




THE HOLY QUR'AN



With Colour Coded English Transliteration



English Translation by
Abdullah Yusuf Ali

Transliteration by
Group of Scholars

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فرید بکریو (پرائیویٹ) لمیٹڈ

FARID BOOK DEPOT (Pvt.) Ltd.

Preface

In the Name of Allah, The Most Beneficent, The Most Merciful.

All the praises be to Allah, the Lord of the Universe and peace be upon the last Prophet and Messenger of Allah Saiyedina Muhammad (Sal Allahu Alaihi Wa Sallam) the trustworthy to whom was revealed the Divine Inspiration in simple Arabic language.

Being in Arabic Language, it is very difficult to understand the Holy Quran by non-Arabic readers, so it was translated into a number of languages of the world. Among all, the English translation by Abdullah Yusuf Ali has been the most popular and well known translation all over the world and needs no further introduction. It should bear in mind that Quran embodies the word of God — unchanged, unabridged and uncompromised, does not contain any element that is a product of human mind, so it should be recited with honour and correct pronunciation. But it is very difficult for non-Arabic readers to articulate each word, because they are unfamiliar with the immensity of Arabic language. To overcome this problem of non-Arabic readers, an initiative has been taken by AI-Haj Nasir Khan, *Managing Director*, **Farid Book Depot Pvt Ltd.** to introduce the colour coding in English Transliteration as well as in Arabic words.

Al-Hamdulillah, the scholars' team accepted this project as a challenge and finalized the colour coded transliteration in the assigned time for the readers who wish to recite the Holy Quran with correct accent. The transliteration has been firmed up by the group of scholars under my guidance. I owe a debt of gratitude to all people especially those team of scholars who had rendered their service meticulously in preparation of transliteration. In this regard, seven different colours have been used in both to explain the correct Tajweed Rules for Arabic words and its Transliteration. Undoubtedly, it is a unique effort of **Farid Book Depot Pvt. Ltd.**, New Delhi.

We hope and do pray that May Allah accept the humble efforts of the organization and late AI-Haj Farid Khan be rewarded by Allah for this job in Hereafter, Ameen.

The comments / suggestions / advices of readers are welcomed, as they will help the management to improve the presentation in future.

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KEY TO transliteration

In Transliterating Arabic words, the following system of symbols has been used: ا (hamza) = ' (apostrophe) ب = b, ت = t, ث = s, ج = j, ح = h, خ = kh, د = d, ذ = z, ر = r, ز = z, س = s, ش = sh, ص = s, ض = d, ط = t, ظ = z, ع = ' (inverted apostrophe) غ = gh, ف = f, ق = q, ك = k, ل = l, م = m, ن = n, و = w, ه = h, ي = y.

Note: Alif is always followed by another letter as ب = ba, با = baa.

For مد elongation of vowels five symbols have been introduced :

a,i,e,i,u,o, as in ب = ba, با = baa, باا = baaa, ب = bi, بى = bee, بى = beee, ب = bu, بو = boo, بوو = booo.

For such kind of Idghaam as مِنْ يَشَاءُ, the following system of transliteration has been used :

mañy-yashaaa' 'Adniñy- yadkhuloonahaa. For such words as

يَا بى, this kind of transliteration has been applied:

ta-sa, ya-baa.

ALPHABETS

Arabic Letters	Letter's Name	English Symbol	Example	Transliteration	Arabic Letters	Letter's Name	English Symbol	Example	Transliteration
ء	Hamzah	'	مَاءَ	Maaa'a	ث	Ṣaa	ṣ	التَّكَاتُرُ	At-takaasuru
ح	Haa	h	الْحَقُّ	Al-ḥaqqu	خ	Khaa	kh	الْخَمْرُ	Al-khamru
ذ	Zaal	z	الدِّكْرُ	Ad-dikru	ص	Ṣaad	s	النَّصِيبُ	An-naṣeebu
ض	Ḍaad	d	الْمَرَضُ	Al-maraḍu	ط	Ṭaa	ṭ	الطَّلَاقُ	At-ṭalaaqu
ظ	Zaa	z	الْحَفِيفُ	Al-ḥafeezu	ع	'Ayn	'	الْعَيْنُ	Al-'aynu
غ	Ghayn	gh	الْغَضَبُ	Al-ghaḍabu	ن	Nun Saakin	n̄	مَنْ يَشَاءُ	Mañy-yashaaa'
و	Tashdeed	(double letter)	ثُمَّ	Summa	~	Madd	(Elongation of vowels)	أُولَئِكَ	'Ulaaa'ika

COLOUR CODED TAJWEED RULES

Ikhfa

if any one of these letters.

ت ث ج د ذ ز س ش ص ض ط ظ ف ق ك

appear after a نْ or it will be pronounced with a light nasal sound.

Ghunna

The sound emanates from the nose and is observed on the

مّ & نّ

Ikhfa Meem Saakin

When the letter ب appears after a مّ it will be pronounced with a light sound in the nose.

Idghaam

If after a نْ or there appear any of these letters (ي ن م و) it will become assimilated into the letter and will be read with Ghunna.

Qalqala

The five letters of Qalqala are ق ط ب ج د
When any of these letters in a word has a Sukoon on it or if deciding on pausing on any of these letters which appear at the end of a sentence it will appear to have an echoing or jerking sound.

Qalb

If after a نْ or the letter ب appears then the Noon Saakin or Tanween will be incorporated into the letter مّ an will be recited with Ghunna.

Idghaam Meem Saakin

If after a مّ there appear another مّ the two meems will become incorporated and will be read with Ghunna.



أَيَاتُهَا سُورَةُ الْفَاتِحَةِ مَكِّيَّةٌ رُكُوعَاتُهَا

The Opening

In the name of Allah, Most Gracious, Most Merciful

Sûrah Al-Faatiha

Bismillaahir-Rahmaanir Raheem

(١) سُورَةُ الْفَاتِحَةِ مَكِّيَّةٌ (٥)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Praise be to Allah, the Cherisher and Sustainer of the Worlds:
2. Most Gracious, Most Merciful.
3. Master of the Day of Judgment.
4. You do we worship, and Your aid do we seek.
5. Show us the straight way.
6. The way of those on whom You have bestowed your Grace.
7. Those whose (portion) is not wrath, and who do not go astray.

1. Al-ḥamdu lillaahi Rabbil-'aalameen.
2. Ar-Raḥmaanir-Raheem.
3. Maaliki yaumid-deen.
4. Iyyaaka na'budu wa-iyyaaka nasta'een.
5. Ihdinaş-şiraaṭal mustaq-eem.
6. Şiraaṭal lazeena an'amta 'alayhim.
7. Ghayril-maghḍoobi 'alayhim walaḍ-ḍaalleen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝
الرَّحْمَنِ الرَّحِيمِ ۝
مَلِكِ يَوْمِ الدِّينِ ۝
إِيَّاكَ نَعْبُدُ وَإِيَّاكَ
سَتَعِينُ ۝
اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝
صِرَاطَ الَّذِينَ أَنْعَمْتَ
عَلَيْهِمْ ۝
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ
وَلَا الضَّالِّينَ ۝

The Cow

In the name of Allāh, Most
Gracious, Most Merciful

1. A.L.M.
2. This is the Book; in it is guidance sure, without doubt, to those who fear Allah;
3. Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them;
4. And who believe in the Revelation sent to you, and sent before your time, and (in their hearts) have the assurance of the Hereafter.
5. They are on (true) guidance, from their Lord, and it is these who will prosper.
6. As to those who reject Faith, it is the same to them whether you warn them or do not warn them; they will not believe.
7. Allah has set a seal on their hearts and on their hearing. And on their eyes is a veil; great is the chastisement they (incur).
8. Of the people there are some who say: "We believe in Allah and the Last Day;" but they do not (really) believe.
9. Fain would they deceive Allah and those who believe, but they only deceive themselves, and realize (it) not!
10. In their hearts is a disease; and Allah has increased their disease: and grievous is the chastisement they (incur), because they are false (to themselves).
11. When it is said to them: "Make not mischief on the earth," they say: "Why, we only want to make peace!"

Sûrah Al-Baqara

Bismillaahir Raḥmaanir
Raḥeem

1. Alif-Laaam-Meeem.
2. Zaalikal-Kitaabu laa rayḥ; feeh; hudal-lilmuttaqeen.
3. Allazeena yu'minoona bilghaybi wa yuqeeemoonaṣ-Ṣalaata wa mimmaa razaq-naahum yunfiqoon.
4. Wallazeena yu'minoona bimaaa unzila ilayka wa maaa unzila min qablika wa bil-Aakhirati hum yooqinoon.
5. Ulaaa'ika 'alaa hudam-mir-Rabbiḥim wa ulaaa'ika humul-muflihoon.
6. Innal-lazeena kafaroo sawaaa'un 'alayhim 'a-anzar-tahum am lam tunzirhum laa yu'minoon.
7. Khatamal-laahu 'alaa quloobihim wa 'alaa sam'ihim wa 'alaaa abṣaarihim ghishaa-watuṭūw-wa lahum 'azaabun 'azeem.
8. Wa minan-naasi man-yaqoolu aamannaa billaahi wa bil-Yawmil-Aakhirī wa maa hum bimu'mineen.
9. Yukhaadi'oonal-laaha wallazeena aamanoo wa maa yakhdā'oona illaaa anfasuhum wa maa yash'uroon.
10. Fee quloobihim maraḍun fazaadahumul-laahu maraḍa; wa lahum 'azaabun aleemum-bimaa kaanoo yakziboon.
11. Wa iza qeela lahum laa tufsidoo fil-ardī qaalooo innamaa nahnu muslihoon.

سُورَةُ الْبَقَرَةِ مَدَنِيَّةٌ (٢)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي هَدَى النَّاسَ الْيَقِينَ ۝
الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ۝
وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ۝
أُولَئِكَ عَلَى هُدًى مِنْ رَبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ۝
إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ أُنْذِرْتَهُمْ أَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُونَ ۝
خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ۝
وَمِنَ النَّاسِ مَنْ يَقُولُ آمَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ۝
يُخَادِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا وَمَا يُخَادِعُونَ إِلَّا اللَّهَ ۖ هُمْ وَمَا يَشْعُرُونَ ۝
فِي قُلُوبِهِمْ مَرَضٌ ۖ فَزَادَهُمُ اللَّهُ مَرَضًا ۖ وَلَهُمْ عَذَابٌ أَلِيمٌ ۖ بِمَا كَانُوا يَكْذِبُونَ ۝
وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ۝

الْبَقَرَةُ (١)
عَشْرًا فِي الْبَقَرَةِ

وَقَدْ لَافَزَ

12. Of a surety, they are the ones who make mischief, but they realize (it) not.

13. When it is said to them: "Believe as the others believe:" They say: "Shall we believe as the fools believe?" Nay, of a surety they are the fools, but they do not know.

14. When they meet those who believe, they say: "We believe;" but when they are alone with their evil ones, they say: "We are really with you: we (were) only jesting."

15. Allah will throw back their mockery on them, and give them rope in their trespasses; so they will wander like blind ones (to and fro).

16. These are they who have bartered guidance for error: but their traffic is profitless, and they have lost true direction.

17. Their similitude is that of a man who kindled a fire; when it lighted all around him, Allah took away their light and left them in utter darkness, so they could not see.

18. Deaf, dumb, and blind, they will not return (to the path).

19. Or (another similitude) is that of a rain-laden cloud from the sky: In it are zones of darkness, and thunder and lightning: they press their fingers in their ears to keep out the stunning thunder-clap, the while they are in terror of death. But Allah is ever round the rejecters of Faith!

20. The lightning all but snatches away their sight; every time the light (helps) them, they walk therein, and when the darkness grows on them, they stand still. And if Allah willed,

12. Alaaa **innahum** humul-mufsidoona wa laakil-laa yash'uroon.

13. Wa iza qeela lahum aaminoo kamaaa aamanan-naasu qaaloo anu'minu kamaaa aamanasufahaaa'; alaaa **innahum** humusufahaaa' wa laakil-laa ya'lamoona.

14. Wa iza laqul-lazeena aamanoo qaaloo a**amannaa** wa iza khalaw ilaa shayaateenihim qaaloo **innaa** ma'akum **inna**maa nahnu mustahzi'oona.

15. Allaahu yastahzi'u bihim wa yamudduhum fee tughyaanihim ya'mahoon.

16. Ulaaa'ikal-lazeenash-tarawu-dalaalata bilhudaa famaa rabihaat-tijaaratuhum wa maa kaanoo muhtadeen.

17. Maasaluhum kamaasalillazis-tawqada naaran **falamma**aa aqaaa'at maa hawlahoo zahabal-laahu binoorihim wa tarakahum fee zulumaatil-laa yur^usiroon.

18. **Summun** bukmun 'umyun fahum laa yarji'oon.

19. Aw kaşayyibim-minas-samaa'i feehee zulumaatuⁿw-wa ra'ⁿduⁿw-wa barqⁱ: ya'ⁿaloona ašaabi'ahum fee azaanihim **minaş-sawaa'i**qi haazaral-mawt; wallaahu muhe^{em}um bilkaafireen.

20. Yakaadul-barqu yakhtafu aⁿsaarahum kullamaa aqaaa' lahum **mashaw** feehee wa iza azlama 'alayhim qaamoo; wa law shaaa'al-laahu

الَا اِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِنْ لَا يَشْعُرُونَ ۝

وَإِذَا قِيلَ لَهُمْ امْنُوا كَمَا امْنُ النَّاسُ قَالُوا اتُّوْمِنْ كَمَا امْنُ السُّفَهَاءُ ۝ اَلَا اِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِنْ لَا يَعْلَمُونَ ۝

وَإِذَا الْقَوَالِيْنِ اٰمَنُوْا قَالُوْا اٰمَنَّا ۝ وَإِذَا حَلَّوْا اِلَىٰ شٰىطٰنِهِمْ قَالُوْا اِنَّا مَعَكُمْ ۝ اِنَّمَا نَحْنُ مُسْتَهْزِءُوْنَ ۝

اَللّٰهُ يَسْتَهْزِئُ بِرِمٍ وَيَسْتَهْزِئُ فِي طَغْيَانِهِمۡ يَعْمَهُوْنَ ۝

اُولٰٓئِكَ الَّذِيْنَ اسْتَرَوْا الصَّلٰةَ بِالْهَلٰلَةِ فَمَا رِيْحَتْ تِجَارَتُهُمْ وَمَا كَانُوْا مُهْتَدِيْنَ ۝

مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ نَارًا ۝ فَلَمَّا اَضْءَتْ مَاحَوْلَهُ ذَهَبَ اللّٰهُ يَنْوْرِهُمْ وَتَرَكَهُمْ فِي ظُلُمٰتٍ لَا يَبْصُرُوْنَ ۝

صُمٌّ بُكْمٌ عُمْىٰ فَهُمْ لَا يَرْجِعُوْنَ ۝ اَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيْهِ ظُلُمٰتٌ وَّرَعْدٌ وَبَرْقٌ ۝ يَجْعَلُوْنَ اَصَابِعَهُمْ فِيْ اُذَانِهِمۡ مِّنَ الصَّوَاعِقِ حُدُرَ الْمَوْتِ ۝ وَاللّٰهُ مُجِيبٌ بِالْكَافِرِيْنَ ۝

يَكَادُ الْبَرْقُ يَخْطَفُ اَبْصَارَهُمْ ۝ كُلَّمَا اَضْءَتْ لَهُمْ مَّشَآوٰفُهُمْ وَاِذَا اَظْلَمَ عَلَيْهِمْ قَامُوْا وَلَوْ شَاءَ اللّٰهُ

He could take away their faculty of hearing and seeing; for Allah has power over all things.

21. O you people! Worship your Guardian-Lord, Who created you and those who came before you, that you may become righteous.

22. Who has made the earth your couch, and the heavens your canopy; and sent down rain from the heavens; and brought forth therewith fruits for your sustenance; then do not set up rivals unto Allah when you know (the truth).

23. And if you are in doubt as to what We have revealed from time to time to Our servant, then produce a Sura like thereof; and call your witnesses or helpers (if there are any) besides Allah, if you are truthful-

24. But if you cannot- and of a surety you cannot- then fear the Fire whose fuel is men and stones,- which is prepared for those who reject Faith.

25. But give glad tidings to those who believe and work righteousness, that their portion is Gardens beneath which rivers flow. Every time they are fed with fruits therefrom, they say: "Why, this is what we were fed with before," for they are given things in similitude; and they have therein spouses purified; and they abide therein (for ever).

26. Allah disdains not to use the similitude of things, lowest as well as highest. Those who

lazahaba bisam'ihim wa a'saarihim; innal-laaha 'alaa kulli shay'in Qadeer.

21. Yaaa ayyuhan-naasu 'budoo Rabbakumul-lazee khalaqakum wallazeena min qalikum la'allakum tattaqoon.

22. Allazee ja'ala lakumul-arḍa firaashan wa s-samaa'a binaan wa anzala minas-samaa'i maa'an fa-akhraja bihee minas-samaraati rizqal-lakum falaa ta'aloo lillaahi andaadan-wa antum ta'lamoona.

23. Wa in kuntum fee raybim-mimmaa nazzalnaa 'alaa 'aladinaa fa-too bi-Sooratim-mim-mislihee wa'oo shuhadaa'akum min doonil-laahi in kuntum shaadiqeen.

24. Fail-lam taf'aloo wa lan taf'aloo fattaqun-Naaral-latee waqooduhan-naasu walhijaaratu u'iddat lilkaafireen.

25. Wa bashshiril-lazeena aamanoo wa 'amilus-saalihaati anna lahum Jannaatin ta'ree min tahtihal-anhaaru kullamaa ruziqoo minhaa min samaratir-rizqan qaaloo haazal-lazee ruzinaa min qablu wa utoo bihee mutashaabihaa; wa lahum feehaaa azwajum-mutahharatu w-hum feehaa khaalidoon.

26. Innal-laaha laa yastahyee aay-yadriba masalam-maa ba'ooda-tan fama fawqahaa; fa-amma-l-lazeena

لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ
إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي
خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ
لَعَلَّكُمْ تَتَّقُونَ

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا
وَالسَّمَاءَ بِنَاءً ۖ وَأَنْزَلَ مِنَ السَّمَاءِ
مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ
رِزْقًا لَكُمْ ۚ فَلَا تَجْعَلُوا لِلَّهِ
أَنْتُمْ تَعْلَمُونَ

وَأِنْ كُنْتُمْ فِي رَيْبٍ مِمَّا أَنْزَلْنَا عَلَى
عِبْدِنَا فَإِنْ لَمْ يَأْتِ بِسُورَةٍ
مِثْلِهِ ۖ وَادْعُوا شُهَدَاءَكُمْ مِنْ دُونِ اللَّهِ
إِنْ كُنْتُمْ صَادِقِينَ

فَإِنْ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَإِنَّ
النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَ
الْحِجَارَةُ ۖ أُعِدَّتْ لِلْكَافِرِينَ ۚ
وَكَبِيرَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
أَنْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ ۖ كُلَّمَا رُزِقُوا مِنْهَا مِنْ
ثَمَرَةٍ رِزْقًا قَالُوا هَذَا الَّذِي
رُزِقْنَا مِنْ قَبْلُ وَأَنْتُمْ بِمُتَشَابِهٍ
وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ
فِيهَا خَالِدُونَ

إِنَّ اللَّهَ لَا يَسْتَحْيِي أَنْ يَضْرِبَ مَثَلًا
مَّا بَعُوضَةٌ فَمَا فَوْقَهَا ۚ وَالَّذِينَ

believe know that it is Truth from their Lord; but those who reject Faith say: "What means Allah by this similitude?" By it He causes many to stray, and many He leads into the right path; but He causes not to stray, except those who forsake (the path),-

27. Those who break Allah's Covenant after it is ratified, and who sunder what Allah has ordered to be joined, and do mischief on earth: these cause loss (only) to themselves.

28. How can you reject the Faith in Allah? - seeing that you were without life, and He gave you life; then will He cause you to die, and will again bring you to life; and again to Him will you return.

29. It is He Who has created for you all things that are on earth; moreover His design comprehends the heavens, for He gave order and perfection to the seven firmaments; and of all things He has perfect knowledge.

30. Behold, your Lord said to the angels: "I will create a vicegerent on earth." They said: "Will You place therein one who will make mischief therein and shed blood? - while we do celebrate Your praises and glorify Your holy (name)?" He said: "I know what you know not."

31. And He taught Adam the nature of all things; then He placed them before the angels, and said: "Tell Me the nature of these if you are right."

32. They said: "Glory to You, of knowledge we have none, save what You have taught us: in truth it is You Who are perfect in knowledge and wisdom."

33. He said: "O Adam! tell them their natures." When

aamanoo faya'lamoona **anna-**hul-haqqu mir-Rabbihim wa **ammal-**lazeena kafaroo faya-qooloona maazaaa araadal-laahu bihaazaa masalaa; yuḍillu bihee kaseer**anw-wa** yahdee bihee kaseer**aa; wa** maa yuḍillu bihee illal-faasiqeen.

27. Allazeena **yanqudoona** 'Ahdal-laahi **mim ba**'di meeṣaaqihee wa ya**ta'oona** maaa amaral-laahu biheee **any-yoo**sala wa yuḥsidoona fil-ard; ulaaa'ika humul-khaasiroon.

28. Kayfa takfuroona billaahi wa **kuntum** amwaatan fa-ahyaakum **summa** yumeetukum **summa** yuḥyeekum **summa** ilayhi turja'oon.

29. Huwal-lazee khalaqa lakum-**maa** fil-ardī jamee'**an summa**-tawaaa ilas-samaaa'i fasaw-waa**hunna** sa'a samaawaat; wa Huwa bikulli shay'in 'Aleem.

30. Wa **iz** qaala Rabbuka lil-malaaa'ikati **inne**e jaa'**ilun** fil-ardī khaleefatan qaaloo ata'**alu** feehaa **many-yu**fsidu feehaa wa yasfikud-dimaaa'a wa nahnu nusabbiḥu biḥamdika wa nuqaddisu laka qaala **inne**ee a'lamu maa laa ta'lamoona.

31. Wa 'allama Aadamal-asmaa'a kullahaa **summa** 'araḍahum 'alal-malaaa'ikati faqaala **ambi** oonee bi-asmaa'i haaa'ulaaa'i **in kuntum** ṣaadiqeen.

32. Qaaloo subḥaanaka laa 'ilma lanaaa illaa maa 'allamtanaa **innaka Antal-** 'Aleemul-Hakeem.

33. Qaala yaaa Adamu **ambi**-hum bi-asmaa'ihim fa**lam**maa

أَمْثُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ
وَأَمَّا الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا
أَرَادَ اللَّهُ بِهَذَا مَثَلًا يُضِلُّ بِهِ
كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا وَمَا يُضِلُّ
بِهِ إِلَّا الْفَاسِقِينَ ٥

الَّذِينَ يَنفَضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ
مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ
أَنْ يُوَصَّلَ وَيُفْسِدُونَ فِي الْأَرْضِ
أُولَئِكَ هُمُ الْخَاسِرُونَ ٦

كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أََمْوَاتًا
فَأَحْيَاكُمْ ثُمَّ يُمَيِّتُكُمْ ثُمَّ يُحْيِيكُمْ
ثُمَّ إِلَيْهِ تُرْجَعُونَ ٧

هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ
جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ
سَبْعَ سَمَوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ٨

وَإِذْ قَالَ رَبُّكَ لِلْمَلَكِكَةِ إِنِّي جَاعِلٌ
فِي الْأَرْضِ خَلِيفَةً قَالُوا أَتَجْعَلُ
فِيهَا مَنْ يَفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ
وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ
قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ٩

وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ
عَلَى الْمَلَكِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ
هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ ١٠

قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا بِمَا عَلَّمْتَنَا
إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ ١١

قَالَ يَا آدَمُ أَنْبِئْهُمْ بِأَسْمَائِهِمْ فَلَمَّا

he had told them, Allah said: "Did I not tell you that I know the secrets of heaven and earth, and I know what you reveal and what you conceal?"

34. And behold, We said to the angels: "Bow down to Adam" and they bowed down: not so Iblis: he refused and was haughty: he was of those who reject Faith.

35. We said: "O Adam! dwell you and your wife in the Garden; and eat of the bountiful things therein as (where and when) you will; but approach not this tree, or you run into harm and transgression."

36. Then did Satan make them slip from the (Garden), and get them out of the state (of felicity) in which they had been. We said: "Get you down, all (you people), with enmity between yourselves. On earth will be your dwelling-place and your means of livelihood for a time."

37. Then learnt Adam from his Lord words of inspiration, and his Lord turned towards him; for He is Oft-Returning, Most Merciful.

38. We said: "Get you down all from here; and if, as is sure, there comes to you Guidance from Me, whosoever follows My Guidance, on them shall be no fear, nor shall they grieve.

39. "But those who reject Faith and belie Our Signs, they shall be companions of the Fire; they shall abide therein."

40. O Children of Israel! call to mind the (special) favour which I bestowed upon you, and fulfil your Covenant with Me as I fulfil My Covenant with you, and fear none but Me.

41. And believe in what I reveal, confirming the revelation which is

amba-ahum bi-asmaa'ihim qaala alam aqul lakum innnee a'lamu ghaybas-samaawaati wal-ardi wa a'lamu maa tu'doona wa maa kuntum taktumoon.

34. Wa iz qulnaa lilmalaaa'i-katis-judoo li-Aadama fasajad-doo illaaa Ibleesa abaa wastakbara wa kaana minal-kaafireen.

35. Wa qulnaa yaaa Adamus-kun anta wa zawjukal-Jannata wa kulaa minhaa raghadan haysu shi'tumaa wa laa tarabaa haazihish-shajarata fatakoona minaz-zaalimeen.

36. Fa-azallahumash-Shaytaanu 'anhaa fa-akhrajahumaa mimmaa kaanaa feehi wa qulnah-bi'too ba'dukum liba'din 'aduww; wa lakum fil-ardi mustaqarrunw-wa mataa'un ilaa heen.

37. Fatalaqqaaa Adamu mir-Rabbihee Kalimaatin fataaba 'alayh; innahoo Huwat-Taw-waabur-Raheem.

38. Qulnah-bi'too minhaa jamee-an fa-immaa ya-tiyan-nakum minnee hudan faman tabi'a hudaaya falaa khawfun 'alayhim wa laa hum yahzanoon.

39. Wallazeena kafaroo wa kaz-zaboo bi-Aayaatinaaa ulaaa'ika Aashaabun-Naari hum feehaa khaalidoon.

40. Yaa Baneee Israaaa'eelaz kuroo ni'matiyal-lateee an'amtu 'alaykum wa awfoo bi-'Ahdeee oofi bi'ahdikum wa iyyaaya farhaboon.

41. Wa aaminoo bimaaa anzaltu muşaddiqal-limaa

أَنبَاهُهُمْ بِأَسْمَائِهِمْ قَالَ أَلَمْ أَقُلْ لَّكُمْ إِنِّي أَعْلَمُ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُدُونُ وَمَا كُنْتُمْ تَكْتُمُونَ ۝ وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَىٰ وَاسْتَكْبَرَ ۖ وَكَانَ مِنَ الْكَافِرِينَ ۝

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ۝

فَازْلِهِمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ ۝

فَتَلَقَّى آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ۝ قُلْنَا اهْبِطُوا مِنْهَا جَمِيعًا فَإِنَّمَا يَأْتِيَكُمْ مِنَ هَدًى فَمَنْ تَبِعَ هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ۝

يَا بَنِي إِسْرَءِيلَ أَذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي أُوفِ بِعَهْدِكُمْ وَإِيَّايَ فَارْهَبُونِ ۝ وَأَمِنُوا بِمَا أَنْزَلْتُ مُصَدِّقًا لِّمَا

with you, and be not the first to reject Faith therein, nor sell My Signs for a small price; and fear Me, and Me alone.

42. And cover not Truth with falsehood, nor conceal the Truth when you know (what it is).

43. And be steadfast in prayer; practise regular charity; and bow down your heads with those who bow down (in worship).

44. Do you enjoin right conduct on the people, and forget (to practise it) yourselves, and yet you study the Scripture? Will you not understand?

45. Nay, seek (Allah's) help with patient perseverance and prayer: it is indeed hard, except to those who bring a lowly spirit,-

46. Who bear in mind the certainty that they are to meet their Lord, and that they are to return to Him.

47. O Children of Israel! call to mind the (special) favour which I bestowed upon you, and that I preferred you to all others (for My Message).

48. Then guard yourselves against a day when one soul shall not avail another nor shall intercession be accepted for her, nor shall compensation be taken from her, nor shall anyone be helped (from outside).

49. And remember, We delivered you from the people of Pharaoh. They set you hard tasks and punishments, slaughtered your sons and let your women-folk live; therein was a tremendous trial from your Lord.

ma'akum wa laa takoonooo awwala kaafirim bihee wa laa tashtaroo bi-Aayaatee samanan qaleelañw-wa iyyaaya fattaqoon.

42. Wa laa talbisul-haqqa bilbaatili wa taktumul-haqqa wa antum ta'lamoon.

43. Wa aqeemuş-Salaata wa aatuz-Zakaata warka'oo ma'arraaki'een.

44. Ata-muroonnan-naasa bilbirri wa tansawna anfasakum wa antum tatloonal-Kitaa; afalaa ta'qiloon.

45. Wasta'eenoo bişşari waş-Salaah; wa innahaa lakabeeratun illaa 'alal-khaashi'een.

46. Allazeena yazunnoona annahum mulaaqoo Rabbihim wa annahum ilayhi raaji'oon.

47. Yaa Baneee Israaa'eelaz-kuroo ni'matiyal-lateee an'amtu 'alaykum wa annee faḍḍaltukum 'alal-'aalameen.

48. Wattaqoo Yawmal-laa talzee nafsun 'an nafsim shay'añw-wa laa yu'balu minhaa shafaa'atunw-wa laa yu'khazu minhaa-'alal-luñw-wa laa hum yunşaroon.

49. Wa iz najjaynaakum min Aali Fir'awna yasoomoonakum sooo'al-'azaabi yuzabbihoona annaaa'akum wa yastahyoona nisa'aa'akum; wa fee zaalikumi balaaa'um mir-Rabbikum 'azeem.

مَعَكُمْ وَلَا تَكُونُوا أَوَّلَ كَافِرٍ بِهِ
وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا
وَأَيُّهَا فَاتَّقُونِ

وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ
وَتَكْتُمُوا الْحَقَّ أَنْتُمْ تَعْلَمُونَ
وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
وَارْكَعُوا مَعَ الرَّاكِعِينَ

أَتَأْمُرُونَ النَّاسَ بِالْبِرِّ وَتَنْسَوْنَ
أَنْفُسَكُمْ وَأَنْتُمْ تَتْلُونَ الْكِتَابَ
أَفَلَا تَعْقِلُونَ

وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ
وَلَا هِيَ كَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ
الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُلْقَوْنَ رَبِّهِمْ
وَأَنَّ هُمْ إِلَيْهِ لَارْجِعُونَ

يَا بَنِي إِسْرَءِيلَ اذْكُرُوا نِعْمَتِيَ
الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَلِي فُضِّلْتُكُمْ
عَلَى الْعَالَمِينَ

وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ
نَفْسٍ شَيْئًا وَلَا يَقْبَلُ مِنْهَا شَفَاعَةٌ
وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ
يُنصَرُونَ

وَإِذْ نَجَّيْنَاكُمْ مِنْ آلِ فِرْعَوْنَ
يَسُومُوتُكُمْ سُوءَ الْعَذَابِ
يُذَبِّحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ
نِسَاءَكُمْ وَفِي ذَلِكُمْ بَلَاءٌ مِّنْ
رَّبِّكُمْ عَظِيمٌ

50. And remember, We divided the sea for you and saved you and drowned Pharaoh's people within your very sight.

51. And remember We appointed forty nights for Moses, and in his absence, you took the calf (for worship), and you did grievous wrong.

52. Even then We did forgive you; there was a chance for you to be grateful.

53. And remember We gave Moses the Scripture and the Criterion (between right and wrong): there was a chance for you to be guided aright.

54. And remember, Moses said to his people: "O my people! you have indeed wronged yourselves by your worship of the calf. So turn (in repentance) to your Maker, and slay yourselves (the wrong-doers); that will be better for you in the sight of your Maker." Then He turned towards you (in forgiveness): for He is Oft-Returning, Most Merciful.

55. And remember, you said: "O Moses! we shall never believe in you until we see Allah manifestly," but you were dazed with thunder and lightning even as you looked on.

56. Then We raised you up after your death: you had the chance to be grateful.

57. And We gave you the shade of clouds and sent down to you manna and quails, saying: "Eat of the good things We have provided for you:" (But they rebelled); to Us they did no harm, but they harmed their own souls.

58. And remember, We said: "Enter this town, and eat of the plenty therein as you wish;

50. Wa iz fara^{naa} bikumul-bahra fa-anj^{ayna}akum wa-agh-ra^{naa} Aala Fir'awna wa an^{ta}um tanzu^{roon}.

51. Wa iz waa'a^{naa} Moosaa arba'eena laylatan summat-takhaztumul-'^{ila} mim ba'dihee wa an^{ta}um zaalimoon.

52. Summa 'afawnaa 'an^{ku}m mim ba'di zaalika la'allakum tashkuroon.

53. Wa iz aataynaa Moosal Kitaaba wal-Furqaana la'allakum tahtadoon.

54. Wa iz qaala Moosaa liqawmihee yaa qawmi innakum zalamtum an^{fusa}kum bittikhaz-zikumul-'^{ila} faatoobooo ilaa Baari'ikum fa^{tuloo} an^{fusa}kum zaalikum khayrul-lakum 'inda Baari'ikum fataaba 'alaykum; innahoo Huwat-Tawwaabur-Raheem.

55. Wa iz qultum yaa Moosaa lan nu'mina laka hatta naral-laaha jahra^{tan} fa-akhazat-kumu^{s-saa}'iqatu wa an^{ta}um tanzu^{roon}.

56. Summa ba'asnaakum min ba'di mawtikum la'allakum tashkuroon.

57. Wa zallalnaa 'alaykumul-ghamaama wa an^{za}lnaa 'alaykumul-Manna was-Salwaa kuloo min tayyibaati maa raza^{na}akum wa maa zalamoona wa laakin kaanoo an^{fusa}hum yazlimoon.

58. Wa iz qulna^{khuloo} haazihil-qaryata fakuloo minhaa haysu shi'tum raghada^{nw}-

وَإِذْ قَرَّبْنَا بَإِكُمْ الْبَحْرَ فَأَنْجَيْنَاكُمْ وَأَغْرَقْنَا آلَ فِرْعَوْنَ وَأَنْتُمْ تَنْظُرُونَ ۝
وَإِذْ وَعَدْنَا مُوسَىٰ أَلْبَيْنَ لَيْلَةً ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ ۝

ثُمَّ عَفَوْنَا عَنْكُمْ مِنْ بَعْدِ ذَلِكَ لَعَلَّكُمْ تَشْكُرُونَ ۝

وَإِذْ آتَيْنَا مُوسَى الْكِتَابَ وَالْفُرْقَانَ لَعَلَّكُمْ تَهْتَدُونَ ۝

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ لِقَوْمِهِ إِنَّكُمْ كُنْتُمْ لِنَفْسِكُمْ إِتَّخَذْتُمْ الْعِجْلَ فَنُتُوْبُوا إِلَىٰ بَارِئِكُمْ فَاقْتُلُوا أَنْفُسَكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ بَارِئِكُمْ فَتَابَ عَلَيْكُمْ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ۝

وَإِذْ قُلْتُمْ يَبُوسَىٰ لَنْ نُّؤْمِنَ لَكَ حَتَّىٰ نَرَى اللَّهَ جَهْرَةً فَأَخَذَتْكُمُ الصَّيْقَةُ وَأَنْتُمْ تَنْظُرُونَ ۝

ثُمَّ بَعَثْنَاكَ مِنْ بَعْدِ مَوْتِكَ لَعَلَّكُمْ تَشْكُرُونَ ۝

وَضَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَأَنزَلْنَا عَلَيْكُمُ الْمَنَّٰنَ وَالسَّلْوَىٰ كُلًّا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ۝

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَاكُلُوا مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا

but enter the gate with humility, in posture and in words, and We shall forgive you your faults and increase (the portion of) those who do good."

59. But the transgressors changed the word from that which had been given them; so We sent on the transgressors a plague from heaven, for that they infringed (Our command) repeatedly.

60. And remember, Moses prayed for water for his people; We said: "Strike the rock with your staff." Then gushed forth therefrom twelve springs. Each group knew its own place for water. So eat and drink of the sustenance provided by Allah, and do no evil nor mischief on the (face of the) earth.

61. And remember, you said: "O Moses! we cannot endure one kind of food (always); so beseech your Lord for us to produce for us of what the earth grows, - its pot-herbs, and cucumbers, its garlic, lentils, and onions." He said: "Will you exchange the better for the worse? You go down to any town, and you shall find what you want!" They were covered with humiliation and misery; they drew on themselves the wrath of Allah. This because they went on rejecting the Signs of Allah and slaying His Messengers without just cause. This because they rebelled and went on transgressing.

62. Those who believe (in the Qur'an), and those who follow the Jewish (scriptures),

waadkhulul-baaba sujjadañw-wa qooloo hitatun naghfir lakum khaṭaayaakum; wa sanazeedul-muhsineen.

59. Fabaddalal-lazeena zalamoo qawlan ghayral-lazee qeela lahum fa-anzalnaa 'alal-lazeena zalamoo rizamminas-samaa'i bimaa kaanoo yafsuqoon.

60. Wa izis-tasqaa Moosaa liqawmihee faqulnad-rib bi'aṣaakal-hajar; fanfajarat minhuṣnataa 'ashrata 'aynan qad 'alima kullu unaasim-mash-rabahum kuloo washraboo mir-rizqil-laahi wa laa ta'saw fil-arḍi mufsideen.

61. Wta iz qultum yaa Moosaa lan naṣbira 'alaa ṭa'aamiñw-waahidin faḍu lanaa Rabbaka yukhri lanaa mimmaa tumbit-ul-arḍu mimbaqlihaa wa qis gaaa'ihaa wa foomihaa wa 'adasihaa wa baṣalihaa qaala atasta diloonal-lazee huwa aṭnaa billazee huwa khayr; ihbitoo miṣṣan fa-inna lakum maa sa-altum; wa quribat 'alayhimuz-zillatu walmaskanatu wa baaa'oo bighaḍabim-minal-laah; zaalika bi-annahum kaanoo yakfuroona bi-Aayaatil-laahi wa ya'tuloonan-Nabiiyeena bighayril-ḥaq; zaalika bimaa 'aṣaw wa kaanoo ya'tadoon.

62. Innaal-lazeena aamanoo wallazeena haadoo

وَادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةً نَغْفِرْ لَكُمْ خَطِيئَتَكُمْ وَسَنَزِيدَ الْمُحْسِنِينَ ٥٩

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا مِنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ٦٠

وَإِذِ اسْتَسْقَى مُوسَى لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَشْرَبَهُمْ كُلُوا وَاشْرَبُوا مِنْ رِزْقِ اللَّهِ وَلَا تَعْثَوْا فِي الْأَرْضِ مُفْسِدِينَ ٦١

وَإِذْ قُلْتُمْ يَهُوسَى لَنْ تَصِيرَ عَلَى طَعَامٍ وَاحِدٍ فَادْعَ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُثْبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُؤُومِهَا وَعَدَسِهَا وَبَصَلِهَا قَالَ أَتَسْتَبْدِلُونَ الَّذِي هُوَ أَدْنَى بِالَّذِي هُوَ خَيْرٌ إِنَّهُ يَظُنُّ أَنَّكُمْ لَكُمْ فَا سَأَلْتُمْ وَصَرَبْتُمْ عَلَيْهِمُ الدَّلِيلَ وَالْمَسْكَنَةَ وَبَاءَ وَبَغَضِبَ مِنَ اللَّهِ ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّينَ بِغَيْرِ الْحَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ٦٢

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا

and the Christians and the Sabians, - and who believe in Allah and the Last Day, and work righteousness, shall have their reward with their Lord; on them shall be no fear, nor shall they grieve.

63. And remember, We took your Covenant and We raised above you (the towering height) of Mount (Sinai): (saying): "Hold firmly to what We have given you and bring (ever) to remembrance what is therein: perchance you may fear Allah."

64. But you turned back thereafter: had it not been for the Grace and Mercy of Allah to you, you had surely been among the lost.

65. And you knew well those amongst you who transgressed in the matter of the Sabbath: We said to them: "Be you apes, despised and rejected."

66. So We made it an example to their own time and to their posterity, and a lesson to those who fear Allah.

67. And remember, Moses said to his people: "Allah commands that you sacrifice a heifer". They said: Do you wish to make a laughing-stock of us?" He said: "May Allah save me from being an ignorant (fool)!"

68. They said: "Beseech on our behalf your Lord to make plain to us what (heifer) it is!" He said: "He says: the heifer should be neither too old nor too young, but of middling age: now do what you are commanded!"

69. They said: "Beseech on our behalf your Lord to make plain to us her colour." He said: "He says: A fawn-coloured heifer, pure and rich in tone, the admiration of beholders!"

wan-Naṣaaraa waṣ-Ṣaabi'eena man aamana billaahi wal-Yawmil-Aakhiri wa 'amila ṣaaliḥan falahum aḥruhum 'inda Rabbihim wa laa khawfun 'alayhim wa laa hum yaḥzanoon.

63. Wa iz akhaznaa meesaaqakum wa rafa'naa fawqakumut-Ṭoora khuzoo maaa aataynaakum biquwwati'n-wazkuroo maa feehi la'allakum tattaqoon.

64. Summa tawallaytum mim ba'di zaalika falawlaa faḍlullaahi 'alaykum wa raḥmatuhoo lakuntum min al-khaasireen.

65. Wa laqad 'alimtumul-lazeena tadaw minkum fis-Sabti faqulnaa lahum koonoo qiradatan khaasi'een.

66. Faja'alnaahaa nakaalal-limaa bayna yadayhaa wa maa khalfahaa wa maw'izatal-lilmuttaqeen.

67. Wa iz qaala Moosaa liqawmiheee innal-laaha ya-inurukum an tazbaḥoo baqaratun qaaloo atattakhizunaa huzuwan qaala a'oozu billaahi an akoona min al-jahileen.

68. Qaaluu 'u lanaa Rabbaka yubayyil-lanaa maa hee; qaala innahoo yaqoolu innahaa baqaratul-laa faariduun-wa laa bikrun 'awaanum bayna zaalika faf'aloo maa tu'maroon.

69. Qaaluu 'u lanaa Rabbaka yubayyil-lanaa maa lawnuhaa; qaala innahoo yaqoolu innahaa baqaratun safraa'u faaqui'ul-lawnuhaa tasurrunnaa-zireen.

وَالصَّابِرِينَ وَالصَّابِرِينَ مَنِ آمَنَ

بِاللّٰهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا

خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝

وَلَا أَخَذْنَا مِيثَاقَهُمْ فَرَعْنَا عَنْهُمْ

الظُّورَ أَخَذُوا مَا آتَيْنَاهُمْ بِقُوَّةٍ وَ

أَذْكُرُوا مَا فِيهِ لَعَلَّهُمْ تَتَّقُونَ ۝

ثُمَّ تَوَلَّيْتُمْ مِنْ بَعْدِ ذَلِكَ فَلَوْلَا

فَضْلُ اللّٰهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ

مِنَ الْخَاسِرِينَ ۝

وَلَقَدْ عَلِمْتُمُ الَّذِينَ اعْتَدَوْا

مِنْكُمْ فِي السَّبْتِ فَقُلْنَا لَهُمْ كُونُوا

قِرَدَةً خَاسِرِينَ ۝

فَجَعَلْنَاهَا نَكَالًا لِّبَآئِبَيْنَ يَدَيْهَا وَمَا

خَلْفَهَا وَمَوْعِظَةً لِّلْمُتَّقِينَ ۝

وَلَاذْ قَالَ مُوسَى لِقَوْمِهِ إِنَّ اللّٰهَ

يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً قَالُوا

أَتَتَّخِذُنَا هُزُوًا قَالَ أَعُوذُ بِاللّٰهِ

أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ۝

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقْرَةٌ لَا

فَارِصٌ وَلَكِنْ بَكْرٌ عَوَانٌ بَيْنَ ذَلِكَ

فَاعْمَلُوا مَا تُؤْمَرُونَ ۝

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا

لَوْهَا قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقْرَةٌ

صَفْرَاءٌ فَاقْعَوْ لَوْنَهَا سَوَّالِظِينَ ۝

70. They said: "Beseech on our behalf your Lord to make plain to us what she is: to us all heifers are alike: we wish indeed for guidance, if Allah wills."

71. He said: "He says: a heifer not trained to till the soil or water the fields; sound and without blemish". They said: "Now you has brought the truth." Then they offered her in sacrifice, but not with good-will.

72. Remember, you slew a man and fell into a dispute among yourselves as to the crime: but Allah was to bring forth what you did hide.

73. So We said: "Strike the (body) with a piece of the (heifer)." Thus Allah brings the dead to life and shows you His Signs: perchance you may understand.

74. Thenceforth your hearts were hardened: they became like a rock and even worse in hardness. For among rocks there are some from which rivers gush forth; others there are which when split asunder send forth water; and others which sink for fear of Allah. And Allah is not unmindful of what you do.

75. Can you (O you men of Faith) entertain the hope that they will believe in you?— seeing that a party of them heard the Word of Allah, and perverted it knowingly after they understood it.

76. Behold! when they meet the men of Faith, they say: "We believe": but when they meet each other in private,

70. Qaalu: "u lanaa Rabbaka yubayyil-lanaa maa hiya innal-baqara tashaabaha 'alaynaa wa innaaa in-shaaa'al-laahu lamuhtadoon.

71. Qaala innahoo yaqoolu innahaa baqaratul-laa zaloolun luseerul-arḍa wa laa tasqil-harsa musallamatullaa shiyata feeḥaa; qaalul 'aana ji'ta bilḥaqqi; fazabaḥoohaa wa maa kaadoo yaf'aloon.

72. Wa iz qataltum nafsan faddaara'tum feeḥaa wallaahu mukhrijum-maa kuntum taktumoon.

73. Faqulnaq-riboohu biba'di-haa; kazaalika yuhyil-laa hul-mawtaa wa yureekum Aayaatihee la'allakum ta'qiloon.

74. Summa qasat quloobukum mim ba'di zaalika fahiya kalhijaarati aw-ashaddu qaswah; wa-inna minal-hijaarati lamaa yatafajjaru minhul-anhaar; wa-inna minhaa lamaa yashshaqqaqu fayakhruju minhul-maaa'; wa-inna minhaa lamaa yahbitu min khashyatil-laah; wa mal-laahu bighaafilin 'ammaa ta'maloon.

75. Afata'ma'oona ayy-yu'minoo lakum wa qa' kaana fareequm-minhum yasma'oona Kalaamal-laahi summa yuharrifoonahoo mim ba'di maa 'aqalooḥu wa hum ya'lamoona.

76. Wa izaa laqul-lazeena aamanoo qaaloo aa'manna wa izaa khalaa ba'ḍuhum ilaa ba'din

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ إِنَّ الْبَقَرَ تَشَابَهَ عَلَيْنَا وَإِنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ۝

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَّا ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِيبَةَ فِيهَا قَالُوا لَئِن جِئْتَ بِالْحَقِّ فَذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ ۝

وَلَاذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُمُوهَا فِيهَا وَاللَّهُ مُخْرِجٌ مَا كُنْتُمْ تَكْتُمُونَ ۝ قُلْنَا اضْرِبُوهُ بَعْضُهَا كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ۝

ثُمَّ قَسَتْ قُلُوبُكُمْ مِنْ بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً ۚ وَإِنَّ مِنْ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَا يَشْقُقُ فَيُخْرِجُ مِنْهُ الْمَاءَ ۚ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ۝

أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ فَرِيقٌ مِنْهُمْ يَسْعَوْنَ كَلِمَةَ اللَّهِ ثُمَّ يُحَرِّفُونَهَا مِنْ بَعْدِ مَا عَقَلُوا وَهُمْ يَعْلَمُونَ ۝

وَإِذَا الْقَوَالِذِينَ أَمِنُوا قَالُوا آمَنَّا وَإِذَا خَلَا بِعَضُّهُمْ إِلَى بَعْضِ

they say: "Shall you tell them what Allah has revealed to you, that they may engage you in argument about it before your Lord?"- do you not understand (their aim)?

77. Do they not know that Allah knows what they conceal and what they reveal?

78. And there are among them illiterates, who do not know the Book, but (see therein their own) desires, and they do nothing but conjecture.

79. Then woe to those who write the Book with their own hands, and then say: "This is from Allah," to traffic with it for a miserable price!- Woe to them for what their hands do write, and for the gain they make thereby.

80. And they say: "The Fire shall not touch us but for a few numbered days:" say: "Have you taken a promise from Allah, for He never breaks His promise? or is it that you say of Allah what you do not know?"

81. Nay, those who seek gain in evil, and are girt round by their sins,- they are Companions of the Fire: therein shall they abide (for ever).

82. But those who have faith and work righteousness, they are Companions of the Garden: therein shall they abide (for ever).

83. And remember, We took a Covenant from the Children of Israel (to this effect): worship none but Allah; treat with kindness your parents and kindred, and orphans and those in need; speak fair to the people;

qaalooo atuhaddisoonahu
bimaa fatahal-laahu 'alaykum
liyuhaajjookum bihee 'inda
Rabbikum; afalaa ta'qiloon.

77. Awalaa ya'lamoona 'annal-
laaha ya'lamu maa yusirroona
wa maa yu'linoon.

78. Wa minhum ummiyyoona
laa ya'lamoonaal-Kitaaba illaa
amaaniyya wa in hum illaa
yazunnoo.

79. Fawaylul-lillazeena yaktu-
boonaal-kitaaba bi-aydeehim
summa yaqooloona haa'zaa min
'indil-laahi liyashtaroo bihee
samahan qaleelan fawaylul-
lahum mimmaa katabat
aydeehim wa waylul-lahum
mimmaa yaksiboon.

80. Wa qaaloo lan tamassana-
Naaru illaa ayyaamam ma'doo-
dah; qul attakhaztum 'indal-laahi
'ahdan fala'ny-yukhlifal-laahu
'ahdahooo am taqooloona 'alal-
laahi maa laa ta'lamoona.

81. Balaa man kasaba
sayyi'atañ-wa ahaatat bihee
khaate'e' atuhoo fa-ulaaa'ika
Ashaabun-Naari hum feehaa
khaalidoon.

82. Wallazeena aamanoo wa
'amilu's-saalihaati ulaaa'ika
Ashaabul-Jannaati hum feehaa
khaalidoon.

83. Wa iz akhaznaa meesaaqa
Banees Israaa'eela laa ta'bu-
doona illal-laaha wa bilwaali-
dayni ihsaanañ-wa zilqurbaa
walyataamaa walmasaakeeni wa
qooloo linnaasi husnañ-w-

قَالُوا أَأَتَدُلُّهُمْ بِمَا فَتَحَ اللَّهُ
عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ
رَبِّكُمْ وَأَفَلَا تَعْقِلُونَ ۝

أَوَلَا يَعْلَمُونَ أَنَّ اللَّهَ يَعْلَمُ
مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ۝

وَمِنْهُمْ أُمِّيُونَ لَا يَعْلَمُونَ الْكِتَابَ
إِلَّا أَمَانَاتٍ وَإِنْ هُمْ إِلَّا يَظُنُّونَ ۝

قَوْلِيلِلَّذِينَ يَكْتُبُونَ الْكِتَابَ
بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَذَا مِنْ
عِنْدِ اللَّهِ لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا ۝

قَوْلِيلَهُمْ قَدْ كُتِبَتْ أَيْدِيهِمْ
وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ ۝

وَقَالُوا لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا
مَعْدُودَةً قُلْ أَتَأْخُذْتُمْ عِنْدَ اللَّهِ
عَهْدًا فَلَنْ يُخْلِفَ اللَّهُ عَهْدَهُ أَمْ

تَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ۝

بَلَى مَنْ كَسَبَ سَيِّئَةً وَأَحَاطَتْ
بِهِ خَطِيئَتُهُ قَأُولِيكَ أَصْحَابُ النَّارِ
هُمْ فِيهَا خَالِدُونَ ۝

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
أُولَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا
خَالِدُونَ ۝

وَإِذَا أَخَذْنَا مِيثَاقَ بَنِي إِسْرَءِيلَ
لَا تَعْبُدُونَ إِلَّا اللَّهَ سُبُّوْا بِالْوَالِدَيْنِ
إِحْسَانًا وَذِي الْقُرْبَى وَالْيَتَامَى
وَالْمَسْكِينِ وَقُولُوا لِلنَّاسِ حُسْنًا

be steadfast in prayer; and practise regular charity. Then you turned back, except a few among you, and you backslide (even now).

84. And remember We took your Covenant (to this effect): shed no blood amongst you, nor turn out your own people from your homes: and this you solemnly ratified, and to this you can bear witness.

85. After this it is you, the same people, who slay among yourselves, and banish a party of you from their homes; assist (their enemies) against them, in guilt and rancour; and if they come to you as captives, you ransom them, though it was not lawful for you to banish them. Then is it only a part of the Book that you believe in, and do you reject the rest? But what is the reward for those among you who behave like this but disgrace in this life?— and on the Day of Judgment they shall be consigned to the most grievous Chastisement. For Allah is not unmindful of what you do.

86. These are the people who buy the life of this world at the price of the Hereafter: their Chastisement shall not be lightened nor shall they be helped.

87. We gave Moses the Book and followed him up with a succession of Apostles; We gave Jesus the son of Mary, clear (Signs) and strengthened him with the holy spirit. Is it that whenever there comes to you an Apostle with what you yourselves do not desire, you are puffed up with pride?—

wa aqeeṣuṣ-Ṣalaata wa aatuz-Zakaata **summa** tawallaytum illaa qaleelam **minkum** wa **antum** mu'ridoon.

84. Wa iz akhaznaa meesaa-qakum laa tasfikoona dimaa-a'akum wa laa tukhrijoona **anfusakum** min diyaarikum **summa** arartum wa **antum** tashhadoon.

85. **Summa** **antum** haaa'ulaaa'i taṭuloona **anfusakum** wa tukhrijoona fareeqam **minkum** min diyaarihim tazaaharoona 'alayhim bil-ismi wal'uṭṭaani wa-**in**-ya-tookum usaaraa tufaadoodhum wahuwa muḥarramun 'alaykum ikhraajuhum; afatu'-mi-noona biba'dil-Kitaabi wa takfuroona biba'd: **famaa** jazaaa'u **maṇy**-yaf'alu zaalika **minkum** illaa khizyun **fil**-hayaatid-dunyaa wa Yawmal-Qiyaamati yuraddoona ilaaa ashaddil-'azaa; wa mal-laahu bighaafilin **fammaa** ta'maloon.

86. Ulaaa'ikal-lazeenash-tarawul hayaataad-dunyaa bil-Aakhirati falaa yukhaffafu 'anhumul-'azaabu wa laa hum yunsaaroon.

87. Wa laqa **aataynaa** Moosal-Kitaaba wa qaffaynaa **mim** **ba**'dihee bir-Rusuli wa aataynaa 'Eesa'-na-Maryamal-bayyinaati wa ayya **naahu** bi-Rooḥil Qudus; afakullamaa jaaa'akum Rasoolum **bimaa** laa tahwaaa **anfusukum**us-takbartum

وَأَقِمْوُا الصَّلَاةَ وَآتُوا الزَّكَاةَ
ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ
وَأَنْتُمْ مُّعْرِضُونَ ٥٠

وَإِذَا أَخَذْنَا مِيثَاقَكُمْ لَ تَسْفِكُونَ
دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنْفُسَكُمْ
مِّن دِيَارِكُمْ ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ
تَسْهَدُونَ ٥١

ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ
وَتُخْرِجُونَ فِرْيَاقًا مِّنْكُمْ مِّن دِيَارِهِمْ
تُظَاهِرُونَ عَلَيْهِمْ بِالْإِثْمِ وَالْعُدْوَانِ
وَإِنْ يَأْتِوكُمُ اسْرَءِئِيلُ فَتُفَدُّوهُمْ
وَهُمْ مُحَرَّرٌ عَلَيْكُمْ إِخْرَاجُهُمْ
أَفَتُؤْمِنُونَ بِالْكِتَابِ وَأَنْتُمْ كُفْرُونَ
بِبَعْضٍ فَمَجِرَاءٌ مَّن يَفْعَلُ ذَلِكَ
مِّنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا
وَيَوْمَ الْقِيَامَةِ يَرُدُّونَ إِلَى أَشَدِّ
الْعَذَابِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا
تَعْمَلُونَ ٥٢

أُولَٰئِكَ الَّذِينَ اشْتَرُوا الْحَيَاةَ
الدُّنْيَا بِالْآخِرَةِ فَلَا يَخَفُفُ عَنْهُمْ
الْعَذَابُ وَلَا هُمْ يَنْصَرُونَ ٥٣
وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَقَفَّيْنَا
مِنْ بَعْدِهِ بِالرُّسُلِ وَأَتَيْنَا عِيسَى
ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ بِرُوحِ
الْقُدُسِ أَفَكُلَّمَا جَاءَكُمْ رَسُولٌ
بِهِ لَا تَهْوَى أَنْفُسُكُمْ اسْتَكْبَرْتُمْ

some you called impostors, and others you slay!

88. They say, "Our hearts are the wrappings (which preserve Allah's Word: we need no more)." Nay, Allah's curse is on them for their blasphemy: little is it they believe.

89. And when there comes to them a Book from Allah, confirming what is with them, - although from of old they had prayed for victory against those without Faith, - when there comes to them that which they (should) have recognized, they refuse to believe in it but the curse of Allah is on those without Faith.

90. Miserable is the price for which they have sold their souls, in that they deny (the revelation) which Allah has sent down, in insolent envy that Allah of His Grace should send it to any of His servants He pleases: thus they have drawn on themselves Wrath upon Wrath. And humiliating is the punishment of those who reject Faith.

91. When it is said to them, "Believe in what Allah has sent down," they say, "We believe in what was sent down to us:" yet they reject all besides, even if it be Truth confirming what is with them. Say: "Why then have you slain the prophets of Allah in times gone by, if you did indeed believe?"

92. There came to you Moses with clear (Signs); yet you worshipped the Calf (even) after that, and you did behave wrongfully.

93. And remember, We took your Covenant and We raised above you (the towering height) of Mount (Sinai): (saying): "Hold firmly to what We have given you and hearken (to the Law)": they said: "We hear, and we disobey:" and they had to drink into their hearts (of the taint) of the Calf

fafareeqan kazza¹tum wa fareeqan ta²tuloon.

88. Wa qaaloo quloobunaa ghu¹l² ba³ la'anahumul-laahu bikufrihim faqalee¹lam-maa yu'minoon.

89. Wa la¹mmaa jaaa'ahum Kitaabum min 'indil-laahi mu¹saddiqul-limaa ma'ahum wa kaanoo min qa¹lu yastaftihoona 'alal-lazeena kafaroo fa¹lammaa jaaa'ahum maa 'arafoo kafaroo bih; fala'natul-laahi 'alal-kaafireen.

90. Bi'samash-taraw biheee an¹fusahum a²ny-yakfuroo bimaaa an¹za²la³laahu baghyan a²ny-yunazzilal-laahu min fa¹qlihee 'alaa ma²ny-yashaaa'u min 'ibaadihee fabaaa'oo bigha¹qabin 'alaa gha¹da² wa lilkaafireena 'azaabum-mu¹heen.

91. Wa iza qeela lahum aaminoo bimaaa an¹za²la³laahu qaaloo nu'minu bimaaa un¹zila 'alaynaa wa yakfuroona bimaa waraaa'ahoo wa huwal-ha¹qu mu¹saddiqal-limaa ma'ahum; qul falima ta²tuloona Ambiyaaa'al-laahi min qa¹lu in kuntum mu'mineen.

92. Wa laqa¹ jaaa'akum Moosaa bilbayyinaati sum¹mat-takhaztumul-'ila mim ba'dihee wa antum zaalimoon.

93. Wa iz akhaznaa mee¹saa-qakum wa rafa'naa fawqa-kumut-Toora khuzoo maaa aataynaakum bi¹quwwati²naw-wasma'oo qaaloo sami'naa wa 'a¹saynaa wa ushriboo fee quloobihimul-'ila

فَفَرَّقَ كَذَّبْتُمْ وَفَرَّقَا تَقْتُلُونَ ۝

وَقَالُوا قُلُوبُنَا غُلْفٌ بَلْ لَعَنَهُمُ

اللَّهُ بِكُفْرِهِمْ فَقَلِيلًا مَّا يُؤْمِنُونَ ۝

وَلَمَّا جَاءَهُمْ كِتَابٌ مِّنْ عِندِ اللَّهِ

مُصَدِّقٌ لِّمَا مَعَهُمْ وَكَانُوا مِن

قَبْلِ يَسْتَفْتِحُونَ عَلَى الَّذِينَ كَفَرُوا ۖ

فَلَمَّا جَاءَهُمْ مَا عَدَوْا كَفَرُوا بِهِ ۖ

فَلَعَنَهُ اللَّهُ عَلَى الْكَافِرِينَ ۝

يُسَبِّحُ اسْتَغْوَاهُ أَنفُسُهُمْ أَن

يَكْفُرُوا وَإِنَّمَا أَنْزَلَ اللَّهُ بُغْيًا أَنْ يُنْزَلَ

اللَّهُ مِنْ فَضْلِهِ عَلَى مَنْ يَشَاءُ مِنْ

عِبَادِهِ قَبَاً وَيَغْضَبُ عَلَى غَضَبٍ ۖ

وَلِلْكَافِرِينَ عَذَابٌ مُّهِينٌ ۝

وَإِذَا قِيلَ لَهُمُ امْنُوا بِمَا أَنْزَلَ اللَّهُ

قَالُوا تَأْتُونَنَا بِمَاءٍ أَنْزَلَ عَلَيْنَا

وَيَكْفُرُونَ بِهِ وَرَاءَهُ وَهُوَ الْحَقُّ

مُصَدِّقٌ لِّمَا مَعَهُمْ قُلْ فَلِمَ تَقْتُلُونَ

أَنْبِيَاءَ اللَّهِ مِنْ قَبْلِ أَنْ كُنْتُمْ

مُؤْمِنِينَ ۝

وَلَقَدْ جَاءَكُمْ مُوسَى بِالْبَيِّنَاتِ ثُمَّ

اتَّخَذْتُمُ الْوُجْهَ مِنْ بَعْدِهِ وَأَنْتُمْ

ظَالِمُونَ ۝

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا

فَوْقَكُمْ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ

بِقُوَّةٍ وَاسْمِعُوا قَالُوا سَمِعْنَا

وَعَصَيْنَا وَأَشْرَبُوا فِي قُلُوبِهِمُ الْجَحَلَ

because of their Faithlessness. Say: "Vile indeed are the behests of your Faith if you have any faith!"

94. Say: "If the last Home, with Allah, be for you specially, and not for anyone else, then you seek for death, if you are sincere."

95. But they will never seek for death, on account of the (sins) which their hands have sent on before them. And Allah is well-acquainted with the wrong-doers.

96. You will indeed find them, of all people, most greedy of life, - even more than the idolaters: each one of them wishes he could be given a life of a thousand years: but the grant of such life will not save him from (due) punishment. For Allah sees well all that they do.

97. Say: Whoever is an enemy to Gabriel - for he brings down the (revelation) to your heart by Allah's will, a confirmation of what went before, and guidance and glad tidings for those who believe,

98. Whoever is an enemy to Allah and His Angels and Apostles, to Gabriel and Michael, - certainly Allah is an enemy to those who reject Faith.

99. We have sent down to you Manifest Signs (ayaat); and none reject them but those who are perverse.

100. Is it not (the case) that every time they make a Covenant, some party among them throw it aside? - Nay, most of them are faithless.

101. And when there came to them an Apostle from Allah, confirming what was with them, a party of the People of the Book threw away the Book of Allah

bikufrihim; qul bi'samaa ya-murukum biheee eemaanukum in kuntum mu'mineen.

94. Qul in kaanat lakumud-Daarul-Aakhiratu indal-laahi khaalisaatam-min doonin-naasi fatamannawul-mawta in kuntum shaadiqeen.

95. Wa laany-yatamannawhu abadam bi-maa qaddamat aydeehim; wallaahu 'aleemum bizzaalimeen.

96. Wa latajiddannahum ahraasan-naasi 'alaa hayaah; wa minal-lazeena ashtrakoo; yawaddu ahaduhum law yu'ammuru alfa sanah; wa maa huwa bimuzah-zihiee minal-'azaabi any-yu'ammur; wallaahu baaseerum bi-maa ya'maloon.

97. Qul man kaana 'aduwwal-Jibreela fainnahoo nazzalahoo 'alaa qalbika bi-iznil-laahi muşaddiqal-limaa bayna yadayhi wa hudaaw-wa bushraa lilmu'mineen.

98. Man kaana 'aduwwal-lillaahi wa malaaa'ikatihee wa Rusulihee wa Jibreela wa Meekaala fa-innal-laaha 'aduwwul-lilkaafireen.

99. Wa laqalanzaalnaaa ilayka Aayaatun bayyinaat; wa maa yakfuru bihaaa illal-faasiqoon.

100. Awa kullamaa 'aahadoo 'ahdan nabazahoo fareequm-minhum; bal aksaruhum laa yu'minoon.

101. Wa lammaa jaaa'ahum Rasoolum min indil-laahi muşaddiqul-limaa ma'ahum nabaza fareequm-minal-lazeena ootul-Kitaab; Kitaabal-laahi

بِكُفْرِهِمْ قُلْ بِسْمَايَا مُرْكُم بِهِ اِيْمَانُكُمْ
اِنْ كُنْتُمْ مُؤْمِنِينَ ٥

قُلْ اِنْ كَانَتْ لَكُمْ الدَّارُ الْآخِرَةُ
عِنْدَ اللَّهِ خَالِصَةً مِنْ دُونِ النَّاسِ
فَتَمُوتُوا الْمَوْتُ اِنْ كُنْتُمْ صَادِقِينَ ٥

وَلَنْ يَتَمَنَّوْهُ اَبَدًا اِمَّا قَدَّمَتْ اَيْدِيهِمْ
وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ٥

وَلَتَجِدَنَّهُمْ أَحْرَصَ النَّاسِ عَلَى
حَيَاتِهِ وَمِنَ الَّذِينَ أَشْرَكُوا يَوَدُّ
أَحَدُهُمْ أَنْ يُمْرَأَ لَفَ سَنَةٍ وَمَا
هُوَ بِمُخْرَجٍ مِنْ الْعَذَابِ اِنْ

يَعْمَرُ وَاللَّهُ بِصِيرٍ بِمَا يَعْمَلُونَ ٥
قُلْ مَنْ كَانَ عَدُوًّا لِجِبْرِيلَ فَإِنَّهُ
نَزَّلَهُ عَلَى قَلْبِكَ بِإِذْنِ اللَّهِ مُصَدِّقًا
لِمَا بَيْنَ يَدَيْهِ وَهُدًى وَبُشْرَى
لِلْمُؤْمِنِينَ ٥

مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ
وَرُسُلِهِ وَجِبْرِيلَ وَمِيكَالَ فَإِنَّ
اللَّهَ عَدُوٌّ لِلْكَافِرِينَ ٥

وَلَقَدْ أَنْزَلْنَا إِلَيْكَ آيَاتٍ بَيِّنَاتٍ
وَمَا يَكْفُرُ بِهَا إِلَّا الْفَاسِقُونَ ٥

أَوْ كَلِمَاتٍ عَاهِدُوا عَاهِدًا لِبَدَلِ قُرْآنٍ
وَمِنْهُمْ مَن يَكْتُمُونَ ٥

وَلَمَّا جَاءَهُمْ رَسُولٌ مِنْ عِنْدِ اللَّهِ
مُصَدِّقٌ لِمَا مَعَهُمْ نَبَذَ فَرِيقٌ
مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ كِتَابَ اللَّهِ

مُحَمَّدًا عِنْدَ الْمُتَأَخِّرِينَ ١٢

==

نَزَلَ

behind their backs, as if (it had been something) they did not know!

102. They followed what the evil ones gave out (falsely) against the power of Solomon: the blasphemers were, not Solomon, but the evil ones, teaching men magic, and such things as came down at Babylon to the angels Harut and Marut. But neither of these taught anyone (such things) without saying: "We are only for trial; so do not blaspheme." They learned from them the means to sow discord between man and wife. But they could not thus harm anyone except by Allah's permission. And they learned what harmed them, not what profited them. And they knew that the buyers of (magic) would have no share in the happiness of the Hereafter. And vile was the price for which they did sell their souls, if they but knew!

103. If they had kept their Faith and guarded themselves from evil, far better had been the reward from their Lord, if they but knew!

104. O you who believe! say not (to the Apostle) words of ambiguous import, but words of respect; and hearken (to him): to those without Faith is a grievous punishment.

105. It is never the wish of those without Faith among the People of the Book, nor of the Pagans, that anything good should come down to you from your Lord. But Allah will choose for His special Mercy whom He will - for Allah is Lord of grace abounding.

waraaa'a zuhoorihim ka-
annahum laa ya'lamoona.

102. Wattaba'oo maa tatlush-Shayaateenu 'alaa mulki Sulaymaana wa maa kafara Sulaymaanu wa laa kinnash-Shayaateena kafaroo yu'al-limoona-naasas-sihra wa maaa unzila 'alal-malakayni bi-Baabila Haaroota wa Maaroot; wa maa yu'allimaani min ahadin hattaa yaqoolaaa innamaa nahnu fitna fun falaa takfur fayata'al-lamoona minhumaa maa yufarriqoona bihee baynal-mar'i wa zawjih; wa maa hum bi-daaarreena bihee min ahadin illaa bi-iznillaah; wa yata'al-lamoona maa yaqdurruhum wa laa yanfa'uhum; wa laqa 'alimoo lamanish-taraahu maa lahoo fil-Aakhirati min khalaal; wa labi'sa maa sharaw biheee anfasahum; law kaanoo ya'lamoona.

103. Wa law annahum aamanoo wattaqaw lama soobatum-min indillaahi khayr; law kaanoo ya'lamoona.

104. Yaaa ayyuhal-lazeena aamanoo laa taqooloo raa'inaa wa qoolun-zurna wasma'oo; wa lilkaafireena 'azaabun aleem.

105. Maa yawaddul-lazeena kafaroo min Ahlil-Kitaabi wa lal-mushrikeena aany-yunazzala 'alaykum min khayrim-mir-Rabbikum; wallaahu yakhtaṣṣu birahmatihee maany-yashaaa'; wallaahu zul-faḍlil'azeem.

وَرَأَوْا ظُهُورَهُمْ كَأَنَّهُمْ لَا يَعْلَمُونَ
وَاتَّبَعُوا مَا تَتْلُوا الشَّيَاطِينُ عَلَى
مُلْكٍ سُلَيْمٍ وَمَا كَفَرُ سُلَيْمٍ
وَلَكِنَّ الشَّيَاطِينَ كَفَرُوا يُعْلَمُونَ
النَّاسِ السَّحَرَةَ وَمَا أُنْزِلَ عَلَى
الْمَلَائِكَةِ بِبَابِلَ هَارُوتَ وَمَارُوتَ
وَمَا يُعْلَمُونَ مِنْ أَحَدٍ حَتَّى يَقُولَا
أَنَّمَا خُنْ فَتَنَّا فَلَا تَكْفُرْ فَيَتَعَلَّمُونَ
مِنْهُمَا مَا يَفْتَرُونَ بِهِ بَيْنَ الْمَرْءِ
وَزَوْجِهِ وَمَا هُمْ بِضَارِّينَ بِهِ
مِنْ أَحَدٍ إِلَّا بِإِذْنِ اللَّهِ وَيَعْلَمُونَ
مَا يَصْرِفُهُمْ وَلَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ
عَلِمُوا لَكِنِ اشْتَرَوْهُ بِمَالِهِ فِي الْآخِرَةِ
مِنْ خَلْقٍ لَّهُ وَلَيْسَ مَا شَرَوْا بِهِ
أَنْفُسَهُمْ لَوْ كَانُوا يَعْلَمُونَ
وَلَوْ أَنَّهُمْ آمَنُوا وَاتَّقَوْا لَمَثُوبَةٌ
مِّنْ عِنْدِ اللَّهِ خَيْرٌ لَّوْ كَانُوا
يَعْلَمُونَ

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقُولُوا
رَاعِنَا وَقُولُوا انْظُرْنَا وَاسْمَعُوا
وَلِكُفْرَيْنَ عَذَابٌ أَلِيمٌ
مَا يُوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ
الْكِتَابِ وَلَا الْمُشْرِكِينَ أَنْ يُنْزَلَ
عَلَيْكُمْ مِنْ خَيْرٍ مِّنْ رَبِّكُمْ وَاللَّهُ
يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ وَاللَّهُ
ذُو الْفَضْلِ الْعَظِيمِ

106. None of Our revelations do We abrogate or cause to be forgotten, but We substitute something better or similar: don't you know that Allah has power over all things?

107. Don't you know that to Allah belongs the dominion of the heavens and the earth? And besides Him you have neither patron nor helper.

108. Would you question your Apostle as Moses was questioned of old? But whoever changes from Faith to Unbelief, has strayed without doubt from the even way.

109. Quite a number of the People of the Book wish they could turn you (people) back to infidelity after you have believed, from selfish envy, after the Truth has become manifest unto them: but forgive and overlook, till Allah accomplish His purpose; for Allah has power over all things.

110. And be steadfast in prayer and regular in charity: and whatever good you send forth for your souls before you, you shall find it with Allah: for Allah sees well all that you do.

111. And they say: "None shall enter Paradise unless he be a Jew or a Christian." Those are their (vain) desires. Say: "Produce your proof if you are truthful."

112. Nay, whoever submits his whole self to Allah and is a doer of good, he will get his reward with his Lord; on such

106. Maa nansakh min Aayatin aw nunsihaa na-ti bikhayrim-minhaaa aw mislihaaa; alam ta'lam annal-laaha 'alaa kulli shay'in Qadeer.

107. Alam ta'lam annallaaha lahoo mulkus-samaawaati wal-ard; wa maa lakum min-doonil-laahi minw-waliyyinw-wa laa naseer.

108. Am tureedoona an-tas'aloo Rasoolakum kamaa su'ila Moosaa min-qabl; wa maany-yatabaddalil-kufra bil-eemaani faqa-dalla sawaaa'-as-Sabeel.

109. Wadda kaseerum-min Ahlil-Kitaabi law yaruddoonakum mim-ba'di eemaanikum kuffaaran hasadam-min-indi-anfusihim min-ba'di maa tabayyana lahumul-haqq; fa'foo wasfaahoo hattaa ya-tiyallaahu bi-amrih; innal-laaha 'alaa kulli shay'in Qadeer.

110. Wa aqeeமுs-Salaata wa aatuz-Zakaah; wa maa tuqad-dimoo li-anfusikum min-khayrin-tajidoo hu 'indal-laah; innal-laaha bimaa ta'maloona Baaseer.

111. Wa qaaloo laany-ya-khulal-Jannata illaa man kaana Hoodan aw Naasaaraa; tilka amaaniy-yuhum; qul haatoo burhaanakum in kuntum shaadiqeen.

112. Balaa man aslama wa lahoo lillaahi wa huwa muhsinun-falahoo a-ruhoo 'inda Rabbihee wa laa

مَا نُنْخِثُ مِنْ آيَةٍ أَوْ نُنْسِهَا نَأْتِ بِخَيْرٍ مِنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝
أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ۝

أَمْ تَرْيَدُونَ أَنْ نَسْأَلَكُمْ رَسُولَكُمْ كَمَا سَأَلَ مُوسَى مِنْ قَبْلُ وَمَنْ يَتَّبِعْ أَكْثَرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ۝

وَدَكْثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُّوْكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا ۖ حَسَدًا مِّنْ عِنْدِ أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ ۖ فَاعْفُوا وَاصْفَحُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ ۚ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ ۚ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ۝

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا أَوْ نَصَارًا ۚ تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنْتُمْ صَادِقِينَ ۝

بَلَىٰ ۚ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ ۖ وَلَا

shall be no fear, nor shall they grieve.

113. The Jews say: "The Christians have nothing (to stand) upon"; and the Christians say: "The Jews have nothing (to stand) upon." Yet they (profess to) study the (same) Book. Like unto their word is what those say who do not know; but Allah will judge between them in their dispute on the Day of Judgment.

114. And who is more unjust than he who forbids that in places for the worship of Allah, Allah's name should be celebrated?—whose zeal is (in fact) to ruin them? It was not fitting that such should themselves enter them except in fear. For them there is nothing but disgrace in this world, and in the world to come, an exceeding torment.

115. To Allah belong the East and the West: whithersoever you turn, there is the presence of Allah. For Allah is All-Pervading, All-Knowing.

116. They say: "Allah has begotten a son": glory be to Him.—Nay, to Him belongs all that is in the heavens and on earth: everything renders worship to Him.

117. To Him is due the primal origin of the heavens and the earth: when He decrees a matter, He says to it: "Be," and it is.

118. Those without knowledge say: "Why does not Allah speak to us? Or why does not a Sign come to us?" So said the people before them words of similar import. Their hearts are alike. We have indeed made clear the Signs for any people who hold firmly to Faith (in their hearts).

khawfun 'alayhim wa laa hum yahzanoon.

113. Wa qaalatil-Yahoodu laysat in-Naṣaaraa 'alaa shay' inw-wa qaalatin-Naṣaaraa laysatil-Yahoodu 'alaa shay' inw-wa hum yatloonal-Kitaa; kazaalika qaalal-lazeena laa ya'lamoona misla qawlihim; fallaaahu yahkumu baynahum Yawmal-Qiyaamati feemaa kaanoo feehi yakhtalifoon.

114. Wa man-azlamu minnammama'a masaajidal-laahi aany-yuzkara feehas-muhoo wa sa'aa fee kharaabihaaa; ulaaa'ika maa kaana lahum aany-ya khuloohaaa illaa khaaa'ifeen; lahum fid-dunyaa khizyuunw-wa lahum fil-Aakhirati 'azaabun 'azeem.

115. Wa lillaahil - mashriqu walmaghribi; fa-aynamaa tuwalloo faṣamma Wa hullaah; innal-laaha Waasi'un 'Aleem.

116. Wa qaalut-takhazal-laahu waladaa; Suḥaanahoo bal laho maa fis-samaawaati wal-ardi kullul-lahoo qaantoon.

117. Badee'us-samaawaati wal-ardi wa iza qadaa amran fa-innamaa yaqoolu laho kun fayakoon.

118. Wa qaalal-lazeena laa ya'lamoona law laa yukallimunal-laahu aw ta-teenaaa Aayah; kazaalika qaalal-lazeena min qawlihim misla qawlihim; tashaabahat quloobuhum; qalb bayyannal-Aayaati liqawminny-yooqinoon.

خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝

وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصَارَةُ

عَلَى شَيْءٍ ۚ وَقَالَتِ النَّصَارَةُ لَيْسَتِ

الْيَهُودُ عَلَى شَيْءٍ ۚ وَهُمْ يَتْلُونَ الْكِتَابَ

كَذَلِكَ قَالَ الَّذِينَ لَا يَعْلَمُونَ

مِثْلَ قَوْلِهِمْ ۚ قَالَ اللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ

الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ۝

وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسْجِدَ اللَّهِ

أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي

خَرَابِهَا ۚ إِنَّكَ مَا كُنْتَ لَهُمْ أَنْ

يَدْخُلُوهَا إِلَّا خَائِفِينَ ۚ لَهُمْ فِي

الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ

عَذَابٌ عَظِيمٌ ۝

وَلِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ ۚ فَأَيُّمَا

تَوَلَّوْا فَتَمَّ وَجْهُ اللَّهِ ۚ إِنَّ اللَّهَ

وَاسِعٌ عَلِيمٌ ۝

وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۚ سُبْحَنَهُ

بَلْ لَهُ مَا فِي السَّمٰوٰتِ وَالْأَرْضِ

كُلُّ لَّهُ قِنْدُونَ ۝

بَدِيعُ السَّمٰوٰتِ وَالْأَرْضِ وَإِذَا قَضَىٰ

أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ۝

وَقَالَ الَّذِينَ لَا يَعْلَمُونَ لَوْلَا

يُكَلِّمُنَا اللَّهُ أَوْ تَنْزِلُنَا آيَةٌ ۚ كَذَلِكَ

قَالَ الَّذِينَ مِنْ قَبْلِهِمْ ۚ مِثْلَ قَوْلِهِمْ

تَشَابَهَتْ قُلُوبُهُمْ ۚ قَدْ بَيَّنَّا الْآيَاتِ

لِقَوْمٍ يُوقِنُونَ ۝

119. Surely We have sent you in truth as a bearer of glad tidings and a warner: but of you no question shall be asked of the Companions of the Blazing Fire.

120. Never will the Jews or the Christians be satisfied with you unless you follow their form of religion. Say: "The Guidance of Allah,- that is the (only) Guidance." If you were to follow their desires after the knowledge which has reached you, then you would find neither Protector nor Helper against Allah.

121. Those to whom We have sent the Book study it as it should be studied: they are the ones that believe therein: those who reject faith therein, - the loss is their own.

122. O Children of Israel! call to mind the special favour which I bestowed upon you, and that I preferred you to all others (for My Message).

123. Then guard yourselves against a Day when one soul shall not avail another, nor shall compensation be accepted from her nor shall intercession profit her nor shall anyone be helped (from outside).

124. And remember that Abraham was tried by his Lord with certain commands, which he fulfilled: He said: "I will make you an Imam to the Nations." He pleaded: "And also (Imams) from my offspring!" He answered: "But My Promise is not within the reach of evil-doers."

125. And remember, We made the House a place of assembly for men and a place of safety; and you take the Station of Abraham as a place of prayer; and We covenanted with Abraham and Isma'il, that they should sanctify My House for those who compass it round,

119. Innaaa arsalnaaka bilhaqqi basheerañw-wa nazeerañw-wa laa tus'alu 'an Aşhaabil-Jaheem.

120. Wa lan tarḍaa 'ankal-Yahoodu wa lan-Naṣaaraa ḥatta tattabi'a millatahum; qul inna hudal-laahi huwal-hudaa; wa la'init-taba'ta ahwaaa'ahuḥḥaḥ-dal-lazee jaaa'aka minal-'ilmi maa laka minal-laahi miñw-waliyyiñw-wa laa naṣeer.

121. Allazeena aataynaahumul-Kitaaba yatloonaḥoo ḥaqqa tilaawatiheee ulaaa'ika yu'mi-noona bihi; wa mañy-yakfur bihee fa-ulaaa'ika humul-khaasiroon.

122. Yaa Baneee-Israaa'eelaz-kuroo ni'matiyal-lateee an'amtu 'alaykum wa annee faḍaltukum 'alal-'aalameen.

123. Wattaqoo Yawmal-laa tazee nafsun 'an nafsmin shay'añw-wa laa yu'balu minhaa 'a'luñw-wa laa tanfa'uhaa shafaa'atuñw-wa laa hum yunṣaaroon.

124. Wa izi-talaaa l-raaheema Rabbuhoo bi-Kalimaatin fa-ammahuḥna qaalaa Innee jaa'iluka linnaasi Imaaman qaalaa wa min zurriyyatee qaalaa laa yanaalu 'Ahdiz-zaalimeen.

125. Wa iz ja'alnal-Bayta masaabatal-linnaasi wa amnaa; wattakhizoo mim-Maqaami l-raaheema muṣallaa; wa 'ahilnaaa ilaaa l-raaheema wa Ismaa'eela an-tahhiraa Baytiya liṭṭaaa'i-feena

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا
وَلَا تُسْأَلُ عَنْ أَصْحَابِ الْجَحِيمِ ۝

وَلَنْ تَرْضَى عَنْكَ الْيَهُودُ وَلَا
النَّصَارَةُ حَتَّى تَتَّبِعَ مِلَّتَهُمْ وَقُلْ
إِنِّي هُدَى اللَّهُ هُوَ الْهُدَى وَلَئِنْ
اشْتَبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي
جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ
اللَّهِ مِنْ وَعْدٍ وَلَا نَصِيرٍ ۝

الَّذِينَ آمَنُوا مِنْهُمْ يُتْلُوهُ حَقًّا
تِلَاوَتِهِ أُولَئِكَ يُؤْمِنُونَ بِهِ وَمَنْ
يَكْفُرْ بِهِ فَأُولَئِكَ هُمُ الْخَاسِرُونَ ۝
يَذِّنِّي إِسْرَاءِيلَ أَذْكُرْ وَانْعِمْتَنِي
الَّتِي أَنْعَمْتَ عَلَيَّ وَأَنْتَ فَضَّلْتَنِي
عَلَى الْعَالَمِينَ ۝

وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ
عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا
عَدْلٌ وَلَا تَنْفَعُهَا شَفَاعَةٌ وَلَا
هُمْ يُنصَرُونَ ۝

وَإِذِ ابْتَلَى إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ
فَاتَّبَعَنَّهُ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ
إِمَامًا قَالَ وَمِنْ ذُرِّيَّتِي ۖ قَالَ
لَا يَنْبَأُ عَهْدِي الظَّالِمِينَ ۝

وَلَدَجَعْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ
وَأَمْنًا وَأَوْتَيْنَاهُ إِبراهيمَ مَقَامَ
إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا إِلَى إِبْرَاهِيمَ
إِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ

or use it as a retreat, or bow, or prostrate themselves (therein in prayer).

126. And remember, Abraham said: "My Lord, make this a City of Peace, and feed its people with fruits, - such of them as believe in Allah and the Last Day." He said: "(Yes), and such as reject Faith, - for a while will I grant them their pleasure, but will soon drive them to the torment of Fire, - an evil destination (indeed)!"

127. And remember, Abraham and Isma'il raised the foundations of the House (with this prayer): "Our Lord! accept (this service) from us: for You are the All-Hearing, the All-Knowing.

128. "Our Lord! make of us Muslims, bowing to Your (Will), and of our progeny a people Muslim, bowing to Your (Will); and show us our places for the celebration of (due) rites; and turn unto us (in Mercy); for You are the Oft-Returning, Most Merciful.

129. "Our Lord! send amongst them an Apostle of their own, who shall rehearse Your Signs to them and instruct them in Scripture and Wisdom, and sanctify them: for You are the Exalted in Might, the Wise."

130. And who turns away from the religion of Abraham but such as debase their souls with folly? Him We chose and rendered pure in this world; and he will be in the Hereafter in the ranks of the Righteous.

131. Behold! his Lord said to him: "Bow (your will to Me):" he said: "I bow (my will) to the Lord and Cherisher of the Universe."

132. And this was the legacy that Abraham left to his sons, and so did Jacob; "Oh my sons! Allah has chosen the Faith for you;

wal'aakifeena warrukka'is-sujoo.

126. Wa iz qaala Ibraaheemu Rabbi-'al haazaa baladan aaminaanw-warzu ahlahoo minas-samaraati man aamana minhu. Illaahi wal-Yawmil Aakhiri qaala wa man kafara fa-umatti'uhoo qaleelan summa aqtarruhoo ilaa 'azaabin-Naari wa bi'sal maseer.

127. Wa iz yarfa'u Ibraaheemul-qawaa'ida minal-Bayti wa Ismaa'eelu Rabbanaa taqabbal minnaa innaka Antas-Samee'ul-'Aleem.

128. Rabbanaa wa'alnaa muslimayni laka wa min zurriyyatinaaa ummatam muslimatal-laka wa arinaa manaasikanaa wa tu'alaynaa innaka Antat-Tawwaabur-Raheem.

129. Rabbanaa wa'as feehim Rasoolam-minhum yatloo 'alayhim Aayaatika wa yu'allimuhumul-Kitaaba wal-Hikmata wa yuzakkeehim; innaka Antal-'Azeezul-Hakeem.

130. Wa maany-yarghabu 'am-Millati Ibraaheema illaa ma safiha nafsah; wa laqadiṣ-ṭafaynaahu fid-dunyaa wa innahoo fil-Aakhirati laminaṣ-saaliheen.

131. Iz qaala lahoo Rabbuhoo aslim qaala aslamtu li-Rabbil-'aalameen.

132. Wa waṣṣaa bihaaa Ibraaheemu baneehi wa Ya'qoob; yaa baniyya innal-laahaṣ-ṭafaa lakumud-deena

وَالْعَافِينَ وَالرُّكَّعَ السُّجُودَ ۝
وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا
أَمِنًا وَأَرْزُقْ أَهْلَكَ مِنَ الثَّمَرَاتِ مَنْ
أَمِنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
قَالَ وَمَنْ كَفَرَ فَأُمَتِّعُهُ قَلِيلًا
ثُمَّ أَصْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَ
بِئْسَ الْمَصِيرُ ۝

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ
الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ۝
رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِنْ
ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ وَأَرِنَا
مَنَاسِكَنا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ
التَّوَّابُ الرَّحِيمُ ۝

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ
يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ
الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ
أَنْتَ الْعَزِيزُ الْحَكِيمُ ۝

وَمَنْ يَرْغَبْ عَنْ مِلَّةِ إِبْرَاهِيمَ إِلَّا
مَنْ سَفِهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَاهُ
فِي الدُّنْيَا وَإِنَّا فِي الْآخِرَةِ
لَكِنَّا الصَّادِقِينَ ۝

إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ ۖ قَالَ
أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ ۝

وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ وَيَعْقُوبُ
يَبْنِي إِنَّ اللَّهَ اصْطَفَىٰ لَكُمْ الدِّينَ

then do not die except in the Faith of Islam.”

133. Were you witnesses when Death appeared before Jacob? Behold, he said to his sons: “What will you worship after me?” They said: “We shall worship your God (Allah) and the God (Allah) of your fathers, of Abraham, Isma’il and Isaac, - the One (True) God (Allah): to Him we bow (in Islam).”

134. That was a people who have passed away. They shall reap the fruit of what they did, and you of what you do! Of their merits there is no question in your case!

135. They say: “Become Jews or Christians if you would be guided (to salvation).” You say: “Nay! (I would rather) the Religion of Abraham the True, and he joined not gods with Allah.”

136. You say: “We believe in Allah, and the revelation given to us, and to Abraham, Isma’il, Isaac, Jacob, and the Tribes, and that given to Moses and Jesus, and that given to (all) prophets from their Lord: we make no difference between one and another of them: and we bow to Allah (in Islam).”

137. So if they believe as you believe, they are indeed on the right path; but if they turn back, it is they who are in schism; but Allah will suffice you as against them, and He is the All-Hearing, the All-Knowing.

138. (Our religion is) the Baptism of Allah: and who can baptize better than Allah? And it is He Whom we worship.

139. Say: Will you dispute with us about Allah, seeing that He is our Lord and your Lord; that we are responsible for our doings and you for

falaa tamoo **lunna** illaa wa antum **muslimoon**.

133. Am **kuntum** shuhadaaa’a iz haðara Ya’qoobal-mawtu iz qaala libaneehi maa ta’budoona **mim ba’dee** qaaloo na’budu ilaahaka wa ilaaha aabaaa’ika **Iraaheema** wa Ismaa’eela wa Ishaaqa **Ilaahañw-waahidañw-wa** nañnu lahoo muslimoon.

134. Tilka **ummatun qa** khalat lahaa maa kasabat wa lakum **maa kasa** tum wa laa tus’aloona **ammaa** kaanoo ya’maloon.

135. Wa qaaloo koonoo Hoodan aw Naðaraa tahtadoo; qul bal Millata **Iraaheema** Haneefaa **wa** maa kaana minal mushrikeen.

136. Qoolooo aamannaa **amannaa** billaahi wa maaa **unzila** ilaynaa wa maaa **unzila** ilaaa **Iraaheema** wa Ismaa’eela wa Ishaaqa wa Ya’qooba wal-Asbaa’i wa maaa ootiya Moosaa wa ‘Eesaa wa maaa ootiyan **Nabiyyoona** mir-Rabbihi laa nufarriqu bayna ahaðim **minhum** wa nañnu lahoo muslimoon.

137. Fa-in aamanoo bimigli maaa **aamantum bi** hee faqadihtadaw wa-in **tawallaw** fa-**innamaa** hum fee shiqaa **fasayakfeekahumul**-laah; wa Huwas-Samee’ul-‘Aleem.

138. **Si**ghatal-laahi wa man ahsanu minal-laahi **si**ghatañw-wa nañnu lahoo ‘aabidoon.

139. Qul atuhaajjoonanaa fil-laahi wa Huwa Rabbunaa wa Rabbukum wa lanaaa a’maalunaa wa lakum

فَلَا تَمُوتُونَ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ۝
أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ
الْمَوْتَ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ
مِنْ بَعْدِي قَالُوا نَعْبُدُ إِلَهَكَ وَإِلَهَ
آبَائِكَ إِنَّا لَهُمْ وَإِسْمَاعِيلُ وَإِسْحَاقُ
وَالْهَارِى وَآلُ هَارِى وَنَحْنُ لَهُ مُسْلِمُونَ ۝
تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ
وَلَكُمْ مَا كَسَبْتُمْ وَلَا تَسْأَلُونَ
عَمَّا كَانُوا يَعْمَلُونَ ۝

وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهْتَدُوا
قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا
كَانَ مِنَ الْمُشْرِكِينَ ۝
قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنْزِلَ إِلَيْنَا
وَمَا أُنْزِلَ إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ
وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا
أُوتِيَ مُوسَى وَعِيسَى وَمَا أُوتِيَ
النَّبِيُّونَ مِنْ رَبِّهِمْ لَا تَفْرُقَ بَيْنَ
أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ۝

فَإِنْ آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ
اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا هُمْ فِي
شِقَاقٍ ۖ فسيكفيهم الله
وهو السميع العليم ۝

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ
صِبْغَةً وَنَحْنُ لَهُ عِبْدُونَ ۝
قُلْ إِنَّا حَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا
وَرَبُّكُمْ وَلَنَا أَعْمَالُنَا وَلَكُمْ

yours; and that we are sincere (in our faith) in Him?

140. Or do you say that Abraham, Isma'il, Isaac, Jacob and the Tribes were Jews or Christians? Say: Do you know better than Allah? Ah! who is more unjust than those who conceal the testimony they have from Allah? But Allah is not unmindful of what you do!

141. That was a people who have passed away. They shall reap the fruit of what they did, and you of what you do! Of their merits there is no question in your case.

142. The fools among the people will say: "What has turned them from the Qibla to which they were used?" Say: To Allah belong both East and West: He guides whom He will to a Way that is straight.

143. Thus, have We made of you an Ummat justly balanced, that you might be witnesses over the nations, and the Apostle a witness over yourselves; and We appointed the Qibla to which you were used, only to test those who followed the Apostle from those who would turn on their heels (from the Faith). Indeed it was (a change) momentous, except to those guided by Allah. And never would Allah make your faith of no effect. For Allah is to all people most surely full of kindness, Most Merciful.

144. We see the turning of your face (for guidance) to the heavens: now shall We turn you to a Qibla that shall please you. Turn then

a'maalukum wa nahnu laho mukhlisoon.

140. Am taqooloona-**inna** **l**raaheema wa Ismaa'eela wa Ishaaqa wa Ya'qooba wal Asbaata kaanoo Hoodan aw Naasaaraa; qul 'a-**antum** a'lamu amil-laah; wa man azlamu **mimman** katama shahaadatan **'indahoo** minallaah; wa mal-laahu bighaafilin **'ammaa** ta'maloon.

141. Tilka **ummatun** qa **k**halat lahaa maa kasabat wa lakum **maa** kasa **tum** wa laa tus'aloona **'ammaa** kaanoo ya'maloon.

142. Sayaqoolus-sufahaaa'u minan-naasi maa wallaahum **an** **Q**i **l**atihimul-latee kaanoo 'alayhaa; qul lillaahil mashriqu walmaghribi; yahdee **maany-** **yashaaa'u** ilaa **Shiraatim-** **Mustaqeem.**

143. Wa kazaalika ja'alnaakum **ummatan** w-wasata-litakoonoo shuhadaaa'a 'alan-naasi wa yakoonar-Rasoolu 'alaykum shaheeda; wa maa ja'alnal-Qi **l**atal-latee **kunta** 'alayhaa illaa lina'lama **maany-yattabi'**ur-Rasoola **minmaany-yangalibu** 'alaa 'aqibayh; wa **in** kaanat lakabeeratan illaa 'alal-lazeena hadal-laah; wa maa kaanal-laahu liyuḍee'a eemaanakum; **innal-** **laaha** **binnaasi** la-Ra'oofur-Raheem.

144. Qa **n**araa taqalluba wa **hika** fis-samaaa'i fala-nuwalli **yannaka** **Q**i **l**atan **tarqa**haa; fawalli

أَعْمَالَكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ۝
أَمْ تَقُولُونَ إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
وِإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ
كَانُوا يَهُودًا أَوْ نَصَارَى قُلْ أَأَنْتُمْ
أَعْلَمُ أَمِ اللَّهُ وَمَنْ أَظْلَمُ مِمَّنْ
كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا
اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ۝
تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ
وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا
كَانُوا يَعْمَلُونَ ۝

سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ
مَا وَلَّهُمْ عَنِ قِبْلَتِهِمُ الَّتِي
كَانُوا عَلَيْهَا قُلْ لِلَّهِ الشَّرِيقُ وَ
الْمَغْرِبُ دِيهْدِي مَنْ يَشَاءُ إِلَى
صِرَاطٍ مُسْتَقِيمٍ ۝

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا
لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ
وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا
وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا
إِلَّا لِنَعْلَمَ مَنْ يَتَّبِعِ الرَّسُولَ مِمَّنْ
يَنْقَلِبُ عَلَى عَقْبَيْهِ ۚ وَإِنْ كَانَتْ
لَكَبِيرَةً إِلَّا عَلَى الَّذِينَ هَدَى اللَّهُ
وَمَا كَانَ اللَّهُ لِيُضِلَّ أَيْمَانَكُمْ إِنَّ
اللَّهَ بِالنَّاسِ لَعَزِيزٌ ۝
قَدْ تَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ
فَلِنُتَوِّبَنَّكَ قِبْلَةً تَرْضَاهَا فَوَلِّ

النَّبِيُّ مُحَمَّدٌ (ص)

مَنْزِل ١

your face in the direction of the sacred Mosque: wherever you are, turn your faces in that direction. The people of the Book know well that that is the truth from their Lord. Nor is Allah unmindful of what they do.

145. Even if you were to bring to the people of the Book all the Signs (together), they would not follow your Qibla; nor are you going to follow their Qibla; nor indeed will they follow each other's Qibla. If you after the knowledge has reached you were to follow their (vain) desires, - then you were indeed (clearly) in the wrong.

146. The people of the Book know this as they know their own sons; but some of them conceal the truth which they themselves know.

147. The Truth is from your Lord; so be not at all in doubt.

148. To each is a goal to which Allah turns him; then strive together (as in a race) toward all that is good. Wheresoever you are, Allah will bring you together. For Allah has power over all things.

149. From wheresoever you start forth, turn your face in the direction of the Sacred Mosque; that is indeed the truth from your Lord. And Allah is not unmindful of what you do.

150. So from wheresoever you start forth, turn your face in the direction of the Sacred Mosque; and wheresoever

waḥaka shaḥal-Masjidil-Haraam; wa ḥayṣu maa kuntum fawalloo wujoohakum shaḥrah; wa innal-lazeena ootul-Kitaaba laya'lamoonā annahul-haqqu mir-Rabbiḥim; wa mal-laahu bighaafilin ammaa ya'maloon.

145. Wa la'in ataytal-lazeena ootul-Kitaaba bikulli Aayaatim-maa tabi'oo Qiblatak; wa maaa anta bitaabi'in-Qiblatahum; wa maa ba'duhum bitaabi'in Qiblati ba'd; wa la'init-taba'ta ahwaa'ahum min ba'di maa jaaa'aka minal-ilmī innaka izal-laminaz-zaalimeen.

146. Allazeena-aataynaahumul Kitaaba ya'rifoonaḥoo kamaa ya'rifoona aḥnaaa'ahum wa inna fareeqam-minhum layaktumoonal-haqqa wa hum ya'lamoon.

147. Alḥaqqu mir-Rabbika falaa takoonanna minal-mumtareen.

148. Wa likullinw-wiḥatun huwa muwalleeḥaa fastabiqul-khayraat; ayna maa takoonoo ya-ti bikumullaahu jamee'aa; innal-laaha 'alaa kulli shay'in Qadeer.

149. Wa min ḥayṣu kharaṭa fawalli waḥaka shaḥal-Masjidil-Haraami wa innahoo lalḥaqqu mir-Rabbik; wa mallaahu bighaafilin ammaa ta'maloon.

150. Wa min ḥayṣu kharaṭa fawalli waḥaka shaḥal-Masjidil-Haraam; wa ḥayṣu maa

وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ وَإِنَّ الَّذِينَ أُوتُوا الْكِتَابَ لِيَعْلَمُونَ أَنَّ الْحَقَّ مِنْ رَبِّهِمْ وَمَا اللَّهُ بِغَافِلٍ عَمَّا يَعْمَلُونَ ﴿١٤٥﴾

وَلَكِنْ أَتَيْتَ الَّذِينَ أُوتُوا الْكِتَابَ بِكُلِّ آيَةٍ مَا تَبِيعُوا قِبْلَتَكَ وَمَا أَنْتَ بِتَابِعٍ قِبْلَتَهُمْ وَمَا بَعْضُهُمْ بِتَابِعٍ قِبْلَةَ بَعْضٍ وَلَكِنَّ الْآبِغَاتِ أَهْوَاءُ هُمْ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ إِنَّكَ إِذَا لَمِنَ الظَّالِمِينَ ﴿١٤٦﴾ الَّذِينَ أَتَيْنَهُمُ الْكِتَابَ يَكْفُرُونَ كَمَا يَكْفُرُونَ أبنَاءَهُمْ وَإِنْ فَرِيقًا مِنْهُمْ لَيَكْتُمُونَ الْحَقَّ وَهُمْ يَعْلَمُونَ ﴿١٤٧﴾ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿١٤٨﴾

وَلِكُلٍّ وِجْهَةٌ هُوَ مُوَلِّئُهَا فَاسْتَبِقُوا الْخَيْرَاتِ إِنَّ مَتَاعَ كُنُوزِهَا يَأْتِيَكُمْ وَاللَّهُ جَمِيعًا إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٤٩﴾

وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَإِنَّهُ لِلْحَقِّ مِنْ رَبِّكَ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٥٠﴾

وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحَيْثُ مَا

وقف لا زم

وقف ينزل ١٢ - (٢٤)

وَقَدْ نَزَّلَ اللَّهُ عَلَيْكَ الْقُرْآنَ فِي ثَمَنٍ عَظِيمٍ ١٢

you are, turn your face to it: that there be no ground of dispute against you among the people, except those of them that are bent on wickedness; so do not fear them, but fear Me; and that I may complete My favours on you, and you may (consent to) be guided;

151. A similar (favour you have already received) in that We have sent among you an Apostle of your own, rehearsing to you Our Signs, and sanctifying you, and instructing you in Scripture and Wisdom, and in new Knowledge.

152. Then you remember Me; I will remember you. Be grateful to Me, and do not reject Faith.

153. O you who believe! seek help with patient perseverance and prayer; for Allah is with those who patiently persevere.

154. And do not say of those who are slain in the way of Allah: "They are dead." Nay, they are living, though you do not perceive (it).

155. Be sure We shall test you with something of fear and hunger, some loss in goods or lives or the fruits (of your toil), but give glad tidings to those who patiently persevere,

156. Who say, when afflicted with calamity: "To Allah we belong, and to Him is our return":-

157. They are those on whom (descend) blessings from Allah, and Mercy, and they are the ones that receive guidance.

158. Behold! Safa and Marwa are among the Symbols of Allah. So if those who visit the House in the Season or at other times, should compass them round, it is no sin in them. And if any one obeys his own impulse to Good, be sure that Allah is He Who recognises and knows.

kuntum fawalloo wujoohakum sha'rahoo li'allaa yakoona linnaasi 'alaykum hujjatun illal-lazeena zalamoo minhum falaa takhshawhum wakhshawnee wa li-umma ni'matee 'alaykum wa la'allakum tahtadoon.

151. Kamaaa arsalnaa feekum Rasoolam-minkum yatloo 'alaykum Aayaatinaa wa yuzakkeekum wa yu'allimukumul-Kitaaba wal-Hikmata wa yu'allimukum maa lam takoonoo ta'lamoona.

152. Fazkuroonee azkurkum washkuroo lee wa laa takfuroon.

153. Yaaa ayyuhal-lazeena aamanus-ta'eenoo bissha'ri was-Salaah; innal-laaha ma'a-shaabireen.

154. Wa laa taqooloo limaan-yu'talu fee sabeelil-laahi amwaal; ba' ahyaaa'uñw-wa laakil-laa tash'uroon.

155. Wa lanaalu-wannakumu shay'im-minal-khawfi waljo' i wa nashim-minal-amwaali wal-anfusi was samaraat; wa bashshirish-shaabireen.

156. Allazeena izaaa asaabat-hum muasebatun qaaloo innaa lillaahi wa innaaa ilayhi raaji'oon.

157. Ulaaa'ika 'alayhim sala-waatum-mir-Rabbi-him wa rahmah; wa ulaaa'ika humul-muhtadoon.

158. Innas-Safaa wal-Marwata min sha'aa'iril-laahi faman hajjal-Bayta awi-tamara falaa junaaha 'alayhi an-yattawwafa bihimaa; wa man tatawwaa khayran fa-innal-laaha Shaakirun 'Aleem.

كُنْتُمْ فَوَلُّوْا وُجُوْهُكُمْ شَطْرَهُ اِنَّهٗ لَيَكُوْنُ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ ۙ اِلَّا الَّذِيْنَ ظَلَمُوْا مِنْهُمْ ۚ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِيْ ۚ وَلَا تَمَّ نِعْمَتِيْ عَلَيْكُمْ وَلَعَلَّكُمْ تَهْتَدُوْنَ ۝

كَمَا اَرْسَلْنَا فِيْكُمْ رَّسُوْلًا مِّنْكُمْ يَتْلُوْا عَلَيْكُمْ اٰیٰتِنَا وَيُزَكِّیْكُمْ وَيُعَلِّمُكُمُ الْكِتٰبَ وَالْحِكْمَةَ وَيُعَلِّمُكُمُ مَا لَمْ تَكُوْنُوْا تَعْلَمُوْنَ ۝ فَاذْكُرُوْنِيْ اَذْ كَرَّمْ وَاَشْكُرُوْا لِيْ وَلَا تَكْفُرُوْنَ ۝

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا السَّابِقِيْنَ اِلَاصْبِرُوْا ۝ وَالصَّلٰوةُ ۝ اِنَّ اللّٰهَ مَعَ الصّٰبِرِيْنَ ۝ وَلَا تَقُوْلُوْا لِمَنْ يُّقْتَلُ فِيْ سَبِيْلِ اللّٰهِ اَمْوَاتٌ ۙ بَلْ اَحْيَآءٌ وَلٰكِنْ لَا تَشْعُرُوْنَ ۝ وَلَنَبْلُوْكُمْ بِشَيْءٍ مِّنْ خَوْفٍ وَجُوعٍ وَنَفْسٍ مِّنْ اَمْوَالٍ وَّالْاَنْفُسِ وَالْاَشْمٰتِ ۚ وَبَشِّرِ الصّٰبِرِيْنَ ۝

الَّذِيْنَ اِذَا اَصَابَتْهُمْ مُّصِیْبَةٌ قَالُوْا اِنَّ اللّٰهَ وَاَقْبَلَ اِلَيْهِمْ رٰجِعُوْنَ ۝ اُولٰٓئِكَ عَلَيْهِمْ صَلَوٰتٌ مِّنْ رَّبِّهِمْ وَرَحْمَةٌ ۚ وَاُولٰٓئِكَ هُمُ الْمُهْتَدُوْنَ ۝

اِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَابِرِ اللّٰهِ ۚ فَمَنْ حَجَّ الْبَيْتَ اَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ اَنْ يَّطُوْفَ بِهِمَا ۚ وَمَنْ يَطُوْعَ خَيْرًا ۚ فَاِنَّ اللّٰهَ شَاكِرٌ عَلِيْمٌ ۝

159. Those who conceal the clear (Signs) We have sent down, and the Guidance, after We have made it clear for the People in the Book,- on them shall be Allah's curse, and the curse of those entitled to curse,-

160. Except those who repent and make amends and openly declare (the Truth): to them I turn; for I am Oft-Returning, Most Merciful.

161. Those who reject Faith, and die rejecting,- on them is Allah's curse, and the curse of angels, and of all mankind.

162. They will abide therein: their Chastisement will not be lightened, nor will respite be their (lot).

163. And your God (Allah) is One God (Allah): There is no god but He, Most Gracious, Most Merciful.

164. Behold! in the creation of the heavens and the earth; in the alternation of the night and the day; in the sailing of the ships through the ocean for the profit of mankind; in the rain which Allah sends down from the skies, and the life which He gives therewith to an earth that is dead; in the beasts of all kinds that He scatters through the earth; in the change of the winds, and the clouds which they trail like their slaves between the sky and the earth;- (here) indeed are Signs for a people that are wise.

165. Yet there are men who take (for worship) others besides Allah, as equal (with Allah): they love them as they should love Allah. But those of Faith are overflowing in their love for Allah. If

159. Inna-l-lazeena yaktumoona maaa anzaalnaa minal-bayyinaati walhudaah mim ba'di maa bayyannaahu linnaasi fil-Kitaa; ulaaa'ika yal'anuhumul-laahu wa yal'anuhumul-laa'inoon.

160. Illal-lazeena taaboo wa aslahoo wa bayyanoo fa-ulaaa'ika atoobu 'alayhim; wa Anat-Tawwaabur-Raheem.

161. Inna-l-lazeena kafaroo wamaatoo wa hum kuffaarun ulaaa'ika 'alayhim la'natul-laahi walmalaaa'ikati wannaasi ama'een.

162. Khaalideena feehaa laa yukhaffafu 'anhumul-'azaabu wa laa hum yunzaaroon.

163. Wa ilaabukum Ilaahuñw-Waahi; laaa ilaaha illaa Huwar-Rahmaanur-Raheem.

164. Inna fee khalqis-samaawaati wal-arḍi wakhtilaafil-layli wannahaari walfulkil-latee talree fil-baḥri bimaa yanfa'un-naasa wa maaa anzalal-laahu minas-samaaa'i mim-maaa in fa-ahyaa bihil-arḍa ba'da mawtihaa wa baṣ sa feehaa min kulli daaabatinw-wa taṣreefir-riyaaḥi wassahaabil-musakkhari baynas-samaaa'i wal-arḍi la-Aayaatil-liqaw miny-ya'qiloon.

165. Wa minan-naasi mañy-yattakhizu min doonil-laahi andaadañy-yuḥibboonahum kaḥubbil-laah; wallazeena aamanooo ashaddu ḥubbal-lillaah; wa law yaral-

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَى مِنْ بَعْدِ مَا بَيَّنَّاهُ لِلنَّاسِ فِي الْكِتَابِ ۖ أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّعُنُونَ ۚ إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنَّوْا فَاُولَٰئِكَ أَتُوبُ عَلَيْهِمْ وَأَنَا التَّوَّابُ الرَّحِيمُ ۝

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارًا ۖ أُولَٰئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ۖ خَالِدِينَ فِيهَا ۖ لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنظَرُونَ ۝

وَالْهُكْمُ لِلَّهِ وَاحِدٌ ۖ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ۝

إِنَّ فِي خَلْقِ السَّمُوتِ وَالْأَرْضِ وَاختلاف الليل والنهار والفلك التي تجري في البحر بما ينفع الناس وما أنزل الله من السماء من ماء فأحيا به الأرض بعد موتها وبث فيها من كل دابة ۖ وتصريف الرياح والسحاب المسخر بين السماء والأرض لآيات لِقَوْمٍ يَعْقِلُونَ ۝

وَمِنَ النَّاسِ مَنْ يَتَّخِذُ مِنْ دُونِ اللَّهِ أَندَادًا يُحِبُّوهُمْ كَحُبِّ اللَّهِ ۚ وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ وَلَوْ يَرَى

only the unrighteous could see, behold, they would see the Chastisement: that to Allah belongs all power, and Allah will strongly enforce the Chastisement.

166. Then would those who are followed clear themselves of those who follow (them): they would see the Chastisement, and all relations between them would be cut off.

167. And those who followed would say: "If only we had one more chance, we would clear ourselves of them, as they have cleared themselves of us." Thus will Allah show them (the fruits of) their deeds as (nothing but) regrets. Nor will there be a way for them out of the Fire.

168. O you people! Eat of what is on earth, lawful and good; and do not follow the footsteps of the Satan, for he is to you an avowed enemy.

169. For he commands you what is evil and shameful, and that you should say of Allah that of which you have no knowledge.

170. When it is said to them: "Follow what Allah has revealed:" they say: "Nay! we shall follow the ways of our fathers." What! even though their fathers were void of wisdom and guidance?

171. The parable of those who reject Faith is as if one were to shout like a goat-herd, to things that listen to nothing but calls and cries: deaf, dumb, and blind, they are void of wisdom.

172. O you who believe! Eat of the good things that We have provided for you and be grateful

lazeena zalamooo iz yarawnal 'azaa; annal-quwwata lillaahi jamee' aaw-wa annallaaha shadeedul-'azaa.

166. Iz tabarra-al-lazeenat-tubi'oo minal-lazeenattaba'oo wa ra-awul-'azaaba wa taqatta'at bihimul asbaa.

167. Wa qaalal-lazeenat-taba'oo law anna lanaa karraan fanatabarra-a minhum kamaa tabarra'oo minnaa; kazaalika yureehimullaahu a'maaluhum hasaraatin 'alayhim wa maa hu. b'khaarijeena minan-Naar.

168. Yaaa ayyu han-naasu kuloo mimmaa fil-ardi halaalan laayyibaaw-wa laa tattabi'oo khuuwaatish-Shaytaan; innahoo lakum aduwwun-mubeen.

169. Innamaa ya-murukun bissooo'i walfahshaaa'i wa an laqooloo 'alal-laahi maa laa ta'lamoona.

170. Wa izaa qeela lahumut-tabi'oo maaa-anzalal-laahu qaaloo bal nattabi'u maaa alfaaynaa 'alayhi aabaaa'anaaa; awalaw kaana aabaaa'uhum laa ya'qiloon shay aaw-wa laa yahtadoona.

171. Wa masalul-lazeena kafaroo kamasalil-lazee yan'iqu bimaa laa yasma'u illaa du'aaa aaw-wa nidaaa'aa. summum-bukmun 'umyun lahum laa ya'qiloon.

172. Yaaa ayyuhal-lazeena aamanoo kuloo min laayyibaati maa raza naakum washkuroo

الَّذِينَ ظَلَمُوا إِذْ يَرُونَ الْعَذَابَ أَنَّ الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ

شَدِيدُ الْعَذَابِ ۝

إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا وَرَأَوْا الْعَذَابَ وَتَقَطَّعَتْ

بِهِمُ الْأَسْبَابُ ۝

وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَنَّ لَنَا

كَرَّةٌ فَنتَّبَرَأَ مِنْهُمْ كَمَا تَبَرَّأُوا مِنَّا

كَذَلِكَ يُرِيهِمُ اللَّهُ أَعْمَالَهُمْ

حَسْرَتٍ عَلَيْهِمْ وَمَا هُمْ بِخَارِجِينَ

مِنَ النَّارِ ۝

يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ

حَلَالًا طَيِّبًا وَلَا تَتَّبِعُوا خُطُوتِ

الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ۝

إِنَّمَا يَأْمُرُكُمْ بِالشُّوْءِ وَالْفَحْشَاءِ

وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ۝

وَإِذَا قِيلَ لَهُمُ اتَّبِعُوا مَا أَنْزَلَ

اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا آفَيْنَا

عَلَيْهِ آبَاءَنَا أَوْ لَوْ كَانَ آبَاؤُهُمْ

لَا يَعْقِلُونَ شَيْئًا وَلَا يَهْتَدُونَ ۝

وَمَثَلُ الَّذِينَ كَفَرُوا كَمَثَلِ

الَّذِي يَنْعِقُ بِمَا لَا يَسْمَعُ إِلَّا

دُعَاءَ وَنِدَاءٍ صُمُّكُمْ عَنِّي

فَهُمْ لَا يَعْقِلُونَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن

طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا

to Allah, if it is Him you worship.

173. He has only forbidden you dead meat, and blood, and the flesh of swine, and that on which any other name has been invoked besides that of Allah. But if one is forced by necessity, without wilful disobedience, nor transgressing due limits,- then is he guiltless, for Allah is Oft-Forgiving, Most Merciful.

174. Those who conceal Allah's revelations in the Book, and purchase for them a miserable profit,- they swallow into themselves nothing but Fire; Allah will not address them on the Day of Resurrection, nor purify them: grievous will be their Chastisement.

175. They are the ones who buy Error in place of Guidance and Torment in place of Forgiveness. Ah! what boldness (they show) for the Fire!

176. (Their doom is) because Allah sent down the Book in truth but those who seek causes of dispute in the Book are in a schism far (from the purpose).

177. It is not righteousness that you turn your faces toward East or West; but it is righteousness - to believe in Allah and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practice regular charity; to fulfil the

lillaahi in kuntum iyyaahu ta'budoon.

173. Innamaa harrama 'alay-kumul-maytata waddama wa lahm-al-khinzeeri wa maaa uhilla bihee lighayril-laahi famaniq-turra ghayra baaghiw-wa laa 'aadin falaaa isma 'alayh; innal-laaha Ghafoorur-Raheem.

174. Innal-lazeena yaktu-moona maaa anzalal laahu minal-Kitaabi wa yashtaroon bihee samanan qaleelan ulaaa'ika maa ya-kuloona fee bu'toonihim illan-Naara wa laa yukallimu-humul-laahu Yawmal Qiyaamati wa laa yuzakkeehim wa lahum 'azaabun aleem.

175. Ulaaa'ikal-lazeenash-tarawu-dalaalata bilhudaa wal-'azaaba bilmaghfirah; famaas asbarahum 'alan-Naar.

176. Zaalika bi-annal-laaha nazzalal-Kitaaba bilhaqq; wa innal-lazeenakh-talafoo fil-Kitaabi lafee shiqaaqim ba'ee.

177. Laysal-birra an tuwalloo wujoohakum qibalal-mashriqi walmaghribi wa laa kinna birra man aamana billaahi wal-Yawmil-Aakhiri walmalaaa-'ikati wal-Kitaabi wan-Nabiy-yeena wa aatalmaala 'alaa hubbihee zawilqurbaa walyataa-maa walmasaakeena wa nas-sabeeli wassaaa'ileena wa firriqaa; wa aqaamaṣ-Ṣalaata wa aataz-Zakaata walmofoona

لَهُ إِنْ كُنْتُمْ إِيَّاهُ تَعْبُدُونَ ۚ
إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ
وَلَحْمَ الْخِنْزِيرِ وَنَاسِئًا بِهِ يُغَيَّرُ
اللَّهُ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا
عَادٍ فَلَا إِثْمَ عَلَيْهِ ۚ إِنَّ اللَّهَ
غَفُورٌ رَحِيمٌ ۝

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلَ اللَّهُ
مِنَ الْكِتَابِ وَيَشْتَرُونَ بِهِ ثَمَنًا
قَلِيلًا ۖ أُولَٰئِكَ مَا يَأْكُلُونَ فِي
بُطُونِهِمْ إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ
اللَّهُ يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ ۚ
وَلَهُمْ عَذَابٌ أَلِيمٌ ۝

أُولَٰئِكَ الَّذِينَ اشْتَرُوا الضَّلَاطَةَ
بِالْهُدَىٰ وَالْعَذَابَ بِالْمَغْفِرَةِ ۚ
فَمَا أَصْبَرَهُمْ عَلَى النَّارِ ۝

ذَٰلِكَ بِأَنَّ اللَّهَ نَزَّلَ الْكِتَابَ بِالْحَقِّ
وَإِنَّ الَّذِينَ اخْتَلَفُوا فِي الْكِتَابِ
لَفِي شِقَاقٍ بَعِيدٍ ۝

لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ
قَبْلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ
الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ
وَآتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ
وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ
وَالسَّابِلِينَ فِي الرِّقَابِ ۚ وَأَقَامَ
الصَّلَاةَ وَآتَى الزَّكَاةَ ۚ وَالْمُوفُونَ

contracts which you have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, those who fear Allah.

178. O you who believe! The law of equality is prescribed to you in cases of murder: the free for the free, the slave for the slave, the woman for the woman. But if any remission is made by the brother of the slain, then grant any reasonable demand, and compensate him with handsome gratitude. This is a concession and a Mercy from your Lord. After this whoever exceeds the limits shall be in grave Chastisement.

179. In the Law of Equality there is (saving of) Life to you, O you men of understanding; that you may restrain yourselves.

180. It is prescribed, when death approaches any of you, if he leave any goods that he make a bequest to parents and next of kin, according to reasonable usage; this is due from those who fear Allah.

181. If anyone changes the bequest after hearing it, the guilt shall be on those who make the change. For Allah hears and knows (all things).

182. But if anyone fears partiality or wrong-doing on the part of the testator, and makes peace between (the parties concerned), there is no wrong in him: for Allah is Oft-Forgiving, Most Merciful.

183. O you who believe! Fasting is prescribed to you as it was prescribed to those

bi'ahdihim iza 'aahadoo wa'ssaabireena fil ba-saaa'i wa'ddarraaa'i wa heenal-ba-s; ulaaa'ikal-lazeena sadaqoo wa ulaaa'ika humul-muttaqoon.

178. Yaaa ayyuhal-lazeena aamanoo kutiba 'alaykumul-qisaasu fil-qatlaa alhurru bilhurri wal-'adu bil-'adi wal-unsaa bil-unsaa; faman 'ufiylahoo min akheehi shay'un fattibaa'um-bilma'roofi wa-adaaa'un ilayhi bi-ih'saan; zaalika takhfefum-mir-Rabbikum wa-rahmah; famani'-tadaa ba'da zaalika falahoo 'azaabun aleem.

179. Wa lakum fil-qisaasi hayaatun-yaaa-ulil-albaabi la-'allakum tattaqoon.

180. Kutiba 'alaykum iza ha'dara aha'dakumul-mawtu in taraka khayranil-wasiyyatu lilwaalidayni wal-araabeena bilma'roofi haqqan 'alal-muttaqeen.

181. Faman ba'ddalahoo ba'da maa sami'ahoo fa-innamaaa ismuhoo 'alallazeena yubaddiloonah; inna-laaha Samee'un 'Aleem.

182. Faman khaafa mim-moosin janafan aw isman fa-aslah baynahum falaaa isma 'alayh; inna-laaha Ghafoorur-Raheem.

183. Yaaa ayyuhal-lazeena aamanoo kutiba 'alaykumus-Siyaamu kamaa kutiba 'alal-lazeena

يَعْبُدُهُمْ إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ وَحِينَ الْبَأْسِ أُولَئِكَ الَّذِينَ صَدَقُوا وَأُولَئِكَ هُمُ الْمُتَّقُونَ ٢

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلِ الْحَرُّ بِالْحَرِّ وَالْعَبْدُ بِالْعَبْدِ وَالْأُنْثَى بِالْأُنْثَى فَمَنْ عُفِيَ لَهُ مِنْ أَخِيهِ شَيْءٌ فَاتِّبَاءٌ بِالْمَعْرُوفِ وَأَدَاءٌ إِلَيْهِ بِإِحْسَانٍ ذَلِكَ تَخْفِيفٌ مِّن رَّبِّكُمْ وَرَحْمَةٌ فَمَنِ اعْتَدَى بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ٢

وَكُتِبَ فِي الْقِصَاصِ حَيَاتُ الْيَاوَلِي الْأَلْبَابِ لَكُمْ عَلَيْكُمْ تَتَّقُونَ ٢

كُتِبَ عَلَيْكُمُ إِذَا أَحْضَرَ أَحَدَكُمُ الْمَوْتَ أَنْ تَرَكَ خَيْرًا الْوَصِيَّةُ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ ٢

فَمَنْ بَدَّلَهُ بَعْدَ مَا سَمِعَهُ فَإِنَّمَا إِثْمُهُ عَلَى الَّذِينَ يُبَدِّلُونَهُ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ٢

فَمَنْ خَافَ مِنْ مُّوَصَّ جَنْعًا أَوْ إِثْمًا فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ٢

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ

before you, that you may (learn) self-restraint,-

184. (Fasting) for a fixed number of days; but if any of you is ill, or on a journey, the prescribed number (should be made up) from days later. For those who can do it (with hardship), is a ransom, the feeding of one that is indigent. But he that will give more, of his own free will,- it is better for him. And it is better for you that you fast, if you only knew.

185. Ramadhan is the (month) in which was sent down the Qur'an, as a guide to mankind, also clear (Signs) for guidance and judgment (between right and wrong). So every one of you who is present (at his home) during that month should spend it in fasting, but if any one is ill, or on a journey, the prescribed period (should be made up) by days later. Allah intends every facility for you; He does not want to put you to difficulties. (He wants you) to complete the prescribed period, and to glorify Him in that He has guided you; and perchance you shall be grateful.

186. When My servants ask you concerning Me, I am indeed close (to them): I listen to the prayer of every suppliant when he calls on Me: let them also, with a will, listen to My call, and believe in Me: that they may walk in the right way.

187. Permitted to you, on the night of the fasts, is the approach to your wives. They are your garments and you are their garments. Allah knows what you used to do secretly among yourselves; but He turned to you and forgave you; so now associate with them, and seek what Allah has ordained

min qalilikum la'allakum tattaqoon.

184. Ayyaamam-ma'doodaaf, faman kaana minkum mareedan aw 'alaa safarin fa'iddatum-min ayyaamin ukhar; wa 'alal-lazeena yuteeqoonahoo fi'yaatun la'aamu miskeenin faman tatawwa'a khayran fahuwa khayrul-lahoo wa an tashoomoo khayrul-lakum in kuntum ta'lamoona.

185. Shahru Ramaadaanallazeen unzila feehil-Qur'aanu hudal-linnaasi wa bayyinaatim-minal-hudaa wal-furqaan; faman shahida minkumush-shahra falyaashumu wa man kaana mareedan aw 'alaa safarin fa'iddatum-min ayyaamin ukhar; yureedul-laahu bikumul-yusra wa laa yureedu bikumul-'usra wa litukmilul'iddata wa litukabbirul-laaha 'alaa maa hadaakum wa la'allakum tashkuroona.

186. Wa izaa sa-alaka 'ibaadee 'annee fa-innee qaree; ujeebu da'wataddaa'i izaa da'aani falyastajeeboo lee walyu'minoo bee la'allahum yarshudoona.

187. Uhillal lakum laylataş Şiyaamir-rafaşu ilaa nisaaa'ikum; hunna libaasullakum wa antum libaasullahunn; 'alimal-laahu annakum kuntum takhtaanoona anfusakum fataaba 'alaykum wa 'afaa ankum fal'aana baashiroo-hunna wa taghoo maa katabal-laahu

مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ٢

أَيَّامًا مَّعْدُودَاتٍ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ فَمَنْ تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَهُ وَأَنْ تَصُومُوا خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ٢

شَهْرَ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ ٢

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۚ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ ٢

أُحِلَّ لَكُمْ لَيْلَةَ الصِّيَامِ الرَّفَقُ إِلَى نِسَائِكُمْ هُنَّ لِبَاسٌ لَّكُمْ وَأَنْتُمْ لِبَاسٌ لَّهُنَّ ۚ عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ تَخْتَانُونَ أَنْفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَالْآنَ بَاشِرُوهُنَّ وَابْتَغُوا مَا كَتَبَ اللَّهُ

for you, and eat and drink, until the white thread of dawn appear to you distinct from its black thread; then complete your fast till the night appears; but do not associate with your wives while you are in retreat in the mosques. Those are limits (set by) Allah: do not go near to those. Thus Allah makes clear His Signs to men: that they may learn self-restraint.

188. And do not eat up your property among yourselves for vanities, nor use it as bait for the judges, with intent that you may eat up wrongfully and knowingly a little of (other) people's property.

189. They ask you concerning the New Moons. Say: They are but signs to mark fixed periods of time in (the affairs of) men, and for Pilgrimage. It is no virtue if you enter your houses from the back: it is virtue if you fear Allah. Enter houses through the proper doors: and fear Allah: that you may achieve success.

190. Fight in the cause of Allah those who fight you, but do not transgress limits; for Allah does not love transgressors.

191. And slay them wherever you catch them, and turn them out from where they have turned you out; for tumult and oppression are worse than slaughter; but do not fight them at the Sacred Mosque, unless they (first) fight you there; but if they fight you,

lakum; wa kuloo washraboo hatta yatabayyana lakumul-khaytul ayyadu minal-khaytil-aswadi minal-fajri summa alimmuṣ-Ṣiyaama ilal-layl; wa laa tubaashiroo-hunna wa antum 'aakifoona fil-masaaji; tilka hudoodul-laahi falaa taraboo-haa; kazaalika yubayyinul-laahu Aayaatihee linnaasi la'allahum yattaqoon.

188. Wa laa ta-kuloo amwaa-lakum baynakum bilbaaṭili wa tuloo bihaaa ilal-hukkaami lita-kuloo fareeqam min amwaa-linnaasi bil-igmi wa antum ta'lamoon.

189. Yas'aloona 'anil-ahillati qul hiya mawaaqeetu linnaasi wal-Hajj; wa laysal-birru bi-antat-tul-buyoota min zuhoorihaa wa laakinnal-birra manit-taqaa; wa-tul-buyoota min alwaa-bihaa; wattaqullaaha la'allakum tuflihoon.

190. Wa qaatiloo fee saheelil-laahil-lazeena yuqaatiloonaakum wa laa ta'tadoo; innal-laaha laa yuhibbul-mu'tadeen.

191. Wa tuloo hum haysu saqif-tumoo hum wa akhrijoo hum min haysu akhrajookum; walfitnatu ashaddu minal-qatl; wa laa tuqaatiloohum indal-Masjidil-Haraami hatta yuqaatiloohum feehi fa-in qaatalookum

لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتُوا الصِّيَامَ إِلَى اللَّيْلِ وَلَا تُبَاشِرُوا فِي الصِّيَامِ وَلَا تَبَاشِرُوا فِي الْمَسْجِدِ وَتِلْكَ حُدُودُ اللَّهِ فَلَا تَعْتَدُوا بِهَا ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لِنَاسٍ لَعَلَّهُمْ يَتَّقُونَ ۝

وَلَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ وَتَذُنُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ۝

يَسْأَلُونَكَ عَنِ الْهَلَكَةِ ۖ قُلْ هِيَ مَوَاقِيتُ النَّاسِ وَالْحَجِّ ۚ وَكَئِنْ الْبُرْجَانِ تَأَنَّى الْبُيُوتَ مِنْ ظُهُورِهَا وَلَكِنَّ الْبُرْجَانِ اتَّفَى ۚ وَأَتُوا الْبُيُوتَ مِنْ أَبْوَابِهَا ۚ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ۝

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا تَعْتَدُوا ۚ إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ۝

وَأَقْتُلُوهُمْ حَيْثُ تَقْبَلُوهُمْ ۖ وَآخِرُ جَوْهَرٍ مِّنْ حَيْثُ أَخْرَجُوكُمْ ۖ وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ ۚ وَلَا تُقَاتِلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّى يُقَاتِلُوكُمْ فِيهِ ۚ فَإِنْ قَتَلُوكُمْ

slay them. Such is the reward of those who suppress faith.

192. But if they cease, Allah is Oft-Forgiving, Most Merciful.

193. And fight them on until there is no more tumult or oppression, and there prevail justice and faith in Allah; but if they cease, let there be no hostility except to those who practise oppression.

194. The prohibited month for the prohibited month,- and so for all things prohibited,- there is the law of equality. If then any one transgresses the prohibition against you, transgress you likewise against him. But fear Allah, and know that Allah is with those who restrain themselves.

195. And spend of your substance in the cause of Allah, and do not make your own hands contribute to (your) destruction; but do good; for Allah loves those who do good.

196. And complete the Hajj or 'Umra in the service of Allah. But if you are prevented (from completing it), send an offering for sacrifice, such as you may find, and do not shave your heads until the offering reaches the place of sacrifice. And if any of you is ill, or has an ailment in his scalp, (necessitating shaving), (he should) in compensation either fast, or feed the poor, or offer sacrifice; and when you are in peaceful conditions (again), if any one wishes to continue the 'Umra or the Hajj, he must make an offering, such as he can afford, but if he cannot afford it, he should fast three days during the Hajj and seven days on his return, making ten days in all. This is for those whose household is not in (the precincts of) the Sacred Mosque. And fear Allah,

fa-tuloohum; kazaalika jazaaa'ul-kaafireen.

192. Fa-ihtahaw fa-innal-laaha Ghafoorur-Raheem.

193. Wa qaatiloohum hatta laa takoona fitnatuñ-wa yakoonad-deenu lillaahi fa-innahaw falaa'u-waana illaa 'alaz-zaalimeen.

194. Ash-Shahrul-Haraamu bish-Shahril-Haraami wal-hurumaatu qisaas. famani'tadaa 'alaykum fa'tadoo 'alayhi bimisli ma'-tadaa 'alaykum; wattaqul-laaha wa'lamooo annal-laaha ma'al-muttaqeen.

195. Wa anfiquoo fee sabeelil-laahi wa laa tulqoo bi-aydeekum ilat-tahlukati wa ahsinooo; innal-laaha yuhibbul-muhsineen.

196. Wa atimmul-Hajja wal-'Umrata lillaah; fa-in uhsirtum famas-taysara minal-ha-yi walaa tahliqoo ru'oosakum hatta ya-lughal-ha-yu mahil-lah; faman kaana minkum mareedan aw biheee azam-mirra-sihee fafi-yatum-min Shiyaamin aw sadaqatin aw nusuk. fa-izaaa amin-tum faman lamatta'a bil-'Umrati ilal-Hajji famastaysara minal-ha-y; famal-lam yaji fa-Shiyaamu salaasati ayyaamin fil-Hajji wa sa'atin izaajaa raja'tum; tilka 'asharatun kaamilah; zaalika limal-lam yakun ahluhoo haadhiril-Masjidil-Haraam; wattaqul-laaha

فَاتْلُوهُمْ كَذَلِكَ جَزَاءُ الْكَافِرِينَ

فَإِنْ انْتَهَوْا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ

وَيَكُونَ الدِّينُ لِلَّهِ فَإِنْ انْتَهَوْا

فَلَا عُدْوَانَ إِلَّا عَلَى الظَّالِمِينَ

الشَّهْرُ الْحَرَامُ بِالشَّهْرِ الْحَرَامِ

وَالْحُرْمَتُ قِصَاصٌ فَمَنِ اعْتَدَى

عَلَيْكُمْ فَأَعْتَدُوا عَلَيْهِ بِمِثْلِ

مَا اعْتَدَى عَلَيْكُمْ وَاتَّقُوا اللَّهَ

وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ

وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا

بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ وَأَحْسِنُوا

إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ

وَاتِمُوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ

أُحْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ

وَلَا تَحْلِقُوا رُءُوسَكُمْ حَتَّى يَبْلُغَ

الْهَدْيُ مَحَلَّهُ فَمَنْ كَانَ مِنْكُمْ

مَرِيضًا أَوْ بِهِ أَذًى مِنْ رَأْسِهِ

فَفِدْيَةٌ مِنْ صِيَامٍ أَوْ صَدَقَةٍ

أَوْ نُسْكِ فَإِذَا أَمِنْتُمْ فَمَنْ تَمَتَّعَ

بِالْعُمْرَةِ إِلَى الْحَجِّ فَمَا اسْتَيْسَرَ

مِنَ الْهَدْيِ فَمَنْ لَمْ يَجِدْ فَصِيَامٌ

ثَلَاثَةَ أَيَّامٍ فِي الْحَجِّ وَسَبْعَةً إِذَا

رَجَعْتُمْ تِلْكَ عَشْرَةٌ كَامِلَةٌ ذَلِكَ

لِمَنْ لَمْ يَكُنْ أَهْلَهُ حَاضِرًا

الْمَسْجِدِ الْحَرَامِ وَاتَّقُوا اللَّهَ

and know that Allah is strict in punishment.

197. For Hajj are the months well known. If any one undertakes that duty therein, let there be no obscenity, nor wickedness, nor wrangling in the Hajj. And whatever good you do, (be sure) Allah knows it. And take a provision (with you) for the journey, but the best of provisions is right conduct. So fear Me, O you that are wise.

198. It is no crime in you if you seek of the bounty of your Lord (during pilgrimage). Then when you pour down from (Mount) 'Arafat, celebrate the praises of Allah at the Sacred Monument, and celebrate His praises as He has directed you, even though, before this, you went astray.

199. Then pass on at a quick pace from the place whence it is usual for the multitude to do so, and ask for Allah's forgiveness. For Allah is Oft-Forgiving, Most Merciful.

200. So when you have accomplished your holy rites, celebrate the praises of Allah, as you used to celebrate the praises of your fathers,- yes, with far more heart and soul. There are men who say: "Our Lord! Give us (Your bounties) in this world!" but they will have no portion in the Hereafter.

201. And there are men who say: "Our Lord! Give us good in this world and good in the Hereafter, and save us from the torment of the Fire!"

202. To these will be allotted what they have earned; and Allah is quick in account.

203. Celebrate the praises of Allah during the Appointed Days.

wa'lamoo **anna**-laaha shadeedul-'iqaa.

197. Al-Hajju ashhurum ma'loomaa; **faman** farada feehi **innal**-Hajja falaa rafa'a wa laa fusoo; wa laa jidaala fil-Hajj; wa maa taf'aloo min khayriyya' lamhul-laah; wa tazawwadoo fa-**inna** khayrazzaadit-ta'waa; wattaqooni yaaa ulil-albaa.

198. Laysa 'alaykum junaahun **an** ta'taghoo fadlam-mir-Rabbikum; fa-izaaa afaqtum min 'Arafaatin **fazkurul**-laaha **indal**-Mash'aril-Haraami wazkuroohu kamaa hadaakum wa **kuntum** min qablihee lamineed-daaaleen.

199. **Summa** afeedoo min haysu afaa **dan-naasu** wastaghfirul-laah; **innal**-laaha Ghafoorur-Raheem.

200. Fa-izaa qadaytum manaa-sikakum **fazkurul**-laaha **kazikrikum** aabaaa'akum aw ashadda zikraa; **faminannaasi** **ma'ny-yaqoolu** Rabbanaaa aatinaa fiddunyaa wa maa laho fil-Aakhirati min khalaa.

201. Wa minhum **ma'ny-yaqoolu** Rabbanaaa aatinaa fid-dunyaa hasanataw-wa fil-Aakhirati hasanataw-wa qinaa 'azaaban-Naar.

202. Ulaaa'ika lahum naaseebum-mimmaa kasaboo; wal-laahu saree'ul-hisaa.

203. Wazkurul-laaha feee ayyaamin-ma'doodaat.

وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۝

الْحَجُّ أَشْهُرٌ مَّعْلُومَةٌ ۖ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا رَفَثَ

وَلَا فُسُوقَ وَلَا جِدَالَ فِي الْحَجِّ ۚ وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمْهُ اللَّهُ ۖ وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ

وَاتَّقُوا يَأْوَئِكُمُ اللَّيْلُ

لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَبْتَغُوا فَضْلًا

مِنْ رَبِّكُمْ ۚ فَإِذَا أَقَضْتُمْ مِنْ عَرَفَاتٍ فَأَذْكُرُوا اللَّهَ عِنْدَ الْمَشْعَرِ

الْحَرَامِ ۚ وَادْكُرُوا كَمَا هَدَاكُمْ ۖ وَإِنْ كُنْتُمْ مِنْ قَبْلِهِ لَكِن الضَّالِّينَ ۝

ثُمَّ أَفِيضُوا مِنْ حَيْثُ أَفَاضَ النَّاسُ وَاسْتَغْفِرُوا اللَّهَ ۚ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ۝

فَإِذَا قَضَيْتُمْ مَنَاسِكَكُمْ فَاذْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ

ذِكْرًا ۚ فَمِنْ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي

الْآخِرَةِ مِنْ خَلَاقٍ ۚ وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً ۚ وَقِنَا عَذَابَ النَّارِ ۝

أُولَٰئِكَ لَهُمْ صِيبٌ مِّمَّا كَسَبُوا ۚ وَاللَّهُ سَرِيعُ الْحِسَابِ ۝

وَادْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ۚ

وَاللَّهُ سَرِيعُ الْحِسَابِ ۝

وَادْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ۚ

وَاللَّهُ سَرِيعُ الْحِسَابِ ۝

وَادْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ۚ

وَاللَّهُ سَرِيعُ الْحِسَابِ ۝

وَادْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ۚ

وَاللَّهُ سَرِيعُ الْحِسَابِ ۝

وَادْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ۚ

وَاللَّهُ سَرِيعُ الْحِسَابِ ۝

وَادْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ۚ

وَاللَّهُ سَرِيعُ الْحِسَابِ ۝

وَادْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ۚ

وَاللَّهُ سَرِيعُ الْحِسَابِ ۝

وَادْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ۚ

وَاللَّهُ سَرِيعُ الْحِسَابِ ۝

وَادْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ۚ

وَاللَّهُ سَرِيعُ الْحِسَابِ ۝

But if any one hastens to leave in two days, there is no blame on him, and if any one stays on, there is no blame on him, if his aim is to do right. Then fear Allah, and know that you will surely be gathered to Him.

204. There is the type of man whose speech about this world's life may dazzle you, and he calls Allah to witness about what is in his heart; yet he is the most contentious of enemies.

205. When he turns his back, his aim everywhere is to spread mischief through the earth and destroy crops and cattle. But Allah does not love mischief.

206. When it is said to him, "Fear Allah", he is led by arrogance to (more) crime. Enough for him is Hell; - an evil bed indeed (to lie on)!

207. And there is the type of man who gives his life to earn the pleasure of Allah: and Allah is full of kindness to (His) devotees.

208. O you who believe! Enter into Islam whole-heartedly; and do not follow the footsteps of the Satan; for he is to you an avowed enemy.

209. If you backslide after the clear (Signs) have come to you, then know that Allah is Exalted in Power, Wise.

210. Will they wait until Allah comes to them in canopies of clouds, with Angels (in His train) and the question is (thus) settled? but to Allah do all questions go back (for decision).

211. Ask the Children of Israel how many Clear (Signs) We have sent them. But if any one,

faman ta'ajjala fee yawmayni falaaa isma 'alayhi wa man ta-akhkhara falaaa isma 'alayh; limanit-taqaa; wattaqul-laaha wa'lamooh annakum ilayhi tuhsharoon.

204. Wa minan-naasi many-yu'jibuka qawluhoo fil hayaatid-dunyaa wa yushhidul-laaha 'alaa maa fee qalbihee wa huwa aladdulkhiyaam.

205. Wa iza tawallaa sa'aa fil-arḍi liyufsiḍa feehee wa yuhlikal-ḥarṣa wannas; wallaahu laa yuhibbul-fasaa.

206. Wa iza qeela lahuttagil-laaha akhazathul-'izzatu bil-ismi faḥasbuhoo Jahannam; wa labi'sal-mihaa.

207. Wa minan-naasi many-yashree nafsahu-tighaaa'a marḍaatil-laah; wallaahu ra'oofum-bil-'ibaah.

208. Yaaa ayyuhal-lazeena aamanu-khuloo fis-silmi kaaaffatān-wa laa tattabi'oo khutuwaatish-Shayṭaan; innahoo lakum aduwvum-mubeen.

209. Fa-in zaalaltum mim ba'di maa jaaa'atukumul-bayyinaatu fa'lamooh annallaaha 'Azeezun-Hakeem.

210. Hal yanzuroona illaaa any-ya-tiyahumul-laahu fee zula'lim-minal-ghamaami walmalaaa'ikatu wa quḍiyal-amr; wa ilal-laahi turja'ul-umoor.

211. Sal Baneee Israaa'eela kam aataynaahum min Ayaalim-bayyinaah; wa many-yubaddil

مَنْ تَعْجَلْ فِي يَوْمَيْنِ فَلَا إِثْمَ عَلَيْهِ وَمَنْ تَأْخُرْ فَلَا إِثْمَ عَلَيْهِ لِمَنِ اتَّقَىٰ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّكُمْ إِلَيْهِ تُحْشَرُونَ

وَمِنَ النَّاسِ مَنْ يُعْجِبُ قَوْلَهُ فِي الْحَيَاةِ الدُّنْيَا وَيُشْهِدُ اللَّهَ عَلَىٰ مَا فِي قَلْبِهِ وَهُوَ أَلَدُّ الْإِخْصَامِ وَإِذَا تَوَلَّىٰ سَعَىٰ فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ وَاللَّهُ لَا يُحِبُّ الْفَاسَادَ

وَإِذَا قِيلَ لَهُ اتَّقِ اللَّهَ أَخَذَتْهُ الْعِزَّةُ بِالْإِثْمِ فَحَسْبُ جَهَنَّمَ وَلَبِئْسَ الْبِهَادُ

وَمِنَ النَّاسِ مَنْ يَشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَاللَّهُ رَؤُوفٌ بِالْعِبَادِ

يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلَامِ كَافَّةً وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ

فَإِنْ رَكَبْتُمْ مِنْ بَعْدِ مَا جَاءَتْكُمْ الْبَيِّنَاتُ فَأَعْمُوا إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

هَلْ يَنْظُرُونَ إِلَّا أَنْ يَأْتِيَهُمُ اللَّهُ فِي ظُلَلٍ مِنَ الْغَمَامِ وَالْمَلَائِكَةُ وَتُظْهِرُ الْأَمْوَالُ لِلَّهِ تُرْجَعُ الْأُمُورُ

سَلْ بَنِي إِسْرَءِيلَ كَمَا آتَيْنَاهُمْ مِنْ آيَةٍ بَيِّنَةٍ وَمَنْ يُبَدِّلْ

after Allah's favour has come to him, substitutes (something else), Allah is strict in punishment.

212. The life of this world is alluring to those who reject faith, and they scoff at those who believe. But the righteous will be above them on the Day of Resurrection; for Allah bestows His abundance without measure on whom He will.

213. Mankind was one single nation, and Allah sent Messengers with glad tidings and warnings; and with them He sent the Book in truth, to judge between people in matters wherein they differed; but the People of the Book, after the Clear Signs came to them, did not differ among themselves, except through selfish contumacy. Allah by His Grace guided the Believers to the Truth, concerning that wherein they differed. For Allah guides whom He will to a path that is straight.

214. Or do you think that you shall enter the Garden (of Bliss) without such (trials) as came to those who passed away before you? They encountered suffering and adversity, and were so shaken in spirit that even the Apostle and those of faith who were with him cried: "When (will come) the help of Allah?" Ah! Verily, the help of Allah is (always) near!

215. They ask you what they should spend (in charity). Say: Whatever you spend that is good, is for parents and kindred and orphans and those in want and for wayfarers. And whatever you do that is

ni'matal-laahi **mim** ba'di maa jaaa'athu fa-**innallaaha** shadeedul-'iqaa.

212. Zuyyina lillazeena kafarul-hayaatud-dunyaa wa yaskharoona minal-lazeena aamanoo; wallazeenat-taqaw fawqahum YawmalQiyaamah; wallaahu yarzuqu **maany-yashaaa'u** bighayri hisaa.

213. Kaanan-naasu **ummatañw-waahidatan** faba'asal-laahun-Nabiyyeena mubashshireena wa munzireena wa anzaa ma'ahumul-Kitaaba bilhaqqi liyahkuma baynan-naasi feemakh-talafoo feeh; wa makh-talafa feehi 'illallazeena ootoohu **mim-ba'di** maa jaaa'athumul-bayyinaatu baghyam baynahum fahadal-laahul-lazeena aamanoo limakh-talafoo feehi minal-haqqi bi-iznih; wallaahu yahdee **maany-yashaaa'u** ilaa **Şiraatim-Mustaqeem**.

214. Am ḥasibum an tal-khulul-Jannata wa lammaa yatikum maṣalul-lazeena khalaw **min qalbi** **maassathumul-basaaa'u** waḍḍarraaa'u wa zulziloo ḥattaa yaqoolar-Rasoolu wallazeena aamanoo ma'ahoo mataa naşrul-laah; alaaa **inna** naşral-laahi qaree.

215. Yas'aloona maazaa yunfiqoona qul maaa **anfaqtum** min khayrin falilwaalidayni wal-a'rabeena walyataamaa walmasaakeeni walnis-sabeel; wa maa taf'aloo min

نِعْمَةَ اللَّهِ مِنْ بَعْدِ مَا جَاءَتْهُ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۝

زَيْنَ لِلَّذِينَ كَفَرُوا الْحَيَاةَ الدُّنْيَا وَلَيْسَخِرُونَ مِنَ الَّذِينَ آمَنُوا وَالَّذِينَ اتَّقَوْا فَوْقَهُمْ يَوْمَ الْقِيَامَةِ ۝ وَاللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ۝

كَانَ النَّاسُ أُمَّةً وَاحِدَةً فَبَعَثَ اللَّهُ النَّبِيِّنَ مُبَشِّرِينَ وَمُنذِرِينَ ۖ وَأَنْزَلَ مَعَهُمُ الْكِتَابَ بِالْحَقِّ لِيُحْكَمَ بَيْنَ النَّاسِ فِي مَا اختلفوا فيه ۖ وَمَا اختلف فيه إِلَّا الَّذِينَ أَوَّلُوهُ مِنْ بَعْدِ مَا جَاءَهُمْ الْبَيِّنَاتُ بَغْيًا ۚ لَيَنْزِلُنَّهُمْ فَوَعدُ اللَّهِ الَّذِينَ آمَنُوا لِيَا اختلفوا فيه مِنَ الْحَقِّ بِأُذُنِهِ ۖ وَاللَّهُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ۝

أَمْحَسِبْتُمْ أَنْ تُدْخَلُوا الْجَنَّةَ وَلَكِنَّا يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ مَسْتَكْتَبُ الْبَاسَاءِ وَالضَّرَّاءِ وَرَزِلْوا حَتَّى يَقُولَ الرَّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ مَتَى نَصْرُ اللَّهِ ۚ أَكَلَّا إِنَّ نَصْرَ اللَّهِ قَرِيبٌ ۝

يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلْ مَا أَنْفَقْتُمْ مِنْ خَيْرٍ فَلِلَّهِ وَالَّذِينَ وَالْأَقْرَبِينَ وَالْيَتَامَى وَالْمَسْكِينِ وَابْنِ السَّبِيلِ ۖ وَمَا تَفْعَلُوا مِنْ

good, - Allah knows it well.

216. Fighting is prescribed for you, and you dislike it. But it is possible that you dislike a thing which is good for you, and that you love a thing which is bad for you. But Allah knows, and you know not.

217. They ask you concerning fighting in the Prohibited Month. Say: "Fighting therein is a grave (offence); but graver is still in the sight of Allah to prevent access to the path of Allah, to deny Him, to prevent access to the Sacred Mosque, and drive out its members." Tumult and oppression are worse than slaughter. Nor will they cease fighting you until they turn you back from your faith if they can. And if any of you turn back from their faith and die in unbelief, their works will bear no fruit in this life and in the Hereafter; they will be companions of the Fire and will abide therein.

218. Those who believed and those who suffered exile and fought (and strove and struggled) in the path of Allah, - they have the hope of the Mercy of Allah: and Allah is Oft-Forgiving, Most Merciful.

219. They ask you concerning wine and gambling. Say: "In them is great sin, and some profit, for men; but the sin is greater than the profit." They ask you how much they are to spend; Say: "What is beyond your needs." Thus Allah makes clear to you

khayrin fa-innal-laaha bihee 'Aleem

216. Kutiba 'alaykumul-qitaalu wa huwa kurhul-lakum wa 'asaaa an takrahoo shay'anw-wa huwa khayrul-lakum wa 'asaaa an tuhibboo shay'anw-wa huwa sharrul-lakum; wallaahu ya'lamu wa-antum laa ta'lamoona.

217. Yas'aloona 'anish-Shahril-Haraami qitaalin feeh; qul qitaalun feehi kabeer; wa saddun 'an sabeelil-laahi wa kuf'um-bihee wal-Masjidil-Haraami wa ikhraaju ahlihee minhu akbaru indal-laah; walfitnatu akbaru minal-qatl; wa laa yazaaloona yuqaati-loonakum hattaa yaruddookum 'an deenikum inis-tafaa'oo; wa many-yartadi minkum 'an deenihee fayamut wahuwa kaafirun fa-ulaaa'ika habiitat a'maaluhum fid-dunyaa wal-Aakhirati wa ulaaa'ika Ashaabun-Naari hum feehaa khaalidoon.

218. Innal-lazeena aamanoo wallazeena haajaroo wa jaahadoo fee sabeelil-laahi ulaaa'ika yarjoona rahmatal-laah; wallaahu Ghafoorur-Raheem.

219. Yas'aloona 'anil-khamri walmaysiri qul feehimaaa ismun kabeerunw-wa manaafi'u linnaasi wa ismuhumaaa akbaru min naf'ihimaaa; wa yas'aloona maazaa yunfiqoona qulil-'afw; kazaalika yubayyinul-laahu lakumul-

خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ۝
كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهُ لَكُمْ
وَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَهُوَ
خَيْرٌ لَّكُمْ؛ وَعَسَى أَنْ تُحِبُّوا شَيْئًا
وَهُوَ شَرٌّ لَّكُمْ وَاللَّهُ يَعْلَمُ
وَأَنْتُمْ لَا تَعْلَمُونَ ۝

يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ
فِيهِ قُلْ قِتَالٌ فِيهِ كَبِيرٌ وَصَدٌّ
عَنْ سَبِيلِ اللَّهِ وَكُفْرٌ بِهِ وَالْمَسْجِدِ
الْحَرَامِ وَإِخْرَاجُ أَهْلِهِ مِنْهُ أَكْبَرُ
عِنْدَ اللَّهِ ۚ وَالْفِتْنَةُ أَكْبَرُ مِنَ
الْقَتْلِ ۚ وَلَا يَزَالُونَ يَقَاتِلُونَكُمْ
حَتَّى يَرُدُّوكُمْ عَنْ دِينِكُمْ إِن
اسْتَطَاعُوا وَمَنْ يَرْتَدِدْ مِنْكُمْ
عَنْ دِينِهِ فِمَمَتٍ وَهُوَ كَافِرٌ
فَأُولَٰئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي
الدُّنْيَا وَالْآخِرَةِ ۚ وَأُولَٰئِكَ
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ۝

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَاجَرُوا
وَجَاهَدُوا فِي سَبِيلِ اللَّهِ ۚ أُولَٰئِكَ
يَرْجُونَ رَحْمَتَ اللَّهِ وَاللَّهُ غَفُورٌ رَحِيمٌ ۝
يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ قُلْ
فِيهِمَا إِثْمٌ كَبِيرٌ وَمَنَافِعُ لِلنَّاسِ
وَإِثْمُهُمَا أَكْبَرُ مِنْ نَفْعِهِمَا
وَيَسْأَلُونَكَ مَاذَا يُنفِقُونَ قُلْ
الْعَفْوُ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ

His Signs: in order that you may consider-

220. (Their bearings) on this life and the Hereafter. They ask you concerning orphans. Say: "The best thing to do is what is for their good; if you mix their affairs with yours, they are your brethren; but Allah knows the man who means mischief from the man who means good. And if Allah had wished, He could have put you into difficulties: He is indeed Exalted in Power, Wise."

221. Do not marry unbelieving women (idolators), until they believe: a slave woman who believes is better than an unbelieving woman, even though she allure you. Nor marry (your girls) to unbelievers until they believe: a man slave who believes is better than an unbeliever, even though he allure you. Unbelievers do (but) beckon you to the Fire. But Allah beckons by His Grace to the Garden (of Bliss) and forgiveness, and makes His Signs clear to mankind, so that they may celebrate His praise.

222. They ask you concerning women's courses. Say: They are a hurt and a pollution: so keep away from women in their courses, and do not approach them until they are clean. But when they have purified themselves, you may approach them in any manner, time, or place ordained for you by Allah. For Allah loves those who turn to Him constantly and He loves those who keep themselves pure and clean.

223. Your wives are a tilth unto you; so approach your tilth when or how you will; but do some good act for your souls beforehand; and fear Allah. And know that you are to meet Him (in the Hereafter), and give (these) good tidings to those who believe.

224. And make not Allah's (name) an excuse in your oaths

Aayaati la'allakum tatafakkaroon.

220. Fid-dunyaa wal-Aakhirah; wa yas'aloona ka 'anil-yataamaa qul islaahul-lahum khayr; wa in tukhaalitoo hum fa-ikhwaanukum; wallaahu ya'lamul-mufsidee minal-muslih; wa law shaaa'al-laahu la-a'natakum; innal-laaha 'Azeezun Hakeem.

221. Wa laa tankihul-mushrikaati hattaa yu'mini; wa laa amatum mu'minatun khayrum-mim-mushrikatiin-wa law a'jabatkum; wa laa tankihul-mushrikeena hattaa yu'minoo; wa la'a'dum mu'minun khayrum-mim-mushrikatiin-wa law a'jabakum; ulaaa'ika ya'oonu ilal-Jannati walmaghfirati bi-iznihee wa yubayyinu Aayaatihee innal-lahi la'allahum yatazakkaroona.

222. Wa yas'aloona ka 'anil-ma'heedi qul huwa azan fa'tazilun-nisaaa'a fil-ma'heedi wa laa ta'raboo-hunna hattaa ya'hurna fa-izaa tatahharna fa-too-hunna min haysu amarakum ul-laah; innal-laaha yuhibbul-muta'ahhireen.

223. Nisaaa'ukum harsullakum fa-too harsakum annaa shi'tum wa qaddimoo li-anfusikum; wattaqul-laaha wa'lamooo annakum mullaqooh; wa bashshirilmu'mineen.

224. Wa laa ta'alul-laaha 'urdata li-aymaaniikum

الآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ۝
فِي الدُّنْيَا وَالْآخِرَةِ وَيَسْأَلُونَكَ
عَنِ الْيَتَامَى قُلْ إِصْلَاحُهُمْ خَيْرٌ
وَأِنْ تُخَاطَبُوا عَنْهُ فَأَخْوَانُهُمْ ۗ وَاللَّهُ
يَعْلَمُ الْمُفْسِدَ مِنَ الْمُصْلِحِ وَلَوْ شَاءَ
اللَّهُ لَأَعْنَتَكُمْ ۚ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ۝
وَلَا تَنْكِحُوا الْمُشْرِكَاتِ حَتَّى يُؤْمِنَ
وَأَمَّا الْمُؤْمِنَاتُ الْخَيْرُ مِّنْ مُّشْرِكَةٍ
وَأَوْ لَا تَعْجَبْنَ لَكُمْ وَلَا تَكُنَّ حِوَالِ السُّرُكِيِّنَ
حَتَّى يُؤْمِنُوا وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ
مِّنْ مُّشْرِكٍ وَلَا تَعْجَبْنَ أُولَٰئِكَ
يَدْعُونَ إِلَى النَّارِ ۗ وَاللَّهُ يَدْعُو
إِلَى الْحَيَاتِ وَالْمَغْفِرَةِ بِإِذْنِهِ
وَيُبَيِّنُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ
يَتَذَكَّرُونَ ۝

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ قُلْ
هُوَ أَدْنَىٰ ۖ فَاغْبِزُوا لَهَا الْيَسَاءَ فِي
الْمَحِيضِ وَلَا تَقْرُبُوهَا حَتَّى
يُطَهَّرْنَ فَإِذَا طَهَّرْنَ فَأَنْوَهُنَّ
مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ ۚ إِنَّ اللَّهَ يُحِبُّ
التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ ۝
نِسَاءُكُمْ حَرْثٌ لَّكُمْ فَأَنْوَحْرْتَكُمْ
أَلَمْ تَسْتَنْمَوْا قَدْ مَوَّلَا نَفْسَكُمْ
وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّكُمْ مُّقْلُونَ
وَبَشِّرِ الْمُؤْمِنِينَ ۝
وَلَا تَجْعَلُوا اللَّهَ عُرْضَةً لِأَيْمَانِكُمْ

against doing good, or acting rightly, or making peace between persons; for Allah is One Who hears and knows all things.

225. Allah will not call you to account for thoughtlessness in your oaths, but for the intention in your hearts; and He is Oft-Forgiving, Most Forbearing.

226. For those who take an oath for abstention from their wives, a waiting for four months is ordained; if then they return, Allah is Oft-Forgiving, Most Merciful.

227. But if their intention is firm for divorce, Allah hears and knows all things.

228. Divorced women shall wait concerning themselves for three monthly periods. Nor is it lawful for them to hide what Allah has created in their wombs, if they have faith in Allah and the Last Day. And their husbands have the better right to take them back in that period, if they wish for reconciliation. And women shall have rights similar to the rights against them, according to what is equitable; but men have a degree (of advantage) over them. And Allah is Exalted in Power, Wise.

229. A divorce is only permissible twice: after that, the parties should either hold together on equitable terms, or separate with kindness. It is not lawful for you, (men), to take back any of your gifts (from your wives), except when both parties fear that they would be unable to keep the limits ordained by Allah. If you (judges) do indeed fear that they would be unable to keep the limits ordained by Allah, there is no blame on either of them if she give something for her freedom. These are the limits ordained by Allah; so do not

an tabarroo wa tattaqoo wa tušliho baynan-naas; wallaahu Samee'un-'Aleem.

225. Laa yu'aakhi-zukumul-laahu billaghwi fee aymaanikum wa laakiyy-yu'aakhi-zukum bimaa kasabat quloo-bukum; wallaahu Ghafoorun Haleem.

226. Lillazeena yu'loona min nisaaa'ihim tarabbušu arba'ati ashhu-rin fa-in faaa'oo fa-innal-laaha Ghafoorur-Raheem.

227. Wa in 'azamu-ṭ-talaaqa fa-innal-laaha Samee'un 'Aleem

228. Walmutallaqaatu yatarab-baṣna bi-anfusihinna salaasata quroo'; wa laa yaḥillu lahunna ayy-yaktumna maa khalaqal-laahu fee arḥaamihinna in kunna yu'minna billaahi wal-Yawmil-Aakhir; wa bu'oolatu-hunna aḥaqqu biraddihinna fee zaalika in araadoo islaahaa; wa lahunna mislul-lazee 'alayhinna bilma'roof; wa lirrijaali 'alayhinna darajah; wallaahu 'Azeezun Hakeem.

229. Atṭalaaqu marrataani fa-imsaakum bima'roofin aw tasreehum bi-iḥsaan; wa laa yaḥillu lakum an ta-khuzoo mimmaa aataytumoohunna shay'an illaa ayy-yakhaafaa allaa yuqeemaa hudoodallaah; fa-in khiftum allaa yuqeemaa hudoodal-laahi falaa Junaaha 'alayhimaa feemaf-tadat bihee tilka Hudoodul-laahi falaa

أَنْ تَبْرَأُوا وَتَتَّقُوا وَتُصْلِحُوا بَيْنَ النَّاسِ ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ ۝

لَا يُؤَاخِذُكُمُ اللَّهُ بِالْغُفَى فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ ۚ وَاللَّهُ غَفُورٌ حَلِيمٌ ۝

لِلَّذِينَ يُؤْلُونَ مِنْ نِسَائِهِمْ تَرَبُّصُ أَرْبَعَةِ أَشْهُرٍ ۚ فَإِنْ فَاءُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ۝

وَالْمُطَلَّقَاتُ يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ ثَلَاثَةَ قُرُوءٍ ۚ وَلَا يَحِلُّ لَهُنَّ أَنْ يَكْتُمْنَ مَا خَلَقَ اللَّهُ فِي أَرْحَامِهِنَّ إِنْ كُنَّ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ وَيُعَوِّظُهُنَّ أَحَقُّ بِرَدِّهِنَّ فِي ذَلِكَ إِنْ أَرَادُوا إِصْلَاحًا ۚ وَلَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَّ بِالْمَعْرُوفِ ۚ وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ ۚ وَاللَّهُ عَزِيزٌ حَكِيمٌ ۝

الطَّلَاقُ مَرَّتَيْنِ ۚ فَإِمْسَاكٌ بِمَعْرُوفٍ أَوْ تَسْوِيَةٌ بِإِحْسَانٍ ۚ وَلَا يَحِلُّ لَكُمْ أَنْ تَأْخُذُوا بِمَا آتَيْتُمُوهُنَّ شَيْئًا إِلَّا أَنْ يُخَافَا أَلاَ يُقِيمَا حُدُودَ اللَّهِ ۚ فَإِنْ خِفْتُمْ أَلاَ يُقِيمَا حُدُودَ اللَّهِ ۖ فَلَا جُنَاحَ عَلَيْهِمَا فِيمَا افْتَدَتْ بِهِ ۚ تِلْكَ حُدُودُ اللَّهِ فَلَا

transgress them, if any do transgress the limits ordained by Allah, such persons wrong (themselves as well as others).

230. So if a husband divorces his wife (irrevocably), he cannot, after that, re-marry her until after she has married another husband and he has divorced her. In that case there is no blame on either of them if they re-unite, provided they feel that they can keep the limits ordained by Allah. Such are the limits ordained by Allah, which He makes plain to those who understand.

231. When you divorce women, and they fulfil the term of their ('Iddat), either take them back on equitable terms or set them free on equitable terms; but do not take them back to injure them, (or) to take undue advantage; if any one does that; he wrongs his own soul. Do not treat Allah's Signs as a jest, but solemnly rehearse Allah's favours on you, and the fact that He sent down to you the Book and Wisdom, for your instruction. And fear Allah, and know that Allah is well acquainted with all things.

232. When you divorce women, and they fulfil the term of their ('Iddat), do not prevent them from marrying their (former) husbands, if they mutually agree on equitable terms. This instruction is for all amongst you, who believe in Allah and the Last Day. That is (the course making for) most virtue and purity amongst you. And Allah knows, and you do not know.

233. The mothers shall give suck to their offspring

ta'tadoohaa; wa ma'ny-yata'adda hudoodal-laahi fa-ulaaa'ika humuzzaa-limoon.

230. Fa-in tallaqahaa falaa tahillu laahoo mim ba'du hatta ta'ankiha zawjan ghayrah; fa-in tallaqahaa falaa junaah 'alayhimaaa any-yataraaja'aaa in zannaaa any-yuqeemaa hudoodal-laah; wa tilka hudoodal-laahi yubayyinuhaa liqawmiyya-lamoon.

231. Wa izaa talla tumun-nisaaa'a fabalaghna ajala-hunna fa-amsikoo hunna bima'roofin aw sarrihoohunna bima'roof; wa laa tumsikoo-hunna qiraarallita'tadoo; wa ma'ny-yaf'al zaalika faqa' zalama nafsah; wa laa tattakhizooo Aayaatillaahi huzuwaa; wazkuroo ni'matal-laahi 'alaykum wa maaa anzala 'alaykum minal-Kitaabi wal-Hikmati ya'izuku in bilh; wattaqul-laaha wa'lamooh annal-laaha bikulli shay'in 'Aleem.

232. Wa izaa talla tumun-nisaaa'a fabalaghna ajalahunna falaa ta'duloo-hunna any-yankihna azwaaja-hunna izaa taraadaw baynahum bilmaa'roof; zaalika yoo'azu bihee man kaana minkum yu'minu billaahi walYawmil-Aakhir; zaalikum azkaa lakum wa ahar; wallaahu ya'lamu wa antum laa ta'lamooh.

233. Walwaalidaatu yurdi'na awlaada hunna

تَعْتَدُوْهَا وَمَنْ يَتَعَدَّ حُدُوْدَ اللّٰهِ فَاُولٰٓئِكَ هُمُ الظّٰلِمُوْنَ ٢٠

فَاِنْ طَلَّقَهَا فَلَا تَحِلُّ لَهٗ مِنْ بَعْدِ حَتّٰى تَنْكِحَ زَوْجًا غَيْرَهٗ ۚ فَاِنْ طَلَّقَهَا فَلَا جُنَاحَ عَلَيْهِمَا اَنْ يَتَرَاجَعَا اِنْ ظَنَّا اَنْ يُمْسِكَا حُدُوْدَ اللّٰهِ وَتِلْكَ حُدُوْدُ اللّٰهِ يَبَيِّنُهَا لِقَوْمٍ يَعْلَمُوْنَ ٢١

وَإِذَا طَلَقْتُمُ النِّسَاءَ فَلْيُكُنَّ أَجَلُهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ سَرِّحُوهُنَّ بِمَعْرُوفٍ وَلَا تُمْسِكُوهُنَّ ضِرَارًا لِّتَعْتَدُوا وَمَنْ يَفْعَلْ ذَلِكَ فَقَدْ ظَلَمَ نَفْسَهُ ۚ وَلَا تَتَّخِذُوا آيَاتِ اللّٰهِ هُزُوًا ۚ وَاذْكُرُوا نِعْمَتَ اللّٰهِ عَلَيْكُمْ وَمَا أَنْزَلَ عَلَيْكُمْ مِنَ الْكِتَابِ وَالْحِكْمَةِ لِيُعْظَمَ بِهِ ۚ وَاتَّقُوا اللّٰهَ ۚ وَاعْلَمُوا أَنَّ اللّٰهَ بِكُلِّ شَيْءٍ عَلِيمٌ ۚ وَإِذَا طَلَقْتُمُ النِّسَاءَ فَلْيُكُنَّ أَجَلُهُنَّ فَلَا تَعْضُلُوهُنَّ أَنْ يَنْكِحْنَ أَزْوَاجَهُنَّ إِذَا تَرَآ ضُوءًا بَيْنَهُنَّ بِالْمَعْرُوفِ ۚ ذَٰلِكَ يُوعَظُ بِهِ مَنْ كَانَ مِنْكُمْ يُؤْمِنُ بِاللّٰهِ وَالْيَوْمِ الْآخِرِ ۚ ذَٰلِكُمْ أَزْكٰى لَكُمْ وَأَظْهَرُ ۚ وَاللّٰهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ٢١ وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ

for two whole years, if the father desires to complete the term. But he shall bear the cost of their food and clothing on equitable terms. No soul shall have a burden laid on it greater than it can bear. No mother shall be treated unfairly on account of her child. Nor father on account of his child, an heir shall be chargeable in the same way. If they both decide on weaning, by mutual consent, and after due consultation, there is no blame on them. If you decide on a foster-mother for your offspring, there is no blame on you, provided you pay (the mother) what you offered, on equitable terms. But fear Allah and know that Allah sees well what you do.

234. If any of you die and leave widows behind, they shall wait concerning themselves four months and ten days: when they have fulfilled their term, there is no blame on you if they dispose of themselves in a just and reasonable manner. And Allah is well acquainted with what you do.

235. There is no blame on you if you make an offer of betrothal or hold it in your hearts. Allah knows that you cherish them in your hearts: but do not make a secret contract with them except in terms honourable, nor resolve on the tie of marriage till the term prescribed is fulfilled. And know that Allah knows what is

hawlayni kaamilayni liman araada **any-yutimmar-raḍaa'**ah; wa 'alal-mawloodi lahoo rizqu **hunna** wa kiswatu **hunna** bilma'roof; laa tukallafu nafsun illaa wus'ahaa; laa tuḍaaarra waalida **hum-bi**waladihaa wa laa mawloodul-lahoo biw-ladih; Wa 'alal-waariṣi mislu zaalik; fa-in araadaa fiṣaalan **an taraaḍim-min**humaa wa tashaawurin **falaa** junaaha 'alayhimaa; wa in arattum **an tastaḍi'**ooo awlaadikum **falaa** junaaha 'alaykum **izaa** sallamtum **maaa** aataytum **bilma'**roof; wattaqul-laaha wa 'lamooo **anna**l-laaha bimaa ta'maloona Baṣeer.

234. Wallazeena yutawaffawna **minkum** wa yazaroona azwaa **jaany-yatarabbaṣna** bi-**an**fusi **hinna** arba'ata ashhurin **wa** 'ashran **fa-izaa** balaghna ajala **hunna** **falaa** junaaha 'alaykum feemaa fa'alna fee **an**fusi **hinna** bilma'roof; wallaahu bimaa ta'maloona Khabeer.

235. Wa laa junaaha 'alaykum feemaa 'arraḍtum **bi**hee min khi **batin-nisaaa'**i aw ak **nantum** fee **an**fusikum; 'alimal-laahu **anna**kum satazkuroona **hunna** wa laakil-laa tuwaa'idoo **hunna** sirran illaa **an taqooloo** qaw **amma**'roofaa; wa laa ta'zimoo 'u **datan-nikaah**i ḥattaa ya **lughal-kitaabu** ajalah; wa 'lamooo **anna**l-laaha ya'lamu maa

حَوْلَيْنِ كَامِلَيْنِ لِمَنْ أَرَادَ أَنْ يُنِمَّ الرِّضَاعَةَ، وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ لَا تُكَلَّفُ نَفْسٌ إِلَّا وُسْعَهَا لَا تُضَارُّ وَالِدَةُ الْيَوْلَى وَلَا مَوْلُودُهَا، وَعَلَى الْوَارِثِ مِثْلُ ذَلِكَ فَإِنْ أَرَادَا فِصَالًا عَنْ تَرَاضٍ مِنْهُمَا وَتَشَاوُرٍ فَلَا جُنَاحَ عَلَيْهِمَا وَإِنْ أَرَدْتُمْ أَنْ تَسْتَرْضِعُوا أَوْلَادَكُمْ فَلَا جُنَاحَ عَلَيْكُمْ إِذَا سَلَّمْتُمْ مَا آتَيْتُمْ بِالْمَعْرُوفِ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ۝

وَالَّذِينَ يَتَوَفَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ أَرْبَعَةَ أَشْهُرٍ وَعَشْرًا فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَلَا جُنَاحَ عَلَيْكُمْ فِيمَا فَعَلْنَ فِي أَنْفُسِهِنَّ بِالْمَعْرُوفِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۝ وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُمْ بِهِ مِنْ خِطْبَةِ النِّسَاءِ أَوْ أَكْنَنْتُمْ فِي أَنْفُسِكُمْ عَلِيمَ اللَّهِ أَكْتُمَ سَدَّ كُرُوهِنَّ وَلَكِنْ لَا تُؤَاوِدُوهُنَّ سِرًّا إِلَّا أَنْ تَقُولُوا قَوْلًا مَعْرُوفًا وَلَا تَعْزِمُوا عُقْدَةَ النِّكَاحِ حَتَّى يَبْلُغَ الْكِتَابُ أَجَلَهُ وَاعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا

in your hearts, and take heed of Him; and know that Allah is Oft-Forgiving, Most Forbearing.

236. There is no blame on you if you divorce women before consummation or the fixation of their dower; but bestow on them (a suitable gift), the wealthy according to his means, and the poor according to his means; - a gift of a reasonable amount is due from those who wish to do the right thing.

237. And if you divorce them before consummation, but after the fixation of a dower for them, then the half of the dower (is due to them), unless they remit it or (the man's half) is remitted by him in whose hands is the marriage tie; and the remission (of the man's half) is the nearest to righteousness. And do not forget liberality between yourselves. For Allah sees well all that you do.

238. Guard strictly your (habit of) prayers, especially the Middle Prayer; and stand before Allah in a devout (frame of mind).

239. If you fear (an enemy), pray on foot, or riding, (as may be most convenient), but when you are in security, celebrate Allah's praises in the manner He has taught you, which you knew not (before).

240. Those of you who die and leave widows should bequeath for their widows a year's maintenance and residence; but if they leave (the residence), there is no blame on you for what they do with themselves, provided it is

fee-**an**fusikum fahzarooh; wa 'lamooo **anna**llaaha Ghafoorun Haleem

236. Laa junaaha 'alaykum in **talla**tumun-nisaa'a maa lam tamassoo**hunna** aw tafriidoo la**hunna** fareedah; wa matti'oo**hunna** 'alal-moosi'i qadaruhooh wa 'alal-mu'tiri qadaruhooh mataa **'am-bilma**'roofi haqqan 'alalmuhsineen.

237. Wa in **talla**tumoo**hunna** min qatli an tamassoo**hunna** wa qatli faradtum la**hunna** fareedatan faniisfu maa faradtum illaa **any-ya**'foona aw ya'fuwallazee biyadihee 'u**da**tunnikaah; wa an ta'fooo a**r**abu Iitta**'waa**; wa laa **tansawul**-fadla baynakum; **inna**l-laaha bimaa ta'maloona Baseer.

238. Haafizoo 'alaṣ-Ṣalawaati waṣ-Ṣalaatil-Wuṣṭaa wa qoomoo lillaahi qaaniteen.

239. Fa-in khiptum farijaalan aw rukbaan **fa-izaa**a **amintum** fazkurul-laaha kamaa 'allama-kum maa lam takoonoo ta'lamoon.

240. Wallazeena yutawaf-fawna **minkum** wa yazaroona azwaa**anw-wa**ṣiyyatal-li-azwaa**jihin** mataa'an ilal-hawli ghayra ikhraa**ta**-in khara**na** falaa junaaha 'alaykum fee maa fa'alna fee **anfusi****hinna** mim

فِي أَنْفُسِكُمْ فَاحْذَرُوهُ وَأَعْلَمُوا أَنَّ اللَّهَ غَفُورٌ حَلِيمٌ

لَا جُنَاحَ عَلَيْكُمْ إِنْ طَلَقْتُمُ النِّسَاءَ مَا لَمْ تَمْسُوهُنَّ أَوْ تَفْرِضُوا لَهُنَّ فَرِيضَةً ۖ وَمَتَّعُوهُنَّ عَلَى الْمَوْسِعِ قَدَرَهُ وَعَلَى الْمُقْتِرِ قَدَرُهُ مَتَاعًا بِالْمَعْرُوفِ ۖ حَقًّا عَلَى الْمُحْسِنِينَ

وَإِنْ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ وَقَدْ فَرَضْتُمْ لَهُنَّ فَرِيضَةً فَنِصْفُ مَا فَرَضْتُمْ إِلَّا أَنْ يَعْفُونَ أَوْ يَعْفُوَ الَّذِي بِيَدِهِ عُقْدَةُ النِّكَاحِ ۚ وَأَنْ تَعْفُوا أَقْرَبُ لِلتَّقْوَى وَلَا تَنْسُوا الْفَضْلَ بَيْنَكُمْ ۚ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ

حَفِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوُسْطَىٰ وَقُومُوا لِلَّهِ قَانِتِينَ ۖ فَإِنْ خِفْتُمْ فَرِجًا لَا أَوْكُتَ بَاءَ ۖ فَإِذَا أَمِنْتُمْ فَأَذْكُرُوا اللَّهَ كَمَا عَلَّمَكُمْ مَا لَمْ تَكُونُوا تَعْلَمُونَ

وَالَّذِينَ يَتَوَفَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا ۖ وَصِيَّةٌ لِّأَزْوَاجِهِمْ مَّتَاعًا لِّىَ الْعَوْلِ غَيْرِ إِخْرَاجٍ ۚ فَإِنْ خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا فَعَلْنَ فِي أَنْفُسِهِنَّ مِنْ

reasonable. And Allah is Exalted in Power, Wise.

241. For divorced women maintenance (should be provided) on a reasonable (scale). This is a duty on the righteous.

242. Thus Allah Makes clear His Signs to you: in order that you may understand.

243. Did you not turn your vision to those who abandoned their homes, though they were thousands (in number), for fear of death? Allah said to them: "Die"! Then He restored them to life. For Allah is full of bounty to mankind, but most of them are ungrateful.

244. Then fight in the cause of Allah, and know that Allah hears and knows all things.

245. Who is he that will loan to Allah a beautiful loan, which Allah will double unto his credit and multiply many times? It is Allah that gives (you) Want or Plenty, and to Him shall be your return.

246. Have you not turned your vision to the Chiefs of the Children of Israel after (the time of) Moses? They said to a Prophet (that was) among them: "Appoint for us a King, that we may fight in the cause of Allah." He said: "Is it not possible, if you were commanded to fight, that you will not fight?" They said: "How could we refuse to fight in the cause of Allah, seeing that we were turned out of our homes and our families?" But when they were commanded to fight, they turned back, except a small band among them. But Allah has full knowledge of those who do wrong.

ma'roof; wallaahu 'Azezun Hakeem.

241. Wa lilmutallaqaati mataa-'um-bilma'roofi haqqan 'alal-muttaqeen.

242. Kazaalika yubayyinul-laahu lakum Aayaatihee la'allakum ta'qiloon.

243. Alam tara ilal-lazeena kharajoo min diyaarihim wa hum uloofoon hazaral-mawti faqaala lahumul-laahu mootoo summa ahyaaahum; innal-laaha laazoo faqlin 'alannaasi wa laakinna aksarannaasi laa yashkuroon.

244. Wa qaatiloo fee saheelil-laahi wa'lamoo annal-laaha Samee'un 'Aleem.

245. Man zal-lazee yuridul-laaha qarḍan ḥasanan fayudaah 'ifahoo lahoon aḍ'aaḥan kaaseerah; wallaahu yaḥbiḍu wa yaḥsi; wa ilayhi turja'oon.

246. Alam tara ilal-malai mim-Banee Israaa'eela mim ba'di Moosaaa; iz qaaloo li-Nabiyyil-lahumu -'aḥḥ lanaa malikan nuqaatil fee saheelil-laahi qaalal ha' 'asaytum in kutiba 'alaykumul-qitaalu allaa tuqaatiloo qaaloo wa maa lanaaa allaa nuqaatila fee saheelil-laahi wa qal ukhri'naa min diyaarinaa wa annaaa'inaa falammaa kutiba 'alayhimul-qitaalu tawallaw illaa qaleelaminhum; wallaahu 'aleemum-bi'zzaalimeen.

مَعْرُوفٍ وَاللَّهُ عَزِيزٌ حَكِيمٌ

وَلِلْمُطَلَّاقَاتِ مَتَاعٌ بِالْمَعْرُوفِ
حَقًّا عَلَى الْمُتَّقِينَ

كَذَلِكَ يَبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ
لَعَلَّكُمْ تَعْقِلُونَ

أَلَمْ تَرَ إِلَى الَّذِينَ خَرَجُوا مِنْ
دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ الْمَوْتِ
فَقَالَ لَهُمْ اللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ
إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ وَعِلْمُوا
أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ

مَنْ ذَا الَّذِي يقرضُ اللَّهَ قَرْضًا
حَسَنًا فَيضَعِفَهُ لَهُ أَضْعَافًا
كَثِيرَةً وَاللَّهُ يَقْبِضُ وَيَبْصُطُ
وَالِيَهُ تُرْجَعُونَ

أَلَمْ تَرَ إِلَى الْمَلَائِكَةِ بَنِي إِسْرَءِيلَ
مِنْ بَعْدِ مُوسَى إِذْ قَالُوا لِنَبِيِّ
لَهُمْ اأَعِثْ لَنَا مَلِكًا نُقَاتِلَ
فِي سَبِيلِ اللَّهِ قَالَ هَلْ عَسَيْتُمْ
إِنْ كُتِبَ عَلَيْكُمُ الْقِتَالُ الْإِتْقَانُ
قَالُوا وَمَا نَأْتِيهِ الْقِتَالُ فِي سَبِيلِ
اللَّهِ وَقَدْ أُخْرِجْنَا مِنْ دِيَارِنَا
وَأَبْنَانَا فَلَمَّا كُتِبَ عَلَيْهِمُ
الْقِتَالُ تَوَلَّوْا إِلَّا قَلِيلًا مِنْهُمْ
وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

ع ١٥

وقتن لازم

247. Their Prophet said to them: "Allah has appointed Talut as king over you." They said: "How can he exercise authority over us when we are better fitted than he to exercise authority, and he is not even gifted, with wealth in abundance?" He said: "Allah has chosen him above you, and has gifted him abundantly with knowledge and bodily prowess: Allah grants His authority to whom He pleases. Allah cares for all, and He knows all things."

248. And (further) their Prophet said to them: "A Sign of his authority is that there shall come to you the Ark of the Covenant, with (an assurance) therein of security from your Lord, and the relics left by the family of Moses and the family of Aaron, carried by Angels. In this is a symbol for you if you indeed have faith."

249. When Talut set forth with the armies, he said: "Allah will test you at the stream: if any drinks of its water, he does not go with my army: only those who do not taste of it go with me: a mere sip out of the hand is excused." But they all drank of it, except a few. When they crossed the river, - he and the faithful ones with him, - they said: "This day We cannot cope with Goliath and his forces." But those who were convinced that they must meet Allah, said: "How oft, by Allah's will, has a small force vanquished a big one? Allah is with those who steadfastly persevere."

247. Wa qaala lahum Nabi-yuhum innal-laaha qa ba'asa lakum Taaloota malikaa; qaaloo annaa yakoonu lahum mulku 'alaynaa wa nahnu ahaquq bilmulki minhu wa lam yu'ta sa'atamminal-maal; qaala innallaahas-tafaahu 'alaykum wa zaadahoo bastatan 'il-'ilmi waljismi wallaahu yu'tee mulkahoo many-yashaaa'; wallaahu Waasi'un 'Aleem.

248. Wa qaala lahum Nabi-yuhum inna Aayata mulkiheee any-ya-tiyakumut-Taabootu feehee sakeenatummir-Rabbi-kum wa baqiyyatumminmaa taraka Aalu Moosaa wa Aalu Haaroonah tahmiluhul-malaaa'ikah; inna fee zaalika la-Aayatal-lakum in kuntum mu'mineen.

249. Falammaa fašala Taalootu biljunood; qaala innal-laaha mul-taleekum binaharin faman shariba minhu falaysa minnee wa mallam ya'amhu fa-innahoo minnee illaa manigh-tarafa ghurfalam biyadihi; fashariboo minhu illaa qaleelaminhum; falammaa jaawazahoo huwa wallazeena aamanoo ma'ahoo qaloo laa ŧaaqata lanal-yawma bi-Jaaloota wa junoodih; qaalallazeena yazunnoona annahum mulaaql-laahi kam min fi'atin qaleelatin ghalabat fi'atan kaseeratam bi-iznil-laah; wallaahu ma'aš-šaabireen.

وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ اللَّهَ قَدْ بَعَثَ لَكُمْ طَالُوتَ مَلِكًا قَالُوا أَنَّى يَكُونُ لَهُ الْمُلْكُ عَلَيْنَا وَنَحْنُ أَحَقُّ بِالْمُلْكِ مِنْهُ وَلَمْ يُؤْتَ سَعَةً مِنَ الْمَالِ قَالَ إِنَّ اللَّهَ اصْطَفَاهُ عَلَيْكُمْ وَزَادَهُ بَسْطَةً فِي الْعِلْمِ وَالْجِسْمِ وَاللَّهُ يُؤْتِي مُلْكَهُ مَنِ شَاءَ وَاللَّهُ وَاسِعٌ عَلِيمٌ ۝

وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ آيَةَ مُلْكِهِ أَنْ يَأْتِيَكُمُ التَّابُوتُ فِيهِ سَكِينَةٌ مِّن رَّبِّكُمْ وَبَقِيَّةٌ مِّمَّا تَرَكَ آلُ مُوسَىٰ وَآلُ هَارُونَ تَحْمِلُهُ الْمَلَائِكَةُ ۚ إِنَّ فِي ذَٰلِكَ لَآيَةً لِّكُم ۖ إِنْ كُنْتُمْ مُّؤْمِنِينَ ۝

فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُمْ بِنَهَرٍ ۖ فَمَنِ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي ۚ وَمَنْ لَّمْ يَطْعَمْهُ فَإِنَّهُ مِنِّي إِلَّا مَنِ اغْتَرَفَ غُرْفَةً بِيَدِهِ ۚ فَشَرِبُوا مِنْهُ إِلَّا قَلِيلًا مِّنْهُمْ ۖ فَلَمَّا جَاوَزَهُ هُوَ وَالَّذِينَ آمَنُوا مَعَهُ قَالُوا لَا طَاقَةَ لَنَا الْيَوْمَ بِجَالُوتَ وَجُنُودِهِ ۚ قَالَ الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُّلَاقُوا اللَّهِ كَمْ مِّن فِئَةٍ قَلِيلَةٍ غَلَبَت فِئَةً كَثِيرَةً بِإِذْنِ اللَّهِ ۚ وَاللَّهُ مَعَ الصَّابِرِينَ ۝

250. When they advanced to meet Goliath and his forces, they prayed: "Our Lord! Pour out constancy on us and make our steps firm: help us against those that reject faith."

251. By Allah's will, they routed them; and David slew Goliath; and Allah gave him power and wisdom and taught him whatever (else) He willed. And did not Allah check one set of people by means of another, the earth would indeed be full of mischief: But Allah is full of bounty to all the worlds.

252. These are the Signs of Allah: we rehearse them to you in truth: verily you are one of the Apostles.

253. Those Messengers We endowed with gifts, some above others: to one of them Allah spoke; others He raised to degrees (of honour); to Jesus the son of Mary We gave Clear (Signs), and strengthened him with the holy spirit. If Allah had so willed, succeeding generations would not have fought among each other, after Clear (Signs) had come to them, but they (chose) to wrangle, some believing and others rejecting. If Allah had so willed, they would not have fought each other; but Allah fulfills His plan.

254. O you who believe! spend out of (the bounties) We have provided for you, before the Day comes when no bargaining (will avail), nor friendship nor intercession. Those who reject Faith- they are the wrong-doers.

250. Wa lammaa barazoo liJaaloota wa junoodihee qaaloo Rabbanaaa afrigh 'alaynaa sha'raanw-wa sabbit a-daamanaa wansurna 'alal-qawmil-kaafireen.

251. Fahazamoohu b-iznillaahi wa qatala Daawoodu Jaaloota wa aataahul-laahulmulka wal-Hikmata wa 'allahahoo mimmaa yashaaa'; wa law laa daf'ullaahin-naasa ba'dahum bi ba'dil-lafasadatil-arðu wa laakinna-laaha zoo faðlin 'alal-'aalameen.

252. Tilka Aayaatul-laahi natloohaa 'alayka bilhaqq; wa innaka laminal-mursaleen.

253. Tilkar-Rusulu faððalnaa ba'dahum 'alaa ba'd; minhum man kallamal-laahu wa rafa'a ba'dahum darajaat, wa aataynaa 'Eesa-na-Maryamal-bayyinaati wa ayya-naahu bi-Rooðil-Qudus; wa law shaaa'al-laahu ma tatalal-lazeena min ba'dihim min ba'di maa jaaa'athumul-bayyinaatu wa laakinikh-talafoo faminhum man aamana wa minhum man kafar; wa law shaaa'al-laahu ma tataloo wa laakinna-laaha yaf'alu maa yuree.

254. Yaaa ayyuhal-lazeena aamanooo anfiqoo mimmaa raza-naakum min qabli ayy-yatiya Yawmul-laa bay'in feehi wa laa khullatunw-wa laa shafaa'ah; wal-kaafiroona humuz-zaalimoona.

وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ
قَالُوا رَبَّنَا أَفْرِغْ عَلَيْنَا مَبِيعًا وَثَبِّتْ
أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ ۝

فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ وَقَتَلَ
دَاوُدُ جَالُوتَ وَآتَاهُ اللَّهُ الْمُلْكَ
وَالْحِكْمَةَ وَعَلَّمَهُ مِمَّا يَشَاءُ
وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ
بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ وَلَكِنَّ
اللَّهَ ذُو فَضْلٍ عَلَى الْعَالَمِينَ ۝
تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ
بِالْحَقِّ وَإِنَّكَ لَمِنَ الْمُرْسَلِينَ ۝

تِلْكَ الرُّسُلُ فَضَّلْنَا بَعْضَهُمْ
عَلَى بَعْضٍ مِنْهُمْ مَنْ كَلَّمَ اللَّهُ
وَرَفَعَ بَعْضَهُمْ دَرَجَاتٍ وَآتَيْنَا
عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ
بِرُوحِ الْقُدُسِ وَلَوْ شَاءَ اللَّهُ مَا
اقْتَتَلَ الَّذِينَ مِنَ الْبَيْتِ مِنْ بَعْدِهِمْ مِنْ
بَعْدِ مَا جَاءَتْهُمُ الْبَيِّنَاتُ وَلَكِنْ
اخْتَلَفُوا فِيهِمْ مَنْ آمَنَ وَمِنْهُمْ
مَنْ كَفَرَ وَلَوْ شَاءَ اللَّهُ مَا اقْتَتَلُوا
وَلَكِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّا
رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمْ
رَبُّكُمْ فِيهِ وَلَا خُلَّةٌ وَلَا شَفَاعَةٌ
وَالْكَافِرُونَ هُمُ الظَّالِمُونَ ۝

255. Allah! There is no god but He,-the Living, the Self-subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permits? He knows what (appears to His creatures as) Before or After or Behind them. Nor shall they compass of His knowledge except as He wills. His Throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them for He is the Most High, the Supreme (in glory).

256. Let there be no compulsion in religion: Truth stands out clear from Error: whoever rejects Evil and believes in Allah has grasped the most trust-worthy hand-hold, that never breaks. And Allah hears and knows all things.

257. Allah is the Protector of those who have faith: from the depths of darkness He will lead them forth into light. Of those who reject faith the patrons are the Evil Ones: from light they will lead them forth into the depths of darkness. They will be companions of the fire, to dwell therein (for ever).

258. Have you not turned your vision to one who disputed with Abraham about his Lord, because Allah had granted him power? Abraham said: "My Lord is He Who gives life and death." He said: "I give life and death". Said Abraham: "But it is Allah that causes the sun to rise from the East: do you then cause it to rise from the West."

255. Allaahu laaa ilaaha illaa Huwal-Hayyul-Qayyoom; laa ta-khuzhoo sina^{tuww-wa} laa nawm; lahoo maa fissamaa-waati wa maa fil-ard; ^{man zal-}lazeer yashfa'u ^{indahooo} illaa bi-iznih; ya'lamu maa bayna aydeehim wa maa khalfahum wa laa yuheetoona bishay' ^{im-}min 'ilmihee illaa bimaa shaaa'; wasi'a Kursiyyuhus-samaa-waati wal-arda wa laa ya'ooduhoo hifzuhumaa; wa Huwal-'Aliyyul-'Azeem.

256. Laaa ikraaha fid-deeni qat-tabayyanar-rushdu minal-ghayy; fama^{any}-yakfur biṭ-Ṭaaghooti wa yu'^{min-bil}laahi faqadis-tamsaka bil'urwatil-wusqaa ^{lan-fi}saama lahaa; wallaahu Samee'un-'Aleem.

257. Allaahu waliyyul-lazeena aamanoo yukhrijuhum ^{minaz-}zulumaati ^{ilan-no}ori wallaazeena kafarooo awli-yaaa'uhumuṭ-Ṭaaghootu yukhrijoonahum ^{minan-no}ori ilaṣ-zulumaat; ulaaa'ika Aṣḥaa^{bun-Na}ari hum feehaa khaalidoon.

258. Alam tara ilal-lazeer Haaajja ^Iraaheema fee Rabbiheer an aataahullaahul-mulk; iz qaala ^Iraaheemu Rabbiyal-lazeer yuhyee wa yumeetu qaala ana uhyee wa umeetu qaala-^Iraaheemu fa ^{inna}laaha yatee bishshamsi minal-mashriqi fa-ti bihaa minal-maghribi

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ ۝ لَّا كِرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَن يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ ۝

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا أَوْلِيَهُمُ الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ۝

أَلَمْ تَرَ إِلَى الَّذِي حَاجَّ إِبْرَاهِيمَ فِي رَبِّهِ أَنْ آتَاهُ اللَّهُ الْمُلْكَ إِذْ قَالَ إِبْرَاهِيمُ رَبِّيَ الَّذِي يُحْيِي وَيُمِيتُ قَالَ أَنَا أَحْيِي وَأُمِيتُ قَالَ إِبْرَاهِيمُ فَإِنَّ اللَّهَ يَأْتِي بِالشَّمْسِ مِنَ الْمَشْرِقِ فَأْتِ بِهَا مِنَ الْمَغْرِبِ

Thus was he confounded who (in arrogance) rejected Faith. Nor does Allah give guidance to a people unjust.

259. Or (take) the similitude of one who passed by a hamlet, all in ruins to its roofs. He said: "Oh! how shall Allah bring it (ever) to life, after (this) its death?" but Allah caused him to die for a hundred years, then raised him up (again). He said: "How long did you tarry (thus)?" He said: (Perhaps) a day or part of a day." He said: "Nay, you have tarried thus a hundred years; but look at your food and your drink; they show no signs of age; and look at your donkey: And that We may make of you a Sign for the people, Look further at the bones, how We bring them together and clothe them with flesh." When this was shown clearly to him, he said: "I know that Allah has power over all things."

260. Behold! Abraham said: "My Lord! Show me how You give life to the dead." He said: "Do you not then believe?" He said: "Yes! but to satisfy my own understanding." He said: "Take four birds; tame them to turn to you; put a portion of them on every hill and call to them: they will come to you (flying) with speed. Then know that Allah is Exalted in Power, Wise."

261. The parable of those who spend their substance in the way of Allah is that of a grain of corn: it grows seven ears, and each ear has a hundred grains. Allah gives manifold increase to whom He pleases:

fabuhital-lazee kafar; wallaahu laa yahdilqawmaz-zaalimeen.

259. Aw kallazee marra 'alaa qaryatinw-wa hiya khaawiyatun 'alaa 'urooshihaa qaala annaa yuhyee haazihil-laahu ba'da mawtihaa fa-amaatahul-laahu mi'ata 'aamin summa ba'asahoo qaala kam labista qaala labistu yawman aw ba'da yawmin qaala bal labista mi'ata 'aamin fanzur ilaa ta'aamika wa sharaabika lam yatasannah wanzur ilaa himaarika wa linalalaka Aayatal-linnaasi wanzur ilal'izaami kayfa nunshizuhaa summa naksoohaa lahmaa; falammaa tabayyana lahuu qaala 'alamu annal-laaha 'alaa kulli shay'in Qadeer.

260. Wa-iz-qaala-lraaheemu Rabbi arinee kayfa tuhyilmawtaa qaala-awa lam tu'min qaala balaa wa laakilliya'ma inna qalbee qaala fakhuz arba'atam-minat-tayri faşurhunna-ilayka summa-al 'alaa kulli jabalim-minhunna juz'an summa-uhunna ya-teenaka sa'yaa; wa lam annal-laaha 'Azeezun Hakeem.

261. Masalul-lazeena yunfiqoona amwaalahum fee sabeelil-laahi kamasali habbatin ambatat sa'a sanaabila fee kulli sumbulatim-mi'atu habbah; wallaahu yudaa'ifu lima'ny-yashaaa';

قُبِهُتِ الذِّى كَفَرَ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ٥٥

أَوْ كَالَّذِي مَرَّ عَلَى قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا قَالَ أَنَّى يُحْيِي هَذِهِ اللَّهُ بَعْدَ مَوْتِهَا فَأَمَاتَهُ اللَّهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ قَالَ كَمْ لَبِثْتَ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالَ بَلْ لَبِثْتُ مِائَةَ عَامٍ فَانْظُرْ إِلَى طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهْ وَانْظُرْ إِلَى حِمَارِكَ وَلِنَجْعَلَكَ آيَةً لِلنَّاسِ وَانْظُرْ إِلَى الْعِظَامِ كَيْفَ نُنْشِزُهَا ثُمَّ نَكْسُوهَا لَكُمْ مَاءٌ فَاتَّبِعْنِ لَهُ ۖ قَالَ أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٥٦

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ ارْنِي كَيْفَ تُحْيِي الْمَوْتَى قَالَ أُولَئِمُتَوُفُّونَ ۖ قَالَ بَلَىٰ وَلَئِن لِّيَطْمِئِنَّ قُلُوبِي ۖ قَالَ فَخُذْ أَرْبَعَةً مِنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ اجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ٥٧

مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَتَتْتُ سَبْعَ سَنَابِلٍ فِي كُلِّ سَنَابِلَةٍ مِائَةٌ حَبَّةٌ وَاللَّهُ يُضَعِفُ لِمَنْ يَشَاءُ

and Allah cares for all and He knows all things.

262. Those who spend their substance in the cause of Allah, and do not follow up their gifts with reminders of their generosity or with injury, -for them their reward is with their Lord: on them shall be no fear, nor shall they grieve.

263. Kind words and the covering of faults are better than charity followed by injury. Allah is Free of all wants, and He is Most Forbearing.

264. O you who believe! waste not your charity by reminders of your generosity or by injury, -like those who spend their substance to be seen of men, but believe neither in Allah nor in the Last Day. They are in parable like a hard, barren rock, on which is a little soil: on it falls heavy rain, which leaves it (Just) a bare stone. They will be able to do nothing with anything they have earned. And Allah does not guide those who reject faith.

265. And the likeness of those who spend their substance, seeking to please Allah and to strengthen their souls, is as a garden, high and fertile: heavy rain falls on it but makes it yield a double increase of harvest, and if it does not receive heavy rain, light moisture suffices it. Allah sees well whatever you do.

266. Does any of you wish that he should have a garden with date-palms and vines and streams flowing underneath, and

wallaahu Waasi'un- 'Aleem.

262. Allazeena yunfiqoon amwaalahum fee sabeelillaahi summa laa yutbi'oona maa anfaqoo mannaaw-wa laaa azalahum a'ruhum inda Rabbihim; wa laa khawfun 'alayhim wa laa hum yahzanoon.

263. Qawlum-ma'roofun-wa maghfiratun khayrum-min sadaqatin-yatba'uhaaa azaa; wallaahu Ghaniyyun Haleem.

264. Yaaa ayyuhal-lazeena aamanoo laa tu'tiloo sadaqaatikum bilmanni wal-azaa kallazee yunfiqu maalahoo ri'aaa an-naasi wa laa yu'minu billaahi wal-Yawmil-Aakhiri fama saluhoo kamasali safwaanin 'alayhi turaabun fa-asaabahoo waabilun fatarakahoo saldaa; laa ya'diroona 'alaa shay'immi-m-ma kasaboo; wallaahu laa yahdil-qawmal-kaafireen.

265. Wa masalul-lazeena yunfiqoon amwala-humu ti-ghaaa'a marqaatil-laahi wa tasbeefam-min anfusihim kamasali jannatun bira'watin asaabahaa waabilun fa-aatat ukulahaa di'fayni fa-il-lam yushihaa waabilun fa'tal; wallaahu bimaa ta'maloona Baseer.

266. Ayawaddu-ahadukum-an lakoono laahoo jannatum-min nakheelin-wa a'naabin ta'ree min tahtihai-anhaaru laahoo feehaa min

وَاللَّهُ وَاسِعٌ عَلِيمٌ ۝

الَّذِينَ يُفْقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ ثُمَّ لَا يُتْبِعُونَ مَا أَنْفَقُوا مَنًّا وَلَا أَذًى، لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ، وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝
قَوْلٌ مَّعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِنْ صَدَقَةٍ يَتْبَعُهَا أَذًى، وَاللَّهُ غَنِيٌّ حَلِيمٌ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَبْطُلُوا صَدَقَتَكُمْ يَا لَيْسَ كَالَّذِينَ يُفْقُوا مَالَهُمْ زُرْعًا وَالنَّاسِ وَلَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ، فَمَثَلُهُ كَمَثَلِ صَفْوَانٍ عَلَيْهِ تُرَابٌ فَأَصَابَهُ وَابٌ فَتَرَكَهُ صَلْدًا، إِلَّا يَقْدِرُونَ عَلَى شَيْءٍ مِمَّا كَسَبُوا، وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ۝

وَمَثَلُ الَّذِينَ يُفْقُونَ أَمْوَالَهُمْ لِبُغْيَاءٍ مَرْضَاتِ اللَّهِ وَتَشْبِيهِتَانِ أَنْفُسُهُمْ كَمَثَلِ جَنَّةٍ بِرَبْوَةٍ أَصَابَهَا وَابٌ فَآتَتْ أَكْثَرُهَا صُغْفِيرًا، فَإِنْ لَمْ يُمْسِكْهَا وَابٌ قَطَلَهَا، وَاللَّهُ يَبْصِيرٌ ۝

أَيُّوْدُ أَحَدُكُمْ أَنْ تَكُونَ لَهُ جَنَّةٌ مِّنْ نَّخِيلٍ وَأَعْنَابٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ، لَهُ فِيهَا مِنْ

all kinds of fruit, while he is stricken with old age, and his children are not strong (enough to look after themselves)- that it should be caught in a whirlwind, with fire therein, and be burnt up? Thus does Allah make clear to you (His) Signs; that you may consider.

267. O you who believe! Give of the good things which you have (honourably) earned, and of the fruits of the earth which We have produced for you, and do not even aim at getting anything which is bad, in order that out of it you may give away something, when you yourselves would not receive it except with closed eyes. And know that Allah is Free of all wants, and Worthy of all praise.

268. Satan threatens you with poverty and bids you to conduct unseemly. Allah promises you His forgiveness and bounties. And Allah cares for all and He knows all things.

269. He grants wisdom to whom He pleases; and he to whom wisdom is granted receives indeed a benefit overflowing; but none will grasp the Message but men of understanding.

270. And whatever you spend in charity or devotion, be sure Allah knows it all. But the wrong-doers have no helpers.

271. If you disclose (acts of) charity, even so it is well, but if you conceal them, and make them reach those (really) in need, that is best for you: It will remove from you some of your (stains of) evil. And Allah is well acquainted with what you do.

272. It is not required of you (O Apostle), to set them on the right path, but Allah sets on the right path whom He pleases. Whatever of

kullis-samaraati wa aṣaabahul-kibaru wa lahoḥ zurriyyatun du'afaaa'u fa-aṣaabahaaa i'shaarun feeḥi naarun faḥtaraqat; kazaalika yubayyinul-laahu lakumul-Aayaati la'allakum tatafakkaroon.

267. Yaaa 'ayyuhal-lazeena aamanoo anfiqoo min tayyibaati maa kasaatun wa mimmaa akhraanaa lakum minal-arḍi wa laa tayammamul-khabeesa minhu tunfiqoon wa lastum bi-aakhizeehi illaaa an tughmiḍoo feeh; wa'lamoḥo annal-laaha Ghaniyyun Ḥamee.

268. Ash-Shaytaanu ya'idukumul-fa'ira wa ya-murukum bilfaḥshaaa'i wallaahu ya'idukummagh-firatam-minhu wa faḍlaa; wallaahu Waasi'un 'Aleem.

269. Yu'til-Ḥikmata ma'ny-yashaaa'; wa ma'ny-yu'tal-Ḥikmata faqa ootiya khayran kaseeraa; wa maa yaz zakkaru illaaa ulul-albaa.

270. Wa maa anfaatum min nafaqatin aw nazartum min nazrin fa-innal-laaha ya'lamuh; wa maa lizzaalimeena min ansaar.

271. In tuduṣ-sadaqaati fani'ummaa hiya wa in tukhfoohaa wa tu'toohal-fuqaraaa'a fahuwa khayrullakum; wa yukaffiru ankum min sayyi'aatikum; wallaahu bimaa ta'maloona Khabeer.

272. Laysa 'alayka hudaahum wa laakinna-laaha yahdee ma'ny-yashaaa'; wa maa tunfiqoo

كُلِّ الشَّيْءِ وَأَصَابَهُ الْكِبَرُ وَلَهُ ذُرِّيَّةٌ ضُعَفَاءُ فَأَصَابَهَا إِعْصَارٌ فِيهِ نَارٌ فَاحْتَرَقَتْ ۚ كَذَلِكَ يَبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ۝
يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِنْ طَيِّبَاتِ مَا كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ وَلَا تَيَمَّمُوا الْخَبِيثَ مِنْهُ تُنْفِقُونَ وَلَسْتُمْ بِآخِذِيهِ إِلَّا أَنْ تُغِيضُوا فِيهِ ۚ وَاعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ۝
الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُم بِالْفَحْشَاءِ ۚ وَاللَّهُ يَعِدُكُمْ مَغْفِرَةً مِنْهُ وَفَضْلًا ۚ وَاللَّهُ وَاسِعٌ عَلِيمٌ ۝
يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ ۚ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا ۚ وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ۝
وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهُ ۚ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ۝
إِنْ تُبْدُوا الصَّدَقَاتِ فِي فَوَاحِشٍ ۚ وَإِنْ تُخْفُوهَا وَتُؤْتُوهَا الْفُقَرَاءَ فَهُوَ خَيْرٌ لَكُمْ ۚ وَيُكَفِّرُ عَنْكُمْ مِنْ سَيِّئَاتِكُمْ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۝

لَيْسَ عَلَيْكَ هُدَاهُمْ وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ ۚ وَمَا تُنْفِقُوا

good you give benefits your own souls, and you shall only do so seeking the "Face" of Allah. Whatever good you give, shall be rendered back to you, and you shall not be dealt with unjustly.

273. (Charity is) for those in need, who, in Allah's cause are restricted (from travel), and cannot move about in the land, seeking (for trade or work): the ignorant man thinks, because of their modesty, that they are free from want. You shall know them by their (unfailing) mark: they do not beg importunately from all and sundry. And whatever of good you give, be assured Allah knows it well.

274. Those who (in charity) spend of their goods by night and by day, in secret and in public, have their reward with their Lord: on them shall be no fear, nor shall they grieve.

275. Those who devour interest will not stand except as stands one whom the Satan One by his touch has driven to madness. That is because they say: "Trade is like interest," but Allah has permitted trade and forbidden interest. Those who after receiving direction from their Lord, desist, shall be pardoned for the past; their case is for Allah (to judge); but those who repeat (the offence) are companions of the Fire: they will abide therein (for ever).

276. Allah will deprive interest of all blessing, but will give increase for deeds of charity: for He does not love ungrateful and wicked creatures.

277. Those who believe, and do deeds of righteousness,

min khayrin fali-anfusikum; wa maa tunfiqoona illa tighaaa'a Walil-laah; wa maa tunfiqoo min khayriyyu-waffa ilaykum wa antum laa tuzlamoon.

273. Lilfuqaraaa'il-lazeena uhshiroo fee sabeelil-laahi laa yastatee'oona darban fil-ardi yah sabuhum ul-jaahilu aghniyaaa'a minat-ta'affufi tarifuhum biseemaahum laa yas'aloonan-naasa ilhaafaa; wa maa tunfiqoo min khayrin fainnal-laaha bihee 'Aleem.

274. Allazeena yunfiqoona amwaalahum billayli wana-haari sirraanw-wa'alaaniyata falahum alruhum 'inda Rabbihim wa laa khawfun 'alayhim wa laa hum yahzanoon.

275. Allazeena ya-kuloonar-ribaa laa yaqoomoona illaa kamaa yaqoomul-lazee yatakhbatu-hush-Shaytaanu minal-mass; zaalika bi-annahum qaalooo innamal-bay'u mislur-ribaa; wa haallal-laahul-bay'a wa harramar-ribaa; faman jaaa'ahoo maw'izatun-mir-Rabbihee fantahaa falahoo maa salaf; wa amruhooo ilal-laahi wa man 'aada fa-ulaaa'ika Ashaabun-Naari hum feehaa khaalidoon.

276. Yamhaqul-laahur-ribaa wa yurbiṣ-ṣadaqaat; wallaahu laa yuhibbu kulla kaffaarin aṣeem.

277. Innal-lazeena aamanoo wa 'amiluṣ-ṣaalihaati

مِنْ خَيْرٍ فَإِنَّ نَفْسَكُمْ وَمَا تُنْفِقُونَ إِلَّا ابْتِغَاءَ وَجْهِ اللَّهِ وَمَا تُنْفِقُوا مِنْ خَيْرٍ يُوَفِّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ ٥٠

لِلْفُقَرَاءِ الَّذِينَ أَحْصَرُوا فِي سَبِيلِ اللَّهِ لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ يَحْسَبُهُمُ الْجَاهِلُ أَغْنِيَاءَ مِنَ التَّعَفُّفِ يَعْرِفُهُمْ بِسِيمَاهُمْ لَا يَسْأَلُونَ النَّاسَ إِلْحَافًا وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ٥١
الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ بِاللَّيْلِ وَالنَّهَارِ سِرًّا وَعَلَانِيَةً فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ٥٢

الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَخْبِطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ذَلِكَ بِأَنَّهُمْ قَالُوا إِنَّمَا الْبَيْعُ مِثْلُ الرِّبَا وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا فَمَنْ جَاءَهُ مَوْعِظَةٌ مِنْ رَبِّهِ فَاتَّبَعْتَهَا فَلَهُ مَا سَلَفَ وَأَمْرُهُ إِلَى اللَّهِ وَمَنْ عَادَ فَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ٥٣
يَنْحَقُّ اللَّهُ الرِّبَا وَيُزِيلُ الصَّدَقَاتِ وَاللَّهُ لَا يُحِبُّ كُلَّ كَفَّارٍ أَثِيمٍ ٥٤
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

and establish regular prayers and regular charity, will have their reward with their Lord: on them shall be no fear, nor shall they grieve.

278. O you who believe! Fear Allah, and give up what remains of your demand for interest, if you are indeed believers.

279. If you do it not, take notice of war from Allah and His Apostle: but if you turn back, you shall have your capital sums, deal not unjustly, and you shall not be dealt with unjustly.

280. If the debtor is in a difficulty, grant him time till it is easy for him to repay. But if you remit it by way of charity, that is best for you if you only knew.

281. And fear the Day when you shall be brought back to Allah. Then shall every soul be paid what it earned, and none shall be dealt with unjustly.

282. O you who believe! When you deal with each other, in transactions involving future obligations in a fixed period of time, reduce them to writing. Let a scribe write down faithfully as between the parties: let not the scribe refuse to write: as Allah has taught him, so let him write. Let him who incurs the liability dictate, but let him fear His Lord Allah, and not diminish anything of what he owes. If the party liable is mentally deficient, or weak, or unable himself to dictate, Let his guardian dictate faithfully. And get

wa aqaamus-Salaata wa aatawuz-Zakaata lahum a^lruhum ^{inda} Rabbihim wa laa khawfun 'alayhim wa laa hum yahzanoon.

278. Yaaa ayyuhal-lazeena aamanut-taqul-laaha wa zaro maa baqiya minarribaaa ⁱⁿ kuntum mu'mineen.

279. Fa-il-lam taf'aloo fa-zanoo ^{bihar}bim-minal-laahi wa Rasoolihee wa ⁱⁿ tu^ttum falakum ru'oosu amwaalikum laa tazlimoona wa laa tuzlamoon.

280. Wa ⁱⁿ kaana zoo 'usratin fanaziratur ilaa maysarah; wa ^{an} ta^ssaddaqoo khayrul-lakum ⁱⁿ kuntum ta'lamoona.

281. Wattaqoo Yaw^{man} turja'oona feehi ilal-laahi ^{summa} tuwaffaa kullu nafsim-maa kasabat wa hum laa yuzlamoon.

282. Yaaa ayyuhal-lazeena aamanooo izaataadaa^{yantum} ^{bi}daynin ilaaa ^{ajal}immusam-man faktubooh; walyaktub baynakum kaati^{bum} bil'a^l; wa laa ya-ba kaatibun ^{any}-yaktuba kamaa 'allamahullaah; falyaktu^l; walyumlilillazee 'alayhil-haqqu walyattaqil-laaha rabbahoo wa laa ya^lkhas minhu shay^{aa}; fa-in kaanal-lazee 'alayhil-haqqu safeehan aw da'eefan aw laa yastatee'u ^{any}-yumilla huwa falyumlil waliyyuhoo bil'a^l; wastash-hidoo

وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَذَرُوا مَا بَقِيَ مِنَ الرِّبَا إِن كُنْتُمْ مُؤْمِنِينَ ۝

فَإِن لَّمْ تَفْعَلُوا فَأْذَنُوا بِحَرْبٍ مِنَ اللَّهِ وَرَسُولِهِ وَإِن تُبْتِغُوا فَلَکُمْ رُءُوسُ أَمْوَالِکُمْ لَا تُظْلَمُونَ وَلَا تَظْلَمُونَ ۝

وَإِن كَانَ ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ وَأَن تَصَدَّقُوا خَيْرٌ لَّکُمْ إِن کُنْتُمْ تَعْلَمُونَ ۝

وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَى اللَّهِ ثُمَّ تُوَفَّىٰ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَىٰ أَجَلٍ مُّسَمًّى فَآکُتُبُوهُ وَلَیْسَ لَکُمْ بَیْنَکُمْ کَاتِبٌ بِالْعَدْلِ وَلَا یَأْب کَاتِبٌ أَن یُکْتُبَ کَمَا عَلَّمَهُ اللَّهُ فَلَیْکُذِبٌ وَلَیْلِلِ الَّذِی عَلَیْهِ الْحَقُّ وَلَیْتَقِ اللَّهَ رَبَّهُ وَلَا یَبْخُسَ مِنْهُ شَیْئًا فَإِن كَانَ الَّذِی عَلَیْهِ الْحَقُّ سَفِیْهًا أَوْ ضَعِیْفًا أَوْ لَا یَسْتَطِیعُ أَن یُؤْمِلَ هُوَ فَلَیْمِلْ وَلِیُّهُ بِالْعَدْلِ ۚ وَاسْتَشْهِدُوا

two witnesses, out of your own men, and if there are not two men, then a man and two women, such as you choose, for witnesses, so that if one of them errs, the other can remind her. The witnesses should not refuse when they are called on (for evidence). Disdain not to reduce to writing (your contract) for a future period, whether it be small or big: it is juster in the sight of Allah, more suitable as evidence, and more convenient to prevent doubts among yourselves but if it be a transaction which you carry out on the spot among yourselves, there is no blame on you if you reduce it not to writing. But take witnesses whenever you make a commercial contract; and let neither scribe nor witness suffer harm. If you do (such harm), it would be wickedness in you. So fear Allah; for it is Allah that teaches you. And Allah is well acquainted with all things.

283. If you are on a journey, and cannot find a scribe, a pledge with possession (may serve the purpose). And if one of you deposits a thing on trust with another, Let the trustee (faithfully) discharge his trust, and let him fear his Lord. Conceal not evidence; for whoever conceals it, - his heart is tainted with sin. And Allah knows all that you do.

284. To Allah belongs all that is in the heavens and on earth. Whether you show what is in your minds or conceal it, Allah calls you to account for it.

shaheedayni mir-rijaalikum fa-il-lam yakoonaa rajulayni farajulūn-w-wamra-ataani mimman tarḍawna minash-shuhadaa'i an taḍilla ihdaahumaa fatuzakkira ihdaahumal-ukhraa; wa laa yabash-shuhadaa'u izaa maa du'oo; wa laa tas'amooo an taktuboo hu ṣagheeran aw kabeeran ilaaa ajalih; zaalikum aṣaṭu indal-laahi wa aṣwamu lishshahaadati wa aṣnaaa allaa tartaabooo illaa an takoona tijaaratan haadira tan-tudeeroonahaa baynakum falaysa 'alaykum junaahun allaa taktuboo haa; wa ashhidooo izaa tabaaya'tum; wa laa yuḍaaarra kaatibu'n-wa laa shahee; wa in taf'aloo fa-inna hoo fusooqum-bikum; wattaqul-laaha wa yu'allimukumul-laah; wallaahu bikulli shay'in 'Aleem.

283. Wa in kuntum 'alaa safari'n-w-wa lam tajidoo kaatiban farihaanum-ma boodatu'n fa-in amina ba'dukum ba'dan falyu'addillazi'-tumina amaanatahoo walyattaqil-laaha Rabbah; wa laa taktumush-shahaadah; wa ma n-y-yaktumhaa fa-inna hoo aasimun qalbu; wallaahu bimaa ta'maloona 'Aleem.

284. Lillaahi maa fissamaa-waati wa maa fil-ard; wa in tubdoo maa fee' anfusikum aw tukhfoo hu yuhaasiikum bihil-laah;

شَهِيدَيْنِ مِنْ رِجَالِكُمْ، فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ وَامْرَأَتَانِ مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا الْأُخْرَىٰ وَلَا يَأْبَ الشُّهَدَاءُ إِذَا مَا دُعُوا وَلَا تَسْأَمُوا أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَىٰ أَجَلِهِ ذَلِكُمْ أَقْسَطُ عِنْدَ اللَّهِ وَأَقْوَمُ لِلشَّهَادَةِ وَأَدْنَىٰ أَلَّا تَرْتَابُوا إِلَّا أَنْ تَكُونَ تِجَارَةً حَاضِرَةً تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَلَّا تَكْتُبُوهَا وَأَشْهِدُوا إِذَا تَبَايَعْتُمْ وَلَا يُضَارَكَ تَيْبٌ وَلَا شَيْهِيْدٌ ؕ وَإِنْ تَفْعَلُوا فَإِنَّهُ فُسُوقٌ بِكُمْ وَاتَّقُوا اللَّهَ ؕ وَيُعَلِّمُكُمُ اللَّهُ ؕ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ؕ وَإِنْ كُنْتُمْ عَلَىٰ سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهْنِ مَقْبُوضَةً ؕ فَإِنْ آمَنْتُمْ بِبَعْضِكُمْ بَعْضًا فليؤدِّ الَّذِي أَوْثَقَ أَمَانَتَهُ وَلْيَتَّقِ اللَّهَ رَبَّهُ ؕ وَلَا تَكْنُتُوا الشَّهَادَةَ ؕ وَمَنْ يَكْتُمْهَا فَإِنَّهُ إِثْمٌ قَلْبُهُ ؕ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ؕ لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبَدُّوْا مَا فِي أَنْفُسِكُمْ أَوْ تُخْفُوْهُ يُحَاسِبْكُمْ بِهِ اللَّهُ ؕ

He forgives whom He pleases, and punishes whom He pleases. For Allah has power over all things.

285. The Apostle believes in what has been revealed to him from his Lord, as do the men of faith. Each one (of them) believes in Allah, His Angels, His Books, and His Apostles. "We make no distinction (they say) between one and another of His Apostles." And they say: "We hear, and we obey: (we seek) Your forgiveness, Our Lord, and to You is the end of all journeys."

286. On no soul Allah places a burden greater than it can bear. It gets every good that it earns, and it suffers every ill that it earns. (Pray): "Our Lord! do not condemn us if we forget or fall into error; our Lord! do not lay on us a burden like that which You did lay on those before us; our Lord! do not lay on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. You are our Protector; help us against those who stand against Faith.

fayaghfiru **l**ima^{ny}-yashaaa'u wa yu'azzibu **ma**ny-yashaaa'; wallaahu 'alaa kulli shay **in** Qadeer.

285. Aamanar-Rasoolu bima^{aa} **un**zila ilayhi Mir-Rabbihee walmu'minoon; kullun aamana billaahi wa Mala^{aa}'ikatihee wa Kutubihee wa Rusulihee laa nufarriqu bayna aha^{dim}-mir-Rusulih; wa qaaloo sami'naa wa a^{ta}'naa ghufraanaka Rabbanaa wa ilaykal-ma^{sheer}.

286. Laa yukalliful-laahu nafs^{an} illaa wus'ahaa; lahaa maa kasabat wa 'alayhaa maktasabat; Rabbanaa laa tu'aakhiznaaⁱⁿ-**in** naseenaa aw-akhta-naa; Rabbanaa wa laa tahmil-'alaynaa^{is}-**ra**n kamaa hamaltahoo 'alallazeena **min** qa^linaa; Rabbanaa wa laa tuhammilnaa maa laa **ta**aqata lanaa bihee wa'fu **anna**a waghfir lanaa warhamnaa; **An**ta mawlaanaa **f**ansurna 'alal-qawmil-kaafireen.

Al- 'Imran, or The Family of 'Imran

In the name of Allah, Most Gracious, Most Merciful

1. Alif-Lam-Mim
2. Allah! There is no god but He,-the Living, the Self-Subsisting, Eternal.
3. It is He Who sent down to you (step by step), in truth, the Book, confirming what went before it; and He sent down the Law (of Moses) and the Gospel (of Jesus).
4. Before this, as a guide to mankind, and He sent down the Criterion (of judgment between right and wrong). Then those who reject Faith in the Signs of

AALI 'IMRAAN-3

Bismillaahir-Rahmaanir Raheem

1. Alif-Laaam-Meeem.
2. Allaahu laa ilaaha illaa Huwal-Hayyul-Qayyoom.
3. Nazzala 'alaykal-Kitaaba bilhaqqi mu^{sh}addiqal-lima^a bayna yadayhi wa **an**zalat-Tawraata wal-**in**jeel.
4. **M**in qa^lu hudal-**lin**naasi wa **an**zalal-Furqaan; **inn**allazeena kafaroo bi-Aayaatil-

فَيَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝
أَمِنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَكَاتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نَفَرِقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ ۚ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۝

لَا يَكِلُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤْخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۚ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا ۚ إِنَّتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ۝

(3) سُورَةُ الْاِٰمْرٰنِ مَدَنِيَّةٌ (٨٩)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

الْعَمَّ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۝ نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَأَنزَلَ التَّوْرَةَ وَالْإِنْجِيلَ ۝ مِنْ قَبْلِ هَٰذَا هَدَيْنَا لِلنَّاسِ وَانزَلَ الْفُرْقَانَ ۚ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ

Allah will suffer the severest chastisement, and Allah is Exalted in Might, Lord of Retribution.

5. From Allah, verily nothing is hidden on earth or in the heavens.

6. He it is Who shapes you in the wombs as He pleases. There is no god but He, the Exalted in Might, the Wise.

7. He it is Who has sent down to you the Book: In it are verses basic or fundamental (of established meaning); they are the foundation of the Book: others are allegorical. But those in whose hearts is perversity follow the part thereof that is allegorical, seeking discord, and searching for its hidden meanings, but no one knows its hidden meanings except Allah. And those who are firmly grounded in knowledge say: "We believe in the Book; the whole of it is from our Lord;" and none will grasp the Message except men of understanding.

8. "Our Lord!" (they say), "Let not our hearts deviate now after You have guided us, but grant us mercy from Your Own Presence; for You are the Grantor of bounties without measure.

9. "Our Lord! You are He that will gather mankind together against a Day about which there is no doubt; for Allah never fails in His promise."

10. Those who reject Faith,- neither their possessions nor their (numerous) progeny will avail them nothing against Allah: they are themselves but fuel for the Fire.

laahi lahum 'azaabun shadee wallaahu 'azeezun zun-tiqam.

5. Innal-laaha laa yakhfaa 'alayhi shay'un fil-arḍi wa laa fis-samaaa'.

6. Huwal-lazee yuṣawwirukum fil-arḥaami kayfa yashaaa'; laaa-ilaaha-illaa Huwal-'Azeezul-Hakeem.

7. Huwal-lazeee anzala 'alaykal-Kitaaba minhu Aayaatun-Muḥkamaatun hunna Ummul-Kitaabi wa ukharu Mutashaabihaatun fa-ammal-lazeena fee quloobihi zayghun fayattabi'oona maa tashaabaha minhu tighaaa'al-fitnati wa tighaaa'a ta-weelih; wa maa ya'lamu ta-weelahooo illal-laah; warraasikhoona fil-'ilmi yaqooloona aamannaa bihee kullum-min indi Rabbinaa; wa maa yaz zakkaru illaa ulul-albaa.

8. Rabbanaa laa tuzigh quloobanaa ba'da iz hadaytanaa wa ha lanaa milladunka rah mah; innaka Antal-Wahhaa.

9. Rabbanaa innaka jaami-un-naasi li-Yawmil-laa rayba feeh; innal-laaha laa yukhliful-mee'aa.

10. Innal-lazeena kafaroo lan tughniya 'anhum amwaaluhum wa laaa awlaaduhum minal-laahi shay'aa; wa ulaaa'ika hum waqoodun-Naar.

اللَّهُ لَكُمْ عَذَابٌ شَدِيدٌ وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ

إِنَّ اللَّهَ لَا يَخْفَى عَلَيْهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِنْ عِنْدَ رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُوا الْأَلْبَابِ

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْوَعْدَ

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ هُمْ وَقُودُ النَّارِ

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ هُمْ وَقُودُ النَّارِ

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11. (Their plight will be) no better than that of the people of Pharaoh, and their predecessors: they denied our Signs, and Allah called them to account for their sins. For Allah is strict in punishment.

12. Say to those who reject Faith: "Soon will you be vanquished and gathered together to Hell, an evil bed indeed (to lie on)!"

13. "There has already been for you a Sign in the two armies that met (in combat): one was fighting in the cause of Allah, the other resisting Allah; these saw with their own eyes twice their number. But Allah supports with His aid whom He pleases. In this is a warning for such as have eyes to see."

14. Fair in the eyes of men is the love of things they covet: Women and sons; heaped-up hoards of gold and silver; horses branded (for breed and excellence); and (wealth of) cattle and well-tilled land. Such are the possessions of this world's life; but in nearness to Allah is the best of the goals (to return to).

15. Say: Shall I give you glad tidings of things for better than those? For the righteous are Gardens in nearness to their Lord, with rivers flowing beneath; therein is their eternal home; with Companions pure (and holy); and the good pleasure of Allah. For in Allah's sight are (all) His servants.

16. (Namely), those who say: "Our Lord! we have indeed believed: forgive us, then, our sins, and save us from the agony of the Fire;"-

11. Kada-bi Aali Fir'awna wallazeena min qalilhim; kaz-zaboo bi-Aayaatinaa fak-hazahumul-laahu bizunoo-bihim; wallaahu shadeedul-'iqaa.

12. Qul lillazeena kafaroo satughlaboona wa tuhsharoona ilaa Jahannam; wa bi'sal-mihaa.

13. Qa kaana lakum Aayaatun fee fi'ataynil-taqataa fi'atun tuqaatilu fee sabeelil-laahi wa ukhraa kaafiratuun y-yarawnahum mislayhim ra-yal-'ayn; wallaahu yu'ayyidu bina'srihee ma'ny-yashaaa'; inna fee zaalika la'i'ratil-li-oolil-a'saar.

14. Zuyyina linnaasi hubbush-shahawaati minanni-saaa'i wal-baneena walqanaateeril-muqantarati minaz-zahabi walfid'ati walkhaylil-musawwamati wal-an'aami walhars; zaalika mataa'ul-hayaatid-dunyaa wallaahu indahoo husnul-ma-aa.

15. Qul a'unabbi'ukum bikhayrim-min zaalikum; lillazeenat-taqaw inda Rabbihim Jannaatun ta'ree min tahtihal-anhaaru khaalideena feehee wa azwajaum-mutahharatuun-wa ridwaanum-minal-laah; wallaahu baseerun bil-'ibaa.

16. Allazeena yaqooloona Rabbanaaa innanaaa aamannaa faghfir lanaa zunoobanaa wa qinaa 'azaaban-Naar.

كَذَابَ آلَ فِرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ كَدَّبُوا بِآيَاتِنَا فَآخَذَهُمُ اللَّهُ يَذُّوهُمْ فِي شَدِيدِ الْعِقَابِ ۝

قُلْ لِلَّذِينَ كَفَرُوا سَتُغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ وَبِئْسَ الْبِهَادُ ۝

قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ الْتَقَتَا فِئَةٌ تُقَاتِلُ فِي سَبِيلِ اللَّهِ وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُمْ مِّثْلَهُمْ رَأَى الْأَعْيُنُ وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ مَنْ يَشَاءُ إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ۝

زُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْأَمْوَالِ ۚ ذَٰلِكَ مَتَاعُ الدُّنْيَا وَاللَّهُ عِنْدَهُ حُسْنُ الْمَبَٰئِ ۝

قُلْ أَوْفَيْتُكُمْ بِوَعْدِي مِنْ ذَٰلِكُمْ لِّلَّذِينَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ وَرِضْوَانٌ مِّنَ اللَّهِ ۗ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ ۝

الَّذِينَ يَقُولُونَ رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ۝

17. Those who show patience, firmness and self-control; who are true (in word and deed); who worship devoutly; who spend (in the way of Allah); and who pray for forgiveness in the early hours of the morning.

18. There is no god but He: that is the witness of Allah, His angels, and those endued with knowledge, standing firm on justice. There is no god but He, the Exalted in Power, the Wise.

19. The Religion before Allah is Islam (submission to His Will): nor did the People of the Book dissent therefrom except through envy of each other, after knowledge had come to them. But if any deny the Signs of Allah, Allah is swift in calling to account.

20. So if they dispute with you, say: "I have submitted my whole self to Allah and so have those who follow me." And say to the People of the Book and to those who are unlearned: "Do you (also) submit yourselves?" If they do, they are in right guidance, but if they turn back, your duty is to convey the Message; and in Allah's sight are (all) His servants.

21. As to those who deny the Signs of Allah, and in defiance of right, slay the prophets, and slay those who teach just dealing with mankind, announce to them a grievous chastisement.

22. They are those whose works will bear no fruit in this world and in the Hereafter, nor will they have anyone to help.

23. Have you not turned your vision to those who have been given a portion of the Book? They are invited to the Book of Allah, to settle their dispute, but a party of them turn back and decline (the arbitration).

17. Aṣṣaabireena waṣṣaadiqueena walqaaniteena walmunfiqeena walmustaghfireena bil-asḥaar.

18. Shahidal-laahu annahoo laaa ilaaha illaa Huwa walmalaaa'ikatu wa ulul-'ilmi qaaa'imam bilqis; laaa ilaaha illaa Huwal-'Azeezul-Hakeem.

19. Innad-deena indallaahil-Islaam; wa makhtalafal-lazeena ootul-Kitaaba illaa mim-ba'di maa jaaa'ahumul-'ilmu baghyam baynahum; wa many-yakfur bi-Aayaatil-laahi fa-innal-laaha saree'ul-hisaa.

20. Fa-in haaajjooka faqul aslamtu wa hiya lillaahi wa manit-taba'an; wa qul lillazeena ootul-Kitaaba wal-ummiyyeena 'a-aslamtum; fa-in aslamoo faqadih-tadaw wa in tawallaw fa-innamaa 'alaykal-balaagh; wallaahu baseerum bil-ibaa.

21. Innal-lazeena yakfuroona bi-Aayaatil-laahi wa yatuloonan-Nabiyyeena bighayri haqq; wa yatuloonal-lazeena ya-muroona bilqisti minannaasi fabashshirhum bi-'azaabin aleem.

22. Ulaaa'ikal-lazeena habitat a'maaluhum fid-dunyaa wal-Aakhirati wa maa lahum min naasireen.

23. Alam tara ilal-lazeena ootoo naaseebam-minal-Kitaabi yu'awna ilaa Kitaabil-laahi liyahkuma baynahum summa yatawallaa fareequm-minhum wa hum mu'ridoon.

الصَّابِرِينَ وَالصَّادِقِينَ وَالْقَانِتِينَ وَالْمُنْفِقِينَ وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَابِئًا بِالنَّفْسِ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ يَأْتِ اللَّهَ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ اتَّبَعَنِ وَقُلْ لِلَّذِينَ أُوتُوا الْكِتَابَ وَالْأُمِّيِّينَ أَسْلَمْتُمْ فَإِنْ أَسْلَمُوا فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاغُ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ

إِنَّ الَّذِينَ يَكْفُرُونَ يَأْتِ اللَّهَ وَيَقْتُلُونَ النَّبِيَّ بِغَيْرِ حَقٍّ وَيَقْتُلُونَ الَّذِينَ يَأْمُرُونَ بِالْقِسْطِ مِنَ النَّاسِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ أُولَئِكَ الَّذِينَ حِطَّتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَاصِرِينَ

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِنَ الْكِتَابِ يُدْعَوْنَ إِلَى كِتَابِ اللَّهِ لِيَحْكُمَ بَيْنَهُمْ ثُمَّ يَتَوَلَّوْا فَرِيقًا مِنْهُمْ وَهُمْ مُعْرِضُونَ

24. This because they say: "The Fire shall not touch us but for a few numbered days": for their forgeries deceive them as to their own religion.

25. But how (will they fare) when We gather them together against a Day about which there is no doubt, and each soul will be paid out just what it has earned, without (favour or) injustice?

26. Say: "O Allah! Lord of Power (and Rule), You give power to whom You please, and You strip off power from whom You please: You endue with honour whom You please, and You bring low whom You please: In Your hand is all good. Verily, over all things You have power.

27. "You cause the Night to gain on the Day, and You cause the Day to gain on the Night; You bring the Living out of the Dead, and You bring the Dead out of the Living; and You give sustenance to whom You please, without measure."

28. Let not the Believers take for friends or helpers Unbelievers rather than Believers: if any do that, in nothing will there be help from Allah: except by way of precaution, that you may guard yourselves from them. But Allah cautions you (to remember) Himself; for the final goal is to Allah.

29. Say: "Whether you hide what is in your hearts or reveal it, Allah knows it all: He knows what is in the heavens, and what is on earth. And Allah has power over all things.

30. "On the Day when every soul will be confronted with all

24. Zaalika bi-annahum qaaloo lan tamassanana-Naaru illaaa ayyaamam ma'doodaafinw-wa gharrahum fee deenihim maa kaanoo yaftaroon.

25. Fakayfa iza jama'naahum li-Yawmil-laa rayba feehi wa wuffiyat kullu nafsim-maa kasabat wa hum laa yuzlamoon.

26. Qulil-laahumma Maalikal-Mulki tu'til-mulka man tashaaa'u wa tanzi'ulmulka mimman tashaaa'u wa tu'izzu man tashaaa'u wa tuzillu man tashaaa'u biyadikal-khayr; innaka 'alaa kulli shay'in Qadeer.

27. Toolijul-layla lin-nahaari wa toolijun-nahaara fil-layli wa tukhrijul-hayya minal-mayyiti wa tukhrijul-mayyita minal-hayyi wa tarzuqu man tashaaa'u bighayri hisaa.

28. Laa yattakhizil-mu'mi-noonal-kaafireena awliyaaa'a min doonilmu'mineena wa ma'ny-yaf'al zaalika falaysa minal-laahi fee shay'in illaaa an tattaqoo minhum tuqaah, wa yuhaz zirukumul-laahu nafsah; wa ilal-laahil-ma'keer.

29. Qul in tukhfoo maa fee sudoorikum aw tudu'u ya'lamlul-laah; wa ya'lamu maa fis-samaawaati wa maa fil-ard; wallaahu 'alaa kulli shay'in Qadeer.

30. Yawma tajidu kullu nafsim-maa 'amilat min

ذَلِكَ بِأَنَّهُمْ قَالُوا لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَّعْدُودَاتٍ ۖ وَوَعَرَّهُمْ فِي دِينِهِمْ مَا كَانُوا يَفْتَرُونَ ﴿٢٤﴾
فَكَيْفَ إِذَا جُمِعْتَهُمْ لِيَوْمٍ لَا رَيْبَ فِيهِ ۚ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٥﴾
قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَن تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّن تَشَاءُ وَتُعِزُّ مَن تَشَاءُ وَتُذِلُّ مَن تَشَاءُ ۚ بِيَدِكَ الْخَيْرُ ۚ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٦﴾

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۚ وَتَرْزُقُ مَن تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾
لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِن دُونِ الْمُؤْمِنِينَ ۚ وَمَن يَفْعَلْ ذَٰلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ إِلَّا أَن تَتَّقُوا مِنْهُمْ تُقَاتُ ۚ وَبِحَدِّ اللَّهِ أَنفُسَهُ ۚ وَ إِلَى اللَّهِ الْمَصِيرُ ﴿٢٨﴾

قُلْ إِن تُخَفُوا مَا فِي صُدُورِكُمْ أَوْ تُبْذَرُوا يَعْزِمُ اللَّهُ وَيَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٩﴾
يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ

the good it has done, and all the evil it has done, it will wish there were a great distance between it and its evil. But Allah cautions you (to remember) Himself. And Allah is full of kindness to those that serve Him."

31. Say: "If you do love Allah, follow me: Allah will love you and forgive you your sins: for Allah is Oft-Forgiving, Most Merciful."

32. Say: "Obey Allah and His Apostle": but if they turn back, Allah does not love those who reject Faith.

33. Allah chose Adam and Noah, the family of Abraham, and the family of 'Imran above all people,-

34. Offspring, one of the other: and Allah hears and knows all things.

35. Behold! a woman of 'Imran said: "O my Lord! I do dedicate unto You what is in my womb for Your special service: So accept this of me: for You hear and know all things."

36. When she delivered (the baby girl) she said: "O my Lord! Behold! I have delivered a female child!"- and Allah knew best what she brought forth- "And no wise is the male like the female. I have named her Mary, and I commend her and her offspring to Your protection from Satan, the Rejected."

37. Right graciously did her Lord accept her: He made her grow in purity and beauty: she was assigned to the care of Zakariya. Every time that he entered (Her) chamber to see her, He found her supplied with sustenance. He said:

khayrim muhdarañw-wa maa
'amilat min sooo'in tawaddu
law-anna baynahaa wa
baynahooo amadam ba'eedaa;
wa yuhazzirukumul-laahu
nafsah; wallaahu ra'oofum
bi'ibaa.

31. Qul in kuntum tuhibboon-
nal-laaha fattabi'oonee
yuhbi-kumullaahu wa yaghfir
lakum zunoobakum; wallaahu
Ghafoorur-Raheem.

32. Qul atee'ul-laaha war-
Rasoola fa-in tawallaw fa-
innal-laaha laa yuhibbul-
kaafireen.

33. Inna-laahas-tafaaa
Aadama wa Noohañw-wa Aala
Ibraaheema wa Aala 'Imraana
'alal-'aalameen.

34. Zurriyyatam ba'duhaa
min-ba'd, wallaahu Samee'un
'Aleem.

35. Iz qaalatim-ra-atu
'Imraana Rabbi innee nazartu
laka maa fee balneee muhar-
rafan fataqabbal minndee
innaka Antas-Samee'ul-
'Aleem.

36. Falammaa waqa'athaa
qaalat Rabbi innee waqa'tuhaaa
unsaa wallaahu a'lamu bimaa
waqa'at wa laysaz-zakaru kal-
unsaa wa innee sammaytuhaa
Maryama wa inndee u'eezuhaa
bika wa zurriyyatahaa minash-
Shaytaanir-Rajeem.

37. Fataqabbalahaa Rabbuhaa
biqaboolin hasaniñw-wa
ambatahaa nabaatan hasanañw-
wa kaffalahaa Zakariyyaa
kullamaa dakhala 'alayhaa
Zakariyyal-Mihraa; wajada
indahaa rizqan qaala

خَيْرٌ مِّمَّا كَسَبَتْ وَمَا عَلَيْكَ مِنْهُ
شَيْءٌ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدٌ
أَبْعَدُ وَيَحْذَرُكَ اللَّهُ نَفْسَهُ وَاللَّهُ رَؤُوفٌ
بِالْعِبَادِ

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي
يُحِبُّكُمْ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ
وَاللَّهُ غَفُورٌ رَحِيمٌ

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِنْ تَوَلَّوْا
فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ

إِنَّ اللَّهَ اصْطَفَى آدَمَ وَنُوحًا وَآلَ
إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ
ذُرِّيَّةً بَعْضُهَا مِنْ بَعْضٍ وَاللَّهُ
سَمِيعٌ عَلِيمٌ

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي
نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا
فَتَقَبَّلَ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ
الْعَلِيمُ

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي
وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا
وَضَعْتُ وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ
وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا
بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ
فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ
وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا
زَكَرِيَّا كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا
الْمِحْرَابَ وَجَدَ عَنْدهَا رِزْقًا قَالَ

"O Mary! Wherefrom (comes) this to you?" She said: "From Allah: for Allah provides sustenance to whom He pleases without measure."

38. Zakariya prayed there to his Lord, saying: "O my Lord! Grant unto me from Your presence a progeny that is pure: for You are He Who hears prayer!"

39. While he was standing in prayer in the chamber, the angels called unto him: "Allah gives you the glad tidings of Yahya, confirming the truth of a Word from Allah, and be (besides) noble, chaste, and a prophet, - of the (goodly) company of the righteous."

40. He said: "O my Lord! how shall I have a son, seeing I am very old, and my wife is barren?" "Thus," was the answer, "Allah accomplishes what He wills."

41. He said: "O my Lord! give me a Sign!" "Your Sign," was the answer, "shall be that you shall speak to no man for three days but with signals. Then celebrate the praises of your Lord again and again, and glorify Him in the evening and in the morning."

42. Behold! the angels said: "O Mary! Allah has chosen you and purified you- chosen you above the women of all nations."

43 "O Mary! worship your Lord devoutly: Prostrate yourself and bow down (in prayer) with those who bow down."

44. This is part of the tidings of the things unseen, which We reveal unto you (O Apostle!) by inspiration: you were not with them when they cast lots with arrows, as to which of them should be charged with the care of Mary:

yaa Maryamu **annaa** laki haazaa qaalat huwa min **indil**-laah; **innal**-laaha yarzuqu **maany**-yashaaa'u bighayri hisaa.

38. Hunaaalika da'aa Zakariyyaa Rabbahoo qaalaa Rabbi ha **lee** mil-ladunka zurriyyatan **tayyibatan** **innaka** Samee'ud-du'aaa'.

39. Fanaadathul-malaaa'ikatu wa huwa qaaa' **imuuny**-yu'sallee fil-Mihraa; **annal**-laaha yubashshiruka bi-Yahyaa mu'saddi **am bi**-Kalimatim-**minal**-laahi wa sayyida **nw-wa** ha'soo **rañw-wa** Nabiiyyam **minas**-saaliheen.

40. Qaalaa Rabbi **annaa** yakoonu lee ghulaa **muñw-wa** qa **balaghaniyal**-kibaru wamra-atee 'aaqirun qaalaa kazaalikal-laahu yaf'alu maa yashaaa'.

41. Qaalaa Rabbi **al-lee** Aayatun qaalaa Aayatuka allaa tukallim **an-naasa** salaasata ayyaamin illaa ram **zaa; wa** zkur Rabbaka kaseer **rañw-wa** sabbiḥ bil'ashiyyi wal-i **kaar**.

42. Wa **iz** qaalatil-malaaa'ikatu yaa Maryamu **innal**-laahas-tafaaki wa tahharaki was-tafaaki 'alaa nisaaa'il-'aalameen.

43. Yaa Maryamu **nutee** li-Rabbiki wasjudee warka'ee ma'ar-raaki'een.

44. Zaalika min **ambaaa**-il-ghaybi nooḥeehi ilayk; wa maa **kunta** ladayhim **iz** yulqoona a **laamahum** ayyuhum yakfulu Maryama

يُمَرِّيمُ **آلَ** لَكَ هَذَا قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ **إِن** اللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ٥٨

هَذَا لَكَ دَعَا زَكَرِيَّا رَبَّهُ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً **إِنَّكَ** سَمِيعُ الدُّعَاءِ ٥٩

فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي الْمِحْرَابِ **إِنَّ** اللَّهَ يُبَشِّرُكَ بِيَحْيَى مُصَدِّقًا كَلِمَةٍ مِنْ اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِنَ الصَّالِحِينَ ٦٠

قَالَ رَبِّ **آلَ** يَكُونُ لِي عِلْمٌ وَقَدْ بَلَغَنِيَ الْكِبَرُ وَامْرَأَتِي عَاقِرٌ قَالَ كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ ٦١

قَالَ رَبِّ اجْعَلْ لِي آيَةً قَالَ آيَتُكَ أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا زَمْرًا وَذِكْرًا لَكَ كَثِيرًا **وَسَمِّ بِالْعَشِيِّ وَالْإِبْكَارِ**

وَإِذْ قَالَتِ الْمَلَائِكَةُ يُمَرِّيمُ **إِنَّ** اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَاصْطَفَاكِ عَلَى نِسَاءِ الْعَالَمِينَ ٦٢

يُمَرِّيمُ اقْنُتِي لِرَبِّكِ وَاسْجُدِي وَارْكَعِي مَعَ الرَّاكِعِينَ ٦٣

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ إِلَيْكَ **وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُلْقُونَ أَفْلاḤَهُمْ** أَيُّهُمْ يَكْفُلُ مَرْيَمَ

nor were you with them when they disputed (the point).

45. Behold! the angels said: "O Mary! Allah gives you glad tidings of a Word from Him: his name will be Christ Jesus, the son of Mary, held in honour in this world and the Hereafter and of (the company of) those nearest to Allah;

46. "He shall speak to the people in infancy and in maturity. And he shall be (of the company) of the righteous."

47. She said: "O my Lord! how shall I have a son when no man has touched me?" He said: "Even so: Allah creates what He wills: When He has decreed a Plan, He but says to it, 'Be,' and it is!

48. "And Allah will teach him the Book and Wisdom, the Torah and the Gospel,?

49. "And (appoint him) an Apostle to the Children of Israel, (with this message): "I have come to you, with a Sign from your Lord, in that I make for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's leave: and I heal those born blind, and the lepers, and I quicken the dead, by Allah's leave; and I declare to you what you eat, and what you store in your houses. Surely therein is a Sign for you if you did believe;

50. ""(I have come to you), to attest the Torah which was before me. And to make lawful to you part of what was (before) forbidden to you; I have come to you with a Sign from

wa maa kunta ladayhim iz yakhtashimoon.

45. Iz qaalatil-malaaa'ikatu yaa Maryamu innal-laaha yubashshiruki bi-Kalimalim-minhus-muhul-Maseehu 'Eesa-nu-Maryama wajeethan fid-dunyaa wal-Aakhirati wa minal-muqarrabeen.

46. Wa yukallimun-naasa filmahdi wa kahlaaw-wa minas-saaliheen.

47. Qaalat Rabbi annaa yakoonu lee waladuunw-wa lam yamsasnee basharun qaala kazaalikil-laahu yakhluqu maa yashaaa'; iza qadaa amran fa-inna maa yaqoolu lahoon kun fayakoon.

48. Wa yu'allimuhul-Kitaaba wal-Hikmata wat-Tawraata wal-Injeel.

49. Wa Rasoolan-ilaa Banee Israaa'eela annee qa ji'tukum bi-Aayatim-mir-Rabbikum anneee akhluqu lakum minat-teeni kahay'atittayri fa-anfukhu feehi fayakoonu tayram bi-iznil-laahi wa ul'ri'ul-akmaha wal-a'raasa wa-uhyiil-mawtaa bi-iznil-laahi wa unabbi'ukum bima ta-kuloona wa maa taddakhiroona fee buyootikum; innaa fee zaalika la-Aayatal-lakum in kuntum mu'mineen.

50. Wa muṣaddiqal-limaa bayna yadayya minat-Tawraati wa li-uhilla lakum ba'dal-lazee hurrima 'alaykum; wa ji'tukum bi-Aayatim-mir-

وَمَا كُنْتُمْ لَهُمْ إِذْ يَخْتَصِمُونَ
إِذْ قَالَتِ الْمَلَائِكَةُ لِمَرْيَمُ إِنَّ
اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ فَاسْمِعِي
الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ وَجِيهًا
فِي الدُّنْيَا وَالْآخِرَةِ وَمِنْ
الْمُقَدَّرِينَ ۝

وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا
وَمِنَ الصَّالِحِينَ ۝

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ وَلَمْ
يَمَسِّنِي بَشَرٌ قَالَ كَذَلِكَ اللَّهُ
يَخْلُقُ مَا يَشَاءُ إِذَا قَضَىٰ أَمْرًا
فَأَنبَأَ يَقُولُ لَهُ كُنْ فَيَكُونُ ۝

وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ
وَالْإِنْجِيلَ ۝

وَرَسُولًا إِلَىٰ بَنِي إِسْرَءِيلَ هَآ أَنِّي
قَدْ جِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ
أَنِّي أَخْلُقُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ
الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا
بِإِذْنِ اللَّهِ وَأُبْرِئُ الْأَكْمَهَ وَالْأَبْصَرَ
وَأُنحِی الْمَوْتَىٰ بِإِذْنِ اللَّهِ وَأُنَبِّئُكُمْ
بِمَا تَأْكُلُونَ وَمَا تَدْخُرُونَ
فِي بُيُوتِكُمْ إِنِّي ذَٰلِكَ لَايَةٌ
لَّكُمْ إِن كُنْتُمْ مُؤْمِنِينَ ۝

وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ
التَّوْرَةِ وَلِأَجْلِ لَكُمْ بَعْضَ الَّذِي
حُرِّمَ عَلَيْكُمْ وَجِئْتُكُمْ بِآيَةٍ مِنْ

your Lord. So fear Allah, and obey me.

51. "It is Allah Who is my Lord and your Lord; then worship Him. This is a Way that is straight."

52. When Jesus found unbelief on their part, he said: "Who will be my helpers to (the work of) Allah?" Said the disciples: "We are Allah's helpers: We believe in Allah, and you bear witness that we are Muslims."

53. "Our Lord! we believe in what You have revealed, and we follow the Apostle; then write us down among those who bear witness."

54. And (the unbelievers) plotted and planned, and Allah too planned, and the best of planners is Allah.

55. Behold! Allah said: "O Jesus! I will take you and raise you to Myself and clear you (of the falsehoods) of those who blaspheme; I will make those who follow you superior to those who reject faith, to the Day of Resurrection: then you shall all return to me, and I will judge between you of the matters wherein you dispute."

56. "As to those who reject faith, I will punish them with terrible agony in this world and in the Hereafter, nor will they have anyone to help."

57. "As to those who believe and work righteousness, Allah will pay them (in full) their reward; but Allah does not love those who do wrong."

58. "This is what We rehearse to you of the Signs and the Message of Wisdom."

Rabbikum fattaqul-laaha wa atee'oon.

51. Innaal-laaha Rabbee wa Rabbukum fa'budooh; haazaa Şiraatun-Mustaqeem.

52. Falammaaa aḥassa 'Eesaa minhumul-kufra qaala man anṣaareee ilal-laahi qaalal-Ḥawaariyyoona nahnu anṣaarul-laahi aamanna billaahi washha bi-anna muslimoon.

53. Rabbanaaa aamanna bimaaa anzalta wataba'nar-Rasoola faktuṇnaa ma'ash-shaahideen.

54. Wa makaroo wa makaral-laahu wallaahu khayrul-maakiireen.

55. Iz qaalal-laahu yaa 'Eesaa innē mutawaffeeka wa raafi'uka ilayya wa mutah-hiruka minal-lazeena kafaroo wa jaa'ilul-lazeenattaba'ooka fawqal-lazeena kafarooo ilaa Yawmil-Qiyaamati summa ilayya marji'ukum fa-ahkumu baynakum feemaa kuntum feehi takhtalifoon.

56. Fa-ammal-lazeena kafaroo fa-u'azzibuhum 'azaaban shadeedan fid-dunyaa wal-Aakhirati wa maa lahum min naaṣireen.

57. Wa ammal-lazeena amanoo wa 'amiluṣṣaalihaati fayuwaffeehim ujoorahum; wallaahu laa yuḥibbuz-zaalimeen

58. Zaalika natloohu 'alayka minal-Aayaati waz-Zikril-Ḥakeem.

رَبِّكُمْ فَقَاتِلُوا اللَّهَ وَاطِيعُونَ

إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَأَعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ

فَلَمَّا أَحَسَّ عِيسَى مِنْهُمْ الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ آمَنَّا بِاللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ

رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ وَمَكْرُوهٌ وَمَكْرُوهٌ لِلَّهِ وَاللَّهُ خَبِيرُ الْمَكْرِينَ

إِذْ قَالَ اللَّهُ لِعِيسَى إِنِّي مُتَوَفِّيكَ وَرَافِعُكَ إِلَيَّ وَمُطَهِّرُكَ مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ كَفَرُوا إِلَى يَوْمِ الْقِيَامَةِ ثُمَّ إِلَىٰ مَرْجِعِكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

فَأَمَّا الَّذِينَ كَفَرُوا فَأَعَذَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَاصِرِينَ

وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَاللَّهُ لَا يَجُبُ الظُّلُمِينَ

ذَلِكَ نَتْلُوهُ عَلَيْكَ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ

59. The similitude of Jesus before Allah is as that of Adam; He created him from dust, then said to him: "Be". And he was.

60. The Truth (comes) from Allah alone; so be not of those who doubt.

61. If any one disputes in this matter with you, now after (full) knowledge has come to you, say: "Come! let us gather together,- our sons and your sons, our women and your women, ourselves and yourselves: then let us earnestly pray, and invoke the curse of Allah on those who lie!"

62. This is the true account: there is no god except Allah; and Allah-He is indeed the Exalted in Power, the Wise.

63. But if they turn back, Allah has full knowledge of those who do mischief.

64. Say: "O People of the Book! come to common terms as between us and you: that we worship none but Allah; that we associate no partners with Him; that we do not erect, from among ourselves, Lords and patrons other than Allah." If then they turn back, you say: "Bear witness that we (at least) are Muslims (bowing to Allah's Will)."

65. You People of the Book! Why do you dispute about Abraham, when the Torah and the Gospel were not revealed till after him? Have you no understanding?

59. Inna maṣala 'Eesaa indal-laahi kamaṣali Aadama khalaqaḥoo min turaabin summa qaala laḥoo kun fayakoon.

60. Al-ḥaqqu mir-Rabbika falaa takum-minal-mumtareen.

61. Faman ḥaaajjaka feeḥi mim ba'di maa jaaa'aka minal'ilmī faqul ta'aalaw na'ua naaaa'anaa wa naaaa'akum wa nisaaa'anaa wa nisaaa'akum wa anfusanaa wa anfusakum summa na'tahil fana'al la'natal-laahi 'alal-kaazibeen.

62. Inna haazaa lahuwal-qaṣaṣul-ḥaqq; wa maa min ilaahin illal-laah; wa innal-laaha la-Huwal-'Azeezul-Hakeem.

63. Fa-in tawallaw fa-innal-laaha 'aleemum bil-muf-sideen.

64. Qul yaaa Ahlal-Kitaabi ta'aalaw ilaa Kalimatī sawaaa'im baynanaa wa baynakum allaa na'buda illal-laaha wa laa nushrika biḥee shay aḥw-wa laa yattakhiza ba'dunaa ba'dan arbaabam-min doonil-laah; fa-in tawallaw faqoolush-hadoo bi-annaa muslimoon.

65. Yaaa Ahlal-Kitaabi lima tuḥaaajjoona feeḥi l-raaheema wa maaa unzilatiṭ-Tawraatu wal-Injelu illaa mim ba'dih; afalaa ta'qiloon.

إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ آدَمَ خُلِقَ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ كُنْ فَيَكُونُ ۝

الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُن مِّنَ الْمُمْتَرِينَ ۝

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ۖ ثُمَّ نَبْتَهِلْ فَنَجْعَل لَّعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ ۝

إِنَّ هَٰذَا هُوَ الْقَصَصُ الْحَقُّ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ ۖ وَإِنَّ اللَّهَ لَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ ۝

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَىٰ كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا ۚ مِّنْ دُونِ اللَّهِ ۚ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ ۝

يَا أَهْلَ الْكِتَابِ لِمَ تَحَاجُّونَ فِي إِبْرَاهِيمَ وَمَا أُنْزِلَتِ التَّوْرَةُ وَلَا نَحِيلُ إِلَّا مِنْ بَعْدِهِ ۚ أَفَلَا تَعْقِلُونَ ۝

66. Ah! You are those who fell to disputing (even) in matters of which you had some knowledge! but why do you dispute in matters of which you have no knowledge? It is Allah Who knows, and you who do not know!

67. Abraham was not a Jew nor yet a Christian; but he was true in Faith, and bowed his will to Allah's (Which is Islam), and he did not join gods with Allah.

68. Without doubt, among men, the nearest of kin to Abraham, are those who follow him, as are also this Apostle and those who believe: And Allah is the Protector of those who have Faith.

69. It is the wish of a section of the People of the Book to lead you astray. But they shall lead astray (not you), but themselves, and they do not perceive!

70. You People of the Book! Why do you reject the Signs of Allah, of which you are (yourselves) witnesses?

71. You People of the Book! Why do you clothe Truth with falsehood, and conceal the Truth, while you have knowledge?

72. A section of the People of the Book say: "Believe in the morning what is revealed to the Believers, but reject it at the end of the day; perchance they may (themselves) turn back;

73. "And believe no one unless he follows your religion." Say: "True guidance is the guidance of Allah: (fear you) lest a revelation be sent to someone (else) like that which was sent to you? Or that those (receiving such revelation) should engage you in argument before your Lord?" Say:

66. Haaa-**antum** haaa'ulaaa'i haaja**tum** feemaa lakum **bi**hee 'ilmun **fa**lima tuhaaajjoona feemaa laysa lakum **bi**hee 'ilm; wallaahu ya'lamu wa **antum** laa ta'lamoona.

67. Maa kaana **I**braaheemu Yahoodi **ya**anw-wa laa Na**s**raani **ya**anw-wa laakin kaana Ha**n**ee**f**am-Mus**l**ima**a**; wa maa kaana minal-mushrikeen.

68. **In**na aw**l**an-naasi bi-Ibraaheema lallazeenat-taba'oohu wa haa**z**an-Nabiyyu wallazeena aamanoo; wallaahu waliyyul-mu'mineen.

69. Waddat-taaa'ifa**tum**-min Ahlil-Kitaabi law yu**d**il-loonakum wa maa yu**d**illoona illaaa **a**n**f**usahum wa maa yash'uroon.

70. Yaaa Ahlal-Kitaabi lima takfuroona bi-Aayaatil-laahi wa **antum** tashhadoo**n**.

71. Yaaa Ahlal-Kitaabi lima talbisoonaal-haqqa bilbaatili wa taktumoonal-haqqa wa **antum** ta'lamoona.

72. Wa qaalat-taaa'ifa**tum**-min Ahlil-Kitaabi aaminoo billaze**e** **u**n**z**ila 'alal-lazeena aamanoo wa **h**an-na**h**aari wakfuroo aakhirahoo la'allahum yarji'oon.

73. Wa laa tu'minoo illaa li**m**an **t**abi'a deenakum qul **i**nnal-hudaa hudal-laahi **a**ny-yu'taaa a**h**ad**u**m-m**i**s**l**a maaa ooteetum aw yuhaaajjookum **i**nda Rabbikum, qul **i**nnal-

هَآأَنْتُمْ هَؤُلَاءِ حَآجَجْتُمْ فِيمَا لَكُمْ بِهِ عِلْمٌ فَلِمَ تُحَاجُّوْنَ فِيمَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَاللّٰهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ۝

مَا كَانَ إِبْرَاهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ حَنِيفًا مُّسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ۝ إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ آمَنُوا وَاللّٰهُ وَلِيُّ الْمُؤْمِنِينَ ۝ وَذَاتَ ظُلُمَةٍ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَضُّوْنَكُمْ وَمَا يُضِلُّوْنَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ ۝ يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَشْهَدُونَ ۝ يَا أَهْلَ الْكِتَابِ لِمَ تَتْلُونَ الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُونَ الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ۝

وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ آمِنُوا بِالَّذِي أُنْزِلَ عَلَى الَّذِينَ آمَنُوا وَجْهَ النَّهَارِ وَكُفُّوا أَعْيُنَهُمْ عَنِ رِجْعِهِمْ وَلَا تُؤْمِنُوا إِلَّا لِمَنْ تَبِعَ دِينَكُمْ قُلْ إِنْ الْهُدَى هُدَى اللَّهِ أَن يُؤْتَى أَحَدٌ مِّثْلَ مَا أُوتِيتُمْ أَوْ يُحَاجُّوكُمْ عِنْدَ رَبِّكُمْ قُلْ إِنْ

"All bounties are in the hand of Allah: He grants them to whom He pleases: and Allah cares for all, and He knows all things."

74. For His Mercy He specially chooses whom He pleases; for Allah is the Lord of bounties unbounded.

75. Among the People of the Book are some who, if entrusted with a hoard of gold, will (readily) pay it back; others, who, if entrusted with a single silver coin, will not repay it unless you constantly stood demanding, because, they say, "there is no call on us (to keep faith) with these ignorant (Pagans)." But they tell a lie against Allah, and (well) they know it.

76. Nay, those that keep their plighted faith and act aright, verily Allah loves those who act aright.

77. As for those who sell the faith they owe to Allah and their own plighted word for a small price, they shall have no portion in the Hereafter: nor will Allah speak to them or look at them on the Day of Judgment, nor will He cleanse them (of sin): they shall have a grievous Chastisement.

78. There is among them a section who distort the Book with their tongues: (as they read) you would think it is a part of the Book, but it is no part of the Book; and they say, "That is from Allah," but it is not from Allah: it is they who tell a lie against Allah, and (well) they know it!

79. It is not (possible) that a man, to whom is given

faḍla biyadi-laah; yu'teehi ma'ny-yashaaa'; wallaahu Waasi'un 'Aleem.

74. Yakhtaṣṣu birahmatihee ma'ny-yashaaa'; wallaahu zulfadlil-'azeem.

75. Wa min Ahlil-Kitaabi man in ta-manhu biqintaari'ny-yu'addihee ilayka wa minhum man in ta-manhu bideenaaril-laa yu'addihee ilayka illaa maa dumta 'alayhi qaaa'ima; zaalika bi-annahum qaaloo laysa 'alaynaa fil-ummiyyeena saabeel; wa yaqooloona 'alal-laahil-kaziba wa hum ya'lamoon.

76. Balaa man awfaa bi'ahdihee wattaqaa fa'innal-laaha yuhibbul-muttaqaen.

77. Inna-lazeena yashtaroonaa bi-'Ahdil-laahi wa aymaanihim samaanan qaleelan ulaaa'ika laa khalaqa lahum fil-Aakhirati wa laa yukallimuhumul-laahu wa laa yanzuru ilayhim Yawmal-Qiyaamati wa laa yuzakkeehim wa lahum 'azaabun aleem.

78. Wa inna minhum lafareeqa'ny-yalwoona alsinatahu fil-Kitaabi litahsaboohu minal-Kitaabi; wa maa huwa minal-Kitaabi wa yaqooloona huwa min indillaahi wa maa huwa min indillaahi wa yaqooloona 'alal-laahilkaziba wa hum ya'lamoon.

79. Maa kaana libasharin a'ny-yu'tiyahul-laahul-

الْفَضْلُ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ

يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

وَمِنْ أَهْلِ الْكِتَابِ مَنْ إِنْ تَأْمَنَهُ بِقِطْعَةٍ لِيُؤْدِّهِ إِلَيْكَ وَمِنْهُمْ مَنْ

إِنْ تَأْمَنَهُ بَدِينًا لِيُؤْدِّهِ إِلَيْكَ إِلَّا مَا دُمْتَ عَلَيْهِ فَإِنَّ اللَّهَ

بِأَنَّهُمْ قَالُوا لَيْسَ عَلَيْنَا فِي الْأُمِّيَّاتِ سَبِيلٌ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ

وَهُمْ يَعْلَمُونَ

بَلَىٰ مَنْ أَوْفَىٰ بِعَهْدِهِ وَاتَّقَىٰ فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ

إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ وَلَا

يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ

عَذَابٌ أَلِيمٌ

وَأَنَّ مِنْهُمْ لَفِرْقًا يَلْعَنُ السَّنَتَهُمْ بِالْكِتَابِ لِتَحْسَبُوهُ مِنَ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ وَيَقُولُونَ هُوَ مِنْ

عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ وَهُمْ

يَعْلَمُونَ

مَا كَانَ لِلْبَشَرِ أَنْ يُؤْتِيَهُ اللَّهُ

the Book, and Wisdom, and the Prophetic Office, should say to people: "You be my worshippers rather than Allah's": on the contrary (he would say) "You be worshippers of Him Who is truly the Cherisher of all: for you had taught the Book, and you have studied it earnestly."

80. Nor would he instruct you to take angels and prophets for Lords and Patrons. What! would he bid you to unbelief after you have bowed your will (to Allah in Islam)?

81. Behold! Allah took the Covenant of the Prophets, saying: "I give you a Book and Wisdom; then comes to you an Apostle, confirming what is with you; you believe in him and render him help." Allah said: "Do you agree, and take this My Covenant as binding on you?" They said: "We agree." He said: "Then bear witness, and I am with you among the witnesses."

82. If any turn back after this, they are perverted transgressors.

83. Do they seek for other than the Religion of Allah?- while all creatures in the heavens and on the earth have, willingly or unwillingly, bowed to His Will (accepted Islam), and to Him shall they all be brought back.

84. Say: "We believe in Allah, and in what has been revealed to us and what was revealed to Abraham, Isma'il, Isaac, Jacob, and the Tribes, and in (the Books) given to Moses, Jesus, and the Prophets, from their Lord: we make no distinction between one and another among them, and to Allah do we bow our will (in Islam)."

Kitaaba wal-Hukma wan-Nubuwwata summa yaqoola linaasi koonoo 'ibaadal-lee min doonil-laahi wa laakin koonoo rabbaaniy-yeena bimaa kuntum tu'alli-moonal-Kitaaba wa bimaa kuntum ta'rusoon.

80. Wa laa ya-murakum an tattakhizul-malaaa'ikata wan-Nabiyyeena arbaabaa; aya-murukum bilkufri ba'da iz antum muslimoon.

81. Wa iz akhazal-laahu meesaaqan-Nabiyyeena lamaaa aataytukum min Kitaabiñw-wa Hikmañ summa jaaa'ukum Rasoolum-muṣaddiqul-limaa ma'ukum latu'minunna bihee wa latansurunnah; qaala 'a-artartum wa akhaztum 'alaa zaalikum isree qaalooo ararnaa; qaala fashhadoo wa anaa ma'ukum minash-shaahideen.

82. Faman tawallaa ba'da zaalika fa ulaaa'ika humul-faasiqoon.

83. Afaghayra deenil-laahi ya'ghoonaa wa lahoonaa aslama man fis-samaawaati wal-arḍi ṭaw'annw-wa karhañw-wa ilayhi yurja'oon.

84. Qul aamannaa billaahi wa maaa unzila 'alaynaa wa maaa unzila 'alaaa lraaheema wa Ismaa'eela wa Ishaaqa wa Ya'qooba wal-Asbaati wa maaa ootiya Moosaa wa 'Eesaa wan-Nabiyyoon mir-Rabbihiim laa nufarriqu bayna ahadim-minhum wa nahnu lahoon muslimoon.

الْكِتَابِ وَالْحُكْمِ وَالنَّبُوءَةِ ثُمَّ يَقُولُ لِلنَّاسِ كُونُوا عِبَادًا لِّي مِنْ دُونِ اللَّهِ وَلَكِنْ كُونُوا رَبَّيْنَ بِمَا كُنْتُمْ تُعَلِّمُونَ الْكِتَابَ وَبِمَا كُنْتُمْ تَدْرُسُونَ ٥٠

وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُوا الْمَلَائِكَةَ وَالنَّبِيِّينَ أَرْبَاءَ أَيَأْمُرُكُمْ بِالْكُفْرِ بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ ٥١

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَلَتَنْصُرُنَّهُ قَالَ أَأَقْرَضْتُمْ وَآخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي قَالُوا أَقْرَضْنَا قَالَ فَاشْهَدُوا وَإِنَّا مَعَكُمْ مِنَ الشَّاهِدِينَ ٥٢

فَمَنْ تَوَلَّىٰ بَعْدَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ٥٣

أَفَعَيِّرُ دِينَ اللَّهِ يَعْجُونَ وَلَٰكِنْ أَسْلَمَ مَنْ فِي السَّمٰوٰتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ ٥٤

قُلْ أَمَّا بِلِلَّهِ وَمَا أُنْزِلَ عَلَيْنَا وَمَا أُنْزِلَ عَلَىٰ إِبْرٰهِيْمَ وَإِسْمٰعِيْلَ وَإِسْحٰقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَالنَّبِيُّونَ مِنْ رَبِّهِمْ سَلًا فَقَرِّقْ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ٥٥

85. If anyone desires a religion other than Islam (submission to Allah), never will it be accepted of him; and in the Hereafter he will be in the ranks of those who have lost (all spiritual good).

86. How shall Allah guide those who reject Faith after they accepted it and bore witness that the Apostle was true and that Clear Signs had come to them? But Allah does not guide a people unjust.

87. Of such the reward is that on them (rests) the curse of Allah, of His angels, and of all mankind;-

88. In that will they dwell; nor will their Chastisement be lightened, nor respite be their (lot);-

89. Except for those that repent (even) after that, and make amends; for verily Allah is Oft-Forgiving, Most Merciful.

90. But those who reject Faith after they accepted it, and then go on adding to their defiance of Faith, - never will their repentance be accepted; for they are those who have (of set purpose) gone astray.

91. As to those who reject Faith, and die rejecting, - never would be accepted from any such as much gold as the earth contains, though they should offer it for ransom. For such is (in store) a Chastisement grievous, and they will find no helpers.

92. By no means shall you attain righteousness unless you give (freely) of that which you love; and whatever you give, of a truth Allah knows it well.

93. All food was lawful to the Children of Israel, except what Israel made unlawful for itself,

85. Wa mañy-ya taghi ghayral-Islaami deen falañy-yu bala minhu wa huwa fil-Aakhirati minal-khaasireen.

86. Kayfa yahdil-laahu qawman kafaroo ba'da eemaanihim wa shahidooo annar-Rasoola haqqunw-wa jaaa'ahumul-bayyinaat; wallaahu laa yahdil-qawmaz-zaalimeen.

87. Ulaaa'ika jazaaa'uhum anna 'alayhim la'natal-laahi walmalaaa'ikati wannaasi alma'een.

88. Khaalideena fee-haa laa yukhaffafu 'anhumul-'azaabu wa laa hum yunzaaroon.

89. Illal-lazeena taaboo mim ba'di zaalika wa aslahoo fa-inna-laaha Ghafoorur-Raheem.

90. Inna-l-lazeena kafaroo ba'da eemaanihim summaz-daadoo kufra-lan tu bala tawbatuhum wa ulaaa'ika humuḍ-ḍaaalloon.

91. Inna-l-lazeena kafaroo wa maatoo wa hum kuffaarun falañy-yu bala min aḥadihim mil'ul-ardī zahabañw-wa lawiftadaa bih; ulaaa'ika lahum 'azaabun aleemuñw-wa maa lahum min naasireen.

92. Lan tanaalul-birra hattaa tunfiqoo mimmaa tuhibboon; wa maa tunfiqoo min shay'in fa-inna-laaha bihee 'Aleem.

93. Kulluṭ-ṭa'aami kaana hillaali-Banee Israaa'eela illaa maa harrama Israaa'eelu 'alaa nafsichee min

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ

كَيْفَ يَهْدِي اللَّهُ قَوْمًا كَفَرُوا وَعَدَ إِيْمَانِهِمْ وَشَهِدُوا أَنَّ الرُّسُولَ حَقٌّ وَجَاءَهُمُ الْبَيِّنَاتُ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

أُولَئِكَ جَزَاؤُهُمْ أَنَّ عَلَيْهِمْ لَعْنَةَ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ

إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ إِنَّ الَّذِينَ كَفَرُوا وَعَدَ إِيْمَانِهِمْ ثُمَّ ارْتَدَّوْا كُفْرًا لَنْ تُقْبَلَ تَوْبَتُهُمْ وَأُولَئِكَ هُمُ الضَّالُّونَ

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفْرًا فَلَنْ يُقْبَلَ مِنْ أَحَدِهِمْ مِلُّ الْأَرْضِ ذَهَبًا وَلَوْ افْتَدَا بِهِ ؕ أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ وَمَا لَهُمْ مِنْ نَاصِرِينَ

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تَحِبُّونَ ؕ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ

كُلُّ الطَّعَامِ كَانَ حَلَالًا لِبَنِي إِسْرَءِيلَ إِلَّا مَا حَرَّمَ إِسْرَءِيلُ عَلَى نَفْسِهِ مِنْ

before the Law (of Moses) was revealed. Say: "you bring the Law and study it, if you be men of truth."

94. If any, after this, invent a lie and attribute it to Allah, they are indeed unjust wrong-doers.

95. Say: "Allah speaks the Truth: follow the religion of Abraham, the sane in faith; he was not of the Pagans."

96. The first House (of worship) appointed for men was that at Bakka (Makkah); full of blessing and of guidance for all kinds of beings:

97. In it are Signs manifest; (for example), the Station of Abraham; whoever enters it attains security; pilgrimage thereto is a duty men owe to Allah, - those who can afford the journey; but if any deny faith, Allah does not stand in need of any of His creatures.

98. Say: "O People of the Book! Why do you reject the Signs of Allah, when Allah is Himself witness to all you do?"

99. Say: "O you People of the Book! Why do you obstruct those who believe, from the path of Allah, seeking to make it crooked, while you were yourselves witnesses (to Allah's Covenant)? But Allah is not unmindful of all that you do."

100. O you who believe! If you listen to a faction among the People of the Book, they would (indeed) render you apostates after you have believed!

101. And how would you deny Faith while unto you are rehearsed the Signs of Allah, and among you lives the Apostle? Whoever holds firmly to Allah will be shown

qali an tunazzalat-Tawraah; qul fa-too bit-Tawraati fatloo-haaa in kuntum saadiqeen.

94. Famanif-taraa 'alal-laahil-kaziba mim ba'di zaalika fa-ulaaa'ika humuz-zaalimoon.

95. Qul sadaqal-laah; fattabi'oo Millata Ibraaheema Haneefaa; wa maa kaana minal-mushrikeen.

96. Inna awwala Baytinw-wuḍi'a linaasi lallazee bi-Bakkata mubaarakaw-wa hudal-lil-'aalameen.

97. Feehi Aayaatum-bayyinaatum-Maqaamu Ibraaheema wa man dakhalahoo kaana aaminaa; wa lillaahi 'alan-naasi Hijjul-Bayti manis-tataa'a ilayhi sabeelaa; wa man kafara fa-inna-laaha ghaniyyun 'anil-'aalameen.

98. Qul yaaa Ahlal-Kitaabi lima takfuroona bi-Aayaatillaahi wallaahu shaheedun 'alaa maa ta'maloon.

99. Qul yaaa Ahlal-Kitaabi lima taṣuddoona 'an sabeelil-laahi man aamana ta'ghoonahaa 'iwa'aw-wa antum shuhadaa'; wa mallaahu bighaafilin 'ammaa ta'maloon.

100. Yaaa-ayyuhal-lazeena aamanooo in tutee'oo fareeqam-minal-lazeena ootul-Kitaaba yaruddookum ba'da eemaanikum kaafireen.

101. Wa kayfa takfuroona wa antum tutlaa 'alaykum Aayaatul-laahi wa feekum Rasooluh; wa many-ya'tashi illaahi faqa hudiya

قَبْلِ أَنْ تُنَزَّلَ التَّوْرَةُ قُلْ فَأْتُوا بِالتَّوْرَةِ فَاتْلُوهَا إِنْ كُنْتُمْ صَادِقِينَ ۝ فَمَنْ أَفْتَرَى عَلَى اللَّهِ الْكَذِبَ مِنْ بَعْدِ ذَلِكَ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ۝ قُلْ صَدَقَ اللَّهُ ۖ فَاتَّبِعُوا أَمْلًا ۚ إِبْرَاهِيمَ حَنِيفًا ۚ وَمَا كَانَ مِنَ الْمُشْرِكِينَ ۝

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ ۝ فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ ۚ وَمَنْ دَخَلَهُ كَانَ آمِنًا ۚ وَلِلَّهِ عَلَى النَّاسِ حُجُّ الْبَيْتِ مَنِ اسْتَطَاعَ ۚ إِلَيْهِ سَبِيلُهُ ۚ وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ۝

قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ ۖ وَاللَّهُ شَهِيدٌ عَلَىٰ مَا تَعْمَلُونَ ۝ قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تُصَدُّونَ عَنْ سَبِيلِ اللَّهِ مِنْ أَمْنٍ تَتَّبِعُونَهَا عِوَجًا ۚ وَأَنْ تَشْهَدُوا وَمَا لِلَّهِ بِعَافٍ ۚ عَمَّا تَعْمَلُونَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ تَتَّبِعُوا أَفْرَاقًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ يَرُدُّوكُم بَعْدَ إِيمَانِكُمْ كَافِرِينَ ۝ وَكَيْفَ تَكْفُرُونَ وَأَنْتُمْ تُنْتَلَىٰ عَلَيْكُمْ آيَاتُ اللَّهِ وَفِيكُمْ رَسُولُهُ ۚ وَمَنْ يَعْتَصِمْ بِاللَّهِ فَقَدْ هُدِيَ

a Way that is straight.

102. O you who believe! Fear Allah as He should be feared, and do not die except in a state of Islam.

103. And hold fast, all together, by the Rope which Allah (stretches out for you), and be not divided among yourselves; and remember with gratitude Allah's favour on you; for you were enemies of He joined your hearts in love, so that by His Grace, you became brethren; and you were on the brink of the Pit of Fire, and He saved you from it. Thus Allah makes His Signs clear to you: that you may be guided.

104. Let there arise out of you a band of people inviting to all that is good, enjoining what is right, and forbidding what is wrong: they are the ones to attain felicity.

105. Be not like those who are divided amongst themselves and fall into disputations after receiving Clear Signs: for them is a dreadful Chastisement,-

106. On the Day when some faces will be (lit up with) white, and some faces will be (in the gloom of) black: to those whose faces will be black, (will be said): "Did you reject Faith after accepting it? Taste then the Chastisement for rejecting Faith."

107. But those whose faces will be (lit with) white,- they will be in (the light of) Allah's mercy: therein to dwell (for ever).

108. These are the Signs of Allah: We rehearse them to you in Truth: and Allah means no injustice to any of His creatures.

109. To Allah belongs all that is in the heavens and on earth: to Him do all questions go back (for decision).

ilaa Siraatim-Mustaqeem.

102. Yaaa ayyuhal-lazeena aamanut-taqul-laaha haqqa tuqaatihee wa laa tamootunna illaa wa antum muslimoon.

103. Wa'tasimoo bi-Ha-lil-laahi jamee'aanw-wa laa tafarraqoo; wazkuroo ni'matal-laahi 'alaykum iz kuntum a'daaa'an fa-allafa bayna quloobikum fa-asbahtum 'inni'matiheee ikhwaanaa; wa kuntum 'alaa shafaa hufratim-minan-Naari fa-anqazakum minhaa; kazaalika yubayyinul-laahu lakum Aayaatihee la'allakum tahtadoon.

104. Waltakum-minkum ummatuñy-yaa'oona ilal-khayri wa ya-muroona bilma'roofi wa yanhawna 'anil-munkar; wa ulaaa'ika humul-muflihoon.

105. Wa laa takoonoo kalla-zeena tafarraqoo wakhtalafoo mim ba'di maa jaaa'ahumul-bayyinaat; wa ulaaa'ika lahum 'azaabun 'azeem.

106. Yawma talyaddu wujoohuñw-wa taswaddu wujooh; fa-amma-l-lazeenas-waddat wujoohuhum akafartum ba'da eemaanikum fazooqul-'azaaba bimaa kuntum takfuroon.

107. Wa ammal-lazeenalyad-dat wujoohuhum fafee rahmatil-laahi hum feehaa khaalidoon.

108. Tilka Aayaatul-laahi natloohaa 'alayka bilhaqq; wa mal-laahu yureedu zulmallil-'aalameen.

109. Wa lillaahi maa fissamaa-waati wa maa fil-arq; wa ilal-laahi turja'ul-umoor.

إِلَى صِرَاطٍ مُسْتَقِيمٍ

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُوا إِلَّا وَأَنْتُمْ مُسْلِمُونَ

وَاغْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۚ وَادْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً ۖ فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا ۚ وَكُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ

وَلَتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۚ وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ ۚ وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ

يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ ۚ فَأَلَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكَفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ۚ

وَأَلَّا الَّذِينَ ابْيَضَّتْ وُجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ ۚ تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ ۚ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ ۚ وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ۚ

110. You are the best of peoples, evolved for mankind, enjoining what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it were best for them: among them are some who have faith, but most of them are perverted transgressors.

111. They will do you no harm, barring a trifling annoyance; if they come out to fight you, they will show you their backs, and no help shall they get.

112. Shame is pitched over them (like a tent) wherever they are found, except when under a covenant (of protection) from Allah and from men; they draw on themselves wrath from Allah, and pitched over them is (the tent of) destitution. This because they rejected the Signs of Allah, and slew the Prophets in defiance of right; this because they rebelled and transgressed beyond bounds.

113. Not all of them are alike: of the People of the Book are a portion that stand (for the right): they rehearse the Signs of Allah all night long, and they prostrate themselves in adoration.

114. They believe in Allah and the Last Day; they enjoin what is right, and forbid what is wrong; and they hasten (in emulation) in (all) good works: they are in the ranks of the righteous.

115. Of the good that they do, nothing will be rejected of them; for Allah knows well those that do right.

116. Those who reject Faith, neither their possessions nor their (numerous) progeny will avail them anything against Allah:

110. Kuntum khayra ummatin ukhrijat linnaasi ta-muroona bilma'roofi wa tanhawna 'anil-munkari wa tu'minoona billaah; wa law aamana Ahlul-Kitaabi lakaana khayral-lahum; minhumul-mu'minoona wa aksaruhumul-faasiqoon.

111. La'ny-yadurrookum illaa azaa; wa in-yuqaatilookum yuwallookumul-a baara summa laa yunsaaroon.

112. Quribat 'alayhimuz-zillatu ayna maa suqifooo illaa biha-lim-minal-laahi wa ha-lim-minan-naasi wa baaa'oo bighadabim-minallaahi wa quribat 'alayhimul-maskanah; zaalika bi-annahum kaanoo yakfuroona bi-Aayaatil-laahi wa ya-tuloonal-Ambiyaaa'a bighayri ha-ta; zaalika bimaa 'asaw wa kaanoo ya'tadoon.

113. Laysoo sawaaa'aa; min Ahlil-Kitaabi ummatun qaaa'imatu'ny-yatloona Aayaatil-laahi aanaaa'al-layli wa hum yasjudoon.

114. Yu'minoona billaahi wal-Yawmil-Aakhiri wa ya-muroona bilma'roofi wa yanhawna 'anil-munkari wa yusaari'oon fil-khayraati wa ulaaa'ika minas-saaliheen.

115. Wa maa yaf'aloo min khayrin fala'ny-yukfaroo; wallaahu 'Aleemum bilmut-taqeen.

116. Innal-lazeena kafaroo lan tughniya 'anhum amwaaluhum wa laa awlaaduhum minal-laahi

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ
تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ
الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ
أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِنْهُمْ
الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ
لَنْ يَضُرُّوكُمْ إِلَّا أَذًى وَإِنْ
يُقَاتِلْوكُمْ يَوْلُوكُمُ الْأَدْبَارَ تَدْرِكُهُمْ
لَنْ يَنْصُرُواكُمْ

ضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ أَيْنَ مَا
ثَبَّتُوا إِلَيْهَا لِيَحْجَبَ اللَّهُ عَنْهُمْ
مِنْ النَّاسِ وَبَاءَ وَبَغَضَ اللَّهُ مِنْهُمْ
وَصَرَّبَتْ كَلْفَهُمْ الْمُسْكَنَةُ ذَلِكَ
بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ
وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ ذَلِكَ
بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ

لَيْسُوا سَوَاءً مِنْ أَهْلِ الْكِتَابِ أُمَّةٌ
قَامَتْ يَتَنَبَّؤُنَ آيَاتِ اللَّهِ أَنْتَاءَ اللَّيْلِ
وَهُمْ يُسْجَدُونَ

يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ
عَنِ الْمُنْكَرِ وَيُسَارِعُونَ فِي الْخَيْرَاتِ
وَأُولَئِكَ مِنَ الصَّالِحِينَ

وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ يُكْفَرُوا
وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ
أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ

they will be Companions of the Fire,- dwelling therein (for ever).

117. What they spend in the life of this (material) world may be likened to a wind which brings a nipping frost: it strikes and destroys the harvest of men who have wronged their own souls: it is not Allah that has wronged them, but they wrong themselves.

118. O you who believe! take not into your intimacy those outside your ranks: they will not fail to corrupt you. They only desire your ruin: rank hatred has already appeared from their mouths: what their hearts conceal is far worse. We have made plain to you the Signs, if you have wisdom.

119. Ah! you are those who love them, but they do not love you, though you believe in the whole of the Book. When they meet you, they say, "We believe": but when they are alone, they bite off the very tips of their fingers at you in their rage. Say: "Perish in your rage; Allah knows well all the secrets of the heart."

120. If anything that is good befalls you, it grieves them; but if some misfortune overtakes you, they rejoice at it. But if you are constant and do right, not the least harm will their cunning do to you; for Allah compasses round about all that they do.

121. Remember that morning you left your household (early) to post the Faithful at their stations for battle: and Allah hears and knows all things:

shay'an wa ulaaa'ika
Ashaabun-Naar; hum feehaa
khaalidoon.

117. Masalu maa yunfiqoona
fee haazihil-hayaatid-dunyaa
kamasali reehin feehaa sirrun
ashaabat harsa qawmin
zalamooo anfusahum fa-ahla-
kath; wa maa zalamahumul-
laahu wa laakin anfusahum
yazlimoon.

118. Yaaa ayyuhal-lazeena
aamanoo laa tattakhizoo
bi'aaanatam-min doonikum laa
ya-loonakum khabaalaa:
waddoo maa 'anittum qal-
badatil-baghdaaa'u min
afwaahilhim; wa maa tukhfee
sudooruhum akbar; qal-
bayyannaa lakumul-Aayaati in
kuntum ta'qiloon.

119. Haaa-antum ulaaa'i tuhib-
boonahum wa laa yuhibboo-
nakum wa tu'minoona bil-
Kitaabi kullihee wa izaa
laqookum qaalooo aaminannaa
wa izaa khalaw 'adqoo
'alaykumul-anaamila minal-
ghayz; qul mootoo bighay-
zikum; innallaaha 'alee'mum
bi'zaatis-sudoor.

120. In tamsaskum hasanaatun
tasu'hum wa in tusi'ukum
sayyi'atun-yafrahoohu bihaa wa
in tashiroo wa tattaqoo laa
yaqurrukum kayduhum
shay'aa; innallaaha bimaa
ya'maloona muhee.

121. Wa iz ghadawta min ahlika
tubawwi'ul-mu'mineena
maqaa'ida lilqitaal; wallaahu
Samee'un 'Aleem.

شَيْعًا وَأُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ
فِيهَا خَالِدُونَ ﴿١١٧﴾

مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ
الدُّنْيَا كَمَثَلِ رِيحٍ فِيهَا صِرٌّ أَصَابَتْ
حَرَثَ قَوْمٍ طَوْفًا لَّهُمْ فَأَهْلَكَتْهُمْ
وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ أَنْفُسُهُمْ
يُظْلِمُونَ ﴿١١٨﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بِإِطَانَةِ
مِّنْ دُونِكُمْ لَا يَأْتِيَنَّكُمْ خَبْرٌ لَّوَدَّوْا
مَا عَنِتُّمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ
أَفْوَاهِهِمْ وَمَا تُخْفِي صُدُورُهُمْ
أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِنْ
كُنْتُمْ تَعْقِلُونَ ﴿١١٩﴾

هَٰذَا نَمُورُ أَوْلَآءٍ تُحِبُّوهُمْ وَلَا
يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ
كُلِّهِ وَإِذَا لَقُوكُمْ قَالُوا آمَنَّا وَإِذَا
خَلَاوْا عَصَوْا عَنْكُمْ الْأَنَامِلَ مِنْ
الْعِظِ قُلْ مُؤْمِنُوا بِعَيْظِكُمْ إِنَّ اللَّهَ
عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٢٠﴾

إِنْ تَمَسَّكْتُمْ حَسَنَةً تَّسُومُوهُمْ وَإِنْ
نَضَيْتُمْ سَيِّئَةً يَفْرَحُوا بِهَا وَإِنْ
تَصَدَّرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ
شَيْئًا إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ ﴿١٢١﴾
وَإِذْ عَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ
الْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِ
وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٢٢﴾

122. Remember two of your parties meditated cowardice; but Allah was their Protector, and in Allah the Faithful should (ever) put their trust.

123. Allah had helped you at Badr, when you were an insignificant little force; then fear Allah; thus you may show your gratitude.

124. Remember you said to the Faithful: "Is it not enough for you that Allah should help you with three thousand angels (specially) sent down?"

125. "Yes, - if you remain firm, and act aright, even if the enemy should rush here on you in hot haste, your Lord would help you with five thousand angels making a terrific onslaught.

126. Allah made it but a message of hope for you, and an assurance to your hearts: (in any case) there is no help except from Allah, the Exalted, the Wise:

127. That He might cut off a fringe of the Unbelievers or expose them to infamy, and they should then be turned back, frustrated of their purpose.

128. Not for you, (but for Allah), is the decision: whether He turn in mercy to them, or punish them; for they are indeed wrong-doers.

129. To Allah belongs all that is in the heavens and on earth. He forgives whom He pleases and punishes whom He pleases; but Allah is Oft-Forgiving, Most Merciful.

130. O you who believe! Devour not interest, doubled and multiplied; but fear Allah; that you may (really) prosper.

122. Iz hammat-ṭāaa'ifataani minkum an tafshalaa wallaahu waliyyuhumaa; wa 'alal-laahi falyatawakkalil-mu'minoon.

123. Wa laqa naṣarakumul-laahu bi-Badrin-wa antum azillatun fattaqul-laaha la'allakum tashkuroon.

124. Iz taqoolu lil-mu'mineena alāny-yakfiyakum āny-yumid-dakum Rabbukum bi-salaasati aalaafim-minal-malaaa'ikati munzaaleen.

125. Balaaa; in taṣbiroo wa tattaqoo wa ya-tookum min fa'wrihim haazaa yumdi-kum Rabbukum bi-khamsati aalaafim-minal-malaaa'ikati musawwimeen.

126. Wa maa ja'alahul-laahu illaa bushraa lakum wa lita'manna quloobukum bi-hi; wa man-naṣru illaa min indil-laahil-'Azeezil-Hakeem.

127. Liya'ta'a taraḥam-minal-lazeena kafaroo aw yakbitahum fa'yanqaliboo khaaa'ibeen.

128. Laysa laka minal-amri shay'un aw yatoo'ba 'alayhim aw yu'az-zibahum fa'innahum zaalimoon.

129. Wa lillaahi maa fissamaa-waati wa maa fil-arḍ; yaghfiru limāny-yashaaa'u wa yu'az-zibu māny-yashaaa'; wallaahu Ghafoorur-Raḥeem.

130. Yaaa ayyuhal-lazeena aamanoo laa ta-kulur-ribaaa ad 'aafam-mudaa'afah; wattaqul-laaha la'allakum tuflihoon.

إِذْ هَمَّتْ طَائِفَتَيْنِ مِنْكُمْ أَنْ تَفْشَلَا
وَاللَّهُ وَلِيُّهُمَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ
الْمُؤْمِنُونَ ﴿١٢٢﴾

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَ
أَنْتُمْ أَذِلَّةٌ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ
تَشْكُرُونَ ﴿١٢٣﴾

إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ
أَنْ يُبَدِّلَكُمْ رَبُّكُمْ بِثَلَاثَةِ آلِ
مِنَ الْمَلَائِكَةِ مُنْزَلِينَ ﴿١٢٤﴾

بَلَى إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُمْ
مِنْ فَوْرِهِمْ هَذَا يُبَدِّلْكُمْ
رَبُّكُمْ بِخَمْسَةِ آلٍ مِنَ الْمَلَائِكَةِ
مُسَوِّمِينَ ﴿١٢٥﴾

وَمَا جَعَلَ اللَّهُ إِلَّا بُشْرًا لَكُمْ
وَلِتَطْمَئِنَّ قُلُوبُكُمْ بِهِ وَمَا النَّصْرُ
إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١٢٦﴾

لِيَقْطَعَ طَرَفًا مِنَ الَّذِينَ كَفَرُوا
أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا خَائِبِينَ ﴿١٢٧﴾

لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ
عَلَيْهِمْ أَوْ يُعَذِّبُهُمْ فَإِنَّهُمْ ظَالِمُونَ ﴿١٢٨﴾

وَلِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ
يَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ
يَشَاءُ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿١٢٩﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا
الرِّبَا أَضْعَافًا مُضَاعَفَةً وَاتَّقُوا
اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٣٠﴾

131. Fear the Fire, which is prepared for those who reject Faith:
132. And obey Allah and the Apostle; that you may obtain mercy.

133. Be quick in the race for seeking forgiveness from your Lord, and for a Garden whose width is that (of the whole) of the heavens and of the earth, prepared for the righteous,-

134. Those who spend (freely), whether in prosperity, or in adversity; who restrain anger, and pardon (all) men; - for Allah loves those who do good,-

135. And those who, having done something to be ashamed of, or wronged their own souls, earnestly bring Allah to mind, and ask for forgiveness for their sins, - and who can forgive sins except Allah? - and are never obstinate in persisting knowingly in (the wrong) they have done.

136. For such the reward is forgiveness from their Lord, and Gardens with rivers flowing underneath, - an eternal dwelling: how excellent a recompense for those who work (and strive)!

137. Many were the Ways of Life that have passed away before you: travel through the earth, and see what was the end of those who rejected Truth.

138. Here is a plain statement to men, a guidance and instruction to those who fear Allah.

139. So lose not heart, nor fall into despair: for you must gain mastery if you are true in Faith.

131. Wattaqun-Na'aral-latee u'iddat lilkaafireen.

132. Wa aṭee'ul-laaha war-Rasoola la'allakum turhamoon.

133. Wa saari'ooo ilaa maghfiratin-mir-Rabbikum wa-jannatin 'arḍuhas-samaawaatu wal-arḍu u'iddat lilmuttaqaen.

134. Allazeena yunfiqoon fis-sarraa'i waqḍarraa'i wal-kaazimeenal-ghayza wal-'aafeen 'anin-naas; wallaahu yuhibbul-muhsineen.

135. Wallazeena izaa fa'aloo faahishatan aw zalamooo anfusahum zakarul-laaha fastaghfaroo lizunoobihim; wa many-yaghfiruz-zunooba illallaahu wa lam yushirroo 'alaa maa fa'aloo wa hum ya'lamoona.

136. Ulaaa'ika jazaaa'uhum maghfiratun-mir-Rabbihim wa jannaatun tarree min tahtihal-anhaaru khaalideena feehaa; wa ni'ma al-'arḥamileen.

137. Qa khalat min qalilikum sunaḥun faseeroo fil-arḍi fanzuuroo kayfa kaana 'aaqibatul-mukaz zibeena

138. Haazaa bayaanul-linnaasi wa hudaaw-wa maw'izatul-lilmuttaqaen.

139. Wa laa tahinoo wa laa tahzanoo wa antumul-a'lawna in kuntum mu'mineen.

وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ لِلْكَافِرِينَ ۖ
وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ
تُرْحَبُونَ ۝

وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ
وَجَنَّةٍ عَرْضُهَا السَّمُوتُ وَالْأَرْضُ
أُعِدَّتْ لِلْمُتَّقِينَ ۝

الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَ
الضَّرَّاءِ وَالْكَظِيمِينَ الْعَيْظِ
وَالْعَافِينَ عَنِ النَّاسِ ۗ وَاللَّهُ
يُحِبُّ الْمُحْسِنِينَ ۝

وَالَّذِينَ إِذَا فَعَلُوا فَاحِشَةً أَوْ
ظَلَمُوا أَنفُسَهُمْ ذَكَرُوا اللَّهَ
فَاسْتَغْفَرُوا الذُّنُوبَ مِنْهُمْ وَمَنْ يَغْفِرِ
اللَّهُ الذُّنُوبَ إِلَّا اللَّهُ ۚ وَلَمْ يُصِرُّوا
عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ ۝

أُولَٰئِكَ جَزَاؤُهُمْ مَغْفِرَةٌ مِّن
رَّبِّهِمْ وَجَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ وَنِعْمَ
أَجْرُ الْعَامِلِينَ ۝

قَدْ خَلَتْ مِن قَبْلِكُمْ سُنَنٌ ۚ
فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ۝
هَٰذَا بَيَّانٌ لِلنَّاسِ وَهُدًى
وَمَوْعِظَةٌ لِلْمُتَّقِينَ ۝

وَلَا تَهِنُوا وَلَا تَحْزَنُوا ۚ وَأَنْتُمْ
الْأَعْلَوْنَ إِنْ كُنْتُمْ مُّؤْمِنِينَ ۝

140. If a wound has touched you, be sure a similar wound has touched the others. Such days (of varying fortunes) We give to men and men by turns: that Allah may know those that believe, and that He may take to Himself from your ranks Martyr-witnesses (to Truth). And Allah does not love those that do wrong.

141. Allah's object also is to purge those that are true in Faith and to deprive of blessing those that resist Faith.

142. Did you think that you would enter Heaven without Allah testing those of you who fought hard (in His Cause) and remained steadfast?

143. You did indeed wish for death before you met him: now you have seen him with your own eyes, (and you flinch!)

144. Muhammad is no more than an Apostle: many were the Apostles that passed away before him. If he died or were slain, will you then turn back on your heels? If any did turn back on his heels, not the least harm will he do to Allah; but Allah (on the other hand) will swiftly reward those who (serve Him) with gratitude.

145. Nor can a soul die except by Allah's leave, the term being fixed as by writing. If any do desire a reward in this life, We shall give it to him; and if any do desire a reward in the Hereafter, We shall give it to him. And swiftly shall We reward those that (serve Us with) gratitude.

146. How many of the prophets fought (in Allah's way), and with them (fought) large bands of godly men? But they never lost heart if they

140. Iny-yamsaskum qarhūn fa q a m a s s a l - q a w m a qarhūmmi sluh; wa tilkal-ayyaamu nudaawiluhaa baynan-naasi wa liya'lamal-laahul-lazeena aamanoo wa yattakhiza minkum shuhadaaa'; wallaahu laa yuhibbuz-zaalimeen.

141. Wa liyumahhiisal-laahul-lazeena aamanoo wa yamhaqal-kaafireen.

142. Am hasi tum an lak hulul-Jannata wa lammaa ya'lamil-laahul-lazeena jaahadoo minkum wa ya'lamaṣ-ṣaabireen.

143. Wa laqa kun tum tamannawnal-mawta min qalli an talqawhu faqa ray tum oo hu wa antum tanzuroon.

144. Wa maa Muhammadun illaa Rasoolun qa khalat min qal lih ir-Rusul; afa'im-maata aw qutilan-qala tum 'alaaa a'qaabikum; wa ma'ny-yanqali 'alaaa'aqibayhi fala'ny-yaḍḍural-laaha shay'aa; wa saya zil-laahush-shaakireen.

145. Wa maa kaana linafsin an tamoota illaa bi-iznillaahi kitaabam-mu'ajjalaa; wa ma'ny-yuri sawaabad-dunyaa nu'thee minhaa wa ma'ny-yuri sawaabal-Aakhirati nu'thee minhaa; wa sana zish-shaakireen.

146. Wa ka-ayyim-min Nabiyyin qaatala ma'ahoo ribbiyyoona kaseerun famaah wahanoo limaaa

إِنْ يَمْسَسْكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِّثْلُهُ ۚ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ ۚ وَلِيَعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ ۚ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ۝

وَلِيُمَحِّصَ اللَّهُ الَّذِينَ آمَنُوا وَيَبْخَسَ الْكَافِرِينَ ۝

أَمْ حَسِبْتُمْ أَنْ تُدْخَلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ ۝

وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ قَبْلِ أَنْ تَلْقَوْهُ ۖ فَقَدْ رَآيْتُمُوهُ وَأَنْتُمْ تَنْظُرُونَ ۝

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ ۚ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ۚ أَفَأَنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ ۚ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَكُنْ بِصُحْرٍ ۚ وَاللَّهُ شَهِيدٌ ۚ وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ۝

وَمَا كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ ۚ كَتَبَ مُوَجَّلًا ۚ وَمَنْ يُرِدْ ثَوَابَ الدُّنْيَا نُؤْتِهِ مِنْهَا ۚ وَمَنْ يُرِدْ ثَوَابَ الْآخِرَةِ نُؤْتِهِ مِنْهَا ۚ وَسَيَجْزِي الشَّاكِرِينَ ۝

وَكَايْنٍ مِّنْ نَّبِيٍّ قُتِلَ مَعَهُ رِبِّيُّونَ كَثِيرٌ ۚ فَمَا وَهَنُوا لِمَا

met with disaster in Allah's way, nor did they weaken (in will) nor give in. And Allah loves those who are firm and steadfast.

147. All that they said was: "Our Lord! forgive us our sins and anything we may have done that transgressed our duty: establish our feet firmly, and help us against those that resist Faith."

148. And Allah gave them a reward in this world, and the excellent reward of the Hereafter. For Allah loves those who do good.

149. O you who believe! If you obey the Unbelievers, they will drive you back on your heels, and you will turn back (from Faith) to your own loss.

150. Nay, Allah is your protector, and He is the best of helpers.

151. Soon shall We cast terror into the hearts of the Unbelievers, for that they joined companions with Allah, for which He had sent no authority: their abode will be the Fire: and evil is the home of the wrong-doers!

152. Allah did indeed fulfil His promise to you when you with His permission were about to annihilate your enemy, - until you flinched and fell to disputing about the order, and disobeyed it after He brought you in sight (of the booty) which you covet. Among you are some that hanker after this world and some that desire the Hereafter. Then He diverted you from your foes in order to test you. But

ashaabahum fee sabeelil-laahi wa maa da'ufoo wa mas-takaanoo; wallaahu yuhibbusaabireen.

147. Wa maa kaana qawlahum illaaa **an** qaaloo Rabbanagh-fir lanaa **zunoobanaa** wa israafanaa fee amrinaa wa sabbit a**l**daamanaa **wan**shurnaa 'alal-qawmil-kaafireen.

148. Fa-aataahumul-laahu sawaabad-dunyaa wa husna sawaabil-Aakhirah; wallaahu yuhibbul-muhsineen.

149. Yaaa ayyuhal-lazeena aamanooo **in** tu'tee'ullazeena kafaroo yaruddookum 'alaaa a'qaabikum fa**tanqaliboo** khaasireen.

150. Balil-laahu mawlaakum wa Huwa khay**run-naa**shireen.

151. Sanulgee fee quloobil-lazeena kafarur-ru'ba bimaaa ashraakoo billaahi maa lam yunazzil bihee sulta**anaa**; wa ma-waahum**un-Naar**; wa bi'sa maswaz-zaalimeen.

152. Wa laqa**l** sadaqakumul-laahu wa'dahooo iz tahussoonahum **bi**-iznihee hattaaa-izaa fashiltum wa tanaaza'tum fil-amri wa 'asaytum mim ba'di maaa araakum maa tuhibboon; **minkum** ma'ny-yureedud-dunyaa wa **minkum** ma'ny-yureedul-Aakhirah; **summa** sharafakum 'anhum liya**l**taliyakum wa laqa**l**

اصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا وَاللَّهُ يُحِبُّ الصَّابِرِينَ ۝

وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ۝ فَآتَاهُمُ اللَّهُ ثَوَابَ الدُّنْيَا وَحُسْنَ ثَوَابِ الْآخِرَةِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَطِيعُوا الَّذِينَ كَفَرُوا يُرِيدُوا كُفْرُكُمْ عَلَى أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ ۝ بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّاصِرِينَ ۝

سَنُلْقِي فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ يَتَنَادَوْنَ بِاللهِ مَا لَمْ يُنَزَّلْ بِهِ سُلْطَانًا وَمَا لَهُمْ الشَّارُّ وَبَشَسَ مَنُوءَ الظَّالِمِينَ ۝ وَلَقَدْ صَدَقَكُمُ اللَّهُ وَعْدَهُ إِذْ تَحُسُّوهُم بِأُذُنِهِ حَتَّى إِذَا أَفْسَحْتُمْ وَتَنَزَّعْتُمْ فِي الْأَمْرِ وَعَصَيْتُمْ مِمَّنْ بَعْدَ مَا أَرَاكُمْ مَا تُحِبُّونَ ۚ مِنْكُمْ مَنْ يُرِيدُ الدُّنْيَا وَمِنْكُمْ مَنْ يُرِيدُ الْآخِرَةَ ثُمَّ صَرَّفَكُمُ عَنْهُمْ لِنَبْتَلِيَكُمْ وَلَقَدْ

He forgave you: for Allah is full of grace to those who believe.

153. Behold! you were climbing up the high ground, without even casting a side glance at any one, and the Apostle in your rear was calling you back. There did Allah give you one distress after another by way of requital, to teach you not to grieve for (the booty) that had escaped you and for (the ill) that had befallen you. For Allah is well aware of all that you do.

154. After (the excitement) of the distress, He sent down calm on a band of you overcome with slumber, while another band was stirred to anxiety by their own feelings, moved by wrong suspicions of Allah-suspicions due to ignorance. They said: "What affair is this of ours?" You say: "Indeed, this affair is wholly Allah's." They hide in their minds what they dare not reveal to you. They say (to themselves): "If we had had anything to do with this affair, We should not have been in the slaughter here." Say: "Even if you had remained in your homes, those for whom death was decreed would certainly have gone forth to the place of their death"; but (all this was) that Allah might test what is in your breasts and purge what is in your hearts. For Allah knows well the secrets of your hearts.

155. Those of you who turned back on the day the two hosts met - it was Satan who caused them to fail, because of some (evil) they had done. But Allah has blotted out (their fault): for Allah is

'afaa ankum; wallaahu zoo faqlin 'alal-mu'mineen.

153. Iz tus'idooona wa laa talwoona 'alaaa ahadiin-war-Rasoolu ya'ookum fee ukhraakum fa-asaabakum ghammim bighammil-likaylaa tahzanoo 'alaa maa faatakum wa laa maaa asaabakum; wallaahu khabee'um bilmaa ta'maloon.

154. Summa anzala 'alaykum min ba'dil-ghammil-amanatan nu'aasany-yaghshaa taaa'ifatam-minkum wa taaa'ifatun qad ahammathum anfusuhum yazunnaona billaahi ghayral-haqqi zannal-Jaahiliyyati yaqooloona hal lanaa minal-amri min shay' qul-innal-amra kullahoo lillaah; yukhfoona fee anfusihim-maa laa yu'doona laka ya'ooloona law kaana lanaa minal-amri shay'ummaa qutilnaa haahunaa; qul law kuntum fee buyootikum labarazal-lazeena kutiba 'alayhimul-qatlu ilaa ma'aajihim wa liya'taliyal-laahu maa fee sudoorikum wa liyuma'h-hisa maa fee quloobikum; wallaahu 'alee-mum-bizaati's-sudoor.

155. Innal-lazeena tawallaw minkum yawmal-taqaljam'aani innamas tazallahumush-Shaytaanu biba'di maa kasaboo wa laqa 'afal-laahu 'anhum; innal-laaha

عَفَا عَنْكُمْ وَاللَّهُ ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ ۝

إِذْ تُصْعِدُونَ وَلَا تَلَوْنَ عَلَى أَحَدٍ وَالرَّسُولُ يَدْعُوكُمْ فِي أُخْرَاكُمْ فَأَثَابَكُمْ غَمًّا بِغَمٍّ لِّكَيْلَا تَحْزَنُوا عَلَى مَا فَاتَكُمْ وَلَا مَا أَصَابَكُمْ ۝ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ۝

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِنْ بَعْدِ الْغَمِّ أَمْنَةً نَحَاسًا يُغْشَى طَائِفَةٌ مِنْكُمْ وَطَائِفَةٌ قَدْ أَهْتَتْهُمْ أَنْفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ يَقُولُونَ هَلْ لَنَا مِنَ الْأَمْرِ مِنْ شَيْءٍ قُلْ إِنْ الْأَمْرُ كُلُّهُ لِلَّهِ يُخْفُونَ فِي أَنْفُسِهِمْ مَا لَا يُبْدُونَ لَكَ يَقُولُونَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ شَيْءٌ مَا قُتِلْنَا هُنَا قُلْ لَوْ كُنْتُمْ فِي بَيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَى مَضَاجِعِهِمْ وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُخْصَ مَا فِي قُلُوبِكُمْ ۝ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ۝ إِنْ الَّذِينَ تَوَلَّوْا مِنْكُمْ يَوْمَ الْتَفَى الْأَجْمَعِينَ إِنَّمَا اسْتَزَلَّهُمُ الشَّيْطَانُ بِبَعْضِ مَا كَسَبُوا وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ إِنْ اللَّهُ

Oft-Forgiving, Most Forbearing.

156. O you who believe! Be not like the Unbelievers, who say of their brethren, when they are travelling through the earth or engaged in fighting: "If they had stayed with us, they would not have died, or been slain." This that Allah may make it a cause of sighs and regrets in their hearts. It is Allah that gives Life and Death, and Allah sees well all that you do.

157. And if you are slain, or die, in the way of Allah, forgiveness and mercy from Allah are far better than all they could amass.

158. And if you die, or are slain, lo! it is unto Allah that you are brought together.

159. It is part of the Mercy of Allah that you deal gently with them. If you were severe or harsh-hearted, they would have broken away from about you: so pass over (their faults), and ask for (Allah's) forgiveness for them; and consult them in affairs (of moment). Then, when you have taken a decision put your trust in Allah. For Allah loves those who put their trust (in Him).

160. If Allah helps you, none can overcome you: If He forsakes you, who is there, after that, that can help you? In Allah, then, let Believers put their trust.

161. No prophet could (ever) be false to his trust. If any person is so false, he shall, on the Day of Judgment, restore what he misappropriated; then shall every soul receive its due, whatever it earned,-

Ghafoorun Haleem.

156. Yaaa-ayyuhal-lazeena aamanoo laa takoonoo kallazeena kafaroo wa qaaloo li-ikhwaanihim-izaa qaraboo fil-ardi aw kaanoo ghuzzal-law kaanoo indanaa maa maatoo wa maa qutiloo liya'alal-laahu zaalika hasratun fee quloobi-him; wallaahu yuhyee wa yumeet; wallaahu bimaa ta'ma-loona Baaseef.

157. Wa la'in qutiltum fee sabeelil-laahi aw muttum lamaghfiratun-minal-laahi wa rahmatun khayrum-mimma ya'ima'oon.

158. Wa la'im-muttum aw qutiltum-la-ilal-laahi tuhsharoon.

159. Fabimaa rahmatim-minal-laahi linta lahum wa law kunta fazzan ghaleezal-qalbi lanfaqqoo min hawlika fa'fu 'anhum wastaghfir lahum wa shaawirhum fil-amri fa-izaa 'azamta fatawakkal 'alal-laah; innallaaha yuhibbul-mutawakkileen.

160. Iny-yansurkumul-laahu falaa ghaaliba lakum wa inyy-yakhzulkum faman zal-lazee yansurukum mim ba'dih; wa 'alal-laahi falyatawakkalil-mu'minoon.

161. Wa maa kaana li-Nabiyyin aany-yaghull; wa many-yaghulul ya-ti bimaa ghalla Yawmal-Qiyaamah; summa tuwaffaa kullu nafsim-maa kasabat

غَفُورٌ حَلِيمٌ

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ كَفَرُوا وَقَالُوا لِإِخْوَانِهِمْ إِذَا ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا غُزًى لَوْ كَانُوا عِنْدَنَا مَا مَاتُوا وَمَا قُتِلُوا لِيَجْعَلَ اللَّهُ ذَلِكَ حَسْرَةً فِي قُلُوبِهِمْ وَاللَّهُ يُحْيِي وَيُمِيتُ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ وَلَكِنْ قُتِلْتُمْ فِي سَبِيلِ اللَّهِ أَوْ مِتُّمْ لَکُمْغَفِرَةٌ مِّنَ اللَّهِ وَرَحْمَةٌ خَيْرٌ مِّمَّا يَجْعَلُونَ

وَلَكِنْ مِتُّمْ أَوْ قُتِلْتُمْ لَإِلَى اللَّهِ تَحْشَرُونَ

فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لَئْتَ لَهُمْ وَلَوْ كُنْتَ فَظًا غَلِيظَ الْقَلْبِ لَانْفَضُّوا مِنْ حَوْلِكَ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُكُمُ فَمِنَّ ذَ الَّذِي يَنْصُرْكُم مِّنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

وَمَا كَانَ لِنَبِيٍّ أَنْ يَغْلُ وَمَنْ يَغْلُ يَأْتِ بِمَا عَلَّ يَوْمَ الْقِيَامَةِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَا كَسَبَتْ

and none shall be dealt with unjustly.

162. Is the man who follows the good pleasure of Allah like the man who draws on himself the wrath of Allah, and whose abode is in Hell? - a woeful refuge!

163. They are in varying grades in the sight of Allah, and Allah sees well all that they do.

164. Allah conferred a great favour on the Believers when He sent among them an Apostle from among themselves, rehearsing unto them the Signs of Allah, sanctifying them, and instructing them in Scripture and Wisdom, while, before that, they had been in manifest error.

165. What! When a single disaster smites you, although you smote (your enemies) with one twice as great, do you say? - "Wherefrom is this?" Say (to them): "It is from yourselves: for Allah has power over all things."

166. What you suffered on the day the two armies met, was with the leave of Allah, in order that He might test the Believers, 167. And the Hypocrites also. These were told: "Come, fight in the way of Allah, or (at least) drive (the foe from your city)." They said: "Had we known how to fight, we should certainly have followed you." They were that day nearer to Unbelief than to Faith, saying with their lips what was not in their hearts. But Allah has full knowledge of all they conceal.

168. (They are) the ones that say, (of their slain brethren), while they themselves sit (at ease): "If only they had listened to us they would not have been slain." Say: "Avert

wa hum laa yuzlamoon.

162. Afamanit-taba'a Ridwaan-laa hi ka^{na}m ba^{aa}'a bisakhatim-minal-laa hi wa ma-waahu Ja^{hannam}; wa bi'sal-ma^{seer}.

63. Hum darajaatun indal-laa hi; wallaahu ba^{see}tum bi^{maa} ya'maloon.

164. Laqa^{imannal}-laa hu 'alal-mu'mineena iz ba'asa feehim Rasoolam-min an^{fusi}him yatloo 'alayhim Aayaatihee wa yuzakkeehim wa yu'allimuhumul-Kitaaba wal-Hikmata wa in ka^{anoo} min qa^{lu} lafee dalaalim^{mubeen}.

165. Awa lam^{maaa} a^{sa}abat-kum mu^{sheebatun} qa^a a^{sa}tum mi^{slay}haa qultum anna^a haazaa qul huwa min indⁱ an^{fusi}kum; innal-laa ha 'alaa kulli shayⁱⁿ Qadeer.

166. Wa maaa a^{sa}abakum yawmal-taqal-jam'aani fabi-iznil-laa hi wa liya'lamal-mu'mineen.

167. Wa liya'lamal-lazeena naafaqoo; wa qeela lahum ta'aalaw qaatiloo fee sabeelil-laa hi awi^{fa}'oo qaaloo law na'lamu qitaalallat-taba'naa-kum; hum lil^{kufri} yawma'izin al^{rabu} min^hum lil-eemaan; yaqooloona bi-afwaahihim maa laysa fee quloobihim; wallaahu a'lamu bimaa yaktumoon.

168. Allazeena qaaloo li-ikhwaanihim wa qa'adoo law a^{faa}'oonaa maa qutiloo; qul fa^{ra}'oo 'an

وَهُمْ لَا يُظْلَمُونَ ۝

أَفَمَنْ اتَّبَعَ رِضْوَانَ اللَّهِ كَمَنْ بَاءَ بِسَخَطِ اللَّهِ وَمَا لَهُ جِجْمٌ ۝
وَبِئْسَ الْمَصِيرُ ۝

هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ وَاللَّهُ بَصِيرٌ
بِمَا يَعْمَلُونَ ۝

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِنْ أَنْفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ ۝
أَوْ لَكُنَا صَاحِبَاتِكُمْ صِيبَةً قَدْ أَصَابَكُمْ مِثْلُهَا فَلْتُمْ أَنْ هَذَا قُلْ هُوَ مِنْ عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝

وَمَا أَصَابَكُمْ يَوْمَ الْتَقَى الْجَمْعَيْنِ فَيُذِنُ اللَّهُ وَلِيْعَلِّمَ الْمُؤْمِنِينَ ۝
وَلِيْعَلِّمَ الَّذِينَ تَافَقُوا ۝ وَقِيلَ لَهُمْ تَعَالَوْا فَاِتْلُوا فِي سُبُلِ اللَّهِ أَوْادًا فَعَوَّاهُ قَالُوا لَوْ نَعْلَمُ قُلْنَا لَا أَتَّبَعُكُمْ هُمْ يَلْكَفُ يَوْمَئِذٍ أَقْرَبُ مِنْهُمْ لِلْإِيمَانِ يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ ۝ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ ۝

الَّذِينَ قَالُوا لِلْإِخْوَانِ وَقَعْدًا وَوَعَدُوا مَا قَاتِلُوا قُلْ قَادِرٌ وَعَنْ

death from your own selves, if you speak the truth.”

169. Do not think of those who are slain in Allah's way as dead. Nay, they live, finding their sustenance in the presence of their Lord;

170. They rejoice in the Bounty provided by Allah: and with regard to those left behind, who have not yet joined them (in their bliss), the (Martyrs) glory in the fact that on them is no fear, nor have they (cause to) grieve.

171. They glory in the Grace and the Bounty from Allah, and in the fact that Allah lets not the reward of the Faithful to be lost (in the least).

172. Of those who answered the call of Allah and the Apostle, even after being wounded, those who do right and refrain from wrong, have a great reward;-

173. Men said to them: “A great army is gathering against you”: and frightened them: but it (only) increased their Faith: they said: “For us Allah is sufficient, and He is the best Disposer of affairs.”

174. And they returned with Grace and Bounty from Allah: no harm ever touched them: for they followed the good pleasure of Allah: and Allah is the Lord of bounties unbounded.

175. It is only the Satan that suggests to you the fear of his votaries: do not be afraid of them, but fear Me, if you have Faith.

176. Let not those grieve you who rush headlong into

anfusikumul-mawta in kuntum saadiqeen.

169. Wa laa tahsa bannal-lazeena qutiloo fee saabelillaahi amwaa^{laa}: ba^{al} ahyaaa'un^{inda} Rabbihim yurzaqoon.

170. Fariheena bimaaa aataa-humul-laahu min fadlihee wa yasta^{shiroona} billazeena lam yalhaqoo bihim min khalfihim allaa khawfun 'alayhim wa laa hum yahzanoon.

171. Yasta^{shiroona} bini-matim-minal-laahi wa fadliⁱⁿ-wa^{anna}-laaha laa yudee'u al^{al}-mu'mineen.

172. Allazeenas-tajaaboo lillaahi war-Rasooli mim ba^{di} maaa a^{sa}abahumulqarh; lillazeena ahsanoo minhum wattaqaw al^{ar}un^{azeem}.

173. Allazeena qaala lahumun-naasu innan-naasa qa^{la} jama'oo lakum fakshawhum fazaadahum eemaana^{an}-wa^{qaaloo} hasbunal-laahu wa ni'mal-wakeel.

174. Fanqalaboo bini-matim-minal-laahi wa fadlil-lam yamsashum sooo^un^w-wattaba'oo riqwaan^{al}-laah; wallaahu zoo fadlin^{azeem}.

175. Innamaa zaalikumush-Shaytaanu yukhawwifu awliyaaa'ahoo falaa takhaafoohum wa khaafooni in kuntum mu^{mu}mineen.

176. Wa laa yah^{zunkal}-lazeena yusaari'oona fil-

أَنفُسِكُمُ الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ۝ وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ ۝

فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ۖ وَكَيْسَتْ بَشَرُونَ بِالَّذِينَ كَمْ يَلْحَقُوا بِهِمْ مِنْ خَلْفِهِمْ أَلا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝

يَسْتَبْشِرُونَ بِنِعْمَةِ اللَّهِ مِنْ اللَّهِ وَفَضِيلٍ ۖ وَأَنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُؤْمِنِينَ ۝

الَّذِينَ اسْتَجَابُوا لِلَّهِ وَالرَّسُولِ مِنْ بَعْدِ مَا أَصَابَهُمُ الْقَرْحُ ۚ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ وَاتَّقُوا أَجْرٌ عَظِيمٌ ۝

الَّذِينَ قَالُوا لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ إِيمَانًا ۖ وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ۝

فَانْقَلَبُوا بِنِعْمَةِ اللَّهِ وَفَضِيلٍ لَمْ يَكْسِبْهُمْ سُوءٌ وَاتَّبَعُوا رِضْوَانَ اللَّهِ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ ۝

إِنَّمَا ذَلِكُمُ الشَّيْطَانُ يُخَوِّفُ أَوْلِيَاءَهُ ۖ فَلَا تَخَافُوهُمْ وَخَافُونِ إِنْ كُنْتُمْ مُؤْمِنِينَ ۝

وَلَا يَحْزَنُكَ الَّذِينَ يُسَارِعُونَ فِي

Unbelief: not the least harm will they do to Allah: Allah's plan is that He will give them no portion in the Hereafter, but a severe punishment.

177. Those who purchase Unbelief at the price of faith,- not the least harm will they do to Allah, but they will have a grievous punishment.

178. Let not the Unbelievers think that Our respite to them is good for themselves: We grant them respite that they may grow in their iniquity: but they will have a shameful punishment.

179. Allah will not leave the Believers in the state in which you are now, until He separates what is evil from what is good. Nor will He disclose to you the secrets of the Unseen, but He chooses of His Apostles (for the purpose) whom He pleases. So believe in Allah and His Apostles: and if you believe and do right, you have a reward without measure.

180. And let not those who covetously withhold of the gifts which Allah has given them of His Grace, think that it is good for them: nay, it will be the worse for them: soon shall the things which they covetously withheld be tied to their necks like a twisted collar, on the Day of Judgment. To Allah belongs the heritage of the heavens and the earth; and Allah is well-acquainted with all that you do.

181. Allah has heard the taunt of those who say: "Truly, Allah is indigent and we are rich!"-We shall certainly record their word and (their act) of slaying the Prophets

kufri; innahum la'ny-yadurrul-laaha shay'aa; yureedul-laahu allaa ya'ala lahum hazzan fil-Aakhirati wa lahum 'azaabun 'azeem.

177. Innal-lazeenash-tarawul-kufra bil-eemaani la'ny-yadurrul-laaha shay'aa; wa lahum-'azaabun aleem.

178. Wa laa yahsabannal-lazeena kafarooo annamaa numlee lahum khayrullianfusihim; innamaa numlee lahum liyazdaadooo isinaa; wa lahum 'azaabun-muheen.

179. Maa kaanal-laahu liyazal-mu'mineena 'alaa maa antum 'alayhi hattaa yameezal-khabeesa minaf-tayyi; wa maa kaanal-laahu liyulli'akum 'alal-ghaybi wa laakinna-laaha yatabee mir-Rusulihee ma'ny-yashaaa'u fa-aaminoo billaahi wa Rusulih; wa in tu'minoo wa tattaqoo falakum اجرun 'azeem.

180. Wa laa yahsabannal-lazeena ya'khaloona bimaaa aataahumul-laahu min faqlihee huwa khayral-lahum bai huwa sharrul-lahum sayutaw-waqoona maa bakhiloo bihee Yawmal-Qiyaamah; wa lillaahi meeraasus-samaawaati wal-ard; wallaahu bimaa ta'maloona Khabeer.

181. Laqa sami'al-laahu qawlal-lazeena qaalooo innal-laaha faqeeruun-wa nahnu aghniyaaa; sanaktubu maa qaaloo wa qatlahumul-Ambiyaa'a

الْكُفْرِ إِنَّهُمْ لَنْ يَضُرُّوا اللَّهَ شَيْئًا يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حِزًّا فِي الْآخِرَةِ وَهُمْ عَذَابٌ عَظِيمٌ

إِنَّ الَّذِينَ اشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَنْ يَضُرُّوا اللَّهَ شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا أَنَّمَا نُثَبِّتُ لَهُمْ خَيْرٌ لَّا أَنفُسِهِمْ إِنَّمَا نُثَبِّتُ لَهُمْ لِيَزْدَادُوا إِثْمًا وَلَهُمْ عَذَابٌ مُّهِينٌ

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَى مَا أَنْتُمْ عَلَيْهِ حَتَّى يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ وَمَا كَانَ اللَّهُ لِيُظْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِي مَنْ رُسُلَهُ مَنْ يَشَاءُ قَالِمُونَا بِاللَّهِ وَرُسُلِهِ وَإِنْ تُؤْمِنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ

وَلَا يَحْسَبَنَّ الَّذِينَ يَبْغُلُونَ رَبَّنَا أَنَّهُمْ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرٌ لَّهُمْ بَلْ هُوَ شَرٌّ لَّهُمْ سَيُطَوَّقُونَ مَا بَخُلُوا بِهِ يَوْمَ الْقِيَامَةِ وَلِلَّهِ مِيرَاتُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ سَنَكْتُبُ مَا قَالُوا وَقَتْلَهُمُ الْآبِيَاءَ

in defiance of right, and We shall say: "You taste the Chastisement of the Scorching Fire!

182. "This is because of the (unrighteous deeds) which your hands sent on before you: for Allah never harms those who serve Him."

183. They (also) said: "Allah took our promise not to believe in an Apostle unless he showed us a sacrifice consumed by fire (from heaven)." Say: "There came to you Apostles before me, with Clear Signs and even with what you ask for: why then did you slay them, if you speak the truth?"

184. Then if they reject you, so were rejected Apostles before you, who came with Clear Signs, Books of dark prophecies, and the Book of Enlightenment.

185. Every soul shall have a taste of death: and only on the Day of Judgment shall you be paid your full recompense. Only he who is saved far from the Fire and admitted to the Garden will have attained the object (of Life): for the life of this world is but goods and chattels of deception.

186. You shall certainly be tried and tested in your possessions and in your personal selves; and you shall certainly hear much that will grieve you, from those who received the Book before you and from those who worship many gods. But if you persevere patiently, and guard against evil, - then that will be a determining factor in all affairs.

187. And remember Allah took a Covenant from the People of the Book, to make it known and clear to mankind, and not to hide it; but they threw it away behind their backs,

bighayri haqq; wa naqoolu zooqoo 'azaabal-haree.

182. Zaalika bimaa qaddamat aydeekum wa annal-laaha laysa bizallaamil-lil'abee.

183. Allazeena qaalooo innal-laaha 'ahida ilaynaa allaa nu'mina li-Rasoolin hatta ya-tiyanaa biqurbaanin takulu hun-naar; qul qa jaaa'ukum Rusulum-min qalee bilbayyinaati wa billaze qultum falima qataltumoo hum in kuntum shaadiqeen.

184. Fa-in kaz zabooka faqa kuz ziba Rusulum-min qalika jaaa'oo bilbayyinaati waz-Zuburi wal-Kitaabil-Muneer.

185. Kullu nafsin zaaa'iqatul-mawt; wa innamaa tuwaffawna ujoorakum Yawmal-Qiyaamati faman zuhziha 'anin-Naari waukhilal-Jannata faqa faaz; wa mal-hayaatud-dunyaaa illaa mataa'ul-ghuroor.

186. Latu lawunna fee amwaalikum wa anfusikum wa latasma unna minal-lazeena ootul-Kitaaba min qalikum wa minal-lazeena ashrakooo azan kaseeraa; wa in tasbiroo wa tattaqoo fa-inna zaalika min 'azmil-umoor.

187. Wa-iz-akhazal-laahu meesaaqal -lazeena ootul-Kitaaba latubayyinunnahoo linnaasi wa laa taktumoonahoo fanabazoo hu waraaa' a zuhoorihim

يَغْيِرْ حَقِّي ۖ وَنَقُولُ ذُوقُوا عَذَابَ الْحَرِيقِ ۝

ذَلِكَ بِمَا قَدَّمْتُمْ أَيْدِيكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِلْعَبِيدِ ۝
الَّذِينَ قَالُوا إِنَّ اللَّهَ عٰهَدَ إِلَيْنَا
أَلَّا نُؤْمِنَ لِرَسُولٍ حَتَّىٰ يَأْتِيَنَا
بِقُرْبَانٍ تَأْكُلُهُ النَّارُ قُلْ قَدْ جَاءَكُمْ
رُسُلٌ مِّن قَبْلِي بِالْبَيِّنَاتِ وَبِالَّذِي
فُلْتُمْ فَلِمَ قَتَلْتُمُوهُمْ إِنَّ
كُنْتُمْ صَادِقِينَ ۝

فَإِنْ كَذَّبُوكَ فَقَدْ كَذَّبَ رُسُلٌ
مِّن قَبْلِكَ جَاءُوا بِالْبَيِّنَاتِ وَالزُّبُرِ
وَالْكِتَابِ الْمُنِيرِ ۝
كُلُّ نَفْسٍ ذَٰئِقَةُ الْمَوْتِ وَإِنَّمَا
تُقَوَّنُ أَجُورُكُمْ يَوْمَ الْفِئِمَةِ ۚ فَمَن
زُحِرَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ
فَقَدْ فَازَ وَمَا الْحَيَوةُ الدُّنْيَا إِلَّا
مَتَاعٌ الْعُرُورِ ۝

لَتَبْلُغُنَّ فِي أَمْوَالِكُمْ وَأَنفُسِكُمْ
وَلَتَسْمَعَنَّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ
مِن قَبْلِكُمْ وَمِنَ الَّذِينَ أَشْرَكُوا
أَذَىٰ كَثِيرًا وَإِنْ تَصْبِرُوا وَتَتَّقُوا
فَإِنَّ ذَٰلِكَ مِن عَزْمِ الْأُمُورِ ۝
وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ الَّذِينَ
أُوتُوا الْكِتَابَ لَتُبَيِّنُنَّهُ لِلنَّاسِ
وَلَا تَكْتُمُونَهُ فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ

and purchased with it some miserable gain! and vile was the bargain they made!

188. Think not that those who exult in what they have brought about, and love to be praised for what they have not done,- think not that they can escape the Chastisement. For them is a Chastisement grievous indeed.

189. To Allah belongs the dominion of the heavens and the earth; and Allah has power over all things.

190. Behold! In the creation of the heavens and the earth, and the alternation of Night and Day,- there are indeed Signs for men of understanding,-

191. Men who celebrate the praises of Allah, standing, sitting, and lying down on their sides, and contemplate the (wonders of) creation in the heavens and the earth, (with the thought): "Our Lord! You have created (all) this not for nothing! Glory to You! Give us salvation from the Chastisement of the Fire.

192. "Our Lord! any whom You admit to the Fire, truly You have covered with shame, and never will wrong-doers find any helpers!

193. "Our Lord! we have heard the call of one calling (us) to Faith, 'you believe in the Lord,' and we have believed. Our Lord! forgive us our sins, blot out from us our iniquities, and take to Yourself our souls in the company of the righteous.

194. "Our Lord! Grant us what you promised to us through Your Apostles, and save us from shame on the Day of Judgment: for You never break Your promise."

195. And their Lord has accepted of them, and answered them: "Never will I

washtaraw bihee samanan qaleelan fabi'sa maa yash-taroon.

188. Laa tahsabannal-lazeena yafrahoona bimaaa ataw wa yuhibboona any-yuhmadoo bimaa lam yaf'aloo falaa tahsabbannahum bimafaazatim-minal-'azaab; wa lahum 'azaabun aleem.

189. Wa lillaahi mulk-us-samaawaati wal-ard; wallaahu 'alaa kulli shay'in Qadeer.

190. Inna fee khalqis-samaawaati wal-ardi wakhtilaafil-layli wannahaari la-Aayaatil-li-lilil-albaa.

191. Allazeena yazkuroonal-laaha qiyaa maanw-wa qu'o oodaanw-wa 'alaa junoobihim wa yatafakkaroona fee khalqis-samaawaati wal-ardi Rabbanaa maa khala-ta haazaa baatilaa Subhaanaka-faqinaa 'azaaban-Naar.

192. Rabbanaa innaka man-tukhilin-Naara faqa akhzay-tahoo wa maa lizzaalimeena minansaar.

193. Rabbanaa innanaa sami'naa munaadiyaany-yunaadee lil-eemaani an aaminoo bi-Rabbikum fa-aamanna; Rabbanaa faghfir lanaa zunoobanaa wa kaffir annaa sayyi-aatinaa wa tawaffanaa ma'al-araar.

194. Rabbanaa wa aatinaa maa wa'attanaa 'alaa Rusulika wa laa tukhzinaa Yawmal-Qiyaamah; innaka laa tukhliful-mee'aa.

195. Fastajaaba lahum Rabbu-hum Annee laaa

وَأَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا فَبَسَّ مَا يَشْتَرُونَ ﴿١٨٨﴾

لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا أَتَوْا وَيُحِبُّونَ أَنْ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ بِمَفَازَةٍ مِنَ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٨٩﴾

وَاللَّهُ مُدْكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٩٠﴾

لَنْ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاجْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِأُولِي الْأَلْبَابِ ﴿١٩١﴾

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩٢﴾

رَبَّنَا إِنَّكَ مَنْ تَدْخُلُ النَّارَ فَقَدْ أَخْرَجْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿١٩٣﴾

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي إِلَى الْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا ۖ

رَبَّنَا فَغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ۖ

رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ ۚ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿١٩٤﴾

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا

suffer to be lost the work of any of you, be he male or female: you are members, one of another: those who have left their homes, or been driven out therefrom, or suffered harm in My Cause, or fought or been slain,- verily, I will blot out from them their iniquities, and admit them into Gardens with rivers flowing beneath; - a reward from the Presence of Allah, and from His Presence is the best of rewards."

196. Let not the strutting about of the Unbelievers through the land deceive you:

197. Little is it for enjoyment: their ultimate abode is Hell: what an evil bed (to lie on)!

198. On the other hand, for those who fear their Lord, are Gardens, with rivers flowing beneath; therein are they to dwell (for ever),- a gift from the presence of Allah; and that which is in the Presence of Allah is the best (bliss) for the righteous.

199. And there are, certainly, among the People of the Book, those who believe in Allah, in the revelation to you, and in the revelation to them, bowing in humility to Allah: they will not sell the Signs of Allah for a miserable gain! for them is a reward with their Lord, and Allah is swift in account.

200. O you who believe! Persevere in patience and constancy; vie in such perseverance; strengthen each other; and fear Allah; that you may prosper.

uḍḍee'u 'amala 'aamilim-
minkum min zakarin aw unsaa
ba'dukum mim-ba'din fal-
lazeena haajaroo wa ukhrijoo
min diyaarihim wa oozoo fee
sabeelee wa qaataloo wa qutiloo
la-ukaffiranna 'anhum sayyi-
aatihim wa la-ukhilannahum
Jannaatin ta'ree min tahtihal-
anhaaru sawaabam-min 'indil-
laah; wallaahu 'indahoo
husnus-sawaal.

196. Laa yaghuṛṛannaka taqal-
lubul-lazeena kafaroo fil-bilaa.

197. Mataa' un qaleelun
summa ma-waahum Jahannam;
wa bi'sal-mihaa.

198. Laakinil-lazeenat-taqaw
Rabbahum lahum Jannaatun
ta'ree min tahtihal-anhaaru
khaalideena feehaa nuzulam-
min 'indil-laah; wa maa 'indal-
laahi khayrul-lil-a'raar.

199. Wa inna min Ahlil-
Kitaabi lamaan-yu'minu
billaahi wa maaa unzilailaykum
wa maaa unzila ilayhim
khaashi'eena lillaahi laa
yashtaroon bi-Aayaatil-laahi
samaan qaleelaa; ulaaa'ika
lahum aṛṛuhum 'inda Rabbihim;
innal-laaha Saree'ul-hisaa.

200. Yaaa ayyuhal-lazeena
aamanuṣ-biroo wa ṣaabiroo wa
raabiṭoo wattaqul-laaha
la'allakum tufliḥoon.

أَضِيعُ عَمَلَ عَامِلٍ مِّنْكُمْ مِّن
ذَكَرٍ أَوْ أَثَرٍ ۚ بَعْضُكُم مِّن
بَعْضٍ ۚ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا
مِن دِيَارِهِمْ وَأُودُوا فِي سَبِيلِي
وَقَتَلُوا وَقَتِّلُوا لَا كُفْرَانَ عَنْهُمْ
سَيِّئَاتِهِمْ وَلَا دُخْلَهُمْ جَنَّتٍ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۚ ثَوَابًا
مِّنْ عِنْدِ اللَّهِ ۚ وَاللَّهُ عِنْدَهُ
حُسْنُ الثَّوَابِ ﴿١٩٦﴾

لَا يَغُرُّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا
فِي الْبِلَادِ ﴿١٩٧﴾
مَتَاعٌ قَلِيلٌ ۖ ثُمَّ مَا لَهُمْ جَهَنَّمُ
وَبَيْسَ الْمِهَادِ ﴿١٩٨﴾

لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّتٌ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا ۚ نَزَلَ مِنْ عِنْدِ اللَّهِ وَمَا
عِنْدَ اللَّهِ خَيْرٌ لِّالدَّارِ ﴿١٩٩﴾

وَأَنَّ مِنْ أَهْلِ الْكِتَابِ لَمَن يُؤْمِنُ
بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا أُنْزِلَ
إِلَيْهِمْ خُشِعِينَ ۖ لِلَّهِ لَا يَشْتَرُونَ
بَايَاتِ اللَّهِ ثَمًّا قَلِيلًا ۚ أُولَٰئِكَ
لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ ۚ إِنَّ اللَّهَ
سَرِيعُ الْحِسَابِ ﴿٢٠٠﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا
وَصَابِرُوا وَرَابِطُوا ۚ وَاتَّقُوا اللَّهَ
لَعَلَّكُمْ تُفْلِحُونَ ﴿٢٠١﴾

The Women

In the name of Allah, Most Gracious, Most Merciful

1. O mankind! reverence your Guardian-Lord, Who created you from a single Person, created, of like nature, his mate, and from them twain scattered (like seeds) countless men and women;- reverence Allah, through Whom you demand your mutual (rights), and (reverence) the wombs (that bore you): for Allah ever watches over you.

2. To orphans restore their property (when they reach their age), nor substitute (your) worthless things for (their) good ones; and do not devour their substance (by mixing it up) with your own. For this is indeed a great sin.

3. If you fear that you shall not be able to deal justly with the orphans, marry women of your choice, two or three or four; but if you fear that you shall not be able to deal justly (with them), then only one, or (a captive) that your right hands possess, that will be more suitable, to prevent you from doing injustice.

4. And give the women (on marriage) their dower as a free gift; but if they, of their own good pleasure, remit any part of it to you, take it and enjoy it with right good cheer.

5. To those weak of understanding do not make over your property, which Allah has made a means of support for you, but feed and clothe them therewith, and speak to them words of kindness and justice.

6. Make trial of orphans until they reach the age of marriage; if then you find sound judgment in them, release

Sûrah An-Nisaa

Bismillaahir-Rahmaanir Raheem

1. Yaaa ayyu^{han-naasut-taqoo} Rabbakumul-lazee khalaqakum min nafs^{inw-waah} idati^{nw-wa} khalaqa minhaa zawjahaa wa ba^{sa} minhumaa rijaalan kaseera^{nw-wa} nisaaa^{aa}; wattaqul-laahallazee tasaaa^{-aloona} bihee wal-arhaam; ^{innal}-laaha kaana ^{alaykum} Raqeebaa.

2. Wa aatul-yataamaaa amwaalahum wa laa tatabad-dalul-khabeesa bi^{ttayyi}; wa laa ta-kuloo amwaalahum ilaaa amwaalikum; ^{innahoo} kaana ^{hooban} kabeeraa.

3. Wa-in khiftum allaa tu^{si}too fil-yataamaa fanki^{hoo} maa taaba lakum minan-^{nisaaa}'i masnaa wa sulaasa wa rubaa'a fa-in khiftum allaa ta'diloo fawaahidatan aw maa malakat aymaanukum; zaalika aⁿnaa allaa ta'oooloo.

4. Wa aatun-nisaaa'a shadu-qaati^{hinna} ni^{hlah}; fa-in ^{ti}na lakum ^{an} shay'im minhu nafs^{an} fakuloo^{hu} haneee'am-maree^{aa}.

5. Wa laa tu'tus-sufahaaa'a amwaalakumul-latee ja'alal-laahu lakum qiyaama^{nw-wa} rzuqoohum fee^{haa} waksoohum wa qooloo lahum qawlam-ma'roofaa.

6. Wa ^{talul}-yataamaa hatta^{aaa} iza^{aa} balag^{hun-nikaaha} fa-in aanastum minhum rush^{dan} fa⁻fa'ooo

(٣) سُورَةُ النِّسَاءِ مَكِّيَّةٌ (٩٢)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً. وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ. إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا.

وَاتُوا إِلَيْتُمُ أَمْوَالَهُمْ وَلَا تَتَّبِعُوا الْخَبِيثَ بِالطَّيِّبِ. وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَى أَمْوَالِكُمْ. إِنَّهُ كَانَ حُوبًا كَبِيرًا.

وَأَنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَى فَانْكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مَثْنَى وَثُلَاثَ وَرُبْعَ. فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ. ذَلِكَ أَنْ تَعْلُوا.

وَآتُوا النِّسَاءَ صَدُقَاتِهِنَّ نِحْلَةً. فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَرِيئًا.

وَلَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيَامًا وَارْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا.

وَابْتَلُوا الْيَتَامَى حَتَّى إِذَا بَلَغُوا النِّكَاحَ فَإِنْ آنَسْتُمْ مِنْهُمْ رُشْدًا فَادْفَعُوا

their property to them but do not consume it wastefully, nor in haste against their growing up. If the guardian is well-off, let him claim no remuneration, but if he is poor, let him have for himself what is just and reasonable. When you release their property to them, take witnesses in their presence: but all-sufficient is Allah in taking account.

7. From what is left by parents and those nearest related there is a share for men and a share for women, whether the property be small or large,- a determinate share.

8. But if at the time of division other relatives, or orphans, or poor, are present, feed them out of the (property), and speak to them words of kindness and justice.

9. Let those (disposing of an estate) have the same fear in their minds as they would have for their own if they had left a helpless family behind: let them fear Allah, and speak words of appropriate (comfort).

10. Those who unjustly eat up the property of orphans, eat up a Fire into their own bodies: they will soon be enduring a blazing Fire!

11. Allah (thus) directs you as regards your children's (inheritance): to the male, a portion equal to that of two females: if only daughters, two or more, their share is two-thirds of the inheritance; if only one, her share is a half. For parents, a sixth share of the inheritance to each, if the deceased left children; if no children, and the parents are the (only) heirs, the mother has a third;

ilayhim amwaalahum wa laa takuloohaaa israafaan-wa bidaaran aany-yakbaroo; wa man kaana ghaniyyan falyasta'fif wa man kaana faqeeran falyakul bilma'roof; fa-izaa dafa'tum ilayhim amwaalahum fa-ashhidoo 'alayhim; wa kafa billaahi Haseebaa.

7. Lirrijaali naseebum-mim-maa tarakal-waalidaani wal-a-raboona wa lin-nisaaa'i naseebum-mim-maa tarakal-waalidaani wal-a-raboona mim-maa qalla minhu aw kasur; naseebam-mafroodaa.

8. Wa izaa haqaral-qismata ulul-qurbaa walyataamaa walmasaakeenu farzuqoohum minhu wa qooloo lahum qawlam-ma'roofaa.

9. Walyakhshal-lazeena law tarakoo min khalfi-him zurriyyatan di'aafan khaafoo 'alayhim falyattaqul-laaha walyaqooloo qawlan sadeedaa.

10. Inna-l-lazeena ya-kuloona amwaalal-yataamaa zulman inna-maa ya-kuloona fee butoonihim Naaraa; wa sayaslawna sa'ee-raa.

11. Yooseekumul-laahu fee awlaadikum liz-zakari mislu hazzil-unsayayn; fa-in kunna nisaaa'an fawqas-natayni falahunna sulusaa maa taraka wa in kaanat waahidatan falahan-nisf; wa li-abawayhi likulli waahidim-minhumas-sudusu mim-maa taraka in kaana lahoowala-duun-wa warisahoo abawaahu faliummi-his-sulus;

إِلَيْهِمْ أَمْوَالُهُمْ، وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَنْ يَكْبَرُوا، وَمَنْ كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ، وَمَنْ كَانَ فَقِيرًا فَلْيَأْكُلْ بِالْمَعْرُوفِ، فَإِذَا دَفَعْتُمْ إِلَيْهِمْ أَمْوَالَهُمْ فَأَشْهِدُوا عَلَيْهِمْ، وَكَفَىٰ بِاللَّهِ حَسِيبًا.

لِلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ، وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ، نَصِيبًا مَّفْرُوضًا.

وَإِذَا حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينُ فَأَرْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا.

وَلْيَخْشَ الَّذِينَ لَوْ تَرَكَوْا مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعَافًا خَافُوا عَلَيْهِمْ، فَلْيَتَّقُوا اللَّهَ وَلْيَقُولُوا قَوْلًا سَدِيدًا.

إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا، وَسَيَصْلَوْنَ سَعِيرًا.

يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ لِلَّذِي الذَّكَرُ مِثْلُ حَظِّ الْأُنثَيَيْنِ، فَإِنْ كُنَّ نِسَاءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثُ مَا تَرَكَ، وَإِنْ كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ، وَلَا يُؤْتِيهِ لِلْوَاحِدِ مِنْهُمَا الشُّدُسُ مِمَّا تَرَكَ إِنْ كَانَ لَهُ وَلَدٌ، وَإِنْ لَمْ يَكُنْ لَهُ وَلَدٌ وَوَرِثَتْهُ أَبَوَاهُ فَلِلَّذِي الشُّدُسُ.

If the deceased left brothers (or sisters) the mother has a sixth. (The distribution in all cases is) after the payment of legacies and debts. You do not know whether your parents or your children are nearest to you in benefit. These are settled portions ordained by Allah; and Allah is All-knowing, All-wise.

12. In what your wives leave, your share is a half, if they leave no child; but if they leave a child, you get a fourth; after payment of legacies and debts. In what you leave, their share is a fourth, if you leave no child; but if you leave a child, they get one eighth; after payment of legacies and debts. If the man or woman whose inheritance is in question, has left neither ascendants nor descendants, but has left a brother or a sister, each one of the two gets a sixth; but if more than two, they share in a third; after payment of legacies and debts; so that no loss is caused (to any one). Thus is it ordained by Allah; and Allah is All-knowing, Most Forbearing.

fa-in kaana lahoon ikhwaatun
fali-lummi-his-sudus; mim ba'di
wasiiyyati-ni-yoosee bihaaa aw
dayn; aabaaa'ukum wa
aanaaa'ukum laa taroon
ayyuhum a-rabu lakum naf'aa;
fareedatam-minallaah; innal-
laaha kaana 'Aleeman
Hakeemaa.

12. Wa lakum nisfu maa taraka
azwaajukum il-lam yakul-
lahunna wala; fa-in kaana
lahunna waladun falakumur-
rubu'u mimmaa tarakna mim
ba'di wasiiyyati-ni-yooseeena
bihaaa aw dayn; wa lahumnar-
rubu'u mimmaa taraktum il-lam
yakul-lakum wala; fa-in kaana
lakum waladun falahunnas-
sumunu mimmaa taraktum;
mim ba'di wasiiyyatin toosoona
bihaaa aw dayn; wa in kaana
rajalunni-yoo-rasu kalaalatan
awim-ra-atunw-wa lahoon
akhun aw ukhtun falikulli
waa-hidim-minhumas-sudus;
fa-in kaanoo aksara min
zaalika fahum shurakaaa'u fis-
sulusi mim ba'di wasiiyyati-ni-
yooseea bihaaa aw daynin ghayra
mu'daaat; wasiiyyatam-minal-
laah; wallaahu 'Aleemun
Haleem.

13. Those are limits set by Allah: those who obey Allah and His Apostle will be admitted to Gardens with rivers flowing beneath, to abide therein (for ever) and that will be the supreme achievement.

14. But those who disobey Allah and His Apostle and transgress His limits will be admitted to a Fire, to abide therein:

13. Tilka hudoodul-laah; wa
maany-yuti'il-laaha wa Rasoo-
lahoo yu-khilhu Jannaatin
ta'ree min tahtih-al-anhaaru
khaalideena feehaa; wa
zaalikal-fawzul-'azeem.

14. Wa maany-ya'sil-laaha wa
Rasoolahoo wa yata'adda
hudoodahoo yu-khilhu Naaran
khaalidan feehaa

فَإِنْ كَانَ لَهَا إِخْوَةٌ فَلِلْأُمِّ السُّدُسُ
مِنْ بَعْدِ وَصِيَّتِهِ يُوصِي بِهَا أَوْدَيْنِ
أَبَاؤُكُمْ وَأَبْنَاؤُكُمْ لَتَنَالُوا أَهْلَهُمْ أَقْرَبُ
لَكُمْ نَفْعًا فَرِيضَةً مِّنَ اللَّهِ إِنَّ
اللَّهَ كَانَ عَلِيمًا حَكِيمًا

وَلَكُمْ يَصِفُ مَا تَرَكَ أَزْوَاجُكُمْ إِنْ
لَّمْ يَكُنْ لَّهُنَّ وَلَدٌ فَإِنْ كَانَ
لَهُنَّ وَلَدٌ فَلَكُمْ الرُّبُعُ مِمَّا تَرَكْنَ
مِنْ بَعْدِ وَصِيَّتِهِ يُوصِي بِهَا
أَوْدَيْنِ وَلَهُنَّ الرُّبُعُ مِمَّا تَرَكْتُمْ
إِنْ لَّمْ يَكُنْ لَكُمْ وَلَدٌ فَإِنْ كَانَ
لَكُمْ وَلَدٌ فَلَهُنَّ الشُّنُّ مِمَّا
تَرَكْتُمْ مِّنْ بَعْدِ وَصِيَّتِهِ تُوصُونَ
بِهَا أَوْدَيْنِ وَإِنْ كَانَ رَجُلٌ يُورَثُ
كَلَّةً أَوْ امْرَأَةً وَلَكَ أَخٌ أَوْ أُخْتُ
فَلِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ فَإِنْ
كَانُوا أَكْثَرَ مِنْ ذَلِكَ فَهُمْ شُرَكَاءُ
فِي الثُّلُثِ مِنْ بَعْدِ وَصِيَّتِهِ يُوصِي
بِهَا أَوْدَيْنِ غَيْرَ مَضَازٍ وَصِيَّتُهُ
مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ

تِلْكَ حُدُودُ اللَّهِ وَمَنْ يُطِيعِ اللَّهَ
وَرَسُولَهُ يَدْخُلْهُ جَنَّتٍ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ
الْفَوْزُ الْعَظِيمُ

وَمَنْ يُعَصِّ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ
حُدُودَهُ يَدْخُلْهُ نَارًا خَالِدًا فِيهَا

and they shall have a humiliating punishment.

15. If any of your women are guilty of lewdness, take the evidence of four (reliable) witnesses from amongst you against them; and if they testify, confine them to houses until death do claim them, or Allah ordain for them some (other) way.

16. If two men among you are guilty of lewdness, punish them both. If they repent and amend, leave them alone; for Allah is Oft-returning, Most Merciful.

17. Allah accepts the repentance of those who do evil in ignorance and repent soon afterwards; to them will Allah turn in mercy: for Allah is full of knowledge and wisdom.

18. Of no effect is the repentance of those who continue to do evil, until death faces one of them, and he says, "Now have I repented indeed;" nor of those who die rejecting Faith: for them We have prepared a punishment most grievous.

19. O you who believe! you are forbidden to inherit women against their will. Nor should you treat them with harshness, that you may take away part of the dower you have given them, - except where they have been guilty of open lewdness; on the contrary live with them on a footing of kindness and equity. If you take a dislike to them it may be that you dislike a thing, and

wa lahoo 'azaabum-muheet.

15. Wallaatee ya-teenal-faahishata min nisaaa'ikum fastashhidoo 'alayhinna arba'atam-minkum fa-in shahidoo fa-amsikoo-hunna fil-buyooti hattaa yatawaffaa-hunna-l-mawtu aw ya'alal-laahu lahunna sabeelaa.

16. Wallazaani ya-tiyaanihaa minkum fa-aazoohumaa fa-in taabaa wa aslahaa fa-a'ridoo 'anhumaaa; innal-laaha kaana Tawwaabar-Raheemaa.

17. Innamat-tawbatu 'alallaahi lillazeena ya'maloonas-sooo'a bijahaalatinn summa yatooboona min qareebin faulaaa'ika yatoobul-laahu 'alayhim; wa kaanal-laahu 'Aleeman Hakeemaa.

18. Wa laysatit-tawbatu lillazeena ya'maloonas-sayyi-aati hattaaa izaahadara ahadahumul-mawtu qaala innee tul-'aana wa lillazeena yamootoona wa hum kuffaar; ulaaa'ika a'tanna lahum 'azaaban aleemaa.

19. Yaaa ayyuhal-lazeena amanoo laa yahillu lakum an tarisun-nisaaa'a karhaa; wa laa ta'duloo-hunna litazhaboo biba'di maaa aataytumoo-hunna illaaa any-ya-teena bifaahishatim-mubayyinah; wa'aashiroo-hunna bilma'roof; fa-in karihtumoo-hunna fa'asaaa an takrahoo shay'anw-wa ya'alal-

وَلَهُ عَذَابٌ مُّهِينٌ
وَالَّتِي يَأْتِيَنَّ الْفَاحِشَةَ مِنْ نِّسَائِكُمْ
فَأَنْتُمْ شَاهِدُونَ عَلَيْهِنَّ أَرْبَعَةٌ مِنْكُمْ
فَإِنْ شَهِدُوا فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ
حَتَّى يَتَوَفَّيَهُنَّ الْمَوْتُ أَوْ يَجْعَلَ اللَّهُ
لَهُنَّ سَبِيلًا

وَالَّذِينَ يَأْتِيْنَهَا مِنْكُمْ فَاذْهَبُوا
فَإِنْ تَابَا وَأَصْلَحَا فَأَعْرِضُوا عَنْهُمَا
إِنَّ اللَّهَ كَانَ تَوَّابًا رَحِيمًا

إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ
يَعْمَلُونَ الشُّوْءَ بِجَهَالَةٍ ثُمَّ
يَتُوبُونَ مِنْ قَرِيبٍ فَأُولَئِكَ يَتُوبُ
اللَّهُ عَلَيْهِمْ ؕ وَكَانَ اللَّهُ
عَلِيمًا حَكِيمًا

وَكَيْسَتِ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ
السَّيِّئَاتِ حَتَّى إِذَا أَحْضَرَ أَحَدُهُمُ
الْمَوْتَ قَالَ إِنِّي تُبْتُ الْفُلْنَ وَلَا
الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ ؕ
أُولَئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا
لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرْهًا
وَلَا تَعْضُلُوهُنَّ لِيَذْهَبُوا بِبَعْضِ
مَا آتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ
بِفَاحِشَةٍ مُبَيِّنَةٍ وَعَاشِرُوهُنَّ
بِالْمَعْرُوفِ فَإِنْ كَرِهْتُمُوهُنَّ
فَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَيَجْعَلَ

Allah brings about through it a great deal of good.

20. But if you decide to take one wife in place of another, even if you had given the latter a whole treasure for dower, take not the least bit of it back: would you take it by slander and a manifest wrong?

21. And how could you take it when you have gone in to each other, and they have taken from you a solemn covenant?

22. And marry not women whom your fathers married, - except what is past: it was shameful and odious, - an abominable custom indeed.

23. Prohibited to you (for marriage) are:- your mothers, daughters, sisters; father's sisters, mother's sisters; brother's daughters, sister's daughters; foster-mothers (who gave you suck), foster-sisters; your wives' mothers; your step-daughters under your guardianship, born of your wives to whom you have gone in, - no prohibition if you have not gone in; - (those who have been) wives of your sons proceeding from your loins; and two sisters in wedlock at one and the same time, except for what is past; for Allah is Oft-Forgiving, Most Merciful;-

24. Also (prohibited are) women already married, except those whom your right hands possess: thus has Allah ordained (prohibitions) against you: except for these, all others are lawful,

laahu feehee khayran kaseeraa.

20. Wa in arattumusti daala zawjim-makaana zaw wa aataytum ihdaa hunna qintaaran falaa ta-khuzoo minhu shay'aa; ata-khuzoonahoo buhtaanaanw-wa ismam-mubeena.

21. Wa kayfa ta-khuzoonahoo wa qafafdaa ba'dukum ilaa ba'diina-wa akhazna minkum meesaqaan ghaleezaa.

22. Wa laa tanki hoo maa nakaaha aabaaa'ukum minan-nisaaa'i illaa maa qafaf salaf; innahoo kaana faahishataaw-wa ma'taa; wa saaa'a sabeelaa.

23. Hurrimat 'alaykum umma-haatukum wa banaatukum wa akhawaatukum wa ammaa-tukum wa khaalaatukum wa banaatul-akhi wa banaatul-ukhti wa umma-haatu-kumul-laateee arda'nakum wa akhawaatu-kum-minarraadaa'ati wa umma-haatu nisaaa'ikum wa rabaaa'ibukumul-laatee fee hujoorikum min nisaaa'ikumul-laatee dakhaltum bihinna, fa-il-lam takoonoo dakhaltum bihinna falaa junaaha 'alaykum wa halaaa'ilu an-naaa'ikumul-lazeena min aslaabikum wa an-ta'ma'oo baynal-ukhtayni illaa maa qafaf salaf; innallaaha kaana Ghafoora-Raheemaa.

24. Wal-muhsanaatu minan-nisaaa'i illaa maa malakat aymaanukum kitaabal-laahi 'alaykum; wa uhilla lakum maa waraaa'a zaalikum

اللَّهُ فِيهِ خَيْرٌ كَثِيرًا ۝

وَلَئِنْ أَرَدْتُمْ اسْتِبْدَالَ زَوْجٍ مَّكَانَ زَوْجٍ وَآتَيْتُمْ أَحَدَهُنَّ قَطًّا بِمَا لَكُمْ تَأْخُذُوا مِنْهُ شَيْئًا أَتَأْخُذُونَهُ بُهْتَانًا وَإِثْمًا مُبِينًا ۝

وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْضَى بَعْضُكُمْ إِلَى بَعْضٍ وَأَخَذْنَ مِنْكُمْ مِيثَاقًا غَلِيظًا ۝

وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِمَّنِ النِّسَاءُ الَّهِمَا قَدْ سَلَفَ إِنَّهُ كَانَ فَاحِشَةً وَمَقْتًا وَسَاءَ سَبِيلًا ۝ حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعَوَّالَتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُكُمُ اللَّاتِي أَرْضَعْنَكُمْ وَأَخَوَاتُكُمُ اللَّاتِي أَرْضَعْنَكُمْ وَأُمَّهَاتُ نِسَائِكُمْ وَرَبَائِبُكُمُ اللَّاتِي فِي حُجُورِكُم مِّن نِّسَائِكُمُ اللَّاتِي دَخَلْتُم بِهِنَّ فَإِنْ لَّمْ تَكُونُوا دَخَلْتُم بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ مِنْ أَصْلَابِكُمْ وَأَنْ تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَفَ ۚ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ۝

وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ ۚ كَتَبَ اللَّهُ عَلَيْكُمْ وَأُحِلَّ لَكُمْ مَّا وَرَاءَ ذَلِكَ

provided you seek (them in marriage) with gifts from your property,- desiring chastity, not lust. Seeing that you derive benefit from them, give them their dowers (at least) as prescribed; but if, after a dower is prescribed, you agree mutually (to vary it), there is no blame on you, and Allah is All-knowing, All-wise.

25. If any of you does not have the means wherewith to wed free believing women, they may wed believing girls from among those whom your right hands possess: and Allah has full knowledge about your Faith. You are one from another: wed them with the leave of their owners, and give them their dowers, according to what is reasonable: they should be chaste, not lustful, nor taking paramours: when they are taken in wedlock, if they fall into shame, their punishment is half that for free women. This (permission) is for those among you who fear sin; but it is better for you that you practise self-restraint. And Allah is Oft-forgiving, Most Merciful.

26. Allah wishes to make clear to you and to show you the ordinances of those before you; and (He wishes to) turn to you (in Mercy): and Allah is All-knowing, All-wise.

27. Allah wishes to turn to you, but the wish of those who follow their lusts is that you should turn away (from Him),- far, far away.

28. Allah wishes to lighten your (difficulties):

an ta'taghoo bi-amwaalikum muhshineena ghayra musaa-fiheen; famastamtum bihee min hunna fa-aatoo hunna ujoorahunna fareedah; wa laa junaaha 'alaykum feema taraadaytum bihee mim-ba'dil-fareedah; innal-laaha kaana 'Aleeman Hakeemaa.

25. Wa mal-lam yastati' minkum tawlan any-yankihal-muhsanaatil-mu'minaati famim-maa malakat aymaanukum min fatayaati-kumul-mu'minaat; wallaahu a'lamu bi-eemaanikum; ba'dukum mim ba'd; fankihoo hunna bi-izni ahlihinna wa aatoo hunna ujoorahunna bilma'roofi muhsanaatin ghayra musaa-fihaati in-wa laa muttakhizaati akhdaan; fa-izaaa uhshinna fa-in atayna bifaahishatin fa'alayhinna nishfu maa 'alal-muhsanaati minal-'azaa; zaalika liman khashiyal- 'anata minkum; wa an tasbiroo khayrul-lakum; wallaahu Ghafoorur-Raheem.

26. Yureedul-laahu liyubayyina lakum wa yahdiyakum sunanal-lazeena min qalilikum wa yatooba 'alaykum; wallaahu 'Aleemun Hakeem.

27. Wallaahu yureedu any-yatooba 'alaykum wa yureedul-lazeena yattabi'oonash-shahawaati an tameeloo maylan 'azeemaa.

28. Yureedul-laahu any-yukhaf-fifa ankum;

أَنْ تَبْتَغُوا بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ مُسْفِحِينَ فَمَا اسْتَمْتَعْتُمْ بِهِ مِنْهُنَّ فَآتُوهُنَّ أُجُورَهُنَّ فَرِيضَةً وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا تَرْضَيْتُمْ بِهِ مِنْ بَعْدِ الْفَرِيضَةِ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ۝

وَمَنْ لَمْ يَسْتَطِعْ مِنْكُمْ طَوْلًا أَنْ يَنْكِحَ الْمُحْصَنَاتِ الْمُؤْمِنَاتِ فَمِنْ مِمَّا مَلَكَتْ أَيْمَانُكُمْ مِّن قَتْلِكُمْ الْمُؤْمِنَاتِ ۚ وَاللَّهُ أَعْلَمُ بِإِيمَانِكُمْ بَعْضُكُم مِّن بَعْضٍ ۚ فَانْكِحُوهُنَّ بِإِذْنِ أَهْلِهِنَّ وَآتُوهُنَّ أُجُورَهُنَّ بِالْمَعْرُوفِ مُحْصَنَاتٍ غَيْرَ مُسْفَحٍ وَلَا مُتَخَدِّاتٍ أَخْدَانٍ ۚ إِذَا أَحْصَيْتُمْ قُلُوبَ آتِينَ بِفَاحِشَةٍ فَلْيَنْكِحُوهُنَّ يُضْفَ مَا عَلَى الْمُحْصَنَاتِ مِنَ الْعَذَابِ ۚ ذَلِكَ لِمَنْ خَشِيَ الْعَذَّةَ مِنْكُمْ ۚ وَإِنْ تُصِبرُوا خَيْرٌ لَّكُمْ ۚ وَاللَّهُ غَفُورٌ رَّحِيمٌ ۝

يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّيبَ الَّتِي كُنْتُمْ تُرِيدُونَ وَيُخْرِجَ عَنْكُمُ الرِّيبَ الَّتِي كُنْتُمْ تُرِيدُونَ وَيُخْرِجَ عَنْكُمُ الرِّيبَ الَّتِي كُنْتُمْ تُرِيدُونَ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝

وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ ۚ وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ ۚ وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ ۚ وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ ۚ وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ ۚ

يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ ۚ

for man was created weak (in flesh).

29. O you who believe! do not eat up your property among yourselves in vanities: but let there be amongst you traffic and trade by mutual good-will: nor kill (or destroy) yourselves: for verily Allah has been to you Most Merciful!

30. If any do that in rancour and injustice,- soon shall We cast them into the Fire: and easy it is for Allah.

31. If you (but) eschew the most heinous of the things which you are forbidden to do, We shall expel out of you all the evil in you, and admit you to a gate of great honour.

32. And in no wise covet those things in which Allah has bestowed His gifts more freely on some of you than on others: to men is allotted what they earn, and to women what they earn: but ask Allah of His bounty. For Allah has full knowledge of all things.

33. To (benefit) every one, We have appointed shares and heirs to property left by parents and relatives. To those, also, to whom your right hand was pledged, give their due portion. For truly Allah is Witness to all things.

34. Men are the protectors and maintainers of women, because Allah has given the one more (strength) than the other, and because they support them from their means. Therefore, the righteous women are devoutly obedient, and guard in (the husband's) absence what Allah would have them guard. As to those women on whose part you fear disloyalty and ill-conduct,

wa khuliqal-**insa**anu ḍa'eefaa.

29. Yaaa ayyuhal-lazeena aamanoo laa ta-kulooo amwaalakum **bayna**kum **bil**baatili 'illaaa **an** takoona tijaaratan **an** taraadimminkum; wa laa ta-tulooo **an**fusakum; **inna**l-laaha kaana bikum Raḥeemaa.

30. Wa mañy-yaf'al zaalika 'u-**wa**ahañw-wa **zul**man faşawfa nuşleeḥi Naaraa; wa kaana zaalika 'alal-laahi yaseeraa.

31. **In** ta-taniboo kabaaa'ira maa tunhawna 'anhu nukaffir **an**kum sayyi-aatikum wa nu**k**khilkum mu**k**halan **ka**reemaa.

32. Wa laa tata**man**naw maa faḍḍalal-laahu bihee ba'ḍakum 'alaa ba'ḍ; lirrijaali naşeebum **mim**mak-tasaboo wa **lin**nisa'aa'i naşeebum **mim**mak-tasa'na; was'alullaaha **min** faḍlih; **inna**l-laaha kaana bikulli shay'in 'Aleemaa.

33. Wa likullin ja'alnaa ma-waaliya **mim**maa tarakal-waalidaani wal-a**rab**oon; wallazeena 'aqadat aymaanukum fa-aatoohum naşeebahum; **inna**l-laaha kaana 'alaa kulli shay'in Shaḥeedaa.

34. Arrijaalu qawwaamoona 'a**lan**-ni'saaa'i bimaa faḍḍalallaahu ba'ḍahum 'alaa ba'**di**nw-wa bimaaa-**an**faqoo min amwaalihim; faşsaalihaatu qaanitaatun ḥaafizaatul-lil-ghaybi bimaa ḥafizal-laah; wallaatee takhaafoona nushoo-**za**hunna

وَخُلِقَ الْإِنْسَانُ ضَعِيفًا ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِنْكُمْ ۖ وَلَا تَقْتُلُوا أَنْفُسَكُمْ ۚ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ۝

وَمَنْ يَفْعَلْ ذَلِكَ عَدُوًّا وَظَلَمًا ۖ فَسَوْفَ نُنْصِلِيهِ نَارًا وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ۝

إِنْ تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ نَكْفُرْ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلْكُمْ مُدْخَلًا كَرِيمًا ۝

وَلَا تَمْتَدَّ بِكُمْ أَمْوَالُكُمْ إِلَى أَنْ يَصِيبَ مِنْكُمْ نَصِيبٌ مِمَّا كَسَبْتُمْ ۚ وَلِلنِّسَاءِ نَصِيبٌ مِمَّا كَسَبْنَ ۚ وَسَأَلُوا اللَّهَ مِنْ فَضْلِهِ ۗ إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ۝

وَلِكُلِّ جَعَلْنَا مَوَالِي تَرَكَ الْوَالِدِينَ وَالْأَقْرَبُونَ ۚ وَالَّذِينَ عَقَدَتْ أَيْمَانُكُمْ فَآتُوهُمْ نَصِيبَهُمْ ۚ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا ۝

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ ۚ فَالْظَّالِمُ هُوَ ۚ قَدْ نَدَّتْ حَفِظَتْ لِلْغَيْبِ بِمَا حَفِظَ اللَّهُ ۚ وَالَّتِي تَخَافُونَ نُشُورَهُنَّ

admonish them (first), (next), refuse to share their beds, (and last) beat them (lightly); but if they return to obedience, do not seek against them means (of annoyance): for Allah is Most High, Great (above you all).

35. If you fear a breach between them twain, appoint (two) arbiters, one from his family, and the other from hers; if they wish for peace, Allah will cause their reconciliation: for Allah has full knowledge, and is acquainted with all things.

36. Serve Allah, and join not any partners with Him; and do good - to parents, kinsfolk, orphans, those in need, neighbours who are near, neighbours who are strangers, the companion by your side, the way-farer (you meet), and what your right hands possess: for Allah does not love the arrogant, the vainglorious.

37. (Nor) those who are niggardly or enjoin niggardliness on others, or hide the bounties which Allah has bestowed on them; for We have prepared, for those who resist Faith, a Punishment that steeps them in contempt;-

38. Nor those who spend of their substance, to be seen of men, but have no faith in Allah and the Last Day: If any take the Satan for their intimate, what a dreadful intimate he is!

39. And what burden were it on them if they had faith in Allah and in the Last Day, and they spent out of what Allah has given them for sustenance?

fa'izoo **hunna** wahjuroo **hunna**
fil-madaaji'i wadriboo **hunna**
fa-in ata'nakum falaa ta'ghoo
'alay **hinna** sabeelaa; **inna** laa ha
kaana 'Aliyyan Kabeeraa.

35. Wa in khiftum shiqaaqa baynihimaa fa'asoo **hakamamin** ahlihee wa **hakamamin** ahlihaa; **inny-yureedaaa** is laa **haany-yu** waffiqil-laahu baynahumaaa; **innal**-laaha kaana 'Aleeman Kabeeraa.

36. Wa 'budul-laaha wa laa tushrikoo bihee shay' **anw-wa** bilwaalidayni ihsaan **anw-wa** bizil-qurbaa walyataamaa walmasaakeeni waljaari zilqurbaa waljaaril-junubi wasaahibi bil **jambi** wa **nis**-sabeeli wa maa malakat aymaanukum; **innal**-laaha laa yuhibbu **man** kaana mukhtalan **fakhooraa**.

37. Allazeena ya **khaloona** wa ya-muroo **han-naasa** bilbukhli wa yaktumoonaa maaa aataahu-mullaahu **min faqlih**; wa-'ta'naa lilkaafireena 'azaa-bammuheena.

38. Wallazeena **yunfiqoon** amwaalahum ri'aaa **an-naasi** wa laa yu'minoona billaahi wa laa bil-Yawmil-Aakhir; wa **maany-yakunish**-Shaytaanu laho qareen **an fasaaa'a** qareenaa.

39. Wa maazaa 'alayhim law aamanoo billaahi wal-Yawmil-Aakhiri wa **anfaqoo** **mimmaa** razaqahumul

فَوَطُّوهُنَّ وَأَهْجُرُوهُنَّ فِي الْمَضَاجِرِ
وَاضْرِبُوهُنَّ ۚ فَإِنْ أَطَعْنَكُمْ فَلَا
تَسَبُّغُوا عَلَيْهِنَّ سَبِيلًا ۚ إِنَّ اللَّهَ
كَانَ عَلِيمًا كَبِيرًا ۝

وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا
حَكَمًا مِنْ أَهْلِهِ وَحَكَمًا مِنْ
أَهْلِهَا ۚ إِنَّ يُرِيدَ أَرْصَلَ حَا
يُوفِّقِ اللَّهُ بَيْنَهُمَا ۚ إِنَّ اللَّهَ كَانَ
عَلِيمًا كَبِيرًا ۝

وَاعْبُدُوا اللَّهَ وَلَا تَشْرِكُوا بِهِ
شَيْئًا ۚ وَالْأُولَ الَّذِينَ إِحْسَانًا وَبِذَى
الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَ
الْجَارِ ذَى الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ
وَالصَّاحِبِ بِالْجَنبِ وَابْنِ السَّبِيلِ
وَمَا مَلَكَتْ أَيْمَانُكُمْ ۚ إِنَّ اللَّهَ
لَا يُحِبُّ مَنْ كَانَ مُخْتَلًا فَخُورًا ۝
الَّذِينَ يَخْلُونِ بِمَا يُمْرُونَ
النَّاسَ بِالْبُخْلِ وَيَكْتُمُونَ مَا
أَنشَأَ اللَّهُ مِنْ فَضْلِهِ ۚ وَأَعْتَدْنَا
لِلكَافِرِينَ عَذَابًا مُّهِينًا ۝

وَالَّذِينَ يَنْفِقُونَ أَمْوَالَهُمْ رِئَاءَ
النَّاسِ وَلَا يُؤْمِنُونَ بِاللَّهِ وَلَا
بِالْيَوْمِ الْآخِرِ ۚ وَمَنْ يَكُنِ الشَّيْطَانُ
لَهُ قَرِينًا فَسَاءَ قَرِينًا ۝
وَمَا ذَا عَلَيْهِمْ لَوْ آمَنُوا بِاللَّهِ وَ
الْيَوْمِ الْآخِرِ ۚ أَنْفَقُوا مِمَّا رَزَقَهُمْ

For Allah has full knowledge of them.

40. Allah is never unjust in the least degree: if there is any good (done), He doubles it, and gives from His Own Presence a great reward.

41. How then if We brought from each People a witness, and We brought you as a witness against these People!

42. On that day those who reject Faith and disobey the Apostle will wish that the earth were made one with them: but never will they hide a single fact from Allah!

43. O you who believe! do not approach prayers with a mind befogged, until you can understand all that you say, - nor in a state of ceremonial impurity (except when travelling on the road), until after washing your whole body. If you are ill, or on a journey, or one of you comes from offices of nature, or you have been in contact with women, and you find no water, then take for yourselves clean sand or earth, and rub there with your faces and hands. For Allah blots out sins and forgives again and again.

44. Have you not turned your vision to those who were given a portion of the Book? They traffic in error, and wish that you should lose the right path.

45. But Allah has full knowledge of your enemies: Allah is enough for a Protector, and Allah is enough for a Helper.

46. Of the Jews there are those who displace

laah; wa kaanallaahu bihim 'Aleemaa.

40. Inna-laaha laa yazlimu misqaala zarrah; wa in taku hasana fa'ny-yudaa' ifhaa wa yu'ti mil-ladunhu a'raan 'azeemaa.

41. Fakayfa iza jinnaa min kulli umma min bishaheedin-wa ji'naa bika 'alaa haaa'ulaaa'i Shaheeda.

42. Yawma 'iziiny-yawad-dullazeena kafaroo wa 'asawur-Rasoola law tusawwaa bihimul-arqu wa laa yaktumoonal-laaha hadeesaa.

43. Yaaa ayyuhal-lazeena aamanoo laa tarabus-Salaata wa antum sukaaraa hatta ta'lamoo maa taqooloona wa laa junuban illaa 'aabiree sabeelin hatta taghtasiloo; wa in kuntum marja'aa aw 'alaa safarin aw jaaa'a ahaadum-minkum minal-ghaaa'iti aw laamastu mun-nisaaa'a falam tajidoo maaa'an fatayam-mamoo sa'eedan tayyiban famsa'oo biwujoohikum wa aydeekum; innal-laaha kaana 'Afuwwan Ghafooraa.

44. Alam tara ilal-lazeena ootoo naseebam-minal-Kitaabi yashtaroonad-dalaalata wa yureedoona an ta'dillus-sabeel.

45. Wallaahu a'lamu bi-a'daaa'i-kum; wa kafa billaahi waliyya'ni-wa kafa billaahi naseeraa.

46. Minal-lazeena haadoo yuharrifoonal

الله ۚ وَكَانَ اللَّهُ بِهِمْ عَلِيمًا ۝
إِنَّ اللَّهَ لَا يَظْلِمُ مِثْقَالَ ذَرَّةٍ وَإِنْ تَكَ حَسَنَةً يَّضْعِفْهَا وَيُؤْتِ مِنْ لَدُنْهُ أَجْرًا عَظِيمًا ۝
كَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَى هَؤُلَاءِ شَهِيدًا ۝
يَوْمَ يَكْفُرُ الْأَذِينَ لَمْ يَأْمَنُوا بِاللَّهِ وَرَسُولِهِ وَالْأَرْضُ بِهِنَّ مِثْقَالَ ذَرَّةٍ ۚ وَلَا يَكْتُمُونَ اللَّهَ حَدِيثًا ۝
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَارَى حَتَّى تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّى تَغْتَسِلُوا ۚ وَإِنْ كُنْتُمْ مَرَضًا أَوْ عَلَى سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ أَوْ لَسْتُمْ عَلَى النَّسَاءِ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوْهِكُمْ وَأَيْدِيكُمْ ۚ إِنَّ اللَّهَ كَانَ عَفُورًا غَفُورًا ۝
أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِنَ الْكِتَابِ يَشْتُرُونَ الضَّلَاةَ وَيُرِيدُونَ أَنْ يُضِلُّوا السَّبِيلَ ۚ وَاللَّهُ أَعْلَمُ بِأَعْدَائِكُمْ ۚ وَكَفَى بِاللَّهِ وَلِيًّا ۚ وَكَفَى بِاللَّهِ نَصِيرًا ۝
مِنَ الَّذِينَ هَادُوا يُحَرِّفُونَ

وَقَوْلُ اللَّهِ عَلَيْهِ وَسَلَّمَ

words from their (right) places, and say: "We hear and we disobey"; and "Hear what is not heard"; and "Ra'ina"; with a twist of their tongues and a slander to Faith. If only they had said: "We hear and we obey"; and "Do hear"; and "Do look at us"; it would have been better for them, and more proper; but Allah has cursed them for their Unbelief; and but few of them will believe.

47. O you People of the Book! believe in what We have (now) revealed, confirming what was (already) with you, before We change the face and fame of some (of you) beyond all recognition, and turn them hindwards, or curse them as We cursed the Sabbath-breakers, for the decision of Allah must be carried out.

48. Allah does not forgive that partners should be set up with Him; but He forgives anything else, to whom He pleases; to set up partners with Allah is to devise a sin most heinous indeed.

49. Have you not turned your vision to those who claim sanctity for themselves? Nay- but Allah sanctifies whom He pleases. But never will they fail to receive justice in the least little thing.

50. See! how they invent a lie against Allah! but that by itself is a manifest sin!

51. Have you not turned your vision to those who were given a portion of the Book? They believe in sorcery and evil, and say to the Unbelievers that they are better guided in the (right) way than the Believers!

Kalima-**am-mawaadi'i**hee wa yaqooloona sami'naa wa 'asaynaa wasma' ghayra musma'**iinw-wa** raa'inaa la**yyan bi**-alsinatihim wa ta'**nan fid**-deen; wa law **annahum** qaaloo sami'naa wa ata'naa wasma' **wanzurna** lakaana khayral-lahum wa a**l**wama wa laakil-la-'anahumul-laahu bikufrihim falaa yu'minoona illaa qalee**la**

47. Yaaa ayyuhal-lazeena ootul-Kitaaba aaminoo bimaa nazzalnaa musaddiqallimaa ma'akum **min qabli an na**l'misa wujoo**han** fanaruddahaa 'alaaa a**l**baarihaaa aw nal'anahum kamaa la'**anna**aa A**sh**haabas-Sa**l**t; wa kaana amrul-laahi maf'o**ol**aa.

48. **Inna**l-laaha laa yaghfiru **any-yushraka** bihee wa yaghfiru maa doona zaalika **limany-yashaaa**'; wa **many-yushrik** billaahi faqadif-taraa*is*man 'azeema*a*.

49. Alam tara ilal-lazeena yuzakkoona **anfusahum**; ba**l**il-laahu yuzakkee **many-yashaaa**'u wa laa yuzlamoon*a* fateelaa.

50. **Unzu**r kayfa yaftaroona 'alal-laahil-kazi**l**; wa kafaa bihee*e* **is**mam-mubeena*a*.

51. Alam tara ilal-lazeena 'ootoo naseeb**am-minal**-Kitaabi yu'minoona bil-Ji**l**ti waṭ-Taaghooti wa yaqooloona lillazeena kafaroo haaa-ulaaa'i ahdaa minal-lazeena aamanoo sabeelaa.

الْكَلِمَ عَنْ مَوَاضِعِهِ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا وَاسْمِعْ غَيْرَ مُسْمِعٍ وَارْعَنَا كَلِيًّا بِالْأَسْتِثْمِ وَطَعْنًا فِي الدِّينِ، وَلَوْ أَنَّهُمْ قَالُوا سَمِعْنَا وَأَطَعْنَا وَاسْمِعْ وَارْعُنَا لَكَانَ خَيْرًا لَهُمْ وَأَقْوَمَ، وَلَكِنْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ۝ يَٰٓأَيُّهَا الَّذِينَ أُوتُوا الْكِتَابَ آمِنُوا بِمَا نَزَّلْنَا مُصَدِّقًا لِّمَا مَعَكُمْ مِّن قَبْلِ أَن نَّطْمِسَ وُجُوهًا فَنَرُدَّهَا عَلَىٰ أَدْبَارِهَا أَوْ نَلْعَنَهُمْ كَمَا لَعَنَّا أَصْحَابَ السَّبْتِ ۚ وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا ۝

إِنَّ اللَّهَ لَا يَغْفِرُ أَن يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَن يَشَاءُ ۚ وَمَن يُشْرِكْ بِاللَّهِ فَقَدْ افْتَرَىٰ إِثْمًا عَظِيمًا ۝

أَلَمْ تَرَ إِلَى الَّذِينَ يُزَكُّونَ أَنفُسَهُمْ ۚ بَلِ اللَّهُ يُزَكِّي مَن يَشَاءُ وَلَا يُظْلَمُونَ فَتِيلًا ۝

أَنْظُرْ كَيْفَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَكَفَىٰ بِهِ إِثْمًا مُّبِينًا ۝ أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يُؤْمِنُونَ بِالْجَدِّتِ وَالطَّافُوتِ وَيَقُولُونَ لِلَّذِينَ كَفَرُوا هَؤُلَاءِ أَهْدَىٰ مِنَ الَّذِينَ آمَنُوا سَبِيلًا ۝

52. They are (men) whom Allah has cursed: and those whom Allah has cursed, you will find, have no one to help.

53. Have they a share in dominion or power? Behold, they do not give a farthing to their fellow-men.

54. Or do they envy mankind for what Allah has given them of His bounty? But We had already given the people of Abraham the Book and wisdom, and conferred upon them a great kingdom.

55. Some of them believed, and some of them averted their faces from him: and enough is Hell for a burning fire.

56. Those who reject Our Signs, We shall soon cast (them) into the Fire: as often as their skins are roasted through, We shall change them for fresh skins, that they may taste the Chastisement: for Allah is Exalted in Power, Wise.

57. But those who believe and do deeds of righteousness, We shall soon admit (them) to Gardens, with rivers flowing beneath, - their eternal home: therein shall they have Companions pure and holy: We shall admit them to shades, cool and ever deepening.

58. Allah commands you to render back your trusts to those to whom they are due; and when you judge between man and man, that you judge with justice: verily how excellent is the teaching which He gives you! for Allah is He Who hears and sees all things.

59. O you who believe! obey Allah,

52. Ulaaa'ikal-lazeena la'ana-humul-laahu wa ma'ny-yal'anil-laahu falan tajida lahoon naseeraa.

53. Am lahum naseebum-minal-mulki faizal-laa yu'toonan-naasa naqeeraa.

54. Am yahsudoonan-naasa 'alaa maaa aataahumul-laahu min faqlihee faqa aataynaa Aala 'Ibraaheemal-Kitaaba wal-Hikmata wa aataynaahum mulkan 'azeemaa.

55. Faminhum man aamana bihee wa minhum man sadda 'anh; wa kafa bi-Jahannama sa'eeraa.

56. Innal-lazeena kafaroo bi-Aayaatinaa sawfa nusleehim Naaran kullamaa naqijat julooduhum baddalnaahum juloodan ghayrahaa liyazooqul-'azaa; innallaaha kaana 'Azeedan Hakeemaa.

57. Wallazeena aamanoo wa 'amiluṣ-ṣaalihaati sanukhiluhum Jannaatin ta'ree min tahtihal-anhaaru khaalideena feehaaa abadallahum feehaaa azwajum-muttahharaatunw-wanukhiluhum zillan zaleelaa.

58. Innal-laaha ya-murukum an tu'addul-amaanaati ilaaa ahlihaa wa iza hakahtum baynan-naasi an tahkumoo bil'aal; innal-laaha ni'immaa ya'izukum bih; innal-laaha kaana Samee'am Ba'seeraa.

59. Yaaa-ayyuhal-lazeena amanooo aṭee'ul-laaha

أُولَٰئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ وَمَنْ يَلْعَنُ اللَّهُ فَكُنْ تَجْدَلُهُ تَصِيرًا ۖ
أَمْ لَهُمْ نَصِيبٌ مِنَ الْمُلْكِ فَإِذَا لَا يُؤْتُونَ النَّاسَ نَقِيرًا ۚ
أَمْ يَحْسُدُونَ النَّاسَ عَلَىٰ مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ فَقَدْ آتَيْنَا آلَ إِبْرَاهِيمَ الْكِتَابَ وَالْحِكْمَةَ وَآتَيْنَاهُمْ مُلْكًا عَظِيمًا ۚ

فَمِنْهُمْ مَنْ آمَنَ بِهِ وَمِنْهُمْ مَنْ صَدَّ عَنْهُ وَكَفَىٰ بِجَهَنَّمَ سَعِيرًا ۚ
إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصْلِيهِمْ نَارًا كُلَّمَا نَضِجَتْ جُلُودُهُمْ بَدَّلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا الْعَذَابَ ۚ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا ۝

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا لَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا ظِلِيلٌ ۝

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا ۚ وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ ۚ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ ۚ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ

and obey the Apostle, and those charged with authority among you. If you differ in anything among yourselves, refer it to Allah and His Apostle, if you do believe in Allah and the Last Day: that is best, and most suitable for final determination.

60. Have you not turned your vision to those who declare that they believe in the revelations that have come to you and to those before you? Their (real) wish is to resort together for judgment (in their disputes) to the Satan, though they were ordered to reject him. But Satan's wish is to lead them astray far away (from the right).

61. When it is said to them: "Come to what Allah has revealed, and to the Apostle": you see the Hypocrites avert their faces from you in disgust.

62. How then, when they are seized by misfortune, because of the deeds which their hands have sent forth? Then they come to you, swearing by Allah: "We meant no more than good-will and conciliation!"

63. Those men, Allah knows what is in their hearts; so keep clear of them, but admonish them, and speak to them a word to reach their very souls.

64. We did not send an Apostle, but to be obeyed, in accordance with the Will of Allah. If they had only, when they were unjust to themselves, come to you and asked Allah's forgiveness, and the Apostle had asked forgiveness for them, they would have found Allah indeed Oft-returning, Most Merciful.

wa atee'ur-Rasoolu wa ulil-amri **minkum** fain tanaaza'tum fee shay'in faruddooHu ilal-laahi war-Rasooli in kuntum tu'minoona billaahi wal-Yawmil-Aakhir; zaalika khayru'n-wa ahsanu ta-weelaa.

60. Alam tara-ilal-lazeena yaz'u-moona-annahum aamanoo bimaa **unzila** ilayka wa maaa **unzila min qalbi** lika yureedoona a'ny-yatahaakamooo ilat-Taaghooti wa qalbi umirooo a'ny-yakfuroo bih, wa yureedush-Shaytaanu a'ny-yuqillahum qalal-lam-ba'eedaa.

61. Wa izaa qeela lahum ta'aalaw ilaa maaa **anzal** lallaahu wa ilar-Rasooli ra-aytal-munaafiqeena ya'suddoona 'anka'sudoodaa.

62. Fakayfa izaaa asaabat-hum mu'seebatum bimaa qad-damat aydeehim **summa** jaaa'ooka yahlifooona billaahi in ara'naaa illaaa ihsaana'n-wa tawfeeqaa.

63. Ulaaa'ikal-lazeena ya'lammullaahu maa fee quloobihim fa-a'riq 'anhum wa 'izhum wa qul lahum fee **anfusi** him qawlam-ba'leeqhaa.

64. Wa maaa arsalnaa mir-Rasoolin illaa liyu'taa'a bi-iznil-laah; wa law **annahum** 'iz zalamooo **anfusa** hum jaaa'ooka fastaghfarul-laaha wastaghfara lahumur-Rasoolu lawajadul-laaha Tawwaabar-Ra'heemaa.

وَاطِيعُوا الرَّسُولَ وَأُولِيَ الْأَمْرِ مِنْكُمْ، فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ، ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ۝

أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَّخِذُوا كَلِمَةَ الْطَّاغُوتِ وَقَوْلَ أَمْرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا ۝

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَى مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ رَأَيْتَ الْمُنَافِقِينَ يَصُدُّونَ عَنْكَ صُدُودًا ۝

فَكَيْفَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا بَلْ أَتَيْنَاهُم بِمَا كَانُوا يَكْفُرُونَ ۝ بِاللَّهِ إِنْ أَرَدْنَا إِلَّا إِحْسَانًا وَتَوْفِيقًا ۝

أُولَئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ فَأَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي أَنْفُسِهِمْ قَوْلًا بَلِيغًا ۝

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا ۝

65. But no, by your Lord, they can have no (real) Faith, until they make you judge in all disputes between them, and find in their souls no resistance against your decision, but accept them with the fullest conviction.

66. If We had ordered them to sacrifice their lives or to leave their homes, very few of them would have done it: but if they had done what they were (actually) told, it would have been best for them, and would have gone farthest to strengthen their (faith);

67. And We should then have given them from Our Presence a great reward;

68. And We should have shown them the Straight Way.

69. All who obey Allah and the Apostle are in the company of those on whom is the Grace of Allah, - of the Prophets (who teach), the Sincere (lovers of Truth), the Witnesses (who testify), and the Righteous (who do good): ah! what a beautiful Fellowship!

70. Such is the Bounty from Allah: and sufficient is it that Allah knows all.

71. O you who believe! take your precautions, and either go forth in parties or go forth all together.

72. There are certainly among you men who would tarry behind: if a misfortune befalls you, they say: "Allah favoured us in that we were not present among them."

73. But if good fortune comes to you from Allah, they would be sure to say - as if there had never been ties of affection between you and them - "Oh! I wish I had been with them; a fine thing should I then have made of it!"

65. Falaa wa Rabbika laa yu'minoona hatta yuhakimooka feemaa shajara baynahum **summa** laa yajidoo fee **anfusihim** harajam-minmaa qadayta wa yusalimoo tasleemaa.

66. Wa law **annaa** kata^{naa} 'alayhim ani^g-tuloo **anfu**-sakum awikh-rujoo **min** **diyaarikum** maa fa'aloohu illaa qaleelum-minhum wa law **annahum** fa'aloohu maa yoo'azoonu bihee lakaana khayral-lahum wa ashadda tasbeetaa.

67. Wa-izal-la-aataynaahum **mil-ladunnaa**-al^{ran} 'azeemaa.

68. Wa lahadaynaahum Siraa^{am}-Mustaqeemaa.

69. Wa ma^{ny}-yutiⁱ-il-laaha war-Rasoola fa-ulaaa'ika ma'alazeena an'amal-laahu 'alayhim **minan-Nabiyyeena** was^{sid}-deeqeena washshuhadaa'i was^{saaliheen}; wa hasuna ulaaa'ika rafeeqaa.

70. Zaalikal-fadlu minal-laah; wa kafa billaahi 'Aleemaa.

71. Yaaa ayyuhal-lazeena aamanoo khuzoo **hizrakum** **faniroo** subaatin awin-firoo jamee'aa.

72. Wa **inna** **minkum** lamalayba^{tti} **anna** fa-in asaabat-kum **muasebatun** qaala qa^l an'amal-laahu 'alayya iz lamakum-ma'ahum shaheeda.

73. Wa la'in asaabakum fadlum-minal-laahi layaqoo-**lanna** ka-alam takum-baynakum wa baynahoo mawaddatu^{ny}-yaa laytane **kuntu** ma'ahum fa-afooza fawzan 'azeemaa.

فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِي مَا بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ حَرَجًا مِمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا.

وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنْ اقْتُلُوا أَنْفُسَكُمْ أَوْ احْرِجُوا مِنْ دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ مِنْهُمْ وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ لَهُ لَكَانَ خَيْرًا لَهُمْ وَأَشَدَّ تَثْبِيثًا.

وَإِذَا أَلَيْنَاهُم مِّنْ لَّدُنَّا أَجْرًا عَظِيمًا.

وَلَهَدَيْنَاهُمْ صِرَاطًا مُسْتَقِيمًا.

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَٰئِكَ رَفِيقًا.

ذَٰلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَىٰ بِاللَّهِ عَلِيمًا.

يَا أَيُّهَا الَّذِينَ آمَنُوا اخذُوا حِذْرَكُمْ فَانفِرُوا ثُبَاتٍ أَوَّافِرًا وَحُبِّيغًا.

وَإِنَّ مِنْكُمْ لَمَن لَّيَبْطُلَنَّ فَإِنْ أَصَابَتْكُمْ مُصِيبَةٌ قَالُوا قَدْ أَنْعَمَ اللَّهُ عَلَيْنَا إِذْ لَمْ أَكُنْ مَعَهُمْ شَهِيدًا.

وَلَئِنْ أَصَابَكُمْ فَضْلٌ مِّنَ اللَّهِ لَيَقُولَنَّ كَأَن لَّمْ كُنْ بَيْنَكُمْ وَبَيْنَ مَوْدَّةٍ فَنَسِيَ لَئِيْنِي كُنْتُ مَعَهُمْ فَأَفُوزَ فَوْزًا عَظِيمًا.

74. Let those fight in the cause of Allah who sell the life of this world for the Hereafter. To him who fights in the cause of Allah,- whether he is slain or gets victory - soon shall We give him a reward of great (value).

75. And why should you not fight in the cause of Allah and of those who, being weak, are ill-treated (and oppressed)?- men, women, and children, whose cry is: "Our Lord! Rescue us from this town, whose people are oppressors; and raise for us from You one who will protect; and raise for us from You one who will help!"

76. Those who believe fight in the cause of Allah, and those who reject Faith fight in the cause of Evil: so you fight against the friends of Satan: feeble indeed is the cunning of Satan.

77. Have you not turned your vision to those who were told to hold back their hands (from fight) but establish regular prayers and spend in regular charity? When (at length) the order for fighting was issued to them, behold! a section of them feared men as - or even more than - they should have feared Allah: they said: "Our Lord! Why have You ordered us to fight? Would You not grant us respite to our (natural) term, near (enough)?" Say: "Short is the enjoyment of this world: the Hereafter is the best for those who do right: never will you be dealt with unjustly in the very least!"

78. "Wherever you are, death will find you out, even if you are in towers built up strong and high!" If some good befalls them, they say, "This is from

74. Falyuqaatil fee sabeelil-laahil-lazeena yashroonahayaatad-dunyaa bil-Aakhirah; wa many-yuqaatil fee sabeelil-laahi fayu^{tal} aw yaghli^l fasawfa nu'teehi a^{ran} 'azeemaa.

75. Wa maa lakum laa tuqaatiloona fee sabeelil-laahi walmustaq'afeena minar-rijaali wanni^{saaa}'i walwildaaniil-lazeena yaqooloona Rabbanaaa akhri^{naa} min haazihil-qaryatiz-zaalimi ahluhaa wa^{'al}-lanaa milladunka waliyya^{nw}-wa^{'al}-lanaa mil-ladunka naseeraa.

76. Allazeena aamanoo yuqaatiloona fee sabeelil-laahi wallazeena kafaroo yuqaatiloona fee sabeeli^t-Taaghoot faqaatiloo awliyyaa^{'ash}-Shaytaan; inna kaydash-Shaytaani kaana qa^{'eefaa}.

77. Alam tara-ilal-lazeena qeela lahum kuffooo aydiyakum wa-aqeemus-Salaata wa aatuz-Zakaata falamma^{aa} kutiba-'alayhimul-qitaalu iza faareequm-minhum yakshawnan-naasa kakhshayatil-laahi aw ashadda khashyah; wa qaaloo Rabbanaa lima kata^{ta} 'alaynal-qitaala law laaa akhkhartanaaa-ilaaa aja^{lin} qaree^t; qul mataa^{'ud}-dunyaa qaleel; wal-Aakhiratu khayrul-limanit-taqaa wa laa tuzlamoonaa fateelaa.

78. Aynamaa takoonooyu^rrikkumul-mawtu wa law kuntum fee buroojim-mushay-yadah; wa-in^{ti} tushi^{hum} hasanatu^{ny}-yaqooloo haazihee min

فَلْيُقَاتِلْ فِي سَبِيلِ اللَّهِ الَّذِينَ يَشْرُونَ الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ ۚ وَمَنْ يُقَاتِلْ فِي سَبِيلِ اللَّهِ فَيَقْتُلْ أَوْ يُغْلَبْ فَمَا كَانَ عَلَىٰ نَفْسِهِ إِثْمٌ ۖ وَأُولَٰئِكَ هُمُ الْمُحْصَنَاتُ ۚ وَاللَّهُ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ الْأَهْلُهَا ۚ وَاجْعَلْ لَّنَا مِنْ لَدُنْكَ وَلِيًّا ۚ وَاجْعَلْ لَّنَا مِنْ لَدُنْكَ نَصِيرًا ۚ الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الظَّالِمِينَ فَفَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ ۚ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا ۚ أَلَمْ تَرَ إِلَى الَّذِينَ قِيلَ لَهُمْ كُفُّوا أَيْدِيَكُمْ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ فَالَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ إِذَا فَرِيقٌ مِنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ أَوْ أَشَدَّ خَشْيَةً ۚ وَقَالُوا إِنَّا لَمَكْتَبَتٌ عَلَيْنَا الْقِتَالُ ۚ لَوْلَا أَخَّرْتَنَا إِلَىٰ أَجَلٍ قَرِيبٍ قُلْ مَتَاءُ الدُّنْيَا قَلِيلٌ ۚ وَالْآخِرَةُ خَيْرٌ لِّمَنِ اتَّقَىٰ ۚ وَلَا يُظْلَمُونَ فَتِيلًا ۚ أَيْنَمَا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّسَيَّدَةٍ ۚ وَإِنْ تُصِيبْهُمْ حَسَنَةٌ يَقُولُوا هَذِهِ مِنْ

Allah"; but if evil, they say, "This is from you" (O Prophet). Say: "All things are from Allah." But what have come to these people, that they fail to understand a single fact?

79. Whatever good, (O man!) happens to you, is from Allah; but whatever evil happens to you, is from your (own) soul. And We have sent you as an Apostle to (instruct) mankind. And enough is Allah for a Witness.

80. He who obeys the Apostle, obeys Allah: but if any turn away, We have not sent you to watch over their (evil deeds).

81. They have "Obedience" on their lips; but when they leave you, a section of them meditate all night on things very different from what you tell them. But Allah records their nightly (plots): so keep clear of them, and put your trust in Allah, and enough is Allah as a disposer of affairs.

82. Do they not consider the Qur'an (with care)? Had it been from other than Allah, they would surely have found therein much discrepancy.

83. When there comes to them some matter touching (public) safety or fear, they divulge it. If they had only referred it to the Apostle, or to those charged with authority among them, the proper investigators would have tested it from them (direct). Were it not for the Grace and Mercy of Allah to you, all but a few of you would have fallen into the clutches of Satan.

84. Then fight in Allah's cause - you are held responsible only

'indil-laahi wa-in tuṣiḥum sayyi'atun-yaqooloo haazihee min 'indik; qul kullum-min 'indil-laahi famaali haaa-'ulaaa'ilqawmi laa yakaadoona yafqahoona ḥadeesaa.

79. Maaa aṣaabaka min ḥasanatin faminal-laahi wa maaa aṣaabaka min sayyi'atin famin-nafsik; wa arsalnaaka linnaasi Rasoolaa; wa kafa billaahi Shaheedaa.

80. Maṇy-yuti'ir-Rasoola faqa' aṭaa'al-laaha wa man tawallaa famaas arsalnaaka 'alayhim ḥafeezaa.

81. Wa yaqooloona taa'atun fa-izaa barazoo min 'indika bayyata ṭaaa'ifatun-minhum ghayral-lazee taqoolu wallaahu yaktubu maa yubayyitoona fa-'arid 'anhum wa tawakkal 'alal-laah; wa kafa billaahi Wakeelaa.

82. Afalaa yatadabbaroonal-Qur'aan; wa law kaana min 'indighayril-laahi lawajadoo fee-hikh-tilaafan kaseeraa.

83. Wa izaa jaaa'ahum amrum-minal-amni awil-khawfi azaa'oo bihee wa law raddoohu ilar-Rasooli wa ilaaa ulil-amri minhum la'alimahul-lazeena yas'ambitoonahoo minhum; wa law laa faḍlul-laahi 'alaykum wa raḥmatuhoo lattaba'tumush-Shayṭaana illaa qaleelaa.

84. Faqaatil fee sabeelil-laahi laa tukallafu illaa

عِنْدِ اللَّهِ، وَإِنْ تُصِبْهُمْ سَيِّئَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِكَ، قُلْ كُلٌّ مِّنْ عِنْدِ اللَّهِ، فَبَالِ هَؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ يَفْقَهُونَ حَدِيثًا. مَا أَصَابَكَ مِنْ حَسَنَةٍ فَمِنَ اللَّهِ، وَمَا أَصَابَكَ مِنْ سَيِّئَةٍ فَمِنَ نَفْسِكَ، وَأَرْسَلْنَاكَ لِلنَّاسِ رَسُولًا، وَكَفَى بِاللَّهِ شَهِيدًا.

مَنْ يُطِيعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ، وَمَنْ تَوَلَّى فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا.

وَيَقُولُونَ طَاعَةٌ، فَإِذَا بَرَأُوا مِنْ عِنْدِكَ بَيَّتَ طَائِفَةٌ مِّنْهُمْ غَيْرَ الَّذِي تَقُولُ، وَاللَّهُ يَكْتُبُ مَا يُبَيِّنُونَ، فَأَعْرِضْ عَنْهُمْ وَتَوَكَّلْ عَلَى اللَّهِ، وَكَفَى بِاللَّهِ وَكِيلًا.

أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ، وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا.

وَإِذَا جَاءَهُمْ أَمْرٌ مِنَ الْأَمْنِ أَوِ الْخَوْفِ أَذَاعُوا بِهِ، وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ وَإِلَى أُولِي الْأَمْرِ مِنْهُمْ لَعَلِمَ الَّذِينَ يُسْتَشْطُونَ مِنْهُمْ وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَا تَبَعْتُمْ الشَّيْطَانَ إِلَّا قَلِيلًا.

فَقَاتِلْ فِي سَبِيلِ اللَّهِ، لَا تُكَلَّفُ إِلَّا

for yourself - and motivate the Believers. It may be that Allah will restrain the fury of the Unbelievers; for Allah is the strongest in might and in punishment.

85. Whoever recommends and helps a good cause becomes a partner therein: and whoever recommends and helps an evil cause, shares in its burden: and Allah has power over all things.

86. When a (courteous) greeting is offered you, meet it with a greeting still more courteous, or (at least) of equal courtesy. Allah takes careful account of all things.

87. Allah! There is no god but He: of a surety He will gather you together against the Day of Judgment, about which there is no doubt. And whose word can be truer than Allah's?

88. Why should you be divided into two parties about the Hypocrites? Allah has upset them for their (evil) deeds. Would you guide those whom Allah has thrown out of the Way? For those whom Allah has thrown out of the Way, you will never find the Way.

89. They but wish that you should reject Faith, as they do, and thus be on the same footing (as they): but do not take friends from their ranks until they flee in the way of Allah (from what is forbidden). But if they turn renegades, seize them and slay them wherever you find them; and (in any case) take no friends or helpers from their ranks; -

90. Except those who join a group between whom and you there is a treaty (of peace), or those who approach you with hearts restraining them from fighting you

nafsaka wa harriḍil-mu'mi-neena 'asallaahu aṇy-yakuffa ba-sallazeena kafaroo; wallaahu ashaddu ba-saṇw-wa ashaddu tankela.

85. Maṇy-yashfa' shafaa'atan hasanataṇy-yakul-lahoo naṣee-bum-minhaa wa maṇy-yashfa' shafaa'atan sayyi'ataṇy-yakul-lahoo kiflum-minhaa; wa kaanal-laahu 'alaa kulli shay'im-Muqettaa.

86. Wa iza huyyeetum biṭaḥiy-yatiṇ faḥayyoo bi-ahsana minhaa aw ruddoohaa; innal-laaha kaana 'alaa kulli shay'in Ḥaseebaa.

87. Allaahu laa ilaaha illaa huwa laya'ima'annakum ilaa Yawmil-Qiyaamati laa rayba feeh; wa man aṣḍaqu minallaahi ḥadeesaa.

88. Famaa lakum filmunaa-fiqeena fi'atayni wallaahu arkasahu bimaa kasaboo; atureedoona an tahdoo man aḍallal-laahu wa maṇy-yuḍlilil-laahu falan tajida lahoosabeelaa.

89. Waddoo law takfuroona kamaa kafaroo fatakoonoona sawaaa'an falaa tattakhizoo minhum awliyaaa'a ḥattaa yuhaajiroo fee sabeelil-laah; fa-in tawallaw fakhuzoo hum wa tuloohum ḥaysu wajatumoo hum wa laa tattakhizoo minhum waliyyaṇw-wa laa naṣeeraa.

90. Illal-lazeena yaṣiloona ilaa qaw mim-baynakum wa baynahum-meesaaqun aw jaaa'ookum ḥaṣirat sudooruhum aṇy-yuqaatilookum

نَفْسَكَ وَحَرِّضِ الْمُؤْمِنِينَ عَسَى اللَّهُ أَنْ يَكُفَّ بَأْسَ الَّذِينَ كَفَرُوا ۚ وَاللَّهُ أَشَدُّ بَأْسًا وَأَشَدُّ تَنكِيلًا ۝
مَنْ يَشْفَعْ شَفَاعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِنْهَا ۚ وَمَنْ يَشْفَعْ شَفَاعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِنْهَا ۚ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُّقِيتًا ۝

وَإِذَا حُيِّيتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا ۚ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ حَسِيبًا ۝

اللَّهُ لَا إِلَهَ إِلَّا هُوَ لِيَجْزِيََكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ ۚ وَمَنْ أَصْدَقُ مِنَ اللَّهِ حَدِيثًا ۝

فَمَا لَكُمْ فِي الْمُنَافِقِينَ فِتْنَةٍ ۚ وَاللَّهُ رَظِيهُمْ ۚ يَأْكُفُّونَ تَرِيدُونَ ۚ أَنْ تَهْذُوا مِنْ أَضَلِّ اللَّهُ ۚ وَمَنْ يُضِلِّ اللَّهُ فَمَا لَهُ سَبِيلٌ ۚ

وَذُوا النَوْتِ كُفَرُوا كَمَا كَفَرُوا فَتَكُونُونَ سَوَاءً ۚ فَلَا تَتَّخِذُوا مِنْهُمْ أَوْلِيَاءَ حَتَّىٰ يَهْجَرُوا فِي سَبِيلِ اللَّهِ ۚ فَإِنْ تَوَلَّوْا فَخُذُوا مِنْهُمْ وَتَلَّوْهُمْ ۚ حَيْثُ وَجَدْتُمُوهُمْ ۚ وَلَا تَتَّخِذُوا مِنْهُمْ وَلِيًّا وَلَا نَصِيرًا ۝

إِلَّا الَّذِينَ يَصِلُونَ إِلَى قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ بَيْتَاقٌ أَوْ جَاءَ وَكُمْ حَصَرَتْ صُدُورُهُمْ أَنْ يُفَااتِلُوكُمْ

as well as fighting their own people. If Allah had pleased, He could have given them power over you, and they would have fought you: therefore if they withdraw from you but do not fight you, and (instead) send you (guarantees) of peace, then Allah has opened no way for you (to war against them).

91. Others you will find that wish to gain your confidence as well as that of their people: every time they are sent back to temptation, they succumb thereto: if they do not withdraw from you nor give you (guarantees) of peace besides restraining their hands, seize them and slay them wherever you get them: in their case We have provided you with a clear argument against them.

92. Never should a Believer kill a Believer; but (if it so happens) by mistake, (compensation is due): if one (so) kills a Believer, it is ordained that he should free a believing slave, and pay compensation to the deceased's family, unless they remit it freely. If the deceased belonged to a people at war with you, and he was a Believer, the freeing of a believing slave (is enough). If he belonged to a people with whom you have treaty of mutual alliance, compensation should be paid to his family, and a believing slave be freed. For those who find this beyond their means, (is prescribed) a fast for two months running: by way of repentance to Allah: for Allah has all knowledge and all wisdom.

93. If a man kills a Believer intentionally, his recompense is

aw yuqaatiloo qawmahum, wa law shaaa'al-laahu lasallatahum 'alaykum falaqaatalookum; fa-ini'-tazalookum falam yuqaatilookum wa alqaw ilaykumus-salama fama ja'alal-laahu lakum 'alayhim sabee'laa.

91. Satajidoona aakhareena yureedoona aany-ya-manookum wa ya-manoo qawmahum kulla maa ruddooo ilal-fitnati urkisoo feehaa; fa-il-lam ya'tazilookum wa yulqooo ilaykumus-salama wa yakuffooo aydiyahum fakhuzoo hum wa tuloo hum haysu saqiftumoo hum; wa-'ulaaa'ikum ja'alnaa lakum 'alayhim sultaanam-mubeena.

92. Wa maa kaana limu'minin aany-ya-tula mu'minan illaa khaṭa'aa; waman qatala mu'minan khaṭa'an fatahreeru raqabatim-mu'minatiñw-wa diyatum-musallamatun ilaaa ahliheee illaaa aany-yaṣṣad-daqoo; fa-in kaana min qawmin 'aduwwil-lakum wa huwa mu'minun fatahreeru raqabatim mu'minah; wa in kaana min qawmin baynakum wa bayna hum meesaaqun fadiyatun-musallamatun ilaaa ahliheee wa tahreeru raqabatim-mu'minatiñ famal-lam yaji fa-ṣiyaamu shahrayni muta-tabi'ayni tawbatam minal-laah; wa kaanal-laahu 'Aleeman Ḥakeema.

93. Wa mañy-ya-tul mu'minam-muta ammidan fajazaaa'uho

أَوْ يُقَاتِلُوا قَوْمَهُمْ وَلَوْ شَاءَ اللَّهُ لَسَلَّطَهُمْ عَلَيْكُمْ فَلَقَاتِلُوكُمْ فَإِنْ اعْتَزَلُوكُمْ فَلَمْ يُقَاتِلُوكُمْ وَالْقَوَّاءَ إِلَيْكُمْ السَّلَامَ فَمَا جَعَلَ اللَّهُ لَكُمْ عَلَيْهِمْ سَبِيلًا ۝

سَتَجِدُونَ الْآخَرِينَ يُرِيدُونَ أَنْ يَأْمَنُوكُمْ وَيَأْمَنُوا قَوْمَهُمْ كُلًّا رَدُّوهُ إِلَى الْفِتْنَةِ أُرْكِسُوا فِيهَا فَإِنْ لَمْ يَعْتَزِلُوكُمْ وَيُلْقُوا إِلَيْكُمُ السَّلَامَ وَيَكْفُوا أَيْدِيَهُمْ فَاْخُذْهُمْ وَاقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأُولَئِكَ جَعَلْنَا لَكُمْ عَلَيْهِمْ سُلْطَانًا مُبِينًا ۝

وَمَا كَانَ لِلْمُؤْمِنِ أَنْ يَقْتُلَ مُؤْمِنًا إِلَّا خَطَاً وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً فَتَحْرِيرُ رَقَبَةٍ وَمَوْئِدُكُمْ وَمَسْكَنُهُمْ لَا يَنْصَلُّوهُ إِلَّا أَنْ يَصَدَّقُوا فَإِنْ كَانَ مِنَ قَوْمٍ عَدُوٍّ لَكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَإِنْ كَانَ مِنَ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ فَرَيْدَةٌ مُسْلِمَةٌ إِلَى أَهْلِهِ فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ تَوْبَةً مِنَ اللَّهِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ۝

وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَدِّيًا فَجَزَاؤُهُ

Hell, to abide therein (for ever): and the wrath and the curse of Allah are upon him, and a dreadful Chastisement is prepared for him.

94. O you who believe! When you go abroad in the cause of Allah, investigate carefully, and do not say to any one who offers you a salutation: "you are not a Believer!" coveting the perishable goods of this life: with Allah are profits and spoils abundant. Even thus were you yourselves before, till Allah conferred on you His favours: therefore carefully investigate. For Allah is well aware of all that you do.

95. Not equal are those Believers who sit (at home) and receive no hurt, and those who strive and fight in the cause of Allah with their goods and their persons. Allah has granted a grade higher to those who strive and fight with their goods and persons than to those who sit (at home). To all (in Faith) Allah has promised good: but those who strive and fight He has distinguished above those who sit (at home) by a special reward,-

96. Ranks specially bestowed by Him, and Forgiveness and Mercy. For Allah is Oft-forgiving, Most Merciful.

97. When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were you?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (from evil)?" Such men will find their abode in Hell, - What an evil refuge! -

Jahannamu khaalidan feehaa wa ghaḍibal-laahu 'alayhi wa la'anahoo wa 'adda lahoo 'azaaban 'azeemaa.

94. Yaaa ayyuhal-lazeena amanoo iza qara'tum fee saheelil-laahi fatabayyanoo wa laa taqooloo liman alqaaa ilaykumus-salaama lasta mu'minan tabtaghoo 'araḍal-hayaatid-dunyaa fa'indal-laahi maghaanimu kaseerah; kazaalika kuntum min qablu famannaal-laahu 'alaykum fatabayyanoo; innallaaha kaana bimaa ta'maloona Khabeeraa.

95. Laa yastawil-qaa'idoona minal-mu'mineena ghayru uliq-darari walmujaahidoona fee saheelil-laahi bi-amwaali-him wa anfusihim; faḍḍalal-laahul-mujaahideena bi-am-waalihim wa anfusihim 'alal-qaa'ideena darajah; wa kullañw-wa'adal-laahul-ḥusnaa; wa faḍḍalal-laahul-mujaahideena 'alal-qaa'ideena al-'an 'azeemaa.

96. Darajaatim-minhu wa maghfiraṭañw-wa rahmah; wa kaanal-laahu Ghafoorar-Raḥeemaa.

97. Innal-lazeena tawaffaa-humul-malaaa'ikatu zaalimee-anfusihim qaaloo feema kuntum qaaloo kunnaa mustaḍ'afeena fil-arḍ; qaalooo alam takun arḍul-laahi waasi'atan fatuhaajiroo feehaa; fa-ulaaa'ika ma-waahum Jahannamu wa saaa'at maseeraa.

جَهَنَّمَ خَالِدًا فِيهَا وَعَذِبَ اللَّهُ عَلَيْهِ
وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا ضَرَبْتُمْ
فِي سَبِيلِ اللَّهِ فَتَبَيَّنُوا وَلَا تَقُولُوا
لِمَنْ أَلْقَى إِلَيْكُمُ السَّلَامَ لَسْتَ مُؤْمِنًا
تَبْتَغُونَ عَرَضَ الْحَيَاةِ الدُّنْيَا
فَعِنْدَ اللَّهِ مَغَارِمٌ كَثِيرَةٌ ۚ كَذَلِكَ
كُنْتُمْ مِنْ قَبْلُ فَمَنَّ اللَّهُ عَلَيْكُمْ
فَتَبَيَّنُوا إِنَّ اللَّهَ كَانَ بِمَا
تَعْمَلُونَ خَبِيرًا ۝

لَا يَسْتَوِي الْقَاعِلُونَ مِنَ الْمُؤْمِنِينَ
غَيْرُ أُولِي الضَّرَرِ وَالْمُجَاهِدُونَ فِي
سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ
فَضَّلَ اللَّهُ الْمُجَاهِدِينَ بِأَمْوَالِهِمْ
وَأَنْفُسِهِمْ عَلَى الْقَاعِلِينَ دَرَجَةً
وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَىٰ وَفَضَّلَ
اللَّهُ الْمُجَاهِدِينَ عَلَى الْقَاعِلِينَ
أَجْرًا عَظِيمًا ۝

دَرَجَاتٍ مِنْهُ وَمَغْفِرَةً وَرَحْمَةً ۚ
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝
إِنَّ الَّذِينَ تَوَفَّيْتُمُ الْمَلَائِكَةَ
ظَالِمِينَ أَنْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ
قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ
قَالُوا أَلَمْ تَكُنْ أَرْضُ اللَّهِ وَاسِعَةً
فَتَاجِرُوا فِيهَا قَالُوا لَيْلِكَ مَاوَاهُمْ
جَهَنَّمَ ۚ وَسَاءَتْ مَصِيرًا ۝

98. Except those who are (really) weak and oppressed - men, women, and children - who have no means in their power, nor (a guide-post) to direct their way.

99. For these, there is hope that Allah will forgive: for Allah blots out (sins) and forgives again and again.

100. He who forsakes his home in the cause of Allah, finds in the earth many a refuge, wide and spacious: should he die as a refugee from home for Allah and His Apostle, His reward becomes due and sure with Allah: And Allah is Oft-forgiving, Most Merciful.

101. When you travel through the earth, there is no blame on you if you shorten your prayers, for fear the Unbelievers may attack you: for the Unbelievers are open enemies to you.

102. When you (O Apostle) are with them, and stand to lead them in prayer, let one party of them stand up (in prayer) with you, taking their arms with them: when they finish their prostrations, let them take their position in the rear. And let the other party come up which has not yet prayed - and let them pray with you, taking all precautions, and bearing arms: the Unbelievers wish, if you were negligent of your arms and your baggage, to assault you in a single rush. But there is no blame

98. Illal-mustad'afeena minar-rijaali **wanni**saaa'i walwildaani laa yastatee'oona heelatañw-wa laa yahtadoona sabeelaa.

99. Fa-ulaaa'ika 'asal-laahu aany-ya'fuwa 'anhum; wa kaanal-laahu 'Afuwwan Ghafooraa.

100. Wa mañy-yuhaajir fee sabeelil-laahi yaji fil-ardi muraaghaman kaseerañw-wa sa'ah; wa mañy-yakhru mim baytihee muhaajiran-ilal-laahi wa Rasoolihee **summa** yu'rikhul-mawtu faqa waqa'a a'ruhoo 'alal-laah; wa kaanal-laahu Ghafooraa-Raheemaa.

101. Wa izaa ðara'tum fil-ardi falaysa 'alaykum junaahun **an** ta'suroo minas-Salaati in khiftum aany-yaftinakumul-lazeena kafarooo; **innal**-kaafireena kaanoo lakum 'aduwwam-mubeena.

102. Wa izaa **kunta** feehim fa-aqamta lahumuṣ-Ṣalaata faltaqum taaa'ifatun-minhum **ma**'aka walya-khuzooo aslihatahum fa-izaa sajadoo falyakoonoo **minw**-waraaa'ikum walta-ti taaa'ifatun ukhraa lam yuṣalloo falyuṣalloo **ma**'aka walya-khuzoo hizrahum wa aslihatahum; waddal-lazeena kafaroo law taghfuloon **an** aslihatikum wa amti'atikum fayameeloona 'alaykum **maylatañw**-waahidah; wa laa junaaha

إِلَّا الْمُسْتَضْعِفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ لَا يَسْتَطِيعُونَ

حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا ۝

فَأُولَٰئِكَ عَسَى اللَّهُ أَنْ يَعْفُو عَنْهُمْ

وَكَانَ اللَّهُ عَفُوًّا غَفُورًا ۝

وَمَنْ يُّهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ

فِي الْأَرْضِ مَرْغَمًا كَثِيرًا وَسَعَةً ۝

وَمَنْ يُخْرَجْ مِنْ بَيْتِهِ مُهَاجِرًا

إِلَى اللَّهِ وَرَسُولِهِ يُدْرِكْهُ الْوُتُّ

فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ وَكَانَ

اللَّهُ غَفُورًا رَحِيمًا ۝

وَإِذَا ضَرَبْتُمْ فِي الْأَرْضِ فَلَيْسَ

عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ

الصَّلَاةِ إِنْ خِفْتُمْ أَنْ يَفْتِنَكُمُ

الَّذِينَ كَفَرُوا إِنْ الْكَافِرِينَ كَانُوا

لَكُمْ عَدُوًّا مُبِينًا ۝

وَإِذَا كُنْتُمْ فِيهِمْ فَأَقَمْتَ لَهُمُ

الصَّلَاةَ فَلْتَتَمَّ طَائِفَةٌ مِنْهُمْ مَعَكَ

وَلْيَأْخُذُوا وَاسِلِحَتَهُمْ فَإِذَا سَجَدُوا

فَلْيَكُونُوا مِنْ وَرَائِكُمْ وَلَتَأْتِ

طَائِفَةٌ أُخْرَى لَمْ يُصَلُّوا فَلْيُصَلُّوا

مَعَكَ وَلْيَأْخُذُوا حِذْرَهُمْ

وَأَسْلِحَتَهُمْ ۚ وَذَٰلِكَ الَّذِينَ كَفَرُوا

لَوْ تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ وَ

أَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ

مَيْدَةً وَاحِدَةً وَلَا جُنَاحَ

on you if you put away your arms because of the inconvenience of rain or because you are ill; but take (every) precaution for yourselves. For the Unbelievers Allah has prepared a humiliating punishment.

103. When you pass (congregational) prayers, celebrate Allah's praises, standing, sitting down, or lying down on your sides; but when you are free from danger, set up regular Prayers: for such prayers are enjoined on Believers at stated times.

104. And do not slacken in following up the enemy: if you are suffering hardships, they are suffering similar hardships; but you have hope from Allah, while they have none. And Allah is full of knowledge and wisdom.

105. We have sent down to you the Book in truth, that you might judge between men, as guided by Allah: so be not (used) as an advocate by those who betray their trust;

106. But seek the forgiveness of Allah; for Allah is Oft-forgiving, Most Merciful.

107. Do not contend on behalf of such as betray their own souls; for Allah does not love one given to perfidy and crime:

108. They may hide (their crimes) from men, but they cannot hide (them) from Allah, seeing that He is in their midst when they plot by night, in words that He cannot approve: and Allah compasses round all that they do.

'alaykum in kaana bikum azam-mimma tarin aw kuntum mardaaa an taḍa'ooo asliha-takum wa khuzoo hizrakum; inna-laaha a'adda lilkaafireena 'azaabam-muheenaa.

103. Fa-izaa qaḍaytumus-Ṣalaata fazkurul-laaha qiyaa-maḥw-wa qu'oodaḥw-wa 'alaa junoo bikum; fa-iza-ma-nantum fa-aqeemus-Ṣalaah; innaṣ-Ṣalaata kaanat 'alal-mu'mineena kitaabam-mawqootaa.

104. Wa laa tahiinoo fi-tighaaa'il-qawmi in takoonoo talamoona fa-inna hum ya-lamoona kamaa ta-lamoona; wa tarjoona minal-laahi maa laa yarjoon; wa kaanal-laahu 'Aleeman Ḥakeemaa.

105. Innaaa anzalnaa ilaykal-Kitaaba bilhaqqi litaḥkuma baynan-naasi bimaaa araakal-laah; wa laa takul-lilkhaa'i-neena khaaseemaa.

106. Wastaghfiril-laaha innal-laaha kaana Ghafoorar-Raheemaa.

107. Wa laa tujaadil 'anil-lazeena yakhtaanoona anfusa-hum; innal-laaha laa yuḥibbu man kaana khawwaan an aseemaa.

108. Yastakhfoona minnannaasi wa laa yastakhfoona minal-laahi wa huwa ma'ahum iz yubayyitoona maa laa yarda minal-qawl; wa kaanal-laahu bimaa ya'maloona muheetaa.

عَلَيْكُمْ إِنْ كَانَ بِكُمْ أَدَاءٌ مِّنْ مَّطَرٍ أَوْ كُنْتُمْ مَّرْضَى أَنْ تَضَعُوا أَسْلِحَتَكُمْ وَخُذُوا حِذْرَكُمْ إِنَّ اللَّهَ أَعَدَّ لِلْكَافِرِينَ عَذَابًا مُّهِينًا ۝
فَإِذَا قُضِيَتِ الصَّلَاةُ فَادْكُرُوا اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ ۚ فَإِذَا اطْمَأْنَنْتُمْ فَأَقِيمُوا الصَّلَاةَ ۚ إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا ۝

وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ ۚ إِنْ تَكُونُوا تَأْلَمُونَ فَإِنَّهُمْ يَأْلَمُونَ كَمَا تَأْلَمُونَ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ ۚ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ۝

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ بَيْنَ النَّاسِ بِمَا أَرَاكَ اللَّهُ ۚ وَلَا تَكُنْ لِلْخَائِبِينَ خَصِيمًا ۝
وَاسْتَغْفِرِ اللَّهَ ۚ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ۝

وَلَا تُجَادِلْ عَنِ الَّذِينَ يَخْتَانُونَ أَنْفُسَهُمْ ۚ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ خَوَاتًا أَشِيمًا ۝

يَسْتَخْفُونَ مِنَ النَّاسِ وَلَا يَسْتَخْفُونَ مِنَ اللَّهِ وَهُوَ مَعَهُمْ إِذْ يُبَيِّتُونَ مَا لَا يَرْضَىٰ مِنَ الْقَوْلِ ۚ وَكَانَ اللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا ۝

109. Ah! these are the sort of men on whose behalf you may contend in this world; but who will contend with Allah on their behalf on the Day of Judgment, or who will carry their affairs through?

110. If any one does evil or wrongs his own soul but afterwards seeks Allah's forgiveness, he will find Allah Oft-forgiving, Most Merciful.

111. And if any one earns sin, he earns it against his own soul: for Allah is full of knowledge and wisdom.

112. But if any one earns a fault or a sin and throws it on to one that is innocent, he carries (on himself) (both) a falsehood and a flagrant sin.

113. But for the Grace of Allah to you and His Mercy, a party of them would certainly have plotted to lead you astray. But (in fact) they will only lead their own souls astray, and to you they can do no harm in the least. For Allah has sent down to you the Book and Wisdom and taught you what you did not know (before): and great is the Grace of Allah unto you.

114. In most of their secret talks there is no good: but if one exhorts to a deed of charity or justice or conciliation between men, (secrecy is permissible): to him who does this, seeking the good pleasure of Allah, We shall soon give a reward of the highest (value).

115. If anyone contends with the Apostle even after

109. Haaa-**antum** haaa'ulaaa'i jaadaltum 'anhum fil-hayaatid-dunyaa fama**ny-yu**jaadilul-laaha 'anhum Yawmal-Qiyaamati **am ma**ny-yakoonu 'alayhim wakeelaa.

110. Wa ma**ny-ya**'mal sooo'an aw yazlim nafsahoo **summa** yastaghfiril-laaha yajidil-laaha Ghafoorar-Raheemaa.

111. Wa ma**ny-yaksi** **is**man fa-**inna**maa yaksibuhoo 'alaa nafsih; wa kaanal-laahu 'Aleeman Hakeemaa.

112. Wa ma**ny-yaksi** **kha**-tee'e'atan aw **is**man **summa** yarmi bihee baree'e **an** faqadih-tamala buhtaana**niw-wa** **is**man-mubeenaa.

113. Wa law laa faqlul-laahi 'alayka wa rahmatuhoo la**hammat**-taaa'ifatun minhum **a**ny-yu**d**illooka wa maa yu**d**illoona illaa **an**fusahum wa maa ya**d**urroonaka **min** shay'**wa** **an**zalal-laahu 'alaykal-Kitaaba wal-Hikmata wa 'allamaka maa lam ta**kun** ta'**lam**; wa kaana faqlul-laahi 'alayka 'azeemaa.

114. Laa khayra fee ka**seerim**-min na'**wa**ahum illaa man amara bi**sadaqatin** aw ma'roo-fin aw **islaa**him-bay**nan-naas**; wa **ma**ny-yaf'al zaalika **tighaaa'a** mar**daatil**-laahi fa-sawfa nu'teehi a'**ran** 'azeemaa.

115. Wa ma**ny-yu**shaaqiqir-Rasoola **mim** ba'di

هَآأَنْتُمْ هَؤُلَاءِ جَدَلْتُمْ عَنْهُمْ فِي الْحَيَوةِ الدُّنْيَا فَمَنْ يُجَادِلُ اللَّهَ عَنْهُمْ يَوْمَ الْقِيَمَةِ أَمْ مَنْ يَكُونُ عَلَيْهِمْ وَكِيلًا ٥

وَمَنْ يَعْمَلْ سُوءًا أَوْ يَظْلِمْ نَفْسَهُ ثُمَّ يَسْتَغْفِرِ اللَّهَ يَجِدِ اللَّهَ غَفُورًا رَحِيمًا ٥

وَمَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبْهُ عَلَى نَفْسِهِ ۖ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ٥

وَمَنْ يَكْسِبْ خَطِيئَةً أَوْ إِثْمًا ثُمَّ يَرْمِي بِهِ بَرِيئًا فَقَدِ احْتَمَلَ بُهْتَانًا وَإِثْمًا مُبِينًا ٥

وَلَوْ كَفَضَ اللَّهُ عَلَيْكَ وَرَحْمَتُهُ لَهَمَّتْ طَائِفَةٌ مِنْهُمْ أَنْ يُضِلُّوكَ وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ وَمَا يَصْرِؤُونَكَ مِنْ شَيْءٍ ۖ وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ وَعَلَّمَكَ مَا لَمْ تَكُنْ تَعْلَمُ ۖ وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا ٥

لَا خَيْرَ فِي كَثِيرٍ مِنْ نَجْوَاهُمْ إِلَّا مَنْ أَمَرَ بِصَدَقَةٍ أَوْ مَعْرُوفٍ أَوْ إِصْلَاحٍ بَيْنَ النَّاسِ ۖ وَمَنْ يَفْعَلْ ذَلِكَ ابْتِغَاءَ مَرْضَاتِ اللَّهِ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ٥

وَمَنْ يُشَاقِقِ الرَّسُولَ مِنْ بَعْدِ

guidance has been plainly conveyed to him, and follows a path other than that becoming to men of Faith, We shall leave him in the path he has chosen, and land him in Hell, - what an evil refuge!

116. Allah does not forgive (the sin of) joining other gods with Him; but He forgives whom He pleases other sins than this: one who joins other gods with Allah has strayed far, far away (from the Right).

117. (The Pagans), leaving Him, call but upon female deities: they call but upon Satan the persistent rebel!

118. Allah cursed him, but he said: "I will take of Your servants a portion marked off;

119. "I will mislead them, and I will create in them false desires; I will order them to slit the ears of cattle, and to deface the (fair) nature created by Allah." Whoever, forsaking Allah, takes Satan for a friend, of a surety has suffered a loss that is manifest.

120. Satan makes them promises, and creates in them false desires; but Satan's promises are nothing but deception.

121. They (his dupes) will have their dwelling in Hell, and from it they will find no way of escape.

122. But those who believe and do deeds of righteousness, - We shall soon admit them to Gardens, with rivers flowing beneath, - to dwell therein for ever. Allah's promise is the truth, and whose word can be truer than Allah's?

123. Not your desires, nor those of the People of

maa tabayyana lahul-hudaa wa yattabi' ghayra sabeelil-mu'mineena nuwallihee maa tawallaa wa nuslihee Jahan-
nama wa saaa'at maseeraa.

116. Inna-laaha laa yaghfiru any-yushraka bihee wayaghfiru maa doona zaalika limaany-yashaaa'; wa many-yushrik billaahi faqal dalaalam ba'eedaa.

117. Iny-yaa'oonaa min dooni-hee illaaa inaa'saa; wa iny-yaa'oonaa illaa Shaytaanam-mareedaa.

118. La'anahul-laah; wa qaala la-attakhi'zanna min ibaadika naseebam mafroodaa.

119. Wa la-uqillannahum wa la-umanniannahum wa la-aamurannahum falayubattikunna aazaanal-an'aami wa la-aamurannahum falayughayyirunna khalqal-laah; wa many-yattakhizish-Shaytaana waliy-yam-min doonil-laahi faqal khasira khusraanam-mubeenaa.

120. Ya'iduhum wa yumanneehim wa maa ya'iduhumush-Shaytaanu illaa ghurooraa.

121. Ulaaa'ika ma-waahum Jannahu wa laa yajidoona 'anhaa maheesaa.

122. Wallazeena amanoo wa 'amilu's-saalihaati sanukhiluhum Jannaatin ta'ree min tahtihal-anhaaru khaalideena feehaaa abadaa; wa dal-laahi haqqaa; wa man asdaq minal-laahi qeela.

123. Laysa bi-amaaniyyikum wa laa amaaniyyi Ahlil-

مَا تَبَيَّنَ لَهُ الْهُدَىٰ وَيَتَّبِعْ
غَيْرَ سَبِيلِ الْمُؤْمِنِينَ تُولِهِ مَا تَوَلَّى
وَنُصْلِهِ جَهَنَّمَ ۖ وَسَاءَتْ مَصِيرًا
إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ
وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ
وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ
ضَلَالًا بَعِيدًا ۝

إِنْ يَدْعُونَ مِنْ دُونِهِ إِلَّا إِنثًا
وَإِنْ يَدْعُونَ إِلَّا شَيْطَانًا مَرِيدًا ۝
لَعَنَهُ اللَّهُ وَقَالَ لَا تَخْذَنْ مِنْ
عِبَادِكَ نَصِيبًا مَّفْرُوضًا ۝
وَلَا ضَلَالَهُمْ وَلَا مَلِيَّةَ لَهُمْ وَلَا مَرَّةَ لَهُمْ
فَلْيَبْتَئِكُنْ أَذَانَ الْأَنْعَامِ وَلَا مَرَّةَ لَهُمْ
فَلْيَغْيِرْ خَلْقَ اللَّهِ وَمَنْ يَتَّخِذِ
الشَّيْطَانَ وَلِيًّا مِّنْ دُونِ اللَّهِ فَقَدْ
خَسِرَ خُسْرَانًا مُّبِينًا ۝

بِعَدْلِهِمْ وَيَلْبِئُهُمْ ۖ وَمَا يَعْدُهُمْ
الشَّيْطَانُ إِلَّا غُرُورًا ۝

أُولَٰئِكَ مَا لَهُمْ جَهَنَّمُ ۖ وَلَا
يَجِدُونَ عَنْهَا مَحِيصًا ۝

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا
وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ
مِنَ اللَّهِ قِيلًا ۝

لَيْسَ بِأَمَانِيَّتِكُمْ وَلَا أَمَانِيَّ أَهْلِ

the Book (can prevail): whoever works evil, will be requited accordingly. Nor will he find, besides Allah any protector or helper.

124. If any do deeds of righteousness,- be they male or female - and have faith, they will enter Heaven, and not the least injustice will be done to them.

125. Who can be better in religion than one who submits his whole self to Allah, does good, and follows the way of Abraham the true in faith? For Allah took Abraham for a friend.

126. But to Allah belong all things in the heavens and on earth: and He it is that encompasses all things.

127. They ask your instruction concerning the Women. Say: Allah instructed you about them: and (remember) what has been rehearsed unto you in the Book, concerning the orphans of women to whom you do not give the portions prescribed, and yet whom you desire to marry, as also concerning the children who are weak and oppressed: that you stand firm for justice to orphans. There is not a good deed which you do, but Allah is well-acquainted therewith.

128. If a wife fears cruelty or desertion on her husband's part, there is no blame on them if they arrange an amicable settlement between themselves; and such settlement is best; even though men's souls are

Kitaab; ma'ny-ya' mal sooo'a'ny-
yu'za bihee wa laa yaji lahoo
min doonil-laahi waliyya'niw-wa
laa naqeeraa.

124. Wa ma'ny-ya' mal minas-
saalihaati min za'karin aw unsaa
wa huwa mu'minun fa-
ulaaa'ika ya'khuloonal-Jannata
wa laa yuzlamoonna naqeeraa.

125. Wa man ahsanu deenam-
minman aslama wa laahoo
lillaahi wa huwa muhsinu'niw-
wattaba'a Millata Ibraaheema
Haneefaa; wattakhazal-laahu
Ibraaheema khaaleela.

126. Wa lillaahi maa fis-samaa-
waati wa maa fil-ard; wa kaanal-
laahu bikulli shay'im-muheetaa.

127. Wa yastaftoonaka finni-
saaa'i qulil-laahu yufteekum
feehinna wa maa yutlaa
'alaykum fil-Kitaabi fee
yataaman-nisaaa'il-laatee laa
tu'toonahunna maa kutiba
lahunna wa targhaboonan
tankihoonunna wal-mustad'a-
feena minal-wildaani wa an-
taqoomoo lilyataamaa bilqis;
wa maa taf'aloo min khayrin fa-
innallaaha kaana bihee 'Alee-
maa.

128. Wa-inimra-atun khaafat
min ba'lihaa nushoozan aw
i'raadan falaa junaaha 'alayhi-
maaa any-yuslihaa baynahumaa
sulhaa; was'sulhu khayr; wa
uh'diratil-anfusush-

الْكِتَابِ مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ
وَلَا يَجِدْ لَهُ مِنْ دُونِ اللَّهِ وَلِيًّا
وَلَا نَصِيرًا ۝

وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ مِنْ
ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ
فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا
يُظْلَمُونَ نَقِيرًا ۝

وَمَنْ أَحْسَنُ دِينًا مِّمَّنْ أَسْلَمَ
وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ
مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ
اللَّهُ إِبْرَاهِيمَ خَلِيلًا ۝

وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ مُّحِيطًا ۝
وَيَسْتَفْتُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ
يُفْتِيكُمْ فِيهِنَّ ۚ وَمَا يُنْثَىٰ عَلَيْكُمْ
فِي الْكِتَابِ فِي يَتِّمَى النِّسَاءِ الَّتِي
لَا تُوْتُو لَهُنَّ مَا كُتِبَ لَهُنَّ
وَتَرْغَبُونَ أَنْ تَنْكِحُوهُنَّ وَ
الْمُسْتَضْعَفِينَ مِنَ الْوِلْدَانِ وَأَنْ
تَقُومُوا لِلْيَتَامَىٰ بِالْقِسْطِ ۚ وَمَا
تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ كَانَ
بِهِ عَلِيمًا ۝

وَإِنْ امْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا
شُورًا أَوْ إِعْرَاصًا وَلَا جُنَاحَ
عَلَيْهَا أَنْ يَصْلِحَا بَيْنَهُمَا صُلْحًا
وَالصُّلْحُ خَيْرٌ وَأُحْضِرَتِ الْأَنفُسُ

swayed by greed. But if you do good and practise self-restraint, Allah is well-acquainted with all that you do.

129. You are never able to be fair and just as between women, even if it is your ardent desire; but do not turn away (from a woman) altogether, so as to leave her (as it were) hanging (in the air). If you come to a friendly understanding, and practise self-restraint, Allah is Oft-forgiving, Most Merciful.

130. But if they disagree (and must part), Allah will provide abundance for all from His all-reaching bounty: for Allah is He that cares for all and is Wise.

131. To Allah belong all things in the heavens and on earth. Verily We have directed the People of the Book before you, and you (O Muslims) to fear Allah. But if you deny Him, lo! to Allah belong all things in the heavens and on earth, and Allah is free of all wants, worthy of all praise.

132. Yes, to Allah belong all things in the heavens and on earth, and enough is Allah to carry through all affairs.

133. If it were His Will, He could destroy you, O mankind, and create another race; for Allah has power to do this.

134. If any one desires a reward in this life, in Allah's (gift) is the reward (both) of this life and of the hereafter: for Allah is He that hears and sees (all things).

135. O you who believe! stand out firmly for justice, as witnesses to Allah, even as against yourselves, or your parents, or your kin,

shuhh; wa in tuhsinoo wa tattaqoo fa-inna laaha kaana bimaa ta'maloona Khabeeraa.

129. Wa lan tastaateeo'ooo an ta'diloo bayhan-nisaaa'i wa law harastum falaa tameeloo kullal-mayli fatazaroo haa kalmu'al-laqaq; wa in tuṣlihoow wa tattaqoo fa-inna laaha kaana Ghafoorar-Raheemaa.

130. Wa in-yaatafaarra qaa yugh-nil-laahu kullam-min sa'atih; wa kaanal-laahu Waasi'an Hakeemaa.

131. Wa lillaahi maafis-sa-maawaati wa maa fil-ard; wa laqa' wasṣaynal-lazeena ootul-Kitaaba min qalilikum wa iyyaakum anit-taqlul-laah; wa in takfuroo fa-inna lillaahi maa fis-samaawaati wa maa fil-ard; wa kaanallaahu Ghaniyyan Hameedaa.

132. Wa lillaahi maafis-sa-maawaati wa maa fil-ard; wa kafa billaahi Wakeelaa.

133. In-yaasha-yuz-hikum ayyuhan-naasu wa ya-ti bi-aakhareen; wa kaanallaahu 'alaa zaalika Qadeeraa.

134. Man kaana yureedu sawaabad-dunyaa fa-indallaahi sawaabud-dunyaa wal-Aakhirah; wa kaanal-laahu Samee'am-Baṣeeraa.

135. Yaaa ayyuhal-lazeena aamanoo koonoo qawwaa-meena bilqisti shuhadaa-aa'a lillaahi wa law 'alaaa anfusikum awil-waalidayni wal-aqrabeen;

الشَّهَدَةُ وَإِنْ تَحْسِنُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ۝ وَلَنْ تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ وَلَوْ حَرَصْتُمْ فَلَا تَمِيلُوا كُلَّ الْمِيلِ فَتَدْرُوا هَآ كَالْمَعْلَاقَةِ ۝ وَإِنْ تَصْلَحُوهَا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ عَفُورًا رَحِيمًا ۝

وَإِنْ يَتَفَرَّقَا يُغْنِ اللَّهُ كُلًّا مِّن سَعَتِهِ ۝ وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا ۝ وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ وَلَقَدْ وَصَّيْنَا الَّذِينَ أُوتُوا الْكِتٰبَ مِنْ قَبْلِكُمْ وَإِيَّاكُمْ أَنْ اتَّقُوا اللَّهَ ۚ وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ وَكَانَ اللَّهُ غَنِيًّا حَمِيدًا ۝

وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ وَكَفَىٰ بِاللَّهِ وَكِيلًا ۝ إِنَّ يَٰشَأُ يُذْهِبْكُمْ أَيُّهَا النَّاسُ وَيَأْتِ بِآخَرِينَ ۚ وَكَانَ اللَّهُ عَلَىٰ ذٰلِكَ قَدِيرًا ۝

مَنْ كَانَ يَرْيِدُ ثَوَابَ الدُّنْيَا فَعِنْدَ اللَّهِ ثَوَابُ الدُّنْيَا وَالْآخِرَةِ ۚ وَكَانَ اللَّهُ سَمِيعًا بَصِيرًا ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوِّمِينَ بَالِقِسْطٍ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ ۚ

you do gain a victory from Allah, they say: "Were we not with you?"- but if the Unbelievers gain a success, they say (to them): "Did we not gain an advantage over you, and did we not guard you from the Believers?" But Allah will judge between you on the Day of Judgment. And never will Allah grant to the Unbelievers a way (to triumph) over the Believers.

142. The Hypocrites - they think they are over-reaching Allah, but He will over-reach them: when they stand up to prayer, they stand without earnestness, to be seen of men, but little do they hold Allah in remembrance;

143. (They are) distracted in mind even in the midst of it, being (sincerely) for neither one group nor for another. Whom Allah leaves straying,- never will you find for him the Way.

144. O you who believe! take not for friends Unbelievers rather than Believers: do you wish to offer Allah an open proof against yourselves?

145. The Hypocrites will be in the lowest depths of the Fire: no helper will you find for them;-

146. Except for those who repent, mend (their lives) hold fast to Allah, and purify their religion as in Allah's sight: if so they will be (numbered) with the Believers. And soon will Allah grant to the Believers a reward of immense value.

147. What can Allah gain by your punishment, if you are grateful and you believe? Nay, it is Allah that recognises (all good), and knows all things.

lakum fathum-minallaahi qaaloo0o alam nakum ma'akum wa in kaana lilkaafireena naseebun qaaloo0o alam nastah-wiz 'alaykum wa namna'ukum minal-mu'mineen; fallaaahu yahkumu baynakum Yawmal-Qiyaamah; wa laany-ya'alal-laahu lilkaafireena 'alal mu'mineena sabeelaa.

142. Innal-munaafiqeena yukhaadi'oonal-laaha wa huwa khaadi'uhum wa iza qaaamoo0o ilaṣ-Ṣalaati qaaamoo0o kusaalaa yuraaa'oonan-naasa wa laa yazkuroonal-laaha illaa qaleelaa.

143. Muzaḥzabeena bayna zaalika laaa ilaa haaa'ulaaa'i wa laaa ilaa haaa'ulaaa'; wa maany-yudlilil-laahu falan tajida lahoosabeelaa.

144. Yaaa ayyuhal-lazeena aamanoo0o laa tattakhizul-kaafireena awliyaaa'a min doonil-mu'mineen; atureedoona an ta'aloo0o lillaahi 'alaykum sulṭaanam-mubeena.

145. Innal-munaafiqeena fid-darkil-asfali minan-Naari wa lan tajida lahum naseeraa.

146. Illal-lazeena taaboo0o wa aslahoo0o wa taṣamoo0o billaahi wa akhlaṣoo0o deenahum lillaahi faulaaa'ika ma'al-mu'mineena wa sawfa yu'til-laahul-mu'mineena aḥsana 'azeemaa.

147. Maa yaf'alul-laahu bi-'azaabikum in shakartum wa aamantum; wa kaanallaahu Shaakiran 'Aleemaa.

لَكُمْ فَتْحٌ مِّنَ اللَّهِ قَالُوا أَلَمْ نَكُنْ مَعَكُمْ وَإِن كَانَ لِلْكَافِرِينَ نَصِيبٌ قَالُوا أَلَمْ نَسْتَحِذْكُمْ وَمَنَعَكُمْ مِّنَ الْمُؤْمِنِينَ ۖ قَالَ اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ وَلَن يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا ۝

إِنَّ الْمُنَافِقِينَ يُخَادِعُونَ اللَّهَ وَهُوَ خَادِعُهُمْ ۖ وَإِذَا قَامُوا إِلَى الصَّلَاةِ قَامُوا كَسَالَىٰ يُرَاءُونَ النَّاسَ وَلَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا ۝

مُذَبِّذِينَ بَيْنَ بَيْنٍ ذَلِكَ ۖ لَّا إِلَىٰ هَؤُلَاءِ وَلََّا إِلَىٰ هَؤُلَاءِ وَمَن يُضِلِلِ اللَّهُ فَكُنْ تَجْدَ لَهُ سَبِيلًا ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِن دُونِ الْمُؤْمِنِينَ ۚ أَتُرِيدُونَ أَن تَجْعَلُوا لِلَّهِ عَلَيْكُمْ سُلْطَانًا مُّبِينًا ۝

إِنَّ الْمُنَافِقِينَ فِي الدَّرَكِ الْأَسْفَلِ مِنَ النَّارِ وَلَن تَجِدَ لَهُمْ نَصِيرًا ۝ إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَاعْتَصَمُوا بِاللَّهِ وَأَخْصَوْا دِينَهُمْ لِلَّهِ فَأُولَٰئِكَ مَعَ الْمُؤْمِنِينَ ۖ وَسَوْفَ يُؤْتِي اللَّهُ الْمُؤْمِنِينَ أَجْرًا عَظِيمًا ۝

مَا يَفْعَلُ اللَّهُ بِعَذَابِكُمْ إِن شَكَرْتُمْ وَأَمَّنْتُمْ ۖ وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا ۝

148. Allah does not love that evil should be noised abroad in public speech, except where injustice has been done; for Allah is He who hears and knows all things.

149. Whether you publish a good deed or conceal it or cover evil with pardon, verily Allah blots out (sins) and has power (in the judgment of values).

150. Those who deny Allah and His Apostles, and (those who) wish to separate Allah from His Apostles, saying: "We believe in some but reject others"; and (those who) wish to take a course midway,-

151. They are in truth (equally) Unbelievers; and We have prepared for Unbelievers a humiliating punishment.

152. To those who believe in Allah and His Apostles and make no distinction between any of the Apostles, We shall soon give their (due) rewards: for Allah is Oft-forgiving, Most Merciful.

153. The people of the Book ask you to cause a book to descend to them from heaven: Indeed they asked Moses for an even greater (miracle), for they said: "Show us Allah in public," but they were dazed for their presumption, with thunder and lightning. Yet they worshipped the calf even after Clear Signs had come to them; even so We forgave them; and gave Moses manifest proofs of authority.

154. And for their Covenant We raised over them (the towering height) of Mount (Sinai); and (on another occasion) We said: "Enter the gate with humility"; and (once again) We commanded them: "do not transgress in the matter of the Sabbath."

147. Laa yuhibbul-laahul-jahra bis-sooo'i. minal-qawli illaa **man zulim**; wa kaanallaahu Samee'an 'Aleemaa.

149. In **tu**doo khayran aw tukhfooohu aw ta'foo **an sooo'in fa-inna**l-laaha kaana 'Afuwwan Qadeeraa.

150. **Inna**l-lazeena yakfuroona billaahi wa Rusulihee wa yureedoona **añy-yufarriqoo** baynal-laahi wa Rusulihee wa yaqooloona nu'minu biba'**dinw-wa** nakfuru biba'**dinw-wa** yureedoona **añy-yattakhizoo** bayna zaalika sabeelaa.

151. Ulaaa'ika humul-kaafiroona haqqaa; wa a'ta'naa lilkaafireena 'azaabam-muheenaa.

152. Wallazeena aamanoo billaahi wa Rusulihee wa lam yufarriqoo bayna aha**dim-min**hum ulaaa'ika sawfa yu'teethim ujoorahum; wa kaanal-laahu Ghafoorar-Raheemaa.

153. Yas'aluka-Ahlul-Kitaabi **an tunazzila** 'alayhim Kitaabam-minas-samaaa'i faqa' sa-aloo Moosaaa akbara **min zaalika** faqaaloo arinal-laaha jahra**tan fa**-akhazat-humus-saa'iqatu bizulmi**him; summat-takhazul-'ila min ba'di** maa jaa'athumul-bayyinaatu fa'afawnaa **an zaalik**; wa aataynaa Moosaa sulṭa**an**am-mubeenaa.

154. Wa rafa'naa fawqahumut-Toora bimeesaaq**ihim** wa qulnaa lahum**u**-khulul-baaba sujjada**n**w-wa qulnaa lahum laa ta'doo fis-Sa**ati**

لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالشُّوْعِ
مِنَ الْقَوْلِ إِلَّا مَنْ ظَلِمَ وَكَانَ
اللَّهُ سَمِيعًا عَلِيمًا ۝

إِنْ تُبْدُوا خَيْرًا أَوْ تَخْفَوْهُ أَوْ تَعْفُوا
عَنْ سُوءٍ فَإِنَّ اللَّهَ كَانَ عَفُوًّا قَدِيرًا ۝

إِنَّ الَّذِينَ يَكْفُرُونَ بِاللَّهِ وَرُسُلِهِ
وَيُرِيدُونَ أَنْ يُفَرِّقُوا بَيْنَ اللَّهِ
وَرُسُلِهِ وَيَقُولُونَ نُؤْمِنُ بِبَعْضِ
وَنَكْفُرُ بِبَعْضٍ وَيُرِيدُونَ أَنْ
يَتَّخِذُوا بَيْنَ ذَلِكَ سَبِيلًا ۝

أُولَٰئِكَ هُمُ الْكَافِرُونَ حَقًّا وَأَعْتَدْنَا
لِلْكَافِرِينَ عَذَابًا مُّهِينًا ۝

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ وَلَمْ
يُفَرِّقُوا بَيْنَ أَحَدٍ مِّنْهُمْ أُولَٰئِكَ
سَوْفَ يُؤْتِيهِمْ أَجُورَهُمْ ۖ وَكَانَ
اللَّهُ عَفُورًا رَّحِيمًا ۝

يَسْأَلُكَ أَهْلُ الْكِتَابِ أَنْ تُنَزِّلَ
عَلَيْهِمْ كِتَابًا مِّنَ السَّمَاءِ فَقَدْ سَأَلُوا
مُوسَىٰ أَكْبَرَهُمْ ذَلِكَ فَقَالُوا أَرِنَا
اللَّهَ جَهْرَةً فَأَخَذَتْهُمُ الصَّعِقَةُ

بِظُلْمِهِمْ ۖ ثُمَّ اتَّخَذُوا الْعِجْلَ
مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَاتُ
فَعَفَوْنَا عَنْ ذَلِكَ ۖ وَآتَيْنَا مُوسَىٰ
سُلْطَانًا مُّبِينًا ۝

وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ
وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا
وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبَّاتِ

And We took from them a solemn Covenant.

155. (They have incurred divine displeasure): In that they broke their Covenant; that they rejected the Signs of Allah; that they slew the Messengers in defiance of right; that they said, "Our hearts are the wrappings (which preserve Allah's Word; We need no more);"- No, Allah has set the seal on their hearts for their blasphemy, and little is it they believe;-

156. That they rejected Faith; that they uttered against Mary a grave false charge;

157. That they said (in boast), "We killed Christ Jesus the son of Mary, the Apostle of Allah";- but they did not kill him, nor crucified him, but so it was made to appear to them, and those who differ therein are full of doubts, with no (certain) knowledge, but only conjecture to follow, for of a surety they did not kill him:-

158. Nay, Allah raised him up unto Himself; and Allah is Exalted in Power, Wise;-

159. And there is none of the People of the Book but must believe in him before his death; and on the Day of Judgment he will be a witness against them;-

160. For the iniquity of the Jews We made unlawful for them certain (foods) good and wholesome which had been lawful for them;- in that they hindered many from Allah's Way;-

161. That they took interest, though they were forbidden; and that they devoured men's substance wrongfully;- We have prepared for those among them who reject Faith a grievous punishment.

wa akhaznaa minhum meesaaqan ghaleezaa.

155. Fabimaa na¹ dihim meesaaqahum wa kufrihim bi- Aayaatil-laahi wa qatlihimul-² Ambiyaaa'a bighayri haqqi³inw-⁴ wa qawlihim quloobunaa⁵ ghu⁶lf; bal taba'allaahu 'alayhaa bikufri-him falaa yu'minoona illaa qaleela.

156. Wa bikufrihim wa qawlihim 'alaa Maryama buh-taanana⁷ azeemaa.

157. Wa qawlihim innaa qatalnal-Maseeha 'Eesa⁸-na-Maryama Rasoolal-laahi wa maa qataloohu wa maa shalaboohu wa laakin shubbiha lahum; wa innal-lazeenakh-talafoo feehi lafee shakkim⁹ minh; maa lahum bihee min 'ilmin illat-tibaa'az-zann; wa maa qataloohu yaqeenaa.

158. Bar-rafa'ahul-laahu ilayh; wa kaanal-laahu 'Azeezan Hakeemaa.

159. Wa im-min Ahlil-Kitaabi illaa layu'minanna bihee qabla mawtihee wa Yawmal-Qiyaamati yakoonu 'alayhim shaheedaa.

160. Fabizul¹⁰ mim-minallazeena haadoo haramnaa 'alayhim tayyibaatin uhillat lahum wa bisaddihim an¹¹ saabeelil-laahi kaseeraa.

161. Wa akhzihimur-ribaa wa qan¹² nuhoo 'anhu wa aklihim amwaa¹³lan-naasi bilbaatil; wa a'ta¹⁴naa lilkaafireena minhum 'azaaban aleemaa.

وَأَخَذْنَا مِنْهُمْ مِّيثَاقًا غَلِيظًا ۖ
فِيمَا نَقُضُهُمْ مِّيثَاقَهُمْ وَكُفْرِهِمْ
بِآيَاتِ اللَّهِ وَقَتْلِهِمْ الْأَنْبِيَاءَ بِغَيْرِ
حَقٍّ وَقَوْلِهِمْ قُلُوبُنَا غُلْفٌ ۚ بَلْ طَبَعَ
اللَّهُ عَلَيْهَا بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ
إِلَّا قَلِيلًا ۝

وَرِكَفِهِمْ وَقَوْلِهِمْ عَلَى مَرْيَمَ
بُهْتَانًا عَظِيمًا ۝

وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى
ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ
وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ ۖ
وَأَنَّ الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ
مِّنْهُ ۚ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا
اتِّبَاعَ الظَّنِّ وَمَا قَتَلُوهُ يَقِينًا ۝
بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ ۚ وَكَانَ اللَّهُ
عَزِيزًا حَكِيمًا ۝

وَأَنَّ مِنَ أَهْلِ الْكِتَابِ الَّذِينَ يُبَيِّنُ
بِهِ قَبْلَ مَوْتِهِ ۚ وَيَوْمَ الْقِيَمَةِ
يَكُونُ عَلَيْهِمْ شَهِيدًا ۝
فِي ظُلْمٍ مِّنَ الَّذِينَ هَادُوا حَرَّمْنَا
عَلَيْهِمْ طَيِّبَاتٍ أُحِلَّتْ لَهُمْ وَبِصَدِّهِمْ
عَنْ سَبِيلِ اللَّهِ كَثِيرًا ۝

وَأَخَذْنَاهُمُ الرِّبَا وَقَدْ نُهُوا عَنْهُ
وَآكَلْنَاهُمْ أَمْوَالَ النَّاسِ بِالْبَاطِلِ
وَأَعْتَدْنَا لِلْكَافِرِينَ مِنْهُمْ عَذَابًا
أَلِيمًا ۝

162. But those among them who are well-grounded in knowledge, and the Believers, believe in what has been revealed to you and what was revealed before you: and (especially) those who establish regular prayer and practise regular charity and believe in Allah and in the Last Day: to them shall We soon give a great reward.

163. We have sent you inspiration, as We sent it to Noah and the Messengers after him: We sent inspiration to Abraham, Isma'il, Isaac, Jacob and the Tribes, to Jesus, Job, Jonah, Aaron, and Solomon, and to David We gave the Psalms.

164. Of some Apostles We have already told you the story; of others We have not; and to Moses Allah spoke direct;-

165. Apostles who gave good news as well as warning, that mankind, after (the coming) of the Apostles, should have no plea against Allah: for Allah is Exalted in Power, Wise.

166. But Allah bears witness that what He has sent unto you He has sent from His (own) knowledge, and the Angels bear Witness: but enough is Allah for a Witness.

167. Those who reject Faith and keep off (men) from the way of Allah, have verily strayed far, far away from the Path.

168. Those who reject Faith and do wrong, - Allah will not forgive them nor guide them to any way-

162. Laakinir-raasikhoona fil'ilmu minhum walmu'minoona yu'minoona bimaana unzila ilayka wa maaa unzila min qablika walmuqemeenaṣ-Ṣalaata walmu'toonaz-Zakaata walmu'minoona billaahi wal-Yawmil-Aakhir; ulaaa'ika sanu'teheim al-ʿaẓamaa.

163. Innaaa awhaynaaa ilayka kamaaa awhaynaaa ilaa Noohiṭw-wan-Nabiyyeena mim ba'dih; wa awhaynaaa ilaaa Ibraheema wa Ismaa'eela wa Ishaaqa wa Ya'qooba wal Asbaati wa 'Eesaa wa Ayyooba wa Yoonusa wa Haaroona wa Sulaymaan; wa aataynaa Daawooda Zabooraa.

164. Wa Rusulan qaaṣaṣ-naahum 'alayka min qablu wa Rusulal-lam naṣṣuṣhum 'alayk; wa kallamallaaḥu Moosaa taklemaa.

165. Rusulam-mubashshireena wa munziireena li'allaa yakoona linnaasi 'alal-laahi ḥujjaṭum ba'dar-Rusul; wa kaanallaahu 'Azeezan Ḥakeemaa.

166. Laakinil-laahu yashhadu bimaana anzala ilayka anzalahoo bi'ilmhee wal-malaaa'ikatu yashhadoon; wa kafa billaahi Shaheedaa.

167. Innal-lazeena kafaroo wa ṣaddoo an-ṣabeelil-laahi qad dalloo ḍalalaṭam ba'eadaa.

168. Innal-lazeena kafaroo wa zalamoo lam yakunillaahu liyaghfira lahum wa laa liyahdiyahum tareeqaa.

لَكِنَّ الرَّاٰسِخُوْنَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمِمَّا أُنْزِلَ مِنْ قَبْلِكَ وَالْمُقِيمِينَ الصَّلَاةَ وَالْمُؤْتُونَ الزَّكَاةَ وَالْمُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ أُولَٰئِكَ سَنُعْظِيهِمْ أَجْرًا عَظِيمًا ۖ
إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ وَالنَّبِيِّينَ مِنْ بَعْدِهِ ۚ وَأَوْحَيْنَا إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَآدَمَ ۖ وَهَارُونَ وَذَاكِرًا ۚ وَأَيُّوبَ وَيُوسُفَ وَهَارُونَ وَسُلَيْمَانَ ۚ وَآتَيْنَا دَاوُدَ رُجُوبًا ۚ

وَرُسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ مِنْ قَبْلُ ۖ وَرُسُلًا لَمْ نَقْصُصْهُمْ عَلَيْكَ ۚ وَكَلَّمَ اللَّهُ مُوسَى تَكْوِيمًا ۚ
رُسُلًا مُبَشِّرِينَ وَمُنذِرِينَ لِيَكُونَ لِلنَّاسِ عَلَى اللَّهِ حُجَّةٌ بَعْدَ الرُّسُلِ ۚ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ۚ
لَكِنَّ اللَّهَ يَشْهَدُ بِمَا أُنْزِلَ إِلَيْكَ أَنْزَلَهُ بِعِلْمِهِ ۚ وَالْمَلَائِكَةُ يَشْهَدُونَ ۚ وَكَفَى بِاللَّهِ شَهِيدًا ۚ
إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ قَدْ ضَلُّوا ضَلَالًا بَعِيدًا ۚ
إِنَّ الَّذِينَ كَفَرُوا وَظَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ طَرِيقًا ۚ

169. Except the way of Hell, to dwell therein for ever. And this to Allah is easy.

170. O mankind! the Apostle has come to you in truth from Allah: believe in him: It is best for you. But if you reject Faith, to Allah belong all things in the heavens and on earth: And Allah is All-knowing, All-wise.

171. O People of the Book! commit no excesses in your religion: nor say of Allah anything but the truth. Christ Jesus the son of Mary was (no more than) an Apostle of Allah, and His Word, which He bestowed on Mary, and a spirit proceeding from Him: so believe in Allah and His Apostles. Do not say "Trinity" desist: it will be better for you: for Allah is One God: glory be to Him: (far Exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is Allah as a Disposer of affairs.

172. Christ does not disdain to serve and worship Allah, nor do the angels, those nearest (to Allah): those who disdain His worship and are arrogant, He will gather them all together unto Himself to (answer).

173. But to those who believe and do deeds of righteousness, He will give their (due) rewards, - and more, out of His bounty: but those who are disdainful and arrogant, He will punish with a grievous Chastisement; nor will they find, besides Allah, any to protect or help them.

169. Illaa tareeqa Jahannama khaalideena feehaaa abadaa; wa kaana zaalika 'alal-laahi yaseeraa.

170. Yaaa ayyuhan-naasu qad jaaa'akum-Rasoolu bilhaqqi mir-Rabbikum fa-aaminoo khayral-lakum; wa in takfuroo fainna lillaahi maa fissaamaawaati wal-ard; wa kaanal-laahu 'Aleeman Hakeema.

171. Yaaa Ahlal-Kitaabi laa taghloo fee deenikum wa laa taqooloo 'alal-laahi illalhaqq; innamal-Maseehu 'Eesa- nu-Maryama Rasoolul-laahi wa Kalimatuhooo alqaahaa ilaa Maryama wa roohumminhu fa-aaminoo billaahi wa Rusulihee wa laa taqooloo salaasah; intahoo khayrallakum; innamal-laahu Ilaahu'nw-Waahid; Suhhaanahooo aany-yakoona lahoo wala; lahoo maa fissaamaawaati wa maa fil-ard; wa kafa billaahi Wakeela.

172. Laany-yastankifal-Maseehu aany-yakoona 'ad-al-lillaahi wa lalmalaaa'ikatul-muqarraboona; wa maany-yastankif 'an 'ibaadatihee wa yastakbir fasayah shuruhum ilayhi jameela.

173. Fa-ammal-lazeena aaminoo wa 'amilu-saalihaati fayuwaffehim ujoorahum wa yazeeduhum-min fadlihee wa ammal-lazeenas-tankafoo wastakbaroo fayu'az-zibuhum 'azaaban aleema'nw-wa laa yajidoona lahum min doonil-laahi waliyya'nw-wa laa naseeraa.

إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا ۖ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ۖ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الرَّسُولُ بِالْحَقِّ مِنْ رَبِّكُمْ ۖ فَآمِنُوا خَيْرًا ۚ لَكُمْ دُونِ الْكَافِرِينَ ۚ إِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۗ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ۝

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ ۚ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ ۖ أَلْقَاهَا إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ ۖ فَآمِنُوا بِاللَّهِ وَرُسُلِهِ ۚ وَلَا تَقُولُوا ثَلَاثَةٌ ۚ انْتَهُوا خَيْرًا لَكُمْ ۚ إِنَّمَا اللَّهُ إِلَهٌ وَاحِدٌ ۖ سُبْحَانَهُ أَنْ يَكُونَ لَهُ وَلَدٌ ۚ لِكُلِّ مَلَكٍ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۗ وَكَفَى بِاللَّهِ وَكِيلًا ۚ لَنْ يُسْتَغْفَرَ الْمَسِيحَ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ ۚ وَمَنْ يُسْتَكْبِرْ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرْهُمْ إِلَيْهِ جَعِيمًا ۝ فَآمَنَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَيَزيدُهُمْ مِنْ فَضْلِهِ ۚ وَأَنَّا الَّذِينَ اسْتَنَفَوْنَا وَاسْتَكْبَرُوا فَيَعَذِّبُهُمْ عَذَابًا أَلِيمًا ۚ وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ۝

174. O mankind! verily there has come to you a convincing proof from your Lord: for We have sent unto you a light (that is) manifest.

175. Then those who believe in Allah, and hold fast to Him, soon will He admit them to Mercy and Grace from Himself, and guide them to Himself by a straight way.

176. They ask you for a legal decision. Say: Allah directs (thus) about those who leave no descendants or ascendants as heirs. If it is a man that dies, leaving a sister but no child, she shall have half the inheritance: If (such a deceased was) a woman, who left no child, her brother takes her inheritance: If there are two sisters, they shall have two-thirds of the inheritance (between them): if there are brothers and sisters, (they share), the male having twice the share of the female. Thus does Allah make clear to you (His law), lest you err. And Allah has knowledge of all things.

Maida, or The Table Spread

In the name of Allah, Most Gracious, Most Merciful.

1. O you who believe! Fulfil (all) obligations. Lawful to you (for food) are all four-footed animals, with the exceptions named: But animals of the chase are forbidden while you are in the Sacred Precincts or in pilgrim garb: for Allah commands according to His Will and Plan.

2. O you who believe! violate not the sanctity of the Symbols of Allah, nor of the Sacred Month, nor of the animals brought for sacrifice, nor the Garlands that mark out such animals, nor the people resorting to the Sacred House, seeking of the bounty and good pleasure of their Lord.

174. Yaaa-ayyuhan-naasu qajaaa'akum burhaanum-mir-Rabbikum wa anzalnaa ilaykum Nooram-Mubeenaa.

175. Fa-ammal-lazeena aamanoo billaahi wa'tasamoo bihee fasayun-khiluhum fee rahmatim-minhu wa faḍlinw-wa yahdeehim ilayhi Şiraatam-Mustaqeema.

176. Yastaftoonaka qulillaahu yufteekum fil-kalaalah; inimru'un halaka laysa lahoo waladuñw-wa lahooo ukhtun falahaa nişfu maa tarak; wa huwa yarişuhaaa il-lam yakul-lahaa wala: fa-in kaanatas-natayni falahumas-suluşaaani mummaa tarak; wa in kaanooo ikhwatar-rijaa lañw- wa nisaaa an faliz-zakari mişlu h, a z, z, il- un sa ya y n; yubayyinullaahu lakum an taḍilloo; wallaahu bikulli shay'in 'Aleem.

AL-MAAA'IDAH-5

Bismillaahir-Rahmaanir Raheem.

1. Yaaa-ayyuh-al-lazeena aamanooo awfoo bil'uqoo; uhillat lakum baheematulan'aami illaa maa yutlaa 'alaykum ghayra muhilliş-şaydi wa antum ḥurum; innal-laaha yahkumu maa yuree.

2. Yaaa ayyuh-al-lazeena aamanoo laa tuḥilloo sha'aa-iral-laahi wa lash-Shahr-al-Ḥaraama wa lalha-ya wa lal-qalaa'ida wa laaa aaammee-nal-Baytal-Ḥaraama ya-ta-ghoona faḍlam-mir-Rabbi-him wa riḍwaanahaa;

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِّن رَّبِّكُمْ وَأَنزَلْنَا إِلَيْكُمْ نُورًا مُبِينًا

فَأَمَّا الَّذِينَ آمَنُوا بِاللَّهِ وَأَعَصَمُوا بِهِ فَعَسَىٰ لَهُمْ فِي رَحْمَةِ رَبِّنَا وَفَضْلٍ وَلَيَهْدِي رَبُّهُ إِلَيْهِ صِرَاطًا مُسْتَقِيمًا

يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ إِنِ امْرُؤٌ هَلَكَ لَيْسَ لَهُ وَلَدٌ وَلَهُ أُخْتٌ فَلَهَا نِصْفُ مَا تَرَكَ وَهُوَ يَرِثُهَا إِن لَّمْ يَكُن لَهَا وَلَدٌ فَإِن كَانَتَا اثْنَتَيْنِ فَلَهُمَا الشَّتْرُ مِمَّا تَرَكَ وَإِن كَانُوا إِخْوَةً رِّجَالًا وَنِسَاءً فَلِلَّذَكَرِ مِثْلُ حَظِّ الْأُنثَيَيْنِ يُبَيِّنُ اللَّهُ لَكُمْ أَن تَضِلُّوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

(٥) سُورَةُ الْمَائِدَةِ مَدَنِيَّةٌ (١١١)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ أُحْذِرْتُمْ أَنَّهُمْ فِيهِمُ الْأَنْعَامُ الْأَمْوَالُ عَلَىٰكُمْ غَيْرُ مُحِلِّي الصَّيْدِ وَأَنْتُمْ حُرْمٌ وَإِنَّ اللَّهَ يَحْكُمُ مَا يُرِيدُ

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحِلُّوا شَعَائِرَ اللَّهِ وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا الْفُلُكَيْدَ وَلَا آمِنِينَ الْبَيْتِ الْحَرَامِ يَبْتَغُونَ فَضْلًا مِّن رَّبِّهِمْ وَرِضْوَانًا

But when you are clear of the Sacred Precincts and of pilgrim garb, you may hunt and let not the hatred of some people in (once) shutting you out of the Sacred Mosque lead you to transgression (and hostility on your part). You help one another in righteousness and piety, but do not help one another in sin and rancour: fear Allah: for Allah is strict in punishment.

3. Forbidden to you (for food) are: dead meat, blood, the flesh of swine, and that on which has been invoked the name of other than Allah; that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by being gored to death; that which has been (partly) eaten by a wild animal; unless you are able to slaughter it (in due form); that which is sacrificed on stone (altars); (forbidden) also is the division (of meat) by raffling with arrows: that is impiety. This day those who reject faith have given up all hopes of your religion: yet fear them not but fear Me. This day have I perfected your religion for you, completed My favour upon you, and have chosen for you Islam as your religion. But if any is forced by hunger, with no inclination to transgression, Allah is indeed Oft-forgiving, Most Merciful.

4. They ask you what is lawful to them (as food). Say: lawful to you are (all) good and pure things: and what you have taught your trained hunting animals (to catch) in the manner directed to you by Allah: eat what they catch for you, but pronounce the name of Allah over it: and fear Allah; for Allah is swift in taking account.

5. This day (all) good and pure things are made lawful to you. The food of the People of the Book is lawful to you and

wa izaa halaltum faṣṭaadoo; wa laa yaṣṭimannakum shana-aanu qawmin an saddookum 'anil-Masjidil-Haraami an ta'tadoo; wa ta'aawanoo 'alalbirri wattaqaa; wa laa ta'aawanoo 'alal-ismi wal'u'waan; wattaqul-laah; innal-laaha shadeedul-'iqaah.

3 Hurrimat 'alaykumul-maytatu waddamu wa lahmul-khinzeeri wa maaa uhillalighayril-laahi bihee walmunkhaniqatu walmawqoozatu walmutarad-diyatu wanna-teeḥatu wa maaa akalas-sabu'u illaa maa zakkaytum wa maa zubiha 'alan-nuṣubi wa an-tasta-simoo bil-azlaam; zaalikum fis; alyawma ya'isallazeena kafaroo min deenikum falaa takhshawhum wakhshawna; alyawma akmaltu lakum deenakum wa atmamtu 'alaykum ni'matee wa raadeetu lakumul-Islaama deenaa; famanidturra fee makhmaṣatin ghayra mutajaanifil-li-ismimin fa-inallaaha Ghafoorur Raḥeein.

4. Yas'aloona maa zaaa uhillalahu; qul uhillal lakumut-tayyibaatu wa maa 'allamtum minal-jawaarihi mukallibeena tu'allimoonahunna mimmaa 'allamakumul-laahu fakuloo mimmaaaa amsakna 'alaykum wazkurus-mal-laahi 'alayh; wattaqul-laah; innal-laaha saree'ul-hisaa.

5. Alyawma uhillal lakumut-tayyibaatu wa ta'aamullazeena ootul-Kitaaba hillullakum wa

وَإِذَا حَلَلْتُمْ فَاصْطَادُوا وَلَا يَجْرِمُكُمْ
شَتَانُ قَوْمٍ أَنْ صَدُّوا عَنْ الْمَسْجِدِ
الْحَرَامِ أَنْ تَعْتَدُوا لَهُمْ وَاعْلَوْا عَلَى
الْبَيْتِ وَالْعُتُقُوتِ وَلَا تَعْلَوْا عَلَى
الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ
شَدِيدُ الْعِقَابِ ٥

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ
الْخِنْزِيرِ وَمَا أُهْلَ لِغَيْرِ اللَّهِ بِهِ
وَالْمُنْخَنِقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ
وَالطَّيْحَةُ وَمَا أَكَلَ السَّبُعُ إِلَّا مَا
ذَكَيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَنْ
تَسْتَفْسِمُوا بِأَلْسِنَتِكُمْ فَمِنْ
الْيَوْمِ يَسِّرُ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ
فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ كَمَلْتُ
لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ
نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا
فَمَنِ اضْطُرَّ فِي مَخْمَصَةٍ غَيْرَ مُتَجَانِفٍ
لِإِثْمٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ٥

يَسْأَلُونَكَ مَاذَا أُحِلَّ لَهُمْ قُلْ أُحِلَّ
لَكُمُ الطَّيِّبَاتُ وَمَا عَلَّمْتُمْ مِنَ الْجَوَارِحِ
مُكَلِّبِينَ تَعْلَمُونَ أَنَّ مَا عَلَيْكُمْ اللَّهُ
فَكُلُوا مِمَّا أَمْسَكْنَ عَلَيْكُمْ وَادْكُرُوا
اسْمَ اللَّهِ عَلَيْهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ
سَرِيعُ الْحِسَابِ ٥

الْيَوْمَ أُحِلَّ لَكُمُ الطَّيِّبَاتُ وَطَعَامُ
الَّذِينَ أُوتُوا الْكِتَابَ لَكُمْ مَو

وقف لا زمر

الذبح

مَنْزِلٌ

yours is lawful to them. (Lawful to you in marriage) are (not only) chaste women who are Believers, but chaste women among the People of the Book, revealed before your time, when you give them their due dowers, and desire chastity, not lewdness, nor secret intrigues. If any one rejects faith, fruitless is his work, and in the Hereafter he will be in the ranks of those who have lost (all spiritual good).

6. O you who believe! when you prepare for prayer, wash your faces, and your hands (and arms) to the elbows; rub your heads (with water); and (wash) your feet to the ankles. If you are in a state of ceremonial impurity, bathe your whole body. But if you are ill, or on a journey, or one of you comes from offices of nature, or you have been in contact with women, and you find no water, then take for yourselves clean sand or earth, and rub therewith your faces and hands. Allah does not wish to place you in a difficulty, but to make you clean, and to complete His favour to you, that you may be grateful.

7. And call in remembrance the favour of Allah to you, and His Covenant, which He ratified with you, when you said: "We hear and we obey": and fear Allah, for Allah knows well the secrets of your hearts.

8. O you who believe! stand out firmly for Allah, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just:

ta'aamukum hillullahum wal-muḥṣanaatu minal-mu'minaati wal-muḥṣanaatu minal-lazeena ootul-Kitaaba min qablikum izaana aataytumooḥunna ujoorahunna muḥṣineena ghayra musaafiheena wa laa muttakhizee akhdaan; wa mañy-yakfur bil-eemaani faqaḥaḥabiṭa 'amaluhoo wa huwa fil-Aakhirati minal-khaasireen.

6. Yaaa-ayyuh-al-lazeena aamanooo iza quntum-ilas-Salaati faghsiloo wujoohakum wa aydiyakum ilal maraafiqi wamsaḥoo biru'oosikum wa arjulakum ilal-ka'bayn; wa-in kuntum junuban fattahharoo; wa-in kuntum marḍaaa aw 'alaa safarin aw jaaa'a aḥadum-minkum minal-ghaaa'iti aw laamastumunniisaaa'a falam tajidoo maaa'an fatayamma-moo ṣa'eedan tayyiban famsaḥoo biwujoo-hikum wa aydeekum-minh; maa yureedul-laahu liya'ala 'alaykum min ḥarajinw-wa laakiñy-yureedu liyuṭahhira-kum wa liyutimma ni'matahoo 'alaykum la'allakum tashkuroon.

7. Wazkuroo ni'matal-laahi 'alaykum wa meesaqaqul-lazee waasaqakum biheee iz qultum sami'naa wa aṭa'naa wattaqul-laah; innal-laaha 'aleemum-bizaatiṣ-ṣudoor.

8. Yaaa ayyuh-al-lazeena aamanoo koonoo qawwaa-meena lillaahi shuhadaaa'a bilqis; wa laa ya'rimannakum shana-aanu qawmin 'alaaa allaa ta'diloo; i'diloo

طَعَامَكُمْ حَلَّ لَهُمْ زَوَامُحَصَّنَاتُ مِنَ الْمُؤْمِنَاتِ وَالْمُحَصَّنَاتُ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أُجُورَهُنَّ فَحُصْنَيْنِ غَيْرِ مُسَفَحَيْنِ وَلَا تُخْذِلْنَ إِحْدَانَهُنَّ وَمَنْ يَكْفُرْ بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَسِرِينَ ٥

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا وَإِنْ كُنْتُمْ مَرْضَى أَوْ عَلَى سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ مِنْهُ مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَكِنْ يُرِيدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ٥

وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقَهُ الَّذِي وَثَّقَكُمْ بِهِ إِذْ قُلْتُمْ سَمِعْنَا وَأَطَعْنَا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ٥

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَا نَقَوْمٍ عَلَى أَنْ تَعْدِلُوا إِعْدِلُوا

that is next to piety: and fear Allah. For Allah is well-acquainted with all that you do.

9. To those who believe and do deeds of righteousness, Allah has promised forgiveness and a great reward.

10. Those who reject faith and deny Our Signs will be companions of Hell-fire.

11. O you who believe! call in remembrance the favour of Allah unto you when certain men formed the design to stretch out their hands against you, but (Allah) held back their hands from you: so fear Allah. And on Allah let Believers put (all) their trust.

12. Allah took (aforetime) a Covenant from the Children of Israel, and We appointed twelve captains among them. And Allah said: "I am with you: if you (but) establish regular prayers, practise regular charity, believe in My Apostles, honour and assist them, and loan to Allah a beautiful loan, verily I will wipe out from you your evils, and admit you to Gardens with rivers flowing beneath; but if any of you, after this, resists faith, he has truly wandered from the path of rectitude."

13. But because of their breach of their Covenant, We cursed them, and made their hearts grow hard; they change the words from their (right) places and forget a good part of the Message that was sent them, nor will you cease to find them-barring a few - ever bent on (new) deceptions:

huwa a rabu litta waa wattaqul-laah; innal-laaha khabeerum bimaa ta'maloon.

9. Wa'adal-laahul-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati lahum maghfiratuḥw-wa 'aḥrun 'azeem.

10. Wallazeena kafaroo wa kaz-zaboo bi-Aayaatinaaa ulaaa'ika Aṣḥaabul-Jaḥeem.

11. Yaaa ayyuhal-lazeena aamanuz-kuroo ni'matallaahi 'alaykum iz hamma qawmun aṇy-yaṣuṭooo ilaykum aydiyahum fakaffa aydiyahum 'ankum wattaqullaah; wa 'alallaahi falyatawak-kalilimu'minoon.

12. Wa laqa akhazal-laahu meesaaqa Banees Israaa'eela wa ba'aṣnaa minhumuṣ-nay'ashara naqeebaa; wa qaalallaahu inne ma'akum la'in aqamtumuṣ-Ṣalaata wa aataytumuz-Zakaata wa aamantum bi-Rusulee wa'azzartumooḥum wa aqratumul-laaha qardan ḥasanal-la-ukaffiranna 'ankum sayyi-aatikum wa la-ulkhilaanakuḥ Jannaatin tajree min taḥtihaal-anhaar; faman kafara ba'da zaalika minkum faqad dalla Sawaaa'as-Sabeel.

13. Fabimaa naḍihim meesaaqahum la'annaahum wa ja'alnaa quloobahum qaasiyah; yuharrifoonal-kalima am-mawaadi'ihee wa nasoo ḥazzam-mimmaa zukkiroo bih; wa laa tazaalu taṭṭali'u 'alaa khaaa'inaatin-minhum illaa qaleelamin-minhum

هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ ۖ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ۝

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ۝

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ هُمْ قَوْمٌ لَا يَسْطُورُ إِلَيْكُمْ أَيْدِيَهُمْ فَكَفَّ أَيْدِيَهُمْ عَنْكُمْ ۖ وَاتَّقُوا اللَّهَ ۚ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ۝

وَلَقَدْ أَخَذَ اللَّهُ مِيثَاقَ بَنِي إِسْرَءِيلَ وَبَعَثْنَا مِنْهُمُ اثْنَيْ عَشَرَ نَقِيبًا ۖ

وَقَالَ اللَّهُ إِنِّي مَعَكُمْ ءَلَيْنِ أَقِمْتُمُ الصَّلَاةَ وَآتَيْتُمُ الزَّكَاةَ وَآمَنْتُمْ بِرُسُلِي وَعَزَّرْتُمُوهُمْ وَأَقْرَضْتُمُ اللَّهَ قَرْضًا حَسَنًا لَّأُكَفِّرَنَّ عَنْكُمْ سَيِّئَاتِكُمْ

وَلَأُدْخِلَنَّكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۖ فَمَنْ كَفَرَ بَعْدَ ذَٰلِكَ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ۝

فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ لَعَنَّاهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ ۖ وَنَسُوا حَظًّا

مِمَّا ذُكِّرُوا بِهِ ۚ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَآئِنَةٍ مِنْهُمْ إِلَّا قَلِيلًا مِنْهُمْ

فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ لَعَنَّاهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ ۖ وَنَسُوا حَظًّا

مِمَّا ذُكِّرُوا بِهِ ۚ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَآئِنَةٍ مِنْهُمْ إِلَّا قَلِيلًا مِنْهُمْ

but forgive them, and overlook (their misdeeds): for Allah loves those who are kind.

14. From those, too, who call themselves Christians, We did take a Covenant, but they forgot a good part of the message that was sent them: so We estranged them, with enmity and hatred between the one and the other, to the Day of judgment. And soon will Allah show them what it is they have done.

15. O people of the Book! there has come to you Our Apostle, revealing to you much that you used to hide in the Book, and passing over much (that is now unnecessary). There has come to you from Allah a (new) light and a perspicuous Book,

16. Wherewith Allah guides all who seek His good pleasure to ways of peace and safety, and leads them out of darkness, by His Will, unto the light, - guides them to a Path that is Straight.

17. In blasphemy indeed are those that say that Allah is Christ the son of Mary. Say: "Who then has the least power against Allah, if His Will were to destroy Christ the son of Mary, his mother, and all - every one that is on the earth? For to Allah belongs the dominion of the heavens and the earth, and all that is between. He creates what He pleases. For Allah has power over all things."

18. (Both) the Jews and the Christians say: "We are sons of Allah, and His beloved." Say: "Why then does He punish you for your sins? Nay, you are but men, - of the men He has created: He forgives whom He pleases, and He punishes

fa'fu 'anhum wasfah; innal-laaha yuhibbul-muhsineen.

14. Wa minal-lazeena qaalooo innaa Naṣaaraaa akhaznaa meesaaqahum fanasoo ḥazzam-mimmaa zukkiroo bihee fa-aghraynaa baynahumul-'adaawata walbaghḍaaa' ilaa Yawmil-Qiyaamah; wa sawfa yunabbi'uhumul-laahu bimaa kaanoo yaṣna'oon.

15. Yaaa Ahlal-Kitaabi qa-jaaa'akum Rasoolunaa yubay-yinu lakum kaseeram-mimmaa kuntum tukhfoona minal-Kitaabi wa ya'foo 'an kaseer-qa-jaaa'akum minallaahi nooruḥw-wa Kitaabum-Mubeen.

16. Yahdee bihil-laahu manitaba'a riḍwaanahoo subulas-salaami wa yukhrijuhum minaz-zulumaati ilan-noori bi-iznihee wa yahdeehim ilaa Ṣiraatim-Mustaqeem.

17. Laqa kafaral-lazeena qaalooo innal-laaha Huwal-Maseehu-nu-Maryam; qul fama'ny-yamliku minal-laahi shay'an in araada any-yuhlikal Maseeha-na-Maryama wa ummahoo wa man fil-arḍi jamee'aa; wa lillaahi mulkus-samaawaati wal-arḍi wa maa baynahumaa; yakhluqu maa-Yashaaa'; wallaahu 'alaa kulli shay'in Qadeer.

18. Wa qaalatil-Yahoodu wan-Naṣaaraa nahnu a-naaa'ullaahi wa ahibbaa'uh; qul falima yu'az-zibukum bizunoobikum bal antum basharum-mimman khalaq; yaghfiru lima'ny-yashaaa'u wa yu'az-zibu

فَاعْفُ عَنْهُمْ وَاصْفَحْ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ۝

وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصْرَءُ أَخَذْنَا مِيثَاقَهُمْ فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ فَأَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ بِمَا كَانُوا يَصْنَعُونَ ۝

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِمَّا تَخْتَفُونَ مِنَ الْكِتَابِ وَيَعْفُو عَنْ كَثِيرٍ ۚ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ ۚ يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ سُبُلَ السَّلَامِ وَيُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِهِ وَيَهْدِيهِم إِلَى صِرَاطٍ مُسْتَقِيمٍ ۝

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ يُهْلِكَ الْمَسِيحُ ابْنُ مَرْيَمَ وَأُمَّهُ وَفِي الرُّحْنِ جَبِيصًا وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا يَخْلُقُ مَا يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۚ وَقَالَتِ الْيَهُودُ وَالنَّصَارَى نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبَّاؤُهُ قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ مِّمَّنْ خَلَقَ يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ

whom He pleases: and to Allah belongs the dominion of the heavens and the earth, and all that is between: and unto Him is the final goal (of all)".

19. O People of the Book! now has come to you, making (things) clear to you, Our Apostle, after the break in (the series of) Our Apostles, lest you should say: "There came unto us no bringer of glad tidings and no warner (from evil)". But now has come to you a bringer of glad tidings and a warner (from evil). And Allah has power over all things.

20. Remember Moses said to his people: "O my people! call in remembrance the favour of Allah to you, when He produced prophets among you, made you kings, and gave you what He had not given to any other among the people.

21. "O my people! enter the holy land which Allah has assigned unto you, and do not turn back ignominiously, for then will you be overthrown, to your own ruin."

22. They said: "O Moses! In this land are a people of exceeding strength: never shall we enter it until they leave it: if (once) they leave, then we shall enter."

23. (But) among (their) Allah-fearing men were two on whom Allah had bestowed His grace: they said: "Assault them at the (proper) Gate: when once you are in, victory will be yours; But on Allah put your trust if you have faith."

24. They said: "O Moses! while they remain there, never shall we be able to enter, to the end of time. You go,

ma'ny-yashaaa'; wa lillaahi mulkus-samaawaati wal-arḍi wa maa baynahumaa wa ilayhil-maṣeer.

19. Yaaa Ahlal-Kitaabi qa-
jaaa'akum Rasoolunaa
yubayyinu lakum 'alaa fatra-
tim-minar-Rusuli an taqooloo
maa jaaa'anaa mim basheerun-wa
laa nazeer-in fa qaa-
jaaa'akum basheerun-wa
nazeer; wallaahu 'alaa kulli
shay'in Qadeer.

20. Wa iz qaala Moosaa
liqawmihee yaa qawmiz kuroo
ni'matal-laahi-'alaykum iz
ja'ala feekum ambiyaaa'a wa
ja'alakum mulooka'n-wa
aataakum maa lam yu'ti
ahad-am-minal-'aalameen.

21. Yaa qawmi-khulul-
Arḍal-Muqaddasatal-latee
katabal-laahu lakum wa laa
tartaddoo 'alaaa a-baarikum
fa tanqaliboo khaasireen.

22. Qaaloo yaa Moosaaa inna
feehaa qawman jabbaareena
wa-innaa lan na'khalahaa
hattaa yakhrujoo minhaa fa-in-
yakhrujoo minhaa fa-innaa
daakhiloon.

23. Qaala rajulaani minal-
lazeena yakhaafoona an'amal-
laahu 'alayhima-khuloo
'alayhimul-baab; fa-izaa
dakhaltumoo hu fa-innakum
ghaaliboon; wa 'alal-laahi
fatawakkaloo in kuntum
mu'mineen.

24. Qaaloo yaa Moosaaa innaa
lan na'khalahaa abadam-maa
daamoo feehaa fa zaha-anta

مَنْ يَشَاءُ وَلِلَّهِ مُلْكُ السَّمَوَاتِ
وَالْأَرْضِ وَمَا بَيْنَهُمَا وَإِلَيْهِ
الْمَصِيرُ ٥

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا
يُبَيِّنُ لَكُمْ عَلَى فَتْرَةٍ مِّنَ الرُّسُلِ
أَن تَقُولُوا مَا جَاءَنَا مِن بَشِيرٍ
وَلَا نَذِيرٍ فَقَدْ جَاءَكُمْ بَشِيرٌ
وَنَذِيرٌ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٥
وَإِذْ قَالَ مُوسَى لِقَوْمِهِ يَقُومِر
اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَعَلَ
فِيكُمْ أَنبِيَاءَ وَجَعَلَكُم مَّلُوكًا
وَآتَاكُم مَّا لَمْ يُؤْتِ أَحَدًا مِّنَ
الْعَالَمِينَ ٥

يَقُومِر اذْخُلُوا الْأَرْضَ الْمُقَدَّسَةَ
الَّتِي كَتَبَ اللَّهُ لَكُمْ وَلَا تَرْتَدُّوا
عَلَىٰ أَدْبَارِكُمْ فَتَنقَلِبُوا خَاسِرِينَ ٥
قَالُوا يَٰيُوسَىٰ إِنَّ فِيهَا قَوْمًا جَبَّارِينَ ٥
وَأَنَّا لَنَدْخُلُهَا حَتَّىٰ يَخْرُجُوا مِنْهَا ٥
فَإِن يَخْرُجُوا مِنْهَا فَإِنَّا دَاخِلُونَ ٥
قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخَافُونَ
أَنعَمَ اللَّهُ عَلَيْهِمَا اذْخُلَا عَلَيْهِمُ
الْبَابَ فَإِذَا دَخَلْتُمُوهُ فَإِنَّكُم
غَالِبُونَ ٥ وَعَلَى اللَّهِ فَتَوَكَّلُوا إِن
كُنْتُمْ مُّؤْمِنِينَ ٥

قَالُوا يَٰيُوسَىٰ إِنَّا لَنَدْخُلُهَا
أَبَدًا أَمَّا دَاخِلُهَا فَادْهَبْ أَنتَ

and your Lord, and fight you two, while we sit here (and watch)."

25. He said: "O my Lord! I have power only over myself and my brother: so separate us from this rebellious people!"

26. Allah said: "Therefore the land will be out of their reach for forty years: In distraction they will wander through the land: but you do not grieve over these rebellious people.

27. Recite to them the truth of the story of the two sons of Adam. Behold! they each presented a sacrifice (to Allah): It was accepted from one, but not from the other. Said the latter: "Be sure I will slay you." "Surely," said the former, "Allah accepts of the sacrifice of those who are righteous.

28. "If you stretch your hand against me, to slay me, it is not for me to stretch my hand against you to slay you: for I do fear Allah, the Cherisher of the worlds.

29. "For me, I intend to let you draw on yourself my sin as well as yours, for you will be among the companions of the Fire, and that is the reward of those who do wrong."

30. The (selfish) soul of the other led him to the murder of his brother: he murdered him, and became (himself) one of the lost ones.

31. Then Allah sent a raven, who scratched the ground, to show him how to hide the shame of his brother. "Woe is me!" said he; "Was I not even able to be as this raven, and to hide the shame of my brother?" then he became full of regrets-

32. On that account: We ordained for the Children of

wa Rabbuka faqaatilaaa innaa haahunaa qaa'idoon.

25. Qaala Rabbi innee laaa amliku illaa nafsee wa akhee fafruu baynanaa wa baynal-qawmil-faasiqeen.

26. Qaala fa-innahaa muhar-ramatun 'alayhim arba'eena sanah, yateehoona fil-ard; falaa ta-sa 'alal-qawmil-faasiqeen.

27. Watlu 'alayhim naba-a'nay Aadama bilhaqq; iz qarrabaa qurbaanahu fatuqubbila min ahadihimaa wa lam yutaqabbal minal-aakhari qaala la-aqulannaka qaala innamaa yataqabbalul-laahu minal-muttaqeen.

28. La'im basatta ilayya yadaka lita'tulanee maa ana bibaasiiny-yadiya ilayka li-aqululaka innnee akhaafullaaha Rabbal-'aalameen.

29. Innee ureedu an taboo'a bi-ismee wa ismika fatakoona min Ashaabin-Naar; wa zaalika jazaaa'uz-zaalimeen.

30. Faṭawwa'at lahoon nafsu-hoo qatla akheehi faqatalahoo fa-aṣḥaba minal-khaasireen.

31. Faba'asal-laahu ghu-raabaany-yabḥasu fil-ard liyuri-yahoo kayfa yuwaaree saw'ata akheeh; qaala yaa waylataaa a'ajazu an akoona misla haazal-ghuraabi fa-uwaariya saw'ata akheeh; fa-aṣḥaba minannaadimeen.

32. Min a'li zaalika kata'naa 'alaa Banee

وَرَبُّكَ فَقَاتِلَا إِنَّا هَاهُنَا قَاعِدُونَ

قَالَ رَبِّ إِنِّي لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي فَافْرِقْ بَيْنَنَا وَبَيْنَ الْقَوْمِ الْفَاسِقِينَ

قَالَ فَإِنَّهُمْ مُّحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً يَذُوبُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ

وَاتْلُ عَلَيْهِمْ نَبَأَ ابْنِ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقْبِلُ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْآخَرِ قَالَ لَأَقْتُلَنَّكَ قَالَ إِنَّمَا يَتَقَبَّلُ

اللَّهُ مِنَ الْمُتَّقِينَ

لَئِنْ بَسَطْتَ إِلَى يَدِكَ لِتَقْتُلَنِي مَآ أَنَا بِبَاسٍ بِإِيدِيكَ لِأَقْتُلَنَّكَ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ

إِنِّي أُرِيدُ أَنْ تَبْوَأَ بِإِثْمِي وَإِنَّكَ تَكُونُ مِنْ أَصْحَابِ النَّارِ وَذَلِكَ جَزَاءُ الظَّالِمِينَ

فَطَوَّعَتْ لَهُ نَفْسُهُ قَتْلَ أَخِيهِ فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخَاسِرِينَ

فَبَعَثَ اللَّهُ غُرَابًا يَبْحِثُ فِي الْأَرْضِ لِيُرِيَهُ كَيْفَ يُوارِي سَوْءَةَ أَخِيهِ قَالَ يُوسُفُ لَنَأْجِزَنَّهُ أَنْ أَكُونَ مِثْلَ هَٰذَا الْغُرَابِ فَأُوارِي سَوْءَةَ أَخِي فَأَصْبَحَ مِنَ الْمَدْمُونِينَ

مِنْ أَجْلِ ذَٰلِكَ كَتَبْنَا عَلَىٰ بَنِي

وَقَدْ لَزِمَ

النَّصِيبِ

وَقَدْ لَزِمَ النَّصِيبَ عَلَى اللَّهِ عَزَّ وَجَلَّ وَكَتَبْنَا

عَلَيْهِمُ الْعَمَلُ الْخَيْرِي

Israel that if any one slew a person - unless it be for murder or for spreading mischief in the land - it would be as if he slew the whole people: and if any one saved a life, it would be as if he saved the life of the whole people. Then although there came to them Our Apostles with Clear Signs, yet, even after that, many of them continued to commit excesses in the land.

33. The punishment of those who wage war against Allah and His Apostle, and strive with might and main for mischief through the land is: execution, or crucifixion, or the cutting off of hands and feet from opposite sides, or exile from the land: that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter;

34. Except for those who repent before they fall into your power: in that case, know that Allah is Oft-forgiving, Most Merciful.

35. O you who believe! do your duty to Allah, seek the means of approach unto Him, and strive with might and main in His cause: that you may prosper.

36. As to those who reject Faith, - if they had everything on earth, and twice repeated, to give as ransom for the Chastisement of the Day of Judgment, it would never be accepted of them, theirs would be a grievous Chastisement.

37. Their wish will be to get out of the Fire, but never will they get out therefrom: their

Israaa'eela annahoo man qatala nafsam bighayri nafsin aw fasaadin fil-arḍi faka-annamaa qatalan-naasa jamee'aa; wa man ahyaaahaa faka-annamaa ahyayan-naasa jamee'aa; wa laqa jaaa'athum Rusulunaa bilbayyinaati summa inna kaseeram-minhum ba'da zaalika fil-arḍi lamusrifoon.

33. Innamaa jazaaa'ul-lazeena yuhaariboonal-laaha wa Rasoolahoo wa yas'awna fil-arḍi fasaadan aḥy-yuqattaloo aw yuṣallaboo aw tuqatta'a aydeehim wa arjuluhum min khilaafin aw yunfaw minal-arḍ; zaalika lahum khizyun fid-dunyaa wa lahum fil-Aakhirati 'azaabun 'azeem.

34. Illal-lazeena taaboo min qabli an taqdiroo 'alayhim fa'lamoo annal-laaha Ghafoorur-Raheem.

35. Yaaa ayyuhal-lazeena aamanut-taql-laaha wa taghoo ilayhil-waseelata wa jaahidoo fee sabeelihee la'allakum tuflihoon.

36. Innal-lazeena kafaroo law anna lahum maa fil-arḍi jamee'aaw-wa mislahoo ma'ahoo liyaftadoo bihee min 'azaabi Yawmil-Qiyaamati maa tuqubbila minhum wa lahum 'azaabun aleem.

37. Yureedoona aḥy-yakhrujoo minan-Naari wa maa hum bikhaarijeena minhaa wa lahum

إِسْرَاءِيلَ اللَّهُ مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بِالْبَيِّنَاتِ ثُمَّ إِنَّ كَثِيرًا مِنْهُمْ

بَعْدَ ذَلِكَ فِي الْأَرْضِ لَكُسْرُفُونَ ﴿٣٣﴾ إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٣٤﴾

إِلَّا الَّذِينَ تَابُوا مِنْ قَبْلِ أَنْ تَقْدِرُوا عَلَيْهِمْ فَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٣٥﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ ﴿٣٦﴾

إِنَّ الَّذِينَ كَفَرُوا لَوْ أَنَّ لَهُمْ مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَيَفْتَدُوا بِهِ مِنْ عَذَابِ يَوْمِ الْقِيَامَةِ مَا تُقْبَلُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٣٧﴾ يُرِيدُونَ أَنْ يُخْرَجُوا مِنَ النَّارِ وَمَا هُمْ بِخَارِجِينَ مِنْهَا وَلَهُمْ

Chastisement will be one that endures.

38. As to the thief, male or female, cut off his or her hands: a punishment by way of example, from Allah, for their crime: and Allah is Exalted in power.

39. But if the thief repents after his crime, and amends his conduct, Allah turns to him in forgiveness; for Allah is Oft-forgiving, Most Merciful.

40. Do you not know that to Allah (alone) belongs the dominion of the heavens and the earth? He punishes whom He pleases, and He forgives whom He pleases: and Allah has power over all things.

41. O Apostle! let not those grieve you, who race each other into Unbelief: (whether it be) among those who say "We believe" with their lips but whose hearts have no faith; or it be among the Jews, - men who will listen to any lie, - will listen even to others who have never so much as come to you. They change the words from their (right) times and places: they say, "If you are given this, take it, but if not, beware!" If any one's trial is intended by Allah your have no authority in the least for him against Allah. For such - it is not Allah's will to purify their hearts. For them there is disgrace in this world, and in the Hereafter a heavy punishment.

42. (They are fond of) listening to falsehood, of devouring anything forbidden.

'azaabum-muqem.

38. Wassaariqu wassaariqatu fa'qta'ooo aydiyahumaa jazaaa-am-bimaa kasabaa nakaala'n-ninal-laah; wallaahu 'Azeezun Hakeem.

39. Faman taaba mim ba'di zulmihee wa aslaaha fainnal-laaha yatoobu 'alayh; innal-laaha Ghafoorur-Raheem.

40. Alam ta'lam annal-laaha lahoo mulkus-samaawaati wal-ardi yu'az-zibu ma'ny-yashaa'u wa yaghfiru lima'ny-yashaaa'; wallaahu 'alaa kulli shay'in Qadeer.

41. Yaaa-ayyuhaar-Rasoolu laa yah zunkal-lazeena yusaa-ri'oona fil-kufri minal-lazeena qaaloona aamannaa bi-afwaahihim wa lam tu'min quloobuhum; wa minal-lazeena haadoo sammaa'oona lilkazibi sam-maa'oona liqawmin aakhareena lam ya-tooka yuharrifoona-lkalima mim ba'di mawaadi'i-hee yaqooloona in ooteetum haazaa fakhuzoo hu wa il-lam tu'tawhu fahzaroo; wa ma'ny-yuridil-laahu fitnatahoo falan lamlika lahoo minal-laahi shay'aa; ulaaa'i-kallazeena lam yuridil-laahu a'ny-yutahhira quloobahum; lahum fid-dunya khizyu'n-wa lahum fil-Aakhirati 'azaabun 'azeem.

42. Sammaa'oona lilkazibi akkaaloona lissuht;

عَذَابٌ مُّقِيمٌ ٥

وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا أَيْدِيَهُمَا جِزَاءً بِمَا كَسَبَانِكَ لَا مِّنَ اللَّهِ وَاللَّهُ عَزِيزٌ حَكِيمٌ ٥
فَمَن تَابَ مِن بَعْدِ ظُلْمِهِ وَأَصْلَحَ فَإِنَّ اللَّهَ يَتُوبُ عَلَيْهِ إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ٥

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ يُعَذِّبُ مَن يَشَاءُ وَيَغْفِرُ لِمَن يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٥

يَا أَيُّهَا الرَّسُولُ لَا يَحْزُنكَ الَّذِينَ يُسَارِعُونَ فِي الْكُفْرِ مِنَ الَّذِينَ قَالُوا آمَنَّا بِأَفْوَاهِهِمْ وَلَمْ تُؤْمِنُ قُلُوبُهُمْ ۚ وَمِنَ الَّذِينَ هَادُوا ۚ سَعُونُ لِلْكَذِبِ سَعُونَ لِقَوْمٍ آخَرِينَ ۖ لَمْ يَأْتُواكَ دِيجَرَفُونَ الْكَلِمَ مِنْ بَعْدِ مَوَاضِعِهِ يَقُولُونَ إِنْ أُوتِيتُمْ هَذَا فَخُذُوا ۚ وَإِنْ لَمْ تُؤْتَوْهُ فَاحْذَرُوا ۚ وَمَنْ يُرِدِ اللَّهُ فِتْنَتَهُ فَلَنْ تَمْلِكَ لَهُ مِنَ اللَّهِ شَيْئًا ۚ أُولَٰئِكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَن يُطَهِّرَ قُلُوبَهُمْ ۚ لَهُمْ فِي الدُّنْيَا خِزْيٌ ۖ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ٥

سَعُونَ لِلْكَذِبِ أَكَلُونَ لِمَسْحَتِ

مع
الْقَوْمِ عَلَى الْأَكْلِ الْخَوْرُ ١٢٠
عند المقدس ١٢٠

If they do come to you, either judge between them, or decline to interfere. If you decline, they cannot hurt you in the least. If you judge, judge in equity between them. For Allah loves those who judge in equity.

43. But why do they come to you for decision, when they have (their own) law before them?— therein is the (plain) Command of Allah; yet even after that, they would turn away. For they are not (really) People of Faith.

44. It was We Who revealed the Law (to Moses): therein was guidance and light. By its standard have been judged the Jews, by the prophets who bowed (as in Islam) to Allah's Will, by the Rabbis and the Doctors of Law: for to them was entrusted the protection of Allah's Book, and they were witnesses there to: therefore fear not men, but fear Me, and sell not My Signs for a miserable price. If any do fail to judge by (the light of) what Allah has revealed, they are (no better than) Unbelievers.

45. We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if any one remits the retaliation by way of charity, it is an act of atonement for himself. And if any fail to judge by (the light of) what Allah has revealed, they are (no better than) wrong-doers.

46. And in their footsteps We sent Jesus the son of

fa-in jaaa'ooka fahkum baynahum aw a'rid 'anhum wa in tu'rid 'anhum fala'ny-yadurrooka shay'aa; wa in hakamta fahkum baynahum bilqis; innal-laaha yuhibbul-mu'siteen.

43. Wa kayfa yuhak-kimoonaka wa indahumut-Tawraatu feehaa hukmul-laahi summa yatawallawna mim ba'di zaalik; wa maaa ulaaa'ika bilmu'mineen.

44. Innaaa anzalnat Tawraata feehaa hudaan-wa noor; yahkumu bihaan-Nabiyyoonal-lazeena aslamoo lillazeena haadoo war-rabbaaniyyoona wal-aḥbaaru bimas-tuhfizoo min Kitaabil-laahi wa kaanoo 'alayhi shuhadaaaa'; falaa takhshawun-naasa wakhshawni wa laa tashtaroo bi-Aayaatee samanaan qaleelaa; wa mal-lam yahkum bimaaa anzalal-laahu fa-ulaaa'ika humul-kaafiroon.

45. Wa kata'naa 'alayhim feehaaa annan-nafsa binnafsi wal'ayna bil'ayni wal-anfa bilanfi wal-uzuna bil-uzuni wassinna bissinni waljurooha qisaas; faman taṣaddaqa bihee fahuwa kaffaaratul-lah; wa mal-lam yahkum bimaaa anzalal-laahu fa-ulaaa'ika humuz-zaalimoon.

46. Wa qaffaynaa 'alaaa aasaarihim bi-'Eesa-ni-

فَإِنْ جَاءَ ذَكَ فَاَحْكَمْ بَيْنَهُمْ أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تَعَرَّضْ عَنْهُمْ فَلَنْ يَضُرُّوكَ شَيْئًا وَإِنْ حَكَمْتَ فَاحْكَمْ بَيْنَهُم بِالْقِسْطِ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ٥

وَكَيفَ يَحْكُمُونَكَ وَعِنْدَهُمُ التَّوْرَةُ فِيهَا حُكْمُ اللَّهِ ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ ذَلِكَ وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ ٦

إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَنُورٌ يَحْكُمُ بِهَا النَّبِيُّونَ الَّذِينَ أَسْلَمُوا لِلَّذِينَ هَادُوا وَالرَّبَّانِيُّونَ وَالْأَحْبَارُ بِمَا اسْتُحْفِظُوا مِنْ كِتَابِ اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ فَلَا تَخْشَوُا النَّاسَ وَاخْشَوْنِي وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ ٥

وَكَتَبْنَا عَلَيْهِمْ فِيهَا أَنَّ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ بِالْأَنْفِ وَالْأُذْنَ بِالْأُذْنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ قِصَاصٌ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ ٥

وَقَفَّيْنَا عَلَى آثَارِهِم بِعِيسَى ابْنِ

Mary, confirming the Law that had come before him: We sent him the Gospel: therein was guidance and light, and confirmation of the Law that had come before him: a guidance and an admonition to those who fear Allah.

47. Let the people of the Gospel judge by what Allah has revealed therein. If any do fail to judge by (the light of) what Allah has revealed, they are (no better than) those who rebel.

48. To you We sent the Scripture in truth, confirming the scripture that came before it, and guarding it in safety: so judge between them by what Allah has revealed, and do not follow their vain desires, diverging from the Truth that has come to you. To each among you We have prescribed a Law and an Open Way. If Allah had so willed, He would have made you a single people, but (His plan is) to test you in what He have given you: so strive as in a race in all virtues. The goal of you all is to Allah; it is He that will show you the truth of the matters in which you dispute;

49. And this (He commands): you Judge between them by what Allah has revealed, and follow not their vain desires, but beware of them lest they beguile you from any of that (teaching) which Allah has sent down to you. And if they turn away, be assured that for some of their crimes it is Allah's purpose to punish them. And truly most men are rebellious.

Maryama muṣaddiqal-limaa bayna yadayhi minat-Tawraati wa aataynaahul-Injeela feehi hudānw-wa noorunw-wa muṣaddiqal-limaa bayna yadayhi minat-Tawraati wa hudānw-wa maw'izatal-lilmuttaqeen.

47. Walyahkum Ahlul-Injeeli bimaananzalal-laahu feeh; wa mal-lam yahkum bimaananzalal-laahu fa-ulaaa'ika humul-faasiqoon.

48. Wa anzalnaaa ilaykal-Kitaaba bilḥaqqi muṣaddiqallimaa bayna yadayhi minal-Kitaabi wa muhayminan 'alayhi fahkum baynahum bimaananzalal-laahu wa laa tattabi' ahwaaa'ahum ammaa jaaa'aka minal-ḥaq; likullinjalal-naa minkum shir'atanw-wa minḥaajaa; wa law shaaa'al-laahu laja'alakum ummatañw-wa waahidatanw-wa laakil-liyaalu-wakum fee maaa aataakum fastabiqul-khayraat; ilal-laahi marji'ukum jamee'anayunab-bi'ukum bimaakuntum feehi takhtalifoona.

49. Wa anih-kum baynahum bimaananzalal-laahu wa laa tattabi' ahwaaa'ahum wahzarhum any-yaftinooka amba'di maaa anzalal-laahu ilayka fa-inlawallaw fa-lam annamaa yureedul-laahu any-yuseebahum biba'di zunoobihim; wa innakageeram-minan-naasi lafaasiqoon.

مَرِيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَآتَيْنَاهُ الْإِنْجِيلَ فِيهِ هُدًى وَنُورٌ وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ ۝

وَلِيَحْكُمَ أَهْلُ الْإِنْجِيلِ بِمَا أَنزَلَ اللَّهُ فِيهِ. وَمَن لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ۝

وَأَنزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّمًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ ۚ لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا ۚ وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَٰكِن لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُم بِمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ ۝

وَإِن أَحْكُم بَيْنَهُم بِمَا أَنزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَن يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنزَلَ اللَّهُ إِلَيْكَ ۚ فَإِن تَوَلَّوْا فَاعْلَمُوا أَنَّمَا يُرِيدُ اللَّهُ أَن يُصِيبَهُمْ بِبَعْضِ دُذُوبِهِمْ ۚ وَإِن كَثِيرًا مِّنَ النَّاسِ لَفَاسِقُونَ ۝

50. Do they then seek after a judgment of (the days of) ignorance? But who, for a people whose faith is assured, can give better judgment than Allah?

51. O you who believe! take not the Jews and the Christians for your friends and protectors: they are but friends and protectors to each other. And he amongst you that turns to them (for friendship) is of them. Verily Allah guides not a people unjust.

52. Those in whose hearts is a disease - you see how eagerly they run about amongst them, saying: "We do fear lest a change of fortune bring us disaster." Ah! perhaps Allah will give (you) victory, or a decision according to His Will. Then will they repent of the thoughts which they secretly harboured in their hearts.

53. And those who believe will say: "Are these the men who swore their strongest oaths by Allah, that they were with you?" All that they do will be in vain, and they will fall into (nothing but) ruin.

54. O you who believe! if any from among you turn back from his Faith, soon will Allah produce a people whom He will love as they will love Him, lowly with the Believers, mighty against the Rejecters, fighting in the way of Allah, and never afraid of the reproaches of such as find fault. That is the Grace of Allah, which He will bestow on whom He pleases. And Allah encompasses all, and He knows all things.

50. - Afahukmal-Jaahiliyyati ya'ghoon; wa man ahsanu minal-laahi hukmal-liqawmiñy-yooqinoon.

51. - Yaaa-ayyuhul-lazeena aamanoo laa tattakhizul-Yahooda wan-Nasaraa awliyaaa'; ba'duhum-awliyaaa'u ba'd; wa mañy-yatawallahum minkum fa-innahoo minhum; innal-laaha laa yahdil-qawmaz-zaalimeen.

52. Fataral-lazeena fee quloo-bihim maraduñy-yusaa-ri'oona feehim yaqooloona nakhshaaa-an tuṣeebanaa daaa'irah; fa'asallaahu ayy-ya-tiya bilfathi aw amrim-min'indihee fayusbihoon 'alaa maaa asarroo fee anfusihim naadimeen.

53. Wa yaqoolul-lazeena aamanooo ahaaa'ulaaa'il-lazeena aṣamoo billaahi jahda aymaanihim innahum lama-'akum; ḥabīṭat a'maaluhum fa-aṣbahoo khaasireen.

54. Yaaa ayyuhul-lazeena aamanoo mañy-yartadda minkum an deenihee fasawfa ya-til-laahu biqawmiñy-yuḥibbuhum wa yuḥibboona-hoo azillatin 'alal-mu'mineena a'izzatin 'alal-kaafireena yujaahidoona fee sabeelil-laahi wa laa yakhaafoona lawmata laa'im; zaalika faḍlul-laahi yu'teehi mañy-yashaaa'; wallaahu Waasi'un 'Aleem.

أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ ۚ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِّقَوْمٍ يُوقِنُونَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَةَ أَوْلِيَاءَ ۚ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ وَمَنْ يَتَوَلَّهُمْ فإِنَّهُ مِنْهُمْ ۚ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ۝

فَرَمَى الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يُسَارِعُونَ فِيهِمْ يَقُولُونَ نَخْشَى أَنْ تُصِيبَنَا دَائِرَةٌ ۚ فَعَسَى اللَّهُ أَنْ يَأْتِيَ بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ فَيُصْبِحُوا عَلَى مَا أَسَرُّوا فِي أَنْفُسِهِمْ نُذِيرِينَ ۝

وَيَقُولُ الَّذِينَ آمَنُوا أَهَؤُلَاءِ الَّذِينَ أَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ أَنَّهُمْ لَمَعَكُمْ حَبِطَتِ أَعْمَالُهُمْ فَأَصْبَحُوا خَاسِرِينَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنكُمْ عَن دِينِهِ فَسَوْفَ يَأْتِيَ اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَ ۚ أَذَلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ ۚ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ۚ ذَٰلِكُمْ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ وَاسِعٌ عَلِيمٌ ۝

55. Your (real) friends are (no less than) Allah, His Apostle, and the (fellowship of) Believers,- those who establish regular prayers and regular charity, and they bow down humbly (in worship).

56. As to those who turn (for friendship) to Allah, His Apostle, and the (Fellowship of) Believers,- it is the Fellowship of Allah that must certainly triumph.

57. O you who believe! take not for friends and protectors those who take your religion for a mockery or sport,- whether among those who received the Scripture before you, or among those who reject Faith; but you should fear Allah, if you have Faith (indeed).

58. When you proclaim your call to prayer, they take it (but) as mockery and sport; that is because they are a people without understanding.

59. Say: "O people of the Book! Do you disapprove of us for no other reason than that we believe in Allah, and the revelation that has come to us and that which came before (us), and (perhaps) that most of you are rebellious and disobedient?"

60. Say: "Shall I point out to you something much worse than this, (as judged) by the treatment it received from Allah? those who incurred the curse of Allah and His wrath, those of whom some He transformed into apes and swine, those who worshipped evil;- these are (many times) worse in rank, and far more astray from the even path!"

61. When they come to you, they say: "We believe": but in fact they enter with a mind against Faith, and they go out with the same. But Allah knows fully all that they hide.

55. Innamaa waliyukumul-laahu wa Rasooluhoo wallazeena aamanul-lazeena yuqemoonaṣ-Ṣalaata wa yu'toonaz-Zakaata wa hum raaki'oon.

56. Wa ma'ny-yatawallal-laaha wa Rasoolahoo wallazeena aamanoo fa-inna hizbal-laahi humul-ghaaliboon.

57. Yaaa ayyuhal-lazeena aamanoo laa tattakhizul-lazeenat-takhazoo deenakum huzu-wa'niw-wa la-'ibam-minallazeena ootul-Kitaaba min qablikum walkuffaara awliyaaa'; wattaqul-laaha in kuntum minu mineen.

58. Wa iza naadaytum ilaṣ-Ṣalaatit-takhazoo-haa huzu-wa'niw-wa la-'ibaa; zaalika bi-anna hum qawmul-laa ya'qiloon.

59. Qul yaaa Ahlal-Kitaabi hal tanqimoona minnaa illaaa an aamanna billaahi wa maaa unzila ilaynaa wa maaa unzilana min qabl; wa anna akṣarakum faasiqoon.

60. Qul hal unabbi'ukum bi-sharim-min zaalika maṣoobatan 'indal-laah; malla'ana-hul-laahu wa ghaḍiba 'alayhi wa ja'ala minhumul-qiradata wal-khanaazeera wa 'abadaṭ-Taaghoot; ulaaa'ika sharrum-makaana'niw-wa aḍallu 'an Sawaaa'is-Sabeel.

61. Wa-izaa jaaa'ookum qaalooo aamanna wa qad dakhaloobilkufri wa hum qakharajoo bih; wallaahu a'lamu bimaa kaanoo yaktumoon.

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ ۖ وَمَنْ يَتَوَلَّ اللَّهَ وَرَسُولَهُ وَالَّذِينَ آمَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْغَالِبُونَ ۖ

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُوءًا وَلَعِبًا مِّنَ الَّذِينَ اتُّوتُوا الْكِتَابَ مِن قَبْلِكُمْ وَالْكُفَّارَ أَوْلِيَاءَ وَاتَّقُوا اللَّهَ إِنَّ كُنتُم مَّوْمِنِينَ ۖ

وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ اتَّخَذُوا هُزُوءًا وَلَعِبًا ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ ۖ

قُلْ يَا هَلْكَ الْكِتَابِ هَلْ تَنْقِمُونَ مِنَّا إِلَّا أَنْ آمَنَّا بِاللَّهِ وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ مِن قَبْلُ ۖ وَإِنَّا أَكْثَرُكُمْ فَيَقُولُونَ ۖ

قُلْ هَلْ أُنَبِّئُكُمْ بِشَرٍّ مِّنْ ذَٰلِكَ مَثُوبَةً عِنْدَ اللَّهِ مَنْ لَعَنَهُ اللَّهُ وَغَضِبَ عَلَيْهِ وَجَعَلَ مِنْهُمْ الْفُرْدَةَ وَالْخَنَازِيرَ وَعَبَدَ الطَّاغُوتَ ۖ أُولَٰئِكَ شَرٌّ مَّكَانًا وَأَضَلُّ عَن سَوَاءِ السَّبِيلِ ۖ

وَإِذَا جَاءَ وَكُم قَالُوا آمَنَّا وَقَدْ دَخَلُوا بِالْكَفْرِ وَهُمْ قَدْ خَرَجُوا بِهِ ۖ وَاللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْتُمُونَ ۖ

62. You see many of them racing each other in sin and rancour, and their eating of things forbidden. Evil indeed are the things that they do.

63. Why do not the Rabbis and the Doctors of Law forbid them from their (habit of) uttering sinful words and eating things forbidden? Evil indeed are their works.

64. The Jews say: "Allah's hand is tied up." Be their hands tied up and be they accursed for the (blasphemy) they utter. Nay, both His hands are widely outstretched: He gives and spends (of His bounty) as He pleases. But the revelation that comes to you from Allah increases in most of them their obstinate rebellion and blasphemy. Amongst them we have placed enmity and hatred till the Day of Judgment. Every time they kindle the fire of war, Allah extinguishes it; but they (ever) strive to do mischief on earth. And Allah does not love those who do mischief.

65. If only the People of the Book had believed and been righteous, We should indeed have blotted out their iniquities and admitted them to Gardens of Bliss.

66. If only they had stood fast by the Law, the Gospel, and all the revelation that was sent to them from their Lord, they would have enjoyed happiness from every side. There is from among them a party on the right course: but many of them follow a course that is evil.

67. O Apostle! proclaim the (Message) which has been sent to you from your Lord. If you did not, you would not have fulfilled and proclaimed

62. Wa taraa kaseeram-minhum yusaari'oona fil-ismi wal'u'waani wa aklihimus-suht; labi'sa maa kaanoo ya'maloon.

63. Law laa yanhaahumur-rabbaaniyyoona wal-aḥbaaru an qawlihimul-isma wa aklihimus-suht; labi'sa maa kaanoo yaṣna'oon.

64. Wa qaalatil-Yahoodu Yadullaahi maghloolah; ghullat aydeehim wa lu'inoo bimaa qaalo; bal Yadaahu ma'soo-tataani yunfiq kayfa yashaaa'; wa layazeedanna kaseeram-minhum-maaa unzila ilayka mir-Rabbika tughyaanaaw-wa kufraa; wa-alqaynaa bayna-humul-'adaawata wal-bagh-daaa-a'ilaaw Yawmil-Qiyaamah; kullamaaa-awqadoo naaral-lilharbi alfa-ahal-laah; wa yas'awna fil-arḍi fasaadaa; wa-llaahu laa yuḥibbul-mufsideen.

65. Wa law anna Ahlal-Kitaabi aamanoo wattaqaw lakaffarna 'anhum sayyi-aatihim wa la-alkhalnaahum Jannaatin-Na'eem.

66. Wa law annahum aqaamut-Tawraata wal-Injeela wa maaa unzila ilayhim-mir-Rabbihim la-akaloo min fawqihim wa min taḥti arjulihim; minhum ummatum-muṭṭasidah; wa kaseerum-minhum saaa'a maa ya'maloon.

67. Yaaa ayyuhar-Rasoolu balligh maaa unzila ilayka mir-Rabbika wa il-lam taf'al fama ballaghta

وَتَرَى كَثِيرًا مِنْهُمْ يُسَارِعُونَ فِي الْأَثْمِ وَالْعَدْوِ وَإِنْ وَكَلِهِمُ السُّحْتَ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ ٥٥

لَوْلَا يَنْهَاهُمُ الرَّبَّانِيُّونَ وَالْأَحْبَارُ عَنْ قَوْلِهِمُ الْأَثْمَ وَكَلِهِمُ السُّحْتَ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ ٥٦

وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ غُلَّتْ أَيْدِيهِمْ وَلُعِنُوا بِمَا قَالُوا مَبْلُ يَدَاهُ مَبْسُوطَتَيْنِ يُنفِقُ كَيْفَ يَشَاءُ ٥٧

وَلِيُذِيقَهُمْ كَثِيرًا مِّنْهُمَا مَّا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا ٥٨

وَالْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا وَاللَّهُ لَا يُحِبُّ

الْمُفْسِدِينَ ٥٩

وَلَوْ أَنَّ أَهْلَ الْكِتَابِ آمَنُوا وَاتَّقَوْا لَكَفَرْنَا عَنْهُمْ سَيِّئَاتِهِمْ وَلَئِن لَّا خَلْنَاهُمْ جَنَّتِ الْعَالَمِينَ ٦٠

وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنْزِلَ إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكْبَرُوا مِنْ فَوْقِهِمْ وَمَنْ تَحْتَ أَرْجُلِهِمْ

مِنْهُمْ أُمَّةٌ مُّقْتَصِدَةٌ وَكَثِيرٌ مِّنْهُمْ سَاءَ مَا يَفْعَلُونَ ٦١

يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ وَإِنْ لَّمْ تَفْعَلْ فَمَا بَلَغْتَ

وقف لازم

وقف لازم

His Mission. And Allah will defend you from men (who mean mischief). For Allah guides not those who reject Faith.

68. Say: "O People of the Book! you have no ground to stand upon unless you stand fast by the Law, the Gospel, and all the revelation that has come to you from your Lord." It is the revelation that comes to you from your Lord, that increases in most of them their obstinate rebellion and blasphemy. But you do not grieve over (these) people without Faith.

69. Those who believe (in the Qur'an), those who follow the Jewish (scriptures), and the Sabians and the Christians,- any who believe in Allah and the Last Day, and work righteousness,- on them shall be no fear, nor shall they grieve.

70. We took the Covenant of the Children of Israel and sent them Apostles. Every time there came to them an Apostle with what they themselves did not desire, some (of these) they called impostors, and some they (go so far as to) slay.

71. They thought there would be no trial (or punishment); so they became blind and deaf; yet Allah (in mercy) turned to them; yet again many of them became blind and deaf. But Allah sees well all that they do.

72. They do blaspheme who say: "Allah is Christ the son of Mary." But Christ said: "O Children of Israel! worship Allah, my Lord and your Lord." Whoever joins other gods with Allah,- Allah will forbid

Risaalatah; wallaahu ya'simuka minnannaas; innal-laaha laa yahdilqawmal-kaafireen.

68. Qul yaaa Ahlal-Kitaabi lastum 'alaa shay'in hattaa tuqeemut-Tawraata wal-Injeela wa maaa unzila ilaykum-mir-Rabbikum; wa layazeedanna kaseerum-minhum-maaa unzila ilayka mir-Rabbika tughyaanaaw-wa kufuran falaa ta-sa 'alal-qawmil-kaafireen.

69. Innal-lazeena aamanoo wallazeena haadoo was-Saabi'oona wan-Naasaaraa man aamana billaahi wal-Yawmil-Aakhiri wa 'amila saalihaan falaa khawfun 'alayhim wa laa hum yahzanoon.

70. Laqa akhaznaa meesaqa Banees Israaa'eela wa arsalnaa ilayhim Rusulan kullamaa jaaa'ahum Rasoolum-bimaa laa tahwaaa anfusuhum fareeqan kaz-zaboo wa fareeqany-yatuloon.

71. Wa hasiboo allaa takoona fitnatun fa'amoo wa sammoo summa taabal-laahu 'alayhim summa 'amoo wa sammoo kaseerum-minhum; wallaahu baseerum-bimaa ya'maloon.

72. Laqa kafaral-lazeena qaaloo innal-laaha Huwal-Maseehub-nu-Maryama wa qaalal-Maseehu yaa Banees Israaa'eela '-budul-laaha Rabbee wa Rabbakum innahoo many-yushrik billaahi faqa harramal-laahu

رِسَالَتَهُ وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ ۚ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ۝
قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ عَلَى شَيْءٍ
حَتَّى تَقِيمُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا
أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ ۚ وَلِكَيْ يَذَّكَّرَ
كَثِيرٌ أَمْ نُهَمُّ مَا أُنْزِلَ إِلَيْكَ مِنْ
رَبِّكَ طُغْيَانًا وَكُفْرًا فَلَا تَأْسَ
عَلَى الْقَوْمِ الْكَافِرِينَ ۝

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا
وَالصَّبِّئُونَ وَالنَّصَارَ مِنْ أَمَنِ
بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ
صَالِحًا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا
هُمْ يَحْزَنُونَ ۝

لَقَدْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَءِيلَ
وَأَرْسَلْنَا إِلَيْهِمْ رَسُولًا قُلُوبًا
رَسُولٌ بِمَا لَا تَهْوَى أَنْفُسُهُمْ
فَرِيقًا كَذَّبُوا وَفَرِيقًا يَقْتُلُونَ ۝
وَحَسِبُوا أَلَّا تَكُونَ فِتْنَةً فَعَمُوا
وَصَوَّأْتُمْ تَابَ اللَّهُ عَلَيْهِمْ ثُمَّ
عَمُوا وَصَوَّأُوا كَثِيرٌ مِنْهُمْ وَاللَّهُ
بَصِيرٌ بِمَا يَعْمَلُونَ ۝

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ
هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ ۚ وَقَالَ
الْمَسِيحُ يَبْنِي لَكُمْ أَسْرَءِيلَ عِبُدُوا
اللَّهَ رَبِّي وَرَبَّكُمْ إِنَّهُ مَنْ
يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ

him the Garden, and the Fire will be his abode. There will for the wrong-doers be no one to help.

73. They do blaspheme who say: Allah is one of three in a Trinity; for there is no god except One God. If they do not desist from their word (of blasphemy), verily a grievous Chastisement will befall the blasphemers among them.

74. Why do they not turn to Allah, and seek His forgiveness? For Allah is Oft-forgiving, Most Merciful.

75. Christ the son of Mary was no more than an Apostle; many were the Apostles that passed away before him. His mother was a woman of truth. They had both to eat their (daily) food. See how Allah makes His Signs clear to them; yet see in what ways they are deluded away from the truth!

76. Say: "Will you worship, besides Allah, something which has no power either to harm or benefit you? But Allah,- He it is that hears and knows all things."

77. Say: "O people of the Book! exceed not in your religion the bounds (of what is proper), trespassing beyond the truth, nor follow the vain desires of people who went wrong in times gone by,- who misled many, and strayed (themselves) from the even way.

78. Curses were pronounced on those among the Children of Israel who rejected Faith, by the tongue of David and of Jesus the son of Mary: because they disobeyed and persisted in excesses.

79. Nor did they (usually) forbid one another the iniquities

'alayhil-Jannata wa ma-waa hun-Naaru wa maa lizzaalimeena min ansaar.

73. Laqa kafaral-lazeena qaalooo innal-laaha saaliḡu galaasah; wa maa min ilaahin illaaa Ilaahuḡw-Waahil, wa il-lam yantahoo ammaa yaqooloona layamas-sannallazeena kafaroo minhum azaabun aleem.

74. Afalaa-yatooboona ilal-laahi wa yastaghfiroonah; wallaahu Ghafoorur-Raḡeem.

75. Mal-Maseehub-nu-Maryama illaa Rasoolun qad khalat min qalilihir-Rusul; wa ummuhoo ṡiddeeqatun kaanaa yakulaaniṡ-ṡa'aam; unzur kayfa nubayyinu lahumul-Aayaati summaḡ-zur annaa yu'fakoon.

76. Qul ata'budoona min doonil-laahi maa laa yamliku lakum ḡarraḡw-wa laa naf'aa; wallaahu Huwas-Samee'ul Aleem.

77. Qul yaaa Ahlal-Kitaabi laa taghloo fee deenikum ghayral-haqqi wa laa tattabi-ooo ahwaaa'a qawmin qad ḡalloo min qalilu wa aḡalloo kaṡeeranḡw-wa ḡalloo an Sawaaa'is-Sabeel.

78. Lu'inal-lazeena kafaroo min Banee Israaa'eela 'alaa lisaani Daawooda wa 'Eesa-ni-Maryam; zaalika bimaa aṡaw wa kaanoo ya'tadoon.

79. Kaanoo laa yatanaahawna am-munkarin

عَلَيْهِ الْجَنَّةُ وَمَأْوَاهُ النَّارُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ۝

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَلَاثُ ثُلَاثٍ مِمَّا مِنْ إِلَهِ الْآلِهَةِ وَاحِدٌ وَإِنْ لَمْ يَنْهَوْا عَمَّا يَقُولُونَ لَيَكْسَنَنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ۝

أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونََهُ وَاللَّهُ عَفُورٌ رَحِيمٌ ۝

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ وَأُمُّهُ صِدِّيقَةٌ كَانَا يَا كَلِمِ الطَّعَامِ أَنْظِرْ كَيْفَ نُبَيِّنُ لَهُمُ الْآيَاتِ ثُمَّ أَنْظِرْ أَنَّهُ يُؤْفَكُونَ ۝

قُلْ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَكُمْ ضَرًّا وَلَا نَفْعًا وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ۝

قُلْ يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ غَيْرَ الْحَقِّ وَلَا تَتَّبِعُوا أَهْوَاءَ قَوْمٍ قَدْ ضَلُّوا مِنْ قَبْلُ وَأَضَلُّوا كَثِيرًا وَضَلُّوا عَنْ سَوَاءِ السَّبِيلِ ۝

لَعْنُ الَّذِينَ كَفَرُوا مِنْ بَنِي إِسْرَائِيلَ عَلَى لِسَانِ دَاوُدَ وَعِيسَى ابْنِ مَرْيَمَ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ۝

كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ

which they committed: evil indeed were the deeds which they did.

80. You see many of them turning in friendship to the Unbelievers. Evil indeed are (the works) which their souls have sent forward before them (with the result), that Allah's wrath is on them, and in torment will they abide.

81. If only they had believed in Allah, in the Apostle, and in what has been revealed to him, never would they have taken them for friends and protectors, but most of them are rebellious wrong-doers.

82. Strongest among men in enmity to the Believers will you find the Jews and Pagans; and nearest among them in love to the Believers will you find those who say, "We are Christians": because amongst these are men devoted to learning and men who have renounced the world, and they are not arrogant.

83. And when they listen to the revelation received by the Apostle, you will see their eyes overflowing with tears, for they recognise the truth: they pray: "Our Lord! we believe; write us down among the witnesses.

84. "What cause can we have not to believe in Allah and the truth which has come to us, seeing that we long for our Lord to admit us to the company of the righteous?"

85. And for this their prayer Allah has rewarded them with Gardens, with rivers flowing underneath, - their eternal home. Such is the recompense of those who do good.

86. But those who reject Faith and belie our Signs,-

fa'alooh; labi'sa maa kaanoo yaf'aloon.

80. Taraa kaseeram-minhum yatawallawnal-lazeena kafaroo; labi'sa maa qaddamat lahum anfusuhum an sakhtal-laahu 'alayhim wa fil-'azaabi hum khaalidoon.

81. Wa law kaanoo yu'minoona billaahi wan-Nabiyyi wa maaa unzila ilayhi mat-takhazoohum awliyaaa'a wa laakinna kaseeram-minhum faasiqoon.

82. Latajidanna ashad-dannaasi 'adaawatal-lillazeena aamanul-Yahooda wallazeena ashrakoo wa latajidanna arabahum-mawad-datallil-lazeena aamanul-lazeena qaaloo innaa Naṣaaraa; zaalika bi-anna minhum qisseeseena wa ruhbaanaahw-wa annahum laa yastakbiroon.

83. Wa iza samii'oo maaa unzila ilar-Rasooli taraaa a'yunahum tafeedu minadam'i mimmaa 'arafoo minal-haq; yaqooloona Rabba-naaa aamannaa faktu naa ma'ash-shaahideen.

84. Wa maa lanaa laa nu'minu billaahi wa maa jaaa'anaa minal-haq; wa na ma'u any-yukhlilanaa Rabbunaa ma'al-qawmiṣ-ṣaaliheen.

85. Fa-asaabahumul-laahu bimaa qaaloo Jannaatin tarree min taḥtihaal-anhaaru khaalideena feehaa; wa zaalika jazaaa'ul-muḥsineen.

86. Wallazeena kafaroo wa kaz-zaboo bi-Aayaatinaa

فَعَلَوْهُ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ
تَرَى كَثِيرًا مِنْهُمْ يَقُولُونَ الَّذِينَ
كَفَرُوا وَلَبِئْسَ مَا قَدْ مَتَّ لَهُمْ
أَنفُسُهُمْ أَنْ سَخِطَ اللَّهُ عَلَيْهِمْ وَفِي
الْعَذَابِ لَهُمْ خُلْدٌ ۝

وَلَوْ كَانُوا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ
وَمَا أُنْزِلَ إِلَيْهِ مَا اتَّخَذُواهُمْ
أَوْلِيَاءَ وَلَكِنْ كَثِيرٌ مِنْهُمْ فَيَقْتُلُونَ
لِتَجِدَنَّ أَشَدَّ النَّاسِ عَدَاوَةً
لِلَّذِينَ آمَنُوا الْيَهُودَ وَالَّذِينَ
أَشْرَكُوا، وَلِتَجِدَنَّ أَقْرَبَهُمْ
مَوَدَّةً لِلَّذِينَ آمَنُوا الَّذِينَ
قَالُوا إِنَّا نَصْرُكَ ذَٰلِكَ بِأَن
مِنْهُمْ قَسِيسِينَ وَرُهَبَانًا وَ
أَنَّهُمْ لَا يَسْتَكْبِرُونَ ۝

وَإِذَا سَمِعُوا مَا أُنْزِلَ إِلَى الرَّسُولِ
تَرَى أَعْيُنَهُمْ تَفِيضُ مِنَ الدَّمْعِ
مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا
آمَنَّا فَكُتِبْنَا مَعَ الشَّاهِدِينَ ۝
وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا
مِنَ الْحَقِّ وَنَطْعُمُ أَنْ يُدْخِلَنَا رَبَّنَا
مَعَ الْقَوْمِ الصَّالِحِينَ ۝
فَأَنَّا بِنَهُمُ اللَّهُ بِمَا قَالُوا جَنَّاتٍ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
وَذَٰلِكَ جَزَاءُ الْمُحْسِنِينَ ۝
وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا

وَالَّذِينَ كَفَرُوا

(١٢)

they shall be Companions of Hell-fire.

87. O you who believe! Do not make unlawful the good things which Allah has made lawful for you, but commit no excess: for Allah does not love those given to excess.

88. Eat of the things which Allah has provided for you, lawful and good; but fear Allah, in Whom you believe.

89. Allah will not call you to account for what is futile in your oaths, but He will call you to account for your deliberate oaths: for expiation, feed ten indigent persons, on a scale of the average for the food of your families; or clothe them; or give a slave his freedom. If that is beyond your means, fast for three days. That is the expiation for the oaths you have sworn. But keep to your oaths. Thus Allah makes clear to you His Signs, that you may be grateful.

90. O you who believe! Intoxicants and gambling, (dedication of) stones, and (divination by) arrows, are an abomination, - of Satan's handiwork: eschew such (abomination), that you may prosper.

91. Satan's plan is (but) to excite enmity and hatred between you, with intoxicants and gambling, and hinder you from the remembrance of Allah, and from prayer: will you not then abstain?

92. Obey Allah, and obey the Apostle, and beware (of evil): if you do turn back, you should know that it is Our Apostle's duty to proclaim (the Message) in the clearest manner.

ulaaa'ika Aṣḥaabul-Jaheem.

87. Yaaa ayyuhal-lazeena aamanoo laa tuḥarrimoo ṭayyibaati maaa aḥallal-laahu lakum wa laa ta'tadoo; innal-laaha laa yuḥibbul-mu'tadeen.

88. Wa kuloo minaa razaqakumul-laahu ḥalalan ṭayyiban wattaqul-laahallazeen antum bihee mu'minoon.

89. Laa yu'aakhizukumullaahu billaghwi fee aymaanikum wa laa kin-yu'aakhizukum bimaa 'aqqattumul-aymaana fakaf-faaratuhoon 'aamu 'asharati masaakeena min awsaṭi maa tu'imoona ahleekum aw kiswatuhum aw taḥreeru raqabaṭin faṣallam yajii fa-ṣiyaamu salaasati ayyaam; zaalika kaffaaratu aymaanikum izaa ḥalaftum; waḥfazooo aymaanakum; kazaalika yubayyinul-laahu lakum Ayaatihee la'allakum tashkuroon.

90. Yaaa ayyuhal-lazeena aamanoo innamal-khamru walmaysiru wal-anṣaabu wal-azlaamu riisum-min 'amalish-shayṭaani faṭaniboohu la'allakum tuflihoon.

91. Innamaa yureedush-Shayṭaanu an-yooqi'a baynakumul-'adaawata wal-bagḥdaa'a fil-khamri walmaysiri wa yaṣud-dakum 'an zikril-laahi wa 'anish-Salaati fahal antum muntaḥoon.

92. Wa aṭee'ul-laaha wa aṭee'ur-Rasoola waḥzaroo; fa-in tawallaytum fa'lamooh annamaa 'alaa Rasoolinal-balaaghul-mubeen.

أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحْرِمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا ۚ إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ۝

وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا ۚ وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ۝

لَا يُؤْخَذُ بِكُم بِالْعُوقِي فِي أَيْمَانِكُمْ وَلَكِنْ يُؤْخَذُ بِمَا عَقَدْتُمْ ۚ

الْأَيْمَانَ، فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ

مَسْكِينٍ مِنْ أَوْسَطِ مَا تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ ۚ

فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ۚ

ذَٰلِكَ كَفَّارَةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ ۚ وَاحْفَظُوا أَيْمَانَكُمْ ۚ كَذَٰلِكَ يبينُ

اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَشْكُرُونَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ

مِنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ۝

إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ ۚ

فَهَلْ أَنْتُمْ مُنْتَهُونَ ۝

وَاطِيعُوا اللَّهَ وَاطِيعُوا الرَّسُولَ وَاحْذَرُوا ۚ فَإِنْ تَوَلَّيْتُمْ فَأَعْلَمُوا

أَنَّ عَلَيْنَا الْبَلَاءَ الْمُبِينُ ۝

93. On those who believe and do deeds of righteousness there is no blame for what they ate (in the past), when they guard themselves from evil, and believe, and do deeds of righteousness,- (or) again, guard themselves from evil and believe,- (or) again, guard themselves from evil and do good. For Allah loves those who do good.

94. O you who believe! Allah makes a trial of you in a little matter of game well within reach of your hands and your lances, that He may test who fears Him unseen: and who transgress thereafter, will have a grievous Chastisement.

95. O you who believe! do not kill game while in the Sacred Precincts or in pilgrim garb. If any of you does so intentionally, the compensation is an offering, brought to the Ka'ba, of a domestic animal equivalent to the one he killed, as adjudged by two just men among you; or by way of atonement, the feeding of the indigent; or its equivalent in fasts: that he may taste of the Chastisement of his deed. Allah forgives what is past: for repetition Allah will exact from him the Chastisement. For Allah is Exalted, and Lord of Retribution.

96. Lawful to you is the pursuit of water-game and its use for food,- for the benefit of yourselves and those who travel; but forbidden is the pursuit of land-game;- as long as you are in the Sacred Precincts or in pilgrim garb. And fear Allah, to Whom you shall be gathered back.

97. Allah made the Ka'ba, the Sacred House, an asylum of security for men, as also the Sacred Months, the animals for offerings, and the garlands that mark them: that you may know that Allah

93. Laysa 'alal-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati junaahun feema ta'imoo iza mat-taqaw wa aamanoo wa 'amiluṣ-ṣaaliḥaati summat-taqaw wa aamanoo summat-taqaw wa aḥsanoo; wallaahu yuḥibbul-muḥsineen.

94. Yaaa ayyuhal-lazeena aamanoo layaḥluwannaakumul-laahu bishay'im-minaṣ-ṣaydi tanaaluhooo aydeekum wa rimaahukum liya'lamal-laahu maḥy-yakhaafuhoo bilghay; famani'-tadaa ba'da zaalika falahoo 'azaabun aleem.

95. Yaaa ayyuhal-lazeena aamanoo laa taḥtuluṣ-ṣayda wa antum ḥurum; wa man qatalahoo minkummuta'amidan fajazaaa'um mislu maa qatala minanna'ami yahkumu bihee zawaa 'adlim-minkum haḍyam baalighal-Ka'bati aw kaffaaratun ta'aamu masaa-keena aw 'alu zaalika Ṣiyaamal-liyazooqa wabaala amrih; 'afal-laahu ammaa salaf; wa man 'aada fayanta-qimul-laahu minh; wallaahu 'azeezun zuntikaam.

96. Uḥilla lakum ṣaydul-baḥri wa ta'aamuhoo mataa'al-lakum wa lissayyaarati wa ḥurima 'alaykum ṣaydul-barri maa dumtum ḥurumaa; wattaqul-laahal-lazeen ilayhi tuḥsharoon.

97. Ja'alal-laahul-Ka'batal-Baytal-Haraama qiyaamal-linnaasi wash-Shahral-Haraama walhaḍya walqalaaa'i; zaalika lita'lamooo annal-laaha

لَيْسَ عَلَى الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعِمُوا إِذَا مَا اتَّقَوْا وَآمَنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ اتَّقَوْا وَآمَنُوا ثُمَّ اتَّقَوْا وَأَحْسَنُوا وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ٥

يَا أَيُّهَا الَّذِينَ آمَنُوا لَيْسَ عَلَيْكُمْ اللَّهُ بِشَيْءٍ مِّنَ الصَّيْدِ تَنَالَهُ أَيْدِيكُمْ وَرِمَا حُكْمُ لِيَعْلَمَ اللَّهُ مَن يَخَافُهُ بِالْغَيْبِ، فَمَنِ اعْتَدَىٰ بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ٥

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ حُرُمٌ وَمَن قَتَلَهُ مِنْكُمْ مُّتَعَدِّيًا فَجَزَاءٌ مِّثْلُ مَا قَتَلَ مِنَ النَّعَمِ يَحْكُمُ بِهِ ذَوَا عَدْلٍ مِّنكُمْ هَدْيًا بِلِغَةِ الْكَعْبَةِ أَوْ كَفَّارَةٌ طَعَامُ مَسْكِينٍ أَوْ عَدْلٌ ذَلِكَ صِيَامًا لِّبَدْنٍ وَقَدْ وَبَّالَ أَمْرٌ وَعَفَا اللَّهُ عَنْهُ سَلَفٌ وَمَن عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ ٥

أُحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ مَتَاعًا لَّكُمْ وَلِلسَّيَافَةِ، وَحُرِّمَ عَلَيْكُمْ صَيْدُ الْبَرِّ مَا دُمْتُمْ حُرُمًا وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ ٥

جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيَمًا لِّلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَدْيَ وَالْقَلَائِدَ ذَلِكَ لِتَعْلَمُوا أَنَّ اللَّهَ

ع

has knowledge of what is in the heavens and on earth and that Allah is well acquainted with all things.

98. You should know that Allah is strict in punishment and that Allah is Oft-forgiving, Most Merciful.

99. The Apostle's duty is but to proclaim (the Message). But Allah knows all that you reveal and all that you conceal.

100. Say: "Not equal are things that are bad and things that are good, even though the abundance of the bad may dazzle you; so fear Allah, O you that understand; that (so) you may prosper."

101. O you who believe! do not ask questions about things which, if made plain to you, may cause you trouble. But if you ask about things when the Qur'an is being revealed, they will be made plain to you, Allah will forgive those: for Allah is Oft-forgiving, Most Forbearing.

102. Some people before you did ask such questions, and on that account lost their faith.

103. It was not Allah Who instituted (superstitions like those of) a slit-ear she-camel, or a she-camel let loose for free pasture, or idol sacrifices for twin-births in animals, or stallion-camels freed from work: It is blasphemers who invent a lie against Allah; but most of them lack wisdom.

104. When it is said to them: "Come to what Allah has revealed; come to the Apostle": they say: "Enough for us are the ways we found our fathers following" what! even though their fathers were void of knowledge and guidance?

105. O you who believe! guard your own souls:

ya'lamu maa fis-samaawaati wa maa fil-ardī wa annallaaha bikulli shay'in 'Aleem.

98. I'lamooo annal-laaha sha-deedul-'iqaabi wa annallaaha Ghafoorur-Raheem.

99. Maa 'alar-Rasooli illal-balaagh; wallaahu ya'lamu maa tuda doona wa maa taktumoon.

100. Qul laa yastawil-khabeesu watta'yibu wa law a'jabaka kasratul-khabees; fattaqul-laaha yaaa-ulil-albaabi la'allakum tuflihoon.

101. Yaaa ayyuhal-lazeena aamanoo laa tas'aloo 'an ashyaaa' in tuda lakum tasukum; wa in tas'aloo 'anhaa heena yunazzalul-Qur'aanu tuda lakum; 'afallaahu 'anhaa; wallaahu Ghafoorun Haleem.

102. Qa sa-alahaa qawmum min qalikum summa asba'oo bihaa kaafireen.

103. Maa ja'alal-laahu mim ba'heeratiww-wa laa saaa' ibatiww-wa laa waselaatiww-wa laa haamiww-wa laakinnal-lazeena kafaroo yaftaroona 'alallaahil-kazibi; wa aksaruhum laa ya'qiloon.

104. Wa iza qeela lahum ta'alaw ilaa maaa anzalallaahu wa ilar-Rasooli qaaloo hasbunaa maa waja'naa 'alayhi aabaaa'anaaa; awa law kaana aabaaa'uhum laa ya'lamoona shay'anniww-wa laa yahtadoon.

105. Yaaa ayyuhal-lazeena aamanoo 'alaykum anfasakum

يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ
وَ أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

اعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ
وَ أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ

مَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ وَاللَّهُ
يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ

قُلْ لَا يَسْتَوِي الْخَبِيثُ وَالطَّيِّبُ وَلَوْ
أَعْجَبَكَ كَثْرَةُ الْخَبِيثِ فَاتَّقُوا اللَّهَ
يَأْتِيهِ الْبَابُ لَعَلَّكُمْ تَفْلَحُونَ

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَسْأَلُوا عَن
أَشْيَاءٍ إِن تَبَدَّلَ لَكُمْ سُوءُكُمْ

وَإِن تَسْأَلُوا عَنْهَا حِينَ يُنَزَّلُ
الْقُرْآنُ تَبَدَّلَ لَكُمْ عَفَا اللَّهُ عَنْهَا

وَاللَّهُ غَفُورٌ حَلِيمٌ
قَدْ سَأَلَهَا قَوْمٌ مِّن قَبْلِكُمْ ثُمَّ

أَصْبَحُوا بِهَا كَافِرِينَ
مَا جَعَلَ اللَّهُ مِنْ خَبِيرَةٍ وَلَا سَابِغَةٍ

وَلَا وَصِيَّةٍ وَلَا حَاوٍ وَلَا كَوْنٍ الَّذِينَ
كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ

وَ أَكْثَرُهُمْ لَا يَعْقِلُونَ
وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَى مَا

أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا
حَسْبُنَا مَا وَجَدَ آبَاؤُنَا

أَوَّلُكَانَ آبَاؤُهُمْ لَا يَعْلَمُونَ شَيْئًا
وَلَا يَهْتَدُونَ

يَا أَيُّهَا الَّذِينَ آمَنُوا عَلَيْكُمْ أَنْفُسَكُمْ
يَا أَيُّهَا الَّذِينَ آمَنُوا عَلَيْكُمْ أَنْفُسَكُمْ

ع

منزل

If you follow (right) guidance, no hurt can come to you from those who stray. The goal of you all is to Allah: it is He that will show you the truth of all that you do.

106. O you who believe! When death approaches any of you, (take) witnesses among yourselves when making bequests, - two just men of your own (brotherhood) or others from outside if you are journeying through the earth, and the chance of death befalls you (thus). If you doubt (their truth), detain them both after prayer, and let them both swear by Allah: "We do not wish in this for any worldly gain, even though the (beneficiary) be our near relation: we shall not hide the evidence before Allah: if we do, then behold! the sin be upon us!"

107. But if it gets known that these two were guilty of the sin (of perjury), let two others stand forth in their places, - nearest in kin from among those who claim a lawful right: let them swear by Allah: "We affirm that our witness is truer than that of those two, and that we have not trespassed (beyond the truth): if we did, behold! the wrong be upon us!"

108. That is most suitable: that they may give the evidence in its true nature and shape, or else they would fear that other oaths would be taken after their oaths. But fear Allah, and listen (to His counsel): for Allah does not guide a rebellious people:

109. One day Allah will gather the Apostles together, and ask: "What was the response you received (from men to your teaching)?" They will say: "We have no knowledge: it is You Who knows in full all that is hidden."

110. Then will Allah say: "O Jesus the son of Mary! recount My favour to you and to your mother.

laa yaḍurrukum man ḍalla izah-tadaytum; ilal-laahi marji'ukum jamee' **fan** fayunabbi'ukum **bimaa** kuntum ta'maloon.

106. Yaaa ayyuhal-lazeena aamanoo shahaadatu baynikum izaa ḥaḍara aḥadukumul-mawtu ḥeenalwaṣiyyatis-naani zawaa' **adlim**-minkum aw aakharaani min ghayrikum in **antum** ḍarabtum fil-arḍi fa-aṣaabat-kum-muṣeebatulmawt; taḥbi-soonahumaa **mim**-ba'diṣ-Ṣalaati fayu **simaani** billaahi inirta **tum** laa nashtaree bihee **samaana**w-wa law kaana **zaa** qurbaa wa laa naktumu shahaadatal-laahi **innaaa** izal-laminal-aasimeen.

107. Fa-in 'usira 'alaaa **anna**humas-tahaqqaaa is **man** **fa**-aakharaani yaqoomaani maqaamahumaa minal-lazeenas-tahaqqaa 'alayhimul-awlayaani fayu **simaani** billaahi lashahaadatunaaa aḥaqqu **min** shahaadatihimaa wa ma'-tadaynaaa **innaaa** izal-laminaz-zaalimeen.

108. Zaalika a **naaa** **aany**-ya-too bishshahaadati 'alaa wa **hi**haaa aw yakhaafoo **an** turadda aymaa **hum** ba'da aymaanihim; wattaqul-laaha wasma'oo; wallaahu laa yadhil-qawmal-faasiqeen.

109. Yawma ya **ma**'ul-laahur-Rusula fayaqoolu ma **zaa**aa u **j**tum qaaloo laa 'ilma lanaaa **innaka** **Anta** 'Allaamul-Ghuyoo **b**.

110. Iz qaalal-laahu yaa 'Eesa **b**-na-Maryamaz-kur ni'matee 'alayka wa 'alaa waalidatik;

لَا يَضُرُّكُمْ مَنِ ضَلَّ إِذَا اهْتَدَيْتُمْ ۖ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا شَهِادَةُ بَيْنِكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنَن ذَوَا عَدْلٍ مِّنكُمْ أَوْ آخَرَانِ مِّنْ غَيْرِكُمْ إِنْ أَنْتُمْ ضَرَبْتُمْ فِي الْأَرْضِ فَأَصَابَتْكُمْ مُصِيبَةُ الْمَوْتِ تَحْسِبُوهُمَا مِّنْ بَعْدِ الصَّلَاةِ فَيُقْسِمُونَ بِاللَّهِ إِنْ أَنْتُمْ لَا تَشْتَرِي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا قُرْبَىٰ ۖ وَلَا تَكُنْتُمْ شَهِادَةَ اللَّهِ تَأْذِينَ الْإِثْمَيْنِ ۝

فَإِنْ عَثَرَ عَلَىٰ أَنَّهُمَا اسْتَحَقَّا إِثْمًا فَأَخْرَجْنِ يَقُومُنِ مَقَامَهُمَا مِنَ الَّذِينَ اسْتَحَقَّ عَلَيْهِمُ الْأُولَيْنِ فَيَقْسِمْنَ بِاللَّهِ لَشَهَادَتُنَا أَحَقُّ مِنْ شَهَادَتِهِمَا وَمَا اعْتَدَيْنَا إِنَّا إِذَا لَوْنِ الظَّالِمِينَ ۝ ذَلِكَ أَذَىٰ أَنْ يَأْتُوا بِالْشَهِادَةِ عَلَىٰ وَجْهٍ أَوْ يَخَافُوا أَنْ تُرَدَّ أَيْمَانٌ بَعْدَ أَيْمَانِهِمْ ۖ وَاتَّقُوا اللَّهَ وَاسْمِعُوا ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ۝ يَوْمَ يَجْمَعُ اللَّهُ الرُّسُلَ فَيَقُولُ مَاذَا أَجَبْتُمُ ۚ قَالُوا لَا عِلْمَ لَنَا ۚ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ ۝

إِذْ قَالَ اللَّهُ لِيَسَىٰ ابْنِ مَرْيَمَ أَذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَالِدَتِكَ

Behold! I strengthened you with the holy spirit, so that you did speak to the people in childhood and in maturity. Behold! I taught you the Book and Wisdom, the Law and the Gospel. And behold! you made out of clay, as it were, the figure of a bird, by My leave, and you breathed into it and it became a bird by My leave, and you healed those born blind, and the lepers, by My leave. And behold! you brought forth the dead by My leave. And behold! I did restrain the Children of Israel from (violence to) you when you showed them the Clear Signs, and the Unbelievers among them said: 'This is nothing but evident magic.'

111. "And behold! I inspired the Disciples to have faith in Me and Mine Apostle: they said, 'We have faith, and you bear witness that we bow to Allah as Muslims'".

112. Behold! the Disciples said: "O Jesus the son of Mary! can your Lord send down to us a table set (with viands) from heaven?" Jesus said: "Fear Allah, if you have faith."

113. They said: "We only wish to eat thereof and satisfy our hearts, and to know that you have indeed told us the truth; and that we ourselves may be witnesses to the miracle."

114. Jesus the son of Mary said: "O Allah our Lord! send us from heaven a table set (with viands), that there may be for us - for the first and the last of us - a solemn festival and a Sign from You; and provide for our sustenance, for You are the best Sustainer (of our needs)."

115. Allah said: "I will send it down to you: But if any

iz ayyattuka bi-Rooḥil-Qudusi tukallimunnaasa fil-mahdi wa kahlaa; wa iz 'allamtukal-Kitaaba wal-Hikmata wat-Tawraata wal-Injeela wa iz takhluqu minat-teeni kahay'atit-tayri bi-iznee faṭanḥukhu feeḥaa fatakoonu tayram-bi-iznee wa tubri'ul-akmaha wal-aḥṣaa bi-iznee wa iz tukhrijul-mawtaa bi-iznee wa iz kafaftu Banee Israaa'eela anka iz ji'tahu bil-bayyinaati fa-qaalal-lazeena kafaroo minhum in haazaaa illaa siḥrum-mubeen.

111. Wa iz awhaytu ilal-Hawaariyyeena an aaminoo bee wa bi-Rasoollee qaalooo aamannaa washhaa bi-annanaa muslimoon.

112. Iz qaalal-Hawaariyyoona yaa 'Eesa-na-Maryama hal yastatee'u Rabbuka aany-yunaz-zila 'alaynaa maaa'idatam-minassamaaa'i qaalat-taqlilaaha in kuntum mu'mineen.

113. Qaaloo nureedu an-na-kula minhaa wa ta'manna quloo-bunaa wa na'lama an qasada tanaa wa nakoona 'alayhaa minashshaahideen.

114. Qaala 'Eesa-nu-Maryama-l-laahumma Rabbanaaa anzil 'alaynaa maaa'idatam-minas-samaaa'i takoonu lanaa 'eedalli-awwalinaa wa aakhirinaa wa Aayatam-minka warzu'naa wa Anta khayrur-raaziqeen.

115. Qaalal-laahu inne muna-zziluhaa 'alaykum famaany-

إِذْ أَيْدُتُكُمْ بِرُوحِ الْقُدُسِ تَكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَّمْتُكَ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ وَإِذْ تَخْلُقُ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ بِإِذْنِي فَتَنْفُخُ فِيهَا فَتَكُونُ طَيْرًا بِإِذْنِي وَتُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ بِإِذْنِي وَإِذْ تُخْرِجُ الْمَوْتَى بِإِذْنِي وَإِذْ كَفَفْتُ بَنِي إِسْرَائِيلَ عَنْكَ إِذْ جِئْتَهُمْ بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا مِنْهُمْ إِنْ هَذَا إِلَّا أَسْحَرُ مُبِينٌ ۝

وَإِذْ أَوْحَيْتُ إِلَى الْحَوَارِيِّينَ أَنْ آمِنُوا بِي وَبِرَسُولِي قَالُوا آمَنَّا وَاشْهَدْ بِأَنَّا مُسْلِمُونَ ۝

إِذْ قَالَ الْحَوَارِيُّونَ لِيَعِيسَى ابْنِ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ يُنْزِلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ قَالَ اتَّقُوا اللَّهَ إِنْ كُنْتُمْ مُؤْمِنِينَ ۝

قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَنَطْمِئِنَّ قُلُوبُنَا وَنَعْلَمَ أَنْ قَدْ صَدَّقْتَ وَأَنْتَ نَكُونُ عَلَيْهَا مِنَ الشَّاهِدِينَ ۝

قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عَيْدًا أَوَّلًا وَآخِرًا وَآيَةً مِنْكَ وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ ۝

قَالَ اللَّهُ إِنِّي مُنْزِلُهَا عَلَيْكُمْ فَمَنْ

of you after that resists faith, I will punish him with a Chastisement such as I have not inflicted on any one among all the peoples."

116. And behold! Allah will say: "O Jesus the son of Mary! Did you say to men, worship me and my mother as gods in derogation of Allah?" He will say: "Glory to You! never could I say what I had no right (to say). Had I said such a thing, You would indeed have known it. You know what is in my heart, though I do not know what is in Yours. For You know in full all that is hidden.

117. "Never said I to them anything except what You commanded me to say, to wit, 'Worship Allah, my Lord and your Lord'; and I was a witness over them while I dwelt amongst them; when You took me up, You were the Watcher over them, and You are a Witness to all things.

118. "If You punish them, they are Your servant: If You forgive them, You are the Exalted in power, the Wise."

119. Allah will say: "This is a day on which the truthful will profit from their truth: theirs are Gardens, with rivers flowing beneath,— their eternal home: Allah well-pleased with them, and they with Allah: that is the great salvation, (the fulfilment of all desires).

120. To Allah belongs the dominion of the heavens and the earth, and all that is therein, and it is He Who has power over all things.

An'am or the Cattle

In the name of Allah, Most Gracious, Most Merciful

1. Praise be to Allah, Who created the heavens and

yakfur ba'du **minkum** fa-inneee u'az-zibuhoo 'azaabal-laaa u'az-zibuhooo aḥadām-minal-'aalameen.

116. Wa iz qaala-laahu yaa 'Eesa-na-Maryama 'a-anta qulta **linna**asit-takhizoonnee wa **ummi**ya ilaahayni **min** doonil-laahi qaala Suḥḥaanaka maa yakoonu leee an aqoola maa laysa lee biḥaqq; **in** kuntu qultuhoo faqa 'alimtah; ta'lamu maa fee nafsee wa laaa a'lamu maa fee nafsik; **innaka** **Anta** 'Allamul-Ghuyooḥ.

117. Maa qultu lahum illaa maaa amartanee bihee ani'budul-laaha Rabbeee wa Rabbakum; wa **kuntu** 'alayhim shaheedam-maa dumtu feehim **falammaa** tawaffaytanee **kunta** **Antar**-Raḥeeba 'alayhim; wa **Anta** 'alaa kulli shay **in** **Shahee**.

118. **In** tu'az-zibuhum fainna-hum 'ibaaduka wa **in** taghfir lahum fa-**innaka** **Antal**-Azeezul-Hakeem.

119. Qaalal-laahu haazaa Yawmu **yanfa**'uṣ-ṣaadiqeena ṣiṣṣuqhum; lahum **Jannaatun** **ta**ree **min** tahtihal-anhaaru khaalideena feehaaa abadaa; raḍiyal-laahu 'anhum wa raḍoo 'anh; zaalikal-fawzul-'azeem.

120. Lillaahi mulkus-samaa-waati wal-arḍi wa maa feehinn; wa Huwa 'alaa kulli shay **in** **Qadeer**.

AL-AN'AAM-6

Bismillaahir-Raḥmaanir Raḥeem.

1. Al-ḥamdu lillaahil-lazee khalaqas-samaawaati wal-

يَكْفُرُ بَعْدَ مَنكُم ۚ فَإِنِّي أَعْلِيْبُهُ عَذَابًا
لَّا أَعْلِيْبُهُ أَحَدًا مِّنَ الْعَالَمِينَ ۝

وَأَذَقَالَ اللَّهُ يُعِيسَى ابْنَ مَرْيَمَ
ءَأَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي وَآلِيَّ

الْهَيْئِينَ مِنْ دُونِ اللَّهِ ۚ قَالَ سُبْحَانَكَ
مَا يَكُونُ لِي أَنْ أَقُولَ مَا لَيْسَ لِي ۚ

بِحَقِّ طَرَانٍ كُنْتَ قُلْتُهُ فَقَدْ عَلِمْتَهُ ۚ
تَعْلَمُ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي

نَفْسِكَ ۚ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ ۝
مَا قُلْتُ لَهُمْ إِلَّا مَّا أَمَرْتَنِي بِهِ

إِنِ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ ۚ وَكُنْتُمْ
عَلَيْهِمْ شَهِيدًا ۚ فَأَدْمُتُ فِيهِمْ ۚ فَكَلَّمَا

تَوَلَّيْتَنِي ۚ كُنْتُ أَنْتَ الرَّقِيبُ عَلَيْهِمْ ۚ
وَأَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ۝

إِنِ تُعَذِّبْهُمْ فَإِنَّهُمْ عِبَادُكَ ۚ وَإِنِ
تَغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ۝

قَالَ اللَّهُ هَذَا يَوْمُ يَنْفَعُ
الصَّادِقِينَ صِدْقُهُمْ ۚ لَهُمْ جَنَّاتٌ

تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا

عَنْهُ ۚ ذَلِكَ الْفَوْزُ الْعَظِيمُ ۝
لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا

بَيْنَهُنَّ ۚ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝
(٦) سُورَةُ الْأَنْعَامِ مِائَتَانِ (٥٥)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَ

the earth, and made the darkness and the light. Yet those who reject Faith hold (others) as equal, with their Guardian-Lord.

2. He it is Who created you from clay, and then decreed a stated term (for you). And there is in His presence another determined term; yet you doubt within yourselves!

3. And He is Allah in the heavens and on earth. He knows what you hide, and what you reveal, and He knows the (recompense) which you earn (by your deeds).

4. But never did a single one of the Signs of their Lord reach them, but they turned away therefrom.

5. And now they reject the truth when it reaches them: but soon shall they learn the reality of what they used to mock at.

6. Don't they see how many of those before them We destroyed?—generations We had established on the earth, in strength such as We have not given to you - for whom We poured out rain from the skies in abundance, and gave (fertile) streams flowing beneath their (feet): yet for their sins We destroyed them, and raised in their wake fresh generations (to succeed them).

7. If We had sent to you a written (message) on parchment, so that they could touch it with their hands, the Unbelievers would have been sure to say: "This is nothing but obvious magic!"

8. They say: "Why is not an angel sent down to him?" If We sent down an angel, the matter would be settled at once, and no respite would be granted them.

arḍa wa ja'alaz-zulumaati
wannoora **summa**-lazeena
kafaroo bi-Rabbihim ya'diloon.

2. Huwal-lazee khalaqakum
min teenin summa qadaaa
ajalan wa ajalun **musamman**
indahoo summa antum
tamtaroon.

3. Wa Huwal-laahu fissamaa-
waati wa fil-arḍi ya'lamu
sirrakum wa jahrakum wa
ya'lamu maa taksiboon.

4. Wa maa ta-teehim **min** Aaya-
tim-min Aayaati Rabbihim illaa
kaanoo 'anhaa mu'riddeen.

5. Faqa **kaz-zaboo bilhaqqi**
lammaa ja'aa'ahum fasawfa ya-
teehim **ambaaa**'u maa kaanoo
bihee yastahzi'oon.

6. Alam yaraw kam ahlaknaa
min qablihim min qarnim-
makkannaahum fil-arḍi maa
lam numakkil-lakum wa
arsalnas-samaaa'a 'alayhim
mi-raaraaw-wa ja'alnal-
anhaara **ta'ree min tahtihim** fa-
ahlak-naahum **bizunoobihim**
wa **ansha-naa mim-ba'**dihim
qarnan aakhareen.

7. Wa law naz-zalnaa 'alayka
Kitaaban fee qirtaasin
falamasoohu bi-aydeehim
laqaalal-lazeena kafaroo in
haazaaa illaa sihrum-mubeen.

8. Wa qaaloo law laa **unzila**
'alayhi malak; wa law **anzalna**
malakal-laquḍiyal-amru
summa laa **yunzaroon**.

الْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ

الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ٥

هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ

قَضَىٰ أَجَلَهُمْ وَأَجَلٌ مُّسَمًّى عِنْدَهُ

ثُمَّ أَنْتُمْ تُمْتَرُونَ ٦

وَهُوَ اللَّهُ فِي السَّمٰوٰتِ وَفِي الْأَرْضِ

يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ

مَا تَكْسِبُونَ ٧

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ

رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ٨

فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ ٩

فَسَوْفَ يَأْتِيهِمْ أَنْبَؤُهُمَا مَا كَانُوا

بِهِ يَسْتَهْزِئُونَ ١٠

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ

مِنْ قَرْنٍ مِّنْ قَبْلِهِمْ فِي الْأَرْضِ مَا لَمْ

يَكُنْ لَّهُمْ لَكُمْ وَارْسَلْنَا السَّمَاءَ عَلَيْهِمْ

مِدْرَارًا وَجَعَلْنَا الْأَنْهَارَ تَجْرِي

مِنْ تَحْتِهِمْ فَاهْلَكْنَاهُمْ يَوْمَهُمْ

وَأَنشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا

آخَرِينَ ١١

وَلَوْ نَزَّلْنَا عَلَيْكَ كِتَابًا فِي قُرْطَانٍ

فَلَسَوْهُ بِآيَاتِهِمْ فَقَالَ الَّذِينَ

كَفَرُوا إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ١٢

وَقَالُوا لَوْلَا أُنْزِلَ عَلَيْهِ مَلَكٌ ١٣

وَلَوْ أَنزَلْنَا مَلَكًا لَّقُضِيَ الْأَمْرُ ثُمَّ

لَا يَنْظُرُونَ ١٤

9. If We had made it an angel, We should have sent him as a man, and We should certainly have caused them confusion in a matter which they have already covered with confusion.

10. Mocked were (many) Apostles before you; but their scoffers were hemmed in by the thing that they mocked.

11. Say: "Travel through the earth and see what was the end of those who rejected Truth."

12. Say: "To whom belongs all that is in the heavens and on earth?" Say: "To Allah. He has inscribed for Himself (the rule of) Mercy. That He will gather you together for the Day of Judgment, there is no doubt whatever. It is they who have lost their own souls, that will not believe.

13. To him belongs all that dwells (or lurks) in the Night and the Day. For He is the One Who hears and knows all things."

14. Say: "Shall I take for my protector any other than Allah, the Maker of the heavens and the earth? And He it is that feeds but is not fed." Say: "Nay! but I am commanded to be the first of those who bow to Allah (in Islam), and you be not of the company of those who join gods with Allah."

15. Say: "I would, if I disobeyed my Lord, indeed have fear of the Chastisement of a Mighty Day.

16. "On that day, if the Chastisement is averted from any, it is due to Allah's mercy; and that would be (Salvation), the obvious fulfilment of all desire.

17. "If Allah touch you with affliction, none can remove it but He; if He touch you with happiness, He has power over all things.

9. Wa law ja'alnaahu mala-kal-laja'alnaahu rajulan-wa lalabasnaa 'alayhim maa yalbisoon.

10. Wa laqadis-tuhzi'a bi-Rusulim-min qalika fahaaqa billazeena sakhiroo minhum maa kaanoo bihee yastahzi'oon.

11. Qul seeroo fil-ardi summan-zuroo kayfa kaana 'aaqibatul-mukaz-zibeen.

12. Qul limam-maa fissa-maawaati wal-ardi qul lillaah; kataba 'alaa nafsihir-rahmah; laya'ima'annakum ilaa Yawmil-Qiyaamati laa rayba feeh; allazeena khasiroo anfusahum fahum laa yu'minoon.

13. Wa lahoo maa sakana fillayli wannahaar; wa Huwas-Samee'ul-'Aleem.

14. Qul aghayral-laahi attakhizu waliyyan faatiris-samaawaati wal-ardi wa Huwa yu'imu wa laa yu'am; qul innnee umirtu an akoona awwala man aslama wa laa takoonanna minal-mushrikeen.

15. Qul innnee akhaafu in 'aṣaytu Rabbee 'azaaba Yawmin 'Azeem.

16. Ma'ny-yusraf 'anhu Yawma'izin faqa rahimah; wa zaalikal-fawzul-mubeen.

17. Wa in-yamsaskal-laahu bidur in falaa kaashifa lahoo illaa Huwa wa in-yamsaska bikhayrin fa-Huwa 'alaa kulli shay'in Qadeer.

وَلَوْ جَعَلْنَاهُ مَلَكًا جَعَلْنَاهُ رَجُلًا ۖ

لَلْبَسْنَا عَلَيْهِمْ مِمَّا يَلْبَسُونَ ۝

وَلَقَدْ اسْتَهْزَيْتُمْ بِرُسُلٍ مِّن قَبْلِكَ

فَخَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ ۖ

مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ۝

قُل سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا

كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ۝

قُل لِّمَن مَّا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ

قُل لِّلَّهِ كُتِبَ عَلَى نَفْسِهِ الرَّحْمَةُ ۖ

لِيَجْزِيَكُمْ إِلَى يَوْمِ الْبَيْعَةِ لَا رَيْبَ

فِيهِ ۚ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ

لَا يُؤْمِنُونَ ۝

وَلَهُ مَا سَكَنَ فِي الْإِيلِ وَالنَّهَارِ ۚ

وَهُوَ السَّمِيعُ الْعَلِيمُ ۝

قُلْ أَغَيْرِ اللَّهِ أَخَذُ وَلِيًّا فَاطِرِ

السَّمَوَاتِ وَالْأَرْضِ وَهُوَ يُطْعِمُ وَلَا

يُطْعَمُ ۚ قُلْ إِنِّي أُمِرْتُ أَنْ أَكُونَ

أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَنَّ مِنَ

الشَّارِكِينَ ۝

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي

عَذَابَ يَوْمٍ عَظِيمٍ ۝

مَنْ يُصْرِفْ عَنْهُ يَوْمَئِذٍ يُقَدِّرْ

رَحْمَةً ۚ وَذَلِكَ الْقُورُ النَّبِيِّنَ ۝

وَلَئِنْ يَسْأَلْكَ اللَّهُ بَصِيرًا فَلَا تُصْرِفْ

لَهُ الْإِهَاوُ ۚ وَإِنْ يَسْأَلْكَ بَصِيرًا فَهُوَ

عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝

18. "He is the Irresistible, (watching) from above over His worshippers; and He is the Wise, acquainted with all things."

19. Say: "What thing is most weighty in evidence?" Say: "Allah is Witness between me and you; this Qur'an has been revealed to me by inspiration, that I may warn you and all whom it reaches. Can you possibly bear witness that besides Allah there is another god?" Say: "Nay! I cannot bear witness!" Say: "But in truth He is the One God, and I truly am innocent of (your blasphemy of) joining others with Him."

20. Those to whom We have given the Book know this as they know their own sons. Those who have lost their own souls refuse therefore to believe.

21. Who does more wrong than he who invents a lie against Allah or rejects His Signs? But verily the wrong-doers shall never prosper.

22. One day We shall gather them all together: We shall say to those who ascribed partners (to Us): "Where are the partners whom you (invented and) talked about?"

23. There will then be (left) no subterfuge for them but to say: "By Allah, our Lord, we were not those who joined gods with Allah."

24. Behold! how they lie against their own souls! But the (lie) which they invented will leave them in the lurch.

25. Of them there are some who (pretend to) listen to you; but We have thrown veils on their hearts, So they do not understand it, and deafness in their ears; if they saw every one of the Signs, they will not believe in them; in so much that when they come to you,

18. Wa Huwal-Qaahiru fawqa 'ibaadih; wa Huwal-Hakeemul-Khabeer.

19. Qul ayyu shay'in akbaru shahaadatan qulil-laahu shahedum baynee wa baynakum; wa ooḥiya ilayya haazal-Qur'aanu li-unzīrakum bihee wa mam-balagh; a'innakum latashhadoona anna ma'al-laahi aalihatan ukhraa; qul laaa ashha; qul innamaa Huwa Ilaahuḥ-w-Waahidun-wa innanee baree'um-minmaa tushrikoon.

20. Allazeena aataynaa-humul-Kitaaba ya'rifoona-hoo kamaa ya'rifoona alnaaa'-hum; al-lazeena khasiroo anfusahum fahum laa yu'minoo.

21. Wa man azlamu mim-manif-taraa 'alal-laahi kaziban aw kaz-zaba bi-Aayaatih; innahoo laa yufliḥuz-zaalimoon.

22. Wa Yawma nahshuruhum jamee'an summa naqoolu lillazeena ashrakoo ayna shurakaaa'ukumul-lazeena kuntum taz'umoon.

23. Summa lam takun fitnatuhum illaaa an qaaloo wallaahi Rabbinaa maa kunnaa mushrikeen.

24. Unzur kayfa kazaboo 'alaaa anfusihim, wa qalla 'anhum maa kaanoo yaftaroon.

25. Wa minhum ma'ny-yastami'u ilayka wa ja'alnaa 'alaa quloobihim akinnatan a'ny-yafqahoohu wa fee azaanihim wa'raa; wa in'y-yaraw kulla Aayatil-laa yu'minoo bihaa; ḥatta'aa izaajaaa'ooka

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۖ وَهُوَ الْحَكِيمُ الْخَبِيرُ ۝

قُلْ أَى شَيْءٍ أَكْبَرُ شَهَادَةً قُلِ اللَّهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ ۖ وَأَوْحَىٰ إِلَىٰ هَٰذَا الْقُرْآنِ لِأَنَّ رُكْمَ بِهِ وَمَنْ يَكْفُرْ أَتَكْتُمُ لَهُ شَهِادُونَ ۚ أَنْ مَعَ اللَّهِ إِلَهَةٌ أُخْرَىٰ ۚ قُلِ لَا أَشْهَدُ ۚ قُلْ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ ۚ وَإِنِّى بَرِئٌ مِمَّا تُشْرِكُونَ ۝

الَّذِينَ اتَّخَذْتُمْ أَلِكُمُ يُعْرَفُونَ ۚ كَمَا يُعْرَفُونَ إِنَّمَا هُمْ أَلَّذِينَ خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ۝

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۚ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ۝

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا آيِنَ شُرَكَاءُكُمْ الَّذِينَ كُنْتُمْ تُزْعَمُونَ ۝

ثُمَّ لَمْ تَكُن فِتْنَتُهُمْ إِلَّا أَنْ قَالُوا وَاللَّهِ رَبَّنَا مَا كُنَّا مُشْرِكِينَ ۝

أَنْظُرْ كَيْفَ كَذَبُوا عَلَىٰ أَنْفُسِهِمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْزَرُونَ ۝

وَمِنْهُمْ مَنْ يَسْتَمِعُ إِلَيْكَ وَجَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا وَانْ يَرَوْا كُلَّ آيَةٍ إِلَّا يُؤْمِنُوا بِهَا ۚ حَتَّىٰ إِذَا جَاءُوكَ

they (but) dispute with you; the Unbelievers say: "These are nothing but tales of the ancients."

26. Others they keep away from it, and themselves they keep away; but they only destroy their own souls, and they do not perceive it.

27. If you could but see when they are confronted with the Fire! they will say: "Would that we were but sent back! then we would not reject the Signs of our Lord, but would be amongst those who believe!"

28. Yes, in their own (eyes) will become manifest what they concealed before. But if they were returned, they would certainly relapse to the things they were forbidden, for they are indeed liars.

29. And they (sometimes) say: "There is nothing except our life on this earth, and never shall we be raised up again."

30. If you could but see when they are confronted with their Lord! He will say: "Is not this the truth?" They will say: "Yes, by our Lord!" He will say: "You then test the Chastisement, because you rejected Faith."

31. Lost indeed are they who treat it as a falsehood that they must meet Allah,- until on a sudden the hour is on them, and they say: "Ah! woe unto us that we took no thought of it"; for they bear their burdens on their backs, and evil indeed are the burdens that they bear?

32. What is the life of this world but play and amusement? But best is the Home in the Hereafter, for those who are righteous. Will you not then understand?

33. We know indeed the grief which

yujaadiloonaka yaqoolul-lazeena kafarooo in haazaaa illaaa asaafeerul-awwaleen.

26. Wa hum yanhawna 'anhu wa yan'awna 'anhu wa in'y-yuhlikoon illaaa an'fusahum wa maa yash'uroon.

27. Wa law taraaa iz wuqifoo 'alan-Naari faqaaloo yaa laytanaa nuraddu wa laa nukaz-ziba bi-Aayaati Rabbinaa wa nakoona minal-mu'mineen.

28. Bal badaa lahum maa kaanoo yuhkfoon min qalil; wa law ruddoo la'aadoo limaa nuhoo 'anhu wa innahum lakaaziboon.

29. Wa qaalo in hiya illaa hayaatunad-dunyaa wa maa nahnu bima'ooseen.

30. Wa law taraaa iz wuqifoo 'alaa Rabbihim; qaala alaysa haazaa bilhaqq; qaalo balaa wa Rabbinaa; qaala fazooqul-'azaaba bima kuntum takfuroon.

31. Qa khasiral-lazeena kaz-zaboo biliqaaa'il -laahi hatta aa izaa jaaa'athumus-Saa'atu baghtafan qaalo yaa hasratanaa 'alaa maa farra'naa feehee wa hum yahmiloon awzaarahum 'alaa zuhoorihim; alaa saaa'a maa yaziroon.

32. Wa mal-hayaatud-dunyaaa illaa la'ibunw-wa lahw; wa lad-Daarul-Aakhiratu khayrul-lillazeena yattaqoon; afalaa ta'qiloon.

33. Qa na'lamu innahoo layahzunukal-laze

يُجَادِلُونَكَ يَقُولُ الَّذِينَ كَفَرُوا
إِنَّ هَذَا إِلَّا آسَاطِيرُ الْأَوَّلِينَ ٥
وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْهَوْنَ عَنْهُ
وَإِنَّ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا
يَشْعُرُونَ ٦

وَلَوْ تَرَى إِذْ وَقَعُوا عَلَى النَّارِ فَقَالُوا
لَيْتَنَا نُرَدُّ وَلَا نُكَذِّبَ بِآيَاتِ رَبِّنَا
وَنَكُونَ مِنَ الْمُؤْمِنِينَ ٧

بَلْ بَدَأَهُمْ مَا كَانُوا يَعْمَلُونَ ٨
قَبْلُ ٩ وَلَوْ رُدُّوا لَعَادُوا لِمَا نُهُوا
عَنْهُ وَلَهُمْ لَكَذِبُونَ ١٠

وَقَالُوا إِن هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا
وَمَا نَحْنُ بِمَبْعُوثِينَ ١١

وَلَوْ تَرَى إِذْ وَقَعُوا عَلَى أَرْهَامِهِمْ ١٢
أَلَيْسَ هَذَا بِالْحَقِّ ١٣ قَالُوا بَلَى وَرَبِّنَا
قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ
تَكْفُرُونَ ١٤

قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ
حَتَّى إِذَا جَاءَهُمُ السَّاعَةُ بَغْتَةً ١٥
فَآلَوْا بِحَسْرَتِنَا عَلَى مَا فَرَّطْنَا فِيهَا ١٦
وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَى ظُهُورِهِمْ
إِلَّا سَاءَ مَا يَزُرُونَ ١٧

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهْوٌ ١٨
وَلَكِنَّ الْأَخْرَجَ خَيْرٌ لِلَّذِينَ
يَتَّقُونَ أَفَلَا تَعْقِلُونَ ١٩

قَدْ نَعْلَمُ إِنَّهُ لِيَحْزُنَكَ الَّذِي

their words do cause you: It is not you they reject: it is the Signs of Allah, which the wicked disdain.

34. Rejected were the Apostles before you: with patience and constancy they bore their rejection and their wrongs, until Our aid reached them: there is none that can alter the Words (and Decrees) of Allah. Already you have received some account of those Apostles.

35. If their spurning is hard on your mind, yet if you were able to seek a tunnel in the ground or a ladder to the skies and bring them a Sign,- (what good?). If it were Allah's Will, He could gather them together to true guidance: so you be not amongst those who are swayed by ignorance (and impatience)!

36. Those who listen (in truth), be sure, will accept: as to the dead, Allah will raise them up; then will they be turned unto Him.

37. They say: "Why is not a Sign sent down to him from his Lord?" Say: "Allah has certainly power to send down a Sign: but most of them do not understand.

38. There is not an animal (that lives) on the earth, nor a (being that flies on its wings, but (forms part of) communities like you. Nothing have we omitted from the Book, and they (all) shall be gathered to their Lord in the end.

39. Those who reject Our Signs are deaf and dumb,- in the midst of profound darkness: whom Allah wills, He leaves to wander: whom He wills, He places on the Way that is Straight.

40. Say: "You think to yourselves, if there come upon you the Wrath of Allah, or the Hour (that you dread), would you then call upon other than Allah?-

yaqooloona fa-innahum laa yukaz-ziboonaka wa laakinnaa-zaalimeena bi-Aayaatil-laahi ya-hadoon.

34. Wa laqa kuz-zibat Rusul-min qablika faṣabaroo 'alaa maa kuz-ziboo wa oozoo ḥattaa ataahum naṣrunaa; wa laa mubaddila li-Kalimaatil-laah; wa laqa jaaa'aka min-naba'il-mursaleen.

35. Wa in kaana kabura 'alayka i'raaduhum fa-inistaṭa'ta an taghiya nafaqaan fil-arḍi aw sullaman fissamaa'i fata-tiyahum bi-Aayah; wa law shaaa'al-laahu lajama'ahum 'alal-hudaa; falaa takoonanna minal jaahileen.

36. Innamaa yastajeebul-lazeena yasma'oon; walmawtaa ya'asuhumul-laahu summa ilayhi yurja'oon.

37. Wa qaaloo law laa nuzzila 'alayhi Aayatun-mir-Rabbi; qul innal-laaha qadirun 'alaaa any-yunazzila 'Aayataaw-wa laakinna aksarahum laa ya'lmoon.

38. Wa maa min daaabṭin fil-arḍi wa laa ṭaa'iriny-yateeru bijanaahayhi illaaa umamun amṣaalukum; maa farraṇaa fil-Kitaabi min shay; summa ilaa Rabbihim yuḥsharoon.

39. Wallazeena kaz-zaboo bi-Aayaatinaa summuṇw-wa bukmun fiṣ-zulumaat; maṇy-yasha-il-laahu yudliih; wa maṇy-yasha- ya' alhu 'alaa Ṣiraatim-Mustaqeem.

40. Qul ara'aytakum in ataakum 'azaabul-laahi aw atakumus-Saa'atu aghayrallaahi ta'oona

يَقُولُونَ فَإِنَّهُمْ لَا يَكْذِبُونَكَ وَلَا كَذِبُوا

الظَّالِمِينَ يَايْتِ اللَّهُ بِجَدْوَنٍ

وَلَقَدْ كَذَّبْتَ رَسُولٌ مِّنْ قَبْلِكَ

فَصَبِرْ عَلَىٰ مَا كُذِّبُوا وَأَوْدُوا حَتَّىٰ

أَنَّهُمْ نَصَرْنَا وَلَا مَبْدَالَ لِّكَلِمَاتِ اللَّهِ

وَلَقَدْ جَاءَكَ مِنْ نَّبِيِّ الْمُرْسَلِينَ

وَلَئِنْ كَانَ كَبُرَ عَلَيْكَ إِعْرَاضُهُمْ فَإِنِ

اسْتَطَعْتَ أَنْ تَبْتَغِيَ نَفَقًا فِي الْأَرْضِ

أَوْ سُلْكًا فِي السَّمَاءِ فَتَتَّبِعْهُم بِآيَةٍ ط

وَلَوْ شَاءَ اللَّهُ لَجَمَعَهُمْ عَلَى الْهُدَىٰ

فَلَا تَكُونَنَّ مِنَ الْجَاهِلِينَ

إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْعُونَ

وَالْمَوْتِ يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ

يُرْجَعُونَ

وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ

قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَىٰ أَنْ يُنْزِلَ

آيَةً وَلَٰكِنْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ وَلَا ظَلِيرٍ

يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمٌّ أَمْثَلُكُمْ

مَا فَطَرْنَا فِي الْكِتَابِ مِنْ شَيْءٍ ثُمَّ

إِلَىٰ رَبِّهِمْ يُحْشَرُونَ

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا هُمْ وَكَفَرُوا

بِالْظُّلُمَاتِ مَن يَشِرْ اللَّهُ يُضِلَّهُ وَمَن

يَشَأْ يَجْعَلْهُ عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ

قُلْ أَرَأَيْتَكُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ

أَوْ أَتَتْكُمُ السَّاعَةُ أَغَيْرَ اللَّهِ تَدْعُونَ

(reply) if you are truthful!

41. "Nay,- On Him would you call, and if it be His Will, He would remove (the distress) which occasioned your call upon Him, and you would forget (the false gods) which you join with Him!"

42. Before you We sent (Apostles) to many nations, and We afflicted the nations with suffering and adversity, that they might learn humility.

43. When the suffering reached them from Us, why then did they not learn humility? On the contrary their hearts became hardened, and Satan made their (sinful) acts seem alluring to them.

44. But when they forgot the warning they had received, We opened to them the gates of all (good) things, until, in the midst of their enjoyment of Our gifts, on a sudden, We called them to account, when lo! they were plunged in despair!

45. Of the wrong-doers the last remnant was cut off. Praise be to Allah, the Cherisher of the worlds.

46. Say: "Do you think, if Allah took away your hearing and your sight, and sealed up your hearts, who - a god other than Allah - could restore them to you?" See how We explain the Signs by various (symbols); yet they turn aside.

47. Say: "Do you think, if the punishment of Allah comes to you, whether suddenly or openly, will any be destroyed except those who do wrong?"

48. We send the Apostles only to give good news and to warn: so those who believe and mend (their lives),- upon them shall be no fear, nor shall they grieve.

in kuntum shaadiqueen.

41. Bal iyyaahu ta'oona fayakshifu maa ta'oona ilayhi in shaaa'a wa tansawna maa tushrikoon.

42. Wa laqaa arsalnaaa ilaaa umaimin min qablika fa-akhaznaahum bilba-saaa'i waqdarraaa'i la'allahum yata-darra'oon.

43. Falaw laaa iz jaaa'ahum basunaa taqarra'oo wa laakin qasat quloobuhum wa zayyana lahumush-Shaytaanu maa kaanooya'maloon.

44. Falammaa nasoo maa zukkiroo bihee fatahnaa 'alayhim a'waaba kulli shay'in hattaana izaa farihoo bimaaa ootoo akhaznaahum baghtatan fa-izaa hum muslimoon.

45. Faquṭi'a daabirul-qawmil-lazeena zalamoo; walhamdu lillaahi Rabbil-'aalameen.

46. Qul ara'aytum in akhazal-laahu sam'akum wa al-shaarakum wa khatama 'alaa quloobikum man ilaahun ghayrul-laahi ya-teekum bihi; unzur kayfa nuṣarriful-Aayaati summa hum yaṣdifoon.

47. Qul ara'aytakum in ataakum 'azaabul-laahi baghtatan aw jahratan hal yuhlaku illal-qawmuḥ-zaalimoon.

48. Wa maa nursilul-mursaleena illaa mubash-shireena wa munziireena faman aamana wa aṣlaḥa falaa khawfun 'alayhim wa laa hum yaḥzanoon.

إِنْ كُنْتُمْ صَادِقِينَ ۝

بَلْ إِيَّاهُ تَدْعُونَ فَيَكْشِفُ مَا تَدْعُونَ إِلَيْهِ إِنْ شَاءَ وَتَنْسَوْنَ مَا تُشْرِكُونَ ۝

وَلَقَدْ أَرْسَلْنَا إِلَى أُمَمٍ مِنْ قَبْلِكَ فَآخَذْنَاهُمْ بِالْبَأْسَاءِ وَالضَّرَآءِ لَعَلَّهُمْ يَتَضَرَّعُونَ ۝

فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِنْ قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْلَمُونَ ۝

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَتَحْنَا عَلَيْهِمْ أَبْوَابَ كُلِّ شَيْءٍ حَتَّى إِذَا فَرِحُوا بِمَا أُوتُوا أَخَذْنَاهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ ۝

فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

قُلْ أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ وَابْصَارَكُمْ وَخَمَسَ عَلَى قُلُوبِكُمْ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِهِ أَفَنْظُرُ كَيْفَ نَصْرَفُ الْآيَاتِ ثُمَّ هُمْ يَصْذَبُونَ ۝

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ بَغْتَةً أَوْ جَهْرَةً هَلْ يُهْلَكُ إِلَّا الْقَوْمُ الظَّالِمُونَ ۝

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلٍ إِلَّا مُبَشِّرِينَ وَمُنْذِرِينَ فَمَنْ آمَنَ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝

49. But those who reject Our Signs,- punishment shall touch them, for that they did not cease from transgressing.

50. Say: "I tell you not that with me are the treasures of Allah, nor do I know what is hidden, nor do I tell you I am an angel. I but follow what is revealed to me." Say: "can the blind be held equal to the seeing?" Will you then not consider?

51. Give this warning to those in whose (hearts) is the fear that they will be brought (to judgment) before their Lord except for Him they will have no protector nor intercessor: that they may guard (against evil).

52. Do not send away those who call on their Lord morning and evening, seeking His Face. In nothing are you accountable for them, and in nothing are they accountable for you, that you should turn them away, and thus be (one) of the unjust.

53. Thus did We try some of them by comparison with others that they should say: "Is it these then that Allah has favoured from amongst us?" Does not Allah know best those who are grateful?

54. When those come to you who believe in Our Signs, say: "Peace be on you: Your Lord has inscribed for Himself (the rule of) Mercy: verily, if any of you did evil in ignorance, and thereafter repented, and amended (his conduct), lo! He is Oft-forgiving, Most Merciful.

55. Thus do We explain the Signs in detail: so that

49. Wallazeena kaz-zaboo bi-Aayaatinaa yamassuhumul-'azaabu bimaa kaanoo yafsuqoon.

50. Qul laaa aqoolu lakum **indee** khazaaa'inul-laahi wa laaa a'lamul-ghayba wa laaa aqoolu lakum **inne** malakun in attabi'u illaa maa yooḥaaa ilayy; qul hal yastawil-a'maa walbaṣeer; afalaa tatafakkaroon.

51. Wa **anzir** bihil-lazeena yakhaafoona **any-yuhsharooo** ilaa Rabbihim laysa lahum **min doonihee** waliyyun-wa laa shafee'ul-la'allahum yattaqoon.

52. Wa laa ta**rudil**-lazeena ya'oona Rabbahum **bilgha-daati** wal'ashiiyi yureedoona Wa**lahoo** maa 'alayka min hisaabihim **min shay'inw-wa** maa min hisaabika 'alayhim **min shay'in** fata**rudahum** fatakoona minaz-zaalimeen.

53. Wa kazaalika **fatanna**a ba'dahum **biba'dil**-liyaqoolooo ahaaa'ulaaa'i **mannal**-laahu 'alayhim **min bayninaa**; alaysal-laahu bia'lama bish-shaakireen.

54. Wa iza jaaa'akal-lazeena yu'minoona bi-Aayaatinaa faqul salaamun 'alaykum kataba Rabbukum 'alaa nafsihir-raḥmata **annahoo** man 'amila **minkum sooo am** **bi**jahaala**in summa** taaba **mim ba**'dihee wa aṣḥaḥa fa-**annahoo** Ghafoorur-Raḥeem.

55. Wa kazaalika nufaṣṣilul Aayaati wa litastabeena

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا مَسْمُومُ الْعَذَابِ
بِمَا كَانُوا يَفْسُقُونَ ٥٠

قُلْ لَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ
اللَّهِ وَلَا أَعْلَمُ الْغَيْبُ وَلَا أَقُولُ
لَكُمْ أَنِّي مَلَكٌ إِنَّا تَعِبُوا إِلَّا مَا يُوتَى
إِلَى قُلْ هَلْ يَسْتَوِي الْأَعْمَى
وَالْبَصِيرُ أَفَلَا تَتَفَكَّرُونَ ٥١

وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يُخْشَرُوا
إِلَى رَبِّهِمْ لَيْسَ لَهُمْ مِنْ دُونِهِ
وَلِيٌّ وَلَا سَعِيْعٌ لَعَلَّهُمْ يَتَّقُونَ ٥٢
وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ رَبَّهُمْ
بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ
وَجْهَهُ مَا عَلَيْكَ مِنْ حِسَابِهِمْ
مِنْ شَيْءٍ وَمَا مِنْ حِسَابِكَ
عَلَيْهِمْ مِنْ شَيْءٍ فَطَرَدَهُمْ فَتَكُونُ
مِنَ الظَّالِمِينَ ٥٣

وَكَذَلِكَ فَتَنَّا بَعْضَهُمْ بِبَعْضٍ
لِيَقُولُوا أَهَؤُلَاءِ مَنَّ اللَّهُ عَلَيْهِمْ
مِنْ بَيْنِنَا أَلَيْسَ اللَّهُ بِأَعْلَمَ
بِالشَّاكِرِينَ ٥٤

وَإِذَا جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا
قُلْ سَلَامٌ عَلَيْكُمْ كَتَبَ رَبُّكُمْ عَلَى
نَفْسِهِ الرَّحْمَةَ أَنَّهُ مَنْ عَمِلَ مِنْكُمْ
سَوْءًا بِجَهَالَةٍ ثُمَّ تَابَ مِنْ بَعْدِهِ
وَأَصْلَحَ فَإِنَّهُ غَفُورٌ رَحِيمٌ ٥٥
وَكَذَلِكَ نَفْصِلُ الْآيَاتِ وَلِتَسْتَبِينَ

the way of the sinners may be shown up.

56. Say: "I am forbidden to worship those - other than Allah - whom you call upon." Say: "I will not follow your vain desires: If I did, I would stray from the path, and be not of the company of those who receive guidance."

57. Say: "For me, I (work) on a clear Sign from my Lord, but you reject Him. What you would see hastened, is not in my power. The Command rests with none but Allah: He declares the Truth, and He is the best of judges."

58. Say: "If what you would see hastened were in my power, the matter would be settled at once between you and me. But Allah knows best those who do wrong."

59. With Him are the keys of the Unseen, the treasures that none knows but He. He knows whatever there is on the earth and in the sea. Not a leaf falls but with His knowledge: there is not a grain in the darkness (or depths) of the earth, nor anything fresh or dry (green or withered), but is (inscribed) in a Record clear (to those who can read).

60. It is He Who takes your souls by night, and has knowledge of all that you have done by day: by day He raises you up again that a term appointed be fulfilled; In the end unto Him will be your return; then will He show you the truth of all that you did.

61. He is the Irresistible, (watching) from above over His worshippers, and He sets guardians over you. At length, when death approaches one of you, Our angels take his soul,

sabeelul-mu'rimeen.

56. Qul innee nuheetu an a'budal-lazeena ta'oonu min doonil-laah; qul laaa attabi'u ahwaaa'akum qal daltu izaanw-wa maaa ana minal-muhtadeen.

57. Qul innee 'alaa bayyinalim-mir-Rabbee wa kaz-zaitum bih; maa indee maa tasta'jiloona bih; inil-hukmu illaa lillaahi yaquṣṣul-haqqa wa Huwa khayrul-faaṣileen.

58. Qul law anna indee maa tasta'jiloona bihee laquḍiyalamru baynee wa baynakum; wallaahu a'lamu bizzaalimeen.

59. Wa indahoo mafaatihulghaybi laa ya'lamuhaaa illaa Hoo; wa ya'lamu maa fil-barri walbaḥr; wa maa tasquṭu minw-waraqatin illaa ya'lamuhaa wa laa habbatin fee zulumaatil-ardi wa laa raḥabinw-wa laa yaabisin illaa fee Kitaabim-Mubeen.

60. Wa Huwal-lazee yatawaf-faakum billayli wa ya'lamu maa jaraḥtum binnahaari summa ya'asukum feehi liyuḍaaa ajalum-musamman summa ilayhi marji'ukum summa yunabbi'ukum bimaa kuntum ta'maloon.

61. Wa Huwal-Qaahiru fawqa 'ibaadihee wa yursilu 'alaykum ḥafazatan ḥattaa iza jaaa'a aḥadakumul-mawtu tawaffathu rusulunaa

سَبِيلُ الْمُجْرِمِينَ ٢٦

قُلْ إِنِّي نُهِيتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ قُلْ لَا آتِيَهُمْ أَهْوَاءُكُمْ قَدْ ضَلَلْتُ إِذًا وَمَا أَنَا مِنَ الْمُهْتَدِينَ ٢٧

قُلْ إِنِّي عَلَىٰ بَيِّنَةٍ مِّنْ رَبِّي وَكَذَّبْتُمْ بِهِ ۚ مَا عِندِي مَا تَسْتَعْجِلُونَ بِهِ ۚ إِنَّ الْحُكْمَ لِلَّهِ ۚ يَقْضُ الْحَقُّ وَهُوَ خَيْرُ الْفَصِّلِينَ ٢٨

قُلْ لَوْ أَنِّي عِندِي مَا تَسْتَعْجِلُونَ بِهِ لَفُضِّي الْأَمْرَ بَيْنِي وَبَيْنَكُمْ ۚ وَاللَّهُ أَعْلَمُ بِالظَّالِمِينَ ٢٩

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظُلُمَاتِ الْأَرْضِ وَلَا رَطْبٌ وَلَا يَابِسٌ إِلَّا فِي كِتَابٍ مُّبِينٍ ٣٠

وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُم بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ٣١

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا

and they never fail in their duty.

62. Then men are returned unto Allah, their Protector, the (only) Reality: Is not His the Command? and He is the Swiftest in taking account.

63. Say: "Who is it that delivers you from the dark recesses of land and sea, when you call upon Him in humility and silent terror: 'If He only delivers us from these (dangers), (we vow) we shall truly show our gratitude'?"

64. Say "It is Allah that delivers you from these and all (other) distresses: and yet you worship false gods!"

65. Say: "He has power to send calamities on you, from above and below, or to cover you with confusion in party strife, giving you a taste of mutual vengeance - each from the other." See how We explain the Signs by various (symbols); that they may understand.

66. But your people reject this, though it is the Truth. Say: "Not mine is the responsibility for arranging your affairs;

67. For every Message is a limit of time, and soon you shall know it."

68. When you see men engaged in vain discourse about Our Signs, turn away from them unless they turn to a different theme. If Satan ever makes you forget, then after recollection, do not sit in the company of those who do wrong.

69. On their account no responsibility falls on the righteous, but (their duty) is to remind them, that they may (learn to) fear Allah.

70. Leave alone those who take their religion to be mere play

wa hum laa yufarriṭoon.

62. Summa ruddoo ilallaahi mawlaahumul-haqq; alaa lahul-hukmu wa Huwa asra'ul-haasibeen.

63. Qul ma'ny-yunajjeekum min zulumaatil-barri walbahri ta'oonahoo taqarru'añw-wa khufyatan la'in anjaanaa min haazihee lanakoonanna minash-shaakireen.

64. Qulil-laahu yunajjeekum minhaa wa min kulli karbin summa antum tushrikoon.

65. Qul Huwal-Qaadiru 'alaaa a'ny-ya'a'a' alaykum 'azaa-bam-min fa'wqikum aw min ta'hti arjulikum aw yalbisakum shiya'añw-wa yuzeeqa ba'dakum ba-sa ba'd; unzur kayfa nu'sarriiful-Aayaati la'allahum yafqahoon.

66. Wa kaz-zaba bihee qawmuka wa huwal-haqq; qul lastu 'alaykum biwakeel.

67. Likulli naba-immusta qaruñw-wa sawfa ta'lmoon.

68. Wa iza ra-aytal-lazeena yakhoodoon fee Aayaatinaa fa-a'rid 'anhum hattaa yakhoodoo fee hadeesin ghayrih; wa immaa yunsiyannakash-Shaytaanu falaa ta'ul ba'daz-zikraa ma'al-qawmiz-zaalimeen.

69. Wa maa 'alal-lazeena yattaqoon min hisaabihim min shay'iñw-wa laakin zikraa la'allahum yattaqoon.

70. Wa zaril-lazeenat-takhazoo deenahum la'ibañw-

وَهُمْ لَا يَفَرِّطُونَ ۝

ثُمَّ رُدُّوْا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقِّ ۚ

أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَسِبِينَ ۝

قُلْ مَنْ يُنَجِّيكُمْ مِنْ ظِلْمَاتِ الْبَرِّ

وَالْبَحْرِ تِلْكَ مُوْنُهُ تَضَرَّعًا وَخُفْيَةً ۚ

لَئِنْ أَجَبْنَاهُ مِنْ هَٰذِهِ لَنَكُوْنَنَّ

مِنَ الشَّاكِرِيْنَ ۝

قُلِ اللَّهُ يُنَجِّيكُمْ مِنْهَا وَمِنْ كُلِّ

كَرْبٍ ثُمَّ أَنْتُمْ تُشْرِكُوْنَ ۝

قُلْ هُوَ الْقَادِرُ عَلَىٰ أَنْ يَبْعَثَ عَلَيْكُمْ

عَذَابًا مِّنْ قَوْكُمْ أَوْ مِنْ تَحْتِ

أَرْجُلِكُمْ أَوْ يَلْبِسَكُمْ شِيْعًا وَيُذَيِّقَ

بَعْضَكُمْ بِأَسْبَغٍ بَعْضٌ ۚ أَلَمْ تَطْرُقْ

بَعْضُكُمْ إِلَىٰ بَعْضٍ لَّعَلَّهُمْ يَفْقَهُوْنَ ۝

وَكَذَّبَ بِهِ قَوْمُكَ وَهُوَ الْحَقُّ ۚ

قُلْ لَّسْتُ عَلَيْكُمْ بِوَكِيْلٍ ۝

لِكُلِّ نَبِيٍّ مُّسْتَقَرٌّ وَسَوْفَ تَعْلَمُوْنَ ۝

وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي

أَيْدِنَا فَأَعْرِضْ عَنْهُمْ حَتَّىٰ يَخُوضُوا

فِي حَدِيثٍ غَيْرِهِ ۚ ذٰلِكَ مَا يُسَيِّرُكَ

الشَّيْطٰنُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِى

مَعَ الْقَوْمِ الظَّالِمِيْنَ ۝

وَمَاعَلَى الَّذِينَ يَتَّقُونَ مِنْ حِسَابِهِمْ

مِّنْ شَيْءٍ وَلَٰكِنْ ذِكْرُكُمْ لَعَلَّهُمْ

يَتَّقُوْنَ ۝

وَذَرِ الَّذِينَ اتَّخَذُوا دِيْنَهُمْ لَعِبًا

and amusement, and are deceived by the life of this world. But proclaim (to them) this (truth): that every soul delivers itself to ruin by its own acts: it will find for itself no protector or intercessor except Allah: if it offered every ransom, (or reparation), none will be accepted: such is (the end of) those who deliver themselves to ruin by their own acts: they will have for drink (only) boiling water, and for punishment, one most grievous for they persisted in rejecting Allah.

71. Say: "Shall we indeed call on others besides Allah, - things that can do us neither good nor harm, - and turn on our heels after receiving guidance from Allah? - like one whom the evil ones have made into a fool, wandering bewildered through the earth, his friends calling, 'Come to us', (vainly) guiding him to the path." Say: "Allah's guidance is the (only) guidance, and we have been directed to submit ourselves to the Lord of the worlds:-

72. "To establish regular prayers and to fear Allah for it is to Him that we shall be gathered together."

73. It is He Who created the heavens and the earth in true (proportions): the day He says, "Be," Behold! it is. His Word is the Truth. His will be the dominion the day the trumpet will be blown. He knows the Unseen as well as that which is open. For He is the Wise, well acquainted (with all things).

74. Lo! Abraham said to his father Azar: "Do you take idols for gods? For I see you and your people in manifest error."

75. So also did We show Abraham the power and the laws of

wa lahwānw-wa ghar-rathu-
mul-hayaatud-dunyaa; wa
zakkir biheee an tuhsala nafsum
bimaa kasabat laysa lahaa min
doonil-laahi waliyyunw-wa laa
shafee; wa in ta'dil kulla
'a'laa'li-laa yu'khaz minhaaa;
ulaaa'ikal-lazeena u siloo
bimaa kasaboo lahum sharaa-
bum-min hameemiww-wa
'azaabun aleemum bimaa
kaanoo yakfuroon.

71. Qul ana'oo min doonil-
laahi maa laa yanfa'unaa wa laa
yaḍurrunaa wa nuraddu 'alaaa
a'qaabinaa ba'da iz hadaanal-
laahu kallazistahwathush-
Shayaaṭeenu fil-arḍi ḥayraana
lahooo aṣḥaabuunw-wa
'oonahooo ilalhuda'-tinaa; qul
inna hudallaahi huwal-hudaa
wa umirnaa linuslima li-Rabbil-
'aalameen.

72. Wa an aqeemuṣ-Ṣalaata
wattaqooḥ; wa Huwal-lazee
ilayhi tuḥsharoon.

73. Wa Huwal-lazee khalaq-
as-samaawaati wal-arḍa bilḥaqq;
wa Yawma yaqoolu kun fayakoon;
Qawluḥul-haqq;
wa laḥul-mulku Yawma
yunfakhu fiṣ-Ṣoor; 'Aalimul-
Ghaybi wash-shahaadah; wa
Huwal-Ḥakeemul-Khabeer.

74. Wa iz qaala Ibraaheemu
li-abeehi Aazara atattakhizu
aṣṇaaman aalihatan inneee
araaka wa qawmaka fee
ḍalaalim-mubeen.

75. Wa kazaalika nureee
Ibraaheema malakootas-

وَلَهُمْ وَأَعْرَظَهُمُ الْحَيَاةُ الدُّنْيَا
وَذَكِّرْ بِهِ أَنْ تُبْسَلَ نَفْسٌ بِمَا
كَسَبَتْ ۖ لَيْسَ لَهَا مِنْ دُونِ اللَّهِ
وَلِيٌّ وَلَا شَفِيعٌ ۚ وَإِنْ تَعْدِلْ كُلُّ
عَدْلٍ لَا يُؤْخَذُ مِنْهَا ۚ أُولَٰئِكَ
الَّذِينَ أُسْلُوا بِمَا كَسَبُوا لَهُمْ شَرَابٌ
مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا
يَكْفُرُونَ ۝

قُلْ اذْعَوْا مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُنَا
وَلَا يَضُرُّنَا وَنُرْثِدْ عَلَىٰ أَعْقَابِنَا
بَعْدَ إِذْ هَدَيْنَا اللَّهُ ۚ كَالَّذِي اسْتَهْوَتْهُ
الشَّيَاطِينُ فِي الْأَرْضِ حَيْرَانٌ ۚ سَلَّ
أَصْحَابُ يَدْعُونَكَ إِلَى الْهَدَى
أَتَيْنَاكَ قُلْ إِنْ هَدَى اللَّهُ هُوَ الْهُدَىٰ
وَأُمِرْنَا لِلنَّاسِ لِرَبِّ الْعَالَمِينَ ۝
وَأَنْ أَقِيمُوا الصَّلَاةَ وَاتَّقُوا ۚ
وَهُوَ الَّذِي إِلَيْهِ تُحْشَرُونَ ۝

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
بِالْحَقِّ ۚ وَيَوْمَ يَقُولُ كُنْ فَيَكُونُ ۚ
قَوْلُهُ الْحَقُّ ۚ وَلَهُ الْمُلْكُ يَوْمَ
يُنْفَخُ فِي الصُّورِ ۚ عَلِيمُ الْغُيُوبِ
وَالشَّهَادَةِ ۚ وَهُوَ الْحَكِيمُ الْخَبِيرُ ۝
وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ إِذْ رَأَىٰ تَتَجَشَّدُ
أَصْنَامًا آلِهَةً ۚ أَنَّىٰ أَرَدُكَ وَقَوْمَكَ
فِي ضَلَالٍ مُّبِينٍ ۝

وَكَذَٰلِكَ نُرِي إِبْرَاهِيمَ مَلَكُوتَ

the heavens and the earth, that he might (with understanding) have certitude.

76. When the night covered him over, he saw a star: He said: "This is my Lord." But when it set, he said: "I do not love those that set."

77. When he saw the moon rising in splendour, he said: "This is my Lord." But when the moon set, he said: "unless my Lord guide me, I shall surely be among those who go astray."

78. When he saw the sun rising in splendour, he said: "This is my Lord; this is the greatest (of all)." But when the sun set, he said: "O my people! I am indeed free from your (guilt) of giving partners to Allah.

79. "For me, I have set my face, firmly and truly, towards Him Who created the heavens and the earth, and never shall I give partners to Allah."

80. His people disputed with him. He said: "Do you (come) to dispute with me, about Allah, when He (Himself) has guided me? I do not fear (the beings) you associate with Allah: unless my Lord wills, (nothing can happen). My Lord comprehends in His knowledge all things. Will you not (yourselves) be admonished?

81. "How should I fear (the beings) you associate with Allah, when you do not fear to give partners to Allah without any warrant having been given to you? Which of (us) two parties has more right to security? (Tell me) if you know.

82. "It is those who believe and do not confuse their beliefs with wrong - that are (truly) in security, for they are on (right) guidance."

samaawaati wal-arḍi wa liyakoonā minal-mooqineen.

76. Falammaa janna 'alayhil-laylu ra-aa kawkaaban qaala haazaa Rabbee falammaaa afala qaala laaa uhibbul-aafileen.

77. Falammaa ra-al-qamara baaziḡhan qaala haazaa Rabbee falammaaa afala qaala la'il-lam yahdinee Rabbee la-akoonanna minal-qawmiḡd-ḡaalleen.

78. Falammaa ra-ash-shamsa baazighatan qaala haazaa Rabbee haazaaa akbaru falammaaa afalat qaala yaa qawmi innē baree'um-mimmaa tushrikoon.

79. Innē wajjahtu walḡhiya lillazee faḡaras-samaawaati wal-arḡḡa Haneefanḡw-wa maaana minal-mushrikeen.

80. Wa haaajjahoo qawmuh; qaala atuḡaaaḡ-j-joonnee fillaahi wa qalḡ hadaan; wa laaa akhaafu maa tushrikoona biheee illaa any-yashaaa'a Rabbee shay'aa; wasi'a Rabbee kulla shay'in 'ilmaa; afalaa tazazak-karoon.

81. Wa kayfa akhaafu maa ashraktum wa laa takhaafoona annakum ashraktum billaahi maa lam yunazzil bihee 'alaykum sulḡaanaa; fa-ayyul-fareeqayni aḡaqqu bil-amni in kuntum ta'lamoona.

82. Allazeena aamanoo wa lam yalbisooo eemaanahum biḡzulmin ulaaa'ika lahumul-amnu wa hum muḡtadoon.

السَّمٰوٰتِ وَالْاَرْضِ وَلِيَكُوْنُ مِنَ الْمُوْقِنِيْنَ ۝

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَا كَوْكَبًا ۚ قَالَ هٰذَا رَبِّيْ ۚ فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ الْاُوْلٰئِيْنَ ۝

فَلَمَّا رَا الْقَمَرَ بَازِغًا قَالَ هٰذَا رَبِّيْ ۚ فَلَمَّا أَفَلَ قَالَ لَئِنْ لَّمْ يَهْدِنِيْ رَبِّيْ لَكُوْنُ مِنَ الْقَوْمِ الضّٰلِّيْنَ ۝

فَلَمَّا رَا الشَّمْسَ بَازِغَةً قَالَ هٰذَا رَبِّيْ هٰذَا اَكْبَرُ ۚ فَلَمَّا أَفَلَتْ قَالَ يُقَوْمِ اِنِّيْ بَرِيْءٌ مِّمَّا تَشْرِكُوْنَ ۝ اِنِّيْ وَجَّهْتُ وَجْهِيَ لِلَّذِيْ فَطَرَ السَّمٰوٰتِ وَالْاَرْضَ حَنِيفًا ۚ وَمَا اَنَا مِنَ الْمُشْرِكِيْنَ ۝

وَحَاجَّهٖ قَوْمُهٗ ۚ قَالَ اَتُمْنٰجُوْنِيْ فِيْ اللّٰهِ وَقَدْ هَدٰىنِ ۚ وَلَا اَخَافُ مَا تَشْرِكُوْنَ بِهٖ ۚ اِلَّا اَنْ يَّشَآءَ رَبِّيْ شَيْئًا ۚ وَسِعَ رَبِّيْ كُلَّ شَيْءٍ عِلْمًا ۚ اَفَلَا تَتَذَكَّرُوْنَ ۝

وَكَيْفَ اَخَافُ مِمَّا اَشْرَكْتُمْ وَلَا تَخَافُوْنَ اَنۢ كُمْ اَشْرَكْتُمْ بِاللّٰهِ مَا لَمْ يُنۢزِلۡ بِهٖ عَلَيْكُمۡ سُلۡطٰنًا ۚ فَاٰمِۡ الْقَوٰمِۡ يَتَّقِيْنَ اَحَقُّ بِالْاٰمِنِۡ ۚ اِنْ كُنْتُمْ تَعْلَمُوْنَ ۝

الَّذِيْنَ اٰمَنُوۡا لَمْ يَلْبِسُوۡا اِيۡمَانَهُمْ بِظُلُمٍ اُوۡلٰٓئِكَ لَهُمُ الْاٰمَنُ وَهُمْ مُّهْتَدُوْنَ ۝

83. That was the reasoning about Us, which We gave to Abraham (to use) against his people: We raise whom We will, degree after degree: for your Lord is full of wisdom and knowledge.

84. We gave him Isaac and Jacob: all (three) We guided: and before him, We guided Noah, and among his progeny, David, Solomon, Job, Joseph, Moses, and Aaron: thus We reward those who do good:

85. And Zakariya and John, and Jesus and Elias all in the ranks of the Righteous:

86. And Isma'il and Elisha, and Jonas, and Lot: and to all We gave favour above the nations:

87. (To them) and to their fathers, and progeny and brethren: We chose them, and We guided them to a straight way.

88. This is the guidance of Allah: He gives that guidance to whom He pleases, of His worshippers. If they were to join other gods with Him, all that they did would be vain for them.

89. These were the men to whom We gave the Book, and Authority, and Prophethood: if these (their descendants) reject them, behold! We shall entrust their charge to a new people who do not reject them.

90. Those were the (prophets) who received Allah's guidance: follow the guidance they received; Say: "No reward for this do I ask of you: this is no less than a Message for the nations."

83. Wa tilka hujjatunaaa aataynaahaaa Ibraaheema 'alaa qawmih; narfa'u darajaati^{man nashaaa}; inna Rabbaka Hakeemun 'Aleem.

84. Wa waha^{naa} lahoos Isha^{aa}qa wa ya'qoo^h; kullan hadaynaa; wa Nooh^{an} hadaynaa min qab^{lu} wa min zurriyyatihee Daawooda wa Sulaymaana wa Ayyooba wa Yoosufa wa Moosaa wa Haaroona; wa kazaalika na^{zil}-muhsineen.

85. Wa Zakariyyaa wa Yahyaa wa 'Eesaa wa Ilyaa^{sa} kullum-mina^{sh}-saaliheen.

86. Wa Ismaa'eela wal-Yasa'a wa Yoonusa wa Loo^{ta}a; wa kull^{an} fa^{dd}alnaa 'alal-'aalameen.

87. Wa min-aabaaa'ihim wa zurriyyaati^{him} wa ikhwaani^{him} wa^{tab}aynaahum wa hadaynaahum-illaa Shiraati^m-Mustaqeem.

88. Zaalika hudal-laahi yahdee bihee ma^{ny}-ya^{sh}aaa'u min 'ibaadi^h; wa law ashra^{koo} laha^{bi}ta 'anhum maa kaanoos ya'maloon.

89. Ulaaa'ikal-lazeena aataynaahumul-Kitaaba wal-hukma wan-Nubuwwah; fa-in^y-yakfur bihaa haaa'ulaaa'i faqa^l wakalnaa bihaa qawmal-laysoo bihaa bikaafireen.

90. Ulaaa'ikal-lazeena hadallaahu fabihudaahumu^t-tadi^h; qul laaa as'alukum 'alayhi a^lraan in huwa illaa zikraa lil'aalameen.

وَتِلْكَ الْحُجَّتُنَا آتَيْنَاهَا إِبْرَاهِيمَ عَلَى قَوْمِهِ نَرْفَعُ دَرَجَاتٍ مِّنْ شَاءُ ۚ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ۝

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ ۚ كُلًّا هَدَيْنَا ۚ وَنُوحًا هَدَيْنَا مِن قَبْلُ ۚ وَمِن ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ وَيُوسُفَ وَمُوسَىٰ وَهَارُونَ ۚ وَكَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ۝

وَزَكَرِيَّا وَيَحْيَىٰ وَعِيسَىٰ وَإِيلِيَّاسَ ۚ كُلٌّ مِّنَ الصَّالِحِينَ ۝

وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيُوشَعَ وَنُوحًا ۚ وَكُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ ۝

وَمِن آبَائِهِمْ وَذُرِّيَّاتِهِمْ وَأَخْوَانِهِمْ ۚ وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ ۝

ذَٰلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَن يَشَاءُ ۚ مِّنْ عِبَادِهِ ۚ وَلَوْ أَشْرَكُوا لَحِطَ عَلَيْهِمْ ۖ مَا كَانُوا يَعْلَمُونَ ۝

أُولَٰئِكَ الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ وَالْحُكْمَ وَالنَّبُوءَ ۚ فَإِنْ يَكْفُرْ بِهَا هَٰؤُلَاءِ فَقَدْ وَكَلْنَا بِهَا قَوْمًا لَّيْسُوا بِهَا بِكَافِرِينَ ۝

أُولَٰئِكَ الَّذِينَ هَدَى اللَّهُ فَبِهِدَاهُمْ أَقْتَدِهٖ ۚ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ ۚ أَجْرًا ۚ إِنْ هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ ۝

91. No just estimate of Allah do they make when they say: "Nothing does Allah send down to man (by way of revelation)" say: "Who then sent down the Book which Moses brought?— a light and guidance to man: but you make it into (separate) sheets for show, while you conceal much (of its contents): therein you were taught that which you did not know, neither you nor your fathers." Say: "Allah (sent it down)": then leave them to plunge in vain discourse and trifling.

92. And this is a Book which We have sent down, bringing blessings, and confirming (the revelations) which came before it: that you may warn the Mother of Cities and all around her. Those who believe in the Hereafter believe in this (Book), and they are constant in guarding their prayers.

93. Who can be more wicked than one who invents a lie against Allah, or says, "I have received inspiration," when he has received none, or (again) who says, "I can reveal the like of what Allah has revealed"? If you could but see how the wicked (do fare) in the flood of confusion at death! — the angels stretch forth their hands, (saying), "Yield up your souls: this day you shall receive your reward,— a Chastisement of shame, for that you used to tell lies against Allah, and scornfully to reject of His Signs!"

94. "And behold! you come to Us bare and alone as We created you for the first time: you have left behind you all (the favours) which We bestowed on you: We do not see with you your intercessors whom you thought to be partners in your affairs: so now all relations between you have been cut off, and your (pet) fancies have left you in the lurch!"

91. Wa maa qadarul-laaha haqqa qadrihee iz qaaloo maaa anzalal-laahu 'alaa basharim-min shay'; qul man anzalal-Kitaabal-lazee jaaa'a bihee Moosaa nooraanw-wa hudal-linnaasi ta'aloonaahoo qaraa-teesaa tu'doonahaa wa tukhfoona kaseeraa; wa 'ullimtum maa lam ta'lamooo antum wa laaa aabaaa'ukum qulil-laahu summa zarhum fee khawdihim yal'aboon

92. Wa haazaa Kitaabun anzalnaahu Mubaarakum-muṣaddiqul-lazee bayna yadayhi wa liṭunzira Ummal-Quraa wa man ḥawlahaa; wallazeena yu'minoona bil-Aakhirati yu'minoona bihee wa hum 'alaa Ṣalaatihim yuḥaa-fizoon.

93. Wa man azlamu mimmanif-taraa 'alal-laahi kaziban aw qaala ooḥiya ilayya wa lam yooḥa ilayhi shay'uunw-wa man qaala sa-unzilu miṣla maaa anzalallaah; wa law taraa izizzaalimoona fee ghama-raatil-mawti walmalaaa'ikatu baasiṭooo aydeehim akhrijooo anfusakum; Al-yawma tu'zawna 'azaabalhooni bimaa kuntum taqooloona 'alal-laahi ghayral-haqqi wa kuntum 'an Aayaati-hee tastakbiroon.

94. Wa laqa ji'tumoonaa furaadaa kamaa khalaanaakum awwala marratiinw-wa taraktum maa khawwalnaakum waraaa'a zuhoorikum wa maa naraa ma'akum shufa'aaa'akumul-lazeena za-'amtum annahum feekum shurakaaa'; laqatta-qatta'a baynakum wa ḍalla ankum maa kuntum taz'umoon

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُوا مَا أَنزَلَ اللَّهُ عَلَيْنَا بَشَرًا مِّنْ شَيْءٍ قُلْ مَن أَنزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ مُوسَى نُورًا وَهُدًى لِّلنَّاسِ تَجَعَلُونَهُ قُرَاطِيسَ تُبْدُونَهَا وَتُخْفُونَ كَثِيرًا وَعِلْمَنَّهُم مَّا لَمْ تَعْلَمُوهُ أَنتُمْ وَلَا آبَاؤُكُمْ قُلِ اللَّهُ ذَرَهُمْ فِي خُوضِهِمْ لِبَعْثُونِ ۖ وَهَذَا كِتَابٌ أَنزَلْنَاهُ مُبَارَكٌ مُّصَدِّقُ الَّذِي بَيْنَ يَدَيْهِ وَلِتُنذِرَ أُمَّ الْقُرَى وَمَن حَوْلَهَا وَالَّذِينَ يُؤْمِنُونَ بِالْآخِرَةِ يُؤْمِنُونَ بِهِ وَهُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ ۝

وَمَن أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ وَمَن قَالَ سَأُنزِلُ مِثْلَ مَا أَنزَلَ اللَّهُ وَلَوْ تَرَى إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُو أَيْدِيهِمْ أَخْرِجُوا أَنفُسَكُمُ الْيَوْمَ تُزْوَنُ عَذَابُ الْهُونِ بِمَا كُنتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ ۝

وَلَقَدْ جِئْتُمُونَا فُرَادَى كَمَا خَلَقْتُمْ أَوَّلَ مَرَّةٍ وَتَرَكْتُمْ مَا خَوَّلْتُمْ وِرَاءَ ظُهُورِكُمْ وَمَا نَرَى مَعَكُمْ شُفَعَاءَكُمُ الَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكَاءُ لَقَدْ تَقَطَّعَ بَيْنَكُمْ وَصَلَّ عَنْكُمْ مَا كُنتُمْ تَزْعُمُونَ ۝

95. It is Allah Who causes the seed-grain and the date-stone to split and sprout. He causes the living to issue from the dead, and He is the One to cause the dead to issue from the living. That is Allah: then how are you deluded away from the truth?

96. He it is that cleaves the day-break (from the dark): He makes the night for rest and tranquillity, and the sun and moon for the reckoning (of time): Such is the judgment and ordering of (Him), the Exalted in Power, the Omniscient.

97. It is He Who makes the stars (as beacons) for you, that you may guide yourselves, with their help, through the dark spaces of land and sea: We detail Our Signs for people who know.

98. It is He Who has produced you from a single person: here is a place of sojourn and a place of departure: We detail Our Signs for people who understand.

99. It is He Who sends down rain from the skies: with it We produce vegetation of all kinds: from some We produce green (crops), out of which We produce grain, heaped up (at harvest); out of the date-palm and its sheaths (or spathes) (come) clusters of dates hanging low and near: and (then there are) gardens of grapes, and olives, and pomegranates, each similar (in kind) yet different (in variety): when they begin to bear fruit, feast your eyes with the fruit and the ripeness thereof. Behold! in these things there are Signs for people who believe.

100. Yet they make the Jinns equals with Allah, though Allah did create the Jinns; and they falsely, having no knowledge, attribute to Him sons and daughters. Praise and glory be to Him! (for He is) above what they attribute to Him!

101. To Him is due the primal origin of the heavens and the earth: how can He have a son when He has no consort? He created all things, and He has full knowledge of all things.

95. Innal-laaha faaliqul-habbi wannawaa yukhrijul-hayya minal-mayyiti wa mukhrijul-mayyiti minal-hayy; zaalikumul-laahu fa-annaa tu'fakoon.

96. Faaliqul-isbaahi wa ja'alal-layla sakanaaw-washshamsa walqamara husbaanaa; zaalika ta'deerul-'Azeezil-'Aleem.

97. Wa Huwal-lazee ja'ala lakumun-nujooma litahtadoo bihaa fee zulumaatil-barri walbahr; qal fa'ssalnal-Aayaati liqawmiiny-yal'alamoon.

98. Wa Huwal-lazee anshakum min nafsiww-waahidatin lamustaqarruww-wa mustawda; qal fa'ssalnal-Aayaati liqawmiiny-yafqahoon.

99. Wa Huwal-lazee anzala minas-samaa'i maaa'an fa-akhrahaa bihee nabaata kulli shay'in fa-akhrahaa minhu khaqiran nukhriju minhu habbam-mutaraakibaa; wa minan-nakhli min talihaa qinwaanun daaniyatunw-wa jannaatim-min a'naabiww-wazzaytoona warrummaana mushtabihaaw-wa ghayra mutashaaibih; unzuaroo ilaa samari-hee izaas asmara wa yan'ih; innaa fee zaalikum la-Aayaatil-liqawmiiny-yu'minoon.

100. Wa ja'aloo lillaahi shurakaas'al-jinna wa khalaqa-hum wa kharaqoo laahoo baneena wa banaatim bighayri 'ilm; Subhaanahoo wa Ta'aalaa ammaa yasifoon.

101. Badee'us-samaawaati wal-ardi annaa yakoonu laahoo waladuww-wa lam takullahoo saahibah; wa khalaqa kulla shay'; wa Huwa bikulli shay'in 'Aleem.

إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَى يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ذَلِكُمُ اللَّهُ فَالِقُ نُفُوكُونَ ٥

فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ٦

وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ اللَّيْلِ وَالْيَوْمِ فَصَلُّوا إِلَيْهِ لِقَوْمٍ يَعْلَمُونَ ٧

وَهُوَ الَّذِي أَنْشَأَكُم مِّن نَّفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْوَدٌّ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ ٨

وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُّخْرِجُ مِنْهُ حَبًّا مُّتَرَاكِبًا ٩

وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّانَ مُشْتَبِهًا وَغَيْرَ مُتَشَابِهٍ ١٠

أَنْظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ ١١ إِنَّ فِي ذَٰلِكُمْ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ١٢

وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ وَخَرَقُوا لَهُ بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ سُبْحَنَهُ وَتَعَالَى عَمَّا يُصِفُونَ ١٣

يَدْبِعُ السَّمُوتَ وَالْأَرْضَ أَلَيْسَ لَكُمُ الْوَلَدُ لَمْ تَكُنْ لَهُ صَاحِبَةً وَخَلَقَ كُلَّ شَيْءٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ١٤

102. That is Allah, your Lord! there is no god but He, the Creator of all things: then worship Him and He has power to dispose of all affairs.

103. No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things.

104. "Now have come to you, from your Lord, proofs (to open your eyes): if any will see, it will be for (the good of) his own soul; if any will be blind, it will be to his own (harm): I am not (here) to watch over your doings."

105. Thus do We explain the Signs by various (symbols): that they may say, "You have taught (us) diligently," and that We may make the matter clear to those who know.

106. Follow what you are taught by inspiration from your Lord: there is no god but He: and turn aside from those who join gods with Allah.

107. If it had been Allah's plan, they would not have taken false gods: but We made you not one to watch over their doings, nor are you set over them to dispose of their affairs.

108. You do not revile those whom they call upon besides Allah, lest they out of spite revile Allah in their ignorance. Thus have We made alluring to each people its own doings. In the end will they return to their Lord, and We shall then tell them the truth of all that they did.

109. They swear their strongest oaths by Allah, that if a (special) Sign came to them, by it they would believe. Say: "Certainly (all) Signs are in the power of Allah: but what will make you (Muslims) realize that (even) if (special) Signs came, they will not believe?"

110. We (too) shall turn to (confusion) their hearts and their eyes, even as they refused to believe in this in the first instance: We shall leave them in their trespasses, to wander in distraction.

102. Zaalikumul-laahu Rabbukum laaa ilaaha illaa Huwa khaaliqu kulli shay'in fa' budooh; wa Huwa 'alaa kulli shay'in w-Wakeel.

103. Laa tudrikuhul-ab'saaru wa Huwa yudrikul-ab'saara wa Huwal-Laateeful-Khabeer.

104. Qad jaaa'akum ba'saaa'iru mir-Rabbikum faman ab'sara falinafsihee wa man 'amiya fa'alayhaa; wa maaa ana 'alaykum bihafeez.

105. Wa kazaalika nu'sar-riful Aayaati wa liyaqooloo darasta wa linubayyinaahoo liqawminny-ya'lamoon.

106. Ittabi' maaa oo'hiya ilayka mir-Rabbika laaa ilaaha illaa Huwa wa a'rid 'anil-mushrikeen.

107. Wa law shaaa'al-laahu maaa ashraakoo; wa maa ja'alnaaka 'alayhim hafeezaa; wa maaa anta 'alayhim biwakeel.

108. Wa laa tasubbul-lazeena ya'oonu min doonil-laahi fayasubbul-laaha 'adwam bighayri 'ilm; kazaalika zayyan-naa likulli ummatin 'amalahum summa ilaa Rabbihim marji'uhum fayunabbi'uhum bimaa kaanoo ya'maloon.

109. Wa a'samoo billaahi jahda aymaanihim la'in jaaa'athum Aayaatul-lay'u-minunna bihaa; qul innamal-Aayaatu indal-laahi wa maa yush'irukum annahaa izaajaaa'at laa yu'minoon.

110. Wa nuqallibu af'idatahum wa a'saarahum kamaa lam yu'minoo biheee awwala marratinw-wa nazaruhum fee tughyaanihim ya'mahoon.

ذَلِكُمُ اللَّهُ رَبُّكُمْ لَا إِلَهَ إِلَّا هُوَ خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوهُ ۚ وَهُوَ عَلَى كُلِّ شَيْءٍ وَكِيلٌ ۝

لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ ۚ وَهُوَ الْلطِيفُ الْخَبِيرُ ۝

قَدْ جَاءَكُمْ بَصَائِرُ مِنْ رَبِّكُمْ ۖ فَمَنْ أَبْصَرَ فَلِنَفْسِهِ ۖ وَمَنْ عَمِيَ فَعَلَيْهَا ۚ وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ۝

وَكَذَلِكَ نَضْرِفُ الْآيَاتِ وَلِيَقُولُوا دَرَسْتَ وَلِنُبَيِّنَهُ لِقَوْمٍ يَعْلَمُونَ ۝

اتَّبِعْ مَا وَحَىٰ إِلَيْكَ مِنْ رَبِّكَ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ ۝

وَلَوْ شَاءَ اللَّهُ مَا أَشْرَكُوا ۚ وَمَا جَعَلْنَاكَ عَلَيْهِمْ حَفِيظًا ۚ وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ ۝

وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ ۗ كَذَلِكَ زَيَّنَّا لِكُلِّ أُمَّةٍ عَمَلَهُمْ ۖ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوا يَعْمَلُونَ ۝

وَاسْمُوا بِاللَّهِ جَهْدَ أَيْمَانِكُمْ ۖ لَئِنْ جَاءَتْكُمْ آيَةٌ ۖ يَقُولُوا هَٰذَا قُلُوبُنَا ۚ فُلْ

إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَمَا يُشْعِرُكُمْ ۚ إِنَّهَا إِذَا جَاءَتْ لَا يُؤْمِنُونَ ۝

وَنُقَلِّبُ أَفْئِدَتَهُمْ وَإِبْصَارَهُمْ كَمَا لَمْ يُؤْمِنُوا بِهِ أَوَّلَ مَرَّةٍ ۖ وَنَلْنَهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ۝

111. Even if We sent angels to them, and the dead spoke to them, and We gathered together all things before their very eyes, they are not the ones to believe, unless it is in Allah's plan. But most of them ignore (the truth).

112. Likewise, We made for every Messenger an enemy, Satan among men and jinns, inspiring each other with flowery discourses by way of deception. If your Lord had so planned, they would not have done it: so leave them and their inventions alone.

113. To such (deceit) let the hearts of those incline, who have no faith in the Hereafter: let them delight in it, and let them earn from it what they may.

114. Say: "Shall I seek for judge other than Allah? - when He it is Who has sent to you the Book, explained in detail." They know full well, to whom We have given the Book, that it has been sent down from your Lord in truth. Never be then of those who doubt.

115. The Word of your Lord finds its fulfilment in truth and in justice: none can change His Words: for He is the One Who hears and knows all.

116. Were you to follow the common run of those on earth, they will lead you away from the Way of Allah. They follow nothing but conjecture: they do nothing but lie.

117. Your Lord knows best who strays

111. Wa law **annanaa** nazzal-naaa ilayhimul mala'aa'ikata wa kallamahumul-mawtaa wa hasharnaa 'alayhim kulla shay'in qubulam-maa kaanoo liyu'minooo illaaa **a'ny-yashaaa**'al-laahu wa laa **kinna** aksarahum ya **haloon**.

112. Wa kazaalika ja'alnaa likulli Nabiyyin 'adu **waa** **Shayaa**teenal-**insi**, wal **jinni** yoohee ba'dhum ilaa ba'**di** **zukhrufal-qawli** ghuroo**raa**; wa law shaaa'a Rabbuka maa fa'alooHu fazarhum wa maa yaftaroon.

113. Wa lita'sghaaa ilayhi af'idatul-lazeena laa yu'mi-noona bil-Aakhirati wa liyardawhu wa liya**tarifoo** maa hum **muq**tarifoon.

114. Afaghayral-laahi a**ta**ghee ha**ka**ma**n**w-wa Huwal-lazee **anza**la ilaykumul-Kitaaba mufa'ssal**aa**; wallazeena aatay-naahumul-Kitaaba ya'lamoona **anna**hoo munazza**lum-mir**-Rabbika bilhaqqi falaa takoo-**nanna** minal-mumtareen.

115. Wa **tammat** Kalimatu Rabbika shi**qa**n**w**-wa 'a**laa**; laa mubaddila li-Kalimaatih; wa Huwas-Samee'ul-'Aleem.

116. Wa **in** **tuti**' aksara **man** fil-ar^{di} yu'dillooka **an** sa-beelil-laah; **iny-yattabi**'oona illaz-z**anna** wa in hum illaa yakhrusoona.

117. **Inna** Rabbaka Huwa a'lamu **many**-ya'dillu

وَلَوْ أَكْنٰنًا نَّزَّلْنٰا إِلَيْهِمُ الْمَلَائِكَةُ
وَكَلَّمَهُمُ الْمَوْتُ وَحَشَرْنَا عَلَيْهِمْ
كُلَّ شَيْءٍ فُبُلًا مَّا كَانُوا لِيُؤْمِنُوْا
إِلَّا اَنْ يَّشَاءَ اللّٰهُ وَلَٰكِنْ أَكْثَرُهُمْ
يَجْهَلُوْنَ ﴿٨﴾

وَكَذٰلِكَ جَعَلْنٰا لِكُلِّ نَبِيٍّ عَدُوًّا
شَٰيْطٰنِيْنَ اِلَیْ نَسِ وَالْجِنِّ يُوحِيْ
بَعْضُهُمْ اِلَى بَعْضٍ زُخْرُفَ الْقَوْلِ
غُرُوْرًا وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوْهُ
فَذَرُهُمْ وَمَا يَفْتَرُوْنَ ﴿٩﴾

وَلِتَصْغِيْ اِلَيْهِ اَفْئِدَةُ الَّذِيْنَ
لَا يُؤْمِنُوْنَ بِالْآخِرَةِ وَلِيَرٰضُوْهُ
وَلِيَفْتَرُوْا مَا هُمْ مُّقْتَرِفُوْنَ ﴿١٠﴾

اَفَغَيَّرَ اللّٰهُ اَبْنَعٰى حَكْمًا وَهُوَ
الَّذِيْ اَنْزَلَ اِلَيْكُمْ الْكِتٰبَ
مُفَصَّلًا وَالَّذِيْنَ اَتَيْنَهُمُ الْكِتٰبَ
يَعْلَمُوْنَ اِنَّهُ مُنْزَلٌ مِّنْ رَبِّكَ بِالْحَقِّ
فَلَا تُكَذِّبُوْنَ مِّنَ الْمُنْذِرِيْنَ ﴿١١﴾

وَلَمْ تَكُنْ لِّكَ رَبِّكَ صِدْقًا وَ
عَدْلًا لَا مَبْدَلَ لِكِتٰبِيْهِ
وَهُوَ السَّمِیْعُ الْعَلِیْمُ ﴿١٢﴾

وَإِنْ تَطِعْ أَكْثَرُ مَنْ فِی الْاَرْضِ
يُضِلُّوكَ عَنْ سَبِیْلِ اللّٰهِ اِنْ يَتَّبِعُوْنَ
إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُوْنَ ﴿١٣﴾
اِنَّ رَبَّكَ هُوَ اَعْلَمُ مَنْ يَّضِلُّ

from His Way: He knows best who they are that receive His guidance.

118. So eat of (meats) on which Allah's name has been pronounced, if you have faith in His Signs.

119. Why should you not eat of (meats) on which Allah's name has been pronounced, when He has explained to you in detail what is forbidden to you - except under compulsion of necessity? But many do mislead (men) by their appetites unchecked by knowledge. Your Lord knows best those who transgress.

120. Eschew all sin, open or secret: those who earn sin will get due recompense for their "earnings."

121. Do not eat of (meats) on which Allah's name has not been pronounced: that would be impiety. But the evil ones ever inspire their friends to contend with you if you were to obey them, you would indeed be Pagans.

122. Can he who was dead, to whom We gave life, and a light whereby he can walk amongst men, be like him who is in the depths of darkness, from which he can never come out? Thus to those without Faith their own deeds seem pleasing.

123. Thus have We placed leaders in every town, its wicked men, to plot (and burrow) therein: but they only plot against their own souls, and they do not perceive it.

124. When there comes to them a Sign (from Allah), they say: "We shall not believe until we receive one (exactly) like those received by Allah's Apostles."

'an saabeelihee wa Huwa a'lamu bilmuhtadeen.

118. Fakuloo mimmaa zukiras-mul-laahi 'alayhi in kuntum bi-Aayaatihee mu'mineen.

119. Wa maa lakum allaa takuloo mimmaa zukiras-mul-laahi 'alayhi wa qaf faşşala lakum maa ħarrama 'alaykum illaa maḍ-ṭurirtum ilayh; wa inna kaseeral-layudilloona bi-ahwaaa'ihim biġhayri 'ilm; inna Rabbaka Huwa a'lamu bilmu'tadeen.

120. Wa zaroo zaahir-al-ismi wa baat-inah; innal-lazeena yaksiboona-l-isma sayuzawna bimaa kaanoo ya'tarifoon.

121. Wa laa ta-kuloo mimmaa lam yuzkaris-mullaahi 'alayhi wa innahoo lafis; wa innash-Shayaa'teena layooĥoona ilaaa awliyaaa'ihim liyujaadilookum wa in aṭa'tumoohum innakum lamushrikoon.

122. Awa man kaana maytan fa-ahyaynaahu wa ja'alnaa laahoo noorany-yamshee bihee fin-naasi kamam-masaluhoo fiz-zulumaati laysa bikhaarjim-minhaa; kazaalika zuyyina lilkaafireena maa kaanoo ya'maloon.

123. Wa kazaalika ja'alnaa fee kulli qaryatin akaabira mu'rimeehaa liyamkuroo feehaa wa maa yamkuroona illaa bi-anfusihim wa maa yash'uroon.

124. Wa iza jaa'athum Aayatun qaalo lan nu'mina hattaa nu'taa miṣla maaa ootiya Rusulul-laah;

عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ٨

فَكُلُوا مِمَّا أَذْكُرُ اسْمُ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ بِآيَاتِهِ مُؤْمِنِينَ ٩

وَمَا لَكُمْ أَلَّا تَأْكُلُوا مِمَّا أَذْكُرُ اسْمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ مَا حَرَّمَ اللَّهُ عَلَيْكُمْ إِلَّا مَا اضْطُرِرْتُمْ إِلَيْهِ ١٠ وَإِنْ كُنْتُمْ لَيَّضْلُونَ بِأَهْوَاءِهِمْ يَغَيِّرُ عَلَيْهِمْ إِنْ رَبُّكَ هُوَ أَعْلَمُ بِالْمُعْتَدِينَ ١١

وَذَرُوا ظَاهِرَ الْإِثْمِ وَبَاطِنَهُ ١٢ الَّذِينَ يَكْسِبُونَ الْإِثْمَ سَجِرُونَ بِمَا كَانُوا يَفْتَرُونَ ١٣

وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرْ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِْسٌ طَوَّافٌ ١٤ الشَّيْطَانِ لِيُوْحُوْا إِلَىٰ أَوْلِيَٰهِمْ لِيُجَاوِلُوْكُمْ ١٥ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ ١٦

أَوْ مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ فِي النَّاسِ كَمَنْ مَّثَلُهُ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِّنْهَا ١٧ كَذَلِكَ زُيِّنَ لِلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ ١٨

وَكَذَلِكَ جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكْبَرًا مُّجْرِمِيهَا لِيَمْكُرُوا فِيهَا ١٩ وَمَا يَمْكُرُونَ إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ ٢٠ وَإِذَا جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّىٰ نُؤْتَىٰ مِثْلَ مَا أُوتِيَ رُسُلُ اللَّهِ ٢١

Allah knows best where (and how) to carry out His mission. Soon will the wicked be overtaken by humiliation before Allah, and a severe punishment, for all their plots.

125. Those whom Allah (in His Plan) wills to guide,- He opens their breast to Islam; those whom He wills to leave straying,- He makes their breast close and constricted, as if they had to climb up to the skies: thus Allah (heaps) the Chastisement on those who refuse to believe.

126. This is the Way of your Lord, leading straight: We have detailed the Signs for those who receive admonition.

127. For them will be a Home of peace in the presence of their Lord: He will be their friend, because they practised (righteousness).

128. One day He will gather them all together, (and say): "O you assembly of Jinns! much (toll) did you take of men." Their friends amongst men will say: "Our Lord! we made profit from each other: but (alas!) we reached our term - which You appointed for us." He will say: "The Fire be your dwelling-place: you will dwell therein for ever, except as Allah wills." for your Lord is full of wisdom and knowledge.

129. Thus We make the wrong-doers turn to each other, because of what they earn.

130. "O you assembly of Jinns and men! did not the Messengers come to you from amongst you, setting forth unto you My Signs, and warning you of the meeting of this Day of yours?"

Allaahu a'lamu ḥayṣu ya'alu Risaalatah; sayuṣeebul-lazeena a'ramoo ṣaghaarun indal-laahi wa 'azaabun shadeedum bimaa kaanoo yamkuroon.

125. Famaṇy-yuridil-laahu aṇy-yahdiyahoo yashraḥ ṣa'rahoo lil-Islaami wa maṇy-yuridil aṇy-yuḍillahoo ya'al ṣa'rahoo ḍayyiqan ḥarajan ka-annamaa yaṣṣa'- 'adu fissamaaa'; kazaalika ya'alul-laahur-risa 'alal-lazeena laa yu'minoo.

126. Wa haazaa Siraatu Rabbika Mustaqeemaa; qad faṣṣalnā-Aayaati liqawmiyyaz-zakkaroon.

127. Lahum daarus-salaami inda Rabbihim wa Huwa waliyyuhum bimaa kaanoo ya'maloon.

128. Wa Yawma yaḥshuruhum jamee'a; -yaa ma'sharal-jinni qadistakṣartum minal-insi wa qaala awliyaaa'uhum minal-insi Rabbanas-tamta 'a ba'dunaa biba'dinw-wa balaghnaaa ajalanal-lazee ajjalta lanaa; qalan-Naaru maswaakum khaalideena feehaa illaa maa shaaa'allaah; inna Rabbaka Ḥakeemun 'Aleem.

129. Wa kazaalika nuwallee ba'daz-zaalimeena ba'dam bimaa kaanoo yaksiboon.

130. Yaa ma'sharal-jinni wal-insi alam ya-tikum Rusulum-minkum yaquṣṣoonā 'alaykum Aayaatee wa yunziroonakum liqaaa'a Yawmikum

اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ

فَمَنْ يُرِيدِ اللَّهُ أَنْ يُهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ وَمَنْ يُرِيدُ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا حَرَجًا كَأَنَّمَا يَصْعَدُ فِي السَّمَاءِ كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ

وَهَذَا صِرَاطُ رَبِّكَ مُسْتَقِيمًا قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَذَّكَّرُونَ لَهُمْ دَارُ السَّلَامِ عِنْدَ رَبِّهِمْ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا يَعْمَلُونَ

وَيَوْمَ يُحْشَرُهُمْ جَمِيعًا لِيُبْعَثَ الْحَيُّ قَدْ اسْتَكْبَرْتُمْ مِنَ الْإِنْسِ وَقَالَ أَوْلِيؤُهُمْ مِنَ الْإِنْسِ رَبَّنَا اسْمِعْ بَعْضُنَا بِبَعْضٍ وَبَلَّغْنَا أَجَلَنَا الَّذِي أَجَلْتَ لَنَا قَالَ النَّارُ مَثْوَاكُمْ خَالِدِينَ فِيهَا أَلَا مَشَاءُ اللَّهُ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ

وَكَذَلِكَ نُوَوِّي بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا يَكْسِبُونَ

لِيُبْعَثَ الْحَيُّ وَالْإِنْسُ أَلَمْ يَأْتِكُمْ رُسُلٌ مِنْكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ

They will say: "We bear witness against ourselves." It was the life of this world that deceived them. So they will bear witness against themselves that they rejected Faith.

131. (The Apostles were sent) thus, for your Lord would not destroy men's habitations for their wrong-doing whilst their occupants were unwarned.

132. To all are degrees (or ranks) according to their deeds: for your Lord is not unmindful of anything that they do.

133. Your Lord is Self-sufficient, full of Mercy: if it were His Will, He could destroy you, and in your place appoint whom He will as your successors, even as He raised you up from the posterity of other people.

134. All that has been promised to you will come to pass: nor can you frustrate it (in the least bit).

135. Say: "O my people! do whatever you can: I will do (my part): soon will you know who it is whose end will be (best) in the Hereafter: certain it is that the wrong-doers will not prosper."

136. Out of what Allah has produced in abundance in tilth and in cattle, they assigned Him a share: they say, according to their fancies: "This is for Allah, and this" - for our "partners"! but the share of their "partners" does not reach Allah, whilst the share of Allah reaches their "partners"! evil (and unjust) is their assignment!

137. Even so, in the eyes of most of the pagans, their "partners" made alluring the slaughter of their children, in order to lead them to their own destruction, and cause confusion in their religion. If Allah has willed,

haazaa; qaaloo shahidnaa 'alaaa anfusinaa wa gharrathumul-hayaatudunyaa wa shahidoo 'alaaa anfusihim anna hum kaanoo kaafireen.

131. Zaalika al-lam yakur-Rabbuka muhlikal-quraa bizulminw-wa ahluhaa ghaafiloon.

132. Wa likullin darajaatum-mimmaa 'amiloo; wa maa Rabbuka bighaafilin ammaa ya'maloon.

133. Wa Rabbukal-ghaniyyu zur-rahmah; iny-yasha-yuzhikum wa yastakhlif mim ba'dikum maa yashaaa'u kamaaa ansha-akum min zurriyyati qawmin aakhareen.

134. Inna maa too'adoona laaatiinw-wa maaa antum bimujizeen.

135. Qul yaa qawmi'-maloo 'alaa makaanatikum innee 'aamilun fasawfa ta'lamoona man takoonu laho 'aaqibatud-daar; innahoo laa yuflihuzaalimoon.

136. Wa ja'aloo lillaahi minmaa zara-a minal-harsi walaan'aami naseeban faqaaloo haazaa lillaahi biza'mihim wa haazaa lishurakaaa'inaa fama kaana lishurakaaa'ihim falaa yaşilu ilal-laahi wa maa kaana lillaahi fahuwa yaşilu ilaa shurakaaa'ihim; saaa'a maa yahkumoon.

137. Wa kazaalika zayyana likaseerim-minal-mushrikeena qatla awlaadihim shurakaaa'uhum liyurdoohum wa liyalbisoo 'alayhim deenahum wa law shaaa' -

هَذَا مَا قَالُوا شَهِدْنَا عَلَى أَنْفُسِنَا
وَعَدَرْتَهُمُ الْحَيَاةُ الدُّنْيَا وَشَهِدُوا
عَلَى أَنْفُسِهِمْ أَنَّهُمْ كَانُوا الْكَافِرِينَ ۝
ذَلِكَ أَنْ لَمْ يَكُنْ رَبُّكَ مُهْلِكَ الْقُرَى
بِظُلْمٍ وَأَهْلُهَا غَافِلُونَ ۝
وَلِكُلِّ دَرَجَةٌ مِمَّا عَمِلُوا وَمَا
رَبُّكَ بِغَافِلٍ مِمَّا يَعْمَلُونَ ۝
وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ ۚ إِنْ يَشَاءُ
يُذْهِبْكُمْ وَيَسْتَخْلِفْ مِنْ بَعْدِكُمْ
مَنْ يَشَاءُ كَمَا أَتَشَاءُ ۚ مَنْ ذُرِّيَّةٍ
قَوْمٍ آخَرِينَ ۝

إِنْ مَا تَوَعَدُونَ لَأْتِيَنَّكُمْ
بِمُجِزِينَ ۝
قُلْ يَقَوْمِ اعْمَلُوا عَلَى مَكَانَتِكُمْ
إِنِّي عَامِلٌ ۚ فَسَوْفَ تَعْلَمُونَ مَنْ
يَكُونُ لَهُ عَاقِبَةُ الدَّارِ ۚ إِنَّهُ
لَ يُقِيلُ الظَّالِمِينَ ۝

وَجَعَلُوا لِلَّهِ مِمَّا ذَرَأَ مِنَ الْحَرْثِ
وَالْأَنْعَامِ نَصِيبًا فَقَالُوا هَذَا
لِلَّهِ بِزَعْمِهِمْ وَهَذَا لِلشُّرَكَائِنَا فَمَا
كَانَ لِشُرَكَائِهِمْ فَلَا يَصِلُ إِلَى
اللَّهِ ۚ وَمَا كَانَ لِلَّهِ فَهُوَ يَصِلُ إِلَى
شُرَكَائِهِمْ دَسَاءً مَا يَحْكُمُونَ ۝
وَكَذَلِكَ لِكثيرٍ مِنَ الْمُشْرِكِينَ
قَتْلَ أَوْلَادِهِمْ شُرَكَائِهِمْ لِيُردُّوهُمْ
وَلِيَلْبِسُوا عَلَيْهِمْ دِينَهُمْ وَلَوْ شَاءَ

they would not have done so: but leave them and their inventions alone.

138. And they say that such and such cattle and crops are taboo, and none should eat of them except those whom - so they say - We wish; further, there are cattle forbidden to yoke or burden, and cattle on which, (at slaughter), the name of Allah is not pronounced; - inventions against Allah's name: soon will He requite them for their inventions.

139. They say: "What is in the wombs of such and such cattle is specially reserved (for food) for our men, and forbidden to our women; but if it is still-born, then all have shares therein. For their (false) attribution (of superstitions to Allah), He will soon punish them: for He is full of wisdom and knowledge.

140. Lost are those who slay their children, from folly, without knowledge, and forbid food which Allah has provided for them, inventing (lies) against Allah. They have indeed gone astray and heeded no guidance.

141. It is He Who produces gardens, with trellises and without, and dates, and tilth with produce of all kinds, and olives and pomegranates, similar (in kind) and different (in variety): eat of their fruit in their season, but render the dues that are proper on the day that the harvest is gathered. But waste not by excess: for Allah does not love the wasteful.

142. Of the cattle are some for burden and some for meat: eat what Allah has provided for you, and follow not the footsteps of Satan: for he is to you an avowed enemy.

143. (Take) eight (head of cattle) in (four) pairs: of sheep a pair, and of goats a pair; say, has He forbidden the two males,

al-laahu maa fa'aloohu fazarhum wa maa yaftaroon.

138. Wa qaaloo haaziheee an'aamun-wa harsun hira; laa ya'amuhaaa illaa man nashaaa'u biza'mihim wa an'aamun hurrimat zuhooruhaa wa an'aamul-laa yazkuroonasmal-laahi 'alayhaf-tiraaa'an 'alayh; sayazzeehim bimaa kaanoo yaftaroon.

139. Wa qaaloo maa fee bu'ooni haazihil-an'aami khaalifatul-lizukoorinaa wa muharramun 'alaaa azwaajinaa wa in-yayakum maytatan fahum feehi shurakaaa'; sayazzeehim wasfahum; innahoo Hakeemun 'Aleem.

140. Qa' khasiral-lazeena qataloo awlaadahum safaham bighayri 'ilmin-wa harramoo maa razaqahumul-laahuf-tiraaa'an 'alal-laah; qad qalloo wa maa kaanoo muhtadeen.

141. Wa Huwal-laze'ee ansha-a jannaatin ma'rooshaatin-wa ghayra ma'rooshaatin-wanna-khla wazzar'a mukhtalifan ukuluhoo wazzaytoona warrum-maana mutashaabi-lan-wa ghayra mutashaabi; kuloo min samariheee izaaa asmara wa aatoo haqqahoo yawma hasaadihe wa laa tusrifooo; innahoo laa yuhibbul-musrifeen.

142. Wa minal-an'aami hamoolatin-wa farshaa; kuloo mimmaa razaqakumul-laahu wa laa tattabi'oo khu'uwatish-Shaytaan; innahoo lakum aduwwum-mubeen.

143. Samaaniyata azwaa' minad-da-nis-nayni wa minal-ma'zis-nayn; qul 'aazzakarayni

الله ما فعلوه قد رهم وما يفترون
وقالوا هذه الأنعام وحرت حرام
لا يطعمها إلا من نشاء برعهم
والأنعام حرمت ظهورها والأنعام
لا يدكرونها اسم الله عليها افتراء
عليه سيجزيهم بما كانوا يفترون
وقالوا ما في بطون هذه الأنعام
خالصة لذكورنا ومحرم على
أزواجنا وإن يكن مبيتة فهم
فيه شركاء سيجزيهم وصفهم
إنه حكيم عليم

قد خسروا الذين قتلوا أولادهم
سفاهاً بغير علم وحرموا ما
رزقهم الله افتراء على الله قد
ضلوا وما كانوا مهتدين
وهو الذي أنشأ جدت معروشات وغير
معروشات والنخل والزمر مختلفاً
أكله والزيتون والرمان متشابهاً
وغير متشابه كلوا من ثمره إذا
أنتم وأنوا حقاً يوم حصاده ولا
تسرفوا إنه لا يحب المفسرين
ومن الأنعام حمولة وفرشاء كلوا
من ما رزقكم الله ولا تتبعوا أخطوت
الشيطان إنه لكم عدو مبين
ثمينة أزواج من الضأن اثنين
ومن المعز اثنين قل آلذكري

or the two females, or (the young) which the wombs of the two females enclose? Tell me with knowledge if you are truthful:

144. Of camels a pair, and of oxen a pair; say, has He forbidden the two males, or the two females, or (the young) which the wombs of the two females enclose? - Were you present when Allah ordered you such a thing? But who does more wrong than one who invents a lie against Allah, to lead astray men without knowledge? For Allah does not guide people who do wrong.

145. Say: "I do not find in the Message received by me by inspiration any (meat) forbidden to be eaten by one who wishes to eat it, unless it be dead meat, or blood poured forth, or the flesh of swine,- for it is an abomination - or, what is impious, (meat) on which a name has been invoked, other than Allah's". But (even so), if a person is forced by necessity, without wilful disobedience, nor transgressing due limits,- your Lord is Oft-forgiving, Most Merciful.

146. For those who followed the Jewish Law, We forbade every (animal) with undivided hoof, and We forbade them that fat of the ox and the sheep, except what adheres to their backs or their entrails, or is mixed up with a bone: this in recompense for their wilful disobedience: for We are true (in Our ordinances).

147. If they accuse you of falsehood, say: "Your Lord is full of mercy all-embracing; but from people in guilt never will His wrath be turned back.

harrama amil-unsayayni amash-tamalat 'alayhi arhaamul-unsayayni nabbi-oonee bi'ilmin in kuntum saadiqeen.

144. Wa minal-ibilis-nayni wa minal-baqaris-nayn; qul 'aaazzakarayni harrama amil-unsayayni amash-tamalat 'alayhi arhaamul-unsayayni am kuntum shuhadaaa'a iz waṣṣaakumul-laahu bihaazaa; faman azlamu mimmanif-taraa 'alallaahi kazibal-liyuḍillan-naasa bighayri 'ilm; innal-laaha laa yahdil-qawmaz-zaalimeen.

145. Qul laaa ajidu fee maaa ooḥiya ilayya muḥarraman 'alaa ṭaa'imīn-yā amuhooo illaaa aṇy-yakoona maytatan aw dainam-masfooḥan aw lahma khinzeerin fa-innahoo riṣun aw fisqan uhilla lighayril-laahi bih; famaniḍ-ṭurra ghayra baaghīn-wa laa 'aadin fa-inna Rabbaka Ghafoorur-Raḥeem.

146. Wa 'alal-lazeena haadoo harramnaa kulla zee zufur; wa minal-baqari walghanami harramnaa 'alayhim shuhoomahumaaa illaa maa hamalat zuhooruhumaaa awil-hawaayaaa aw makhtalaṭa bi'azm; zaalika jazaynaahum bibaghyihim wa innaa laṣaa-diqoon.

147. Fa-in kazzabooka faqur-Rabbukum zoo raḥmatīn-wa waasi'ah; wa laa yuraddu basuhoo 'anil-qawmil-muṭri-meen.

حَرَّمَ آمِرُ الْاُنْثَيَيْنِ اَمَّا اسْتَمَلَتْ عَلَيْهِ اَرْحَامُ الْاُنْثَيَيْنِ نَبِئُونِي بِعِلْمٍ اِنْ كُنْتُمْ صٰدِقِيْنَ ۝

وَمِنَ الْاِبِلِ اِثْنَيْنِ وَمِنَ الْبَقَرِ اِثْنَيْنِ ۚ قُلْ الَّذِيْ كَرِهَ اَيْنَ حَرَّمَ اَمِ الْاُنْثَيَيْنِ اَمَّا اسْتَمَلَتْ عَلَيْهِ اَرْحَامُ الْاُنْثَيَيْنِ اَمْ كُنْتُمْ شٰهِدًاۙ اِذْ وُضِعَ الْاَلْحُفُّۙ فَمَنْ اَظْلَمُۙ مِمَّنْ اَفْتَرٰى عَلَى اللّٰهِ كَذِبًا لِّيُضِلَّ النَّاسَ بِغَيْرِ عِلْمٍ ۚ اِنَّ اللّٰهَ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ۝

قُلْ لَا اَجِدُ فِيْ مَا وُحِيَ اِلَيَّ مُحَرَّمًا عَلَى طَاعِمٍ يَطْعَمُهُ اِلَّا اَنْ يَكُوْنَ مَيْتَةًۙ اَوْ دَمًاۙ مَّسْفُوْحًاۙ اَوْ لَحْمَ خِنْزِيْرٍۙ فَاِنَّهٗ رِجْسٌۙ اَوْ نَفْسًاۙ اَهْلًا لِغَيْرِ اللّٰهِۙ بِهِۦ فَبُرِّنَ اضْطَرَّ غَيْرَ بَٰرٍ ۚ وَلَا عَادَۙ فَاِنَّ رَبَّكَ غَفُوْرٌ رَّحِيْمٌ ۝ وَعَلَى الَّذِيْنَ هَادَوْا حَرَمْنَا كُلَّ ذِي ظُفْرٍۙ وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَمْنَا عَلَيْهِمْ شَحُوْمَهُمَاۙ اِلَّا مَا حَمَلَتْ طُهُورُهُمَاۙ اَوِ الْحَوٰىاۙ اَوْ مَا اخْتَلَطَ بِعَظْمٍۙ ذٰلِكَ جَزٰىنَهُمْ بِغَيْرِمْ ۚ وَاِنَّا لَصٰدِقُوْنَ ۝

فَاِنْ كَذَّبُوْكَ فَقُلْ رَبِّكُمْ ذُوْ رَحْمَةٍۙ وَّاسِعَةٍۙ وَلَا يَرُدُّ بَاسُهٗ عَنِ الْقَوْمِ الْمُجْرِمِيْنَ ۝

148. Those who give partners (to Allah) will say: "If Allah had wished, we should not have given partners to Him nor would our fathers; nor should we have had any taboos." So did their ancestors argue falsely, until they tasted of Our wrath. Say: "Have you any (certain) knowledge? If so, produce it before us. You follow nothing but conjecture: you do nothing but lie."

149. Say: "With Allah is the argument that reaches home: if it had been His Will, He could indeed have guided you all."

150. Say: "Bring forward your witnesses to prove that Allah forbade you so and so." If they bring such witnesses, you should not be amongst them: nor you should follow the vain desires of such as treat Our Signs as falsehoods, and such as do not believe in the Hereafter: for they hold others as equal with their Guardian-Lord.

151. Say: "Come, I will rehearse what Allah has (really) prohibited you from": Join not anything as equal with Him; be good to your parents; kill not your children on a plea of want;- We provide sustenance for you and for them;- do not come near to shameful deeds, whether open or secret; take not life, which Allah has made sacred, except by way of justice and law: thus does He command you, that you may learn wisdom.

152. And come not near to the orphan's property, except to improve it, until he attain the age of full strength; give measure and weight with (full) justice:-

148. Sayaqoolul-lazeena ashrakoo law shaaa'al-laahu maaa ashraknaa wa laaa aabaaa'unaa wa laa harramnaa min shay'; kazaalika kaz zabal-lazeena min qa'ibihim hattaa zaaqoo ba-sanaa; qul hal indakum min 'ilmin fatukhrijoohu lanaaa in tattabi'oona illaz-zanna wa in antum illaa takhrusoon.

149. Qul falillaahil-hujjatul-baalighatu falaw shaaa'al lahadaakum al-ma'een.

150. Qul halumma shuhadaaa'ukumul-lazeena yash-hadoona annal-laaha harrama haazaa fa-in shahidoo falaa tashha' ma'ahum; wa laa tattabi' ahwaaa'al-lazeena kazzaboo bi-Aayaatinaa wallazeena laa yu'minoona bil-Aakhirati wa hum bi-Rabbihim ya'diloon.

151. Qul ta'aalaw atlu maa harrama Rabbukum 'alaykum allaa tushrikoo bihee shay'anw-wa bilwaalidayni ihsanaa; wa laa ta'tulooo awlaadakum min imlaa; nahnu narzuqukum wa iyyaahum wa laa tarabul-fawaahisha maa zahara minhaa wa maa batana wa laa ta'tulun-nafsal-latee harramal-laahu illaa bilhaqq; zaalikum wasaakum bihee la'allakum ta'qiloon.

152. Wa laa taraboo maalal-yateemi illaa billatee hiya ahsanu hattaa ya'lugha ashuddahoo wa awful-kayla walmeezaana bilqis.

سَيَقُولُ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ شَيْءٍ كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّى ذَاقُوا بَاسَنَا قُلْ هَلْ عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا إِنْ تَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ أَنْتُمْ إِلَّا تَخْرُصُونَ ٥٠ قُلْ فَلِلَّهِ الْحُجَّةُ الْبَالِغَةُ فَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ ٥١

قُلْ هَلْ هُمْ شُهَدَاءُ كُمْ الَّذِينَ يَشْهَدُونَ أَنَّ اللَّهَ حَرَّمَ هَذَا إِنْ شَهِدُوا فَلَا تَشْهَدُ مَعَهُمْ وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ كَذَبُوا بآيَاتِنَا وَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَهُمْ يَرْبِهِمْ يَعْدِلُونَ ٥٢

قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّي عَلَيْكُمْ أَلَّا تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِنْ أَمْوَالِكُمْ تَحْنُ تَزْفُلُم وَإِيَّا هُمْ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ذَٰلِكُمْ وَصَّيْتُكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ ٥٣ وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ وَ أَوْفُوا بِالْكَيْلِ وَالْمِيزَانِ بِالْقِسْطِ ٥٤

no burden do We place on any soul, but that which it can bear;—whenever you speak, speak justly, even if a near relative is concerned; and fulfil the Covenant of Allah: thus He commands you, that you may remember.

153. Verily, this is My Way, leading straight: follow it: do not follow (other) paths: they will scatter you about from His (great) path: thus He commands you that you may be righteous.

154. Moreover, We gave Moses the Book, completing (Our favour) to those who would do right, and explained all things in detail, and a guide and a mercy, that they might believe in the meeting with their Lord.

155. And this is a Book which We have revealed as a blessing: so follow it and be righteous, that you may receive mercy:

156. Lest you should say: "The Book was sent down to two Peoples before us, and for our part, we remained unacquainted with all that they learned by assiduous study:"

157. Or lest you should say: "If the Book had only been sent down to us, we should have followed its guidance better than they." Now then has come unto you a Clear (Sign) from your Lord, and a guide and a mercy: then who could do more wrong than one who rejects Allah's Signs, and turns away therefrom? In good time shall We requite those who turn away from Our Signs, with a dreadful Chastisement, for their turning away.

158. Are they waiting to see if the angels come to them, or your Lord (Himself), or

laa nukallifu nafsan illaa wus'ahaa wa iza qultum fa'diloo wa law kaana zaa qurbaa wa bi-'Ahdil-laahi awfoo; zaalikum wasaakum bihee la'allakum tazakkaroon.

153. Wa **anna** haazaa Shiraatee Mustaqeeman fatabbi'oohu wa laa tattabi'ussubula fatafarraqa bikum **an** saabeelih; zaalikum wasaakum **bihee** la'allakum tattaqoon.

154. **Summa** aataynaa Moosal-Kitaaba tamaaman 'alal-lazee ahsana wa tafseelal-likulli shay'inw-wa **hudaanw-wa** rahmatal-la'allahum biliqaaa'i Rabbihim yu'minooon.

155. Wa haazaa Kitaabun anzalnaahu Mubaarakun fatabbi'oohu wattaqoo la'allakum turhamoon.

156. **An** taqooloo **innamaa** unzilaal-Kitaabu 'alaa taaa'ifatayni minqal-linaa wa **in** kunnaa **an** diraasatihim laghaafileen.

157. Aw taqooloo law **annaaa** unzila 'alaynal-Kitaabu lakunnaa ahaa minhum; faqa **jaaa'**akum bayyinatunmir-Rabbikum wa **hudaanw-wa** rahmah; faman azlamu **mimman** kazzaba bi-Aayaatil-laahi wa sadafa 'anhaa; sana'zil-lazeena yashdifoona 'an Aayaatinaa sooo'al-'azaabi bimaa kaanoo yashdifoona.

158. Hal **yanzu**roona illaaa **an** ta-tiyahumul-malaaa'ikatu aw ya-tiya Rabbuka aw ya-tiya

la'unkalfu nafsaa illaa wus'ahaa; wa idaa qaltum fa'adiloo waloo kaana za'qurbaa; wa bi'ahdil-laahi awfoo; wa zaalikum wasaakum **bihee** la'allakum tazakkaroona.

wa **an** haadhaa shiraatun mustaqeema fa'tabi'oo; wa laa tattabi'oo sabilan fa'tafarraqa bikum **an** saabeelih; wa zaalikum wasaakum **bihee** la'allakum tattaqoon.

thum aataynaa moosa alkitaba tamaaman 'ala aladhi ahsana wa tafseelan lil-kulli shay'in **wa hudaan** wa rahmatan la'allahum yu'laqaa' rabbihim yu'minooon.

wa haadhaa kitaabun anzalناه mubarakun fa'tabi'oo wa tattaqoo la'allakum turhamoon.

an taqooloo **innamaa** unzila alkitaba 'ala tal-iftitayni min qablinaa **wa in** kunnaa **an** diraasatihim laghaafileen.

aw taqooloo law **annaaa** unzila 'alaynal-kitaabu lakunnaa ahaa minhum; faqa **jaaa'**akum bayyinatunmir-rabbikum wa **hudaan** wa rahmah; faman azlamu **mimman** kazzaba bi-ayaatil-laahi wa sadafa 'anhaa; sana'zil-lazeena yashdifoona 'an aayaatinaa sooo'al-'azaabi bimaa kaanoo yashdifoona.

hal **yanzu**roona illaaa **an** ta-tiyahumul-malaaa'ikatu aw ya-tiya Rabbuka aw ya-tiya

certain of the Signs of your Lord! the day that certain of the Signs of your Lord do come, no good will it do to a soul to believe in them then, if it believed not before nor earned righteousness through its Faith. Say: "You wait: we too are waiting."

159. As for those who divide their religion and break up into sects, you have no part in them in the least: their affair is with Allah: He will in the end tell them the truth of all that they did.

160. He that does good shall have ten times as much to his credit: he that does evil shall only be recompensed according to his evil: no wrong shall be done to (any of) them.

161. Say: "Verily, my Lord has guided me to a way that is straight, - a religion of right, - the path (trod) by Abraham, the true in faith, and he (certainly) did not join gods with Allah."

162. Say: "Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allah, the Cherisher of the Worlds:

163. No partner has He: this I am commanded, and I am the first of those who bow to His Will.

164. Say: "Shall I seek for (my) Cherisher other than Allah, when He is the Cherisher of all things (that exist)? Every soul draws the meed of its acts on none but itself: no bearer of burdens can bear the burden of another. Your goal in the end is towards Allah: He will tell you the truth of the things wherein you disputed."

165. It is He Who has made you (His) agents, inheritors of the earth: He has raised you in ranks, some above others:

ba'du Aayaati Rabbik; Yawma ya-tee ba'du Aayaati Rabbika laa **yanfa**'u nafsan eemaanuhaa lam takun aamanat **min qablu** aw kasabat fee eemaanihaa khayraa; qulin-taziroo **innaa muntaziroon**.

159. **Innal-lazeena** farraqoo deenahum wa kaanoo shiya'alasta minhum fee shay'; **innamaaa** amruhum ilallaahi **summa** yunabbi'uhum **bimaa** kaanoo yaf'aloon.

160. **Man** jaaa'a bilhasanati falahoo 'ashru amsaalihaa wa **man** jaaa'a bissayyi'ati falaa yu^zaaa illaa mislahaa wa hum laa yuzlamoon.

161. Qul **innanee** hadaane Rabbeee ilaa **Siraatim-Mustaqeemin** deenan **qiya-mam-Millata Ibraaheema** Haneefaa; wa maa kaana minal-mushrikeen.

162. Qul **inna** Salaatee wa nusukee wa mahyaaya wa mamaatee lillaahi Rabbil 'aalameen.

163. Laa shareeka lahoo wa bizaalika umirtu wa ana awwalul-muslimeen.

164. Qul aghayral-laahi a**gh**hee Rabbaⁿw-wa Huwa Rabbu kulli shay'; wa laa taksibu kullu nafsin illaa 'alayhaa; wa laa taziru waaziratuⁿw-wizra ukhraa; **summa** ilaa Rabbikum **marji**'ukum fayunabbi'ukum **bimaa** **kuntum** feehi takhtalifoon.

165. Wa Huwal-lazee ja'alakum khalaaa'ifal-ard'i wa rafa'a ba'dakum fawqa ba'**din** darajaatil-

بَعْضُ آيَاتِ رَبِّكَ يَوْمَ يَأْتِي بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا قُلِ انْتَظِرُوا إِنَّا مُنْتَظِرُونَ ٥٩

إِنَّ الَّذِينَ فَارَقُوا دِيْنَهُمْ وَكَانُوا شَبِيْعًا كُنْتُ مِنْهُمْ فِي شَيْءٍ طَائِفًا أَصْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُمْ بِمَا كَانُوا يَفْعَلُونَ ٦٠

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَلِهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى إِلَّا أَمْثَلُهَا وَهُمْ لَا يُظْلَمُونَ ٦١

قُلِ إِنِّي هَدَىٰ رَبِّي إِلَى صِرَاطٍ مُسْتَقِيمٍ هُوَ دِيْنًا قِيَمًا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ٦٢

قُلِ إِن صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ٦٣

لَا شَرِيكَ لَهُ ۚ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ ٦٤

قُلْ أَغْيَرِ اللَّهُ إِلَهِي رُبًّا وَهُوَ رَبُّ كُلِّ شَيْءٍ وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ٦٥

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ

that He may try you in the gifts He has given you: for your Lord is quick in punishment: yet He is indeed Oft-forgiving, Most Merciful.

The Heights

In the name of Allah, Most Gracious, Most Merciful

1. Alif, Lam, Mim, Sad.
2. A Book revealed unto you,- So let your heart be oppressed no more by any difficulty on that account,- that with it you might warn (the erring) and teach the Believers.
3. Follow (O men!) the revelation given to you from your Lord, and follow not, as friends or protectors, other than Him. Little it is you remember of admonition.
4. How many towns have We destroyed (for their sins)? Our punishment took them on a sudden by night or while they slept for their afternoon rest.
5. When (thus) Our punishment took them, no cry did they utter but this: "Indeed we did wrong."
6. Then shall We question those to whom Our Message was sent and those by whom We sent it.
7. And verily, We shall recount their whole story with knowledge, for We were never absent (at any time or place).
8. The balance that day will be true (to a nicety): those whose scale (of good) will be heavy, will prosper:
9. Those whose scale will be light, will find their souls in perdition, for that they wrongfully treated Our Signs.
10. It is We Who have placed you with authority on earth, and

liya luwakum fee maaa aataakum; inna Rabbaka Saree'ul-'iqaab, wa innahoo la-Ghafoorur-Raheem.

Sûrah Al-'A'raaf

Bismillahir-Rahmaanir Raheem

1. Alif-Laaam-Meeem-Şaaad.
2. Kitaabun unzila ilayka falaa yakun fee şarikika harajum-minhu litunzira bihee wa zikraa lilmu'mineen.
3. Ittabi'oo maaa unzila ilaykum mir-Rabbikum wa laa tattabi'oo min dooniheee awliyaan; qaleelam-maa tazakkaroon.
4. Wa kam min qaryatin ahlaknaahaa fajaaa'ahaa basunaa bayaatan aw hum qaailoon.
5. Famaa kaana da'waahum iz jaaa'ahum ba-sunaaa illaaa an qaalo innaa kunnaa zaalimeen.
6. Falanas'alannal-lazeena ursila ilayhim wa lanas'alannal-mursaleen.
7. Falanaquşşanna-'alayhim bi'ilmiñw-wa maa kunnaa ghaaa'ibeen.
8. Walwaznu Yawma'izininil-haq; faman saqulat mawaa-zeenuhoo fa-ulaaa'ika humul-muflihoon.
9. Wa man khaffat mawaa-zeenuhoo fa-ulaaa'ikal-lazeena khasiroo anfusahum bimaa kaanoo bi Aayaatinaa yazlimoon.
10. Wa laqa makkanaakum fil-arđi wa

لِيَبْلُوَكُمْ فِي مَا آتَيْنَاكُمْ إِنَّ رَبَّكُمْ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ

(٢٩) سُورَةُ الْأَعْرَافِ مَكِّيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْعَص ٥
كُتِبَ أَنْزِلَ إِلَيْكَ فَلَا يَكُنْ فِي صَدْرِكَ حَرَجٌ مِنْهُ لِيُنْذِرَ بِهِ وَذِكْرٌ لِلْمُؤْمِنِينَ ٥
اتَّبِعُوا مَا أَنْزَلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلَا تَتَّبِعُوا مِنْ دُونِهِ أَوْلِيَاءَ ۚ قَلِيلًا مِمَّا تَذَكَّرُونَ ٦
وَكَمْ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا فَجَاءَهَا بَأْسُنَا بَيِّنَاتٍ أَوْ هُمْ قَائِلُونَ ٧
فَمَا كَانَ دَعْوَاهُمْ إِذْ جَاءَهُمْ بَأْسُنَا إِلَّا أَنْ قَالُوا إِنَّا كُنَّا ظَالِمِينَ ٨
فَلَنَسْأَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْأَلَنَّ الْمُرْسَلِينَ ٩
فَلَنَقْصُصَنَ عَلَيْهِمْ بِعَلَمٍ وَمَا كُنَّا غَائِبِينَ ١٠
وَالْوَزْنُ يَوْمَئِذٍ الْحَقُّ ۚ فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ١١
وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا يَظْلِمُونَ ١٢
وَلَقَدْ مَكَّنَّاكُمْ فِي الْأَرْضِ وَ

provided you therein with means for the fulfilment of your life: small are the thanks that you give!

11. It is We Who created you and gave you shape; then We said the angels bow down to Adam, and they bowed down; not so Iblis; He refused to be of those who bow down.

12. (Allah) said: "What prevented you from bowing down when I commanded you?" He said: "I am better than he: you created me from fire, and him from clay."

13. (Allah) said: "Get you down from here: it is not for you to be arrogant here: get out, for you are of the meanest (of creatures)."

14. He said: "Give me respite till the day they are raised up."

15. (Allah) said: "Be you among those who have respite."

16. He said: "Because You have thrown me out of the way, I will lie in wait for them on Your Straight Way:

17. "Then I will assault them from before them and behind them, from their right and their left: nor will You find gratitude in most of them, (for Your mercies)."

18. (Allah) said: "Get out from this, disgraced and expelled. If any of them follow you, - I will fill Hell with you all.

19. "O Adam! You and your wife dwell in the Garden, and enjoy (its good things) as you wish: but do not approach this tree, or you run into harm and transgression."

20. Then began Satan to whisper suggestions to them, in order to reveal to them

ja'alnaa lakum feehee ma'aayish; qalee **lammaa** tashkuroon.

11. Wa laqa **khala** naakum **summa** sawwanaakum **summa** qulnaa lilmaalaa'i-katis-judoo li-Aadama fasajadooo illaaa **Ileesa** lam yakum-minas-saajideen.

12. Qaala maa mana'aka allaa tasjuda iz amartuka qaala ana khayrum-minhu khala **tanee min naarin-wa** khala **tahoo min teen**.

13. Qaala fabbi **minhaa** fama yakoonu laka **an** tatakabbara feehee fakhr **innaka** minas-saaghireen.

14. Qaala **anzir** neee ilaa Yawmi yu'asoon.

15. Qaala **innaka** minal-munzareen.

16. Qaala fabimaaa aghway-tanee la-a **udanna** lahum Shiraatakal-Mustaqeem

17. **Summa** la-aatiyannahum **mim** bayni aydeehim wa min khalfihim wa 'an aymaanihim wa **lan** shamaaa'ilihim wa laa tajidu aksarahum shaakireen.

18. Qaalakh-ru **minhaa** maz'oomam **ma** hoora; **laman** **abi**'aka minhum la-aml **anna** **Jahannama** **minkum** al **ma**'een.

19. Wa yaaa Adamus-kun **anta** wa zawjukal-**Jannata** fakulaa min haysu shi'tumaa wa laa ta **raba**a haazihish-shajarata fatakoona minaz-zaalimeen.

20. Fawaswasa lahumash-Shaytaanu liyu **diya** lahumaa

جَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ قَلِيلًا مَّا تَشْكُرُونَ ٥

وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ قُلْنَا لِلْمَلَكِ اسْجُدُوا لِلْآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ لَمْ يَكُنْ مِنَ السَّاجِدِينَ ٦
قَالَ مَا مَنَعَكَ أَلَّا تَسْجُدَ إِذْ أَمَرْتُكَ
قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ ٧

قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ فِيهَا فَاخْرُجْ إِنَّكَ مِنَ الصَّاغِرِينَ ٨

قَالَ أَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ٩
قَالَ إِنَّكَ مِنَ الْمُنظَرِينَ ١٠

قَالَ فَبِمَا أَغْوَيْتَنِي لَأَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ ١١

ثُمَّ لَا تَجِدُ فِيهِمْ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ ١٢

قَالَ اخْرُجْ مِنْهَا مَذْءُومًا مَدْحُورًا لَنْ سَبِّعَكَ مِنْهُمْ لَا مَلَكَ جِهَتُهُمْ مِنْكُمْ أَجْمَعِينَ ١٣

وَيَا أَدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ١٤

فَوَسَّوَسَ إِلَيْهَا الشَّيْطَانُ لِيُبْدِيَ لَهُمَا

their shame that was hidden from them (before): he said: "Your Lord only forbade you this tree, lest you should become angels or such beings as live for ever."

21. And he swore to them both, that he was their sincere adviser.

22. So by deceit he brought about their fall: when they tasted of the tree, their shame became manifest to them, and they began to sew together the leaves of the Garden over their bodies. And their Lord called to them: "Did I not forbid you that tree, and tell you that Satan was an avowed enemy to you?"

23. They said: "Our Lord! We have wronged our own souls: If You do not forgive us and do not bestow upon us Your Mercy, we shall certainly be lost."

24. (Allah) said: "Get you down, with enmity between yourselves. On earth will be your dwelling-place and your means of livelihood,- for a time."

25. He said: "Therein you shall live, and therein you shall die; but from it you shall be taken out (at last)."

26. O you Children of Adam! We have bestowed raiment upon you to cover your shame, as well as to be an adornment to you. But the raiment of righteousness,- that is the best. Such are among the Signs of Allah, that they may receive admonition!

27. O you Children of Adam! let not Satan seduce you, in the same manner as He got your parents out of the Garden, stripping them of their raiment, to expose their shame:

maa wooriya 'anhumaa **min** saw-aatihimaa wa qaala maa nahaakumaa Rabbukumaa 'an haazihish-shajarati illaaa **an** takoonaa malakayni aw takoonaa minal-khaalideen.

21. Wa qaasamahumaaa **inne** lakumaa lami **nan-naa** shiheen.

22. Fadallaahumaa bighuroor; **falammaa** zaaqash-shajarata badat lahumaa saw-aatumaa wa tafiqaa yakhsifaani 'alayhimaa **minw-waraqil-jannati** wa naadaahumaa Rabbuhumaaa alam anhakumaa 'an tilkumash-shajarati wa aqul lakumaaa **innash**-Shaytaanu lakumaa 'adu **wwum-mubeen**.

23. Qaalaa Rabbanaa zalamnaaa **anfusanaa** wa illam taghfir lana wa tarhamnaa lanakoo **nanna** minal-khaasireen.

24. Qaalah-bi'too ba'dukum liba'din 'adu **ww**; wa lakum fil-ardi mustaqar **ru'w-wa** mataa'un ilaa heen.

25. Qaala feehaa tahyawna wa feehaa tamootoona wa minhaa tukhrajoon.

26. Yaa Banee Aadama qa **anza**lnaa 'alaykum libaasa **ny-yu**waaree saw-aatikum wa ree **shaa**; wa libaasut-ta **waa** zaalika khayr; **zaalika** min Aayaatil-laahi la'allahum yaz-zakkaroon.

27. Yaa Banee Aadama laa yafti **nanna**kumush-Shaytaanu kamaaa akhrajaa abawaykum **minal-Jannati** **yanzi**'u 'anhumaa libaasahumaa liyuriyahumaa saw-aatihimaaa;

مَا وَرَى عَنْهُمَا مِنْ سَوَاتِرِهِمَا وَ قَالَ مَا نَهَيْكُمَا رَبُّكُمَا عَنْ هَذِهِ الشَّجَرَةِ إِلَّا أَنْ تَكُونَا مَلَكَائِينَ أَوْ تَكُونَا مِنَ الْخَالِدِينَ ۝ وَقَاسَمَهُمَا إِنِّي لَكُمَا لَنْ نَصْرِيْنَ ۝ فَدَلَّهُمَا بَعْضُهُمَا أَوْفَكًا أَفَّا الشَّجَرَةَ بَدَتْ لَهُمَا سَوَاتِرُهُمَا وَطَفِقَا يَخْصِفْنَ عَلَيْهِمَا مِنْ وُرْقِ الْجَنَّةِ وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا عَنْ تِلْكَ الشَّجَرَةِ وَأَقُلْتُ لَكُمَا إِنَّ الشَّيْطَانَ لَكُمَا عَدُوٌّ مُبِينٌ ۝

فَاذْكُرْبَا ظُلْمَتِنَا أَنْفُسَنَا ۝ وَ إِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ۝ قَالَ اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدَاوَةٌ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ ۝

قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ ۝ لِيَبْنِيَ آدَمُ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُؤَارِي سَوَاتِكُمْ وَرِيشًا وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ ذَٰلِكَ مِنْ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ ۝ لِيَبْنِيَ آدَمُ لَا يَفْتِنَكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكَ مِنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوَاتِرَهُمَا

for he and his tribe watch you from a position where you cannot see them: We made the Satan friends (only) to those without Faith.

28. When they do anything that is shameful, they say: "We found our fathers doing so"; and "Allah commanded us thus": Say: "Nay, Allah never commands what is shameful: do you say of Allah what you do not know?"

29. Say: "My Lord has commanded justice; and that you set your whole selves (to Him) at every time and place of prayer, and call upon Him, making your devotion sincere as in His sight: such as He created you in the beginning, so shall you return."

30. Some He has guided: others have (by their choice) deserved the loss of their way; in that they took the Satan, in preference to Allah, for their friends and protectors, and think that they receive guidance.

31. O Children of Adam! wear your beautiful apparel at every time and place of prayer: eat and drink: but do not waste by excess, for Allah does not love the wasters.

32. Say: Who has forbidden the beautiful (gifts) of Allah, which He has produced for His servants, and the things, clean and pure, which (He has provided) for sustenance? Say: They are, in the life of this world, for those who believe, (and) purely for them on the Day of Judgment. Thus do We explain the Signs in detail for those who understand.

33. Say: The things that my Lord has indeed forbidden are: shameful deeds, whether open or secret; sins and trespasses against truth or reason; assigning of partners to Allah,

innahoo yaraakum huwa wa qabeeluhoo min haysu laa tarawnahum; innaa ja'alnash-Shayaa'iteena awliyaaa'a lillazeena laa yu'minoon.

28. Wa iza fa'aloohu faahishatan qaaloo waja'naa 'alayhaa a b a a a ' a n a a w a l l a h u amaranaa bihaa; qul innal-laaha laa ya-muru bilfaahishaaa'i ataqooloona 'alal-laahi maa laa ta'lamoona.

29. Qul amara Rabbee bilqis: wa aqemoo wujoohakum finda kulli masjidin-wa doohu mukhliseenah lahud-deen; kamaa bada-akum ta'oodoon.

30. Fareeqan hadaa wa fareeqan haqqa 'alayhimu-d-qalaalah; innahumut-takhazush-Shayaa'iteena awliyaaa'a min doonil-laahi wa yahsaboonah annahum muhtadoon.

31. Yaa Banee Aadama khuzoo zeenatakum finda kulli masjidin-wa kuloo washraboo wa laa tusrifoo; innahoo laa yuhibbul musrifeen.

32. Qul man harrama zeenatal-laahil-lateeh akhraja li'ibadihee waftayyibaati minar-rizq; qul hiya lillazeena aamanoo fil-hayaatid-dunyaa khaaliṣatañy-Yawmal Qiyaamah; kazaalika nufaṣṣilul-Aayaati liqawminñy-ya'lamoona.

33. Qul innamaa harrama Rabbiyal-fawaahisha maa zahara minhaa wa maa baṭana wal-isma walbaghya bighayril-haqqi wa an tushrikoo billaahi maa lam

الله يراكم هو وقبيله من حيث لا ترونهم ۝ انا جعلنا الشياطين اولياء للذين لا يؤمنون ۝

واذا فعلوا فاحشة قالوا وجدنا عليها آباءنا والله امرنا بها ۝ قل ان الله لا يامر بالفتنة ۝ اتقون الله على الله ما لا تعلمون ۝ قل امر ربي بالقسط ۝ واقيموا وجوهكم عند كل مسجد ۝ وادعوه ۝ مخلصين له الدين ۝ كما بدأكم ۝ تعودون ۝

فرينا هدى ۝ وفرينا حق عليهم الضلالة ۝ انهم اتخذوا الشياطين اولياء من دون الله ويحسبون انهم مهتدون ۝

يلبغى ادمر خدوا ۝ وزينتكم عند كل مسجد ۝ وكوا واشربوا ولا تسرفوا ۝ الله لا يحب السرفين ۝ قل من حرم زينة الله التي اخرج لعباده والطيبات من الرزق ۝ قل هي للذين امنوا في الحياة الدنيا خالصة ۝ يوم القيمة ۝ كذلك نقصل الايات لقوم يعلمون ۝ قل انما حرم ربي الفواحش ما ظهر منها وما بطن ۝ والاثم والبعي ۝ بغير الحق ۝ وان شركوا بالله ما لم

for which He has given no authority; and saying things about Allah of which you have no knowledge.

34. To every people is a term appointed: when their term is reached, not an hour can they cause delay, nor (an hour) can they advance (it in anticipation).

35. O you Children of Adam! whenever there come to you Apostles from amongst you, rehearsing My Signs to you,- those who are righteous and mend (their lives),- on them shall be no fear nor shall they grieve.

36. But those who reject Our Signs and treat them with arrogance,- they are Companions of the Fire, to dwell therein (forever).

37. Who is more unjust than one who invents a lie against Allah or rejects His Signs? For such, their portion appointed must reach them from the Book (of Decrees): until, when our messengers (of death) arrive and take their souls, they say: "Where are the things that you used to invoke besides Allah?" They will reply, "They have left us in the lurch," and they will bear witness against themselves, that they had rejected Allah.

38. He will say: "You enter in the company of the peoples who passed away before you - men and jinns, - into the Fire." Every time a new people enters, it curses its sister-people (that went before), until they follow each other, all into the Fire. Says the last about the first: "Our Lord! it is these that misled us: so give them a double Chastisement in the Fire." He will say: "Doubled for all" : but this you do not understand.

yunazzil bihee sultaana^{an}-wa^{an} taqooloo 'alal-laahi maa laa ta'lamoon.

34. Wa likulli ^{ummatin} ajalun fa-izaa jaaa'a ajaluhum laa yasta-khiroona saa'at^{an}-wa laa yastaqdimoon.

35. Yaa Baneee Aadama immaa ya-ti^{yanna}kum Rusulum-minkum yaqu^{ss}oonaa 'alaykum Aayaatee famanit-taqaa wa asla^{ha} falaa khawfun 'alayhim wa laa hum yahzanoon.

36. Wallazeena kaz-zaboo bi-Aayaatinaa wastakbaroo 'anhaaa ulaaa'ika A^{sh}aa^{bun} Naari hum feehaa khaalidoon.

37. Faman azlamu mimmanif-taraa 'alal-laahi kaziban aw kazzaba bi-Aayaatih; ulaaa'ika yanaaluhum na^{aseeb}uhum minal-Kitaab; hatta^{aa} izaa jaaa'athum rusulunaa yatawaf-fawna^{hum} qaaloo ayna maa kun^{tum} ta^{'oon}a min doonil-laahi qaaloo ^{anna}aa wa shahidoo 'alaaa ^{anfusi}him anna^{hum} kaanoo kaafireen.

38. Qaala^l-khuloo feee uma^{min} qaa^d khalat min qab^{likum} minal-jinni wal-insi fin-Naari kullamaa dakhalat ummatul-la'anat ukhtahaa hatta^{aa} izad-daarakoo feehaa jamee'an qaalat ukhraahum li-oolaahum Rabbanaa haaa'u-laaa'i aqalloona^a fa-aatihim 'azaaban di'f^{am}-minan-Naari qala likullin di'fuⁿ-wa laakil laa ta'lamoon.

يُنَزِّلُ بِهِ سُلْطَانًا وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ۝

وَلِكُلِّ أُمَّةٍ أَجَلٌ ۖ فَإِذَا جَاءَ أَجَلُهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ۝

يَا بَنِي آدَمَ إِنَّمَا يَأْتِيَنَاكُمْ رُسُلٌ مِنْكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي ۖ فَمَنْ أَتَّقَى وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ۝

فَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۖ أُولَٰئِكَ يَنَالُهُمُ النَّصِيبُ مِمَّنْ أَلْكَتِ ۖ حَتَّىٰ إِذَا جَاءَهُمْ رُسُلُنَا يَتَوَفَّوْنَهُمْ قَالُوا آيِنَ مَا كُنْتُمْ تَدْعُونَ مِنْ دُونِ اللَّهِ قَالُوا ضَلُّوا عَنَّا وَشَهِدُوا عَلَىٰ أَنْفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ ۝

قَالَ ادْخُلُوا فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنَ الْأُمَمِ وَالْأُنسُ فِي النَّارِ كُلَّمَا دَخَلَتْ أُمَّةٌ لَعَنَتْ أُخْتَهَا حَتَّىٰ إِذَا ارْتَبَعُوا فِيهَا جَمِيعًا قَالَتْ أُخْرَاهُمْ لِأُولِهِمْ رَبَّنَا هَؤُلَاءِ أَضَلُّونَا فَآتِهِمْ عَذَابًا ضِعْفًا مِّنَ النَّارِ قَالَ لِكُلِّ ضِعْفٌ وَلَٰكِنْ لَا تَعْلَمُونَ ۝

39. Then the first will say to the last: "See then! You do not have any advantage over us; so you taste of the Chastisement for all that you did."

40. To those who reject Our Signs and treat them with arrogance, no opening will there be of the gates of heaven, nor will they enter the Garden, until the camel can pass through the eye of the needle: such is Our reward for those in sin.

41. For them there is Hell, as a couch (below) and folds of covering above: such is Our requital of those who do wrong.

42. But those who believe and work righteousness, - no burden do We place on any soul, but that which it can bear, - they will be Companions of the Garden, therein to dwell (for ever).

43. And We shall remove from their hearts any lurking sense of injury; - beneath them will be rivers flowing; - and they shall say: "Praise be to Allah, Who has guided us to this (felicity): never could we have found guidance, had it not been for the guidance of Allah: indeed it was the truth, that the Apostles of our Lord brought to us." And they shall hear the cry: "Behold! the Garden before you! you have been made its inheritors, for your deeds (of righteousness)."

44. The Companions of the Garden will call out to the Companions of the Fire: "We have indeed found the promises of our Lord to us true: have you also found Your Lord's promises true?" They shall say, "Yes"; But a

39. Wa qaalat oolaahum li-ukhraahum fama kaana lakum 'alaynaa min fadlin fazooqul-'azaaba bima kuntum taksiboon.

40. Innal-lazeena kaz-zaboo bi-Aayaatinaa wastakbaroo 'anhaa laa tufattaahu lahum al-waabus-samaa'i wa laa ya-khuloonal-jannata hattaa yalijal-jamalu fee sam-milkhiiya; wa kazaalika na-zilmul-rimeen.

41. Lahum min jahannama mihaaduwwa min fawqihim ghawaash; wa kazaalika na-ziz-zaalimeen.

42. Wallazeena aamanoo wa'amilus-saalihaati laa nukalifu nafsana illaa wus'ahaaa ulaaa'ika Asshaabul-jannati hum feehaa khaalidoon.

43. Wa naza'naa maa fee sudoorihim min ghillin ta'ree min tahtihimul-anhaaru wa qaalul-hamdu lillaahil-lazee hadaanaa lihaazaa wa maa kunnaa linahtadiya law laaa an hadaanaal-laahu laqa' jaaa'at Rusulu Rabbinaa bilhaqq; wa noodoo an tilkumul-jannatu ooristumoohaa bima kuntum ta'maloon.

44. Wa naadaa Asshaabul-jannati Asshaaban-Naari an qad waja'naa maa wa'adanaa Rabbunaa haqqan fahal wajattum maa wa'ada Rabbukum haqqan qaaloo na'am; fa-azzana

وَقَالَتْ أُولَئِهِمْ لِدُخْلِهِمْ مِمَّا كَانُوا لَكُمْ عَلَيْكُمْ مِنْ فَضْلٍ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْسِبُونَ ٥٠
إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفَتَّحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ حَتَّى يَلِجَ الْجَبَلُ فِي سَمِّ الْخِيَاطِ ٥١ وَكَذَلِكَ نَجْزِي الْمُجْرِمِينَ ٥٢

لَهُمْ مِنْ جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ غَوَاشٍ ٥٣ وَكَذَلِكَ نَجْزِي الظَّالِمِينَ ٥٤
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا ٥٥ أُولَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ٥٦

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍ ٥٧ تَجْرِبُهُمْ مِنَ تَحْتِهِمْ الْأَنْهَارُ ٥٨ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ ٥٩ لَقَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ ٦٠ وَنُودُوا أَنْ تِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ ٦١

وَنَادَى أَصْحَابُ الْجَنَّةِ أَصْحَابَ النَّارِ أَنْ قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا فَهَلْ وَجَدْتُمْ مِمَّا وَعَدَ رَبُّكُمْ حَقًّا قَالُوا نَعَمْ ٦٢ فَادْخُلُوا

ع ١١

الجنة

a Crier shall proclaim between them: "The curse of Allah is on the wrong-doers;-

45. "Those who would hinder (men) from the path of Allah and would seek in it something crooked: they were those who denied the Hereafter."

46. Between them shall be a veil, and on the Heights will be men who would know every one by his marks: they will call out to the Companions of the Garden, "peace on you": they will not have entered, but they will have an assurance (thereof).

47. When their eyes shall be turned towards the Companions of the Fire, they will say: "Our Lord! do not send us to the company of the wrong-doers."

48. The men on the Heights will call to certain men whom they will know from their marks, saying: "Of what profit to you were your hoards and your arrogant ways?

49. "Behold! are these not the men whom you swore that Allah would never bless with His Mercy? you enter the Garden: no fear shall be on you, nor shall you grieve."

50. The Companions of the Fire will call to the Companions of the Garden: "Pour down to us water or anything that Allah provides for your sustenance." They will say: "Allah has forbidden both these things to those who rejected Him."

51. "Such as took their religion to be mere amusement and play, and were deceived by the life of the world." That day

mu'az-zinūm baynahum al-la'natul-laahi 'alaz-zaalimeen.

45. Allazeena yaṣuddoona 'an saheelil-laahi wa ya'ghoonahaa 'iwajaa; wa hum bil-Aakhirati kaafiroon.

46. Wa baynahumaa hijaab; wa 'alal-A'raafi rijaalun-ya'rifoonahum kullām bi-seemaahum; wa naadaw Aṣḥaabal-Jannati an salaamun 'alaykum; lam ya'khulooḥaa wa hum ya'ma'oon.

47. Wa izaā surifat aṣṣaaruhum tilqaaa'a Aṣḥaabin-Naari qaaloo Rabbanaa laa ta'alnaa ma'al-qawmiz-zaalimeen.

48. Wa naadaaa Aṣḥaabul A'raafi rijaalun-ya'rifoonahum bi-seemaahum qaaloo maaa aghnaa 'ankum jam'ukum wa maa kuntum tastakbiroon.

49. Ahaaa'ulaaa'il-lazeena aṣṣamtum laa yanaaluhumul-laahu birahmah; u'khulul Jannata laa khawfun 'alaykum wa laaa antum taḥzanoon.

50. Wa naadaaa Aṣḥaabul Naari Aṣḥaabal-Jannati an afeedoo 'alaynaa minalmaaa'i aw mimmaa razaqakumul-laah; qaaloo innal-laaha harramahumaa 'alal-kaafireen.

51. Allazeenat-takhazoo deenahum lahwa'n-wa la'i-ba'n-wa gharrathumul-hayaa-tud-dunyaa; fal-Yawma

مُؤَذِّنٌ يَّبَيِّنُهُمْ أَنْ لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ۝

الَّذِينَ يَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا ۖ وَهُمْ بِالْآخِرَةِ كَفُورُونَ ۝

وَبَيْنَهُمَا حِجَابٌ ۖ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَ كُلًّا بِسِيمَتِهِمْ ۖ وَتَادُوا أَصْحَابَ الْجَنَّةِ أَنْ سَلِّمُوا عَلَيْهِمْ ۖ لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ ۝

وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ أَصْحَابِ النَّارِ قَالُوا رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ۝

وَنَادَى أَصْحَابُ الْأَعْرَافِ رِجَالًا يَعْرِفُونَهُمْ بِسِيمَتِهِمْ قَالُوا مَا أَغْنَىٰ عَنْكُمْ جَمْعُكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُونَ ۝

أَهُؤْلَاءِ الَّذِينَ أَقْسَمْتُمْ لَا يَنَالُهُمُ اللَّهُ بِرَحْمَةٍ ۖ ادْخُلُوا الْجَنَّةَ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ ۝

وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةِ أَنْ أَفِضُوا عَلَيْنَا مِنَ الْمَاءِ أَوْ مِمَّا رَزَقَكُمُ اللَّهُ ۖ قَالُوا إِنَّ اللَّهَ حَرَّمَهَا عَلَى الْكَافِرِينَ ۝

الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا وَلَعِبًا ۖ وَغَرَّبَتْهُمْ الْحَيَاةُ الدُّنْيَا ۖ قَالِیَوْمَ

We shall forget them as they forgot the meeting of this day of theirs, and as they were wont to reject Our Signs.

52. For We had certainly sent to them a Book, based on knowledge, which We explained in detail, - a guide and a mercy to all who believe.

53. Do they just wait for the final fulfilment of the event? On the day the event is finally fulfilled, those who disregarded it before will say: "The Apostles of our Lord did indeed bring true (tidings). Have we no intercessors now to intercede on our behalf? Or could we be sent back? Then should we behave differently from our behaviour in the past." In fact they will have lost their souls, and the things they invented will leave them in the lurch.

54. Your Guardian-Lord is Allah, Who created the heavens and the earth in six Days, and is firmly established on the Throne (of authority): He draws the night as a veil over the day, each seeking the other in rapid succession: He created the sun, the moon, and the stars, (all) governed by laws under His Command. Is it not His to create and to govern? Blessed be Allah, the Cherisher and Sustainer of the Worlds.

55. Call on your Lord with humility and in private: for Allah does not love those who trespass beyond bounds.

56. Do no mischief on the earth, after it has been set in order, but call on Him with fear and longing (in your hearts): for the Mercy of Allah is (always) near to those who do good.

57. It is He Who sends the winds like heralds of glad tidings, going before His mercy: when

nansaahum kamaa nasoo liqaaa'a Yawmihim haazaa wa maa kaanoo bi-Aayaatinaa ya'lahadoon.

52. Wa laqaad ji'naahum bi-Kitaabin faṣ-ṣalnaahu 'alaa 'ilmin hudañw-wa rahmatal-liqawminñy-yu minoon.

53. Hal yanzuroona illaa ta-weelah; Yawma ya-tee ta-weeluhoo yaqoolul-lazeena nasoohu min qablu qad jaaa'at Rusulu Rabbinaa bilhaqq; fahal-lanaa min shufa'aaa'a fayashfa'oo lanaa aw nuraddu fana'mala ghayral-lazee kunnaa na'mal; qad khasirooo anfusahum wa qalla 'anhum maa kaanoo yaftaroon.

54. Inna Rabbakumul-laahul-lazee khalaqas-samaawaati wal-arḍa fee sittati ayyaamin summastawaa 'alal-'arshi yughshil-laylan-nahaara yalubuhoo ḥaseesañw-washshamsa walqamara wannujooma musakh-kharaatim bi-amrih; alaa lahul-khalqu wal-amr; tabaarakal-laahu Rabbul'aalaameen.

55. Uduoo Rabbakum taḍarru'añw-wa khufyah; innahoo laa-yuhibbul mu'tadeen.

56. Wa laa tufsidoo fil-arḍi ba'da iṣlaaḥihaa walooohu khawfañw-wa ṭama'aa; inna rahmatal-laahi qareebum-minal-muḥsineen.

57. Wa Huwal-lazee yursilur-riyaaha bushram bayna yaday rahmatihee ḥattaaa izaaa

نَسَاهُمْ كَمَا نَسُوا لِقَاءَ يَوْمِهِمْ هَذَا وَمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ ٥٢

وَلَقَدْ جِئْنَاهُمْ بِكِتَابٍ فَصَّلْنَاهُ عَلَى عِلْمٍ هُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ٥٣

هَلْ يَنْظُرُونَ إِلَّا تَأْوِيلَهُ يَوْمَ يَأْتِي تَأْوِيلَهُ يَقُولُ الَّذِينَ نَسَوْهُ مِنْ قَبْلُ قَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ ۖ فَهَلْ لَنَا مِنْ شَفْعَاءَ فَيَشْفَعُوا لَنَا أَوْ نُرَدُّ فَنَعْمَلْ غَيْرَ الَّذِي كُنَّا نَعْمَلُ ۚ قَدْ خَسِرُوا أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ٥٤

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النُّجُومَ ۚ يُطَلِّبُهَا حَتِّينَا ۚ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسْتَغَرَّتْ بِأَمْرِهِ ۚ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۚ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ٥٥

ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۚ إِنَّهُ لَا يَحِبُّ الْمُعْتَدِينَ ٥٦ وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا ۚ وَادْعُوهُ خَوْفًا وَطَمَعًا ۚ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ٥٧ وَهُوَ الَّذِي يُرْسِلُ الرِّيَّحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۚ حَتَّىٰ إِذَا

they have carried the heavy-laden clouds, We drive them to a land that is dead, make rain to descend thereon, and produce every kind of harvest therewith: thus shall We raise up the dead: perchance you may remember.

58. From the land that is clean and good, by the Will of its Cherisher, springs up produce, (rich) after its kind: but from the land that is bad, springs up nothing but that which is niggardly: thus do We explain the Signs by various (symbols) to those who are grateful.

59. We sent Noah to his people. He said: "O my people! worship Allah! you have no other god but Him. I fear for you the punishment of a dreadful Day!

60. The leaders of his people said: "Ah! we see you evidently wandering (in mind)."

61. He said: "O my people! no wandering is there in my (mind): on the contrary I am an Apostle from the Lord and Cherisher of the Worlds!

62. "I but fulfil towards you the duties of my Lord's mission: sincere is my advice to you, and I know from Allah something that you do not know.

63. "Do you wonder that there has come to you a message from your Lord, through a man of your own people, to warn you, so that you may fear Allah and haply receive His Mercy?"

64. "But they rejected him, and We delivered him, and those with him, in the Ark: but We overwhelmed in the Flood those who rejected Our Signs. They were indeed a blind people!

65. To the 'Ad people, (We sent) Hud, one of their (own) brethren: he said:

aqallat sahaaban siqaalan su'naahu libaladim-mayyitin fa-anzalnaa bihil-maaa'a fa-akhra'naa bihee min kullis-samaraat; kazaalika nukhrijul-mawtaa la'allakum tazak-karoon.

58. Walbaladut-tayyibu yakhruju nabaatuhoo bi-izni Rabbihee wallazee khabusa laa yakhruju illaa naki'daa kazaalika nu'sarriful-Aayaati liqawmi'ny-yashkuroon.

59. Laqa' arsalnaa Noohan ilaa qawmihee faqaala yaa qawmi'-budul-laaha maa lakum min ilaahin ghayruhoo innanee akhaafu 'alaykum 'azaaba Yawmin 'Azeem.

60. Qaalal-malau min qawmihee innaa lanaraaka fee dalaalim-mubeen.

61. Qaala yaa qawmi laysa bee dalaalatun-wa laakinnee Rasoolum-mir-Rabbil-'alaameen.

62. Uballighukum Risaalaati Rabbee wa ansahu lakum wa a'lamu minal-laahi maa laa ta'lamoona.

63. Awa'ajibtum an-jaaa'akum zikrum-mir-Rabbikum 'alaa rajulim-minkum liyunzirakum wa litattaqoo wa la'allakum turhamoon.

64. Fakaz-zaboohu-fa-anjay-naahu wallazeena ma'ahoo fil-fulkil-wa aghra'nal-lazeena kaz-zaboo bi-Aayaatinaaa; inna-hum kaanoo qawman 'ameen.

65. Walilaa 'Aadin akhaahum Hoodaa; qaala

اَقَلَّتْ سَحَابًا ثِقَالًا سُقْنَهُ لِبَلَدٍ مَّيِّتٍ فَانزَلْنَا بِهِ الْمَاءَ فَاخْرَجْنَا مِنْ كُلِّ الثَّوَابِتِ كَذَلِكَ نُخْرِجُ الْمَوْتَى لَعَلَّكُمْ تَذَكَّرُونَ ٥٨

وَالْبَلَدُ الطَّيِّبُ يَخْرِجُ نَبَاتُهُ بِإِذْنِ رَبِّهِ وَالَّذِي خَبُثَ لَا يَخْرِجُ إِلَّا زَكَاةً أَوْ كَذَلِكَ نُضَرِّفُ الْآيَاتِ لِقَوْمٍ يُشْكُرُونَ ٥٩

لَقَدْ أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ فَقَالَ لِقَوْمٍ يُقِيمُونَ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ٦٠

قَالَ الْمَلَأُ مِنْ قَوْمِهِ إِنَّا لَنَرَاكَ فِي ضَلَالٍ مُبِينٍ ٦١

قَالَ لِقَوْمٍ لَيْسَ بِي ضَلَالَةٌ وَلَا أَنِّي رَسُولٌ مِنْ رَبِّ الْعَالَمِينَ ٦٢

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأُنصِرُكُمْ وَالْعِلْمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ٦٣

أَوْعَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِنْ رَبِّكُمْ عَلَى رَجُلٍ مِنْكُمْ لِيُنذِرَكُمْ وَلِتَتَّقُوا وَلَعَلَّكُمْ تُرْحَمُونَ ٦٤

فَكَذَّبُوهُ فَأَنجَيْنَاهُ وَالَّذِينَ مَعَهُ فِي الْفُلِكِ وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا بِآيَاتِنَا إِنَّهُمْ

كَانُوا قَوْمًا عَمِينَ ٦٥
وَإِلَى عَادِ أَخَاهُمْ هُودًا قَالَ

O my people! worship Allah! you have no other god but Him, will you not fear (Allah)?”

66. The leaders of the Unbelievers among his people said: “Ah! we see you are an imbecile!” and “We think you are a liar!”

67. He said: “O my people! I am no imbecile, but (I am) an Apostle from the Lord and Cherisher of the worlds!

68. “I but fulfil towards you the duties of my Lord’s mission: I am to you a sincere and trustworthy adviser.

69. “Do you wonder that there has come to you a message from your Lord through a man of your own people, to warn you? Call in remembrance that He made you inheritors after the people of Noah, and gave you a stature tall among the nations. Call in remembrance the benefits (you have received) from Allah: that so you may prosper.”

70. They said: “Do you come to us that we may worship Allah alone, and give up the cult of our fathers? Bring us what you threaten us with, if so be that you tell the truth!”

71. He said: “Punishment and wrath have already come upon you from your Lord: do you dispute with me over names which you have devised - you and your fathers, - without authority from Allah? Then wait: I am amongst you, also waiting.”

72. We saved him and those who adhered to him,

yaa qawmi‘-budul-laaha maa lakum min ilaahin ghayruh; afalaa tattaqoon.

66. Qaalal-mala-ul-lazeena kafaroo min qawmiheee innaa lanaraaka fee safaahatunw-wa innaa lanazunnuka minal-kaazibeen.

67. Qaala yaa qawmi laysa bee safaahatunw-wa laakinnee Rasoolum-mir-Rabbil ‘aalaameen.

68. Uballighukum Risaalaati Rabbee wa ana lakum naasihun ameen.

69. Awa ‘ajitum an jaaa’akum zikrum-mir-Rabbikum ‘alaa rajulin-minikum liyunzirakum; wazkurooo iz ja’alakum khulafaaa’a min ba’di qawmi Noohinw-wa zaadakum filkhalqi ba’satan fazkurooo aalaaa’al-laahi la’allakum tuflihoon.

70. Qaalooo aji’tanaa lina’budal-laaha wahdahoo wa nazara maa kaana ya’budu aabaaa’u-naa fa-tinaa bimaa ta’idunaaa in kunta minas-saadiqeen.

71. Qaala qad waqa’a ‘alaykum-mir-Rabbikum rijsunw-wa ghaḍaba; atujaadiloonanee fee asmaaa’in sammaytumoo-haaa antum wa aabaaa’ukum maa nazzalal-laahu bihaa min sulṭaan; fantazi-rooo innnee ma’akum minal-muntazireen.

72. Fa-anjajnaahu wallazeena ma’ahoo birahmatim-

يَقُومُوا عِبَادُ وَاللَّهُ مَا لَكُمْ مِّنْ إِلَهِ غَيْرُهُ أَفَلَا تَتَّقُونَ ٥

قَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ إِنَّا لَنَرَاكَ فِي سَفَاهَةٍ ۖ وَإِنَّا لَكَاظِمُكَ مِنَ الْكَاذِبِينَ ٦

قَالَ يَقُومُ لَيْسَ بِي سَفَاهَةٌ ۖ وَ لَكِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ ٧ أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنَا لَكُمْ نَاصِحٌ أَمِينٌ ٨

أَوَعَجِبْتُمْ أَن جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَى رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ ۖ وَادْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِن بَعْدِ قَوْمِ نُوحٍ ۖ وَزَادَكُمْ فِي الْخَلْقِ بَضْطَةً ۖ فَادْكُرُوا الْآلَاءَ اللَّهِ لَعَلَّكُمْ تُفْلِحُونَ ٩

قَالُوا أَجِئْتَنَا لِنَعْبُدَ اللَّهَ وَحْدَهُ وَنَذَرَ مَا كَانَ يَعْبُدُ آبَاؤُنَا ۚ فَإِنَّا بِمَا تَعِدُنَا إِن كُنْتَ مِنَ الصَّادِقِينَ ١٠

قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِّن رَّبِّكُمْ رَجْسٌ وَغَضَبٌ ۖ أَتُجَادِلُونَنِي فِي أَسْمَاءٍ سَمَّيْتُمُوهَا أَنْتُمْ وَ آبَاؤُكُمْ ۖ مَا نَزَّلَ اللَّهُ بِهَا مِن سُلْطَانٍ ۖ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ١١

فَأَنجَيْنَاهُ وَالَّذِينَ مَعَهُ بِرَحْمَةٍ

by Our Mercy, and We cut off the roots of those who rejected Our Signs and did not believe.

73. To the Thamud people (We sent) Salih, one of their own brethren: He said: "O my people! worship Allah: you have no other god but Him. Now has come to you a clear (Sign) from your Lord! This she-camel of Allah is a Sign to you: so leave her to graze in Allah's earth, and let her come to no harm, or you shall be seized with a grievous punishment.

74. "And remember how He made you inheritors after the 'Ad people and gave you habitations in the land: you build for yourselves palaces and castles in (open) plains, and carve out homes in the mountains; so bring to remembrance the benefits (you have received) from Allah, and refrain from evil and mischief on the earth."

75. The leaders of the arrogant party among his people said to those who were reckoned powerless - those among them who believed: "Do you know indeed that Salih is an Apostle from his Lord?" They said: "We do indeed believe in the revelation which has been sent through him."

76. The arrogant party said: "For our part, we reject what you believe in."

77. Then they ham-strung the she-camel, and insolently defied the order of their Lord, saying: "O Salih! bring about your threats, if you are an Apostle (of Allah)!"

78. So the earthquake took them unawares, and they lay

minnaa wa qata'naa daabiral-lazeena kaz-zaboo bi-Aayaatinaa wa maa kaanoo mu'mineen.

73. Wa ilaa Samooda akhaahum Shaalihaa; qaala yaa qawmi'-budul-laaha maa lakum min ilaahin ghayruhoo qa-jaaa'atukum bayyinatummir-Rabbikum haazihee naqaatul-laahi lakum Aayaatan fazaroo-haa ta-kul fee'e ar-dil-laahi wa laa tamassoohaa bisooo'in faya-khuzakum 'azaabun aleem.

74. Wazkurooo iz ja'alakum khulafaaa'a mim ba'di 'Aadiin-wa-bawwa-akum fil-ar-ḍi tattakhizoonaa min suhoolihaa qusooraan-wa tanhitoonal-jibaala buyootan fazkurooo aalaaa'al-laahi wa laa ta'saw fil-ar-ḍi mufsideen.

75. Qaalal-mala-ul-lazeenas takbaroo min qawmihee lillazeenas-tuḍ'ifoo liman aamana minhum ata'lamoona anna Shaaliham-mursalum-mir-Rabbih; qaalooo innaa bimaaa ursila bihee mu'minoon.

76. Qaalal-lazeenas-takbarooo innaa billazeee aamantum bihee kaafiroon.

77. Fa'aqarun-naaqata wa'ataw 'an amri Rabbihim wa qaaloo yaa Shaalihu'-tinaa bimaa ta'idunaaa in kunta minal-mursaleen.

78. Fa-akhazathumur-raffatu fa-aṣbaḥoo fee

مَّا أَوْقَعْنَا دَابِرَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَمَا كَانُوا مُؤْمِنِينَ ۝
وَالِ الشُّرُودِ أَخَاهُمْ صَاحِبَ قَالَ
يَقُومِرْ عَبْدُ اللَّهِ مَا لَكُمْ مِّنْ
إِلَٰهٍ غَيْرُهُ ۖ قَدْ جَاءَ نَكْمٌ بَيْنَهُ
مِّنْ رَبِّكُمْ ۖ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ
آيَةٌ ۖ فَذُرُوهَا تَأْكُلْ فِي أَرْضِ
اللَّهِ وَلَا تَمْسُوهَا بِسُوءٍ فَيَأْخُذَكُمْ
عَذَابُ الْيَمِينِ ۝

وَأَذْكُرُوا أَنزَجَلَكُمْ خُلَفَاءَ مِّنْ
بَعْدِ عَادٍ وَبَوَّأَكُمْ فِي الْأَرْضِ
تَتَّخِذُونَ مِنْ سُهُولِهَا قُصُورًا
وَتَنْحِتُونَ الْجِبَالَ بُيُوتًا ۖ فَادْكُرُوا
الْآيَةَ اللَّهِ وَلَا تَعْسُوا فِي الْأَرْضِ
مُفْسِدِينَ ۝

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ
قَوْمِهِ لِلَّذِينَ اسْتُضْعِفُوا لِمَنْ
أَمِنَ مِنْهُمْ أَلَعَلَّيْهُمْ أَنْ صَالِحًا
مُّرْسَلٌ مِّنْ رَبِّهِمْ ۖ قَالُوا إِنَّا بِنَا
أُرْسِلَ بِهِ مُؤْمِنُونَ ۝

قَالَ الَّذِينَ اسْتَكْبَرُوا إِنَّا بِالَّذِي
أَمْنْتُمْ بِهِ كَافِرُونَ ۝

فَعَقَرُوا النَّاقَةَ وَعَتَوْا عَنْ أَمْرِ
رَبِّهِمْ وَقَالُوا يُصْلِحْ أُنْثَىٰ إِذْ بِنَا
تَعْدُ ۖ كَأَن كُنْتَ مِنَ الْمُرْسَلِينَ ۝
فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي

prostrate in their homes in the morning!

79. So Salih left them, saying: "O my people! I did indeed convey to you the message for which I was sent by my Lord: I gave you good counsel, but you do not love good counsellors!"

80. We also (sent) Lut: he said to his people: "Do you commit lewdness such as no people in creation (ever) committed before you?"

81. "For you practise your lusts on men in preference to women: you are indeed a people transgressing beyond bounds."

82. And his people gave no answer but this: they said, "Drive them out of your city: these are indeed men who want to be clean and pure!"

83. But We saved him and his family, except his wife: she was of those who lagged behind.

84. And We rained down on them a shower (of brimstone): then see what was the end of those who indulged in sin and crime!

85. To the Madyan people We sent Shu'aib, one of their own brethren: he said: "O my people! worship Allah; you have no other god but Him. Now has come unto you a clear (Sign) from your Lord! so give just measure and weight, nor withhold from the people the things that are their due; and do no mischief on the earth after it has been set in order: that will be best for you, if you have Faith.

86. "And do not squat on every road, breathing threats, hindering from the path of Allah those who believe in Him, and seeking in it something crooked;

daarihim jaas-imeen.

79. Fatawallaa 'anhum wa qaala yaa qawmi laqad ablaghtukum Risaalata Rabbee wa nashahtu lakum wa laakil-laa tuhibboonan-naashiheen.

80. Wa Lootan iz qaala liqawmiheee ata-toonal-faahishata maa sabaqakum bihaa min ahaadim-minal 'aalamdeen.

81. Innakum lata-toonar-rijaala shahwatam-min doonin-nisaaa'; bal antum qawmum-musrifoon.

82. Wa maa kaana jawaaba qawmiheee illaa an qaaloo akhrijoohum min qaryatikum innahum unaasuuny-yataatah-haroon.

83. Fa-anjaynaahu wa ahlahoo illam-ra-atahoo kaanat minal-ghaabireen.

84. Wa amtarnaa 'alayhim mataaran fanzur kayfa kaana 'aaqibatul-mu'imeen.

85. Wa ilaa Madyana akhaahum Shu'aybaa; qaala yaa qawmi-'budul-laaha maa lakum min ilaahin ghayruhoo qad jaaa'atukum bayyinatummir-Rabbikum fa-awful-kayla walmeezaana wa laa ta'khasun-naasa ashyaaaa'ahum wa laa tufsidoo fil-arḍi ba'da islaahihaa; zaalikum khayrullakum in kuntum mu'mineen.

86. Wa laa ta'udoo bikulli shiraatin too'idoona wa tasud-doona an saabeelil-laahi man aamana bihee wa ta'ghoonahaa 'iwaajaa; wa

دَارِهِمْ جُثَيِّينَ ۝

فَتَوَلَّى عَنْهُمْ وَقَالَ يٰ قَوْمُ لَقَدْ

اَبْلَغْتُكُمْ رِسَالَاتِ رَبِّي وَنَصَحْتُ

لَكُمْ وَلٰكِنْ لَا تُحِبُّونَ النَّاصِحِيْنَ ۝

وَلُوطًا اِذْ قَالَ لِقَوْمِهٖ اَتَاْتُوْنَ

الْفَاحِشَةَ مِمَّا سَبَقُكُمْ بِهَا مِنْ

اَحَدٍ مِّنَ الْعٰلَمِيْنَ ۝

اِنَّكُمْ لَتَاْتُوْنَ الرِّجَالَ شَهْوَةً مِّنْ

دُوْنِ الْاِنْسٰى بَلْ اَنْتُمْ قَوْمٌ مُّسْرِفُوْنَ ۝

وَمَا كَانَ جَوَابَ قَوْمِهٖ اِلَّا اَنْ

قَالُوْا اَخْرِجُوْهُمْ مِّنْ قَرْيَتِهِمْ اِنَّهُمْ

اِنَاسٌ يَّنِيطْهُرُوْنَ ۝

فَاَنْجَيْنَاهُ وَاَهْلَهُ الْاِمْرَاَتَ ۝

كَانَتْ مِنَ الْغٰثِرِيْنَ ۝

وَاَمْطَرْنَا عَلَيْهِمْ مَطَرًا قٰنْظُرْ

كَيْفَ كَانَ عٰقِبَةُ الْمُجْرِمِيْنَ ۝

وَالِى مَدْيَنَ اَخَاهُمْ شُعَيْبًا ۝ قَالَ

يٰ قَوْمُ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ

غَيْرِهٖ قَدْ جَاءَكُمْ بَيِّنَةٌ مِّنْ رَبِّكُمْ

فَاَوْفُوا الْكَيْلَ وَالْاَيْزَانَ وَلَا تَبْخَسُوا

النَّاسَ اَشْيَاءَهُمْ وَلَا تَتَّبِعُوا فِي

الْاَرْضِ بَعْدَ اِصْلَاحِهَا ذٰلِكُمْ خَيْرٌ

لَكُمْ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ۝

وَلَا تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُوْنَ

وَتَصِدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ مَن

اٰمَنَ بِهٖ وَتَبْغُوْهَا عَوْجًا ۝ وَ

but remember how you were small in numbers, and He gave you increase. And hold in your mind's eye what was the end of those who did mischief.

87. "And if there is a party among you who believes in the Message with which I have been sent, and a party which does not believe, hold yourselves in patience until Allah decides between us: for He is the best to decide.

88. The leaders, the arrogant party among his people, said: "O Shu'aib! we shall certainly drive you out of our city - (you) and those who believe with you; or else you (and they) shall have to return to our ways and religion." He said: "What! even though we do detest (them)?"

89. "We should indeed invent a lie against Allah, if we returned to your ways after Allah has rescued us therefrom; nor could we by any manner of means return thereto unless it be as in the will and plan of Allah, our Lord. Our Lord can reach out to the utmost recesses of things by His knowledge. In Allah is our trust. Our Lord! You decide between us and our people in truth, for You are the best to decide."

90. The leaders, the Unbelievers among his people, said: "If you follow Shu'aib, be sure then you are ruined!"

91. But the earthquake took them unawares, and they lay prostrate in their homes before the morning!

92. The men who rejected Shu'aib became as if they had never been in the homes where they had flourished: the men who rejected Shu'aib - it was they who were ruined!

93. So Shu'aib left them, saying: "O my people! I did indeed

zkurooo iz kuntum qaleelan
fakas-sarakum wanzuroo kayfa
kaana 'aaqibatul-mufsideen.

87. Wa in kaana taaa'ifatum-
minkum aamanoo billazeee
ursiltu bihee wa taaa'ifatul-lam
yu'minoo fasbiroo hattaa
yahkumal-laahu baynanaa; wa
Huwa khayrul-haakimeen.

88. Qaalal-mala-ul-lazeenas-
takbaroo min qawmihee
lanukhrijannaka yaa Shu'aybu
wallazeena aamanoo ma'aka
min qaryatinaaa aw lata'oo-
dunna fee millatinaa; qaala awa
law kunnaa kaariheen.

89. Qadif-taraynaa 'alal-laahi
kaziban in 'uunaa fee
millatikum ba'da iz najjaanal-
laahu minhaa; wa maa yakoону
lanaaa an na'ooda feehaaa
illaaa aany-yashaaa'allaahu
Rabbunaa; wasi'a Rabbunaa
kulla shay'in ilmaa; 'alal-laahi
tawakkalnaa; Rabbanaf-tah
baynanaa wa bayna qawminaa
bilhaqqi wa Anta khayrul-
faatiheen.

90. Wa qaalal-mala-ul-lazeena
kafaroo min qawmihee la'init-
taba'tum Shu'ayban innakum
izal-lakhaasiroon.

91. Fa-akhazathumur-raffatu
fa-asbahoo fee daarihim
jaasimeen.

92. Allazeena kaz-zaboo
Shu'ayban ka-al-lam yaghnaw
feehaa; allazeena kaz-zaboo
Shu'ayban kaanoo humul-
khaasireen.

93. Fatawallaa 'anhum wa qaala
yaa qawmi laqa

اذْكُرُوا اِذْ كُنْتُمْ قَلِيلًا
فَكَثَرَكُمْ وَاَنْظُرُوا كَيْفَ كَانَ
عَاقِبَةُ الْمُفْسِدِينَ ٩٠

وَإِنْ كَانَ طَائِفَةٌ مِّنْكُمْ آمَنُوا
بِالَّذِي أُرْسِلَتْ بِهِ وَطَائِفَةٌ لَّمْ
يُؤْمِنُوا فَاصْبِرُوا حَتَّى يَحْكُمَ اللَّهُ
بَيْنَنَا وَهُوَ خَيْرُ الْحَاكِمِينَ ٩١

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِن
قَوْمِهِ لَنُخْرِجَنَّكَ لِيَشْعِبَ وَالَّذِينَ
آمَنُوا مَعَكَ مِن قَرْيَتِنَا أَوْ لَتَعُولُنَّ
فِي مِلَّةِنَا قَالَ أَوَلَوْ كُنَّا كَاهِنِينَ ٩٢

قَدْ أَفْرَيْنَا عَلَى اللَّهِ كَذِبًا إِنْ عُدْنَا
فِي مِلَّتِكَ بَعْدَ إِذْ جَعَلْنَا اللَّهُ مِنْهَا
وَمَا يَكُونُ لَنَا أَنْ نَعُودَ فِيهَا إِلَّا
أَنْ يَشَاءَ اللَّهُ رَبُّنَا وَسِعَ رَبُّنَا
كُلَّ شَيْءٍ عِلْمًا عَلَى اللَّهِ تَوَكَّلْنَا
رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ
وَأَنْتَ خَيْرُ الْفَاتِحِينَ ٩٣

وَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِن قَوْمِهِ
لِإِنَّ التَّبَعَامَ شُعَيْبًا إِنَّكُمْ إِذْ لَخَسِرُونَ ٩٤
فَاحْذَرْتَهُمُ الرَّجْفَةَ فَأَصْبَحُوا فِي
دَارِهِمْ جُثَثِينَ ٩٥

الَّذِينَ كَذَّبُوا شُعَيْبًا كَانُوا لَمْ
يَعْنُوا فِيهَا ۚ وَالَّذِينَ كَذَّبُوا شُعَيْبًا
كَانُوا لَهُمُ الْخَسِرِينَ ٩٦

فَتَوَلَّى عَنْهُمْ وَقَالَ يَاقَوْمِ لَقَدْ

convey to you the Messages for which I was sent by my Lord: I gave you good counsel, but how shall I lament over a people who refuse to believe!"

94. Whenever We sent a prophet to a town, We took up its people in suffering and adversity, in order that they might learn humility.

95. Then We changed their suffering into prosperity, until they grew and multiplied, and began to say: "Our fathers (too) were touched by suffering and affluence" ... Behold! We called them to account of a sudden, while they did not realise (their peril).

96. If the people of the towns had but believed and feared Allah, We should indeed have opened out to them (all kinds of) blessings from heaven and earth; but they rejected (the truth), and We brought them to book for their misdeeds.

97. Did the people of the towns feel secure against the coming of Our wrath by night while they were asleep?

98. Or else did they feel secure against its coming in broad daylight while they played about (care-free)?

99. Did they then feel secure against the Plan of Allah?—but no one can feel secure from the Plan of Allah, except those (doomed) to ruin!

100. To those who inherit the earth in succession to its (previous) possessors, is it not a guiding, (lesson) that, if We so willed, We could punish them (too) for their sins, and seal up their hearts so that they could not hear?

101. Such were the towns whose story We (thus) relate unto you: there came indeed to them their Apostles with clear (Signs): But they would not believe what

alaghtukum Risaalaati Rabbee wa nashaḥtu lakum fakayfa aasaa 'alaa qaw min kaafireen.

94. Wa maaa arsalnaa fee qaryatim-min-Nabiyyin illaaa akhaznaaa ahlaha bilba-saaa'i waḍḍarraaa'i la'allahum yaḍḍarra'oon.

95. Summa baddalnaa makaa-nas-sayyi'atil-hasanata ḥattaa 'afaw wa qaaloo qaḥ massa aabaaa'anaḍ-ḍarraaa'u wassar-raaa'u fa-akhaznaahum baḡhta-lanw-wa hum laa yash'uroon.

96. Wa law anna ahlalquraa aamanoo wattaqaw lafataḥnaa 'alayhim barakaatim-minas-samaaa'i wal-arḍi wa laakin kaḥ-zaboo fa-akhaznaahum bimaa kaanoo yaksiboon.

97. Afa-amina ahlul-quraa aṇy-ya-tiyahum ba-sunaa bayaaṭanw-wa hum naaa'imoon.

98. Awa amina ahlul-quraa aṇy-ya-tiyahum ba-sunaa ḍuḥanw-wa hum yal'aboon.

99. Afa-aminoo makral-laah; falaa ya-manu makral-laahi illal-qawmul khaasiroon.

100. Awa lam yahdi lillazeena yariḥoonal-arḍa mim ba'di ahlihaaa-al-law nashaaa'u aṣaḥnaahum bizunoobihim; wa naḥba'u 'alaa quloobihim fahum laa yasma'oon.

101. Tilkal-quraa naquṣṣu 'alayka min ambaaa'ihaa; wa laqaḥ jaaa'athum Rusuluhum bilbayyinaati fama kaanoo liyu'minoo bimaa

أَبْلَغْتُكُمْ رَسُولَاتِي وَصَحْتُكُمْ
فَكَيْفَ اللَّهُ عَلَى قَوْمٍ كَافِرِينَ ۝
وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّنْ نَّبِيٍّ إِلَّا
أَخَذْنَا أَهْلَهَا بِالْبِاسِ وَالضَّرَاءِ
لَعَلَّهُمْ يَضُرَّعُونَ ۝
ثُمَّ بَدَّلْنَا مَكَانَ السَّيِّئَةِ الْحَسَنَةَ
حَتَّىٰ عَفَوْا وَقَالُوا قَدْ مَسَّ آبَاءُنَا
الضَّرَاءُ وَالسَّرَاءُ فَأَخَذْنَاهُمْ بَغْتَةً
وَّهُمْ لَا يَشْعُرُونَ ۝

وَلَوْ أَنَّهُمْ أَهْلُ الْقُرَىٰ آمَنُوا وَاتَّقَوْا
لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِّنَ السَّمَاءِ
وَالْأَرْضِ وَلَكِن كَذَّبُوا فَأَخَذْنَاهُمْ
بِمَا كَانُوا يَكْسِبُونَ ۝

أَفَأَمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ
بَأْسُنَا بَيَاتًا وَهُمْ نَائِمُونَ ۝
أَوْ أَمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ
بَأْسُنَا ضُحًى وَهُمْ يُلْعَبُونَ ۝

أَفَأَمِنُوا مَكْرَ اللَّهِ ۚ فَلَا يَأْمَنُ
مَكْرَ اللَّهِ إِلَّا الْقَوْمُ الْخَاسِرُونَ ۝
أَوَلَمْ يَهْدِ لِلَّذِينَ يَرِثُونَ الْأَرْضَ
مِن بَعْدِ أَهْلِهَا أَن لَّوْشَاءَ أَصْبَاهُمْ
يَذْنُوبُهُمْ ۚ وَنُطْبِئُ عَلَىٰ قُلُوبِهِمْ
فَهُمْ لَا يَسْمَعُونَ ۝

تِلْكَ الْقُرَىٰ نَقُصُّ عَلَيْكَ مِنْ
أَنْبَاءٍ لَّهَا وَلَقَدْ جَاءَتْهُمْ رُسُلُهُمْ
بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا بِمَا

they had rejected before. Thus does Allah seal up the hearts of those who reject Faith.

102. Most of the men We did not find (true) to their covenant: but most of them We found rebellious and disobedient.

103. Then after them We sent Moses with Our Signs to Pharaoh and his chiefs, but they wrongfully rejected them: So see what was the end of those who made mischief.

104. Moses said: "O Pharaoh! I am an Apostle from the Lord of the worlds,-

105. One for whom it is right to say nothing but truth about Allah. Now I have come to you (people), from your Lord, with a clear (Sign): So let the Children of Israel depart along with me."

106. (Pharaoh) said: "If indeed you have come with a Sign, show it forth,- if you are telling the truth."

107. Then (Moses) threw his rod, and behold! it was a serpent, plain (for all to see)!

108. And he drew out his hand, and behold! it was white to all beholders!

109. Said the Chiefs of the people of Pharaoh: "This is indeed a sorcerer well-versed.

110. "His plan is to get you out of your land: then what is it you counsel?"

111. They said: "Keep him and his brother in suspense (for a while); and send to the cities men to collect-

112. And bring up to you all (our) sorcerers well-versed."

113. So there came the sorcerers to Pharaoh: they said, "of course we shall have a (suitable) reward if we win!"

114. He said: "Yes, (and more),- for you shall in that case be (raised to posts) nearest (to my person)."

kaz-zaboo **min qabil**; kazaalika ya'ba'ul-laahu 'alaa quloobil-kaafireen.

102. Wa maa waja^unaa li-aksarihim **min 'ahd**; wa inw-**waja**naaa aksarahum lafaasiqeen.

103. **Summa** ba'asnaa **mim ba'dihim** Moosaa bi-Aayaa-tinaaa ilaa Fir'awna wa mala'i-hee faalamoo bihaa **fanzur** kayfa kaana 'aaqibatul-mufsideen.

104. Wa qaala Moosaa yaa Fir'awnu **inn**ee Rasool**um-mir**-Rabbil-'aalameen.

105. Haqeequn 'alaaa al-laaa aqoola 'alal-laahi illal-ha**qq**; qa**ji**'tukum **bi**bayyinat**im-mir**-Rabbikum fa-arsil ma'iya Banees Israaa'eel.

106. Qaala **in kunta** ji'ta bi-Aayat**in fa-ti** bihaaa **in kunta** minas-saadiqeen.

107. Fa-alqaa 'asaahu fa-izaa hiya su'baa**hum-mubeen**.

108. Wa naza'a yadahoo fa-izaa hiya baydaaa'u **innaaz**ireen.

109. Qaalal-mala-u **min qawmi** Fir'awna **inna** haazaa lasaa-hirun 'aleem.

110. Yureedu **any-yukhrijakum** **min** ardikum fama-zaa tamuroon.

111. Qaalooo arjih wa akhaahu wa arsil fil-madaaa'ini haashireen.

112. Ya-tooka bikulli saahirin 'aleem.

113. Wa jaaa'as-saaharatu Fir'awna qaaloo **inna** lanaa laa**al**ran **in kunnaa** nahnul-ghaalibeen.

114. Qaala na'am wa **innakum** laminal-muqarrabeen.

كَذَّبُوا مِنْ قَبْلُ كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ الْكَافِرِينَ ٩

وَمَا وَجَدْنَا لَكَ كَثِيرًا مِنْ عَهْدِهِ ١٠

وَلَنْ وَجَدْنَا أَكْثَرَهُمْ لَفَاسِقِينَ ١١

بَعَثْنَا مِنْ بَعْدِهِمْ مُوسَى بِآيَاتِنَا ١٢

إِلَى فِرْعَوْنَ وَمَلَئِهِ فَظَلَمُوا بِهَا ١٣

فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ١٤

وَقَالَ مُوسَى يُفْرِعُونَ **أَنَا رَسُولٌ** ١٥

مِّن رَّبِّ الْعَالَمِينَ ١٦

حَقِيقٌ عَلَى أَنْ لَا أَقُولَ عَلَى اللَّهِ إِلَّا ١٧

الْحَقَّ قَدْ جِئْتُكُمْ بِبَيِّنَاتٍ مِّن رَّبِّكُمْ ١٨

فَأَرْسِلْ مَعِيَ بَنِي إِسْرَائِيلَ ١٩

قَالَ إِنَّ كُنْتَ جِئْتَ بِآيَةٍ فَأَتِ ٢٠

بِهَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ٢١

فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ٢٢

وَنَزَعُ يَدَهُ فَإِذَا هِيَ بَيْضَةٌ لِلظَّالِمِينَ ٢٣

قَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ إِنَّ هَذَا ٢٤

لَسِحْرٌ عَلِيمٌ ٢٥

يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ فَمَا ٢٦

ذَاتَا مَرُونَ ٢٧

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْسِلْ فِي ٢٨

السَّادَاتِ خِشْرِينَ ٢٩

يَا تَوَكَّلْ بِكُلِّ سَجِرٍ عَلِيمٍ ٣٠

وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ ٣١

لَنَا لَأَجْرًا إِنْ كُنَّا نَحْنُ الْغَالِبِينَ ٣٢

قَالَ نَعَمْ وَإِنَّكُمْ لَمِنَ الْمُقَرَّبِينَ ٣٣

115. They said: "O Moses! will you throw (first), or shall we have the (first) throw?"

116. Said Moses: "You throw (first)." So when they threw, they bewitched the eyes of the people, and struck terror into them: for they showed a great (feat of) magic.

117. We put it into Moses's mind by inspiration: "Throw (now) your rod"; and behold! it swallows up straightway all the falsehoods which they fake!

118. Thus truth was confirmed, and all that they did was made of no effect.

119. So the (great ones) were vanquished there and then, and were made to look small.

120. But the sorcerers fell down prostrate in adoration.

121. Saying: "We believe in the Lord of the Worlds,-

122. "The Lord of Moses and Aaron."

123. Said Pharaoh: "Do you believe in Him before I give you permission? Surely this is a trick which you have planned in the city to drive out its people: but soon you shall know (the consequences).

124. "Be sure I will cut off your hands and your feet on opposite sides, and I will cause you all to die on the cross."

125. They said: "For us, we are but sent back to our Lord:

126. "But you wreak your vengeance on us simply because we believed in the Signs of our Lord when they reached us! Our Lord! pour out on us patience and constancy, and take our souls unto You as Muslims (who bow to Your Will)!

127. Said the chiefs of Pharaoh's people: "Will you leave Moses and his people, to spread mischief in the land, and to abandon you and your gods?" He said:

115. Qaaloo yaa Moosaaa immaaa an tulqiya wa immaaa an nakoona nahnul-mulkeen.

116. Qaala alqoo falammaaa alqaw saharooo a'yunnanaasi watarhaboohum wa jaaa'oo bisihrin 'azeem.

117. Wa awḥaynaaa ilaa Moosaaa an alqi 'aṣaaka fa-izaa hiya talqafu maa ya-fikoon.

118. Fawaqa'al-ḥaqqu wa baṭala maa kaanoo ya'maloon.

119. Faghuliboo hunaalika wanqalaboo ṣaaghireen.

120. Wa ulqiyas-saḥaratu saajideen.

121. Qaalooo aamannaa bi-Rabbil-'aalameen.

122. Rabbi Moosaa wa Haaroon.

123. Qaala Fir'awnu aamantum bihee qalla an aazana lakum; inna haazaa lamakrum-makartumooḥu fil-madeenati litukhrijoo minhaaa ahlahaafasawfa ta'lamoona.

124. La-uqaṭṭi'anna aydiyakum wa arjulakum min khilaaḥin summa la-uṣalliban-nakum al-ma'een.

125. Qaalooo innaaa ilaa Rabbinaa munqaliboon.

126. Wa maa tanqimu minnaaa illaaa an aamannaa bi-Aayaati Rabbinaa lammaa jaaa'atnaa; Rabbanaaa afrigh 'alaynaa ṣabrān-wa tawaffanaa muslim-een.

127. Wa qaalal-malau min qawmi Fir'awna atazaru Moosaa wa qawmahoo liyufsidoo fil-arḍi wa yazaraka wa aalihatak; qaala

قَالُوا لِمُوسَى إِمَّا أَنْ تَتْلِيَنَا وَإِمَّا أَنْ نَتْلُونَ نَحْنُ الْمَلِئِينَ ٩

قَالَ الْقَوَاءُ فَلَمَّا الْقَوَاءُ سَحَرُوا أَعْيُنَ النَّاسِ وَاسْتَرْهَبُوهُمْ وَجَاءُوا بِسِحْرِ عَظِيمٍ ١٠

وَأَوْحَيْنَا إِلَى مُوسَى أَنْ أَلْقِ عَصَاكَ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ١١

فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ ١٢

فَغُلِبُوا هُنَا لِكَ وَانْقَلَبُوا صَغِيرِينَ ١٣

وَأَلْقَى السَّحَرَةُ سِحْرَ بَيْنٍ ١٤

قَالُوا أَمْ كَافِرَاتٍ الْغَالِيِينَ ١٥

رَبِّ مُوسَى وَهَارُونَ ١٦

قَالَ فِرْعَوْنُ أَمَنْتُمْ بِهِ قَبْلَ أَنْ آذَنَ لَكُمْ إِنَّ هَذَا لَمَكْرٌ مَكْرُتُهُ ١٧

فِي الْمَدِينَةِ لَتُخْرِجُوا مِنْهَا أَهْلَهَا فَسَوْفَ تَعْلَمُونَ ١٨

لَا قِطْعَ مِنْ أَيْدِيكُمْ وَأَنْتُمْ مُنْجَلُونَ ١٩

خِلَافِ ثَمَّ لَأَصْبَحْتُمْ أَجْمَعِينَ ٢٠

قَالُوا إِنَّا إِلَى رَبِّنَا مُنْقَلِبُونَ ٢١

وَمَا نَنفَعُ مَنَا إِلَّا أَنْ أَمَّا يَأْتِ رَبَّنَا لَمَّا جَاءَتْ نُنَادِ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ ٢٢

وَقَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ أَتَنْذَرُ مُوسَى وَقَوْمَهُ لِيُفْسِدُوا فِي الْأَرْضِ وَيَذَرَكَ وَالْهَتَكَ قَالَ

"We will slay their male children; we will save alive (only) their females; and we have irresistible (power) over them."

128. Moses said to his people: "Pray for help from Allah, and (wait) in patience and constancy: for the earth is Allah's, to give as a heritage to such of His servants as He pleases; and the end is (best) for the righteous.

129. They said: "We have had (nothing but) trouble, both before and after you came to us." He said: "It may be that your Lord will destroy your enemy and make you inheritors in the earth; that so He may try you by your deeds."

130. We punished the people of Pharaoh with years (of drought) and shortness of crops; that they might receive admonition.

131. But when good (times) came, they said, "This is due to us;" when gripped by calamity, they ascribed it to evil omens connected with Moses and those with him! Behold! in truth the omens of evil are theirs in Allah's sight, but most of them do not understand!

132. They said (to Moses): "Whatever be the Signs you bring, to work therewith your sorcery on us, we shall never believe in you.

133. So We sent (plagues) on them: wholesale Death, Locusts, Lice, Frogs, and Blood: Signs openly self-explained: but they were steeped in arrogance, - a people given to sin.

134. Every time the Chastisement fell on them, they said: "O Moses!

sanuqattilu a^{naaa}'ahum wa nastahyee nisaaa'ahum wa innaa fawqahum qaahiroon.

128. Qaala Moosaa liqawmi-his-ta'eenoo billaahi waşbiroo inna^l-arḍa lillaahi yoorisuhaa ma^{ny}-yashaaa'u min 'ibaadihee wal'aaqibatu lilmuttaqeen.

129. Qaalooo oozeenaa min qa^{li} an ta-tiyanaa wa mim ba'di maa ji'tanaa; qaala 'asaa Rabbukum a^{ny}-yuhlika 'aduwwakum wa yastakhli-fakum fil-arḍi fayanzura kayfa ta'maloon.

130. Wa laqa^l akhaznaa Aala Fir'awna bissineena wa na^sim-minas-samaraati la'allahum yaz-zakkaroon.

131. Fa-izaa jaaa'athumul-ḥasanatu qaaloo lanaa haazihee wa in tu^{si}hum sayyi'atu^{ny}-yattayyaroo bi Moosaa wa mam-ma'ah; alaaa inna^{ma}aa ḥaaa'iruhum inda^l-laahi wa laa^{kin}na ak^sarahum laa ya'lamoon.

132. Wa qaaloo mahmaa tatinaa bihee min Aayaatil-litasharanaa bihaa fama^a naḥnu laka bim^u'mineen.

133. Fa-arsalnaa 'alayhimu^t-toofaana waljaraada walqum-mala waḍḍafaadi'a waddama Aayaati^m-mufaş-salaatiⁿ fas-takbaroo wa kaanoo qawmam-mu^rimeen.

134. Wa lam^{ma}aa waqa'a 'alayhimur-ri^{zu} qaaloo yaa Moosa

سَنُقَاتِلُهُمْ وَإِنَّا لَهُمْ وَنَسْتَعِجِي نِسَاءَهُمْ وَإِنَّا فَوْقَهُمْ فَهَرُونَ ﴿٩﴾

قَالَ مُوسَى لِقَوْمِهِ اسْتَعِينُوا بِاللَّهِ وَاصْبِرُوا إِنَّ الْأَرْضَ لِلَّهِ يُورِثُهَا مَنْ يَشَاءُ مِنْ عِبَادِهِ وَالْعَاقِبَةُ لِلْمُتَّقِينَ ﴿١٠﴾

قَالُوا أَوَؤْرِثُنَا مِنْ قَبْلِ أَنْ تَأْتِيَنَا وَ مِنْ بَعْدِ مَا جِئْتُنَا قَالَ عَسَى رَبُّكُمْ أَنْ يُهْلِكَ عَدُوَّكُمْ وَيَسْتَخْلِفَكُمْ فِي الْأَرْضِ فَيَنْظُرَ كَيْفَ تَعْبُدُونَ ﴿١١﴾ وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ بِالسِّنِينَ وَنَقْصٍ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَذْكُرُونَ ﴿١٢﴾

فَإِذَا جَاءَتْهُمْ الْحَسَنَةُ قَالُوا لَئِنَّا هَذِهِ وَإِنْ تُصِبْهُمْ سَيِّئَةٌ يَطْبِئِرُوا يَبْغُونَ وَمَنْ مَعَهُ إِلَّا إِنَّمَا ظَنَرَهُمْ عِنْدَ اللَّهِ وَلَكِنْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿١٣﴾

وَقَالُوا مَهْمَا تَأْتِنَا بِهِ مِنْ آيَةٍ لِنَسْحَرَنَّ بِهَا ۖ فَمَا تَحُنْ لَكَ يَمْؤُومِينَ ﴿١٤﴾

فَأَرْسَلْنَا عَلَيْهِمُ الطُّوفَانَ وَالْجَرَادَ وَالْقُمَّلَ وَالضَّفَادِعَ وَالْدَّمَارَ آيَاتٍ مُفَصَّلَاتٍ ۖ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُجْرِمِينَ ﴿١٥﴾

وَلَمَّا وَقَعَ عَلَيْهِمُ الرِّجْزُ قَالُوا لَوْ لَبِغْتَ

on our behalf call on your Lord in virtue of His promise to you: If you will remove the Chastisement from us, we shall truly believe in you, and we shall send away the Children of Israel with you."

135. But every time We removed the plague from them according to a fixed term which they had to fulfil,- Behold! they broke their word!

136. So We exacted retribution from them: We drowned them in the sea, because they rejected Our Signs and failed to take warning from them.

137. And We made a people, considered weak (and of no account), inheritors of lands in both East and West, - lands whereon We sent down Our blessings. The fair promise of your Lord was fulfilled for the Children of Israel, because they had patience and constancy, and We levelled to the ground the great works and fine buildings which Pharaoh and his people erected (with such pride).

138. We took the Children of Israel (with safety) across the sea. They came upon a people devoted entirely to some idols they had. They said: "O Moses! fashion for us a god like the gods they have." He said: "Surely you are a people without knowledge.

139. "As to these folks,- the cult they are in is (but) a fragment of a ruin, and vain is the (worship) which they practise."

140. He said: "Shall I seek for you a god other than the (true) God, when it is Allah Who has endowed you with gifts above the nations?"

141. And remember We rescued you from Pharaoh's people, who afflicted you with the worst of penalties, Who slew

‘u lanaa rabbaka bimaa ‘ahida indaka la’in kashafta ‘annar-riz’a lanu’minanna laka wa lanursilanna ma’aka Baneee Israaa’eel.

135. Falammaa kashafnaa ‘anhumur-riz’a ilaaa ajalin hum baalighoohu izaa hum yankusoon.

136. Fantaqamnaa minhum fa-aghra’naahum fil-yammi bi-annahum kaz-zaboo bi-Aayaatinaa wa kaanoo ‘anhaa ghaafileen.

137. Wa awraşnal-qawmal-lazeena kaanoo yustaḍ‘afoona mashaariqal-arḍi wa maghaari-bahal-latee baaraknaa feehaa wa tammāt Kalimatu Rabbikal-ḥusnaa ‘alaa Baneee Israaa’eela bimaa şabaroo wa dammarnaa maa kaana yaşna’u Fir‘awnu wa qawmuḥoo wa maa kaanoo ya’rishoon.

138. Wa jaawaznaa bi-Baneee Israaa’eelal-baḥra fa-ataw ‘alaa qawmiyya-kufuona ‘alaaa aṣnaamil-lahum; qaaloo yaa Moosa! ‘al-lanaaa ilaahaan kamaa lahum aalihah; qaalaa innakum qawmun talḥaloon.

139. Inna haaa’ulaaa’i mutabarum-maa hum feehi wa baatilum-maa kaanoo ya’maloon.

140. Qaala aghayral-laahi aligheekum ilaahaan-wa Huwa faḍḍalakum ‘alal ‘aalameen.

141. Wa iz anjaynaakum min Aali-Fir‘awna yasoomoonakum sooo’al-‘azaa; yuqattiloon

ادْعُ كُنَّا رَبَّكَ بِمَا عٰهَدَ عِنْدَكَ لَئِنْ كَشَفْتَ عَنَّا الرَّجْزَ لَنُؤْمِنَنَّ لَكَ وَلَنُرْسِلَنَّ مَعَكَ بَنِي إِسْرَءِيلَ ۚ فَاِنَّا كَشَفْنَا عَنْهُمْ الرِّجْزَ اِلٰى اَجَلٍ هُمْ بِالْعَوْدَةِ اِذَا هُمْ يَنْكُشُوْنَ ۝ فَاَنْقَمْنَا مِنْهُمْ فَاَغْرَقْنَاهُمْ فِي الْيَمِّ بِاَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِيْنَ ۝

وَاَوْرَثْنَا الْقَوْمَ الَّذِيْنَ كَانُوْا يُسْتَضْعَفُوْنَ مَشَارِقَ الْاَرْضِ وَ مَغَارِبَهَا الَّتِي بَرَكْنَا فِيْهَا ۖ وَكُنْتَ كَلِمَتُ رَبِّكَ الْحُسْنٰى عَلٰى بَنِي إِسْرَءِيلَ ۚ بِمَا صَبَرُوْا وَ وَرَثَتَا مَا كَانِ يَصْنَعُ فِرْعَوْنُ وَقَوْمُهُ وَمَا كَانُوْا يَعْرِشُوْنَ ۝ وَجَوْرًا رَبِّنِيْٓ اِسْرَءِيلَ الْبَحْرَ فَاَنُوْا عَلٰى قَوْمٍ يَعْكُفُوْنَ ۚ عَلٰى اَصْنَامٍ لَّهُمْ ۚ قَالُوْا يَوْمَۤئِذٍ اجْعَلْ لَّنَا اِلٰهًا كَمَا لَهُمُ الْاِلٰهَةُ ۚ قَالَ اِنَّكُمْ قَوْمٌ تَبْهَلُوْنَ ۝

اِنَّ هٰؤُلَاءِ مُتَّبِعُوْنَ مَا هُمْ فِيْهِ وَ بٰطِلٌ مَّا كَانُوْا يَعْمَلُوْنَ ۝ قَالَ اَغْيِرْ اللّٰهُ اَبْعِيْكُمْ اِلٰهًا وَ هُوَ فَضَّلَكُمْ عَلَی الْعٰلَمِيْنَ ۝ وَاِذْ اَنْجَيْنٰكُمْ مِّنْ اِلٍ فِرْعَوْنَ يَسُومُكُمْ سُوْءَ الْعَذَابِ ۖ يَتَّقَتُوْنَ

your male children and saved alive your females: in that was a momentous trial from your Lord.

142. We appointed for Moses thirty nights, and completed (the period) with ten (more): thus was completed the term (of communion) with his Lord, forty nights. And Moses had charged his brother Aaron (before he went up): "Act for me amongst my people: do right, and do not follow the way of those who do mischief."

143. When Moses came to the place appointed by Us, and his Lord addressed him, he said: "O my Lord! show (Yourself) to me, that I may look upon You." Allah said: "By no means can you see Me (direct); But look upon the Mount; if it abide in its place, then shall you see Me." When his Lord manifested His glory on the Mount, He made it as dust, and Moses fell down in a swoon. When he recovered his senses he said: "Glory be to You! To You I turn in repentance, and I am the first to believe."

144. (Allah) said: "O Moses! I have chosen you above (other) men, by the mission I (have given you) and the words I (have spoken to you): take then the (revelation) which I give you, and be of those who give thanks."

145. And We ordained laws for him in the Tablets in all matters, both commanding and explaining all things, (and said): "Take and hold these with firmness, and enjoin your people to hold fast by the best in the precepts: soon shall I show you the homes of the wicked,- (how they lie desolate)."

146. Those who behave arrogantly on the earth in defiance of right - I will turn them away from My Signs: Even if they see all the Signs, they will not believe in them;

al-naaa'akum wa yastahyoona nisaaa'akum; wa fee zaalikum **balaaa'um-mil-Rabbikum** 'azeem.

142. Wa waa'a **naaa** Moosaa salaaseena laylatañw-wa at-mamnaahaa bi'ashrin **fatamma** meeqaatu Rabbiheee arba'eena laylah; wa qaala Moosaa li-akheehi Haaroo-nakh-lufnee fee qawmee wa aslih wa laa tattabi' sabeelal-mufsideen.

143. Wa **lammaa** jaaa'a Moosaa limeeqaatinaa wa kallamahoo Rabbuhoo qaala Rabbi arinee **anzur** ilayk; qaala **lan** taraanee wa laakin **inzur** ilal-jabali fa-inistaqarra makaanahoo fasawfa taraanee; **falammaa** tajallaa Rabbuhoo liljabali ja'alahoo dakkañw-wa kharra Moosaa sha'iqa; **falammaa** afaaqa qaala Subhaanaka tu **tu** ilayka wa ana awwalul-mu'mineen.

144. Qaala yaa Moosaaa **inni**-shafaytuka 'alan-naasi bi-Risaalaatee wa bi-Kalaamee fakhuz maaa aataytuka wa **kum-min**ash-shaakireen.

145. Wa katabnaa laahoo fil-alwaaḥi **min kulli shay'im-maw'izatañw-wa** tafseelalikulli shay'in **fakhuzhaa** biquwwatunw-wa-mur qawmaka ya-khuzoo bi-aḥsanihaa; sa-ooreekum daaral-faasiqeen.

146. Sa-asrifu 'an Aayaatiyal-lazeena yatakabbaroona fil-ardī bighayril-haqq; wa **inny**-yaraw kulla Aayatil-laa yu'minoo bihaa

أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَٰلِكُمْ **بَلَاءٌ** مِّن رَّبِّكُمْ عَظِيمٌ ۝

وَوَعَدْنَا مُوسَىٰ ثَلَاثِينَ لَيْلَةً وَأَتَمَمْنَاهَا بِعَشْرِ فَمِيقَاتٍ رَّبِّهِ أَرْبَعِينَ لَيْلَةً ۖ وَقَالَ مُوسَىٰ لِأَخِيهِ هَارُونَ اخْلُفْنِي فِي قَوْمِي وَأَصْلِحْ وَلَا تَتَّبِعْ سَبِيلَ الْمُفْسِدِينَ ۝

وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ ۖ قَالَ رَبِّ ارْنِي أَنْظُرَ إِلَيْكَ ۖ قَالَ لَنْ تَرَانِي وَلَكِنْ أَنْظُرْ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ تَرَانِي ۖ فَكَلَّمْنَا تَجَلَّىٰ رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ مُوسَىٰ صَعِقًا ۖ فَلَمَّا أَفَاقَ قَالَ سُبْحَانَكَ تُبْتُ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ ۝

قَالَ يَمُوسَىٰ إِنِّي اصْطَفَيْتُكَ عَلَى النَّاسِ بِرِسَالَتِي وَبِكَ لَاحِظٌ فَخُذْ مَا آتَيْتُكَ وَكُن مِّنَ الشَّاكِرِينَ ۝ وَكَتَبْنَا لَهُ فِي الْأَلْوَابِ مِنْ كُلِّ شَيْءٍ مَّوْعِظَةً وَتَفْصِيلًا لِّكُلِّ شَيْءٍ ۖ فَخُذْهَا بِقُوَّةٍ وَأْمُرْ قَوْمَكَ يَأْخُذُوا بِأَحْسَنِهَا ۖ سَأُورِيكُمْ دَارَ الْفَاسِقِينَ ۝

سَأَصْرِفُ عَنْ آيَاتِيَ الَّذِينَ يَتَكَبَّرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۖ وَإِنْ يَرَوْا كُلَّ آيَةٍ لَا يُؤْمِنُوا بِهَا ۖ

and if they see the way of right conduct, they will not adopt it as the way; but if they see the way of error, that is the way they will adopt. For they have rejected Our Signs, and failed to take warning from them.

147. Those who reject Our Signs and the Meeting in the Hereafter, - vain are their deeds: can they expect to be rewarded except as they have wrought?

148. The people of Moses made, in his absence, out of their ornaments, the image of a calf, (for worship) having lowing sound. Did they not see that it could neither speak to them, nor show them the way? They took it for worship and they did wrong.

149. When they repented, and saw that they had erred, they said: "If our Lord have not mercy upon us and forgive us, we shall indeed be of those who perish."

150. When Moses came back to his people, angry and grieved, he said: "Evil it is that you have done in my place in my absence: did you make haste to bring on the judgment of your Lord?" He put down the Tablets, seized his brother by (the hair of) his head, and dragged him to him. Aaron said: "Son of my mother! The people did indeed reckon me as nothing, and went near to slaying me! Make not the enemies rejoice over my misfortune, nor count you me amongst the people of sin."

151. Moses prayed: "O my Lord! forgive me and my brother! Admit us to Your mercy! for You are the Most Merciful of those who show mercy!"

152. Those who took the calf (for worship) will indeed be

wa iniy-yaraw sabeelar-rushdi laa yattakhizoo hu sabeelaa; wa iniy-yaraw sabeelal-ghayyi yattakhizoo hu sabeelaa; zaalika bi-annahum kaz-zaboo bi-Aayaatinaa wa kaanoo 'anhaa ghaafileen.

147. Wallazeena kaz-zaboo bi-Aayaatinaa wa liqaaa'il-Aakhirati habitat a'maaluhum; hal yu'zawna illaa maa kaanoo ya'maloon.

148. Wattakhaza qawmu Moosaa mim ba'dihee min huliyyihim 'il-lan jasad-al-lahoo khuwaar; alam yaraw annahoo laa yukallimuhum wa laa yahdeehim sabeelaa; ittakhazoo hu wa kaanoo zaalimeen.

149. Wa lammaa suqita fee-aydeehim wa ra-aw annahum qa' dalloo qaaloo la'il-lam yarhamnaa Rabbunaa wa yaghfir lanaa lanakoo nanna minal-khaasireen.

150. Wa lammaa raja'a Moosaaa ilaa qawmihee ghaabaana asifan qaala bi'samaa khalaftumoonnee mim ba'dee a'ajiltum amra Rabbikum wa alqal-alwaa'ha wa akhaza bira-si akheehi yajurruho oo ilayh; qaala -na-umma innal-qawmas taq'afoonnee wa kaadoo ya'tu-loonanee; falaa tushmit biyal-a'daaa'a wa laa ta'alnee ma'al-qawmiz-zaalimeen.

151. Qaala Rabbigh-fir lee wa li-akhee wa al-khiilnaa fee rahmatika wa Anta arhamur-raahimeen.

152 Innal-lazeenat-takhazul-'il-la sayanaaluhum

وَأَن يَرَوْا سَبِيلَ الرُّشْدِ لَا يَتَّخِذُوهُ سَبِيلًا ۖ وَأَن يَرَوْا سَبِيلَ الْعَنَى يَتَّخِذُوهُ سَبِيلًا ۚ ذَٰلِكَ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ ۝

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ حَسِطَتْ أَعْمَالُهُمْ هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ ۝
وَاتَّخَذَ قَوْمُ مُوسَىٰ مِن بَعْدِهِ مِنْ حُلِيِّهِمْ عِجْلًا جَسَدًا آلِهَهُ خَوَّارًا كَمْ يَرَوْنَ أَنَّهُ لَا يُكَلِّمُهُمْ وَلَا يَهْدِيهِمْ سَبِيلًا ۚ اتَّخَذُوا وَكَانُوا ظَالِمِينَ ۝

وَلَمَّا سَقَطَ فِي أَيْدِيهِمْ وَرَأَوْا أَنَّهُمْ قَدْ ضَلُّوا قَالُوا لَئِن لَّمْ يَرْحَمْنَا رَبُّنَا وَيَغْفِرْ لَنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ۝
وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِفًا قَالَ بِئْسَمَا خَلَفْتُمُونِي مِن بَعْدِي ۖ أَتَعْبَلْتُمُ أَمْرَ رَبِّكُمْ ۖ وَأَنفَىٰ الْأَلْوَحِ وَآخِذَ بِرَأْسِ أَخِيهِ يَجُرُّهُ إِلَيْهِ ۚ قَالَ ابْنَ أُمَّ إِنَّ الْقَوْمَ اسْتَضَعُّوْنِي وَكَادُوا يَفْتَنُونِي ۖ فَلَا تُشِيتْ بِي الْأَعْدَاءُ وَلَا تَجْعَلْنِي مَعَ الْقَوْمِ الظَّالِمِينَ ۝

قَالَ رَبِّ اغْفِرْ لِي وَلِإِخِي وَادْخُلْنَا فِي رَحْمَتِكَ ۖ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ ۝
إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيبَأُهُمْ

overwhelmed with wrath from their Lord, and with shame in this life: thus do We recompense those who invent (falsehoods).

153. But those who do wrong but repent thereafter and (truly) believe,- verily your Lord is thereafter Oft-forgiving, Most Merciful.

154. When the anger of Moses was appeased, he took up the Tablets: in the writing thereon was Guidance and Mercy for such as fear their Lord.

155. And Moses chose seventy of his people for Our place of meeting: when they were seized with violent quaking, he prayed: "O my Lord! if it had been Your Will You could have destroyed, long before, both them and me: would You destroy us for the deeds of the foolish ones among us? this is no more than Your trial: by it You cause whom You will to stray, and You lead whom You will into the right path. You are our Protector: so forgive us and give us Your Mercy; for You are the best of those who forgive.

156. "And ordain for us that which is good, in this life and in the Hereafter: for we have turned unto You." He said: "With My punishment I visit whom I will; but My Mercy extends to all things. That (Mercy) I shall ordain for those who do right, and pay Zakat, and those who believe in Our Signs:-

157. "Those who follow the Apostle, the unlettered Prophet,

ghadaḥum-mir-Rabbiḥim wa zillaṭun fil-ḥayaatid-dunyaa; wa kazaalika naḥzil-muftareen.

153. Wallazeena 'amilus-sayyi-aati **summa** taaboo **mim** ba'dihaa wa aamanooo **inna** Rabbaka **mim** ba'dihaa laghafoorur-Raḥeem.

154. Wa **lammaa** sakata 'am-Moosal-ghadaḥu akhazal al-waaha wa fee nuskhatihaa hudaḥw-wa rahmatul-lillazeena hum li-Rabbiḥim yarhaboon.

155. Wakhtaara Moosaa qawmahoo sa'eena rajulal-limeeqaatinaa fa**lammaa** akhazathumur-raḥḥatu qaalaa Rabbi law shi'ta ahlaktahum **min** qablu wa iyyaaya atuhlikunaa bimaa fa'alas-sufahaaa'u **minnaa** in hiya illaa fitnatuka tuḍillu bihaa **man** tashaaa'u wa tahdee **man** tashaaa'u **Anta** waliyyunaa faghfir lanaa warḥamnaa wa **Anta** khayrul-ghaafireen.

156. Waktu **lanaa** fee haazi-hid-dunyaa ḥasanat**an** wa fil-Aakhirati **innaa** hu**ḥ** **innaa** ilayk; qaalaa 'azaabeee uṣeebu bihee man ashaaa'u wa rahmatee wasi'at kulla shay**in**; fa-sa-aktubuhaa lillazeena yattaqoonaa wa yu'toonaz-Zakaata wallazeena hum **bi**-Aayaatinaa yu'minoon.

157. Allazeena yattabi'oona-Rasool**an**-Nabiyyal

غَضَبَ مَنْ رَجِمَ وَذَلَّةً فِي الْحَيَاةِ الدُّنْيَا ۖ وَكَذَلِكَ نَجْزِي الْمُفْتَرِينَ ۝

وَالَّذِينَ عَمِلُوا السَّيِّئَاتِ ثُمَّ تَابُوا مِنْ بَعْدِهَا وَآمَنُوا أَنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ۝

وَلَمَّا سَكَتَ عَنْ مُوسَى الْغَضَبُ أَخَذَ الْأَلْوَاحَ ۖ وَفِي سَفْحِهَا هُدًى وَرَحْمَةٌ لِلَّذِينَ هُمْ لِرَبِّهِمْ يَزْهَبُونَ ۝

وَاخْتَارَ مُوسَى قَوْمَهُ سَبْعِينَ رَجُلًا لِمِيقَاتِنَا ۖ فَخَرَّكَ أَخَذَتْهُمْ الرَّجْفَةُ ۖ قَالَ رَبِّ لَوْ شِئْتَ أَهْلَكْتَهُمْ مِنْ قَبْلِ وَرَائِي ۖ مَا أَتَّهَلَكُنَا بِمَا فَعَلَ السُّفَهَاءُ ۖ إِنَّهُمْ هِيَ الْإِثْمَةُ ۖ فَتَنَّنَاكَ ۖ تُضِلُّ بِهَا مَنْ تَشَاءُ ۖ وَتَهْدِي مَنْ تَشَاءُ ۖ إِنَّكَ أَنْتَ وَلِيُّنَا ۖ فَاغْفِرْ لَنَا وَارْحَمْنَا ۖ وَأَنْتَ خَيْرُ الْغَافِرِينَ ۝

وَكَتَبْنَا لَكَ فِي هَذِهِ الدُّنْيَا حَسَنَةً ۖ وَفِي الْآخِرَةِ ۖ إِنَّا هُنَا نَالِيكَ ۖ قَالَ عَذَابِي أُصِيبُ بِهِ مَنْ أَشَاءُ ۖ وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ ۖ فَسَا كُنْ مِنْهَا لِلَّذِينَ يَتَّقُونَ ۖ وَيُؤْتُونَ الزَّكَاةَ ۖ وَالَّذِينَ هُمْ بِآيَاتِنَا يُؤْمِنُونَ ۝

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ

whom they find mentioned in their own (Scriptures),- in the Tourat and the Gospel;- for he commands them what is just and forbids them what is evil; he allows them as lawful what is good (and pure) and prohibits them from what is bad (and impure); He releases them from their heavy burdens and from the yokes that are upon them. So it is those who believe in him, honour him, help him, and follow the Light which is sent down with him,- it is they who will prosper."

158. Say: "O men! I am sent to you all, as the Apostle of Allah, to Whom belongs the dominion of the heavens and the earth: there is no god but He: it is He that gives both life and death. So believe in Allah and His Apostle, the unlettered Prophet, who believes in Allah and His Words: follow him that (so) you may be guided."

159. Of the people of Moses there is a section who guide and do justice in the light of truth.

160. We divided them into twelve tribes or nations. We directed Moses by inspiration, when his (thirsty) people asked him for water: "Strike the rock with your staff": out of it there gushed forth twelve springs: each group knew its own place for water. We gave them the shade of clouds, and sent down to them manna and quails, (saying): "Eat of the good things We have provided for you": (but they rebelled); to Us they did no harm,

Ummiyyal-lazee yajidoonahoo maktooban **indahum** fit-Tawraati wal-**Injeeli** yamuruhum **bilma'roofi** wa yanhaahum 'anil-**munkari** wa yuhillu lahumuṭ-ṭayyibaati wa yuharrimu 'alayhimul-khabaaa'isa wa yaḏa'u 'anhum iṣrahum wal-aghlaalal-latee kaanat 'alayhim; fallazeena aamanoo bihee wa 'azzaroohu wa naṣaroohu wataba'**un-nooral-lazee** **unzila** ma'ahoo ulaaa'ika humul-muflihoon.

158. Qul yaaa ayyu**han-naasu** **inne** Rasoolul-laahi ilaykum jamee'an allazee lahoon mulk-us-samaawaati wal-arḏi laaa ilaaha illaa huwa yuhyee wa yumeetu fa-aaminoo billaahi wa Rasooli**hin-Nabiyyil-Ummiyyil-lazee** yu'minu billaahi wa Kalimaatihee watabi'oohu la'allakum tahtadoon.

159. Wa **min** qawmi Moosaaa **ummatuṭṭayyib** bil-ḥaqqi wa bihee ya'diloon.

160. Wa qatṭa'naahumus-natay 'ashrata asbaaṭan umamaa; wa awḥaynaaa ilaa Moosaaa izis-tasqaahu qawmuhoon anid-rib bi'aṣaakal-ḥajara **fambaj**asat minhuṣ-nataa 'ashrata 'aynaa: **qaḏ** 'alima kullu unaasim-mashrabahum; wa zallalnaa 'alayhimul-ghamaama wa **anzalnaa** 'alayhimul-Manna was-Salwaa kuloo **min** ṭayyibaati maa raza'naakum; wa maa ḡalamoonaa

الرُّحَى الَّذِي يُجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ فَاَلَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنْزِلَ مَعَهُ ۚ أُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٥٨﴾ قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۖ لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ ۖ فَأَمِنُوا بِاللَّهِ وَرَسُولِهِ ۚ النَّبِيُّ الَّذِي يَأْتِيكُم بِاللَّهِ وَكَلِمَاتِهِ وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٩﴾

وَمِنْ قَوْمِ مُوسَى أُمَّةٌ يَهْتَدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ ﴿١٦٠﴾

وَقَطَّعْنَاهُمْ اثْنَتَيْ عَشْرَةَ أَسْبَاطًا أُمَمًا وَأَوْحَيْنَا إِلَىٰ مُوسَى إِذِ اسْتَسْقَاهُ قَوْمُهُ أَنْ اصْرِبْ بِعَصَاكَ الْحَجَرَ فَانْبَجَسَتْ مِنْهُ اثْنَتَا عَشْرَةَ نَجْمًا ۚ قَالَ عَلِيمٌ كُلُّ نَاسٍ مَشْرِبُهُمْ وَظَلَّلْنَا عَلَيْهِمُ الْغَمَامَ وَأَنزَلْنَا عَلَيْهِمُ الْمَنَّاءَ وَالسَّلَوى كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَمَا ظَلَمُونَا

but they harmed their own souls.

161. And remember it was said to them: "Dwell in this town and eat therein as you wish, but say the word of humility and enter the gate in a posture of humility: We shall forgive you your faults; We shall increase (the portion of) those who do good."

162. But the transgressors among them changed the word from that which had been given them so We sent on them a plague from heaven. For that they repeatedly transgressed.

163. Ask them concerning the town standing close by the sea. Behold! they transgressed in the matter of the Sabbath. For on the day of their Sabbath their fish did come to them, openly holding up their heads, but on the day they had no Sabbath, they did not come: thus did We make a trial of them, for they were given to transgression.

164. When some of them said: "Why do you preach to a people whom Allah will destroy or visit with a terrible punishment?"—said the preachers: "To discharge our duty to your Lord, and perchance they may fear Him."

165. When they disregarded the warnings that had been given them, We rescued those who forbade evil; but We visited the wrong-doers with a grievous punishment because they were given to transgression.

166. When in their insolence they transgressed (all) prohibitions, We said to them: "Be you apes, despised and rejected."

167. Behold! Your Lord did declare that He would send against them, to the Day of Judgment, those who would afflict them with

wa laakin kaanoo anfasahum yazlimoon.

161. Wa-iz qeela lahumuskunoo haazihil-qaryata wa kuloo minhaa haysu shi'tum wa qooloo hittatunw-wa-khulul-baaba sujjadan naghfir lakum khaatee'aatikum; sanazeedul muhsineen.

162. Fabaddalal-lazeena zalamoo minhum qawlan ghayral-lazee qeela lahum faarsalnaa 'alayhim riizama-minas-samaaa'i bimaa kaanoo yazlimoon.

163. Was'alhum 'anil-qaryatil-latee kaanat haadiratal-bahr; iz ya'doona fis-Sabti iz ta-teehim heetaanuhum yawma Sabtihim shurra'anw-wa yawma laa yasbitoona laa ta-teehim; kazaalika nabloohum bimaa kaanoo yafsuqoon.

164. Wa iz qaalat ummatum-minhum lima ta'izoona qawma-nil-laahu muhlikuhum aw mu'az-zibuhum 'azaaban shadeedan qaaloo ma'ziratan ilaa Rabbikum wa la'allahum yattaqoon.

165. Falammaa nasoo maa zukkiroo biheee anjaynal-lazeena yanhawna 'anis-soo'i wa akhaznal-lazeena zalamoo bi'azaabim ba'eesim bimaa kaanoo yafsuqoon.

166. Falammaa 'ataw 'ammaa nuhoo 'anhu qulnaa lahum koonoo qiradatan khaasi'een.

167. Wa iz ta-az-zana Rabbuka laya'asanna 'alayhim ilaa Yawmil Qiyaamati ma'ny-yasoomuhum

وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٩٠﴾

وَإِذْ قِيلَ لَهُمْ اسْكُنُوا هَذِهِ الْقَرْيَةَ وَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ وَقُولُوا حِطَّةٌ وَادْخُلُوا الْبَابَ سُجَّدًا نَغْفِرْ لَكُمْ خَطِيئَتَكُمْ ۚ سَنَزِيدُ الْمُحْسِنِينَ ﴿٩١﴾

فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ قَوْلًا غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَرْسَلْنَا عَلَيْهِمْ رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَظْلِمُونَ ﴿٩٢﴾

وَسَأَلَهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ حَاضِرَةَ الْبَحْرِ ۖ إِذْ يَعْلُدُونَ فِي السَّبْتِ إِذْ تَأْتِيهِمْ جِبَانُهُمْ يَوْمَ سَبْتِهِمْ شُرَاعًا وَيَوْمَ لَا يَسْبِتُونَ لَا تَأْتِيهِمْ ۚ كَذَلِكَ ۖ نَبْلُوهُمْ بِمَا كَانُوا يَفْسُقُونَ ﴿٩٣﴾

وَإِذْ قَالَتْ أُمَّةٌ مِّنْهُمْ لِمَ تَعِظُونَ قَوْمًا ۚ اللَّهُ مُهْلِكُهُمْ أَوْ مُعَذِّبُهُمْ عَذَابًا شَدِيدًا ۚ قَالُوا مَعْذِرَةُ إِلَى رَبِّكُمْ ۖ وَلَعَلَّهُمْ يَتَّقُونَ ﴿٩٤﴾

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ أَجْنَبْنَا آلَ الَّذِينَ يَنْهَوْنَ عَنِ السُّوءِ وَأَخَذْنَا الَّذِينَ ظَلَمُوا بِعَدَابِ بَئِيسٍ ۖ بِمَا كَانُوا يَفْسُقُونَ ﴿٩٥﴾

فَلَمَّا اغْتَوَا عَنْ مَا نُهُوا عَنْهُ قُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ ﴿٩٦﴾ وَإِذْ تَأَذَّنَ رَبُّكَ لَيَبْعَثَنَّ عَلَيْهِمْ إِلَى يَوْمِ الْقِيَامَةِ مَن يَسُومُهُمْ

٩٠

وقيل لاهل مكة
مواظبتهم على
العبادة

منزل

grievous chastisement. Your Lord is quick in retribution, but He is also Oft-forgiving, Most Merciful.

168. We broke them up into sections on this earth. There are among them some that are the righteous, and some that are the opposite. We have tried them with both prosperity and adversity: in order that they might turn (to Us).

169. After them succeeded an (evil) generation: they inherited the Book, but they chose (for themselves) the vanities of this world, saying (for excuse): “(Everything) will be forgiven us.” (Even so), if similar vanities came their way, they would (again) seize them. Was not the Covenant of the Book taken from them, that they would not ascribe to Allah anything but the truth? And they study what is in the Book. But best for the righteous is the Home in the Hereafter. Will you not understand?

170. As to those who hold fast by the Book and establish regular prayer, - never shall We suffer the reward of the righteous to perish.

171. When We shook the Mount over them, as if it had been a canopy, and they thought it was going to fall on them (We said): “Hold firmly to what We have given you, and bring (ever) to remembrance what is therein; perchance you may fear Allah.”

172. When your Lord drew forth from the Children of Adam- from their loins - their descendants, and made them testify concerning themselves, (saying): “Am I not your Lord (Who cherishes and sustains you)?” - they said: “Yes! We do testify!” (This), lest you should say on the Day of Judgment: “Of this we were never mindful”:

sooo'al-'azaa; inna Rabbaka lasaree'ul-'iqaa; wa innahoo la-Ghafoorur-Raheem.

168. Wa qatta'naahum fil-ardi umamaa; minhumuṣ-ṣaalihoona wa minhum doona zaalika wa balawnaahum biḥasanaati wassayyi-aati la'allahum yarji'oon.

169. Fakhalafa mim ba'dihim khalfuunw-wariisul-Kitaaba yakhuzaana 'arada haazal-anna wa yaqooloona sayughfaru lanaa wa inny-ya-tihim 'aradum-misluhoo ya-khuzaoh; alam yu'khaz 'alayhim meesaaqul-Kitaabi al-laa yaqooloo 'alallaahi illal-haqqa wa darasoo maa feeh; wad-Daarul-Aakhiratu khayrul-lillazeena yattaqoon; afalaa ta'qiloon.

170. Wallazeena yumas-sikoona bil-Kitaabi wa-aqaamuṣ-Ṣalaata innaa laa nuḍee'u al-musliheen.

171. Wa iz nata'al-jabala fawqahum ka-annahoo zulla-tuunw-wa zannoo annahoo waaqilum bihim khuzoo maaa aataynaakum biquwwatinw-wazkuroo maa feehi la'allakum tattaqoon.

172. Wa iz akhaza Rabbuka inim Banee Aadama min zuhoorihim zurriyyatahum wa ash-hadahum 'alaaa anfusihim alastu bi-Rabbikum qaaloo balaa shahidnaa; an taqooloo Yawmal-Qiyaamati innaa kunnaa 'an haazaa ghaafileen.

سَوَاءَ الْعَذَابِ ۖ إِنَّ رَبَّكَ لَسَرِيعُ الْعِقَابِ ۖ وَإِنَّهُ لَغَفُورٌ رَحِيمٌ ۝

وَقَطَعْنَاهُمْ فِي الْأَرْضِ أُمَمًا ۖ مِنْهُمْ الصَّالِحُونَ ۖ وَمِنْهُمْ دُونَ ذَلِكَ ۖ وَبَلَوْنَاهُمْ بِالْحَسَنَاتِ وَالسَّيِّئَاتِ لَعَلَّهُمْ يَرْجِعُونَ ۝

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ وَرِثُوا الْكِتَابَ يَأْخُذُونَ عَرَصَ هَذَا الْأَدْنَىٰ وَيَقُولُونَ سَيُغْفَرُ لَنَا وَإِنْ يَأْتِيَهُمْ عَرَصٌ مِثْلُهُ يَأْخُذُوهُ ۚ أَكُمُ يُؤْخَذُ عَلَيْهِمْ مِيثَاقُ الْكِتَابِ أَنْ لَا يَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ وَدَرَسُوا مَا فِيهِ ۚ وَاللَّذِينَ يُتَّقُونَ أَفْكَلا تَعْقِلُونَ ۝

وَالَّذِينَ يُسْكُنُونَ بِالْكِتَابِ وَأَقَامُوا الصَّلَاةَ ۚ إِنَّا لَا نَضِيعُ أَجْرَ الْمُصْلِحِينَ ۝

وَرَادَّ تَنْقَنَّا الْجَبَلَ فَوْقَهُمْ كَأَنَّهُ ظُلَّةٌ وَظَنُّوا أَنَّهُ وَاقِعٌ بِهِمْ ۚ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ ۚ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ۝

وَرَادَّ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَىٰ أَنْفُسِهِمْ ۖ أَلَسْتُ بِرَبِّكُمْ ۖ قَالُوا بَلَىٰ ۖ شَهِدْنَا ۚ أَن تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ ۝

173. Or lest you should say: "Our fathers before us may have taken false gods, but we are (their) descendants after them: will You then destroy us because of the deeds of men who were futile?"

174. Thus do We explain the Signs in detail; and perchance they may turn (to Us).

175. Relate to them the story of the man to whom We sent Our Signs, but he passed them by: so Satan followed him up, and he went astray.

176. If it had been Our Will, We should have elevated him with Our Signs; but he inclined to the earth, and followed his own vain desires. His similitude is that of a dog: if you attack him, he lolls out his tongue, or if you leave him alone, he (still) lolls out his tongue. That is the similitude of those who reject Our Signs; so relate the story; perchance they may reflect.

177. Evil as an example are people who reject Our Signs and wrong their own souls.

178. Whom Allah does guide,- he is on the right path: whom He rejects from His guidance,- such are the persons who perish.

179. Many are the Jinns and men We have made for Hell: they have hearts wherewith they do not understand, eyes wherewith they do not see, and ears wherewith they do not hear. They are like cattle,- nay more misguided: for they are heedless (of warning).

173. Aw taqoolooo **innamaaa** ashraa aabaaa'unaa **min qa**lu wa **kunnaa** zurriyyatam-mim **ba** dihim afatuhlikunaa bimaa fa'alal-mu**tiloon**.

174. Wa kazaalika nufaṣ-ṣilul-Aayaati wa la'allahum yarji'oon.

175. Watlu 'alayhim naba-al-lazeee aataynaahu Aayaatinaa **fansa** lakha minhaa fa-atba'a-hush-Shayṭaanu fakaana minal-ghaaween.

176. Wa law shi'naa lara-fa'naahu bihaa walaakin-**nahoo** akhlada ilal-arḍi watta-ba'a hawaah; famaṣaluhoo kamaṣalil-kalb; **in** taḥmil 'alayhi yalhaṣ aw tatrukhu yalhaṣ; zaalika maṣalul-qawmil-lazeena kaz-zaboo bi-Aayaatinaa; fa**ṣu**ṣil-qashaṣa la'allahum yatafakkaroon.

177. Saaa'a maṣalanil-qawmul-lazeena kaz-zaboo bi-Aayaatinaa wa **anfu**sahum kaanoo yazlimoon.

178. **Maṇy**-yahdil-laahu fahuwal-muhtadee wa **maṇy**-yuḍlil fa-ulaaa'ika humul-khaasiroon.

179. Wa laqa **z**ara-naa li-Jahannama kaṣeeram-minal-**jinni** wal-**insi** lahum quloobul-laa yafqahoona bihaa wa lahum a'yunul-laa yuṣiiruna bihaa wa lahum azaanul-laa yasma'oona bihaaa; ulaaa'ika kal-an'aami bal hum aḍall; ulaaa'ika humul-ghaafiloon.

أَوْ تَقُولُوا إِنَّمَا أَشْرَكَ آبَاؤُنَا مِنْ قَبْلُ وَكُنَّا ذُرِّيَّةً مِنْ بَعْدِهِمْ أَفَتُهْلِكُنَا بِمَا فَعَلَ الْمُبْطِلُونَ ۝
وَكَذَلِكَ نَقُصُّ عَلَيْكَ الْآيَاتِ وَلَعَلَّهُمْ يَرْجِعُونَ ۝

وَآتِلْ عَلَيْهِمْ نَبَأَ الَّذِي آتَيْنَاهُ آيَاتِنَا فَاسْلَخَ مِنْهَا فَاتَّبَعَهُ الشَّيْطَانُ فَكَانَ مِنَ الْغَاوِينَ ۝
وَكُونُوا لَكُمْ لَعْنَةً يَهْدِي اللَّهُ أَلْهَامَهُ أَخْلَدَ إِلَى الْأَرْضِ وَاتَّبَعَ هَوَاهُ فَمَثَلُهُ كَمَثَلِ الْكَلْبِ إِنْ تَحْمِلْ عَلَيْهِ يَلْهَثْ أَوْ تَتْرُكْهُ يَلْهَثُ ذَلِكَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَبُوا بِآيَاتِنَا فَاقْصِصْ الْقَصَصَ لَعَلَّهُمْ يَتَفَكَّرُونَ ۝

سَاءَ مَثَلًا الْقَوْمُ الَّذِينَ كَذَبُوا بِآيَاتِنَا وَأَنْفُسُهُمْ كَانُوا بِظُلْمٍ ۝
مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدَى وَمَنْ يُضِلِلْ فَلَا وَلِيكَ هُمُ الْخَاسِرُونَ ۝
وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِنَ الْجِنَّةِ وَالنَّاسِ ۖ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ أَذَانٌ لَا يَسْمَعُونَ بِهَا أُولَٰئِكَ كَانُوا لِنَعَامِ بَلْ هُمْ أَضَلُّ أُولَٰئِكَ هُمُ الْغَافِلُونَ ۝

180. The most beautiful names belong to Allah: so call on Him by them; but shun such men as use profanity in His names: for what they do, they will soon be requited.

181. Of those We have created are people who direct (others) with truth. And dispense justice therewith.

182. Those who reject Our Signs, We shall gradually visit with punishment, in ways they perceive not;

183. Respite I will grant to them: for My scheme is strong (and unfailing).

184. Do they not reflect? Their companion is not seized with madness: he is but a perspicuous warner.

185. Do they see nothing in the kingdom of the heavens and the earth and all that Allah has created? (Do they not see) that it may well be that their terms is near drawing to an end? In what Message after this will they then believe?

186. To such as Allah rejects from His guidance, there can be no guide: He will leave them in their trespasses, wandering in distraction.

187. They ask you about the (final) Hour - when will be its appointed time? Say: "The knowledge thereof is with my Lord (alone): none but He can reveal as to when it will occur. Heavy were its burden through the heavens and the earth. Only, all of a sudden will it come to you." They ask you as if you were eager in search thereof: say: "The knowledge thereof is with Allah (alone), but most men do not know."

188. Say: "I have no power over any good or harm to myself

180. Wa lillaahil-Asmaaa'ul-Husnaa fa^ooohu bihaa wa zarul-lazeena yullhidoona fee Asmaaa'ih; sayu^zawna maa kaanoo ya'maloon.

181. Wa mimman khalaⁿnaaa ummatuⁿy-yahdoona bilhaqqi wa bihee ya'diloon.

182. Wallazeena kaz-zaboo bi-Aayaatinaa sanasta^r-rijuhum min haygu laa ya'lamoon.

183. Wa umlee lahum; inna kaydee mateen.

184. Awalam yatafakkaroo maa bisaahibihim min jinna^h; in huwa illaa nazeerum-mubeen.

185. Awalam yanzuroo fee malakootis-samaawaati wal-ardi wa maa khalaqal-laahu min shayⁱinw-wa an 'asaaa any-yakoona qadi^raraba ajaluhum fabi-ayyi hadeesim ba^ddahoo yu'minoon.

186. Maany-yudlilil-laahu falaa haadiya lah; wa yazaruhum fee tughyaanihim ya'mahoon.

187. Yas'aloonaka 'anis-Saa'ati ayyaana mursaahaa qul inna-maa 'ilmuhaa inda^rRabbee laa yujalleehaa liwa^ttihaa illaa Hoo; saqulat fis-samaawaati wal-ard; laa ta-teekum illaa baghtah; yas'aloonaka ka-annaka hafiyyun 'anhaa qul innamaa 'ilmuhaa indallaahi walaakinna aksarannaasi laa ya'lamoon.

188. Qul laaa amliku linafsee naf'aⁿw-wa laa darran

وَلِلّٰهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا ۖ وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ ۖ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ ﴿١٨٠﴾

وَمِمَّنْ خَلَقْنَا أُمَّةً يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ ﴿١٨١﴾

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا سَنَسْتَدْرِجُهُم مِّنْ حَيْثُ لَا يَعْلَمُونَ ﴿١٨٢﴾

وَأَمْلَىٰ لَهُمْ ۚ إِنَّ كَيْدِي مَتِينٌ ﴿١٨٣﴾

أَوَلَمْ يَتَفَكَّرُوا لِمَ خَلَقْنَا هَٰؤُلَاءِ وَمَا بِصَاحِبِهِمْ مِّنْ حَسَۥةٍ ۚ إِنَّ هُوَ إِلَّا نَذِيرٌ مُّبِينٌ ﴿١٨٤﴾

أَوَلَمْ يَنْظُرُوا فِي مَلَكُوتِ السَّمٰوٰتِ وَالْأَرْضِ وَمَا خَلَقَ اللَّهُ مِنْ شَيْءٍ ۚ وَأَن عَسَىٰ أَن يَكُونَ قَدِ اقْتَرَبَ أَجَلُهُمْ ۖ فَبِأَيِّ حَدِيثٍ

بَعْدَهُ يُؤْمِنُونَ ﴿١٨٥﴾

مَّن يُضِلِلِ اللَّهُ فَمَا هَادِيَ لَهُ ۚ وَيَذَرُهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٨٦﴾

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ۚ قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي ۚ لَا يُجَلِّيهَا لِوَقْتِهَا إِلَّا هُوَ ۚ ثَقُلَتْ فِي السَّمٰوٰتِ وَالْأَرْضِ ۚ لَا تَأْتِيكُمُ إِلَّا بَغْتَةً ۚ يَسْأَلُونَكَ كَأَنَّكَ حَفِيٌّ عَنْهَا ۚ قُلْ إِنَّمَا عِلْمُهَا عِنْدَ

اللَّهِ وَلَٰكِن أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ ﴿١٨٧﴾

قُلْ لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا

except as Allah wills. If I had knowledge of the unseen, I should have multiplied all good, and no evil should have touched me: I am but a warner, and a bringer of glad tidings to those who have faith."

189. It is He Who created you from a single person, and made his mate of like nature, in order that he might dwell with her (in love). When they are united, she bears a light burden and carries it about (unnoticed). When she grows heavy, they both pray to Allah their Lord, (saying): "If you give us a goodly child, we vow we shall (ever) be grateful."

190. But when He gives them a goodly child, they ascribe to others a share in the gift they have received: but Allah is Exalted high above the partners they ascribe to Him.

191. Do they indeed ascribe to Him as partners things that can create nothing, but are themselves created?

192. No aid can they give them, nor can they aid themselves!

193. If you call them to guidance, they will not obey: for you it is the same whether you call them or you hold your peace!

194. Verily those whom you call upon besides Allah are servants like you: call upon them, and let them listen to your prayer, if you are (indeed) truthful!

195. Have they feet to walk with? Or

illaa maa shaaaa'al-laah; wa law **kuntu** a'lamul-ghayba lastaksartu minal-khayri wa maa massaniyas-soo'; in ana illaa nazeeru**niw-wa** basheeruliqaw**miiny-yu**'minoon.

189. Huwal-lazee khalaqakum **min nafsiniw-waahidatiiniw-wa** ja'ala minhaa zawjahaa liyas-kuna ilayhaa fa**lammaa** taghash-shaahaa hamalat hamlan khafeefan **famarrat** bihee fa**lammaa** aqalad-da'awal-laaha Rabbahumaa la'in aataytanaa saalihal-lanakoo**nanna** minash-shaakireen.

190. Fa**lammaa** aataahumaa saalihaan ja'alaa lahoo shura-kaaa'a feemaaa aataahumaa; fata'aalal-laahu **ammaa** yush-rikoon.

191. A yushrikoona maa laa yakhluqu shay'**aniw-wa** hum yukhlaqoon.

192. Wa laa yastatee'oona lahum na**raaniw-wa** laaa **anfusa**-hum **yanasu**roon

193. Wa **in ta**'oohum ilal-hudaa laa yattabi'ookum; sawaaa'un 'alaykum ada'awtumooohum am **antum** shaamitoon.

194. **Innal**-lazeena ta'oona **min dooni**l-laahi 'ibaadun amsaalukum fa'oohum fal-yastajeeboo lakum **in kuntum** shaadiqeen.

195. Alahum arjulu**niy-yam**-shoona bihaaa am lahum

إِلَّا مَا شَاءَ اللَّهُ وَلَوْ كُنْتُ أَعْلَمُ
الْغَيْبِ لَأَسْتَكْثَرْتُ مِنَ الْخَيْرِ
وَمَا مَسْنِي السُّوءُ إِنَّا إِنَّا إِلَّا
نَذِيرٌ وَبَشِيرٌ لِّقَوْمٍ يُؤْمِنُونَ ١٨٩
هُوَ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ
وَاحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا
لِيَسْكُنَ إِلَيْهَا فَلَمَّا تَغَشَّاهَا
حَمَلَتْ حَمْلًا خَفِيفًا فَمَرَّتْ بِهِ
فَلَمَّا أَثْقَلَتْ دَعَوَا اللَّهَ رَبَّهُمَا لَئِنْ
آتَيْتَنَا صَالِحًا لَّنُكَوِّنَنَّ مِنَ
الشُّكْرِينَ ١٩٠

فَلَمَّا أَتَاهَا صَالِحًا جَعَلَا لَهُ
شُرَكَاءَ فَبِمَا آتَاهُمَا فَتَعَلَّى
اللَّهُ عَمَّا يُشْرِكُونَ ١٩١
أَيُشْرِكُونَ مَا لَا يَخْلُقُ شَيْئًا
وَهُمْ يُخْلَقُونَ ١٩٢

وَلَا يَسْتَطِيعُونَ لَهُمْ نَصْرًا وَلَا
أَنْفُسَهُمْ يَنْصُرُونَ ١٩٣
وَإِنْ تَدْعُوهُمْ إِلَى الْهُدَى لَا
يَتَّبِعُوكُمْ سَوَاءٌ عَلَيْكُمْ أَدَعَوْتُمُوهُمْ
أَمْ أَنْتُمْ صَامِتُونَ ١٩٤

إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ
اللَّهِ عِبَادٌ أَمْثَلُكُمْ فَادْعُوهُمْ
فَلْيَسْتَجِيبُوا لَكُمْ إِنْ كُنْتُمْ
صَادِقِينَ ١٩٥
أَلَهُمْ أَرْجُلٌ يَمْشُونَ بِهَا أَمْ لَهُمْ

hands to lay hold with? Or eyes to see with? Or ears to hear with? Say: "Call your 'god-partners', scheme (your worst) against me, and give me no respite!

196. "For my Protector is Allah, Who revealed the Book (from time to time), and He will choose and befriend the righteous.

197. "But those you call upon besides Him, are unable to help you, and indeed to help themselves."

198. If you call them to guidance, they do not hear. You will see them looking at you, but they do not see.

199. Hold to forgiveness; command what is right; but turn away from the ignorant.

200. If a suggestion from Satan assails your (mind), seek refuge with Allah; for He hears and knows (all things).

201. Those who fear Allah, when a thought of evil from Satan assaults them, bring Allah to remembrance, when lo! they see (aright)!

202. But their brethren (the evil ones) plunge them deeper into error, and never relax (their efforts).

203. If you do not bring them a revelation, they say: "Why have you not got it together?" Say: "I but follow what is revealed to me from my Lord: this is (nothing but) Lights from your Lord, and Guidance, and Mercy, for any who have Faith."

aydi^{ny}-ya^tishoona bihaaa am lahum a'y^unu^{ny}-yu^lshiroona bihaaa am lahum aaza^anu^{ny}-yasma'oona bihaa; quli^l-oo shurakaaa'akum ^{summa}keedooni falaa ^{tunzi}roon.

196. Inna waliyyiyal-laahul-lazee nazzalal-Kitaa^l; wa Huwa yatawalla^lsh-^{saaliheen}.

197. Wallazeena ta^l'oona min doonihee laa yasta^tee'oona na^lshakum wa laaa ^{anfu}sahum ^{yan}su^lroon.

198. Wa in ta^l'oohum ilal-hudaa laa yasma'oo wa taraahum ^{yan}zu^lroona ilayka wa hum laa yu^lshiroon.

199. Khuzil-'afwa wa-mur bil'urfi wa a'ri^qd 'anil-jaahileen.

200. Wa immaa ^{yan}zag^{hannaka} minash-Shaytaani naz^{ghun}fa^lsta'iz billaah; inna^{hoo} Samee'un 'Aleem.

201. Inna^l-lazeenat-taqaw izaa massahum ^{taaa}'ifum minash-Shaytaani-tazakkaroo fa-izaa hum ^{mu}shiroon.

202. Wa ikhwaanuhum yamud-doonahum fil-ghayyi ^{summa}laa yu^lshiroon.

203. Wa izaa lam ta-tihim bi-Aaya^{tin} qa^laloo law la^ltabay-tahaa; qul inna^{maaa} attabi'u maa yoo^haaa ilayya mir-Rabee; haazaa ba^{sa}aaa'iru mir-Rabbikum wa hu^{da}aw-wa ra^hmatul-liqaw ^{mi}ny-yu' minoon.

أَيُّدٍ يَبْتَظُونَ بِهَا أَمْ لَهُمْ أَعْيُنٌ يُبْصِرُونَ بِهَا أَمْ لَهُمْ أَذَانٌ يَسْمَعُونَ بِهَا قُلْ ادْعُوا شُرَكَاءَكُمْ ثُمَّ كِيدُوا فَلَا تَنْظُرُونَ ۝

إِنَّ وَلِيََّ اللَّهُ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ ۝ وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ لَا يَسْتَطِيعُونَ نَصْرَكُمْ وَلَا أَنْفُسَهُمْ يَنْصُرُونَ ۝

وَإِنْ تَدْعُهُمْ إِلَى الْهُدَىٰ لَا يَسْمَعُوا وَتَرَاهُمْ يُنْظَرُونَ إِلَيْكَ وَهُمْ لَا يُبْصِرُونَ ۝

خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ ۝

وَإِذَا يَنْزِعُكَ مِنَ الشَّيْطَانِ نَزْعٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ ۝ إِنَّ الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طَائِفٌ مِّنَ الشَّيْطَانِ تَذَكَّرُوا فَإِذَا هُمْ مُبْصِرُونَ ۝

وَإِخْوَانُهُمْ يَمُدُّوهُمْ فِي الْغَيِّ ثُمَّ لَا يُقْصِرُونَ ۝

وَإِذَا لَمْ تَأْتِيَهُمْ بآيَةٌ قَالُوا لَوْلَا اجْتَبَيْنَاهَا قُلْ إِنَّمَا اتَّبِعُ مَا يُوْحَىٰ إِلَيَّ مِنْ رَبِّي هَذَا بَصَائِرُ مِنْ رَبِّكُمْ وَهَدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ۝

204. When the Qur'an is read, listen to it with attention, and hold your peace: that you may receive Mercy.

205. And you (O reader!) bring your Lord to remembrance in your (very) soul, with humility and in reverence, without loudness in words, in the mornings and evenings; and you be not of those who are unheedful.

206. Those who are near to your Lord, do not disdain to do Him worship: they celebrate His praises, and bow down before Him.

204. Wa iza qur'i'al-Qur-aanu fastami'oo lahoo wa anshutoo la'allakum turhamoon.

205. Wazkur-Rabbaka fee nafsika taqarru anw-wa kheefatanw-wa doonal-jahri minal-qawli bilghuduwwi wal-aasaali wa laa takum minal-ghaafileen.

206. Innal-lazeena 'inda Rabbika laa yastakbiroona 'an 'ibaadatihee wa yusabbihoonahoo wa lahoo yasjudoon.

The Spoils of War

In the name of Allah, Most Gracious, Most Merciful.

1. They ask you concerning (things taken as) spoils of war. Say: "(Such) spoils are at the disposal of Allah and the Apostle: so fear Allah, and keep straight the relations between yourselves: obey Allah and His Apostle, if you do believe."

2. For, Believers are those who, when Allah is mentioned, feel a tremor in their hearts, and when they hear His Signs rehearsed, find their faith strengthened, and put (all) their trust in their Lord;

3. Who establish regular prayers and spend (freely) out of the gifts We have given them for sustenance:

4. Such in truth are the Believers: they have grades of dignity with their Lord, and forgiveness, and generous sustenance:

5. Just as your Lord ordered you out of your house in truth, even though a party among the Believers

1. Yas'aloona 'anil-anfaali qulil-anfaalu lillaahi-war-Rasooli fattaqul-laaha wa aslihoo zaata baynikum wa afee'ul-laaha wa Rasoolahoo in kuntum mu'mineen.

2. Innamal-mu'minoonal-lazeena iza zukiral-laahu wajilat quloobuhum wa iza tuliyaat 'alayhim Aayaatuhoo zaadat-hum eemaananw-wa 'alaa Rabbihi yatawakkaloon.

3. Allazeena yuqeemoonaṣ-Ṣalaata wa mimmaa raza-naahum yunfiqoon.

4. Ulaaa'ika humul-mu'minoona haqqaa; lahum darajaatun 'inda Rabbihi wa maghfiratuunw-warizqun kareem.

5. Kamaaa akhrajaka Rabbuka mim baytika bilhaqq; wa inna fareeqam-minal-mu'mineena

وَاِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوْهُ
وَاصْنُوْا لَكُمْ تَرْحُمُوْنَ
وَادْكُرْ رَبَّكَ فِيْ نَفْسِكَ تَضَرَّعًا
وَخَيْفَةً وَدُوْنَ الْجَهْرِ مِنَ الْقَوْلِ
بِالْعَدُوِّ وَالْاَصْحٰلِ وَلَا تَكُنْ مِنَ
الْغٰفِلِيْنَ

اِنَّ الَّذِيْنَ عِنْدَ رَبِّكَ لَا
يَسْتَكْبِرُوْنَ عَنْ عِبَادَتِهٖ
وَيَسْبِحُوْنَهُ وَلَهُ يُسْجَدُوْنَ

(٨) سُوْرَةُ الْاَنْفَالِ مَدَنِيَّةٌ (٨٨)
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

يَسْأَلُوْنَكَ عَنِ الْاَنْفَالِ قُلِ الْاَنْفَالُ
لِلّٰهِ وَالرَّسُوْلِ ؕ فَاتَّقُوا اللّٰهَ وَ
اصْلِحُوْا اَتٰتِ بَيْنَكُمْ وَاَطِيعُوا
اللّٰهَ وَرَسُوْلَهٗ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ
اِنَّمَا الْمُؤْمِنُوْنَ الَّذِيْنَ اِذَا ذُكِرَ اللّٰهُ
وَجِلَتْ قُلُوْبُهُمْ وَاِذَا تُلِيَتْ عَلَيْهِمْ
اٰيٰتُهٗ رَاَدْتُهُمْ اِيْمًا وَّعَلٰ
رَبِّهِمْ يَتَوَكَّلُوْنَ

الَّذِيْنَ يُقِيْمُوْنَ الصَّلٰوةَ وَرَمٰ
رَزَقَهُمْ يَنْفِقُوْنَ

اُولٰٓئِكَ هُمُ الْمُؤْمِنُوْنَ حَقًّا لَهُمْ
دَرَجٰتٌ عِنْدَ رَبِّهِمْ وَمَغْفِرَةٌ وَّ
رِزْقٌ كَرِيْمٌ

كَمَا اَخْرَجَكَ رَبُّكَ مِنْ بَيْتِكَ
بِالْحَقِّ وَاِنْ فَرِيقًا مِنَ الْمُؤْمِنِيْنَ

disliked it.

6. Disputing with you concerning the truth after it was made manifest, as if they were being driven to death and they (actually) saw it.

7. Behold! Allah promised you one of the two (enemy) parties, that it should be yours: you wished that the one unarmed should be yours, but Allah willed to justify the Truth according to His words and to cut off the roots of the Unbelievers;-

8. That He might justify Truth and prove Falsehood false, distasteful though it be to those in guilt.

9. Remember you implored the assistance of your Lord, and He answered you: "I will assist you with a thousand of the angels, ranks on ranks."

10. Allah made it but a message of hope, and an assurance to your hearts: (in any case) there is no help except from Allah: and Allah is Exalted in Power, Wise.

11. Remember He covered you with a sort of drowsiness, to give you calm as from Himself, and He caused rain to descend on you from heaven, to clean you therewith, to remove from you the stain of Satan, to strengthen your hearts, and to plant your feet firmly therewith.

12. Remember your Lord inspired the angels (with the message): "I am with you: give firmness to the Believers: I will instil terror into the hearts of the Unbelievers: you smite above their necks

lakaarihoon.

6. Yujaadiloonaka fil-haqqi ba'da maa tabayyana ka-annamaa yusaqaona ilalmawti wa hum yanzuroon.

7. Wa iz ya'idukumul-laahu ihdat-taaa'ifatayni annahaa lakum wa tawaddoona anna ghayra zaatish-shawkati takoonu lakum wa yureedul-laahu aany-yuhiqqal-haqqa bikalimaatihee wa ya'ta'a daabiral-kaafireen.

8. Liyuhiqqal-haqqa wa yuttilal-baatila wa law karihal-mu'rimoon.

9. Iz tastagheesoona Rabbakum fastajaaba lakum annee mumiddukum bi-al'fimminal-malaaa'ikati murdifeen.

10. Wa maa ja'alahul-laahu illaa bushraa wa lita'ma'inna bihee quloobukum; wa man-na'sru-illaa min indil-laah; innal-laaha 'Azeezun Hakeem.

11. Iz yughashsheekumun-nu'aasa amanatam-minhu wa yunazzilu 'alaykum minasamaaaa'i maaa'al-liyu'ah-hirakum bihee wa yuzhiba ankum rijzash Shaytaani wa liyarbita 'ala quloobikum wa yusabbita bihil-a'daam.

12. Iz yoohee Rabbuka Ilal-malaaa'ikati annee ma'akum fasabbitul-lazeena aamanoo; sa-ulqee fee quloobil-lazeena kafarur-ru'ba fadriboo fawqal-a'naaqi

لَكَرْهُونَ ٩

يُجَادِلُونَكَ فِي الْحَقِّ بَعْدَ مَا تَبَيَّنَ كَأَنَّمَا يُسَاقُونَ إِلَى الْمَوْتِ وَهُمْ يَنْظُرُونَ ٩

وَإِذْ يَعِدُكُمُ اللَّهُ إِحْدَى الطَّائِفَتَيْنِ أَنَّهَا لَكُمْ وَتَوَدُّونَ أَنَّ غَيْرَ ذَاتِ الشَّوْكَةِ تَكُونُ لَكُمْ وَيُرِيدُ اللَّهُ أَن يُخَيِّقَ الْحَقَّ يَكَلِمَتِهِ وَيَقْطَع دَابِرَ الْكَافِرِينَ ٩

لِيُخَيِّقَ الْحَقَّ وَيُجْطَلَ الْبَاطِلَ وَلَوْ كَرِهَ الْمُجْرِمُونَ ٩

إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ أَنِّي مُمِدُّكُمْ بِأَلْفٍ مِنَ الْمَلَائِكَةِ مُرَدِّفِينَ ٩

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرًا وَلِتَطْمَئِنَّ بِهِ قُلُوبُكُمْ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ٩

إِذْ يُغَشِّبُكُمُ النَّعَاسَ أَمَنَةً مِنْهُ وَيُنَزِّلُ عَلَيْكُمْ مِنَ السَّمَاءِ مَاءً لِيُطَهِّرَكُم بِهِ وَيُذْهِبَ عَنْكُم رَجَزَ الشَّيْطَانِ وَلِيَرْبِطَ عَلَى قُلُوبِكُمْ وَيَتَّبِعَ بِهِ الْأَقْدَامَ ٩

إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَائِكَةِ أَنِّي مَعَكُمْ فَثَبَّتُوا الَّذِينَ آمَنُوا سَالِفِي فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ فَاضْرِبُوا فَوْقَ الْأَعْنَاقِ

and smite all their finger-tips off them.”

13. This because they contended against Allah and His Apostle: if any contend against Allah and His Apostle, Allah is strict in punishment.

14. Thus (will it be said): “You taste then of the (punishment): for those who resist Allah, is the Chastisement of the Fire.”

15. O you who believe! when you meet the Unbelievers in hostile array, never turn your backs to them.

16. If any do turn his back to them on such a day - unless it be in a stratagem of war, or to retreat to a troop (of his own) - he draws on himself the wrath of Allah, and his abode is Hell, - an evil refuge (indeed)!

17. It is not you who slew them; it was Allah: when you threw (a handful of dust), it was not your act, but Allah's: in order that He might test the Believers by a gracious trial from Himself: for Allah is He Who hears and knows (all things).

18. That, and also because Allah is He Who makes feeble the plans and stratagems of the Unbelievers.

19. (O Unbelievers!) if you prayed for victory and judgment, now has the judgment come to you: if you desist (from wrong), it will be best for you: if you return (to the attack), so shall We. Not the least good will your forces be to you even if they were multiplied: for verily Allah is with those who believe!

20. O you who believe! Obey Allah and His Apostle, and do not turn away from him when you

wadriboo minhum kulla banaan.

13. Zaalika bi-annahum shaaaqul-laaha wa Rasoolah; wa ma'ny-yushaaqil-laaha wa Rasoolahoo fa-innal-laaha shadeedul-'iqaal.

14. Zaalikum fazooqooahu wa anna lilkaafireena 'azaaban Naar.

15. Yaaa ayyuhal-lazeena aamanooo iza laqeetumul lazeena kafaroo zahfan falaa tuwalloohumul-a'baar.

16. Wa ma'ny-yuwallihim yawma'izin duburahoo illaa mutaharrifal-liqitaal in aw mutahay-yizan ilaa fi'atin faqa baaa'a bighadabim minal-laahi wa ma-waahu Jahannamu wa bi'sal-ma'seer.

17. Falam ta'tuloohum wala kinnal-laaha qatalahum; wa maa ramayta iz ramayta wa la kinnal-laaha ramaa; wa liyu'liyal-mu'mineena minhu balaaa'an hasanaa; innallaaha Samee'un 'Aleem.

18. Zaalikum wa annal-laaha moohinu kaydil-kaafireen.

19. In tastaftihoo faqa jaaa'ukumul-fathu wa in tantahoo fahuwa khayrul-lakum wa in ta'oodoo na'u wa lan tughniya 'ankum fi'atukum shay'aw-wa law kasurat wa annal-laaha ma'al-mu'mineen.

20. Yaaa ayyuhal-lazeena aamanooo atee'ul-laaha wa Rasoolahoo wa laa tawallaw 'anhu wa antum

وَاصْرِبُوا مِنْهُمْ كُلَّ بَنَانٍ ۖ
ذَٰلِكَ بِأَنَّهُمْ شَاقُوا اللَّهَ وَرَسُولَهُ
وَمَنْ يُشَاقِقِ اللَّهَ وَرَسُولَهُ فَإِنَّ
اللَّهَ شَدِيدُ الْعِقَابِ ۝

ذَٰلِكُمْ فَذُوقُوهُ وَأَنَّ لِلْكَافِرِينَ
عَذَابَ النَّارِ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ
الَّذِينَ كَفَرُوا زَحْفًا فَلَا
تُوَلُّوهُمْ الْأَدْبَارَ ۝

وَمَنْ يُؤَلِّهِمْ يَوْمَئِذٍ دُبرًا إِلَّا
مُتَحَرِّقًا لِقِتَالٍ أَوْ مُتَحَيِّزًا إِلَى
فِتْنَةٍ فَقَدْ بَاءَ بِغَضَبٍ مِنَ اللَّهِ
وَمَأْوَاهُ جَهَنَّمُ وَلَيْسَ الْمَصِيرُ ۝
فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ
وَمَا رَمَيْتُ إِذْ رَمَيْتُ وَلَكِنَّ اللَّهَ
رَمَىٰ ۖ وَلِيُبْلِيَ الْمُؤْمِنِينَ مِنْهُ بَلَاءٌ
حَسَنًا إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ۝

ذَٰلِكُمْ وَأَنَّ اللَّهَ مُوهِنٌ كَدِيدٌ
الْكَافِرِينَ ۝

إِنْ تَسْتَفْتِهِمْ فَاقْضِ لَهُمْ الْقِتَابَ
وَإِنْ تَنْتَهُوْا فَهُوَ خَيْرٌ لَّكُمْ وَإِنْ
تَعُودُوا نَعُدْ وَلَنْ تُغْنِيَ عَنْكُمْ
فِتْنَتُكُمْ شَيْئًا وَلَوْ كَثُرَتْ ۖ وَ

أَنَّ اللَّهَ مَعَ الْمُؤْمِنِينَ ۝
يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ
وَرَسُولَهُ وَلَا تَوَلَّوْا عُنْفًا وَقَاتِلُوا

hear (him speak).

21. Nor be like those who say, "We hear," but do not listen.

22. For the worst of beasts in the sight of Allah are the deaf and the dumb, - those who do not understand.

23. If Allah had found in them any good, He would indeed have made them listen: (as it is), if He had made them listen, they would but have turned back and declined (Faith).

24. O you who believe! give your response to Allah and His Apostle, when He calls you to that which will give you life; and know that Allah comes in between a man and his heart, and that it is He to Whom you shall (all) be gathered.

25. And fear tumult or oppression, which affects not in particular (only) those of you who do wrong: and know that Allah is strict in punishment.

26. Call to mind when you were a small (band), deemed weak through the land, and afraid that men might despoil and kidnap you; but He provided a safe asylum for you, strengthened you with His aid, and gave you good things for sustenance: that you might be grateful.

27. O you that believe! do not betray the trust of Allah and the Apostle, nor misappropriate knowingly things entrusted to you.

28. And you should know that your possessions and your progeny are but a trial; and that it is Allah with Whom lies your highest reward.

29. O you who believe! if you fear Allah, He will grant you a Criterion (to judge between right and wrong), remove from you (all) evil (that may afflict) you, and forgive you: for Allah

tasma'oon.

21. Wa laa takoonoo kallazeena qaaloo sami'naa wa hum laa yasma'oon.

22. Inna sharra-dawaaabbi indal-laahi shummul-bukmul-lazeena laa ya'qiloon.

23. Wa law'alimal-laahu feehim khayral-la-asma'ahum; wa law asma'ahum latawallaw wa hum mu'ridoon.

24. Yaaa ayyuhal-lazeena aamanus-tajeeboo lillaahi wa lir-Rasooli iza da'aakum limaa yuhyeekum wa'lamooo annal-laaha yaḥoolu bayn almar'i wa qalbihee wa annahooo ilayhi tuḥsharoon.

25. Wattaqoo fitnatal-laa tuṣeebannal-lazeena ḡalamoo minkum khaaaṣṣah; wa'lamooo annal-laaha shadeedul-'iqaal.

26. Wazkurooo iz antum qaleelum-mustaḍ'afoon fil-arḡi takhaafoon aṇy-yatakhatṭafakumun-naasu fa-aawaakum wa ayyadakum binaṣrihee wa razaqakum minat-tayyibaati la'allakum tashkuroon.

27. Yaaa ayyuhal-lazeena amanoo laa takhoonul-laaha war-Rasoola wa takhoonooo amaanaatikum wa antum ta'lamoona.

28. Wa'lamooo annamaaa amwaalakum wa awlaadukum fitnatuṇw-wa annal-laaha indahooo arun'azeem.

29. Yaaa-ayyuhal-lazeena amanoo in tattaqul-laaha ya'al-lakum furqaanḡ-wa yukaffir ankum sayyi-aatikum wa yaghfir lakum; wallaahu

تَسْمَعُونَ ٩

وَلَا تَكُونُوا كَالَّذِينَ قَالُوا سَمِعْنَا وَهُمْ لَا يَسْمَعُونَ ١٠

إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الضَّمَمُ ١١
الْبُكْمُ الَّذِينَ لَا يَعْقِلُونَ ١٢

وَلَوْ عَلِمَ اللَّهُ فِيهِمْ خَيْرًا لَاسْمَعَهُمْ ١٣
وَلَوْ أَسْمِعَهُمْ لَتَوَلَّوْا وَهُمْ مُعْرِضُونَ ١٤

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ ١٥
وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ ١٦

وَاتَّقُوا فِتْنَةً لَا تُصِيبُ الَّذِينَ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً، وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ١٧

وَادْكُرُوا إِذْ أَنتُمْ قَلِيلٌ مُسْتَضْعَفُونَ ١٨
فِي الْأَرْضِ تَخَافُونَ أَن يَخَطِفَكُمْ النَّاسُ فَأُولَئِكَ مِنْكُمْ بِضَرَّةٍ ١٩
رَزَقَكُمْ مِنَ الطَّيِّبَاتِ لَعَلَّكُمْ تَشْكُرُونَ ٢٠

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمْنَتَكُمْ وَأَنتُمْ تَعْلَمُونَ ٢١

وَاعْلَمُوا أَنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ، وَأَنَّ اللَّهَ عِنْدَ أَجْرٍ عَظِيمٍ ٢٢

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَتَّقُوا اللَّهَ يَجْعَلْ لَكُمْ فُرْقَانًا وَيُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَيَغْفِرْ لَكُمْ، وَاللَّهُ

is the Lord of grace unbounded.

30. Remember how the Unbelievers plotted against you, to keep you in bonds, or slay you, or get you out (of your home). They plot and plan, and Allah too plans, but the best of planners is Allah.

31. When Our Signs are rehearsed to them, they say: "We have heard this (before): if we wished, we could say (words) like these: these are nothing but tales of the ancients."

32. Remember how they said: "O Allah! if this is indeed the Truth from You, rain down on us a shower of stones from the sky, or send us a grievous Chastisement."

33. But Allah was not going to send them a Chastisement whilst you were amongst them; nor was He going to send it whilst they could ask for pardon.

34. But what plea have they that Allah should not punish them, when they keep out (men) from the Sacred Mosque - and they are not its guardians? No men can be its guardians except the righteous; but most of them do not understand.

35. Their prayer at the House (of Allah) is nothing but whistling and clapping of hands: (its only answer can be), "You taste the Chastisement because you blasphemed."

36. The Unbelievers spend their wealth to hinder (men) from the path of Allah, and so will they continue to spend; but in the end they will have (only) regrets and sighs; at length they will be overcome: and the

zul-fadlil-'azeem.

30. Wa iz yamkuru bikallazeena kafaroo liyusbitooka aw yatulooka aw yukhriook; wa yamkuroona wa yamkurullaahu wallaahu khayrul-maakireen.

31. Wa iza tutlaa 'alayhim Aayaatunaa qaaloo qaa sami'-naa law nashaaa'u laqul-naa misla haazaaa in haazaaa illaaa asaateerul awwaleen.

32. Wa iz qaalul-laahumma in kaana haazaa huwal haqqa min 'indika fa-amtir 'alaynaa hjaaratam-min assamaaa'i awi'-tinaa bi'azaabin aleem.

33. Wa maa kaanal-laahu liyu'az-zibahum wa anta feehim; wa maa kaanal-laahu mu'az-zibahum wa hum yastagh-firoon.

34. Wa maa lahum allaa yu'az-zibahumul-laahu wa hum yasuddoona 'anil-Masjidil-Haraami wa maa kaanooo awliyaaa'ah; in awliyaaa'uhooo illal-muttaqoona walaakinna aksarahum laa ya'lamoona.

35. Wa maa kaana Salaatuhum 'indal-Bayti illaa mukaaa'anw-wa tasdiyah; fa-zooqul-'azaaba bimaa kuntum takfuroon.

36. Innal-lazeena kafaroo yunfiqoona amwaalahum liyasuddoo 'an sabeelil-laah; fasa yunfiqoonahaa summa takoonu 'alayhim hasratani summa yughlaboon; wal-lazeena

ذُو الْفَضْلِ الْعَظِيمِ ۝
وَإِذْ يَمْكُرُ بِكَ الَّذِينَ كَفَرُوا لِيُثْبِتُوكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ ۖ وَيَمْكُرُونَ وَيَمْكُرُ اللَّهُ ۗ وَاللَّهُ خَيْرُ الْمَكِيرِينَ ۝

وَإِذْ أَنتَلَى عَلَيْهِمُ الْآيَاتُ أَفَأَنْتُمْ سَمِعْتُمُ النَّوْثَ لَوْلَا هَذَا ۖ إِنَّ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ۝
وَإِذْ قَالُوا اللَّهُمَّ إِن كَانَ هَذَا هُوَ الْحَقُّ مِنْ عِنْدِكَ فَأَمْطِرْ عَلَيْنَا حِجَارَةً مِّنَ السَّمَاءِ ۖ أَوْ ائْتِنَا بِعَذَابٍ آتِيَةٍ ۝

وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ ۖ وَمَا كَانَ اللَّهُ مُعَذِّبَهُمْ وَهُمْ يَسْتَغْفِرُونَ ۝

وَمَا لَهُمْ آلَ يُعَذِّبَهُمُ اللَّهُ وَهُمْ يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا كَانُوا أَوْلِيَاءَ ۚ إِنْ أَوْلِيَاءُكَ لَا كَانُوا الْمُتَّقِينَ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ۝
وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ الْأَمْكَاتِ وَتَصَدِيَةً ۚ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ۝

إِنَّ الَّذِينَ كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصُدُّوا عَن سَبِيلِ اللَّهِ ۖ فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ ۖ وَالَّذِينَ

Unbelievers will be gathered together to Hell;

37. In order that Allah may separate the impure from the pure, put the impure, one on another, heap them together, and cast them into Hell. They will be the ones to have lost.

38. Say to the Unbelievers, if (now) they desist (from Unbelief), their past would be forgiven them; but if they persist, the punishment of those before them is already (a matter of warning for them).

39. And fight them on until there is no more tumult or oppression, and religion becomes Allah's in its entirety, but if they cease, surely Allah sees all that they do.

40. If they refuse, be sure that Allah is your Protector - the Best to protect and the Best to help.

41. And know that out of all the booty that you may acquire (in war), a fifth share is assigned to Allah,- and to the Apostle, and to near relatives, orphans, the needy, and the wayfarer,- if you do believe in Allah and in the revelation We sent down to Our Servant on the Day of discrimination,- the Day of the meeting of the two forces. For Allah has power over all things.

42. Remember you were on the hither side of the valley, and they on the farther side, and the caravan on lower ground than you. Even if you had made a mutual appointment to meet, you would certainly have failed in the appointment: but (thus you met), that Allah might accomplish a matter already decided; that those who died might die after a Clear Sign (had been given), and those who lived might live after

kafarooo ilaa Jahannama yuhsharoon.

37. Liyameezal-laahul khabeesa minat-tayyibi wa ya'alal-khabeesa ba'dahoo 'ala ba'din fayarkumahoo jamee'an fayalalahoo fee Jahannam; ulaaa'ika humul-khaasiroon.

38. Qul-lillazeena kafarooo inyyantahoo yughfar lahum maa qad salafa wa inyya'oodoo faqad maadat sunnatul-awwaleen.

39. Wa qaatiloohum hattaa laa takoon fitnatuñw-wa yakoon naddeenu kulluhoo lillaah; fa-inin-tahaw fa-innallaaha bimaa ya'maloona Baseer.

40. Wa in tawallaw fa'lamooo annal-laaha mawlaakum; ni'mal-mawlaa wa ni'man-naaseer.

41. Wa'lamooo annamaa ghanimtum min shay'in fa-anna lillaahi khumusahoo wa lir-Rasooli wa lizil-qurbaa walyataamaa walmasaakeeni wa'nis-sabeeli in kuntum aamantum billaahi wa maaa anzalnaa 'ala 'a'dinaa yawmal-Furqaani yawmaltaqal-jam'aan; wal-laahu 'alaa kulli shay'in Qadeer.

42. Iz antum bil'uwatid-dunyaa wa hum bil'uwatil-quṣwaa warrakbu asfala minkum; wa law tawaa'attum lakhtalaftum fil-mee'aa; wa laakil-liya'diyal-laahu amran kaana maf'oolaa; liyahlika man halaka lam bayyinatiñw-wa yahyaa man hayya am

كَفَرُوا إِلَىٰ جَهَنَّمَ يُحْشَرُونَ ۚ لِيَمِيزَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ وَيَجْعَلَ الْخَبِيثَ بَعْضُهُ عَلَىٰ بَعْضٍ فَيَرْكُمَهُ جَمِيعًا فَيَجْعَلُهُ فِي جَهَنَّمَ ۚ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ۚ قُلْ لِلَّذِينَ كَفَرُوا أَن يَنْتَهُوا يُعْفَرُوا لَهُمْ مَّا قَدْ سَلَفَ ۚ وَإِنْ يَعُودُوا فَقَدْ مَضَتْ سُنَّتُ الْأَوَّلِينَ ۚ وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ ۚ فَإِنْ انْتَهَوْا فَإِنَّ اللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ ۚ وَإِنْ تَوَلَّوْا فَأَعْلَمُوا أَنَّ اللَّهَ مُوَلِّكُمْ نِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ ۚ

وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ مِنْ شَيْءٍ فَإِنَّ لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ ۚ إِنْ كُنْتُمْ آمَنْتُمْ بِاللَّهِ وَمَا أُنزَلْنَا عَلَىٰ عَبْدِنَا يَوْمَ الْفُرْقَانِ يَوْمَ التَّقَىٰ ۖ أَتُحِبُّونَ الْجَمْعَ ۖ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۚ إِذْ أَنْتُمْ بِالْعُدَّةِ وَالْدُّنْيَا وَهُمْ بِالْعُدَّةِ وَالْقُصُوفِ ۚ وَالرَّكْبُ اسْفَلَ مِنْكُمْ ۚ وَلَوْ تَوَاعَدْتُمْ لَا خِفْتُمْ فِي الْيَمِينِ ۚ وَلَكِنْ لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا ۚ لِيَهْلِكَ مَنْ هَلَكَ عَنْ بَيِّنَةٍ وَيَحْيَىٰ مَنْ حَيَّ عَنْ

a Clear Sign (had been given). And verily Allah is He Who hears and knows (all things).

43. Remember in your dream Allah showed them to you as few: if He had shown them to you as many, you would surely have been discouraged, and you would surely have disputed in (your) decision; but Allah saved (you): for He knows well the (secrets) of (all) hearts.

44. And remember when you met, He showed them to you as few in your eyes, and He made you appear as contemptible in their eyes: that Allah might accomplish a matter already decided. For to Allah do all questions go back (for decision).

45. O you who believe! When you meet a force, be firm, and call Allah in remembrance much (and often); that you may prosper:

46. And obey Allah and His Apostle; and fall into no disputes, lest you lose heart and your power depart; and be patient and persevering: for Allah is with those who patiently persevere:

47. And be not like those who started from their homes insolently and to be seen of men, and to hinder (men) from the path of Allah: for Allah compasses round about all that they do.

48. Remember Satan made their (sinful) acts seem alluring to them, and said: "No one among men can overcome you this day, while I am near to you": But when the two forces came in sight of each other, he turned on his heels, and said: "Lo! I am clear of you; Lo! I see what you do not see; Lo! I fear Allah: for Allah is strict in punishment."

bayyinah; wa innal-laaha la-Samee'un 'Aleem.

43. Iz yureekahumul-laahu fee manaamika qaleelaa; wa law araakahum kaaseeral-lafashil-tum wa latanaaza'tum fil-amri wa laakinnal-laaha sallam; innahoo 'aleemum bizaatiş-sudoor.

44. Wa iz yureekumoohum izil-taqaytum fee a'yunikum qaleelanw-wa yuqallilukum fee a'yunihim liyaqdiyal-laahu amran kaana maf'oolaa; wa ilal-laahi turja'ul-umoor.

45. Yaaa ayyuhal-lazeena aamanooo iza laqeetum fi'atan fasbutoo wazkurul-laaha kaaseeral-la'allakum tuflihoon.

46. Wa atee'ul-laaha wa Rasoolahoo wa laa tanaaza'oo fatafshaloo wa tazhaba reehukum wasbiroo; innal-laaha ma'aş-şaabireen.

47. Wa laa takoono kallazeena kharajoo min diyaarihim batarañw-wa ri'aaa'an-naasi wa yaşuddoona an sabelil-laah; wallaahu bimaa ya'maloona muheer.

48. Wa iz-zayyana lahumush-Shaytaanu a'malahum wa qaala laa ghaaliba lakumul yawma minan-naasi wa innee jaarul-lakum falammaa taraaa'atil-fi'ataani nakaşa 'alaa 'aqibayhi wa qaala innee baree'um-minkum innee araa maa laa tarawna innee akhaaful-laah; wallaahu sha-deedul-'iqaa.

بَيِّنَةٍ ۚ وَإِنَّ اللَّهَ لَسَمِيعٌ عَلِيمٌ ۚ
إِذْ يُرِيهِمُ اللَّهُ فِي مَنَامِكَ قَلِيلًا وَلَوْ
أَرَاكَهُمْ كَثِيرًا فَلَاشَكُّمْ وَلَنُلَاقِيَنَّاهُمْ
فِي الْأَمْرِ وَلَئِنَّ اللَّهَ سَلَامٌ ۚ إِنَّهُ
عَلِيمٌ بِذَاتِ الصُّدُورِ ۝

وَإِذْ يُرِيكُمُوهُمْ إِذِ التَّكْوِينُ فِي
أَعْيُنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ فِي أَعْيُنِهِمْ
لِيَفْضِلَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا ۚ
وَاللَّهُ تَرْجِعُ الْأُمُورَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ
فِئَةً فَاثْبُتُوا وَاذْكُرُوا اللَّهَ كَثِيرًا
لَّعَلَّكُمْ تُفْلِحُونَ ۝

وَاطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا
فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَاصْبِرُوا ۚ
إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ۝

وَلَا تَكُونُوا كَالَّذِينَ خَرَجُوا
مِنْ دِيَارِهِمْ بِطَرَاوِرِ النَّاسِ
وَيُصَدُّونَ عَنْ سَبِيلِ اللَّهِ ۚ
وَاللَّهُ بِمَا يَعْمَلُونَ مُحِيطٌ ۝

وَإِذْ زَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ
وَقَالَ لَا غَالِبَ لَكُمْ الْيَوْمَ مِنَ
النَّاسِ وَإِنِّي جَارٌ لَّكُمْ فَكَاتَرُوا بِ
الْفِتْنَةِ نَكَصَ عَلَى عَقْبَيْهِ وَقَالَ
إِنِّي بَرِئٌ مِّمَّنْ قَالُوا إِنِّي أَنَا
مَا لَا تَرَوْنَ إِنِّي أَخَافُ اللَّهَ ۚ
وَاللَّهُ شَدِيدُ الْعِقَابِ ۝

49. Lo! the Hypocrites say, and those in whose hearts is a disease: "These people,- their religion has misled them." But if any trust in Allah, behold! Allah is Exalted in might, Wise.

50. If you could see, when the angels take the souls of the Unbelievers (at death), (how) they smite their faces and their backs, (saying): "Taste the Chastisement of the blazing Fire-

51. "Because of (the deeds) which your (own) hands sent forth; for Allah is never unjust to His servants:

52. "(Deeds) after the manner of the people of Pharaoh and of those before them: they rejected the Signs of Allah, and Allah punished them for their crimes: for Allah is Strong, and Strict in punishment:

53. "Because Allah will never change the Grace which He has bestowed on a people until they change what is in their (own) souls, and surely Allah is He Who hears and knows (all things)."

54. "(Deeds) after the manner of the people of Pharaoh and those before them": they treated as false the Signs of their Lord, so We destroyed them for their crimes, and We drowned the people of Pharaoh: for they were all oppressors and wrong-doers.

55. For the worst of beasts in the sight of Allah are those who reject Him: they will not believe.

56. They are those with whom you made a covenant, but

49. Iz yaqoolul-munaafiqoona wallazeena fee quloobihim maraḍun gharra haaa'ulaaa'i deenuhum; wa ma'ny-yatawak-kal 'alal-laahi fa-innal-laaha 'Azeezun Ḥakeem.

50. Wa law taraaa iz yatawaf-fal-lazeena kafarul malaaa'ikatu yaḍriboona wujooḥahum wa aḍbaarahum wa zooqoo 'azaabal-ḥareeq.

51. Zaalika bimaa qaddamat aydeekum wa annal-laaha laysa bizallaamil-lil'abeeḍ.

52. Kada-bi Aali Fir'awna wal-lazeena min qablihim; kafaroo bi-Aayaatil-laahi fa-akhazahu-mul-laahu bizunoobihim; innal-laaha qawiyyun shadeedul-'iqaaḥ.

53. Zaalika bi-annal-laaha lam yaku mughayyiran-ni'matan an'amahaa 'alaa qawmin ḥattaa yughayyiroo maa bi-anfusihim wa annallaaha Samee'un 'Aleem.

54. Kada-bi Aali Fir'awna wallazeena min qablihim; kaz-zaboo bi-Aayaati Rabbiḥim fa-ahlaknaahum bizunoobihim wa aghraṇaaa Aala Fir'awn; wa kullun kaanoo zaalimeen.

55. Inna sharraḍ-dawaaabbi indal-laahil-lazeena kafaroo fahum laa yu'minoon.

56. Allazeena 'aahatta min-hum summa

إِذْ يَقُولُ الْمُنْفِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ غَرَّهُمْ ۖ لَا دِينُ لَهُمْ ۖ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ۝

وَلَوْ تَرَى إِذْ يَتَوَفَّى الَّذِينَ كَفَرُوا ۖ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَذْ بَارَهُمْ ۖ وَذُوقُوا عَذَابَ الْحَرِيقِ ۝

ذَٰلِكَ بِمَا قَدَّمْت أَيْدِيكُمْ ۖ وَ أَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ ۝

كَذَٰبِ الْفِرْعَوْنَ ۖ وَالَّذِينَ مِنْ قَبْلِهِمْ ۖ كَفَرُوا بِآيَاتِ اللَّهِ ۖ فَآخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ ۖ إِنَّ اللَّهَ قَوِيٌّ شَدِيدُ الْعِقَابِ ۝

ذَٰلِكَ بِأَنَّ اللَّهَ لَمْ يَكُ مُغَيِّرًا نِّعْمَةً أَنْعَمَهَا عَلَىٰ قَوْمٍ حَتَّىٰ يُغَيِّرَ مَا بِأَنفُسِهِمْ ۖ وَ أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ۝

كَذَٰبِ الْفِرْعَوْنَ ۖ وَالَّذِينَ مِنْ قَبْلِهِمْ ۖ كَذَّبُوا بِآيَاتِ رَبِّهِمْ ۖ فَاهْلَكْنَاهُمْ بِذُنُوبِهِمْ ۖ وَأَغْرَقْنَا آلَ فِرْعَوْنَ ۖ وَكُلُّ كَاثِرٍ ظَلِيمٍ ۝

إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الَّذِينَ كَفَرُوا ۖ فَهُمْ لَا يُؤْمِنُونَ ۝

الَّذِينَ عَاهَدْتَ مِنْهُمْ ثُمَّ

they break their covenant every time, and they do not have the fear (of Allah).

57. If you encounter them in a battle deal severely with them so as to put terror in those who follow them, that they may remember.

58. If you fear treachery from any group, throw back (their covenant) to them, (so as to be) on equal terms: for Allah does not love the treacherous.

59. Let not the Unbelievers think that they can get the better (of the godly): they will never frustrate (them).

60. Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom you may not know, but whom Allah knows. Whatever you shall spend in the Cause of Allah, shall be repaid to you, and you shall not be treated unjustly.

61. But if the enemy incline towards peace, you (also) incline towards peace, and trust in Allah: for He is the One that hears and knows (all things).

62. Should they intend to deceive you, verily Allah suffices you: He it is that has strengthened you with His aid and with (the company of) the Believers;

63. And (moreover) He has put affection between their hearts: not if you had spent all that is in the earth, could you have produced that affection, but Allah has done it: for He is Exalted in might, Wise.

yanquḍoona ‘ahdahum fee kulli marratiñw-wa hum laa yattaqoon.

57. Fa-immaa taṣqafannahum fil-ḥarbi fasharriḥ bihim man khalfahum la‘allahum yaz-zakkaroon.

58. Wa immaa takhaafanna min qawmin khiyaanatān fambiḥ ilayhim ‘alaa sawaaa’; innal-laaha laa yuḥibbul-khaaa’ineen.

59. Wa laa yaḥsabannal-lazeena kafaroo sabaqooo; innahum laa yu’jizoon.

60. Wa a‘iddoo lahum mas-taṭa‘tum min quwwatiñw-wa mirribaatiil-khayli turhiboona bihee ‘aduwwal-laahi wa ‘aduwwakum wa-aakhareena min doonihim laa ta‘lamoonahum Allaahu ya‘lamuhum; wa maa tunfiqoo min shay’in fee saabeelil-laahi yuwaf-fa-ilaykum wa antum laa tuzlamoon.

61. Wa in janaḥoo lissalmi fajnah lahaa wa tawakkal ‘alal-laah; innahoo Huwas-Samee‘ul-‘Aleem.

62. Wa iny-yureedooo ainy-yakhda‘ooka fainna ḥasbakal-laah; Huwal-lazece ayyadaka binaṣrihee wa bilmu‘mineen.

63. Wa allafa bayna quloobi-him; law-anfaṭa maa fil-arḍi jamee‘am-maaa-allafta bayna quloobihim wa laakinnallaaha allafa baynahum; innahoo ‘Azeezun Ḥakeem.

يَنْقُضُونَ عَهْدَهُمْ فِي كُلِّ مَرَّةٍ وَهُمْ لَا يَتَّقُونَ ٥٧

فَإِمَّا تَثَقَفُ لَهُمْ فِي الْحَرْبِ فَشَرِّهِمْ ٥٨

مَنْ خَلْفَهُمْ لَعَلَّهُمْ يَدْكُرُونَ ٥٩

وَأِمَّا تَخَافَنَّ مِنْ قَوْمٍ خِيَانَةً ٦٠

فَانْشِئْ لَهُمُ الْقِيَامَ عَلَى سَوَاءٍ ٦١

إِنَّ اللَّهَ لَا يُحِبُّ الْخَائِنِينَ ٦٢

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا سَبَقُوا ٦٣

إِنَّهُمْ لَا يُعْجِزُونَ ٦٤

وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ ٦٥

بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَآخَرِينَ ٦٦

مِنْ دُونِهِمْ ٦٧

لَا تَعْلَمُوهُمْ ٦٨

إِنَّ اللَّهَ يَعْلَمُهُمْ ٦٩

وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ ٧٠

وَأِنْ جَنَحُوا لِلسَّلَامِ فَاجْنَحْ ٧١

لَهَا وَتَوَكَّلْ عَلَى اللَّهِ ٧٢

إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ٧٣

وَأِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنْ ٧٤

حَسْبَكَ اللَّهُ ٧٥

هُوَ الَّذِي آتَاكَ ٧٦

بِنَصْرِهِ وَبِالْمُؤْمِنِينَ ٧٧

وَأَلَفَ بَيْنَ قُلُوبِهِمْ ٧٨

لَوْ أَنْفَقْتَ ٧٩

مَا فِي الْأَرْضِ جَمِيعًا مَا أَلَفْتَ ٨٠

بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلَفَ ٨١

بَيْنَهُمْ ٨٢

إِنَّهُ عَزِيزٌ حَكِيمٌ ٨٣

64. O Apostle! sufficient to you is Allah, (to you) and to those who follow you among the Believers.

65. O Apostle! rouse the Believers to the fight. If there are twenty amongst you, patient and persevering, they will vanquish two hundred: if a hundred, they will vanquish a thousand of the Unbelievers: for these are a people without understanding.

66. For the present, Allah has lightened your (task), for He knows that there is a weak spot in you: but (even so), if there are a hundred of you, patient and persevering, they will vanquish two hundred, and if a thousand, they will vanquish two thousand, with the leave of Allah: for Allah is with those who patiently persevere.

67. It is not fitting for an Apostle that he should have prisoners of war until he has thoroughly subdued the land. You look for the temporal goods of this world; but Allah looks to the Hereafter: and Allah is Exalted in might, Wise.

68. Had it not been for a previous ordainment from Allah, a severe penalty would have reached you for the (ransom) that you took.

69. But (now) enjoy what you took in war, lawful and good: but fear Allah: for Allah is Oft-forgiving, Most Merciful.

70. O Apostle! say to those who are captives in your hands: "If Allah finds any good in your hearts, He will give you something better than what has been taken from you, and He will forgive you: for Allah is Oft-forgiving, Most Merciful."

64. Yaaa ayyu^{han}-Nabiyyu ḥasbukal-laahu wa manittaba'aka minal-mu'mineen.

65. Yaaa ayyu^{han}-Nabiyyu ḥarriḍil-mu'mineena 'alal-qitaal; ⁱⁿy-yakum-minkum 'ishroona ṣaabiroona yaghliboo mi'atayn; wa ⁱⁿy-yakum-minkum mi'atuṣṣaabiroona alfaṣam-minal-lazeena kafaroo bi-annahum qawmul-laa yafqahoon.

66. Al'aana khaffafal-laahu ^{an}kum wa 'alima ^{anna} feekum ḍa'faa; fa-ⁱⁿy-yakum-minkum mi'atun ṣaabiratuṣṣaabiroona yaghliboo mi'atayn; wa ⁱⁿy-yakum-minkum alfaṣuṣṣaabiroona alfayni bi-iznil-laah; wallaahu ma'aṣṣaabireen.

67. Maa kaana li-Nabiyyin ^{any}-yakoona lahoo asraa ḥattaa yuṣkhina fil-arḍ; tureedoona 'araḍ ad-dunyaa wallaahu yureedul-Aakhirah; wallaahu 'Azeezun Ḥakeem.

68. Law laa Kitaabum-minal-laahi sabaqa lamassakum fee-maaa akhaztum 'azaabun 'azeem.

69. Fakuloo mimmaa ghanitum ḥalaalan tayyibaṭw-wattaqullaah; ^{innal}-laaha Ghafoorur-Raḥeem.

70. Yaaa ayyu^{han}-Nabiyyu qul liman faee aydeekum minal-asraa ⁱⁿy-ya'lamillaahu fee quloobikum khay^{ra}ṣṣuṣṣayyatiikum khay^{ram}-mimmaa ukhiza ^{minkum} wa yaghfir lakum; wallaahu Ghafoorur-Raḥeem.

يَا أَيُّهَا النَّبِيُّ حَسْبُكَ اللَّهُ وَمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ٥٠
يَا أَيُّهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ ٥١ إِنْ يَكُنْ مِنْكُمْ عَشْرُونَ صَابِرُونَ يَغْلِبُوا أَلْفَ ثَمَانِينَ ٥٢ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفًا مِّنَ الَّذِينَ كَفَرُوا بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ ٥٣

أَلَمْ تَرَ أَنَّ اللَّهَ خَفَّفَ اللَّهُ عَنْكُمْ وَعَلِمَ أَنَّ فِيكُمْ ضَعْفًا فَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ صَابِرَةٌ يَغْلِبُوا أَلْفَ ثَمَانِينَ ٥٤ وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ يَغْلِبُوا أَلْفَيْنِ بِإِذْنِ اللَّهِ وَاللَّهُ مَعَ الصَّابِرِينَ ٥٥
مَا كَانَ لِنَبِيِّ أَنْ يَكُونَ لَهُ أَسْرَى حَتَّى يُثْخِنَ فِي الْأَرْضِ تُرِيدُونَ عَرَصَ الدُّنْيَا وَاللَّهُ يُرِيدُ الْآخِرَةَ وَاللَّهُ عَزِيزٌ حَكِيمٌ ٥٦
لَوْ لَا كِتَابٌ مِّنَ اللَّهِ سَبَقَ لَمَسَّكُمْ فِيمَا أَخَذْتُمْ عَذَابٌ عَظِيمٌ ٥٧

فَكُلُوا مِمَّا غَنِمْتُمْ حَلَالًا طَيِّبًا ٥٨ اتَّقُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ٥٩
يَا أَيُّهَا النَّبِيُّ قُلْ لِمَن فِي أَيْدِيكُمْ مِّنَ الْأَسْرَى ٦٠ إِنْ يَعْلَمِ اللَّهُ فِي قُلُوبِكُمْ خَيْرًا يُؤْتِنَكُمْ خَيْرًا ٦١ مِمَّا أُخِذَ مِنْكُمْ وَيَغْفِرَ لَكُمْ ٦٢ وَاللَّهُ غَفُورٌ رَّحِيمٌ ٦٣

71. But if they have treacherous designs against you, (O Apostle!), they have already been in treason against Allah, and so has He given (you) power over them. And Allah is He Who has (full) knowledge and wisdom.

72. Those who believed, and adopted exile, and fought for the Faith, with their property and their persons, in the cause of Allah, as well as those who gave (them) asylum and aid,- these are (all) friends and protectors, one of another. As to those who believed but came not into exile, you owe no duty of protection to them until they come into exile; but if they seek your aid in religion, it is your duty to help them, except against a people with whom you have a treaty of mutual alliance. And (remember) Allah sees all that you do.

73. The Unbelievers are protectors, one of another: unless you do this, (protect each other), there would be tumult and oppression on earth, and great mischief.

74. Those who believe, and adopt exile, and fight for the Faith, in the cause of Allah as well as those who give (them) asylum and aid,- these are (all) in very truth the Believers: for them is the forgiveness of sins and a provision most generous.

75. And those who accept Faith subsequently, and adopt exile, and fight for the Faith in your company,- they are of you. But kindred by blood have prior rights against each other in the Book of Allah. Verily Allah is well-acquainted with all things.

71. Wa in-yureedoo khiyaa-nataka faqa khaanullaaha min qalbi fa-amkana minhum; wallaahu 'Aleemun Hakeem.

72. Innal-lazeena aamanoo wa haajaroo wa jaahadoo bi-amwaalihim wa anfusihim fee sabeelil-laahi wallazeena aawaw wa naşarooo ulaaa'ika ba'dhum awliyaaa'u ba'd; wallazeena aamanoo wa lam yuhaajiroo maa lakum min walaaayatihim min shay'in hatta yuhaajiroo; wa in istan-sarookum fid-deeni fa'alaykumunnaşru illaa 'alaa qawmim baynakum wa baynahum meesaa; wallaahu bimaa ta'maloona Başeer.

73. Wallazeena kafaroo ba'dhum awliyaaa'u ba'd; illaa taf'aloo hu takun fitnatun fil-arđi wa fasaadun kabeer.

74. Wallazeena aamanoo wa haajaroo wa jaahadoo fee sabeelil-laahi wallazeena aawaw wa naşarooo ulaaa'ika humul-mu'minoona haqqaa; lahum maghfiratun wa rizqun kareem.

75. Wallazeena aamanoo mimba'du wa haajaroo wa jaahadoo ma'akum fa-ulaaa'ika minkum; wa ulul-arhaami ba'dhum awlaa biba'din fee Kitaabil-laah; innal-laaha bikulli shay'in 'Aleem.

وَأِنْ يُرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا اللَّهَ مِنْ قَبْلُ فَأَمْكَنَ مِنْهُمْ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝
إِنَّ الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَالَّذِينَ آوَوْا وَنَصَرُوا أُولَٰئِكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۗ وَالَّذِينَ آمَنُوا وَلَمْ يَهَاجَرُوا مَا لَكُمْ مِنْ وَلَا يَتِيَهُمْ مِنْ شَيْءٍ حَتَّىٰ يَهَاجَرُوا ۚ وَإِنْ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصْرُ ۖ أَلَا تَعْلَمُونَ ۚ وَبَيْنَهُمْ مِمَّا قَدْ وَ اللَّهِ بِمَا تَعْمَلُونَ بَصِيرًا ۝
وَالَّذِينَ كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ أَلَا تَفْعَلُوهُ تَكُنْ فِتْنَةٌ فِي الْأَرْضِ وَفَسَادٌ كَبِيرٌ ۝
وَالَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ آوَوْا وَنَصَرُوا أُولَٰئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا ۚ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ۝
وَالَّذِينَ آمَنُوا مِنْ بَعْدِ وَهَاجَرُوا وَجَاهَدُوا مَعَكُمْ فَأُولَٰئِكَ مِنْكُمْ ۚ وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ ۚ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ۝

Tauba (Repentance) or Baraa'at (Immunity)

1. A (declaration) of immunity from Allah and His Apostle, to those of the Pagans with whom you have contracted mutual alliances:-

2. You go, then, for four months, backwards and forwards, (as you will), throughout the land, but know that you cannot frustrate Allah (by your falsehood) but that Allah will cover with shame those who reject Him.

3. And an announcement from Allah and His Apostle, to the people (assembled) on the day of the Great Pilgrimage, - that Allah and His Apostle dissolve (treaty) obligations with the Pagans. If then, you repent, it were best for you; but if you turn away, you (should) know that you cannot frustrate Allah. And proclaim a grievous Chastisement to those who reject Faith.

4. (But the treaties are) not dissolved with those Pagans with whom you have entered into alliance and who have not subsequently failed you in any thing, nor aided any one against you. So fulfil your agreements with them to the end of their term: for Allah loves the righteous.

5. But when the forbidden months are past, then fight and slay the Pagans wherever you find them, and seize them, beleaguer them, and lie in wait for them in every strategem (of war); but if they repent, and establish regular prayers and practise regular charity, then open the way for them: for Allah is Oft-forgiving, Most Merciful.

6. If one amongst the Pagans ask you for asylum, grant it to him, so that he may hear the Word of Allah; and then escort him to where he can be secure. This is because they are men without knowledge.

AT-TAUBAH-9

1. Baraaa'atun-minal-laahi wa Rasoolihee ilal-lazeena 'aahattum-minal-mushrikeen.

2. Faseehoo fil-arḍi arba'ata ashhurin-wa 'lamooo annakum ghayru mu'jizil-laahi wa annal-laaha mukhzil-kaafireen.

3. Wa azaanum-minal-laahi wa Rasoolihee ilan-naasi yawmal-Hajjil-Akbari annal-laaha baree'um-minal-mushrikeena wa Rasooluh; fa-in tubtum fahuwa khayrullakum wa in tawallaytum fa'lamooo annakum ghayru mu'jizil-laah; wa bashshiril-lazeena kafaroo bi'azaabin aleem.

4. Ilal-lazeena 'aahattum minal-mushrikeena summa lam yanqusookum shay'anw-wa lam yuzaahiroo 'alaykum aḥadan fa-atimmooyo ilayhim 'ahdahum ilaa muddatihim; innal-laaha yuhibbul-muttaqeen.

5. Fa-izansalakhul Ashhurul Hurumu fa-tulul-mushrikeena haysu wajattumooohum wa khuzooohum wahşuroohum wa'udoo lahum kulla marṣad; fa-in taaboo wa aqaamuṣ-Ṣalaata wa aatawuz-Zakaata fakhalloo sabeelahum; innal-laaha Ghafoorur-Raheem.

6. Wa in aḥadum-minal-mushrikeenas-tajaaraka fa-ajirhu hatta yasma'a Kalaa-mal-laahi summa ablighhu ma-manah; zaalika bi-annahum qawmul-laa ya'lamoona.

(٩) سُورَةُ التَّوْبَةِ مَدَنِيَّةٌ (١١٣)

بَرَاءَةٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى الَّذِينَ عٰهَدْتُمْ مِّنَ الْمُشْرِكِينَ ۖ فَسَبِّحُوا فِي الْأَرْضِ أَرْبَعَةَ أَشْهُرٍ وَاعْلَمُوا أَنَّكُمْ غَيْرُ مُعْجِزِي اللَّهِ ۚ وَإِنَّ اللَّهَ مُخْزٍ الْكَافِرِينَ ۝
وَإِذَا مَنِ اللَّهُ وَرَسُولُهُ إِلَى النَّاسِ يَوْمَ الْحَجِّ الْأَكْبَرِ ۚ إِنَّ اللَّهَ بَرِئٌ مِّنَ الْمُشْرِكِينَ ۚ وَرَسُولُهُ ۚ فَإِن تُبْتُمْ فَهُوَ خَيْرٌ لَّكُمْ ۚ وَإِن تَوَلَّيْتُمْ فَأَعْلَمُوا أَنَّكُمْ غَيْرُ مُعْجِزِي اللَّهِ ۚ وَبَشِّرِ الَّذِينَ كَفَرُوا بِعَذَابِ الْبَلِيمِ ۝
إِلَّا الَّذِينَ عٰهَدْتُمْ مِّنَ الْمُشْرِكِينَ ثُمَّ لَمْ يَنْقُصُوكُمْ شَيْئًا وَلَمْ يُظَاهِرُوا عَلَيْكُمْ أَحَدًا فَأَتُوا إِلَيْهِمْ عٰهَدَهُمْ إِلَىٰ مَدَّتِهِمْ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ۝

فَإِذَا انْسَلَخْتُمُ الْأَشْهُرَ الْحُرُمَ فَاقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُوا لَهُمْ وَأَحْصُوا لَهُمْ وَأَقْعِدُوا لَهُمْ كُلَّ مَرْصِدٍ ۚ فَإِن تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ ۚ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ۝
وَإِن أَحَدٌ مِّنَ الْمُشْرِكِينَ اسْتَجَارَكَ فَأَجِرْهُ حَتَّىٰ يَسْمَعَ كَلِمَ اللَّهِ ۚ ثُمَّ أَبْلِغْهُ مَأْمَنَهُ ۚ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْلَمُونَ ۝

7. How can there be a league, before Allah and His Apostle, with the Pagans, except those with whom you made a treaty near the Sacred Mosque? As long as these stand true to you, you stand true to them: for Allah loves the righteous.

8. How (can there be such a league), seeing that if they get an advantage over you, they do not respect in you the ties either of kinship or of covenant? With (fair words from) their mouths they please you, but their hearts are averse from you; and most of them are rebellious and wicked.

9. They have sold the Signs of Allah for a miserable price, and (many) have they hindered from His Way: evil indeed are the deeds they have done.

10. In a Believer they do not respect the ties either of kinship or of covenant! It is they who have transgressed all bounds.

11. But (even so), if they repent, establish regular prayers, and practise regular charity, - then they are your brethren in Faith: (thus) do We explain the Signs in detail, for those who understand.

12. But if they violate their oaths after their covenant, and taunt you for your Faith, - you fight the chiefs of Unfaith: for their oaths are nothing to them: that thus they may be restrained.

13. Will you not fight people who violated their oaths, plotted to expel the Apostle, and took the aggressive by being the first (to assault) you? Do you fear them? Nay, it is Allah Whom you should more justly fear, if you believe!

7. Kayfa yakoonu ilmush-rikeena 'ahdun **indallaahi** wa **inda** Rasooliheee illal-lazeena 'aahattum **indal**-Masjidil-Haraami famas-taqaamoo lakum fastaqeemoo lahum; **inna**llaaha yuhibbul-muttaqeen.

8. Kayfa wa **inny**-yazharoo 'alaykum laa yarquboo feekum **illaanw-wa** laa **zimmah**; yurdoonakum **bi**-afwaahihim wa ta-baa quloobuhum wa aksaruhum faasiqoon.

9. Ishtaraw bi-Aayaatil-laahi samapan qaleelan fa'saddoo **an** sabeelih; **innahum** saaa'a maa kaanoo ya'maloon.

10. Laa yarquboona fee mu'minin **illaanw-wa** laa **zimmah**; wa ulaaa'ika humul mu'tadoon.

11. Fa-**in** taaboo wa aqaamuṣ-Ṣalaata wa aatawuz-Zakaata fa-ikhwaanukum fid-deen; wa nufaṣsilul-Aayaati liqaw**miiny**-ya'lamoon.

12. Wa **in** nakaṣooo aymaana-hum mim ba'di-'ahdihim wa ta'anoo fee deenikum faqaatiloo a'**immatal**-kufri **innahum** laaa aymaana lahum la'allahum **yanta**hoon.

13. Alaa tuqaatiloona qaw-**man** nakaṣooo aymaanahum wa **hammoo** bi-ikhraajir-Rasooli wa hum bada'ookum awwala marrah; atakhshawnahum; fallaahu ahaquq **an** takhshawhu **in** kuntum mu'mineen.

كَيْفَ يَكُونُ لِلْمُشْرِكِينَ عَهْدٌ عِنْدَ اللَّهِ وَعِنْدَ رَسُولِهِ إِلَّا الَّذِينَ عَاهَدُوا عِنْدَ الْمَسْجِدِ الْحَرَامِ فَمَا اسْتَقَامُوا لَكُمْ فَاسْتَقِيمُوا لَهُمْ ۖ

إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ۝ كَيْفَ وَإِنْ يَظْهَرُوا عَلَيْكُمْ لَا يَرْقُبُوا فِيكُمْ إِلَّا ذِمَّةً ۖ يُرْضُونَكُمْ بِأَفْوَاهِهِمْ وَتَأْبَىٰ قُلُوبُهُمْ ۚ وَالْأَكْثَرُهُمْ فَاسِقُونَ ۝

اشْتَرَوْا بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا فَصَدُّوا عَنْ سَبِيلِهِ ۚ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ۝

لَا يَرْقُبُونَ فِي مُؤْمِنٍ إِلَّا ذِمَّةً ۚ وَأُولَٰئِكَ هُمُ الْمُعْتَدُونَ ۝

فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَخِوَانُكُمْ فِي الدِّينِ ۖ وَنُفِصِلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ۝

وَإِنْ تَنَكَّلُوا بَعْدَ مَا عَاهَدْتُمْ مِّنْ بَعْدِ عَهْدِهِمْ وَطَعْنُوا فِي دِينِكُمْ فَقَاتِلُوا إِنَّ الْكُفْرَ لَا يُؤْمَرُ ۖ

إِيمَانُكُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝ أَلَا تَتَقَاتِلُونَ قَوْمًا نَّكَثُوا أَيْمَانَهُمْ وَهُمُوا بِإِخْرَاجِ الرَّسُولِ وَهُمْ بَدَّعُوكُمْ أَوَّلَ مَرَّةٍ ۖ أَتَخْشَوْنَهُمْ ۚ قَالَ هُوَ أَحَقُّ أَنْ تَخْشَوْهُ إِنْ كُنْتُمْ مُّؤْمِنِينَ ۝

14. Fight them, and Allah will punish them by your hands, cover them with shame, help you (to victory) over them, heal the breasts of Believers,

15. And still the indignation of their hearts. For Allah will turn (in mercy) to whom He will; and Allah is All-Knowing, All-Wise.

16. Or do you think that you shall be abandoned, as though Allah did not know those among you who strive with might and main, and take none for friends and protectors except Allah, His Apostle, and the (community of) Believers? But Allah is well-acquainted with (all) that you do.

17. It is not for such as join gods with Allah, to visit or maintain the mosques of Allah while they witness against their own souls to infidelity. The works of such bear no fruit: In Fire shall they dwell.

18. The mosques of Allah shall be visited and maintained by such as believe in Allah and the Last Day, establish regular prayers, and practise regular charity, and fear none (at all) except Allah. It is they who are expected to be on true guidance.

19. Do you make the giving of drink to pilgrims, or the maintenance of the Sacred Mosque, equal to (the pious service of) those who believe in Allah and the Last Day, and strive with might and main in the cause of Allah? They are not comparable in the sight of Allah: and Allah does not guide those who do wrong.

14. Qaatiloohum yu'az-zi-humul-laahu bi-aydeekum wa yukhzihim wa yansurkum 'alayhim wa yashfi sudoora qawmim mu'mineen.

15. Wa yuzhibu ghayza quloo-bihim; wa yatoobullaahu 'alaa many-yashaaa'; wallaahu 'Aleemun Hakeem.

16. Am hasiitum an tutrakoo wa lammaa ya'lamil-laahul-lazeena jaahadoo minkum wa lam yattakhizoo min doonil-laahi wa laa Rasoolihee wa lalmu'mineena waleejah; wallaahu-khabeerum bimaa ta'maloon.

17. Maa kaana lilmushrikeena any-ya'muroo masaaajidal-laahi shaahideena 'alaaa anfusi-him bilkufr; ulaaa'ika habibat a'maaluhum wa fin-Naari hum khaalidoon.

18. Innamaa ya'muru masaa-jidal-laahi man aamana billaahi wal-Yawmil-Aakhiri wa aqaa-maṣ-Ṣalaata wa aataz-Zakaata wa lam yakhsha illal-laaha fa'asaaa ulaaa'ika any-yakoo-noo minal-muhtadeen.

19. Aja'altum siqaayatal-haaajji wa 'imaarat-al-Masjidil-Haraami kaman aamana billaahi wal-Yawmil-Aakhiri wa jaahadaa fee sabeelil-laah; laa yastawoona indal-laah; wallaahu laa yahdil-qawmaz-zaalimeen.

قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِيهِمْ وَيُنْصِرْكُمْ عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُّؤْمِنِينَ ۝

وَيَذِهُبُ غَيْظَ قُلُوبِهِمْ وَيَتُوبُ اللَّهُ عَلَى مَنْ يَشَاءُ ۖ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝

أَمْ حَسِبْتُمْ أَنْ تُتْرَكُوا أَنْ يَعْزِمَ اللَّهُ الَّذِينَ جَهِدُوا مِنْكُمْ وَلَمْ يَتَّخِذُوا مِنْ دُونِ اللَّهِ وَلَا رَسُولِهِ وَلَا الْمُؤْمِنِينَ وَلِجَنَّةٍ ۖ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ۝

مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا مَسْجِدَ اللَّهِ شَاهِدِينَ عَلَى أَنْفُسِهِمْ بِالْكُفْرِ أُولَٰئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي النَّارِ هُمْ خَالِدُونَ ۝

لَمَّا يَعْمُرُوا مَسْجِدَ اللَّهِ مِنْ أَمَنِ اللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامُوا الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُتَّقِينَ ۝

أَجَعَلْتُمْ سِقَايَةَ الْحَاجَةِ وَعِمَارَةَ الْمَسْجِدِ الْحَرَامِ كَمَنْ أَمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَجَاهَدَ فِي سَبِيلِ اللَّهِ لَا يَسْتَوُونَ عِنْدَ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ۝

20. Those who believe, and suffer exile and strive with might and main, in Allah's cause, with their goods and their persons, have the highest rank in the sight of Allah: they are the people who will achieve (salvation).

21. Their Lord gives them glad tidings of a Mercy from Himself, of His good pleasure, and of Gardens for them, wherein are delights that endure:

22. They will dwell therein for ever. Verily in Allah's presence is a reward, the greatest (of all).

23. O you who believe! Do not take for protectors your fathers and your brothers if they love infidelity above Faith: if any of you do so, they do wrong.

24. Say: If it be that your fathers, your sons, your brothers, your mates, or your kindred; the wealth that you have gained; the commerce in which you fear a decline: or the dwellings in which you delight - are dearer to you than Allah, or His Apostle, or the striving in His cause;- then wait until Allah brings about His Decision: and Allah does not guide the rebellious.

25. Assuredly Allah did help you in many battle-fields and on the day of Hunain: behold! your great numbers elated you, but they availed you nothing: the land, for all that it is wide,

20. Allazeena aamanoo wa haajaroo wa jaahadoo fee saabelil-laahi bi-amwaalihim wa anfusihim a'zamu darajatan indal-laah; wa ulaaa'ika humul-faaa'izoon.

21. Yubashshiruhum Rabbuhum birahmatim-minhu wa ridwaanin-wa Jannaatil-lahum feehaa na'eemum-muqem.

22. Khaalideena feehaaa abadaa; innal-laaha indahooo alrun 'azeem.

23. Yaaa ayyuhal-lazeena amanoo laa tattakhizooo aabaaa'ukum wa ikhwaanukum awliyaaa'a inis-tahabbul-kufra 'alal-emaan; wa many-yatawallahum minkum fa-ulaaa'ika humuz-zaalimoon.

24. Qul in kaana aabaaa'ukum wa anaaa'ukum wa ikhwaanukum wa azwajukum wa 'asheeratukum wa amwalun-taraftumoohaa wa tijaratun takshawna kasaadahaa wa masaakinu taradawnahaaa ahabba ilaykum minal-laahi wa Rasoolihee wa Jihaadin fee Sabeelihee fatarabbasoo hatta ya-tiyallaahu bi-amrih; wallaahu laa yahdil-qawmal-faasiqeen.

25. Laqa nasarakumul-laahu fee mawaatina kaseeratin-wa yawma Hunayn iz a'jabatkum kasratukum falam tughni ankum shay'aan-wa daaqaat 'alaykumul-ardu bimaa

الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَعْظَمَ دَرَجَةً عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ ٢٠

يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِنْهُ وَرِضْوَانٍ وَجَدَتْ لَهُمْ فِيهَا نَعِيمٌ مُّقِيمٌ ٢١

خَالِدِينَ فِيهَا أَبَدًا إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ ٢٢

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا آبَاءَكُمْ وَلَا إِخْوَانَكُمْ أَوْلِيَاءَ إِنِ اسْتَحَبُّوا الْكُفْرَ عَلَى الْإِيمَانِ وَمَنْ يَتَوَلَّهُمْ فَوَلَّيْكُمْ هُمُ الظَّالِمُونَ ٢٣

قُلْ إِنْ كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسْكَنٌ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرٍ ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ٢٤
لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ كَثِيرَةٍ ۚ وَيَوْمَ حُنَيْنٍ إِذْ أَعْجَبَتْكُمْ كَثْرَتُكُمْ فَلَمْ تُغْنِ عَنْكُمْ شَيْئًا وَضَاقَتْ عَلَيْكُمُ الْأَرْضُ بِمَا

did constrain you, and you turned back in retreat.

26. But Allah poured His calm on the Apostle and on the Believers, and sent down forces which you did not see: He punished the Unbelievers; thus does He reward those without Faith.

27. Again will Allah, after this, turn (in mercy) to whom He will: for Allah is Oft-forgiving, Most Merciful.

28. O you who believe! Truly the Pagans are unclean; so let them not, after this year of theirs, approach the Sacred Mosque. And if you fear poverty, soon will Allah enrich you, if He wills, out of His bounty, for Allah is All-Knowing, All-Wise.

29. Fight those who do not believe in Allah nor the Last Day, nor hold that forbidden which has been forbidden by Allah and His Apostle, nor acknowledge the Religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.

30. The Jews call 'Uzair a son of Allah, and the Christians call Christ the son of Allah. That is a saying from their mouth; (in this) they but imitate what the Unbelievers of old used to say. Allah's curse be on them: how they are deluded away from the Truth!

31. They take their priests and their anchorites to be their lords in derogation of Allah, and (they take as their Lord) Christ the son of

rahubat **summa** wallaytum mudbireen.

26. **Summa** anzalal-laahu sakeenatahoo 'alaa Rasoolihee wa 'alalmu'mineena wa **anzala** junoodal-lam tarawhaa wa 'azzabal-lazeena kafaroo; wa zaalika jazaaa'ul-kaafireen.

27. **Summa** yatoobul-laahu mim ba'di zaalika 'alaa ma'ny-yashaaa'; wallaahu Ghafoorur-Raheem.

28. Yaaa ayyuhal-lazeena aamanooo **innamal**-mushrikoona najasun falaa ya'rabul-Masjidal-Haraama ba'da 'aamihim haazaa; wa in khiftum 'aylatan fasawfa yughneekumul-laahu min faqliheee in shaaa'; **innallaaha** 'Aleemun Hakeem.

29. Qaatilul-lazeena laa yu'minoona billaahi wa laa bil-Yawmil-Aakhiri wa laa yuhaarimoona maa harramal-laahu wa Rasooluhoo wa laa yadeenoona deenal-haqqi minal-lazeena ootul-Kitaaba hattaa yu'tul-jizyata 'a'ny-yadi'w-wa hum shaaghiroon.

30. Wa qaalatil-Yahoodu 'Uzayruni-nul-laahi wa qaalat-in-Na'saaral-Maseehu-nul-laah; zaalika qawluhum bi-afwaahihim yu'daahi'oona qawlal-lazeena kafaroo min qabl; qaatalahumul-laah; **annaa** yu'fakoon.

31. Ittakhazooo ahbaarahum wa ruhbaanahum arbaabammin da'onil-laahi wal-Maseeha-na-

رَحَبْتُ ثُمَّ وَلَّيْتُمْ مُدْبِرِينَ ۝
ثُمَّ أَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَى رَسُولِهِ

وَعَلَى الْمُؤْمِنِينَ وَأَنْزَلَ جُنُودًا لَمْ تَرَوْهَا وَعَذَّبَ الَّذِينَ كَفَرُوا ۖ وَذَلِكَ جَزَاءُ الْكَافِرِينَ ۝

ثُمَّ يَتُوبُ اللَّهُ مِنْ بَعْدِ ذَلِكَ عَلَى مَنْ يَشَاءُ وَاللَّهُ غَفُورٌ رَحِيمٌ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا يَقْبَلُوا السَّجْدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَذَا ۖ وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ مِنْ فَضْلِهِ إِنْ شَاءَ ۚ إِنَّ اللَّهَ

عَلِيمٌ حَكِيمٌ ۝

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ صَاغِرُونَ ۝

وَقَالَتِ الْيَهُودُ عُزَيْرٌ ابْنُ اللَّهِ وَقَالَتِ النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ

ذَلِكَ قَوْلُهُمْ بِأَفْوَاهِهِمْ يُضَاهَوْنَ قَوْلَ الَّذِينَ كَفَرُوا مِنْ قَبْلُ ۖ قَتَلْنَاهُمْ اللَّهُ ۖ أَنَّى يُؤْفَكُونَ ۝

لَا تَتَّخِذُوا أَحْبَابَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِنْ دُونِ اللَّهِ وَالْمَسِيحُ ابْنُ

Mary; yet they were commanded to worship but One God (Allah): there is no god but He. Praise and glory to Him: (far is He) from having the partners they associate (with Him).

32. Fain would they extinguish Allah's light with their mouths, but Allah will not allow but that His Light should be perfected, even though the Unbelievers may detest (it).

33. It is He Who has sent His Apostle with Guidance and the Religion of Truth, to proclaim it over all religion, even though the Pagans may detest (it).

34. O you who believe! there are indeed many among the priests and anchorites, who in falsehood devour the substance of men and hinder (them) from the Way of Allah. And there are those who bury gold and silver and do not spend it in the Way of Allah: announce to them a most grievous Chastisement-

35. On the Day when heat will be produced out of that (wealth) in the fire of Hell, and with it will be branded their foreheads, their flanks, and their backs- "This is the (treasure) which you buried for yourselves: you then taste the (treasures) you buried!"

36. The number of months in the sight of Allah is twelve (in a year)- so ordained by Him the day He created the heavens and the earth; of them four are sacred: that is the straight usage. So do not wrong yourselves therein,

Maryama wa maaa umirooo illaa liya 'budooo Ilaahañw- Waahidan laaa ilaaha illaa Hoo; Subhaanahoo ammaa yushrikoon.

32. Yureedoona aany-yu'fi'oo nooral-laahi bi-afwaahihim wa ya-ballaahu illaaa any- yutimma noorahoo wa law karihal-kaafiroon.

33. Huwal-lazeee ar-sala Rasoolahoo bilhudaaw deenil-haqqi liyuzhirahoo 'alad-deeni kullihee wa law karihal-mushrikoon.

34. Yaaa ayyuhal-lazeena aamanooo inna kaseeramminal-ahbaari warruhbaani laya-kuloona amwaalan-naasi bil-baatili wa yashuddoona an sabeelil-laah; wallazeena yak-nizoonaz-zahaba walfiqdata wa laa yunfiqoonahaa fee sabeelil-laahi fabashshirhum bi'azaabin aleem.

35. Yawma yuhmaa 'alayhaa fee Naari Jahannama fatukwaa bihaa jibaahuhum wa junoo-buhum wa zuhooruhum haazaa maa kanaztum li-anfusikum fazooqoo maa kuntum taknizoon.

36. Inna 'iddatash-shuhoori 'indal-laahis-naa 'ashara shah-ran fee Kitaabil-laahi yawma khalaqas-samaawaati wal-arḍa minhaaa arba'atun hurum; zaalikad-deenul-qayyim; falaa tazlimoo feehinna anfusakum;

مَرْيَمَ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا لَّأَلَهُ إِلَّا هُوَ سُبْحَنَهُ عَمَّا يُشْرِكُونَ ٩

يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَنْ يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ١٠ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ١١

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ كَثِيرًا مِّنَ الْأَخْبَارِ وَالرُّهْبَانِ لَيَكَاكُونَ أَمْوَالِ النَّاسِ بِالْبَاطِلِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَالَّذِينَ يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا يَنْفِقُونَهَا فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ١٢

يَوْمَ يُخْلَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتَكْوِي بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَذَا مَا كَنْزْتُمْ لِأَنْفُسِكُمْ فَذُوقُوا مَا كَنْتُمْ تَكْنِزُونَ ١٣

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرُمٌ ذَلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِنَّ أَنْفُسَكُمْ

and fight the Pagans all together as they fight you all together. But know that Allah is with those who restrain themselves.

37. Verily the transposing (of a prohibited month) is an addition to Unbelief: the Unbelievers are led to wrong thereby: for they make it lawful one year, and forbidden another year, in order to adjust the number of months forbidden by Allah and make such forbidden ones lawful. The evil of their course seems pleasing to them. But Allah does not guide those who reject Faith.

38. O you who believe! what is the matter with you, that, when you are asked to go forth in the Cause of Allah, you cling heavily to the earth? Do you prefer the life of this world to the Hereafter? But little is the comfort of this life, as compared with the Hereafter.

39. Unless you go forth, He will punish you with a grievous Chastisement, and put others in your place; but Him you would not harm in the least. For Allah has power over all things.

40. If you help not (your leader), (it is no matter): for Allah did indeed help him, when the Unbelievers drove him out: he had no more than one companion; they two were in the Cave, and he said to his companion, "Have no fear, for Allah is with us": then Allah sent down His peace upon him, and strengthened him with forces which you did not see, and humbled to the depths the word of the Unbelievers. But the word of Allah is exalted to the heights: for Allah is Exalted in might, Wise.

wa qaatilul-mushrikeena kaaaf-fatan kamaa yuqaatiloonakum kaaaffah; wa 'lamooo annal-laaha ma'al-muttaqeen.

37. Innaman-naseee'u ziyaa-datun filkufri yudallu bihil-lazeena kafaroo yuhilloonahoo 'aamañw-wa yuharrimoonahoo 'aamal-liyu-waati'oo 'iddata maa harramal-laahu fayuhilloo maa harramal-laah; zuyyina lahum sooo'u a'maalihim; wallaahu laa yahdil-qawmal-kaafireen.

38. Yaaa ayyuhal-lazeena aamanoo maa lakum izaa qeela lakumun-firoo fee sabeelil-laahis-saaqaltum ilal-arq; ara-deetum bilhayaatid-dunyaa minal-Aakhirah; fama ma-taa'ul-hayaatid-dunyaa fil-Aakhirati illaa qaleel.

39. Illaa tanfiroo yu'az-zil-kum 'azaaban aleemañw-wa yasta'dil qawman ghayrakum wa laa taqurroohu shay'aa; wal-laahu 'alaa kulli shay'in Qadeer.

40. Illaa tanşuroohu faqa-naşarahul-laahu iz akhrajahul-lazeena kafaroo saaniyaşnayni iz humaa filghaari iz yaqoolu lişaaḥibihee laa taḥzan innal-laaha ma'anaa fa-anzalallaahu sakeenatahoo 'alayhi wa ayyadahoo bijunoodil-lam tarawhaa wa ja'ala kalimatal-lazeena kafarus-sufila; wa Kalimatul-laahi hiyal-'ulyaa; wallaahu 'Azeezun Ḥakeem.

وَقَاتِلُوا الشُّرَكِينَ كَافَّةً ۖ كَمَا يُقَاتِلُونَكُمْ كَافَّةً ۖ وَأَعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۝

إِنَّمَا النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ يُضِلُّ بِهِ الَّذِينَ كَفَرُوا يُجَلِّوْنَهُ عَامًا وَيُحَرِّمُونَهُ عَامًا لِّيُوْاطُّوا عِدَّةَ مَا حَرَّمَ اللَّهُ فَيُجَلِّوْا مَا حَرَّمَ اللَّهُ ۚ ذُرِّيَّتَ لَهُمْ سَوْءٌ عَمَلُهُمْ ۖ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ۝ يٰٓأَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ أَنْفِرُوا فِي سَبِيلِ اللَّهِ أَنْتُمْ قُلْتُمْ إِلَى الْأَرْضِ ۖ أَرْضِيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ ۖ فَمَا مَتَاءُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ ۝

إِلَّا تَنْفِرُوا يُعَذِّبْكُمْ عَذَابًا أَلِيمًا وَيَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ وَلَا تَنْصُرُوهُ شَيْئًا ۚ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝ إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا ۚ فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَّمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى ۚ وَكَلِمَةُ اللَّهِ هِيَ الْعُلْيَا ۚ وَاللَّهُ عَزِيزٌ حَكِيمٌ ۝

41. You go forth, (whether equipped) lightly or heavily, and strive and struggle, with your goods and your persons, in the Cause of Allah. That is best for you, if you (but) knew.

42. If there had been immediate gain (in sight), and the journey easy, they would (all) without doubt have followed you, but the distance was long, (and weighed) on them. They would indeed swear by Allah, "If we only could, we should certainly have come out with you": they would destroy their own souls; for Allah knows that they are certainly lying.

43. Allah gave you grace! Why did you grant them exemption until those who told the truth were seen by you in a clear light, and you had proved the liars?

44. Those who believe in Allah and the Last Day ask you for no exemption from fighting with their goods and persons. And Allah knows well those who do their duty.

45. Only those ask you for exemption who do not believe in Allah and the Last Day, and whose hearts are in doubt, so that they are tossed in their doubts to and fro.

46. If they had intended to come out, they would certainly have made some preparation therefor; but Allah was averse to their being sent forth; so He made them lag behind, and they were told, "You sit among those who sit (inactive)."

47. If they had come out with you, they would not have added to your (strength) but

41. Infiroo khifaafañw-wa siqaalañw-wa jaahidoo bi-amwaalikum wa anfusikum fee sabeelil-laah; zaalikum khayrul-lakum in kuntum ta'lamoon.

42. Law kaana 'araḍan qareebañw-wa safaran qaaṣidal-lattaba'ooka wa laakim ba'udat 'alayhimush-shuqqah; wa sayahlifoona billaahi lawis-taṭa'naa lakharajnaa ma'akum; yuhlikoona anfasahum wallaahu ya'lamu innahum lakaa-ziboon.

43. 'Afaal-laahu anka lima azinta lahum ḥatta' yatabay-yana lakal-lazeena ṣadaqoo wa ta'lamal-kaazibeen.

44. Laa yasta-zinukal-lazeena yu'minoona billaahi wal-Yawmil-Aakhiri ayy-yujaa-hidoo bi-amwaalihim wa anfasihim; wallaahu 'Aleemum bilmuttaqeen.

45. Innamaa yasta-zinukal-lazeena laa yu'minoona billaahi wal-Yawmil-Aakhiri wartaabat quloobuhum fahum fee raybi-him yataraddadoon.

46. Wa law araadul-khurooja la-a'addoo laho 'uddatañw-wa laakin karihal-laahum-bi'aasahum faṣabbaṭahum wa qeela 'udoo ma'al-qaa'ideen.

47. Law kharajoo feekum maa zaadookum illaa

انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ۖ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ﴿٤١﴾

لَوْ كَانَ عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا لَا تَبْعُوكَ وَلَكِنْ بَعَدَتْ عَلَيْهِمُ الشُّقَّةُ ۖ وَسَيَحْلِفُونَ بِاللَّهِ لَوِ اسْتَطَعْنَا خُرُوجَنَا مَعَكُمْ يَهْلِكُونَ أَنْفُسَهُمْ ۗ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ ﴿٤٢﴾

عَفَا اللَّهُ عَنْكَ ۗ لِمَ أَذِنْتَ لَهُمْ حَتَّى يَتَّبِعَنَ لَكَ الَّذِينَ صَدَقُوا وَتَعْلَمَ الْكَاذِبِينَ ﴿٤٣﴾

لَا يَسْتَأْذِنُكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ ۖ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ ﴿٤٤﴾

لَمَّا يَسْتَأْذِنُكَ الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَارْتَابَتْ قُلُوبُهُمْ فَهُمْ فِي رَيْبِهِمْ يَتَرَدَّدُونَ ﴿٤٥﴾

وَلَوْ أَرَادُوا الْخُرُوجَ لَأَعَدُوا لَهُ عُدَّةً ۚ وَلَكِنْ كَرِهَ اللَّهُ انْبِعَاثَهُمْ فَثَبَّطَهُمْ وَقِيلَ اقْعُدُوا مَعَ الْقَاعِدِينَ ﴿٤٦﴾

لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ إِلَّا

only (made for) disorder, hurrying here and there in your midst and sowing sedition among you, and there would have been some among you who would have listened to them. But Allah knows well those who do wrong.

48. Indeed they had plotted sedition before, and upset matters for you, until, the Truth arrived, and the Decree of Allah became manifest, much to their disgust.

49. Among them is (many) a man who says: "Grant me exemption and do not draw me into trial." Have they not fallen into trial already? and indeed Hell surrounds the Unbelievers (on all sides).

50. If good befalls you, it grieves them; but if a misfortune befalls you, they say, "We took indeed our precautions beforehand," and they turn away rejoicing.

51. Say: "Nothing will happen to us except what Allah has decreed for us: He is our Protector": and on Allah let the Believers put their trust.

52. Say: "Can you expect for us (any fate) other than one of two glorious things- (martyrdom or victory)? But we can expect for you either that Allah will send His punishment from Himself, or by our hands. So wait (expectant); we too will wait with you."

53. Say: "Spend (for the Cause) willingly or unwillingly: from you it will not be accepted: for you are indeed a people rebellious and wicked."

54. The only reasons why their contributions are not

khabaalañw-wa la-awda'oo khilaalakum. yaighoona-kumul-fitnata wa feekum sam-maa'oona lahum; wallaahu 'Aleemum bi-z-zalimeen.

48. Laqadi-taghawul-fitnata min qablu wa qallaboo lakal-umoorahattaa jaaa'al-haqqu wa zahara amrul-laahi wa hum kaarihoon.

49. Wa minhum mañy-yaqoolu'-zal-lee wa laa taftinneee; alaa fil-fitnati saqafoo; wa inna Jahannama lamuheetafum bil-kaafireen.

50. In tuṣiika ḥasanatun iasu'hum; wa in tuṣiika muṣeebatuñy-yaqooloo qal-akhaznaa amranaa min qablu wa yatawallaw wa hum farihoon.

51. Qul lañy-yuṣeebanaaa illaa maa katabal-laahu lanaa Huwa mawlaanaa; wa 'alal-laahi falyatawakkalil-mu'minoon.

52. Qul hal tarabbaṣoona binaaa illaaa ihdal-husnayaini wa nahnu natarabbaṣu bikum añy-yuṣeebakumul-laahu bi'azaabim-min 'indiheee aw bi-aydeenaa fatarabbaṣooo innaa ma'akum mutarabbiṣoon.

53. Qul anfiqoo ṭaw'an aw karhal-lañy-yutaqabbala min-kum innakum kuntum qawman faasiqeen.

54. Wa maa mana'ahum an-tuqbalu minhum

حَبَا لَا وَلَا أَوْصَعُوا خِلَالَكُمْ يَبْغُونَكُمُ الْفِتْنَةَ ۖ وَفِيكُمْ سَعُونَ لَهُمْ ۖ وَاللَّهُ عَلِيمٌ

بِالظَّالِمِينَ ۝

لَقَدْ ابْتَغُوا الْفِتْنَةَ مِنْ قَبْلُ وَقَلَبُوا لَكَ الْأُمُورَ حَتَّى جَاءَ الْحَقُّ وَظَهَرَ أَمْرُ اللَّهِ وَهُمْ كَرِهُونَ ۝

وَمِنْهُمْ مَن يَقُولُ أَتَذُن لِّي وَلَا تَفْتِنِي ۚ أَلَا فِي الْفِتْنَةِ سَقَطُوا وَإِنَّ جَهَنَّمَ لَلْخِيطَةُ بِالْكَافِرِينَ ۝

إِنْ تُصِيبَكَ حَسَنَةٌ فُسَبِّحْهُنَّ وَإِنْ تُصِيبَكَ مُصِيبَةٌ يَقُولُوا قَدْ أَخَذْنَا أَمْرَنَا مِنْ قَبْلُ وَيَتَوَلَّوْا وَهُمْ قَرِحُونَ ۝

قُلْ لَن يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا ۖ هُوَ مَوْلَانَا ۖ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ۝

قُلْ هَلْ تَرَبَّصُونَ بِنَا إِلَّا أَحَدٌ مِّنَ الْحُسَيْنِيِّينَ ۖ وَنَحْنُ نَتَرَبَّصُ بِكُمْ أَنْ يُصِيبَكُمْ اللَّهُ بِعَذَابٍ مِّنْ عِنْدِهِ أَوْ يَأْخُذَ بِنَا ۖ فَتَرَبَّصُوا إِنَّا مَعَكُمْ مُتَرَبَّصُونَ ۝

قُلْ أَنْفِقُوا طَوْعًا أَوْ كَرْهًا لَّن يَتَقَبَّلَ مِنْكُم ۚ إِنَّكُمْ كُنْتُمْ قَوْمًا فَاسِقِينَ ۝

وَمَا مَنَعَهُمْ أَنْ تُقَبَّلَ مِنْهُمْ

accepted are: that they reject Allah and His Apostle; that they come to prayer without earnestness; and that they offer contributions unwillingly.

55. Let not their wealth nor their (following in) sons dazzle you: in reality Allah's plan is to punish them with these things in this life, and that their souls may perish in their (very) denial of Allah.

56. They swear by Allah that they are indeed of you; but they are not of you: yet they are afraid (to appear in their true colours).

57. If they could find a place to flee to, or caves, or a place of concealment, they would turn straightway thereto, with an obstinate rush.

58. And among them are men who slander you in the matter of (the distribution of) the alms: if they are given part thereof, they are pleased, but if not, behold! they are indignant!

59. If only they had been content with what Allah and His Apostle gave them, and had said, "Sufficient unto us is Allah! Allah and His Apostle will soon give us of His bounty: to Allah do we turn our hopes!" (that would have been the right course).

60. Alms are for the poor and the needy, and those employed to administer the (funds); for those whose hearts have been (recently) reconciled (to Truth); for those in bondage and in debt; in the cause of Allah; and for the wayfarer: (thus is it) ordained by Allah, and Allah is full of knowledge and wisdom.

nafaqaatuhum illaa **annahum** kafaroo billaahi wa bi-Rasoolihee wa laa ya-toonaş-Şalaata illaa wa hum kusaalaa wa laa **yunfiqoon** illaa wa hum kaarihoon.

55. Falaa tu'jibka amwaa-luhum wa laaa awlaaduhum; **innamaa** yureedul-laahu liyu'az-zibahum **bihaa** fil-hayaatid-dunyaa wa tazhaqa **anfusuhum** wa hum kaafiroon.

56. Wa yahlifooona billaahi **innahum** laminkum; wa maa hum **minkum** wa laa **innahum** qaw **mu'ny**-yafraoon.

57. Law yajidoona malja'an aw maghaaraatin aw mudda-khalal-lawallaw ilayhi wa hum ya **ma'hoon**.

58. Wa minhum **ma'ny**-yalmi-zuka fiş-şadaqaati fa-in u'too minhaa raḍoo wa illam yu'taw minhaa **izaa** hum yaskhaṭoon.

59. Wa law **annahum** raḍoo maaa aataahumul-laahu wa Rasooluhoo wa qaaloo ḥasbun-l-laahu sayu'teenallaahu **min** faḍlihee wa Rasooluhoo **innaa** ilallaahi raaghiboon.

60. **Innamaş-şadaqaatu** lilfu-qaraaa'i walmasaakeeni wal-'aamileena 'alayhaa walmu'al-lafati quloobuhum wa fir-riqaabi-walghaarimeena wa fee saheelil-laahi wa **anis**-sabeel; fareeda **tam**-minal-laah; wal-laahu 'Aleemun Ḥakeem.

نَفَقَتْهُمْ إِلَّا أَنَّهُمْ كَفَرُوا بِاللَّهِ
وَبِرَسُولِهِ وَلَا يَأْتُونَ الصَّلَاةَ
إِلَّا وَهُمْ كَسَالَى وَلَا يُنْفِقُونَ إِلَّا
وَهُمْ كَارِهُونَ ۝

فَلَا تُجِيبُكَ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ
إِنَّمَا يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ بِهَا فِي
الْحَيَاةِ الدُّنْيَا وَتَزْهَقَ أَنْفُسُهُمْ
وَهُمْ كَافِرُونَ ۝

وَيَحْلِفُونَ بِاللَّهِ إِنَّهُمْ لَمِنْكُمْ
وَمَا هُمْ مِنْكُمْ وَلَكِنَّهُمْ قَوْمٌ
يَفْرُقُونَ ۝

لَوْ يَجِدُونَ مَلْجَأً أَوْ مَخْرَجًا أَوْ
مُدْخَلًا لَوَلَّوْا إِلَيْهِ وَهُمْ يَجْمَحُونَ ۝
وَمِنْهُمْ مَن يَلُمُّكَ فِي الصَّدَقَاتِ
فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ

يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ۝
وَلَوْ أَنَّهُمْ رَضُوا مَا آتَاهُمُ اللَّهُ
وَرَسُولُهُ وَقَالُوا حَسْبُنَا اللَّهُ
سَيُوفِنَا اللَّهُ مِنْ فَضْلِهِ وَرَسُولُهُ
إِنَّا إِلَى اللَّهِ رَاغِبُونَ ۝

إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ
وَالْمَسْكِينِ وَالْعَمِلِينَ عَلَيْهَا وَ
الْمُؤَلَّفَةِ قُلُوبُهُمْ وَفِي الرِّقَابِ
وَالْغَرَمِينَ وَفِي سَبِيلِ اللَّهِ
وَابْنِ السَّبِيلِ ۚ فَرِيضَةً مِّنَ
اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝

61. Among them are men who slander the Prophet and say, "He is (all) ear." Say, "He listens to what is best for you: he believes in Allah, has faith in the Believers, and is a Mercy to those of you who believe." But those who slander the Apostle will have a grievous Chastisement.

62. To you they swear by Allah, In order to please you: But it is more fitting that they should please Allah and His Apostle, if they are Believers.

63. Do they not know that for those who oppose Allah and His Apostle, is the Fire of Hell?—wherein they shall dwell. That is the supreme disgrace.

64. The Hypocrites are afraid lest a Sura should be sent down about them, showing them what is (really passing) in their hearts. Say: "Mock you! But verily Allah will bring to light all that you fear (should be revealed).

65. If you question them, they declare (with emphasis): "We were only talking idly and in play." Say: "Was it at Allah, and His Signs, and His Apostle, that you were mocking?"

66. You do not make any excuses: you have rejected Faith after you had accepted it. If We pardon some of you, We will punish others amongst you, for that they are in sin.

67. The Hypocrites, men and women, (have an understanding) with each other: They enjoin evil, and forbid what is just, and are close

61. Wa minhumul-lazeena yu'zoonan-Nabiyya wa yaqooloona huwa uzun; qul uzunu khayril-lakum yu'minu billaahi wa yu'minu lilmu'mineena wa rahmatul-lillazeena aamanoo minkum; wallazeena yu'zoonaa Rasoolal-laahi lahum 'azaabun aleem.

62. Yahlifoona billaahi lakum liyurdookum wallaahu wa Rasooluhoo ahaqu an'ya-yurdoohu in kaanoo mu'mineen.

63. Alam ya'lamooo annahoo ma'ny-yuhaadidillaaha wa Rasoolahoo fa-anna laho Naara Jahannama khaalidan feehaa; zaalikal-khizyul-'azeem.

64. Yahzarul-munaafiqoona an tunaz-zala 'alayhim Sooratun tunabbi'uhum bima fee quloobihim; qulistahzi'oo innal-laaha mukhrijum-maa tahzaroon.

65. Wala'in sa-altahum-layaqoolunna innamaa kunnaa nakhoodu wa nal'ab; qul abillaahi wa Aayaatihee wa Rasoolihee kuntum tastahzi'oon.

66. Laa ta'taziroo qad kafartum ba'da eemaanikum; in na'fu 'an taaa'ifatim-minkum nu'az-zil taaa'ifatam bi-annahum kaanoo mu'rimeen.

67. Almunaafiqoona walmunaafiqaatu ba'duhum mim ba'd; ya-muroona bilmunkari wa yanhawna 'anil-ma'roofi wa yabi'doona

وَمِنْهُمْ الَّذِينَ يُؤْذُونَ النَّبِيَّ وَيَقُولُونَ هُوَ أُذُنٌ قُلْ أُذُنٌ خَيْرٌ لَّكُمْ يُؤْمِنُ بِاللَّهِ وَيُؤْمِنُ لِلْمُؤْمِنِينَ وَرَحْمَةٌ لِّلَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ يُؤْذُونَ رَسُولَ اللَّهِ لَهُمْ عَذَابٌ أَلِيمٌ ۝
يَخْلِفُونَ بِاللَّهِ لَكُمْ لِيَرْضَوْكُمْ ۖ وَاللَّهُ وَرَسُولُهُ أَحَقُّ أَنْ يُرْضَوْهُ إِنَّ كَانُوا مُؤْمِنِينَ ۝

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ مَن يُحَادِدُ اللَّهَ وَرَسُولَهُ فَأَنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا ذَلِكَ الْخِزْيُ الْعَظِيمُ ۝
يَحْدَرُ الْمُنَافِقُونَ أَنْ تُنْزَلَ عَلَيْهِمْ سُورَةٌ تُنَبِّئُهُمْ بِمَا فِي قُلُوبِهِمْ قُلِ اسْتَهِزُّوْا إِنَّا اللَّهُ مُخْرِجٌ مَّا تَحَدَّرُونَ ۝

وَلَيْسَ سَأَلْتَهُمْ لَيَقُولُنَّ إِنَّمَا كُنَّا نَخُوضُ وَنَلْعَبُ قُلْ أَبِاللَّهِ وَآيَاتِهِ وَرَسُولِهِ كُنْتُمْ تَسْتَهْزِئُونَ ۝
لَا تَعْتَذِرُوا قَدْ كَفَرْتُمْ بَعْدَ إِيمَانِكُمْ إِنَّ نَعْفَ عَنْ طَائِفَةٍ مِنْكُمْ يُغَدِّبُ طَائِفَةٌ يَا أَيُّهَا الَّذِينَ آمَنُوا مَجْزِي مَن ۝

الْمُنَافِقُونَ وَالْمُنَافِقَاتُ بَعْضُهُمْ مِّنْ بَعْضٍ يَمُرُّونَ بِالْمُنْكَرِ وَيَهْوُونَ عَنِ الْمَعْرُوفِ وَيَقْبِضُونَ

الْمُنَافِقَاتُ

وَقَعْلًا لَّزِمًا

with their hands. They have forgotten Allah; so He has forgotten them. Verily the Hypocrites are rebellious and perverse.

68. Allah has promised the Hypocrites men and women, and the rejecters, of Faith, the fire of Hell: therein shall they dwell: sufficient is it for them: for them is the curse of Allah, and an enduring punishment, -

69. As in the case of those before you: they were mightier than you in power, and more flourishing in wealth and children. They had their enjoyment of their portion: and you have of yours, as did those before you; and you indulge in idle talk as they did. They!- their works are fruitless in this world and in the Hereafter, and they will lose (all spiritual good).

70. Has not the story reached them of those before them? - the People of Noah, and 'Ad, and Thamud; the People of Abraham, the men of Midian, and the cities overthrown. To them came their Apostles with Clear Signs. It is not Allah Who wrongs them, but they wrong their own souls.

71. The Believers, men and women, are protectors, one of another: they enjoin what is just, and forbid what is evil: they observe regular prayers, practise regular charity, and obey Allah and His Apostle. On them will Allah pour His mercy: for Allah is Exalted in power, Wise.

aydiyahum; nasul-laaha fana-siyahum; **inna**- munaafiqeena humul-faasiqoon.

68. Wa'adal-laahul-munaafiqeena wal-munaafiqaaati wal-kuffaara Naara Jahannama khaalideena feehee; hiya hasbuhum; wa la'anahumul-laahu wal-lahum 'azaabum-muqeem.

69. Kallazeena min qablikum kaanooo ashadda minkum quwwatañw-wa aksara amwaa-**lañw-wa** awlaadan fastamta'oo bikhalaqihim fastamta'tum bikhalaqikum kamas-tamta'al-lazeena min qablikum bikhalaqihim wa khuḍtum kallazee khaadooo; ulaaa'ika ḥabīṭat a'maaluhum fid-dunyaa wal-Aakhirati wa ulaaa'ika humul-khaasiroon.

70. Alam ya-tihim naba-ul-lazeena min qablihim qawmi Noohiñw-wa 'Aadiñw-wa Samood; wa qawmi Ibraaheema wa aṣḥaabi Ma'yaana walmu'ta-fikaat; atathum Rusuluhum bilbayyinaati fama kaanallaahu liyazlimahum wa laakin kaanooo anfusahum yazlimoon.

71. Walmu'minoona walmu'minaatu ba'duhum awliyaa'u ba'd; ya-muroona bilma'roofi wa yanhawna 'anil-munkari wa yuqeemoonaṣ-Salaata wa yu'toonaz-Zakaata wa yuṭee'oonal-laaha wa Rasoolah; ulaaa'ika sayarḥamuhumul-laah; **innallaaha** 'Azeezun Ḥakeem.

أَيَّدِيَهُمْ ذَلَّلُوا اللَّهَ فَسَيِّئُهُمْ إِنَّ الْمُنَافِقِينَ هُمُ الْفَاسِقُونَ ٥٠

وَعَدَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْكُفَّارَنَ نَارَ جَهَنَّمَ خَالِدِينَ فِيهَا هِيَ حَسْبُهُمْ وَلَعْنَهُمُ اللَّهُ وَلَهُمْ عَذَابٌ مُّقِيمٌ ٥١

كَالَّذِينَ مِنْ قَبْلِكُمْ كَانُوا أَشَدَّ مِنْكُمْ قُوَّةً وَآثَرًا أَمْوَالًا وَأَوْلَادًا فَاسْتَمْتَعُوا بِخَلْقِهِمْ فَاسْتَمْتَعْتُمْ بِخَلْقِهِمْ كَمَا اسْتَمْتَعَ الَّذِينَ مِنْ قَبْلِكُمْ بِخَلْقِهِمْ وَخُضِعْتُمْ كَالَّذِينَ خَاصُوا أُولَئِكَ حِطَّتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأُولَئِكَ هُمُ الْخَاسِرُونَ ٥٢

أَلَمْ يَأْتِهِمْ نَبَأُ الَّذِينَ مِنْ قَبْلِهِمْ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ وَقَوْمِ إِبْرَاهِيمَ وَأَصْحَابِ مَدْيَنَ وَالْمُؤْتَفِكَاتِ أَتَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ٥٣

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ٥٤

72. Allah has promised to Believers, men and women, Gardens under which rivers flow, to dwell therein, and beautiful mansions in Gardens of everlasting bliss. But the greatest bliss is the Good pleasure of Allah: that is the supreme felicity.

73. O Prophet! strive hard against the Unbelievers and the Hypocrites, and be firm against them, their abode is Hell, - an evil refuge indeed.

74. They swear by Allah that they said nothing (evil), but indeed they uttered blasphemy, and they did it after accepting Islam; and they meditated a plot which they were unable to carry out: this revenge of theirs was (their) only return for the bounty with which Allah and His Apostle had enriched them! If they repent, it will be best for them; but if they turn back (to their evil ways), Allah will punish them with a grievous Chastisement in this life and in the Hereafter: they shall have none on earth to protect or help them.

75. Amongst them are men who made a Covenant with Allah, that if He bestowed on them of His bounty, they would give (largely) in charity, and be truly amongst those who are righteous.

76. But when He did bestow of His bounty, they became covetous, and turned back (from their Covenant), averse (from its fulfilment).

77. So He has put as a consequence Hypocrisy into their hearts, (to last) till the Day, whereon they shall meet Him: because they broke their

72. Wa'adallaahul-mu'mineena walmu'minaati Jannaatin ta'ree min tahtihal anhaaru khaali-deena feehaa wa masaakina tayyibatan fee Jannaati 'Adn; wa ridwaanum-minal-laahi akbar; zaalika huwal-fawzul-'azeem.

73. Yaaa-ayyuhan-Nabiyyu jaahidil-kuffaara walmunaafi-qeena waghluz 'alayhim; wa ma-waahum Jahannam; wa bi'sal-ma'seer.

74. Yahlifoona billaahi maa qaaloo wa laqa qaaloo kalimatal-kufri wa kafaroo ba'da Islaamihim wa hammoo bimaa lam yanaaloo; wa maa naqamooo illaaa an aghnaa-humullaahu wa Rasooluhoo min faqlih; fa'iny- yatooboo yaku khayral-lahum wa in'ny- yatawal-law yu'a-z-zihumullaahu 'azaaban aleeman fiddunyaa wal-Aakhirah; wamaa lahum fil-ardi minw-waliyyiinw-wa laa na'seer.

75. Wa minhum man 'aahadal-laaha la'in aataanaa min faqlihee lana's-sadda-qanna wa lanakoonanna minas'saaliheen.

76. Falammaaa aataahum min faqlihee bakhiloo bihee wa tawallaw wa hum mu'ridoon.

77. Fa-a'qabahum nifaaqan fee quloobihim ilaa Yawmi yalqaw-nahoo bimaaa akhlaful-laaha maa

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا وَمَسْكِنٌ طَيِّبٌ
فِي جَنَّاتِ عَدْنٍ وَرِضْوَانٌ مِّنَ
اللَّهِ أَكْبَرُ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ
يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ
وَالْمُنَافِقِينَ وَاعْلِظْ عَلَيْهِمْ وَ
مَا لَهُمْ بِهِمْ جَهَنَّمَ وَبِئْسَ الْمَصِيرُ
يَخْلِفُونَ بِاللَّهِ مَا قَالُوا وَ
لَقَدْ قَالُوا كَلِمَةَ الْكُفْرِ وَ
كَفَرُوا بَعْدَ إِسْلَامِهِمْ وَهُمْ
بِمَا كَانُوا يَنْتَلُونَ وَمَا نَقَمُوا إِلَّا
أَنْ أَغْنَاهُمُ اللَّهُ وَرَسُولُهُ مِنْ
فَضْلِهِ فَإِنْ يَتُوبُوا يَكْ خَيْرًا
لَّهُمْ وَإِنْ يَتُوبُوا يُعَذِّبُهُمُ
اللَّهُ عَذَابًا أَلِيمًا فِي الدُّنْيَا وَ
الْآخِرَةِ وَمَا لَهُمْ فِي الْأَرْضِ
مِنْ وَلِيٍّ وَلَا نَصِيرٍ

وَمِنْهُمْ مَّنْ عٰهَدَ اللّٰهَ لَئِنْ
اٰتٰنَا مِنْ فَضْلِهِ لَنَصَّدَّقَنَّ
وَلَنَكُوْنَنَّ مِنَ الصّٰلِحِيْنَ
فَلَمَّا اٰتٰهُمْ مِنْ فَضْلِهِ بَخِلُوْا
بِهٖ وَتَوَلَّوْا وَهُمْ مُّعْرِضُوْنَ
فَاَعْقَبَهُمْ نِفَاقًا فِيْ قُلُوْبِهِمْ اِلٰ
يَوْمٍ يَلْقَوْنَہٗ بِمَا اَخْلَفُوْا اللّٰهَ مَا

Covenant with Allah, and because they lied (again and again).

78. Do they not know that Allah knows their secret (thoughts) and their secret counsels, and that Allah knows well all things unseen?

79. Those who slander such of the Believers as give themselves freely to (deeds of) charity, as well as such as can find nothing to give except the fruits of their labour,- and throw ridicule on them,- Allah will throw back their ridicule on them: and they shall have a grievous Chastisement.

80. Whether you ask for their forgiveness, or not, (their sin is unforgivable): if you ask seventy times for their forgiveness, Allah will not forgive them: because they have rejected Allah and His Apostle: and Allah does not guide those who are perversely rebellious.

81. Those who were left behind (in the Tabuk expedition) rejoiced in their inaction behind the back of the Apostle of Allah: they hated to strive and fight, with their goods and their persons, in the Cause of Allah: they said, "Do not go forth in the heat." Say, "The fire of Hell is fiercer in heat." If only they could understand!

82. Let them laugh a little: much will they weep: a recompense for the (evil) that they do.

83. If, then, Allah bring you back to any of them, and they ask your permission to come out (with you), say: "Never shall you come out with me, nor fight an enemy with me: for you preferred to sit inactive on the first occasion: then you sit (now) with those who lag behind."

84. Nor do you ever pray for any of them that dies,

wa'adoohu wa bima. kaanoo yakziboon.

78. Alam ya'lamooo **annal**-laaha ya'lamu sirrahum wa na'waahum wa **annal**-laaha 'Allaamul-Ghuyooḥ.

79. Allazeena yalmizoonal-muṭ-ṭawwi'eena minalmu'mineena fiṣ-ṣadaqaati wallazeena laa yajidoona illaa juhdahum fayaskharoon minhum sakhiral-laahu minhum wa lahum 'azaabun aleem.

80. Istaghfir lahum aw laa tastaghfir lahum **in** tastaghfir lahum **sa'eena** marraṭan **falaṇy**-yaghfiral-laahu lahum; zaalika bi-**annahum** kafaroo billaahi wa Rasoolih; wallaahu laa yahdil-qawmal-faasiqeen.

81. Farihaal-mukhallafoona bima'adihim khilaafa Rasoolil-laahi wa karihoo **any-yujaa**-hidoo bi-amwaalihim wa **anfu**-sihim fee sabeelil-laahi wa qaaloo laa **tanfiroo** fil-harr; qul Naaru Jahannama ashaddu harraa; law kaanoo yafqahoon.

82. Falyadhakoo qaleelaṇw-**walya**koo kaseeran jazaaa' **am** bima. kaanoo yaksiboon.

83. Fa-ir-raja'akal-laahu ilaa ṭaaa'ifatim-minhum fastazanooka lilkhurooji faqul **lan** takhrujoo ma'iya abadaṇw-wa **lan** tuqaatiloo ma'iya 'aduw-**wan** innakum raḍeetum-**bilqu**'oodi awwala marraṭin **faq**udoo ma'al-khaalifeen.

84. Wa laa tuṣalli 'alaaa aḥadim-minhum maata

وَعَدُوهُ وَيَمَّا كَانُوا يَكْذِبُونَ ٥٥
أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ سَرَّهُمْ
وَلَجْوَهُمْ وَأَنَّ اللَّهَ عَلَّامُ الْغُيُوبِ ٥٦
الَّذِينَ يَلْمِزُونَ الْمُطَّوِّعِينَ مِنَ
الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا
يَجِدُونَ إِلَّا جُهْدَهُمْ فَيَسْخَرُونَ
مِنْهُمْ سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ
عَذَابٌ أَلِيمٌ ٥٧

اسْتَغْفِرْ لَهُمْ أَوْ لَا تَسْتَغْفِرْ لَهُمْ
إِنْ تَسْتَغْفِرْ لَهُمْ سَبْعِينَ مَرَّةً
فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ذَلِكَ بِأَنَّهُمْ
كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَاللَّهُ لَا
يَهْدِي الْقَوْمَ الْفَاسِقِينَ ٥٨
فَرِحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ خَلْفَ
رَسُولِ اللَّهِ وَكَرِهُوا أَنْ يَجَاهِدُوا
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ
وَقَالُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ نَارُ
جَهَنَّمَ أَشَدُّ حَرًّا لَوْ كَانُوا يَفْقَهُونَ ٥٩
فَلْيَضْحَكُوا قَلِيلًا وَلْيَبْكُوا كَثِيرًا
جَزَاءً بِمَا كَانُوا يَكْسِبُونَ ٦٠

فَإِنْ رَجَعَكَ اللَّهُ إِلَى طَائِفَةٍ مِنْهُمْ
فَأَسْتَأْذِنُوكَ لِلْحَرُورِ فَقُلْ لَنْ
تَخْرُجُوا مَعِيَ أَبَدًا وَلَنْ تُقَاتِلُوا مَعِيَ
عَدَاوًا إِنَّكُمْ رَضِيتُمْ بِالْقُعُودِ أَوَّلَ
مَرَّةٍ فَأَقْعُدُوا مَعَ الْخُلَفَاءِ ٦١
وَلَا تُصَلِّ عَلَى أَحَدٍ مِنْهُمْ مَاتَ

nor stand at his grave; for they rejected Allah and His Apostle, and died in a state of perverse rebellion.

85. Nor let their wealth nor their children dazzle you: Allah's plan is to punish them with these things in this world, and that their souls may perish in their (very) denial of Allah.

86. When a Sura comes down, enjoining them to believe in Allah and to strive and fight along with His Apostle, those with wealth and influence among them ask you for exemption, and say: "Leave us (behind): we would be with those who sit (at home)."

87. They prefer to be with (the women), who remain behind (at home): their hearts are sealed and so they do not understand.

88. But the Apostle, and those who believe with him, strive and fight with their wealth and their persons: for them are (all) good things: and it is they who will prosper.

89. Allah has prepared for them Gardens under which rivers flow, to dwell therein: that is the supreme felicity.

90. And there were, among the desert Arabs (also), men who made excuses and came to claim exemption; and those who were false to Allah and His Apostle (merely) sat inactive. Soon will a grievous Chastisement seize the Unbelievers among them.

91. There is no blame on those who are infirm, or ill, or who find no resources to spend (on the Cause), if they are sincere (in duty) to Allah and

abadañw-wa laa taqum 'alaa qabriheee innahum kafaroo billaahi wa Rasoolihee wa maatoo wa hum faasiqoon.

85. Wa laa tu'jila amwaa-luhum wa awlaaduhum; innamaa yureedul-laahu aany-yu'az-zibahum bihaa fid-dunyaa wa tazhaqa anfusuhum wa hum kaafiroon.

86. Wa izaana unzilat Sooratun an aaminoo billaahi wa jaahidoo ma'a Rasoolihiis-ta-zanaka uluttawli minhum wa qaaloo zarnaa nakum-ma' al qaa'ideen.

87. Raḍoo bi-aany-yakoonoo ma'al-khawaalifi wa ṭubi'a 'alaa quloobihim fahum laa yafqahoon.

88. Laakinir-Rasoolu wal-lazeena aamanoo ma'ahoo jaahadoo bi-amwaalihim wa anfusihim; wa ulaaa'ika lahumul-khayraatu wa ulaaa'ika humul-muflihoon.

89. A'addal-laahu lahum Jan-naatin ta'ree min tahtihal-anhaaru khaalideena feehee; zaalikal-fawzul 'azeem.

90. Wa jaaa'al-mu'az-ziroona minal-A'raabi liyu'zana lahum wa qa'adal-lazeena kazabul-laaha wa Rasoolah; sayuseebul-lazeena kafaroo minhum 'azaabun aleem.

91. Laysa 'alaḍ-ḍu'afaaa'i wa laa 'alal-marḍaa wa laa 'alal-lazeena laa yajidoona maa yunfiqoona ḥarajun izaanaṣahoo lillaahi wa

أَبَدًا وَلَا تَقُمْ عَلَى قَبْرِ طَاهِمُهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَمَاتُوا وَهُمْ فَاسِقُونَ ۝

وَلَا تُعْجِبْكَ أَمْوَالُهُمْ وَأَوْلَادُهُمْ إِنَّمَا يُرِيدُ اللَّهُ أَنْ يُعَذِّبَهُمْ بِهَا فِي الدُّنْيَا وَتَزْهِقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ ۝

وَإِذَا أَنْزَلَتْ سُورَةٌ أَنْ آمَنُوا بِاللَّهِ وَجَاهِدُوا مَعَ رَسُولِهِ اسْتَأْذَنَكَ أُولُو الطَّوْلِ مِنْهُمْ وَقَالُوا ذَرْنَا نَكُنْ مَعَ الْقَاعِدِينَ ۝

رَضُوا بِأَنْ يَكُونُوا مَعَ الْخَوَالِفِ وَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ۝

لَكِنَّ الرُّسُولَ وَالَّذِينَ آمَنُوا مَعَهُ جَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ وَأُولَئِكَ لَهُمُ الْخَيْرَاتُ ذَٰلِكُمْ أُولَئِكَ هُمُ الْمُفْلِحُونَ ۝

أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَٰلِكَ الْفَوْزُ الْعَظِيمُ ۝

وَجَاءَ الْمُعَذِّرُونَ مِنَ الْأَعْرَابِ لِيُؤْذَنَ لَهُمْ وَقَعَدَ الَّذِينَ كَذَبُوا اللَّهَ وَرَسُولَهُ سَبُصِيبُ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ۝

لَيْسَ عَلَى الضُّعَفَاءِ وَلَا عَلَى الْمُرْطِ وَلَا عَلَى الَّذِينَ لَا يَجِدُونَ مَا يَنْفِقُونَ حَرَجٌ إِذَا انْصَحُوا لِلَّهِ وَ

His Apostle: no ground (of complaint) can there be against such as do right: and Allah is Oft-forgiving, Most Merciful.

92. Nor (is there blame) on those who came to you to be provided with mounts, and when you said, "I can not find any mounts for you," they turned back, their eyes streaming with tears of grief that they had no resources wherewith to provide the expenses.

93. The ground (of complaint) is against such as claim exemption while they are rich. They prefer to stay with the (women) who remain behind: Allah has sealed their hearts; so they do not know (what they miss).

94. They will present their excuses to you when you return to them. You say: "Present no excuses: we shall not believe you: Allah has already informed us of the true state of matters concerning you: It is your actions that Allah and His Apostle will observe: in the end you will be brought back to Him Who knows what is hidden and what is open: then He will show you the truth of all that you did."

95. They will swear to you by Allah, when you return to them, that you may leave them alone. So leave them alone: for they are an abomination, and Hell is their dwelling-place, a fitting recompense for the (evil) that they did.

96. They will swear unto you, that you may be pleased with them, but if you are pleased with them, Allah is not pleased with those who disobey.

97. The Arabs of the desert are the worst in unbelief and hypocrisy, and most fitted

Rasoolih; maa 'alal-muhsineena min sabeel; wallaahu Ghafoorur Raheem.

92. Wa laa 'alal-lazeena iza maaa atawka litaahmilahum qulta laaa ajidu maaa ahmilukum 'alayhi tawallaw wa a'yunuhum tafeedu minad-dam'i hazanan allaa yajidoo maa yunfiqoon.

93. Innamas-sabeelu 'alal-lazeena yasta-zinoonaka wa hum aghniyaaa'; raḍoo bi-aany-yakoonoo ma'al-khawaalifi wa ṭaba'al-laahu 'alaa quloobihim fahum laa ya'lmoon.

94. Ya'taziiruna ilaykum iza raja'tum ilayhim; qul-laa ta'taziirun lan-nu'mina lakum qa nabba-anal-laahu min akhbaarikum; wa sayaral-laahu 'amalakum wa Rasooluhoo summa turaddoona ilaa 'Aalimil-Ghaybi washshahaadati fayunabbi'ukum bimaa kuntum ta'maloon.

95. Sayahlifooona billaahi lakum izanqalabtum ilayhim litu'ridoo 'anhum fa-a'ridoo 'anhum innahum rijusun-wa ma-waahum Jahannamu jazaaa'am bimaa kaanoo yaksiboon.

96. Yahlifooona lakum litarḍaw 'anhum fa-in tarḍaw 'anhum fa-innal-laaha laa yarḍaa 'anil-qawmil-faasiqeen.

97. Al-A'raabu ashaddu kuf-raan-wa nifaqaan-wa adaru

رَسُولُهُ مَا عَلَى الْمُحْسِنِينَ مِنْ سَبِيلٍ وَاللَّهُ غَفُورٌ رَحِيمٌ ٥

وَلَا عَلَى الَّذِينَ إِذَا مَا أَتَوْكَ لِتَحْمِلَهُمْ قُلْتَ لَا أَجِدُ مَا أَحْمِلُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ حَرْحَرًا أَلَّا يَجِدُوا مَا يُنْفِقُونَ ٦

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَستَازِنُونَكَ وَهُمْ أَغْنِيَاءُ رَضُوبًا أَنْ يَكُونُوا مَعَ الْخَوَالِفِ وَطَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَعْلَمُونَ ٧

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ إِلَيْهِمْ قُلْ لَا تَعْتَذِرُونَ لِي أَنِّي نُؤْمِنُ بِكُمْ قَدْ نَبَّأَنَا اللَّهُ مِنْ أَخْبَارِكُمْ وَسَيَرَّ اللَّهُ عَمَلَكُمْ وَرَسُولُهُ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ٨ سَيَجْلِفُونَ بِاللَّهِ لَكُمْ إِذَا انْقَلَبْتُمْ إِلَيْهِمْ لَعْنُهُمْ لَعْنُهُمْ فَأَعْرِضُوا عَنْهُمْ إِنَّهُمْ رِجْسٌ وَمَا يُمِشُّمْ جَمْعُهُمْ جَزَاءُ مَا كَانُوا يَكْسِبُونَ ٩ يَحْلِفُونَ لَكُمْ لَتَرْضُوا عَنْهُمْ فَإِنْ تَرْضَوْا عَنْهُمْ فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ ١٠

الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ

to be in ignorance of the command which Allah has sent down to His Apostle: But Allah is All-knowing, All-Wise.

98. Some of the desert Arabs look upon their payments as a fine, and watch for disasters for you: on them be the disaster of evil: for Allah is He that hears and knows (all things).

99. But some of the desert Arabs believe in Allah and the Last Day, and look on their payments as pious gifts bringing them nearer to Allah and obtaining the prayers of the Apostle. Yes, indeed they bring them nearer (to Him): soon will Allah admit them to His Mercy: for Allah is Oft-forgiving, Most Merciful.

100. The vanguard (of Islam)-the first of those who forsook (their homes) and of those who gave them aid, and (also) those who follow them in (all) good deeds,- well-pleased is Allah with them, as are they with Him: for them He has prepared Gardens under which rivers flow, to dwell therein for ever: that is the supreme felicity.

101. Certain of the desert Arabs round about you are Hypocrites, as well as (desert Arabs) among the Medina folk: they are obstinate in hypocrisy: you do not know them: We know them: twice shall We punish them: and in addition they shall be sent to a grievous Chastisement.

102. Others (there are who) have acknowledged their wrong-doings: they have mixed an act that was good with another that was evil. Perhaps Allah will turn to them (in Mercy): for Allah is Oft-forgiving, Most Merciful.

allaa ya'lamoo hudooda maaa anzalal-laahu 'alaa Rasoolih; wallaahu 'Aleemun Hakeem.

98. Wa minal-A'raabi ma'ny-yattakhizu maa yunfiq maghrama'w-wa yatarabba'u bikumud-dawaaa'ir; 'alayhim daaa'iratus-saw; wallaahu Samee'un 'Aleem.

99. Wa minal-A'raabi ma'ny-yu'minu billaahi wal-Yawmil Aakhiri wa yattakhizu maa yunfiq qurubaatin 'indal-laahi wa shalawaatir-Rasool; alaaa innahaa qurbatul-lahum; sayu'kilu-humullaahu fee rahmatih; innallaaha Ghafoorur-Raheem.

100. Was-saabiqoonal awwaloona minal-Muhaajireena wal-Ansaari wallazeenat-taba'oohum bi-ihsaanir-ra'iyal-laahu 'anhum wa ra'oo 'anhu wa a'adda lahum Jannaatin ta'ree tahtahal-anhaaru khaalideena feehaa abadaa; zaalikal-fawzul-'azeem.

101. Wa mimman hawlakum minal-A'raabi munaafiqoona wa min ahlil-Madeenati maradoo 'alan-nifaa; laa ta'lamuhum nahnu na'lamuhum; sanu'az-zibuhum marra-tayni summa yuraddoona ilaa 'azaabin 'azeem.

102. Wa aakharoona'tarafoo bizunoobihim khalatoo 'amalan saaliha'w-wa aakhara sayyi'aa; 'asal-laahu a'ny-yatooba 'alayhim; innallaaha Ghafoorur-Raheem.

الْاَيْمَانُ وَادْعَا لِلَّهِ عَلَى رُسُولِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ٥٠

وَمِنَ الْاَعْرَابِ مَنْ يَتَّخِذُ مَا يُنْفِقُ مَغْرَمًا وَيَتَرَبَّصُ بِكُمُ الدَّوَائِرَ عَلَيْهِمْ دَائِرَةُ السَّوْءِ وَاللَّهُ سَمِيعٌ عَلِيمٌ ٥١

وَمِنَ الْاَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْاٰخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرْبًا عِنْدَ اللَّهِ وَصَلَوَاتُ الرَّسُولِ اَلَا لَهَا قُرْبَةٌ لَّهُمْ سَيِّدُ خَلْقِهِمُ اللَّهُ فِي رَحْمَتِهِ اِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ٥٢

وَالسَّابِقُونَ السَّابِقُونَ مِنَ الْمُهَاجِرِينَ وَالْاَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِاِحْسَانٍ رَّضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَاَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْاَنْهَارُ خَالِدِينَ فِيهَا اَبَدًا ذٰلِكَ الْفَوْزُ الْعَظِيمُ ٥٣

وَمِنْ حَوْكِكُمْ مِنَ الْاَعْرَابِ مُنَافِقُونَ ذٰلِكَ مِنْ اَهْلِ الْمَدِيْنَةِ وَمَرَدُوا عَلَى الْاِنْفَاقِ لَا تَعْلَمُهُمْ ذٰلِكَ نَعْلَمُهُمْ سَنُعَذِّبُهُمْ مَرَّتَيْنِ ثُمَّ يُرَدُّونَ اِلَى عَذَابٍ عَظِيمٍ ٥٤

وَاٰخَرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا صَالِحًا وَآخَرَ سَيِّئًا عَسَى اللَّهُ اَنْ يَتُوبَ عَلَيْهِمْ اِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ٥٥

٥٢

٥٤
عند المشركين
وَقَدْ يَكْفُرُونَ

103. Of their goods, take alms, that so you might purify and sanctify them; and pray on their behalf. Verily, your prayers are a source of security for them: and Allah is One Who hears and knows.

104. Do they not know that Allah accepts repentance from His votaries and receives their gifts of charity, and that Allah is verily He, the Oft-Returning, Most Merciful.

105. And say: "Work (righteousness): soon will Allah observe your work, and His Apostle, and the Believers: soon will you be brought back to the Knower of what is hidden and what is open: then will He show you the truth of all that you did."

106. There are (yet) others, held in suspense for the command of Allah, whether He will punish them, or turn in mercy to them: and Allah is All-Knowing, Wise.

107. And there are those who put up a mosque by way of mischief and infidelity - to disunite the Believers - and in preparation for one who warred against Allah and His Apostle aforetime. They will indeed swear that their intention is nothing but good; but Allah declares that they are certainly liars.

108. You never stand forth therein. There is a mosque whose foundation was laid from the first day on piety; it is more worthy of your standing forth (for prayer) therein. In it are men who love to be purified; and Allah loves those who make themselves pure.

109. Which then is best? - he that lays his foundation on piety to Allah and His Good Pleasure? - or he

103. Khuz min amwaalihim sadaqatan tutahhiruhum wa tuzakkeehim bihaa wa shalli 'alayhim inna salaataka sakanul-lahum; wallaahu Samee'un Aleem.

104. Alam ya'lamooo annal-laaha Huwa ya balut-tawbata 'an 'ibaadihee wa ya-khuzus-sadaqaati wa annal-laaha Huwat-Tawwaabur-Raheem.

105. Wa quli 'maloo fasayaral-laahu 'amalakum wa Rasooluhoo walmu'mineen; wa saturaddoona ilaa 'Aalimil-Ghaybi washshahaadati fayunabbi'ukum bimaa kuntum ta'maloon.

106. Wa aakharoona murjawna li-amril-laahi immaa yu'az-zibuhum wa immaa yatoobu 'alayhim; wallaahu Aleemun Hakeem.

107. Wallazeenat-takhazoo masjidan dīraarañw-wa kuf-rañw-wa tafreeqam baynal-mu'mineena wa irsaadal-liman haarabal-laaha wa Rasoolahoo min qabli; wa layahli funna in aradnaa illal-husnaa wallaahu yashhadu innahum lakaaziboon.

108. Laa taqum feehee abadaa; lamasjidun ussisa 'alat-tawwaa min awwali yawmin ahaquq an taqooma feeh; feehi rijaalun yuhibboona an yataatahharoo, wallaahu yuhibbul-muttah-hireen.

109. Afaman assasa bunyaa-nahoo 'alaa tawwaa minal-laahi wa riqwaanin khayrun am-man

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ
وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ
إِنَّ صَلَاتَكَ سَكَنٌ لَهُمْ وَاللَّهُ
سَمِيعٌ عَلِيمٌ

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ
عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ
اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ

وَقُلْ أَعْمَلُوا بِمَا أَمَرَ اللَّهُ بِكُمْ وَ
رَسُولُهُ وَالْمُؤْمِنُونَ دُونَ
إِلَى عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ
بِمَا كُنْتُمْ تَعْمَلُونَ

وَالَّذِينَ أُخْرِجُوا مِنْهَا لَا مَرْجُونَ
لِأَمْرِ اللَّهِ إِلَّا يَعْلَمُ الْغَيْبُ
وَاللَّهُ عَلِيمٌ حَكِيمٌ

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا
وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ
وَارْصَادًا لِمَنْ حَارَبَ اللَّهَ وَ
رَسُولَهُ مِنْ قَبْلُ وَلَيَحْلِفُنَّ
إِنْ أَرَادْنَا إِلَّا الْحُسْنَىٰ وَاللَّهُ
يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ

لَا تَقُمْ فِيهِ أَبَدًا لِمَسْجِدٍ أُسِّسَ عَلَى
التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ
فِيهِ فَيَذَرُهَا رِجَالٌ مُنَافِقُونَ
وَاللَّهُ يُحِبُّ الْمُطَهِّرِينَ

أَفَمَنْ أَسَّسَ بُنْيَانَهُ عَلَىٰ تَقْوَىٰ
مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ

that lays his foundation on an undermined sand-cliff ready to crumble to pieces? And it crumbles to pieces with him, into the fire of Hell. And Allah does not guide people that do wrong.

110. The foundation of those who so build is never free from suspicion and shakiness in their hearts, until their hearts are cut to pieces. And Allah is All-Knowing, Wise.

111. Allah has purchased of the Believers their persons and their goods; for theirs (in return) is the Garden (of Paradise): they fight in His Cause, and slay and are slain: a promise binding on Him in Truth, through the Torah, the Gospel, and the Qur'an: and who is more faithful to his Covenant than Allah? Then rejoice in the bargain which you have concluded: that is the supreme achievement.

112. Those that turn (to Allah) in repentance; that serve Him, and praise Him; that wander in devotion to the Cause of Allah; that bow down and prostrate themselves in prayer; that enjoin good and forbid evil; and observe the limits set by Allah; (these do rejoice). So proclaim the glad tidings to the Believers.

113. It is not fitting, for the Prophet and those who believe, that they should pray for forgiveness for Pagans, even though they be of kin, after it is clear to them that they are companions of the Fire.

114. And Abraham prayed for his father's forgiveness only because of a promise he had made to him. But when it became clear to him that he was an enemy to Allah, he dissociated himself from him:

assasa bunyaanahoo 'alaa shafaa jurufin haarin fanhaara bihee fee Naari Jahannam; wallaahu laa yahdil-qawmaz-zaalimeen.

110. Laa yazaalu bunyaanu-humul-lazee banaw reebatan fee quloobihim illaaa an taqatta'a quloobuhum; wallaahu 'Aleemun Hakeem.

111. Inna-laahash-taraa minal-mu'mineena anfusahum wa amwaaalahum bi-anna lahumul-jannah; yuqaatiloonaa fee sabeelillaahi fayatuuloona wa yuqtaloon; wa'dan 'alayhi haqqan fit-Tawraati wal Injeeli wal-Qur'aan; wa man awfaa bi'ahdihee minal-laah; fastabshiroo bibay'ikumullazee baaya'tum bih; wa zaalika huwal-fawzul-'azeem.

112. At-taaa'iboonaal 'aabidoonaal-haamidoonaal-saaa'ihoonar-raaki'oonas-saajidoonaal-aamiroona bilma'roofi wannaa-hoona 'anil-munkari walhaafi-zoona lihudoodil-laah; wa bashshiril-mu'mineen.

113. Maa kaana lin-Nabiyyi wallazeena aamanooo any-yastaghfiroo lilmushrikeena wa law kaanooo ulee qurbaa mim ba'di maa tabayyana lahum annahum Aashaabul-jaheem.

114. Wa maa kaanastighfaaru lraaheema li-abeehi illaa am-maw'idatiinw-wa'adahaa iyyaahu falammaa tabayyana lahoo annahoo 'aduwwul-lillaahi tabarra-a minh;

أَسَسَ بُنْيَانَهُ عَلَى شَقَا جُرْفٍ هَارٍ فَانْهَارَ بِهِ فِي نَارِ جَهَنَّمَ ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ۝ لَا يَزَالُ بُنْيَانُهُمُ الَّذِي بَنَوْا رِيبَةً فِي قُلُوبِهِمْ إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝

إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةُ ۚ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقَاتَلُونَ ۚ وَعْدًا عَلَيْهِ حَقٌّ فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ ۚ وَمَنْ أَوْفَى بِعَهْدِهِ مِنَ اللَّهِ فَاسْتَبْشِرُوا بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ ۚ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ۝

التَّائِبُونَ الْعِبَادُونَ الْحَمِيدُونَ السَّاجِدُونَ الرَّاكِعُونَ السَّجِدُونَ الْكَامِرُونَ بِالْمَعْرُوفِ وَالنَّاهُونَ عَنِ الْمُنْكَرِ وَالْحَفِظُونَ لِحُدُودِ اللَّهِ ۚ وَبَشِّرِ الْمُؤْمِنِينَ ۝

مَا كَانَ لِلنَّبِيِّ وَالَّذِينَ آمَنُوا أَنْ يَسْتَغْفِرُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا أُولِي قُرْبَىٰ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ ۝

وَمَا كَانَ اسْتِغْفَارُ إِبْرَاهِيمَ لِأَبِيهِ إِلَّا عَنْ مَوْعِدَةٍ وَعَدَهَا إِيَّاهُ ۖ فَكَذَّبَ ۚ تَبَيَّنَ لَهُ أَنَّهُ عَدُوٌّ لِلَّهِ تَبَرَّأَ مِنْهُ ۚ

for Abraham was most tender-hearted, forbearing.

115. And Allah will not mislead a people after He has guided them, in order that He may make clear to them what to fear (and avoid)- for Allah has knowledge of all things.

116. To Allah belongs the dominion of the heavens and the earth. He gives life and He takes it. Except for Him you have no protector nor helper.

117. Allah turned with favour to the Prophet, the Muhajirs, and the Ansar,- who followed him in a time of distress, after that the hearts of a part of them had nearly swerved (from duty); but He turned to them (also): for He is to them Most Kind, Most Merciful.

118. (He turned in mercy also) to the three who were left behind; (they felt guilty) to such a degree that the earth seemed constrained to them, for all its spaciousness, and their (very) souls seemed straitened to them,- and they perceived that there is no fleeing from Allah (and no refuge) but to Himself. Then He turned to them, that they might repent: for Allah is Oft-Returning, Most Merciful.

119. O you who believe! Fear Allah and be with those who are true (in word and deed).

120. It was not fitting for the people of Medina and the Bedouin Arabs of the neighbourhood, to refuse to follow Allah's Apostle, nor to prefer their own lives to his: because nothing could they suffer or do, but was reckoned to their credit as a deed of righteousness, whether they suffered thirst, or fatigue, or hunger, in the Cause of Allah, or trod paths to raise the ire of

inna lbraaheema la-awwaahum haleem.

115. Wa maa kaanal-laahu liyuḍilla qawmam ba'da iz hadaahum ḥattaa yubayyina lahum-maa yattaqoon; innal-laaha bikulli shay'in 'Aleem.

116. Innal-laaha lahoo mulkus-samaawaati wal-arḍi yuhyee wa yumeet; wa maa lakum-miin doonil-laahi miñw-waliyyiñw-wa laa naṣeer.

117. Laqat-taalal-laahu 'alan-Nabiyyi wal-Muhaajireena wal-Ansaaril-lazeenat-taba'oohu fee saa'atil-'usrati mim ba'di maa kaada yazeeghu quloobu fareeqim-minhum summa taaba 'alayhim; innahoo bihim Ra'oofur-Raḥeem.

118. Wa 'alas-salaasatil-lazeena khullifoo ḥattaa iza qaaqat 'alayhimul-arḍu bimaa rahubat wa qaaqat 'alayhim anfusuhum wa zannooo al-laa malja-a minal-laahi illaaa ilayhi summa taaba 'alayhim liya-toobooo; innal-laaha Huwat-Tawwaabur-Raḥeem.

119. Yaaa ayyuhal-lazeena amanut-taql-laaha wa koonoo ma'aṣ-ṣaadiqeen.

120. Maa kaana li-ahlil-Madeenati wa man ḥawlahum-minal-A'raabi ayy-yatakhallafoo 'ar-Rasoolillaahi wa laa yarghaboo bi-anfusihim 'an nafsih; zaalika bi-annahum laa yuṣeebuhum zamañw-wa laa naṣabunw-wa laa makhmaṣatun fee saheelillaahi wa laa yaṭa'oona mawṭi'añy-yagheezul-

إِنَّ إِبْرَاهِيمَ لَأَوَّاهٌ حَلِيمٌ ﴿١١٥﴾

وَمَا كَانَ اللَّهُ لِيُضِلَّ قَوْمًا بَعْدَ إِذْ هَدَاهُمْ حَتَّى يُبَيِّنَ لَهُمْ مَا يَتَّقُونَ ﴿١١٦﴾

إِنَّ اللَّهَ لِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١٧﴾

لَقَدْ تَابَ اللَّهُ عَلَى النَّبِيِّ وَالْمُهَاجِرِينَ وَالْأَنْصَارِ الَّذِينَ اتَّبَعُوهُ فِي سَاعَةِ الْعُسْرَةِ مِنْ بَعْدِ مَا كَادَ يَزِيغُ قُلُوبُ فِرْقٍ مِنْهُمْ ثُمَّ تَابَ عَلَيْهِمْ إِنَّهُ بِهِمْ رَؤُوفٌ رَحِيمٌ ﴿١١٨﴾

وَعَلَى الثَّلَاثَةِ الَّذِينَ خَلَفُوا حَتَّى إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ بِمَا رَحُبَتْ وَضَاقَتْ عَلَيْهِمْ أَنْفُسُهُمْ وَظَنُّوا أَنْ لَا مَلْجَأَ مِنَ اللَّهِ إِلَّا إِلَيْهِ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا إِنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ﴿١١٩﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ ﴿١٢٠﴾

مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِنَ الْأَعْرَابِ أَنْ يَتَخَلَّفُوا عَنْ رَسُولِ اللَّهِ وَلَا يَرْغَبُوا بِأَنْفُسِهِمْ عَنْ نَفْسِهِ ذَلِكَ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ وَلَا نَصَبٌ وَلَا مَخْمَصَةٌ فِي سَبِيلِ اللَّهِ وَلَا يَطَئُونَ مَوْطِئًا يَغِيظُ

the Unbelievers, or received any injury whatever from an enemy: for Allah does not suffer the reward to be lost of those who do good;-

121. Nor could they spend anything (for the Cause) - small or great- nor cut across a valley, but the deed is inscribed to their credit: that Allah may requite their deed with the best (possible reward).

122. Nor should the Believers all go forth together: if a contingent from every expedition remained behind, they could devote themselves to studies in religion, and admonish the people when they return to them,- that thus they (may learn) to guard themselves (against evil).

123. O you who believe! Fight the Unbelievers who gird you about, and let them find firmness in you: and know that Allah is with those who fear Him.

124. Whenever there comes down a Sura, some of them say: "Which of you has had his faith increased by it?" Yes, those who believe,- their faith is increased and they do rejoice.

125. But those in whose hearts is a disease,- it will add doubt to their doubt, and they will die in a state of Unbelief.

126. Don't they see that they are tried every year once or twice? Yet they do not turn in repentance, and they take no heed.

kuffaara walaa yanaaloona min 'aduwwin naylan illaa kutiba lahum bihee 'amalun saalih; innal-laaha laa yudee'u al-muhsineen.

121. Wa laa yunfiqoon nafaqatan sagheeratan-wa laa kabeeratan-wa laa ya'la'oon waadiyan illaa kutiba lahum liya'ziyahumul-laahu ahsana maa kaanoo ya'maloon.

122. Wa maa kaanal mu'minoona liyanfiroo kaaaffah; falaw laa nafara min kulli firqatin-minhum ta'aa'ifatul-liyatafaqqahoo fiddeeni wa liyunziroo qawmahum izaa raja'ooo ilayhim la'allahum yahzaroon.

123. Yaaa ayyuhal-lazeena aamanoo qaatilul-lazeena yaloonakum minal-kuffaari walyajidoo feekum ghilzaha; wa lamooo annal-laaha ma'al-muttaqeen.

124. Wa izaa maaa unzilat Sooratun faminhum man-yayqoolu ayyukum zaadathu haaziheee eemaanaa: fa-ammal-lazeena aamanoo fazaadathum eemaanaa-wa hum yastashiroon.

125. Wa ammal-lazeena fee quloobihim maradun fazaadathum riisan ilaa risihim wa maatoo wa hum kaafiroon.

126. Awalaa yarawna annahum yuftanoona fee kulli 'aamim marratan aw marratayni summa laa yatooboona wa laa hum yaz-zakkaroon.

الْكُفَّارَ وَلَا يَنَالُونَ مِنْ عَدُوِّنَا
لَا كُتِبَ لَهُمْ بِهِ عَمَلٌ صَالِحٌ إِنَّ
اللَّهَ لَا يُضَيِّعُ أَجْرَ الْمُحْسِنِينَ ١٠

وَلَا يُنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا
كَبِيرَةً وَلَا يَقْطَعُونَ وَادِيًا إِلَّا
كُتِبَ لَهُمْ لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ مَا
كَانُوا يَعْمَلُونَ ١١

وَمَا كَانَ الْمُؤْمِنُونَ لِيَنفِرُوا كَافَّةً
فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِّنْهُمْ
طَائِفَةٌ لِّيَتَفَقَّهُوا فِي الدِّينِ
وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا
إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ ١٢

يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا
الَّذِينَ يَكُونُ كُمْ مِنَ الْكُفَّارِ وَلْيَجِدُوا
فِيكُمْ غِلَظَةً وَاَعْلَمُوا أَنَّ اللَّهَ
مَعَ الْمُتَّقِينَ ١٣

وَإِذَا مَا أُنزِلَتْ سُورَةٌ فَمِنْهُمْ مَّنْ
يَقُولُ أَيْكُمُ رَأَتْهُ هَذِهِ آيَاتُنَا
فَأَمَّا الَّذِينَ آمَنُوا فَرَأَتْهُمْ آيَاتُنَا
وَهُمْ يَسْتَشِيرُونَ ١٤

وَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ
فَرَأَتْهُمْ رِجْسًا إِلَى رِجْسِهِمْ وَمَا تَوَّأ
وَهُمْ كَافِرُونَ ١٥

أَوْ لَا يَرَوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ
عَامٍ مَّرَّةً أَوْ مَرَّتَيْنِ ثُمَّ لَا يَتُوبُونَ
وَلَا هُمْ يَذْكُرُونَ ١٦

127. Whenever there comes down a Sura, they look at each other, (saying), "Does anyone see you?" Then they turn aside: Allah has turned their hearts (from the light); for they are a people that do not understand.

128. Now has come to you an Apostle from amongst yourselves: it grieves him that you should perish: he is ardently anxious over you: to the Believers he is most kind and merciful.

129. But if they turn away, say: "Allah is sufficient for me: there is no god but He: on Him is my trust, - He the Lord of the Throne (of Glory) Supreme!"

Yunus, or Jonah

In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Raa. These are the Ayats of the Book of Wisdom.

2. Is it a matter of wonderment to men that We have sent Our inspiration to a man from among themselves? - that he should warn mankind (of their danger), and give the good news to the Believers that they have before their Lord, the lofty rank of Truth. (But) the Unbelievers say: "This is indeed an evident sorcerer!"

3. Verily your Lord is Allah, Who created the heavens and the earth in six days, and is firmly established on the throne (of authority), regulating and governing all things. No intercessor (can plead with Him) except after His leave (has been obtained). This is Allah your Lord; you therefore serve Him: will you not receive admonition?

4. To Him will be your return of all of you. The promise of Allah is true and sure. It is He Who begins the process of creation, and repeats it, that He may reward with justice those who believe and work righteousness;

127. Wa iza maa **unzil**at Sooratun **nazara** ba'duhum ilaa ba'd; hal yaraakum **min** aha**adin** **summan**-sharafoo; shara^{fa}l-laahu quloobahum **bi-anna**hum qawmul-laa yafqahoon.

128. Laqa**ad** jaaa'ukum Rasoolum-min **anfusikum** 'azezun 'alayhi maa 'anittum hareeshun 'alaykum **bilmu'**mineenara'oofur-raheem.

129. Fa-in tawallaw faqul hasbiyal-laahu laaa ilaaha illaa Huwa 'alayhi tawakkaltu wa Huwa Rabbul 'Arshil-'Azeem.

YOONUS-10

Bismillaahir-Rahmaanir Raheem.

1. Alif-Laaam-Raa; tilka Aayaatul-Kitaabil-Hakeem.

2. A kaana **linnaasi** 'ajaban an awhaynaaa ilaa rajulim-minhum an **anzirin**-naasa wa bashshiril-lazeena aamanoo **anna** lahum qadama shi**u**qin **inda** Rabbihim; qaalal-kaafiroona **inna** haazaa lasaahirum-mubeen.

3. **Inna** Rabbakumul-laahul-lazee khalaqas-samaawaati wal-ar^{da} fee sittati ayyaamin-**summas**-tawaa 'alal-'Arshi yudabbirul-amra maa **min** shafee'in illaa **mim** ba'di iznih; zaalikumul-laahu Rabbukum fa'budooh; afalaa tazakkaroon.

4. Ilayhi marji'ukum jamee'an wa'dal-laahi haqqaa; **inna** hoo ya'da'ul-khalqa **summa** yu'ee-duhu liya**z**iyal-lazeena aamanoo wa 'amilu**sh**-saalihaati

وَإِذَا مَا أَنْزَلْنَا سُورَةً نَّظَرَ بَعْضُهُمْ إِلَى بَعْضٍ هَلْ يَرِيكُمْ مِنْ أَحَدٍ ثُمَّ انْصَرَفُوا وَصَرَفَ اللَّهُ قُلُوبَهُمْ **يَا أَهْلَ هَٰذَا الْقَوْمِ لَا يَفْقَهُونَ** ٥٠

لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ **يَا الْمُؤْمِنِينَ رَءُوفٌ رَحِيمٌ** ٥١

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ ۚ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ٥٢

(١٠) سُورَةُ يُونُسَ مَكِّيَّةٌ (٥١)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّحْمَنُ تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ٥٣
أَكَانَ لِلنَّاسِ عَجَبًا أَنْ أَوْحَيْنَا إِلَى رَجُلٍ مِنْهُمْ أَنْ أَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِينَ آمَنُوا أَنَّ لَهُمْ قَدَمٌ صَدَقَ عِنْدَ رَبِّهِمْ وَقَالَ الْكَافِرُونَ إِنَّ هَٰذَا أَسْحَرٌ مُبِينٌ ٥٤

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يُدِيرُ الْأَمْرَ مَا مِنْ شَفِيعٍ إِلَّا مِنْ بَعْدِ إِذْنِهِ ذَلِكُمْ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ أَفَلَا تَذَكَّرُونَ ٥٥
إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعَدَ اللَّهُ حَقًّا إِنَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

but those who reject Him will have draughts of boiling fluids, and a Chastisement grievous, because they did reject Him.

5. It is He Who made the sun to be a shining glory and the moon to be a light (of beauty), and measured out stages for it, that you might know the number of years and the count (of time). Nowise did Allah create this but in truth and righteousness. (Thus) He explains His Signs in detail, for those who understand.

6. Verily, in the alternation of the night and the day, and in all that Allah has created, in the heavens and the earth, are Signs for those who fear Him.

7. Those who do not rest their hope on their meeting with Us, but are pleased and satisfied with the life of the present, and those who do not heed Our Signs,-

8. Their abode is the Fire, because of the (evil) they earned.

9. Those who believe, and work righteousness,- their Lord will guide them because of their faith: beneath them will flow rivers in Gardens of Bliss.

10. (This will be) their cry therein: "Glory to You, O Allah!" And "Peace" will be their greeting therein! and the close of their cry will be: "Praise be to Allah, the Cherisher and Sustainer of the Worlds!"

11. If Allah were to hasten for men the ill (they have earned) as they would fain hasten on the good,- then would their respite be settled at once. But We leave those who do not rest their hope on their meeting with Us, in their trespasses, wandering in distraction to and fro.

bilqis; wallazeena kafaroo lahum sharaabum-min hamee-minw-wa 'azaabun aleemum bima kaanoo yakfuroon.

5. Huwal-lazee ja'alash-shamsa diyaaa'anw-walqamara noora'nw-wa qaddarahoo manaa-zila lita'lamo 'adadas-sineena walhisaab; maa khalaqal-laahu zaalika illaa bilhaqq; yufaasilul-Aayaati liqawmi'ny-yalamoon.

6. Inna fikh-tilaafil-layli wannahaari wa maa khalaqal-laahu fis-samaawaati wal-arḍi la-Aayaatil-liqawmi'ny-yattaqoon.

7. Innal-lazeena laa yarjoona liqaaa'anaa wa raḍoo bilhayaatid-dunyaa walma-annoo bihaa wallazeena hum 'an Aayaatinaa ghaafiloon.

8. Ulaaa'ika ma-waahumun Naaru bima kaanoo yaksiboon.

9. Innal-lazeena aamanoo wa 'amiluṣ-ṣaalihaati yahdeehim Rabbuhum bi-eemaanihim taḥree min taḥtihimul-anhaaru fee Jannaatin-Na'eem.

10. Da'waahum feehaa Subhaanakal-laahumma wa taḥiyatuhum feehaa salaam; wa aakhiru da'waahum anil-ḥamdu lillaahi Rabbil-'aalameen.

11. Wa law yu'ajzilul-laahu linnaasish-sharras-ti'jaalahum bilkhayri laquḍiya ilayhim ajaluhum fanazarul-lazeena laa yarjoona liqaaa'anaa fee tughyaanihim ya'mahoon.

بِالْفُسْطِ وَالَّذِينَ كَفَرُوا لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ٥

هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ٦

إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ يَعْتَقُونَ ٧

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَاطْمَأَنَّنُوا فِيهَا وَالَّذِينَ هُمْ عَنْ آيَاتِنَا غَافِلُونَ ٨

أُولَٰئِكَ مَا لَهُمْ مِنَ النَّارِ بِمَا كَانُوا يَكْسِبُونَ ٩

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِآيَاتِهِمْ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ ١٠

دَعْوُهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ وَأُخْرَدُ عَنْهُمْ آيَاتِنَا اللَّهُ رَبِّ الْعَالَمِينَ ١١

وَلَوْ يُعَجِّلُ اللَّهُ لِلنَّاسِ الشَّرَّ اسْتَعْجَلَ لَهُمْ بِالْخَيْرِ لَفَضَّلَ إِلَيْهِمْ أَجَلَهُمْ فَتَذَرُ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ ١٢

12. When trouble touches a man, He cries unto Us (in all postures)- lying down on his side, or sitting, or standing. But when We have solved his trouble, he passes on his way as if he had never cried to us for a trouble that touched him! Thus do the deeds of transgressors seem fair in their eyes!

13. We destroyed generations before you when they did wrong: their Apostles came to them with Clear Signs, but they would not believe! Thus do We requite those who sin!

14. Then We made you heirs in the land after them, to see how you would behave!

15. But when Our Clear Signs are rehearsed to them, those who do not rest their hope on their meeting with Us, say: "Bring us a Qur'an other than this, or change this," say: "It is not for me, of my own accord, to change it: I follow nothing but what is revealed to me: if I were to disobey my Lord, I should myself fear the Chastisement of a Great Day (to come)."

16. Say: "If Allah had so willed, I should not have rehearsed it to you, nor would He have made it known to you. A whole life-time before this I have tarried amongst you: will you not then understand?"

17. Who does more wrong than such as forge a lie against Allah, or deny His Signs? But never will prosper those who sin.

18. They serve, besides Allah, things that do not hurt them nor profit them, and they say:

12. Wa iza massal-**insaana**q-durru da'aanaa li**lambi**heee aw qaa'idan aw qaaa'**iman** **lalammaa** kashafnaa 'anhu durrahoo marra ka-al-lam ya'**unaaa** ilaa durrim-massah; kazaalika zuyyina lilmusrifeena maa kaanoo ya'maloon.

13. Wa laqa**ah**lalnalkuroona **min qablikum** **lammaa** zalamoo wa jaaa'athum Rusuluhum **bil**-bayyinaati wa maa kaanoo liyu'minoo; kazaalika na**zil**-qawmal-mu**frimeen**.

14. **Summa** ja'alnaakum khalaa'ifa fil-ardi **min ba'dihim** **linanzura** kayfa ta'maloon.

15. Wa iza tutlaa 'alayhim Aayaatunaa bayyinaatin qaalal-lazeena laa yarjoona liqaaa-'ana'-ti bi-Qur'aanin ghayri haazaaa aw baddilh; qul maa yakoonu leee an ubaddilahoo **min tilqaaa'**i nafsee in attabi'u illaa maa yoo^haaa ilayya **inn**ee akhaafu in 'a^saytu Rabbee 'azaaba yawmin 'azeem.

16. Qul law shaaa'al-laahu maa talawtu^hoo 'alaykum wa laaa adraakum **bi**hee faqa**l** labistu feekum 'umura**m**-min **qab**lih; afalaa ta'qilo**n**.

17. Faman azlamu **mimma**-nif-taraa 'alal-laahi kaziban aw kaz-zaba bi-Aayaatih; **inna**hoo laa yuflihul-mu**frimoon**.

18. Wa ya'budoona **min** doonil-laahi maa laa yaqurruhum wa laa **yanfa'**uhum wa yaqooloona

وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَانَا
لِحَبِّهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا
كَشَفْنَا عَنْهُ ضُرَّهُ مَرَّ كَانٌ لَّمْ
يَذْكُرْنَا إِلَىٰ ضُرِّ مَسَّهُ كَذَلِكَ زَيَّنَ
لِلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ ١٢

وَلَقَدْ أَهْلَكْنَا الْقُرُونَ مِنْ قَبْلِكُمْ
لَمَّا ظَلَمُوا وَجَاءَهُمْ رَسُولُهُمْ
بِالْبَيِّنَاتِ وَمَا كَانُوا لِيُؤْمِنُوا ١٣
كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ١٤

ثُمَّ جَعَلْنَاكُمْ خَلَائِفَ فِي الْأَرْضِ مِنْ
بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ١٥

وَإِذْ أَتَيْنَا عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ ١٦
قَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا انْتِ
بِقُرْآنٍ غَيْرِ هَذَا أَوْ بَدِّلْهُ قُلْ مَا
يَكُونُ لِي أَنْ أَبْدِلَهُ مِنْ تِلْكَ آيِ
نَفْسِي إِنْ أَتَيْتُهُ إِلَّا مَا يُوْحَىٰ إِلَيَّ
إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ
يَوْمٍ عَظِيمٍ ١٧

قُلْ لَوْ شَاءَ اللَّهُ مَا تَلَوْتُهُ عَلَيْكُمْ
وَلَا أَدْرِكُمْ بِهِ ١٨ فَقَدْ كُذِّبَتْ فِينَكُمْ
عُمَرَاءُ مِنْ قَبْلِهِ أَفَلَا تَعْقِلُونَ ١٩

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ
كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ٢٠ إِنَّهُ لَا
يُفْلِحُ الْمُجْرِمُونَ ٢١

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا
يَنْفَعُهُمْ وَلَا يَنْصُرُهُمْ وَيَقُولُونَ

"These are our intercessors with Allah." Say: "Do you indeed inform Allah of something He knows not, in the heavens or on earth?—Glory to Him! and far is He above the partners they ascribe (to Him)!"

19. Mankind was but one nation, but differed (later). Had it not been for a Word that went forth before from your Lord, their differences would have been settled between them.

20. They say: "Why is not a Sign sent down to him from his Lord?" Say: "The Unseen is only for Allah (to know). Then you wait: I too will wait with you."

21. When We make mankind taste of some mercy after adversity has touched them, behold! they take to plotting against Our Signs! Say: "Swifter to plan is Allah!" Verily, Our angels record all the plots that you make.

22. He it is Who enables you to traverse through land and sea; so that you even board ships;—they sail with them with a favourable wind, and they rejoice thereat; then comes a stormy wind and the waves come to them from all sides, and they think they are being overwhelmed: they cry to Allah, sincerely offering (their) duty to Him saying, "If You deliver us from this, we shall truly show our gratitude!"

23. But when He delivers them, behold! they transgress insolently through the earth in defiance of right! O mankind! your insolence is against your own souls,—an enjoyment of the life of the present:

haaa'ulaaa'i shufa'aaa'unaa 'indal-laah; qul atunabbi'oonal-laaha bimaa laa ya'lamu fissaamaawaati wa laa fil-arḍ; Suḥaanaahoo wa Ta'aalaa 'anmaaa yushrikoon.

19. Wa maa kaanan-naasu illaaa ummatañw-waaḥidatan fakh-talafoo; wa law laa kalimatun sabaqat mir-Rabbika laquḍiya baynahum feemaa feeḥi yakhtalifoona.

20. Wa yaqooloona law laaa unzila 'alayhi Aayaatun-mir-Rabbihee faqul innamal-ghaybu lillaahi fantaḥziroo innema'akum minal-muntazireen.

21. Wa-izaaa azaqnan-naasa raḥmatam-min ba'di ḍarraaa'a massathum izaa lahum makrun fee Aayaatinaa; qulil-laahu asra'u makraa; inna rusulanaa yaktuboona maa tamkuroon.

22. Huwal-lazee yusaayyirukum fil-barri wal-baḥri ḥataaa izaa kuntum fil-fulki wa jarayna bihim bireehin tayyibatñw-wa fariḥoo bihaa jaaa'athaareehun 'aasifuñw-wa jaaa'a-humul-mawju min kulli makaaniñw-wa zannooo anna-hum uḥeeṭa bihim da'awullaaha mukhliseenah lahud-deena la'in anjaytanaa min haazihee lanakoonanna minash-shaakireen.

23. Falammaaa anjaahum izaa hum yaḥghoona fil-arḍi bighayril-ḥaqq; yaaa ayyuhan-naasu innamaa baghyukum 'alaaa anfusikum-mataa'al-hayaatid-dunyaa

هَؤُلَاءِ شُفَعَاؤُنَا عِنْدَ اللَّهِ قُلْ أَنْتُمْ تُسَوِّغُونَ لِلَّهِ رَبِّكَ أَنْ يَعْلَمَ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ مُسَخَّنَةٌ وَتَعْلَمُونَ مَا بُشِّرُكُمْ ۝

وَمَا كَانَ النَّاسُ إِلَّا أُمَّةً وَاحِدَةً فَاخْتَلَفُوا وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ فِي مَا فِيهِ يَخْتَلِفُونَ ۝

وَيَقُولُونَ لَوْلَا أُنْزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ فَقُلْ إِنَّمَا الْغَيْبُ لِلَّهِ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ۝

وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً مِنْ بَعْدِ ضَرَاءٍ مَسْتَمْتُمْ إِذَا هُمْ مَكْرَفَىٰ أَيَاتِنَا قُلِ اللَّهُ أَسْرَعُ مَكْرًا إِنَّ رُسُلَنَا يَكْتُبُونَ مَا تَكْفُرُونَ ۝

هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّ وَالْبَحْرِ حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِكِ وَجَدْتُمْ بِهِمْ يَرِيحٌ طَيِّبَةٌ وَفَرَحُوا بِهَا جَاءَ ثَوَارِيحٌ عَاصِفٌ وَجَاءَهُمُ الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَظَنُوا أَنَّهُمْ أُحِيطَ بِهِمْ فَعَدَّوْا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ لَهُ لَنْ أَنْجِيَنَّكُمْ مِنْ هَذِهِ كُنُوفٌ مِنَ الشَّاكِرِينَ ۝

فَلَمَّا أَنْجَاهُمْ إِذَا هُمْ يَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ذَلِكُمْ يَبْغِي النَّاسُ إِنَّمَا بَغْيُكُمْ عَلَىٰ أَنْفُسِكُمْ مَتَاعَ الْحَيَاةِ الدُّنْيَا

in the end, to Us is your return, and We shall show you the truth of all that you did.

24. The likeness of the life of the Present is as the rain which We send down from the skies: by its mingling arises the produce of the earth- which provides food for men and animals: (It grows) till the earth is clad with its golden ornaments and is decked out (in beauty): the people to whom it belongs think they have all powers of disposal over it: there reaches it Our command by night or by day, and We make it like a harvest clean-mown, as if it had not flourished only the day before! Thus do We explain the Signs in detail for those who reflect.

25. But Allah calls to the Home of Peace: He guides whom He pleases to a Way that is straight.

26. To those who do right is a goodly (reward)- Yes, more (than in measure)! No darkness nor shame shall cover their faces! They are companions of the Garden; they will abide therein (for ever).

27. But those who have earned evil will have a reward of like evil: ignominy will cover their (faces): no defender will they have from (the wrath of) Allah: their faces will be covered, as it were, with pieces from the depths of the darkness of Night: they are Companions of the Fire: they will abide therein (for ever)!

28. One Day We shall gather them all together. Then We shall say to those who joined gods (with Us): "To your place! you and those you joined as 'partners' We shall separate them, and their "Partners" shall say: "It was not us that you worshipped!

summa ilaynaa marji'ukum fanunabbi'ukum bimaa kuntum ta'maloon.

24. Innamaa maṣalul ḥayaa-tid-dunyaa kamaaa'in anzalnaahu minas-samaaa'i fakhtalaṭa bihee nabaatul-arḍi mimmaa yakulunnaasu wal-an'aam; ḥatta'aa izaaa akhazatil-arḍu zukhrufahaa wazayyanat wa zanna ahluhaaa annahum qaadiroona 'alayhaaa ataahaa amrunaa laylan aw nahaaran faja'al-naahaa ḥaṣeedan ka-al-lam taghna bil-ams; kazaalika nufaṣṣilul Aayaati liqawmiyy-yatafakkaroona.

25. Wallaahu ya'ooo ilaa daaris-salaami wa yahdee ma'iy-yashaaa'u ilaa Ṣiraatim-Mustaqeem.

26. Lillazeena aḥsanul-ḥusnaa wa ziyaadatul wa laa yarhaqu wujoohahum qataruñ-wa laa zillah; ulaaa'ika Aṣḥaabul-jannati hum feehaa khaalidoon.

27. Wallazeena kasabus-sayyi-aati jazaaa'u sayyi'ahim bimislihaa wa tarhaquhum zillatun maa lahum minallaahi min 'aa'imin ka-annamaaa ughshiyat wujoohuhum qita-'am-minallayli muzlimaa; ulaaa'ika Aṣḥaabul-Naari hum feehaa khaalidoon.

28. Wa Yawma nahshuruhum jamee'an summa naqoolu lillazeena ashrakoo makaa-nakum antum wa shurakaaa'-ukum; fazayyalnaa baynahum wa qaala shurakaaa'uhum maa kuntum iyyaanaa ta'budoon.

ثُمَّ إِلَيْنَا مَرْجِعُكُمْ فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠﴾

إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ بِمَا يُنْبِتُ كُلُّ النَّاسِ وَالْأَنْعَامُ حَتَّىٰ إِذَا أَخَذَتِ الْأَرْضُ زُخْرُفَهَا وَازِيدَتْ وَطْنَ أَهْلِهَا انْتَهَمَ قَدَرُونَ عَلَيْهَا وَتَهَا مَرْتًا كَيْلًا أَوْ تَهَا رًا فَبَعَلْنَاهَا حَصِيدًا كَأَن لَّمْ تَعْنُ بِأَلَمْسِ كَذَلِكَ نَفْصِلُ الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ ﴿١١﴾ وَاللَّهُ يَدْعُو إِلَىٰ دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿١٢﴾

لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيدُوا وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ وَلَا ذِلَّةٌ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿١٣﴾ وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ سَيِّئَةٍ يَمْشِيهَا وَتَرَهَقُهَا ذِلَّةٌ مَّا لَهُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطْعًا مِنَ اللَّيْلِ مُظْلِمًا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿١٤﴾

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَاؤُكُمْ فَزَيَّلْنَا بَيْنَهُمْ وَقَالَ شُرَكَاؤُهُمْ مَا كُنْتُمْ آيَاَنَا تَعْبُدُونَ ﴿١٥﴾

فَكَفَى بِاللَّهِ شَهِيدًا ابْنَيْنَا وَبَيْنَكُمْ
اِنْ كُنَّا عَنْ عِبَادَتِكُمْ لُغْفَلِينَ ﴿٢٠﴾

هَذَا لَكَ تَبَوُّؤُكُلْ نَفْسٌ مَّا أَسْكَفْتُ
وَمَرَدُّوَالِىَ اللّٰهُ مَوْلَاهُمْ الْحَقَّ وَصَلَّ
عَنْهُمْ مَّا كَانُوا يَفْتَرُونَ ۝

قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَ
الْأَرْضِ أَأَمَّنُ يَبْلُغُ السَّمْعَ
وَالْأَبْصَارَ وَمَنْ يُخْرِجُ الْحَيَّ
مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ
الْحَيِّ وَمَنْ يُدَبِّرُ الْأَمْرَ فَسَيَقُولُونَ
اللَّهُ ۖ فَقُلْ أَفَلَا تَتَفَكَّرُونَ ﴿٥٠﴾

فَذَلِكُمْ اللَّهُ رَبُّكُمُ الْحَقُّ ۚ فَمَاذَا بَعَدَ
الْحَقِّ إِلَّا الضَّلَالَةُ ۚ فَأَنَّى تُصْرَفُونَ ﴿٣٧﴾
كَذَلِكَ حَقَّتْ عَلَيْهِمْ سَاءَ مَا كَانُوا يَكْسِبُونَ

الَّذِينَ فَسَقُوا اللَّهُمَّ لَا يُؤْمِنُونَ ﴿٣٥﴾
قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَبْدُوا
الْخَلْقَ ثُمَّ يُعِيدُهُ ۖ قُلِ اللَّهُ
يَبْدُوا الْخَلْقَ ثُمَّ يُعِيدُهُ فَالْأَنَّهُ
تَوَفَّوْنَ ﴿٣٦﴾

قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَن يَهْدِي
إِلَى الْحَقِّ ۖ قُلْ اللَّهُ يَهْدِي لِلْحَقِّ
أَفَمَنْ يَهْدِي إِلَى الْحَقِّ أَحَقُّ أَنْ
يُتَّبَعَ أَمْ لَا يَهْدِي إِلَّا أَنْ
يُهْدَىٰ فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ ۝
وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا
لَّهُمْ لَا يُعْنِي مِنَ الْحَقِّ شَيْئًا ۖ

▲ Qalb ▲ Idghaam Meem S
قلب ام مع ساکن

36. Wa maa yattabi'u aksa-
ruhum illaa **zannaa**; **inna-**
zzanna laa yughnee minal-
haqqi shay'aa;

Verily Allah is well aware of all that they do.

37. This Qur'an is not such as can be produced by other than Allah; on the contrary it is a confirmation of (revelations) that went before it, and a fuller explanation of the Book - wherein there is no doubt - from the Lord of the Worlds.

38. Or do they say, "He forged it"? Say: "Bring then a Sura like it, and call (to your aid) anyone you can, besides Allah, if it be you speak the truth!"

39. Nay, they charge with falsehood that whose knowledge they cannot compass, even before the elucidation thereof has reached them: thus did those before them make charges of falsehood: but see what was the end of those who did wrong!

40. Of them there are some who believe therein, and some who do not: and your Lord knows best those who are out for mischief.

41. If they charge you with falsehood, say: "My work to me, and yours to you! you are free from responsibility for what I do, and I for what you do!"

42. Among them are some who (pretend to) listen to you: but can you make the deaf to hear,- even though they are without understanding?

43. And among them are some who look at you: but can you guide the blind,- even though they will not see?

44. Verily Allah will not deal unjustly with man in anything:

Innal-laaha 'aleemum bimaa yaf'aloon.

37. Wa maa kaana haazal-Qur'aanu aany-yuftaraa min doonil-laahi wa laakin tafdeeqal-lazee bayna yadayhi wa tafseelal-Kitaabi laa rayba feehi mir-Rabbil-'aalameen.

38. Am yaqooloonaf-taraahu qul fa-too bisooratim-mislihee wa'oo manis-taṭa'tum-min doonil-laahi in kuntum ṣaadiqeen.

39. Bal kaz- zaboo bimaa lam yuheetoo bi'ilmihee wa lammaa ya-tihim ta-weeluh; kazaalika kaz-zabal-lazeena min qablihim fanzur kayfa kaana 'aaqibatuz-zaalimeen.

40. Wa minhum-maany-yu'minu bihee wa minhum-mal-laa yu'minu bih; wa Rabbuka a'lamu bilmufsideen.

41. Wa in kaz-zabooka faqul lee 'amalee wa lakum 'amalukum antum bareee'oona mimmaa a'malu wa ana bareee'um-mimmaa ta'maloon.

42. Wa minhum-maany-yastami-'oon ilayk; afa-anta tusmi'us-summa wa law kaanoo laa ya'qiloon.

43. Wa minhum-maany-yanzur ilayk; afa-anta tahdil-'umya wa law kaanoo laa yuṣiroon.

44. Innal-laaha laa yazlimun-naasa shay'aan-

إِنَّ اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ ۝
وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَىٰ
مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقُ
الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلُ
الْكِتَابِ لَأَرَبِّ فِيهِ مِنْ رَّبِّ
الْعَالَمِينَ ۝

أَمْ يَقُولُونَ افْتَرَاهُ ۚ قُلْ فَأْتُوا
بِسُورَةٍ مِثْلِهِ وَادْعُوا مَنِ اسْتَطَعْتُمْ
مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ۝
بَلْ كَذَّبُوا بِمَا لَمْ يُحِيطُوا بِعِلْمِهِ
لَا بَأْسَ لَهُمْ تَأْوِيلُهُ ۚ كَذَلِكَ كَذَّبَ
الَّذِينَ مِنْ قَبْلِهِمْ فَانْظُرْ كَيْفَ
كَانَ عَاقِبَةُ الظَّالِمِينَ ۝
وَمِنْهُمْ مَنْ يُؤْمِنُ بِهِ وَمِنْهُمْ
مَنْ لَا يُؤْمِنُ بِهِ ۚ وَرَبُّكَ أَعْلَمُ
بِالْمُفْسِدِينَ ۝

وَإِنْ كَذَّبُوكَ فَقُلْ إِنِّي عَلَىٰ وَكُم
عَمَلِكُمْ ۚ أَنْتُمْ بَرِيءُونَ مِمَّا أَعْمَلُ
وَأَنَا بَرِيءٌ مِمَّا تَعْمَلُونَ ۝
وَمِنْهُمْ مَنْ يَسْتَمِعُونَ إِلَيْكَ ۖ
أَفَأَنْتَ تَسْمِعُ السَّمْعَ وَلَوْ كَانُوا
لَا يَعْقِلُونَ ۝

وَمِنْهُمْ مَنْ يَنْظُرُ إِلَيْكَ ۖ
أَفَأَنْتَ تَهْدِي الْعُمْيَ وَلَوْ كَانُوا
لَا يَبْصُرُونَ ۝

إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا

It is man that wrongs his own soul.

45. One day He will gather them together: (It will be) as if they had tarried but an hour of a day: they will recognise each other: assuredly those will be lost who denied the meeting with Allah and refused to receive true guidance.

46. Whether We show you (realized in your life-time) some part of what We promise them,- or We take your soul (to Our Mercy) (before that),- in any case, to Us is their return: ultimately Allah is Witness to all that they do.

47. To every people (was sent) an Apostle: when their Apostle comes (before them), the matter will be judged between them with justice, and they will not be wronged.

48. They say: "When will this promise come to pass,- if you speak the truth?"

49. Say: "I have no power over any harm or profit to myself except as Allah wills. To every people is a term appointed: when their term is reached, not an hour can they cause delay, nor (an hour) can they advance (it in anticipation)."

50. Say: "Do you see,- if His punishment should come to you by night or by day,- what portion of it would the Sinners wish to hasten?"

51. "Would you then believe in it at last, when it actually comes to pass? (It will then be said): 'Ah! now? and you wanted (aforetime) to hasten it on!'"

52. "At length will be said to the wrong-doers: 'you taste the enduring punishment! You get the recompense of what you earned!'"

wa laakin-nannaasa anfasahum yazlimoon.

45. Wa Yawma yahshuruhum ka-al-lam yalbasooo illaa saa'atam-minan-nahaari yata'arafoona baynahum; qad khasiral-lazeena kaz-zaboo biliqaaa'il-laahi wa maa kaanoo muhtadeen.

46. Wa imma nuriyannaka ba'dal-lazee na'iduhum aw natawaf-fayannaka fa-ilaynaa marji'uhum summal-laahu shaheedun 'alaa maa yaf'aloon.

47. Wa likulli ummatir-Rasoolun fa-izaa jaaa'a Rasooluhum qudiya baynahum bilqisti wa hum laa yuzlamoon.

48. Wa yaqooloona mataa haazal-wa'du in kuntum saadiqeen.

49. Qul laa amliku linafsee qarraaw-wa laa naf'an illaa maa shaaa'al-laah; likulli ummatin ajalun izaa jaaa'a ajaluhum falaaa yasta-khiroona saa'ataniw-wa laa yasta'dimoon.

50. Qul ara'aitum in ataakum 'azaabuhoo bayaatan aw nahaaram-maazaa yasta'jilu minhul-mulimoon.

51. Asumma izaa maa waqa'a aamantum bihi; aaal'aana wa qad kuntum bihee tasta'jiloon.

52. Summa qeela lillazeena zalamoo zooqoo 'azaabal-khul; hal tulzawna illaa bimaa kuntum taksiboon.

وَلَكِنَّ النَّاسَ أَنْفُسُهُمْ يَظْلِمُونَ

وَيَوْمَ يُحْشَرُهُمْ كَأَن لَّمْ يَلْبَسُوا إِلَّا سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ ۖ قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ وَمَا كَانُوا مُهْتَدِينَ

وَأَمَّا نُرِيكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتَوَفِّيكَ فَأَلَيْنَا مَرْجِعَهُمْ ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا يَفْعَلُونَ

وَلِكُلِّ أُمَّةٍ رَسُولٌ ۚ فَإِذَا جَاءَ رَسُولُهُمْ قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ

قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ ۚ لِكُلِّ أُمَّةٍ أَجَلٌ ۚ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُهُ بَيَآتًا أَوْ نَحْطًا ۖ مَاذَا يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ

أَلَمْ تَرَ إِذَا مَا وَقَعَ أَمْنٌ مِّنْهُمْ يَمْ أَلَّنَ وَقَدْ كُنْتُمْ بِهِ تَسْتَعْجِلُونَ

ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ الْخُلْدِ ۖ هَلْ تُجْزَوْنَ إِلَّا بِمَا كُنْتُمْ تَكْسِبُونَ

53. They seek to be informed by you: "Is that true?" Say: "Yes, by my Lord! it is the very truth and you cannot frustrate it!"

54. Every soul that has sinned, if it possessed all that is on earth, would fain give it in ransom: they would declare (their) repentance when they see the Chastisement: but the judgment between them will be with justice, and no wrong will be done to them.

55. Is it not (the case) that to Allah belongs whatever is in the heavens and on earth? Is it not (the case) that Allah's promise is assuredly true? Yet most of them do not understand.

56. It is He Who gives life and who takes it, and to Him shall you all be brought back.

57. O mankind! there has come to you a direction from your Lord and a healing for the (diseases) in your hearts,- and for those who believe, a Guidance and a Mercy.

58. Say: "In the Bounty of Allah, and in His Mercy,- in that let them rejoice": that is better than the (wealth) they hoard.

59. Say: "Do you see what things Allah has sent down to you for sustenance? Yet you hold forbidden some things thereof and (some things) lawful." Say: "Has Allah indeed permitted you, or do you invent (things) to attribute to Allah?"

60. And what do those think who invent lies against Allah, of the Day of Judgment? Verily Allah is full of Bounty to mankind, but most of them are ungrateful.

61. In whatever business you may be, and whatever portion you may be reciting

53. Wa yas^{lambi}'oonaka ahaqqun huwa qul ee wa Rabbeee ^{innahoo} lahaqq. wa maaa ^{antum} bimu'jizeen.

54. Wa law ^{anna} likulli nafsin ^{zalamat} maa fil-arḍi laftadat bih; wa asa^rrunnadaamata ^{lammaa} ra-awul'azaa; wa quḍiya baynahum bilqisṭi wa hum laa yuẓlamoon.

55. Alaaa ^{inna} lillaahi maa fis-samaawaati wal-arḍ; alaaa ^{inna} wa'dal-laahi haqquⁿw-^{walaakinna} akṣarahum laa ya'lamoon.

56. Huwa yuhyee wa yumeetu wa ilayhi turja'oon.

57. Yaaa ayyu^{han-naasu} qa^j jaaa'atkum-maw'izatum-mir-Rabbikum wa shifaaa'ul-limaa fiṣ-ṣudoori wa huḍaⁿw-wa raḥmatul-lilmu'mineen.

58. Qul bifadlil-laahi wabirah-matihee fabizaalika falyaf-raḥoo huwa khay^{rum-mimmaa} ya^{ma}'oon.

59. Qul ara'aytum-maaa ^{anzalal-laahu} lakum-mirriz^{qin} ^{faja'}altum-minhu haraamaⁿw-^{wa} halaalan ^{qul} aaallaahu azina lakum am 'alal-laahi taftaroon.

60. Wa maa ^{zannul-lazeena} yaftaroon 'alal-laahil-kaziba Yawmal-Qiyaamah; ^{innallaaha} lazoo faḍlin '^{alan-naasi} wa laa^{kinna} akṣarahum laa yash-kuroon.

61. Wa maa takoonu fee sha-niⁿw-wa maa tatloo

وَيَسْتَفِئُونَكَ أَحَقُّ هُوَ قُلْ إِي وَرَبِّي إِنَّهُ لَحَقٌّ وَمَا أَنْتُمْ بِمُعْجِزِينَ ٥٣

وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي الْأَرْضِ لَافْتَدَتْ بِهِ وَأَسْرُوا النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ ٥٤ وَقُضِيَ بَيْنَهُم بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ٥٥

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمُوتِ وَالْأَرْضِ ۚ أَلَا إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ٥٦

هُوَ يَحْيِي وَيُمِيتُ ۚ وَإِلَيْهِ تَرْجَعُونَ ٥٧ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ٥٨

قُلْ يُفَضِّلُ اللَّهُ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِّمَّا يَجْمَعُونَ ٥٩ قُلْ أَرَأَيْتُمْ مَا أَنزَلَ اللَّهُ لَكُمْ مِّن رِّزْقٍ فَجَعَلْتُمْ مِّنْهُ حَرَامًا وَحَلَالًا قُلْ أَلَّهُ أَذِنَ لَكُمْ أَمْ عَلَى اللَّهِ تَفْتَرُونَ ٦٠

وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ يَوْمَ الْقِيَامَةِ ۗ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ ٦١

وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا

وَقُلْنَا لِلَّذِينَ ظَلَمُوا عَذَابُ اللَّهِ الَّذِي كَانُوا يَسْتَعْجِلُونَ ١١

مَنْزِلٌ ٢

ع ٣

for this! Do you say about Allah what you do not know?

69. Say: "Those who invent a lie against Allah will never prosper."

70. A little enjoyment in this world!- and then, to Us will be their return, then shall We make them taste the severest Chastisement for their blasphemies.

71. Relate to them the story of Noah. Behold! he said to his people: "O my people, if it be hard on your (mind) that I should stay (with you) and commemorate the Signs of Allah,- yet I put my trust in Allah. You then get an agreement about your plan and among your partners, so your plan be not to you dark and dubious. Then pass your sentence on me, and give me no respite.

72. "But if you turn back, (consider): no reward have I asked of you: my reward is only due from Allah, and I have been commanded to be of those who submit to Allah's Will (in Islam)."

73. They rejected him, but We delivered him, and those with him, in the Ark, and We made them inherit (the earth), while We overwhelmed in the flood those who rejected Our Signs. Then see what was the end of those who were warned (but heeded not)!

74. Then after him We sent (many) Apostles to their peoples: they brought them Clear Signs, but they would not believe what they had already rejected beforehand. Thus do We seal the hearts of the transgressors.

sultaanim bihaazaaa; ataqooloona 'alal-laahi maa laa ta'lamoona.

69. Qul innal-lazeena yaftaaroon 'alal-laahil-kaziba laa yuflihoon.

70. Mataa'un fid-dunyaa summa ilaynaa marji'uhum summa nuzeequhumul'azaa-bash-shadeeda bimaa kaanoo yakfuroon.

71. Watlu 'alayhim naba-a Nooh; iz qaala Iiqawmihee yaa qawmi in kaana kabura 'alaykum-maqaamee wa tazkeeree bi-Aayaatil-laahi fa'alal-laahi tawakkaltu fa-ajmi'ooo amrakum wa shura-kaaa'akum summa laa yakun amrukum 'alaykum ghumma-tan summa-ḍoo ilayya wa laa tunziroon.

72. Fa-in tawallaytum fama sa-altukum-min al-rin in riya illaa 'alal-laahi wa umirtu an akoona minal-muslimeen.

73. Fakaz-zaboohu fanaj-jaynaahu wa mamma'ahoo fil-fulki wa ja'alnaahum khallaa'ifa wa aghraḥnal-lazeena kaz-zaboo bi-Aayaatinaa fan-zur kayfa kaana 'aaqibatul-munzareen.

74. Summa ba'asnaa mim ba'dihee Rusulan ilaa qawmi-him fajaaa'oohum bilbayyinaati fama kaanoo liyu'minoo bimaa kaz-zaboo bihee min qabli; kazaalika na'ba'u 'alaa quloobil-mu'tadeen.

سُلْطٰنٍ بِهٰذَا اَقُولُوْنَ عَلٰى
اللّٰهِ مَا لَا تَعْلَمُوْنَ ۝

قُلْ اِنَّ الدِّينَ يَفْتَرُوْنَ عَلٰى
اللّٰهِ الْكُذِبَ لَا يَفْلِحُوْنَ ۝

مَتَاعًا فِي الدُّنْيَا ثُمَّ اِلَيْنَا مَرْجِعُهُمْ
ثُمَّ نَذِيْقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا
كَانُوا يَكْفُرُوْنَ ۝

وَاقُلْ عَلَيْهِمُ نَبَا نُوحٍ اِذْ قَالَ
لِقَوْمِهِ يٰقَوْمِ اِنْ كَانَ كَبُرَ عَلَيْكُمْ
مَقَامِي وَتَذٰكِرِيْٓ اٰيٰتِ اللّٰهِ
فَعَلٰى اللّٰهِ تَوَكَّلْتُ فَاٰجِئُوْا اَمْرَكُمْ
وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ اَمْرَكُمْ
عَلَيْكُمْ غُمَّةً ثُمَّ اَرٰضُوْا اِلَيَّ
وَلَا تَنْظُرُوْنَ ۝

فَاِنْ تَوَلَّيْتُمْ فَمَا سَالَتْكُمْ مِّنْ
اٰجِرٍ اِنْ اٰجِرِيْٓ اِلَّا عِنْدَ اللّٰهِ
وَاُمِرْتُ اَنْ اَكُوْنَ مِنَ الْمُسْلِمِيْنَ ۝
فَلَمَّا بُوْهُ فَتَبٰیْنَهُ وَمِنْ مَّعَهُ
الْفُلْكَ وَجَعَلْنٰهُمْ خَلِيْفًا وَاَغْرَقْنَا
الَّذِيْنَ كَذَّبُوْا بِاٰیٰتِنَا فَاَنْظُرْ كَيْفَ
كَانَ عَاقِبَةُ الْمُنْذَرِيْنَ ۝

ثُمَّ بَعَثْنَا مِنْۢ بَعْدِهِ رُسُلًا اِلٰى
قَوْمِهِمْ فَجَاءُوْهُمْ بِالْبَيِّنٰتِ فَمَا
كَانُوا لِيُؤْمِنُوْا اِنَّمَا كَذَّبُوْا بِهٖ مِنْ
قَبْلُ ۚ كَذٰلِكَ نَضْمِبُ عَلٰى قُلُوْبِ
الْمُتَعٰذِرِيْنَ ۝

الْبَيِّنَاتِ = وقول لا نذر

منزل ٣

75. Then after them We sent Moses and Aaron to Pharaoh and his chiefs with Our Signs. But they were arrogant: they were a people in sin.

76. When the Truth did come to them from Us, they said: "This is indeed evident sorcery!"

77. Moses said: "Do you say (this) about the Truth when it has (actually) reached you? Is sorcery (like) this? But sorcerers will not prosper."

78. They said: "Have you come to us to turn us away from the ways we found our fathers following, - in order that you and your brother may have greatness in the land? But we shall not believe in you!"

79. Pharaoh said: "Bring me every sorcerer well versed."

80. When the sorcerers came, Moses said to them: "You throw what you (wish) to throw!"

81. When they had had their throw, Moses said: "What you have brought is sorcery: Allah will surely make it of no effect: for Allah does not prosper the work of those who make mischief.

82. "And Allah by His Words proves and establishes His Truth, however much the Sinners may hate it!"

83. But none believed in Moses except some children of his people, because of the fear of Pharaoh and his chiefs, lest they should persecute them; and certainly Pharaoh was mighty on the earth and one who transgressed all bounds.

75. Summa ba'asnaa mim ba'dihim-Moosaa wa Haaroona ilaa Fir'awna wa mala'ihiee bi-Aayaatinaa fastakbaroo wa kaanoo qawmam-mu'rimeen.

76. Falammaa jaaa'ahumul-haqqu min indinaa qaalooo inna haazaa lasihrum-mubeen.

77. Qaala Moosaaa ataqooloona lilhaqqi lammaa jaaa'a-kum asihrun haazaa wa laa yuflih-us-saahiroon.

78. Qaalooo aji'tanaa litalfitanaa ammaa waja'naa 'alayhi aabaaa'anaa wa takoona lakumal-ki'briyaaa'u fil-ardi wa maa nahnu lakumaa bimu'mineen.

79. Wa qaala Fir'awnu'-toonoo bikulli saahirin 'aleem.

80. Falammaa jaaa'assa-haratu qaala lahum-Moosaaa alqoo maaa antum-mulqoon.

81. Falammaa alqaw qaala Moosaa maa ji'tum bihissihr; innal-laaha sayu'tiluhooo innal-laaha laa yushlihu 'amalal-mufsideen.

82. Wa yuhiqqul-laahul-haqqu bi-Kalimaatihee wa law karihal-mu'rimeen.

83. Famaaa aamana li-Moosaaa illaa zurriyyatum-min qawmihee 'alaa khawfimmin Fir'awna wa mala'ihim any-yaftinahun; wa inna Fir'awna la'aa'in fil-ardi wa innahooo laminal-musrifeen.

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ وَهَارُونَ
إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا
فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُّجْرِمِينَ
فَإِنَّا جَاءَهُمْ الْحَقُّ مِنْ عِنْدِنَا قَالُوا
إِنَّ هَذَا لَسِحْرٌ مُّبِينٌ
قَالَ مُوسَىٰ أَتَقُولُونَ لِلْحَقِّ لَنَّا
جَاءَكُمْ أَسِحْرٌ هَذَا وَلَا يُفْلِحُ
السَّحَرُونَ

قَالُوا أَجِئْتَنَا لِنَعْلَمَ مَا
وَجَدْنَا عَلَىٰ آبَائِنَا وَتَكُونُ
لَكُمُ الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا
نَحْنُ لَكُم بِمُؤْمِنِينَ

وَقَالَ فِرْعَوْنُ أَتُونِي بِكُلِّ
سِحْرٍ عَلَيْكُمْ

فَلَمَّا جَاءَ السَّحَرَةُ قَالَ لَهُمْ
مُوسَىٰ أَلْقُوا مَا أَنْتُمْ مُّلقُونَ
فَلَمَّا أَلْقَوْا قَالَ مُوسَىٰ مَا جِئْتُمْ بِهَا
الْسِّحْرَ إِنَّ اللَّهَ سَيَبْطِلُهُ إِنَّ
اللَّهَ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ
وَيُحِقُّ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ
الْمُجْرِمُونَ

فَمَا آمَنَ لِمُوسَىٰ إِلَّا ذُرِّيَّةٌ مِنْ
قَوْمِهِ عَلَىٰ خَوْفٍ مِنْ فِرْعَوْنَ
وَمَلَئِهِمْ أَنْ يَفْتِنَهُمْ وَإِنَّ
فِرْعَوْنَ لَعَالٍ فِي الْأَرْضِ وَإِنَّهُ
لَكِنَّ الْمُرْسِفِينَ

84. Moses said: "O my people! If you do (really) believe in Allah, then in Him put your trust if you submit (your will to His)."

85. They said: "In Allah do we put our trust. Our Lord! do not make us a trial for those who practise oppression;

86. "And deliver us by Your Mercy from those who reject (You)."

87. We inspired Moses and his brother with this Message: "Provide dwellings for your people in Egypt, make your dwellings into places of worship, and establish regular prayers: and give Glad Tidings to those who believe!"

88. Moses prayed: "Our Lord! You have indeed bestowed on Pharaoh and his Chiefs splendour and wealth in the life of the Present, and so, our Lord, they mislead (men) from Your Path. Our Lord, deface the features of their wealth, and send hardness to their hearts, so they will not believe until they see the grievous Chastisement."

89. Allah said: "Accepted is your prayer (O Moses and Aaron)! So you stand straight, and do not follow the path of those who do not know."

90. We took the Children of Israel across the sea: Pharaoh and his hosts followed them in insolence and spite. At length, when overwhelmed with the flood, he said: "I believe that there is no god except Him Whom the Children of Israel believe in: I am of those who submit (to Allah in Islam)."

84. Wa qaala Moosaa yaa qawmi in kuntum aamantum billaahi fa'alayhi tawakkaloo in kuntum-muslimeen.

85. Faqaaloo 'alal-laahi tawakkalnaa Rabbanaa laa ta'alnaa fitnatal-lilqawmiz-zaalimeen.

86. Wa najjinaa birahmatika minal-qawmil-kaafireen.

87. Wa awhaynaa ilaa Moosaa wa akheehi an tabaw-wa-aa liqawmikumaa bi Miṣra buyootaṭṭaw-wa' aloo buyootakum qiblatatṭaw-wa aqemuṣ-Ṣa-laah; wa bashshiril-mu'mineen.

88. Wa qaala Moosaa Rabbanaa innaka aatayta Fir'awna wa mala-ahoo zeenataṭṭaw-wa amwaalan filhayaatid-dunyaa Rabbanaa liyudilloo an saheelika Rabbana-mis 'alaaa amwaalihim washdu 'alaa quloobihim falaa yu'minoo hatta yarawul-'azaabal-aleem.

89. Qaala qaujeebad-da'wa-tukumaa fastaqeemaa wa laa tattabi'aaanni saheelal-lazeena laa ya'lamoona.

90. Wa jaawaznaa bi-Banee Israela'eelal-bahra fa-atba'ahum Fir'awnu wa junooduhoo baghyatṭaw-wa 'ad'waa; hatta izaaa adrakahul-ghara; qaala aamantu annahoo laa ilaaha illal-lazeen aamanat bihee Banoo Israaa'eela wa ana minal-muslimeen.

وَقَالَ مُوسَى يُقَوْمُ إِنْ كُنْتُمْ آمَنْتُمْ بِاللَّهِ فَعَلَيْهِ تَوَكَّلُوا وَإِنْ كُنْتُمْ مُسْلِمِينَ ۝

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ۝ وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ ۝

وَأَوْحَيْنَا إِلَىٰ مُوسَى وَأَخِيهِ أَنْ تَبَوِّا لِّلْقَوْمِ كِبَاءً لِّبُصْرَ يَبُوتَا وَاجْعَلُوا بُيُوتَكُمْ قِبْلَةً وَأَقِيمُوا الصَّلَاةَ وَبَشِّرِ الْمُؤْمِنِينَ ۝

وَقَالَ مُوسَى رَبَّنَا إِنَّكَ آتَيْتَ فِرْعَوْنَ وَمَلَأْتَ زِينَتَهُ وَأَمْوَالًا فِي الْحَيَاةِ الدُّنْيَا رَبَّنَا لِيُضِلُّوهُ عَنِ سَبِيلِكَ رَبَّنَا اطْمِسْ عَلَىٰ أَمْوَالِهِمْ وَاشْدُدْ عَلَىٰ قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّىٰ يَرَوُا الْعَذَابَ الْأَلِيمَ ۝ قَالَ قَدْ أُجِيبْتُ دَعْوَتَكُمْ كَيْفَ فَاَسْتَقِيمَ وَلَا تَتَّبِعْ سَبِيلَ الَّذِينَ لَا يَعْلَمُونَ ۝

وَجُوزْنَا بِبَنِي إِسْرَءِيلَ الْبَحْرَ فَاتَّبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا وَعَدُوًّا حَتَّىٰ إِذَا أَدْرَكَهُ الْعَرْقُ قَالَ آمَنْتُ أَنَّهُ لَأِلَٰهَ إِلَّا الَّذِي آمَنْتُ بِهِ بَنُوتَا إِسْرَءِيلَ وَأَنَا مِنَ الْمُسْلِمِينَ ۝

91. (It was said to him): "Ah now!- But a little while before, you were in rebellion!- and you did mischief (and violence)!"

92. "This day shall We save you in your body, that you may be a Sign to those who come after you! but verily, many among mankind are heedless of Our Signs!"

93. We settled the Children of Israel in a beautiful dwelling-place, and provided for them sustenance of the best: it was after knowledge had been granted to them, that they fell into schisms. Verily Allah will judge between them as to the schisms amongst them, on the Day of Judgment.

94. If you were in doubt as to what We have revealed to you, then ask those who have been reading the Book before you: the Truth has indeed come to you from your Lord: so be in no wise of those in doubt.

95. Nor be of those who reject the Signs of Allah, or you shall be of those who perish.

96. Those against whom the Word of your Lord has been verified would not believe-

97. Even if every Sign was brought to them,- until they see (for themselves) the Chastisement grievous.

98. Why was there not a single township (among those We warned), which believed,- so its faith should have profited it,- except the people of Jonah? When they believed, We removed from them the Chastisement of ignominy in the life of the present, and permitted them to enjoy (their life) for a while.

91. Aaal'aana wa qa' 'aṣayta qablu wa kunta minal-muf-sideen.

92. Falyawma nunajjeeka bibadanika litakoona liman khalfaka Aayah; wa inna kaseer^{ram}-minan-naasi 'an Aayaatinaa laghaafiloon.

93. Wa laqa^a bawwa-naa Baneee Israaa'eela mubawwa-a sh^uqinw-wa raza^anaahum-mina^t-ṭayyibaati famakh-talafoo ḥattaa jaa'a^{ahumul}-ilm; inna Rabbaka ya^{dee} baynahum Yawmal-Qiyaamati feemaa kaanoo feehee yakhtalifoon.

94. Fa-in kunta fee shakkim-mimmaa^a anza^{ln}naaa ilayka fas'alil-lazeena ya^{ra}'oonal-Kitaaba min qablik; laqa^a jaa'a^{akal}-haquu mir-Rabbika falaa takoonanna^a minal-mumtareen.

95. Wa laa takoonanna^a minal-lazeena kaz-zaboo bi-Aayaatil-laahi fatakoona minal-khaasireen.

96. Inna^a-lazeena ḥaqqat 'alayhim Kalimatu Rabbika laa yu'minoo.

97. Wa law jaa'a^{athum} kulhu Aayatin ḥattaa yarawul 'azaabal-aleem.

98. Falaw laa kaanat qaryatun aamanat fanafa'ahaaa eemaanuhaaa illaa qawma Yoonus; lammaaa aamanoo kashafnaa 'anhum 'azaabal-khizyi fil-hayaatid-dunyaa wa matta'naahum ilaa ḥeen.

أَلَمْ تَكُنْ وَقَدْ عَصَيْتَ قَبْلَ وَكُنْتَ مِنَ الْمُفْسِدِينَ ٥٠

فَالْيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُونَ لِمَنْ خَلَقَكَ آيَةً ۚ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنْ آيَاتِنَا لَغَفُلُونَ ٥١

وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَءِيلَ مَبْوًىٰ صَدَقَ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ ۖ فَمَا اخْتَلَفُوا حَتَّىٰ جَاءَهُمُ الْعِلْمُ ۚ إِنَّ رَبَّكَ يَقْضِيٰ بَيْنَهُمْ يَوْمَ الْقِيَمَةِ ۚ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ٥٢

فَإِنْ كُنْتَ فِي شَكٍّ مِّمَّا أَنزَلْنَا إِلَيْكَ فَسْأَلِ الَّذِينَ يَفْقَهُونَ الْكِتَابَ مِنْ قَبْلِكَ ۚ لَقَدْ جَاءَكَ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُ مِنَ الْمُمْتَرِينَ ٥٣

وَلَا تَكُ مِنَ الَّذِينَ كَذَبُوا بِآيَاتِ اللَّهِ فَتَكُونُوا مِنَ الْخَاسِرِينَ ٥٤

إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَتُ رَبِّكَ لَا يُؤْمِنُونَ ٥٥

وَلَوْ جَاءَتْهُمْ كُلُّ آيَةٍ حَتَّىٰ يَرَوْا الْعَذَابَ الْأَلِيمَ ٥٦

فَلَوْ كَانَتْ قَرْيَةٌ أَمَدَتْ فَفَعَّاهَا إِنَّمَا يَهْدَىٰ إِلَّا قَوْمُ يُونُسَ ۚ لَمَّا آمَنُوا ۚ كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ٥٧

99. If it had been your Lord's Will, they would all have believed,- all who are on earth! Will you then compel mankind, against their will, to believe!

100. No soul can believe, except by the Will of Allah, and He will place Doubt (or obscurity) on those who will not understand.

101. Say: "Behold all that is in the heavens and on earth"; but neither Signs nor Warners profit those who do not believe.

102. Do they then expect (any thing) but (what happened in) the days of the men who passed away before them? Say: "You wait then: for I, too, will wait with you."

103. In the end We deliver Our Apostles and those who believe: thus is it fitting on Our part that We should deliver those who believe!

104. Say: "O you men! If you are in doubt as to my religion, (behold!) I do not worship what you worship, other than Allah! But I worship Allah - Who will take your souls (at death): I am commanded to be (in the ranks) of the Believers,

105. "And further (thus): 'set your face towards Religion with true piety, and never in any wise be of the Unbelievers;

106. "Nor call on any, other than Allah;- Such will neither profit you nor hurt you: if you do so, behold! you shall certainly be of those who do wrong."

107. If Allah touches you with hurt, there is none

99. Wa law shaaa'a Rabbuka la-aamana man fil-arḍi kullu-hum jamee'aa; afa-anta tukri-hun-naasa ḥattaa yakoonoo mu'mineen.

100. Wa maa kaana linafsin an tu'mina illaa bi-iznil-laah; wa ya'alur-risaa 'alal-lazeena laa ya'qiloon.

101. Qulin-zuroo maazaa fis-samaawaati wal-arḍ; wa maa tughnil-Aayaatu wannuzuru an qawmil-laa yu'minoon.

102. Fahal yantaziroona illaa misla ayyaamil-lazeena khalaw min qablihim; qul fantazirooo innee ma'akum minal-muntazireen.

103. Summa nunajjee Rusulanaa wallazeena aamanoo; kazaalika ḥaqqan 'alaynaa nunjil-mu'mineen.

104. Qul yaaa ayyuhan-naasu in kuntum fee shakkim-min deenee falaaa a'budullazeena ta'budoona min doonil-laahi wa laakin a'budul-laahal-lazee yatawaf-faakum wa umirtu an akoona minal-mu'mineen.

105. Wa an aqim wal-haka liddeeni Haneefaa; wa laa takoonanna minal-mushrikeen.

106. Wa laa ta'u min doonil-laahi maa laa yanfa'uka wa laa yaḍurruka fa-in fa'alta fa-innaka izamminal-zaalimeen.

107. Wa in-yamsaskal-laahu biḍurri falaa

وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ مِنَ فِي
الْأَرْضِ كُلُّهُمْ جَمِيعًا أَفَأَنْتَ تُكْرِ
الْنَّاسَ حَتَّى يَكُونُوا مُؤْمِنِينَ ۝
وَمَا كَانَ لِنَفْسٍ أَنْ تُوْثِقَ إِلَّا
بِإِذْنِ اللَّهِ ۖ وَيَجْعَلُ الرَّجْسَ
عَلَى الَّذِينَ لَا يَعْقِلُونَ ۝
قُلِ أَنْظَرُوا مَاذَا فِي السَّمَوَاتِ
وَالْأَرْضِ ۚ وَمَا تُغْنِي الْآيَاتُ
وَالنُّذُرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ ۝
فَهَلْ يَنْتَظِرُونَ إِلَّا مِثْلَ أَيَّامِ
الَّذِينَ خَلَوْا مِنْ قَبْلِهِمْ ۖ قُلْ
فَاَنْتَظِرُوا إِنِّي مَعَكُمْ مِنَ
الْمُنْتَظِرِينَ ۝

ثُمَّ نَتَجَى رُسُلَنَا وَالدِّينِ أَمْوَا
كَذَلِكَ حَقًّا عَلَيْنَا نَحْمُ الْمُؤْمِنِينَ ۝
قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي
شَكٍّ مِنْ دِينِي فَلَا أَعْبُدُ الَّذِينَ
تَعْبُدُونَ مِنْ دُونِ اللَّهِ وَلَكِنْ
أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّكُم ۖ وَأُمِرْتُ
أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ ۝
وَأَنْ أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا
وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ۝
وَلَا تَدْعُ مِنْ دُونِ اللَّهِ مَا لَا
يَنْفَعُكَ وَلَا يَضُرُّكَ ۚ فَإِنْ فَعَلْتَ
فَأِنَّكَ إِذَا مِنَ الظَّالِمِينَ ۝
وَإِنْ يَسْسِسْكَ اللَّهُ بِضُرٍّ فَلَا

can remove it but He: if He designs some benefit for you, there is none can keep back His favour: He causes it to reach whomsoever of His servants He pleases. And He is the Oft-Forgiving, Most Merciful.

108. Say: "O you men! Now Truth has reached you from your Lord! those who receive guidance, do so for the good of their own souls; those who stray, do so to their own loss: and I am not (set) over you to arrange your affairs."

109. You follow the inspiration sent to you, and be patient and constant, till Allah do decide: for He is the Best to decide.

Hud (The Prophet Hud)

In the name of Allah, Most Gracious, Most Merciful.

1. Alif - Lam - Ra (This is) a Book, with verses basic or fundamental (of established meaning), further explained in detail, - from One Who is Wise and Well-Acquainted (with all things):
2. (It teaches) that you should worship none but Allah. (Say): "Verily I am (sent) to you from Him to warn and to bring glad tidings:
3. "(And to preach thus), 'You seek the forgiveness of your Lord, and turn to Him in repentance; that He may grant you enjoyment, good (and true), for a term appointed, and bestow His abounding grace on all who abound in merit! But if you turn away, then I fear for you the Chastisement of a Great Day:
4. 'To Allah is your return, and He has power over all things."
5. Behold! they fold up their hearts, that they may lie hid from Him! Ah! even when

kaashifa lahoon illaa Huwa wa in-yuriika bikhayrin falaa raaadda lifadlih; yuṣeebu bihee ma'ny-yashaaa'u min 'ibaadih; wa Huwal-Ghafoorur-Raḥeem.

108. Qul yaaa ayyuhan-naasu qaa' jaaa'akumul-haqqu mir-Rabbikum famanihi-tadaa fa-innamaa yahtadee linafsihee wa man dalla fa-innamaa yaḍillu 'alayhaa wa maaa ana 'alaykum biwakeel.

109. Wattaabi' maa yooḥaaa ilayka waṣbir ḥattaa yaḥkumal-laah; wa Huwa khayrul-haakimeen.

HOOD-11

Bismillaahir-Raḥmaanir Raḥeem.

1. Alif-Laaam-Raa; Kitaabun uḥkimat Aayaatuhoo summa fuṣṣilat mil-ladun Ḥa-keemin Khabeer.
2. Allaa ta'budoon illal-laah; innanee lakum minhu nazeerun-wa baṣheer.
3. Wa anis-taghfiroo Rabbakum summa tooboon ilayhi yumatti'kum mataa'an ḥasanan ilaa ajalimmu samman-wa yu'ti kulla zee fadlin fadlahoo wa in-tawallaw fa-innee akhaafu 'alaykum 'azaaba Yawmin Kabeer.
4. Ilal-laahi marji'ukum wa Huwa 'alaa kulli shay'in Qadeer.
5. Alaaa innahum yaṣnoona sudoorahum liyastakhfoo minh; alaa ḥeena

كَاشَفَ لَهُ إِلَّا هُوَ وَإِنْ يُرِيدُكَ بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ وَهُوَ الْغَفُورُ الرَّحِيمُ

قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِنْ رَبِّكُمْ فَمَنِ اهْتَدَى فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَاصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ وَهُوَ خَيْرُ الْحَاكِمِينَ

(۱۱) سُورَةُ هُودٍ مَكِّيَّةٌ (۵۲)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّسَدَ كَتَبَ أَحْكَمَتْ آيَتُهُ ثُمَّ فُصِّلَتْ مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ ۚ أَلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّى لَكُمْ مِنْهُ نَذِيرٌ وَبَشِيرٌ ۚ

وَإِنْ أَسْتَغْفِرُوا وَارْتَبِكُمْ ثُمَّ تَوْبُوا إِلَيْهِ يُعْتَبِعْكُمْ مَتَاعًا حَسَنًا إِلَىٰ أَجَلٍ مُّسَمًّى وَيُؤْتِ كُلَّ ذِي فَضْلٍ فَضْلَهُ وَإِنْ تَوَلَّوْا فَإِنِّى أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيرٍ ۖ إِلَىٰ اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۖ

أَلَّا هُمْ يَتَنَوَّنَ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ أَلَا حِينَ

they cover themselves with their garments, He knows what they conceal, and what they reveal: for He knows well the (inmost secrets) of the hearts.

6. There is no moving creature on earth but its sustenance depends on Allah: He knows the time and place of its definite abode and its temporary deposit: all is in a clear Record.

7. He it is Who created the heavens and the earth in six Days - and His Throne was over the waters - that He might try you, which of you is best in conduct. But if you were to say to them, "You shall indeed be raised up after death", the Unbelievers would be sure to say, "This is nothing but obvious sorcery!"

8. If We delay the Chastisement for them for a definite term, they are sure to say, "What keeps it back?" Ah! On the day it (actually) reaches them, nothing will turn it away from them, and they will be completely encircled by that which they used to mock at!

9. If We give man a taste of Mercy from Ourselves, and then withdraw it from him, behold! he is in despair and (falls into) blasphemy.

10. But if We give him a taste of (Our) favours after adversity has touched him, he is sure to say, "All evil has departed from me:" behold! he falls into exultation and pride.

11. Not so do those who show patience and constancy, and work righteousness; for them is forgiveness (of sins) and a great reward.

12. Perchance you may (feel the inclination) to give up a part of what is revealed to you, and your heart feels straitened lest

yastaghshoona siyaabahum ya'lamu maa yusirroona wa maa yu'linoon; innahoo 'alee-mum bizaatiş-sudoor.

6. Wa maa min daaabatin fil-arḍi illaa 'alal-laahi rizquhaa wa ya'lamu mustaqarrahaa wa mustawda'ahaa; kullun fee Kitaabin-Mubeen.

7. Wa Huwal-lazee khalaqas-samaawaati wal-arḍa fee sittati ayyaamin-wa kaana-'Arshuhoo 'alal-maaa'iliya luwakum ayyukum ahsanu 'amalaa; wa la'in qulta innakum ma'oo-soona mim ba'dil-mawti layaqoolannal-lazeena kafarooo in haazaaa illaa sihrum-mubeen.

8. Wala'in akhkharnaa 'anhumul-'azaaba ilaaa ummatim-ma'doodatil-layaqoolunna maa yahbisuh; alaa yawma ya-teehim laysa ma'sroofan 'anhum wa haaqa bihim-maa kaanoo bihee yastahzi'oon.

9. Wa la'in azaalnal-insaana minnaa rahmatan summa naza'naahaa minh; innahoo laya'oosun kafoor.

10. Wala'in aza'naahu na'-maaa'a ba'da ḍarraaa'a massat-hu layaqoolanna zahabas-sayyi-aatu 'annee; innahoo lafarīhun fakhoor.

11. Illal-lazeena šabaroo wa 'amiluṣ-šaaliḥaati ulaaa'ika lahum-maḡfiratuñw-wa aḡrūn kabeer.

12. Fala'allaka taarikum ba'da maa yooḥaaa ilayka wa ḍaaa'iqum-bihee šadrūka ayy-

يَسْتَغْشُونَ ثِيَابَهُمْ ۖ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ۝

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى

اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَ

مُسَوِّدَعَهَا ۚ كُلٌّ فِي كِتَابٍ مُبِينٍ ۝

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى

الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۚ

وَلَكِنْ قُلْتُ إِنَّكُمْ مَبْعُوثُونَ مِنْ

بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ كَفَرُوا

إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ ۝

وَلَكِنْ أَخَّرْنَا عَنْهُمُ الْعَذَابَ إِلَى

أُمَّةٍ مُعْدُودَةٍ لَيَقُولُنَّ مَا يَحْبِسُهُ

الْأَيُّومَ يَلْتَمِزُ لَيْسَ مَصْرُوفًا عَنْهُمْ

وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ۝

وَلَكِنْ أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً

ثُمَّ نَزَعْنَاهَا مِنْهُ ۚ إِنَّهُ لَكَيُّوسٌ

كَفُورٌ ۝

وَلَكِنْ أَذَقْنَاهُ نَعْمَاءَ بَعْدَ ضَرَاءٍ

مَسَّاهُ لَيَقُولَنَّ ذَهَبَ السَّيِّئَاتِ

عَنِّي ۚ إِنَّهُ لَفَرِحٌ فَخُورٌ ۝

إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا الصَّالِحَاتِ

أُولَئِكَ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ۝

فَلَعَلَّكَ تَارِكٌ بَعْضَ مَا يُوحَىٰ

إِلَيْكَ وَضَائِقٌ بِهِ صَدْرُكَ أَنْ

they say, "Why is not a treasure sent down to him, or why does not an angel come down with him?" But you are there only to warn! It is Allah that arranges all affairs!

13. Or they may say, "He forged it," Say, "You then bring ten Suras forged, like unto it, and call (to your aid) whomsoever you can, other than Allah! - If you speak the truth!

14. "If then they (your false gods) do not answer your (call), you (should) know that this Revelation is sent down (replete) with the knowledge of Allah, and that there is no god but He! Will you even then submit (to Islam)?"

15. Those who desire the life of the present and its glitter, - to them We shall pay (the price of) their deeds therein, - without diminution.

16. They are those for whom there is nothing in the Hereafter but the Fire: vain are the designs they frame therein, and of no effect are the deeds that they do!

17. Can they be (like) those who accept a Clear (Sign) from their Lord, and whom a witness from Himself teaches, as did the Book of Moses before it, - a guide and a mercy? They believe therein; but those of the Sects that reject it, - the Fire will be their promised meeting-place. Be not then in doubt thereon: for it is the Truth from your Lord: yet many among men do not believe!

18. Who does more wrong than those who invent a lie against Allah? They will be turned back to the presence of their Lord, and the witnesses will say, "These are the ones

yaqooloo law laaa **unzila** 'alayhi **kanzun** aw jaaa'a ma'ahoo malak; **innamaaa** **anta** nazeer; **wallaahu** 'alaa kulli shay' **inw-wakeel**.

13. Am yaqooloonaf-taraahu qul fa-too bi'ashri Suwarim-**misi**hee muftarayaati **inw-wa** 'oo manis-ta'a'tum **min doonil-laahi in** kuntum shaadi-geen.

14. Fa-il-lam yastajeeboo-lakum fa'lamooo **annamaaa unzila** bi'ilmil-laahi wa allaaa ilaaha illaa Huwa fahal **antum muslimoon**.

15. **Man kaana** yureedul-hayaatad-dunyaa wa zeenatahaa nuwaffi ilayhim a'maalahum feehaa wa hum feehaa laa yu'khasoon.

16. Ulaaa'ikal-lazeena laysa lahum fil-Aakhirati **illan-Naaru** wa habita maa sana'oo feehaa wa baatilum-maa kaanoo ya'maloon.

17. Afaman **kaana** 'ala bayyinatim-mir-Rabbihee wa yatloohu shaahidum-minhu wa **min qabli**hee Kitaabu Moosaaa imaama **inw-wa** rahmah; ulaaa-'ika yu'minoona bih; wa **ma'ny-yakfur** bihee minal-Ahzaabi **fan-Naaru** maw'iduh; falaa taku fee miryatim-minh; **innahul-haqqu** mir-Rabbika wa laa **kinna aksaran-naasi** laa yu'minoon.

18. Wa man azlamu **mimma-nif-taraa** 'alal-laahi kazibaa; ulaaa'ika yu'ra'doonaa 'alaa Rabbihim wa yaqoolul-ashhaadu haaa'ulaaa'il-lazeena

يَقُولُوا لَوْلَا أُنْزِلَ عَلَيْهِ كُتُبٌ أَوْ جَاءَ مَعَهُ مَلَكٌ **إِنَّمَا أَنْتَ نَذِيرٌ** وَاللَّهُ عَلَى كُلِّ شَيْءٍ وَكِيلٌ ۝ أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِعَشْرِ سُوْرٍ مِثْلِهِ مُفْتَرِيْنَ **وَإِذْ عِوَاثِمْ** اسْتَطَعْتُمْ مِّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِيْنَ ۝

فَلَوْ لَمْ يَسْتَجِيبُوا لَكُمْ فَاعْلَمُوا **إِنَّمَا أُنْزِلَ** بِعِلْمِ اللَّهِ وَأَنْ لَا إِلَهَ إِلَّا هُوَ فَهَلْ أَنْتُمْ مُّسْلِمُونَ ۝ مَّن كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا نُوَفِّ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا لَا يُخْسِرُونَ ۝ أُولَٰئِكَ الَّذِينَ كَسَبُوا لَهُمْ فِي الْآخِرَةِ **إِلَّا النَّارَ** وَحَبِطَ مَا صَنَعُوا فِيهَا وَ بَطُلَ مَّا كَانُوا يَعْمَلُونَ ۝

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ وَيَتْلُوهُ شَاهِدٌ مِّنْهُ وَمِنْ قَبْلِهِ كُتِبَتْ مُوَسَّىٰ إِمَامًا وَرَحْمَةً أُولَٰئِكَ يُؤْمِنُونَ بِهِ ۚ وَمَنْ يَكْفُرْ بِهِ مِّنَ الْأَحْزَابِ **فَالنَّارُ مَوْعِدُهُ** فَلَا تَكُ فِي مِرْيَةٍ مِّنْهُ ۚ إِنَّهُ الْحَقُّ مِّن رَّبِّكَ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ۝ وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أُولَٰئِكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ وَيَقُولُ الْأَشْهَادُ هَؤُلَاءِ الَّذِينَ

who lied against their Lord! Behold! the Curse of Allah is on those who do wrong!-

19. "Those who would hinder (men) from the path of Allah and would seek in it something crooked: these were they who denied the Hereafter!"

20. They will in no wise frustrate (His design) on earth, nor have they protectors besides Allah! Their Chastisement will be doubled! They lost the power to hear and they did not see!

21. They are the ones who have lost their own souls: and the (fancies) they invented have left them in the lurch!

22. Without a doubt, these are the very ones who will lose most in the Hereafter!

23. But those who believe and work righteousness, and humble themselves before their Lord,- they will be Companions of the Garden, to dwell therein for ever!

24. These two kinds (of men) may be compared to the blind and deaf, and those who can see and hear well. Are they equal when compared? Will you not then take heed?

25. We sent Noah to his people (with a mission): "I have come to you with a Clear Warning:

26. "That you serve none but Allah: Verily I do fear for you the Chastisement of a Grievous Day."

27. But the chiefs of the Unbelievers among his people said: "We see (in) you nothing but a man like ourselves:

kazaboo 'alaa Rabbihiim; alaa la'natul-laahi 'alaz-zaalimeen.

19. Allazeena yasuddoona **an** saabeelil-laahi wa yalghoonahaa 'iwaajaa; wa hum bil-Aakhirati hum kaafiroon.

20. Ulaaa'ika lam yakoonoo mu'jizeena fil-arḍi wa maa kaana lahum-min doonillaahi min awliyaana'; yuḍaa'afu lahumul-'azaab; maa kaanoo yastatee'oonas-sam'a wa maa kaanoo yubṣiroon.

21. Ulaaa'ikal-lazeena kha-siroo **an**fusahum wa ḡalla 'anhum maa kaanoo yaftaroon.

22. Laa jarama **annahum** fil-Aakhirati humul-akhsaroon.

23. **Inna**l-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati wa akh-batooo ilaa Rabbihiim ulaaa'ika Aṣḥaabul-jannati hum feehaa khaalidoon.

24. Maṣalul-fareeqayni kal-a'maa wal-aṣammi walbaṣeeri wassamee'; hal yastawiyaani maṣalaa; afalaa tazakkaroon.

25. Wa laqa **arsalnaa** Noohan ilaa qawmihee **inne**e lakum nazeerum-mubeen.

26. Al-laa ta'budoon illallaah; **inne**ee akhaafu 'alaykum 'azaaba yawmin aleem.

27. Faqaalal-mala-ul-lazeena kafaroo **min** qawmihee maa naraaka illaa basharam-mislanaa

كَذَّبُوا عَلَىٰ رَبِّهِمْ ۖ آلَاغَةَ اللَّهِ عَلَى الظَّالِمِينَ ۝

الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا ۖ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ۝

أُولَٰئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا كَانَ لَهُمْ مِنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ۖ يُضْعِفُ لَهُمْ الْعَذَابَ ۖ مَا كَانُوا يَسْتَطِيعُونَ السَّمْعَ وَمَا كَانُوا يُبْصِرُونَ ۝

أُولَٰئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ وَصُلَّ عَنْهُمْ مِمَّا كَانُوا يَفْتَرُونَ ۝

لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ هُمْ الْآخَسَرُونَ ۝

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَآخَبُوا إِلَىٰ رَبِّهِمْ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ۝

مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَىٰ وَالْبَصِيرِ ۖ هَلْ يَسْتَوِينَ مَثَلًا ۖ أَفَلَا تَذَكَّرُونَ ۝

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ ۖ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ۝

أَنْ لَا تَعْبُدُوا إِلَّا اللَّهَ ۚ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمِ الْيَوْمِ ۝

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا نَرَاكَ إِلَّا بَشَرًا مِثْلَنَا

nor do we see that any follow you but the meanest among us, in judgment immature: nor do we see in you (all) any merit above us: in fact we think you are liars!"

28. He said: "O my people! do you see if (it be that) I have a Clear Sign from my Lord, and that He has sent Mercy to me from His Own Presence, but that the Mercy has been obscured from your sight? Shall we compel you to accept it when you are averse to it?"

29. "And O my people! I ask you for no wealth in return: my reward is from none but Allah: but I will not drive away (in contempt) those who believe: for verily they are to meet their Lord, and you, I see are the ignorant ones!"

30. "And O my people! who would help me against Allah if I drove them away? Will you not then take heed?"

31. "I do not tell you that with me are the Treasures of Allah, nor do I know what is hidden, nor I claim to be an angel. Nor yet do I say, of those whom your eyes do despise that Allah will not grant them (all) that is good: Allah knows best what is in their souls: I should, if I did, indeed be a wrong-doer."

32. They said: "O Noah! You have disputed with us, and much have you prolonged the dispute with us: now bring upon us what you threaten us with, if you speak the truth!?"

33. He said: "Truly, Allah will bring it on you if He wills, - and then, you will not be able to frustrate it!"

34. "Of no profit will be my counsel to you, much as I desire

wa maa naraakat-tabā'aka illal-lazeena hum araazilunaa baadiyar-ra-yi wa maa naraa lakum 'alaynaa **min faḍlim-bal nazun-nukum** kaazibeen.

28. Qaala yaaqawmi ara'aytum **in kuntu** 'alaa bayyina**im-mir-Rabbee** wa aataanee rahmatam-min **indihee fa'um-miyat** 'alaykum anulzimukum-mooḥaa wa **antum** laḥaa kaarihoon.

29. Wa yaa qawmi laaa as'alukum 'alayhi maalan in **al-riya illaa** 'alal-laah; wa maaa ana biṭaaridil-lazeena aama-nooo; **innahum** mulaaqoo Rabbihim wa laa**kinnee** araakum qaw**man ta**ḥaloon.

30. Wa yaa qawmi **mañy-yansur**unee minal-laahi in **larattuhum**; afalaa tazak-karoon.

31. Wa laaa aqoolu lakum **indee** khazaa'inul-laahi wa laaa a'lamul-ghayba wa laaa aqoolu **inne**e malakuñw-wa laaa aqoolu lillazeena tazdareee a'yunukum **lañy-yu**tiyahumul-laahu khayraa; Allaahu a'lamu bimaa fee **anfusihim inne**e izal-laminaz-zaalimeen.

32. Qaaloo yaa Nooḥu qa**ḍ** jaadaltanaa fa-akṣarta jidaa-lanaa fa-tinaa bimaa ta'idunaa **in kunta** minas-saadiqeen.

33. Qaala **innamaa** ya-teekum **bihil-laahu in shaaa'a** wa maaa **antum** bimuj'izeen.

34. Wa laa **yanfa**'ukum nuṣṣee in arattu

وَمَا تَرَىٰكَ أَتَّبَعَكَ إِلَّا الَّذِينَ هُمْ أَرَادُوا أَنَّا بِآدِي الرَّأْيِ وَمَا نَرَىٰ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ بَلْ نَظُنُّكُمْ كَاذِبِينَ ۝

قَالَ يَقُولُوا رَبِّيَ إِنَّمَا نَكُنُ عَلَىٰ بَيْتِهِ مِنْ رَبِّي وَأَنْتَ مِنْ رَحْمَةٍ مِنْ عِنْدِهِ فَصَيِّتْ عَلَيْهِمْ وَأَنْزِلْ مُكُوهَا وَأَنْتُمْ لَهَا كَاهُونَ ۝

وَيَقُولُوا أَسْأَلُكُمْ عَلَيْهِ مَا لَا إِنْ أَجِدِي إِلَّا عَلَى اللَّهِ وَمَا أَنَا بِطَارِدِ الَّذِينَ آمَنُوا إِنَّهُمْ مُلْقُوا رَبِّهِمْ وَلَكِنِّي أَرَأَيْتُمْ قَوْمًا تَجْهَلُونَ ۝

وَيَقُولُوا مَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ طَرَدْتُهُمْ أَفَلَا تَذَكَّرُونَ ۝

وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبُ وَلَا أَقُولُ أَنِّي مُلْكٌ وَلَا أَقُولُ لِلَّذِينَ تَزْدَرِي أَعْيُنُكُمْ لَنْ يُؤْتِيَهُمُ اللَّهُ خَيْرًا اللَّهُ أَعْلَمُ بِمَا فِي أَنْفُسِهِمْ ۝ إِذَا لَيْسَ الظَّالِمِينَ ۝

قَالُوا لَيْسَ قَدْ جَدَلْتَنَا فَكَثُرَتْ جِدَلْنَا فَاتِنَا بِمَا تَعِدُ نَارًا كُنْتَ مِنَ الصَّادِقِينَ ۝

قَالَ إِنَّمَا يَأْتِيَكُمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا أَنْتُمْ بِمُعْجِزِينَ ۝ وَلَا يَنْفَعُكُمْ نُصْحِي إِنْ أَرَدْتُ

to give you (good) counsel, if it be that Allah wills to leave you astray: He is your Lord! and to Him will you return!”

35. Or do they say, “He has forged it”? Say: “If I had forged it, on me were my sin! and I am free of the sins of which you are guilty!”

36. It was revealed to Noah: “None of your people will believe except those who have believed already! So grieve no longer over their (evil) deeds.

37. “But construct an Ark under Our eyes and Our inspiration, and address Me no (further) on behalf of those who are in sin: for they are about to be overwhelmed (in the Flood).”

38. Forthwith he (starts) constructing the Ark: every time that the Chiefs of his people passed by him, they threw ridicule on him. He said: “If you ridicule us now, we (in our turn) can look down on you with ridicule likewise!

39. “But soon you will know who it is on whom will descend a Chastisement that will cover them with shame, - on whom will be unloosed a lasting Chastisement.”

40. At length, behold! there came Our Command, and the fountains of the earth gushed forth! We said: “Embark therein, of each kind two, male and female, and your family - except those against whom the Word has already gone forth, - and the Believers.” But only a few believed with him.

41. So he said: “You embark on the Ark, in the name of Allah, whether it move or be at rest! For my Lord is, be sure, Oft-Forgiving, Most Merciful!”

42. So the Ark floated with them on the waves (towering) like mountains,

an ansaha lakum in kaanal-laahu yureedu any-yughwiyakum; Huwa Rabbukum wa ilayhi turja'oon.

35. Am yaqooloonaf-taraahu qul inif-taraytuhoo fa'alayya iraaamee wa ana bareee'um-mimmaa turrimoon.

36. Wa oohiya ilaa Noohin annahoo laany-yu'mina min qawmika illaa man qad aamana falaa ta'ta'is bimaa kaanoo yaf'aloona.

37. Wasna'il-fulka bi-a'yuninaa wa wahyinaa wa laa tukhaatibnee fil-lazeena zalamoo; innahum-mughraqoon.

38. Wa yasna'ul-fulka wa kullamaa marra 'alayhi malam-min qawmihee sakhiroo minh; qaala in taskharoo minnaa fa-innaa naskharu minkum kamaa taskharoon.

39. Fasawfa ta'lamoona maany-ya-teehi 'azaabuun-yukhzeehi wa yahillu 'alayhi 'azaabum-muqem.

40. Hatta'aa iza'aa jaaa'a amrunaa wa faarat-tannooru qulnah-mil feehaa min kullin zawjaynis-nayni wa ahlaka illaa man sabaaqa 'alayhil-qawlu wa man aaman; wa maaa aamana ma'ahooo illaa qaleel.

41. Wa qaalar-kaboo feehaa bismil-laahi ma'feehaa wa mursaahaa; inna Rabbee la-Ghafoorur-Raheem.

42. Wa hiya talree bihim fee mawjinal-jalibaal;

أَنْ أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ يُغْوِيَكُمْ هُوَ رَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ ۝

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ إِنْ افْتَرَيْتُهُ فَعَلَىٰ إِجْرَائِي وَإِنَّا بِرَبِّي لَمُتَمَرِّضُونَ ۝

وَأَوْحِيَ إِلَىٰ نُوحٍ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ إِلَّا مَنْ قَدْ آمَنَ فَلَا تَبْتَئِسْ بِمَا كَانُوا يَفْعَلُونَ ۝

وَاصْنَعِ الْفُلَكَ بِأَعْيُنِنَا وَوَحْيِنَا وَلَا تُخَاطِبْنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُغْرَقُونَ ۝

وَيَصْنَعُ الْفُلَكَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأَ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ قَالَ إِنْ تَسْخَرُوا مِنِّي فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا تَسْخَرُونَ ۝

فَسَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُقِيمٌ ۝

حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنَوُّرُ قُلْنَا احْمِلْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ وَمَنْ آمَنَ وَمَا آمَنَ مَعَهُ إِلَّا قَلِيلٌ ۝

وَقَالَ ارْكَبُوا فِيهَا بِسْمِ اللَّهِ مَجْرَاهُ وَمُرْسَاهَا إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ ۝

وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ

and Noah called out to his son, who had separated himself (from the rest): "O my son! embark with us, and be not with the Unbelievers!"

43. The son replied: "I will betake myself to some mountain: it will save me from the water." Noah said: "This day nothing can save, from the Command of Allah, any but those on whom He has mercy! "And the waves came between them, and the son was among those overwhelmed in the Flood.

44. Then the word went forth: "O earth! swallow up your water, and O sky! withhold (your rain)!" And the water abated, and the matter was ended. The Ark rested on Mount Judi, and the word went forth: "Away with those who do wrong!"

45. And Noah called upon his Lord, and said: "O my Lord! surely my son is of my family! And Your promise is true, and You are the Justest of Judges!"

46. He said: "O Noah! He is not of your family: for his conduct is unrighteous. So do not ask of Me that of which you have no knowledge! I give you counsel, lest you act like the ignorant!"

47. Noah said: "O my Lord! I do seek refuge with You, lest I ask You for that of which I have no knowledge. And unless You forgive me and have Mercy on me, I should indeed be lost!"

48. The word came: "O Noah! come down (from the Ark) with peace from Us, and Blessing on you and on some of the peoples (who will spring) from those with you: but (there will be other) peoples to whom We shall grant their pleasures (for a time), but in the end a grievous Chastisement will reach them from Us."

49. Such are some of the stories of the Unseen, which We have revealed

wa naadaa Noohuni^۱-nahoo wa kaana fee ma'zili^۲ni^۳-yaa bunay-yarkab-ma'anaa wa laa takum^۴ ma' al-kaafireen.

43. Qaala sa-aaweee ilaa jabali^۵ni^۶-ya'simunee minal-maaa'; qaala laa 'aasimal-yaw-ma min amril-laahi illaa mar-rahim; wa haala baynahumal-mawju fakaana minal-mughraqueen.

44. Wa qeela yaaa ardu^۷la'ee maaa'aki wa yaa samaaa'u a^۸li'ee wa gheedal-maaa'u wa qudiyal-amru wastawat 'alal-joodiyyi wa qeela bu'dal-lilqawmiz-zaalimeen.

45. Wa naadaa Noohur-Rabbahoo faqaala Rabbi innab^۹-nee min ahlee wa inna^{۱۰} wa'dakal-haqqu wa Anta^{۱۱} A^{۱۲}hkamul-haakimeen.

46. Qaala yaa Noohu innahoo^{۱۳} laysa min ahlika innahoo^{۱۴} 'amalun ghayru saalihi^{۱۵}n falaa tas'alni maa laysa laka bihee 'ilmun inn^{۱۶}dee a'izuka an^{۱۷} takoon minal-jaahileen.

47. Qaala Rabbi inn^{۱۸}dee a'oozu bika an as'alaka maa laysa lee bihee 'ilm; wa illaa taghfir lee wa tarhamnee akum^{۱۹}-minal-khaasireen.

48. Qeela yaa Noohu^{۲۰}-bi bisalaamim^{۲۱}-minnaa wa barakaatin 'alayka wa 'alaaa uma^{۲۲}-mim^{۲۳}-mimmam^{۲۴}-ma'ak; wa uma^{۲۵}-mun sanumatti^{۲۶}-uhum summa^{۲۷} yamassuhum^{۲۸}-minnaa 'azaabun aleem.

49. Tilka min ambaaa^{۲۹}'il ghaybi nooheehaaa

وَنَادَى نُوحٌ ابْنَهُ وَكَانَ فِي مَعْزِلٍ يُبْنِي أَرْكَبَ مَعْتًا وَلَا تَكُنْ مَعَ الْكَافِرِينَ ۝

قَالَ سَاوِيَ إِلَىٰ جِبَلٍ يَّعِصِمُنِي مِنَ الْمَاءِ ۚ قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَحِمَهُ ۚ وَحَالٌ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ الْمُغْرَقِينَ ۝

وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكِ وَيَسْمَاءُ أَفْلَحِي ۖ وَغِيصَ الْمَاءُ وَنُضِيَ الْأَمْرُ ۖ وَاسْتَوَتْ عَلَىٰ الْجُودِيِّ وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ ۝

وَنَادَى نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ الْحَكَمِينَ ۝

قَالَ يُنُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ ۚ إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ ۖ فَلَا تَسْأَلْنِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ ۖ إِنِّي أَعْطَكُ أَنْ تَكُونَ مِنَ الْجَاهِلِينَ ۝

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ ۖ وَإِلَّا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنْ مِنَ الْخَسِرِينَ ۝

قِيلَ يُنُوحُ اهْبِطْ بِسَلَامٍ مِنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلَىٰ أُمَمٍ مِّمَّنْ مَعَكَ ۖ وَأُمَمٌ سَنَسْتَبْعُثُهُمْ ثُمَّ يَمْسُهُمْ مِنَّا عَذَابٌ أَلِيمٌ ۝

تِلْكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهَا

to you: before this, neither you nor your people knew them. So persevere patiently: for the End is for those who are righteous.

50. To the 'Ad People (We sent) Hud, one of their own brethren. He said: "O my people! worship Allah! you have no other god but Him. (Your other gods) you do nothing but invent!

51. "O my people! I ask of you no reward for this (Message). My reward is from none but Him Who created me: will you not then understand?

52. "And O my people! Ask forgiveness of your Lord, and turn to Him (in repentance): He will send you the skies pouring abundant rain, and add strength to your strength: so you do not turn back in sin!"

53. They said: "O Hud! You have brought us no Clear (Sign), and we are not the ones to desert our gods on your word! Nor shall we believe in you!

54. "We say nothing but that (perhaps) some of our gods may have seized you with imbecility." He said: "I call Allah to witness, and you do bear witness, that I am free from the sin of ascribing, to Him,

55. "Other gods as partners! So scheme (your worst) against me, all of you, and give me no respite.

56. "I put my trust in Allah, my Lord and your Lord! There is not a moving creature, but He has grasp of its fore-lock. Verily, it is my Lord that is on a straight Path.

57. "If you turn away, - I (at least) have conveyed the Message with which I was sent to you. My Lord will make another

ilayka maa kunta ta'lamuhaaa anta wa laa qawmuka min qabli haazaa fa'sbir innal-'aaqibata lilmuttaqeen.

50. Wa ilaa 'Aadin akhaahum Hoodaa; qaala yaa qawmi'-budul-laaha maa lakum min ilaahin-ghayruhooo in an'um illaa muftaroon.

51. Yaa qawmi laaa as'alukum 'alayhi a'raan a'riya illaa 'alal-lazee fataranee; afalaaa ta'qiloon.

52. Wa yaa qawmis-taghfiroo Rabbakum summa toboooo ilayhi yursilis-samaaa'a 'alay-kum-midraara'n-wa yaziidukum quwwatan ilaa quwwatikum wa laa tatawallaw mul'imeen.

53. Qaaloo yaa Hoodu maa ji'tanaa bibayyinatun-wa maa nahnu bitaarikeee aalihatinaa 'an qawlika wa maa nahnu laka bimu'mineen.

54. In naqoolu illa'-taraaka ba'du aalihatinaa bisooo; qaala innnee ushhidul-laaha wash-hadoo annee baree'um-mimmaa tushrikoon.

55. Min doonihee fakeedoonee jamee'an summa laa tunziroon.

56. Innee tawakkaltu 'alallaahi Rabbee wa Rabbikum; maa min daaabbatin illaa Huwa aakhi-zum binaasiyatihaaa; inna Rabbee 'alaa Siraatim-Musta-qeen.

57. Fain tawallaw faqad a'laghtukum-maaa ursiltu biheee ilaykum; wa yastakhlifu Rabbee qawman

إِلَيْكَ مَا كُنْتَ تَعْلَمُهَا أَنتَ وَلَا قَوْمُكَ مِنْ قَبْلِ هَذَا فَاصْبِرْ

إِنَّ الْعَاقِبَةَ لِلْمُتَّقِينَ

وَالِى عَادِ أَخَاهُمْ هُودًا قَالَ

يَقُومُوا عِبُدُوا اللَّهَ مَا لَكُمْ مِنْ

إِلَهِ غَيْرُهُ إِنْ أَنْتُمْ إِلَّا مُفْتَرُونَ

يَقُومُوا لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِنْ

أَجْرِي إِلَّا عَلَى الَّذِي فَطَرَنِي

أَفَلَا تَعْقِلُونَ

وَيَقُومُوا اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا

إِلَيْهِ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا

وَيَزِدْكُمْ قُوَّةً إِلَى قُوَّتِكُمْ وَلَا

تَتَوَلَّوْا مُجْرِمِينَ

قَالُوا يَهُودُ مَا جِئْتَنَا بِبَيِّنَةٍ وَمَا

نَحْنُ بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا

نَحْنُ لَكَ بِمُؤْمِنِينَ

إِنْ نَقُولُ إِلَّا اعْتَرَاكَ بَعْضُ آلِهَتِنَا

بِسُوءٍ قَالُوا إِنِّي فَتَيْنَاهُ فَلْيَنْزِلْ

إِنِّي نَزَّلْنَاهُ فَمَا نَسْفَعُكَ مِنَ

مِنْ دُونِهِ فَيَكِيدُوْنِي جَمِيعًا ثُمَّ

لَا تُنْظِرُونِ

إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ

مَا مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا

إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ

فَإِنْ تَوَلَّوْا فَقَدْ أَبْغَضْتُكُمْ فَأَرْسَلْتُ

بِهِ إِلَيْكُمْ ءَوَيْتُخْلِفَ رَبِّي قَوْمًا

people to succeed you, and you will not harm Him in the least. For my Lord has care and watch over all things.”

58. So when Our decree issued, We saved Hud and those who believed with him, by (special) Grace from Ourselves: We saved them from a severe Chastisement.

59. Such were the ‘Ad People: they rejected the Signs of their Lord and Cherisher; disobeyed His Apostles; and followed the command of every powerful, obstinate transgressor.

60. And they were pursued by a Curse in this life,- and on the Day of Judgment. Ah! Behold! For the ‘Ad rejected their Lord and Cherisher! Ah! Behold! Removed (from sight) were ‘Ad, the people of Hud!

61. To the Thamud People (We sent) Salih, one of their own brethren. He said: “O my people! Worship Allah: you have no other god but Him. It is He Who has produced you from the earth and settled you therein: then ask forgiveness of Him, and turn to Him (in repentance): for my Lord is (always) near, ready to answer.”

62. They said: “O Salih! you have been of us!- a centre of our hopes hitherto! Do you (now) forbid us the worship of what our fathers worshipped? But we are really in suspicious (disquieting) doubt as to that to which you invite us.”

63. He said: “O my people! Do you see? if I have a Clear (Sign) from my Lord and He has sent Mercy to me from Himself,- who then can help me against Allah if I were to disobey Him? What then would you add to my (portion) but perdition?”

64. “And O my people! this she-camel of Allah is a symbol to

ghayrakum wa laa tadur-roonahoo shay’aa; **inna** Rabbee ‘alaa kulli shay’in Hafeez.

58. Wa **lammaa** jaaa’a amrunaa najjaynaa Hooda^{an}-wallazeena aamanoo ma’ahoo birah^{matim}-**minnaa** wa najjaynaahum-**min** ‘azaabin ghaleez.

59. Wa tilka ‘Aa^{di} jahadoo bi-Aayaati-Rabbi^{him} wa ‘asaw Rusulahoo wattaba’ooo amra kulli jabbaarin ‘aneed.

60. Wa utbi’oo fee haazihid-dunya^{la} nata^{an}-wa Yawmal-Qiyaamah; alaaa **inna** ‘Aa^{dan} ka^{afaroo} Rabbahum; alaa bu’dal-li-‘Aa^{adin} qawmi Hood.

61. Wa ilaa Samooda akhaahum Shaali^{haa}; qaala yaa qawmi-‘budul-laaha maa lakum **min** ilaahin ghayruhoo Huwa an^{sha}-aku^m-**minal**-ar^{di} wasta‘marakum fee^{haa} fastaghfiroohu **summa** too^{booo} ilayh; **inna** Rabbee Qareebum-Mujee^b.

62. Qaaloo yaa Shaali^{hu} qad kun^{ta} feena^a marju^{wwan} qabla haazaaa atanhaanaa^a an^{na} bu^{da} maa ya bu^{du} aabaaa’una^a wa innana^a lafee sha^{kkim}-**mimmaa** ta^{oonaaa} ilayhi muree^b.

63. Qaala yaa qawmi ara’aytum **in** kun^{tu} ‘alaa bayyinatim-**mir**-Rabbee wa aataanee minhu rahmaan^a fama^{ny}-yansur^{unee} minal-laahi in ‘asay^{tuhoo} fama^a tazeedoonanee ghayra takhseer.

64. Wa yaa qawmi haazihee naaqatul-laahi lakum

غَيْرِكُمْ ؕ وَلَا تَضُرُّوهُ شَيْئًا ؕ إِنَّ رَّبِّي عَلَى كُلِّ شَيْءٍ خَفِيظٌ ۝

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالدِّينَ أَمْنًا مَعَٰهُ بِرَحْمَةٍ مِنَّا وَنَجَّيْنَاهُمْ مِّنْ عَذَابٍ غَلِيظٍ ۝

وَتِلْكَ ءَاثَرُ جَحْدِهِمْ ؕ إِنَّهُمْ يَخْتَصِمُونَ لَكُمْ ؕ وَأَتَّبَعُوا مِرْيَقَتَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ۝

وَاتَّبَعُوا فِي هَذِهِ الدُّنْيَا لَعْنَةً ۖ وَيَوْمَ الْقِيَامَةِ ؕ أَلَا إِنَّ عَادًا كَفَرُوا رَبَّهُمْ ؕ أَلَا بُعْدُ لِعَادٍ قَوْمِ هُودٍ ۝

وَإِلَى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَقُومُوا عَبْدُوا اللَّهَ مَا لَكُمْ مِّنَ إِلَٰهٍ غَيْرُهُ ۖ هُوَ أَنشَأَكُم مِّنَ الْأَرْضِ وَاسْتَعْمَرَكُمْ فِيهَا فَاسْتَغْفِرُوهُ ثُمَّ تَوَلَّوْا إِلَيْهِ ۖ إِنَّ رَّبِّي قَرِيبٌ مُّجِيبٌ ۝

قَالُوا بَصُلِّمْ قَدْ كُنْتَ فِينَا مَرْجُوًّا قَبْلَ هَٰذَا أَتَنْهَانَا أَنْ نَعْبُدَ مَا يَعْبُدُ آبَاؤُنَا وَإِنَّا لَفِي شَكٍّ مِّمَّا تَدْعُونَا إِلَيْهِ مُرِيبٍ ۝

قَالَ يَقُومُوا رَأَيْتُمْ إِن كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَأَنْبِئِي مِنْهُ رَحْمَةً ۖ فَمَنْ يَتَّبِعُنِي مِنَ اللَّهِ إِنْ عَصَيْتُهُ ۖ فَمَا تَزِيدُونَنِي غَيْرَ تَحْسِيرٍ ۝

وَيَقُومُ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ

you: leave her to feed on Allah's (free) earth, and inflict no harm on her, or a swift Chastisement will seize you!"

65. But they hamstrung her. So he said: "Enjoy yourselves in your homes for three days: (then will be your ruin): (behold) there is a promise not to be belied!"

66. When Our Decree issued, We saved Salih and those who believed with him, by (special) Grace from Ourselves - and from the Ignominy of that Day. For your Lord - He is the Strong One, and Able to enforce His Will.

67. The (mighty) Blast overtook the wrong-doers, and they lay prostrate in their homes before the morning,-

68. As if they had never dwelt and flourished there. Ah! Behold! For the Thamud rejected their Lord and Cherisher! Ah! Behold! Removed (from sight) were the Thamud!

69. There came Our Messengers to Abraham with glad tidings. They said, "Peace!" He answered, "Peace!" and hastened to entertain them with a roasted calf.

70. But when he saw their hands did not go towards the (meal), he felt some mistrust of them, and conceived a fear of them. They said: "Fear not: we have been sent against the people of Lut."

71. And his wife was standing (there), and she laughed: but We gave her glad tidings of Isaac, and after him, of Jacob.

72. She said: "Alas for me! shall I bear a child, seeing I am an old woman, and my husband here is an old man? That would indeed be a wonderful thing!"

73. They said: "Do you wonder at Allah's decree? The Grace

Aayatun fazaroo-haa ta-kul fee ar-dillaahi wa laa tamassoo-haa bisooo'in faya-khuzakum 'azaabun qareeb.

65. Fa'aqaroo-haa faqaala tamatta'oo fee daarikum salaasata ayyaamin zaalika wa'dun ghayru makzoo'b.

66. Falammaa jaaa'a amruna-najjaynaa Saalihaan-wa-lazeena aamanoo ma'ahoo birahmatim-minnaa wa min khizyi Yawmi'iz; inna Rab-baka Huwal-Qawiyyul-'Azeez.

67. Wa akhazal-lazeena zalamuṣ-ṣayḥatu fa-aṣbahoo fee diyaarihim jaaṣimeen.

68. Ka-al-lam yaghnaw fee-haaa; alaaa inna Samooda kafaroo Rabbahum; alaa bu'dal-li-Samood.

69. Wa laqaḍ jaaa'at Rusulunaaa Ibraaheema bilbushraa qaalo salaaman qala salaamun fama labisa an jaaa'a bi'lin haneez.

70. Falammaa ra-aaa aydiyahum laa taṣilu ilayhi nakirahum wa-awjasa minhum kheefah; qaalo laa takhaf innaa ursilnaa ilaa qawmi Looṭ.

71. Wamra-atuhoo qaaa'imatun faḍahikat fabashsharnaahaa bi-lshaa'a; wa minw-waraaa'i lshaaqa Ya'qoo'b.

72. Qaalat yaa waylataa 'a-alidu wa ana 'ajoozuunw-wa haazaa ba'lee shaykhaa; inna haazaa lashay'un 'ajeel.

73. Qaalooo ata'jabeena min amril-laahi rahmatul-

آيَةً فَذَرُوهَا تَأْكُلْ فِي الْأَرْضِ
اللَّهُ وَلَا تَمْسُوْهَا بِسَوْفَ يُأْخِذْكُمْ
عَذَابٌ قَرِيبٌ ۝

فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا فِي دَارِكُمْ
ثَلَاثَةَ أَيَّامٍ ۖ ذَٰلِكَ وَعَذَابٌ غَيْرُ
مَكْذُوبٍ ۝

فَإِنَّمَا جَاءَ أَمْرُنَا بِتَحِينِنَا طَلِحًا
وَالَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا
وَمِنْ خِزْيِ يَوْمِئِذٍ إِنَّ رَبَّكَ
هُوَ الْقَوِيُّ الْعَزِيزُ ۝

وَآخِذِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ
فَأَصْبَحُوا فِي دِيَارِهِمْ جُثَثٍ ۝

كَانَ لَمْ يَعْنُوا فِيهَا ۖ أَذًا لَّأَنَّهُمْ
كَفَرُوا وَارْتَبَهُمُ الْإِثْمُ ۝

وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ
بِالبُشْرَىٰ قَالُوا سَلَامٌ قَالَ سَلَامٌ
فَمَا لَبِثَ أَن جَاءَ بِعِجْلٍ حَنِيذٍ ۝

فَلَمَّا رَأَىٰ أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ
وَأَوْجَسَ مِنْهُمْ خِيفَةً ۖ قَالُوا لَا
تَخَفْ إِنَّا أَرْسَلْنَا إِلَىٰ قَوْمِ لُوطٍ

وَأَمْرًا نَّهَ قَائِمَةً فَصَحَّكَتْ فَبَشَّرْنَاهَا
بِإِسْحَاقَ ۖ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ۝

قَالَتْ يَوِئسَ لِي ۖ إِنِّي مُرْسِيَةٌ وَانَا عَجُوزٌ
وَهَٰذَا بَعْلِي شَيْخًا ۖ إِنَّ هَٰذَا

لَشَيْءٌ عَجِيبٌ ۝

قَالُوا اتَّبِعِينَ مِنْ أَمْرِ اللَّهِ رَحِمْتُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

of Allah and His blessings on you, O you people of the house! for He is indeed worthy of all praise, full of all glory!”

74. When fear had passed from (the mind of) Abraham and the glad tidings had reached him, he began to plead with Us for Lut's people.

75. For Abraham was, without doubt, forbearing (of faults), compassionate, and given to look to Allah.

76. O Abraham! Do not seek this. The decree of your Lord has gone forth: for them there comes a Chastisement that cannot be turned back!

77. When Our Messengers came to Lut, he was grieved on their account and felt himself powerless (to protect) them. He said: “This is a distressful day.”

78. And his people came rushing towards him, and they had been long in the habit of practising abominations. He said: “O my people! Here are my daughters: they are purer for you (if you marry)! Now fear Allah, and do not cover me with shame about my guests! Isn't there among you a single right-minded man?”

79. They said: “You know well we have no need of your daughters: indeed you know quite well what we want!”

80. He said: “Would that I had power to suppress you or that I could betake myself to some powerful support.”

81. (The Messengers) said: “O Lut! We are Messengers from your Lord! By no means they shall reach you! Now travel with your family while yet a part of the night remains, and let not any of you look back: but your wife (will remain behind): to her will happen what happens to the people. Morning is their appointed time:

laahi wa barakaatuhoo ‘alay-kum Ahlal-Bayt; **innahoo Hameedum-Majeed**.

74. **Falammaa** zahaba ‘an Ibraaheemar-raw‘u wa jaaa‘at-hul-bushraa yujaadilunaa fee qawmi Loo.

75. **Inna Ibraaheema** lahaalee-mun awwaahum-muneel.

76. **Yaaa Ibraaheemu** a‘rid ‘an haazaaa **innahoo** qaa‘ jaaa‘a amru Rabbika wa **innahum** aateehim ‘azaabun ghayru mardoo.

77. **Wa lammaa** jaaa‘at Rusulunaa Loo‘tan see‘a bihim wa qaaqa bihim zar‘anw-wa qaalaa haazaa yawmun ‘aasee.

78. **Wa** jaaa‘ahoo qawmuhooyuhra‘oona ilayhi wa **min qablu** kaanoo ya‘maloonas-sayyi-aat; qaalaa yaa qawmi haaa‘ulaaa‘i banaatee **hunna** aharu lakum fattaqul-laaha wa laa tukhzooni fee dayfeee alaysa **minkum** rajulur-rasheed.

79. **Qaaloo** laqa‘ ‘alimta maa lanaa fee banaatika min haqqi **wa innaka** lata‘lamu maa nuree.

80. **Qaalaa** law **anna** lee bikum quwwatan aw aaweee ilaa ruknin shadee.

81. **Qaaloo** yaa Loo‘tu **innaa** Rusulu Rabbika **laay**-yaasiloo ilayka fa-asri bi-ahlika bi-qi‘im-minal-layli wa laa yaltafit **minkum** ahadun illam-ra-ataka **innahoo** muṣeebuhaa maaa aṣaabahum; **inna** maw‘i-dahumuṣṣubh;

الله وَبَرَكَتُهُ عَلَيْكُمْ أَهْلَ الْبَيْتِ إِنَّهُ حَمِيدٌ مَّجِيدٌ

فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ وَجَاءَتْهُ الْبُشْرَىٰ يُجَادِلُنَا فِي قَوْمِ لُوطٍ

إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّاهٌ مُنِيبٌ
يَا إِبْرَاهِيمُ أَعْرِضْ عَنْ هَذَا إِنَّهُ قَدْ جَاءَ أَمْرُ رَبِّكَ وَاللَّهُمَّ اتِّهِمْ عَذَابَ غَيْرِ مُرْدُوٍّ

وَلَمَّا جَاءَتْ رُسُلُنَا لُوطًا سِئَاءَ بِهِمْ مُضَاهٍ بِهِمْ ذُرْعًا وَقَالَ هَذَا يَوْمٌ عَصِيبٌ

وَجَاءَهُ قَوْمُهُ يُهْرَعُونَ إِلَيْهِ وَمَنْ قَبْلُ كَانُوا يَعْمَلُونَ السَّيِّئَاتِ قَالَ يَوْمُ هَؤُلَاءِ بَنَاتِي هُنَّ أَطْهَرُ لَكُمْ فَاتَّقُوا اللَّهَ وَلَا تَخْزَوْا فِي سَبِيغِ الْبَيْتِ لَيْسَ مِنْكُمْ رَجُلٌ شَافِي

قَالُوا لَقَدْ عَلِمْتَ مَا لَنَا فِي بَنَاتِكَ مِنْ حَقٍّ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ

قَالَ لَوْ أَنَّ فِيكُمْ قُوَّةً أَوْ أَوْيَ إِلَىٰ رُكْنٍ شَدِيدٍ

قَالُوا يَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَنْ يَصِلُوا إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَلَا يَنْفِقْ مِنْكُمْ أَحَدٌ إِلَّا أَمْرًا تَكُنُ لَهُ مُصِيبًا مَّا أَصَابَهُمْ إِنَّ مَوْعِدَهُمُ الصُّبْحُ

is not the morning near?"

82. When Our decree issued,
We turned (the cities) upside
down, and rained down on them
brimstones hard as baked clay,
spread, layer on layer,-

83. Marked as from your
Lord: nor are they ever far from
those who do wrong!

84. To the Madyan People
(We sent) Shu'aib, one of their
own brethren: he said: "O my
people! worship Allah: you
have no other god but Him. And
do not give short measure or
weight: I see you in prosperity,
but I fear for you the Chastise-
ment of a Day that will compass
(you) all round.

85. "And O my people! give
just measure and weight, nor
withhold from the people the
things that are their due: do not
commit evil in the land with
intent to do mischief.

86. "That which is left you by
Allah is best for you, if you (but)
believed! but I am not set over
you to keep watch!"

87. They said: "O Shu'aib!
Does your (religion of) prayer
command you that we leave off
the worship which our fathers
practised, or that we leave off
doing what we like with our
property? truly, you are the one
that forbears with faults and is
right-minded!"

88. He said: "O my people!
Do you see whether I have a
Clear (Sign) from my Lord, and
He has given me sustenance
(pure and) good as from Him-
self? I do not wish, in opposition
to you, to do that which I forbid
you to do. I only desire (your)
betterment to the best of my
power; and my success (in my
task) can only come from
Allah. In Him I trust,

alaysaş-suḥu biqaree.

82. Falammaa jaaa'a amrunaa
ja'alnaa 'aaliyahaa saafilahaa
wa amtarnaa 'alayhaa hijara-
tam-min sijjeelim-mandoo.

83. Musawwamatan 'inda
Rabbik; wa maa hiya minaz-
zaalimeena bi ba'ee.

84. Wa ilaa Madyana akhaa-
hum Shu'aybaa; qaala yaa
qawmi-'budul-laaha maa lakum
min Ilaahin ghayruhoo wa laa
tanqusul-mikyaala walmeezaan;
inneee araakum bikhayrii-wa
inneee akhaafu 'alaykum
'azaaba Yawmim-mulhee.

85. Wa yaa qawmi awful-
mikyaala walmeezaana bilqisti
wa laa tabkhasunnaasa ashy-
aaa'ahum wa laa ta'saw fil-ardi
mufsideen.

86. Baqiyyatul-laahi khayrul-
lakum in kuntum-mu'mineen;
wa maa ana 'alaykum bihafeez.

87. Qaaloo yaa Shu'aybu
aṣalaatuka ta-muruka an nat-
ruka maa ya'budu aabaaa'unaaa
aw an naf'ala feee amwaalinaa
maa nashaaa'oo innaka la-anta
haleemur-rasheed.

88. Qaala yaa qawmi ara'ay-
tum in kuntu 'alaa bayyinatim-
mir-Rabbee wa razaqanee
minhu rizqan ḥasanaa; wa maaa
ureedu an ukhaalifakum ilaa
maaa anhaakum 'anh; in ureedu
illal-islāaḥa mastatāt; wa maa
tawfeequee illaa billaah; 'alayhi
tawakkaltu

أَلَيْسَ الصُّبْحُ بِقَرِيبٍ

فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَالِيَهَا
سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً
مِّن سِجِّيلٍ مَّنصُودٍ

مُسَوَّمَةٌ عِنْدَ رَبِّكَ وَمَا هِيَ
مِنَ الظَّالِمِينَ بَعِيدٍ

وَاللَّيْلَ مَدَّيْنِ أَخَاهُمْ شُعَيْبًا قَالَ
يَقُومُوا عِبَادَ اللَّهِ مَا لَكُمْ مِّنْ
إِلَهِ غَيْرِهِ وَلَا تَنْفُصُوا الْمِكْيَالَ
وَالْمِيزَانَ إِنِّي أَرَاكُمْ خَيْرَ لِّأَنفُسِكُمْ إِنِّي أَخَافُ
عَلَيْكُمْ عَذَابَ يَوْمٍ مُّجِيطٍ

وَيَقُومُوا أَوْفُوا الْمِكْيَالَ وَالْمِيزَانَ
بِالْقِسْطِ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ
وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ

بَقِيتُ اللَّهُ خَيْرٌ لَّكُمْ إِن كُنتُمْ
مُؤْمِنِينَ وَمَا أَنَا عَلَيْكُمْ بِخَفِيضٍ

قَالُوا لِشُعَيْبٍ أَصَلَاتُكَ تَأْمُرُكَ أَنْ
تُتْرَكَ مَا يَعْبُدُ آبَاؤُنَا أَوْ أَنْ
نَفْعَلَ فِي أَمْوَالِنَا مَا نَشَاءُ إِنَّكَ

لَأَنْتَ الْحَكِيمُ الرَّشِيدُ

قَالَ يَقُومُوا أَرَأَيْتُمْ إِن كُنتُ عَلَى
بَيِّنَةٍ مِّن رَّبِّي وَرَزَقْنِي مِنْهُ
رِزْقًا حَسَنًا وَمَا أُرِيدُ أَنْ أُخَالِفَكُمْ
إِلَى مَا أَنهَيْتُمْ عَنْهُ إِن أُرِيدُ إِلَّا
الْإِصْلَاحَ مَا اسْتَطَعْتُ وَمَا
تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ

وَمَا مِنْ دَابَّةٍ إِلَّا

مَنْزِلٌ

and to Him I turn.

89. "And O my people! let not my dissent (from you) cause you to sin, lest you suffer a fate similar to that of the people of Noah or of Hud or of Salih, nor are the people of Lut far off from you!

90. "But ask forgiveness of your Lord, and turn to Him (in repentance): for my Lord is indeed full of mercy and loving-kindness."

91. They said: "O Shu'aib! much of what you say we do not understand! In fact among us we see that you have no strength! Were it not for your family, we should certainly have stoned you! For you have among us no great position!"

92. He said: "O my people! is then my family of more consideration with you than Allah? For you cast Him away behind your backs (with contempt). But verily my Lord encompasses on all sides all that you do!

93. "And O my people! do whatever you can: I will do (my part): soon will you know who it is on whom descends the Chastisement of ignominy; and who is a liar! and you watch! for I too am watching with you!"

94. When Our decree issued, We saved Shu'aib and those who believed with him, by (special) Mercy from Our selves: but the (mighty) Blast seized the wrongdoers, and they lay prostrate in their homes by the morning,-

95. As if they had never dwelt and flourished there! Ah! Behold! How the Madyan were removed (from sight) as were removed the Thamud.

96. And We sent Moses, With Our Clear (Signs) and an authority manifest,

wa ilayhi unee.

89. Wa yaa qawmi laa ya^{ri}-mannakum shiqaaqee^{any}-yu^{see}bakum-mi^{slu} maaa a^{sa}aba qawma Noohin aw qawma Hoodin aw qawma Saalih; wa maa qawmu Loo^{tim}-minkum b^{iba}'eed.

90. Wastaghfiroo Rabbakum summa toobooo ilayh; inna Rabbee Raheemu^{niw}-Wadoo.

91. Qaaloo yaa Shu'aybu maa nafqahu kaseeram-mim^{maa} taqoolu wa innaa lanaraaka feenaa da'eefaa; wa law laa rah^{tuka} larajamnaaka wa maaa anta 'alaynaa bi'azeez.

92. Qaala yaa qawmi arah^{tee}e a'azzu 'alaykum-minal-laahi wattakhaztumoo^{hu} waraaa'a-kum zihriyyan inna Rabbee bimaa ta'maloona mu^{hee}.

93. Wa yaa qawmi-'maloo 'alaa makaanatikum innee 'aami^{lun} sawfa ta'lamoona ma^{ny}-ya-teehi 'azaabu^{ny}-yukh^{zeehi} wa man huwa kaazi^b; wartaqibooo innee ma'akum raqee^b.

94. Wa lam^{maa} jaaa'a amrunaa najjaynaa Shu'aybaⁿ-w-wal-lazeena aamanoo ma'ahoo bira^{hmatim}-minnaa wa akha^{zatil}-lazeena. zalamu^{sh}-sayhatu fa-a^{sh}ba^{hoo} fee diyaarihim jaasimeen.

95. Ka-al-lam yaghnaw fee-haaa; alaa bu'dal-li-Ma^{dyana} kamaa ba'idat Sa^{moo}.

96. Wa laqa^a arsalnaa Moosaa bi-Aayaatinaa wa sul^{taanim}-mubeen.

وَالَيْهِ أُنِيبُ ۝

وَيَقَوْمٍ لَا يُجِيرُكُمْ شِقَاقِي أَنْ يُصِيبَكُمْ مِثْلَ مَا أَصَابَ قَوْمَ نُوحٍ أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ صَالِحٍ وَمَا قَوْمُ لُوطٍ مِنْكُمْ بِعِيبٍ ۝

وَأَسْتَغْفِرُكُمْ رَبُّكُمْ ثُمَّ نُوبُوا إِلَيْهِ ۚ إِنَّ رَبِّي رَحِيمٌ وَدُودٌ ۝

قَالُوا لَيْسَ عَلَيْكَ مَا نَفَقْتَ كَثِيرًا وَمَا تَقُولُ وَإِنَّا لَنَرُكَ فِينَا ضَعِيفًا وَلَوْلَا رَهْطُكَ لَرَجَمْنَاكَ وَمَا أَنتَ عَلَيْنَا بِعَزِيزٍ ۝

قَالَ يَقَوْمِ ارْهَطُوا أَعْرُ عَلَيْكُمْ مِنْ اللَّهِ وَاتَّخَذُوا نُصْرَةَ وَرَاءَكُمْ ظَهْرِيَّ ۚ إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ۝

وَيَقَوْمِ اعْمَلُوا عَلَى مَكَانَتِكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ ۖ وَارْتَقِبُوا إِنِّي مَعَكُمْ رَقِيبٌ ۝

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا شُعَيْبًا وَالدِّينَ آمَنُوا مَعَهُ بِرَحْمَتِنَا ۚ وَتَأْخُذُ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جُثَثٍ ۚ

كَانَ لَمْ يَغْنَوْا فِيهَا ۚ أَلَا بُعْدًا لِمَدِينٍ كَمَا بَعَدَتْ ثَمُودُ ۖ وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا وَسُلْطَانٍ مُبِينٍ ۖ

97. Unto Pharaoh and his Chiefs: but they followed the command of Pharaoh and the command of Pharaoh was no right (guide).

98. He will go before his people on the Day of Judgment, and lead them into the Fire (as cattle are led to water): but woeful indeed will be the place to which they are led!

99. And they are followed by a curse in this (life) and on the Day of Judgment: and woeful is the gift which shall be given (to them)!

100. These are some of the stories of communities which We relate to you: of them some are standing, and some have been mown down (by the sickle of time).

101. It was not We that wronged them: they wronged their own souls: the deities, other than Allah, whom they invoked, profited them no whit when there issued the decree of your Lord: nor did they add anything (to their lot) but perdition!

102. Such is the chastisement of your Lord when He chastises communities in the midst of their wrong: grievous, indeed, and severe is His chastisement.

103. In that is a Sign for those who fear the Chastisement of the Hereafter: that is a Day for which mankind will be gathered together: that will be a Day of Testimony.

104. Nor shall We delay it but for a term appointed.

105. The day it arrives, no soul shall speak except by His leave: of those (gathered) some will be wretched and some will be blessed.

106. Those who are wretched shall be in the Fire: there will be for them therein (nothing but) the heaving of sighs and sobs:

107. They will dwell therein for all the time that the heavens and the earth endure, except as your Lord wills: for

97. Ilaa Fir'awna wa mala'i-hee fattaba'ooo amra Fir'awna wa maaa amru Fir'awna birasheed.

98. Ya qdumu qawmahoo Yawmal-Qiyaamati fa-awradahumun-Naara wa bi'sal-wirdul-mawrood.

99. Wa utbi'oo fee haazihee la'natanw-wa Yawmal-Qiyaa-mah; bi'sar-rifdulmarfood.

100. Zaalika min ambaaa'il-quraa naqussuhoo 'alayka minhaa qaaa'imunw-wa haaseed.

101. Wa maa zalamnaahum wa laakin zalamooo anfusahum famaah aghnat 'anhum aalihatumul-latee ya'doon min doonil-laahi min shay'il-lammaa jaaa'a amru Rabbik; wa maa zaadoohum ghayra tatbee.

102. Wa kazaalika akhzu Rabbika izaah akhazal-quraa wa hiya zaalimah; inna akhzahooo aleemun shadeed.

103. Inna fee zaalika la Aayat-al-liman khaafa 'azaabal-Aakhirah; zaalika Yawmum-majmoo'ul-lahunnaasu wa zaalika Yawmum-mashhood.

104. Wa maa nu'akkhiru-hooo illaa li-ajalim-ma'dood.

105. Ya wma ya-ti laa takallamu nafsun illaa bi-iznih; faminhu shaqiyyunw-wa sa'eed.

106. Fa-ammal-lazeena shaqoo fafin-Naari lahum fee-haa zafeeruunw-wa shaheed.

107. Khaalideena fee-haa maa daamatis-samaawaatu wal-ardu illaa maa shaaa'a Rabbuk; inna

إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَاتَّبَعُوهُ أَمْرًا فِرْعَوْنَ وَمَا أَمْرُ فِرْعَوْنَ بِرَشِيدٍ

يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَامَةِ فَأَوْرَدَهُمُ النَّارَ وَبِئْسَ الْوَرْدُ الْوَرْدُ

وَاتَّبَعُوا فِي هَذِهِ لَعْنَةً وَيَوْمَ الْقِيَامَةِ بِئْسَ الرَّفْدُ الْمَرْفُودُ

ذَلِكَ مِنْ آيَاتِ الْقُرْآنِ نَقُصُّهُ عَلَيْكَ مِنْهَا قَائِمٌ وَحَصِيدٌ

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ ظَلَمُوا أَنْفُسَهُمْ فَمَا أَغْنَتْ عَنْهُمْ آلِهَتُهُمُ الَّتِي يَدْعُونَ مِنْ دُونِ اللَّهِ مِنْ شَيْءٍ لَاجِأَ أَمْرُ رَبِّكَ وَمَا زَادُوهُمْ غَيْرَ تَتْبِيبٍ

وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ الْقُرْآنَ وَهُوَ ظَالِمٌ لِنَفْسِهِ إِنَّ أَخْذَهُ

الْيَوْمَ شَدِيدٌ

إِنَّ فِي ذَلِكَ لَآيَةً لِمَنْ خَافَ عَذَابَ الْآخِرَةِ ذَلِكَ يَوْمٌ مَجْمُوعٌ لِهَ النَّاسِ وَذَلِكَ يَوْمٌ مَشْهُودٌ

وَمَا تُؤَخِّرُهُ إِلَّا لِأَجَلٍ مُّعَدَّدٍ يَوْمَ يَأْتِ لَا تَكَلَّمُ نَفْسٌ إِلَّا بِإِذْنِهِ فَيَنْهَضُ شَقِيٌّ وَسَعِيدٌ

فَأَمَّا الَّذِينَ شَقُّوا فِي النَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ

خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ إِنَّ

your Lord is the (sure) Accomplisher of what He plans.

108. And those who are blessed shall be in the Garden: they will dwell therein for all the time that the heavens and the earth endure, except as your Lord wills: a gift without break.

109. Be not then in doubt as to what these men worship. They worship nothing but what their fathers worshipped before (them): but verily We shall pay them back (in full) their portion without (the least) abatement.

110. We certainly gave the Book to Moses, but differences arose therein: had it not been that a Word had gone forth before from your Lord, the matter would have been decided between them, but they are in suspicious doubt concerning it.

111. And, of a surety, to all will your Lord pay back (in full the recompense) of their deeds: for He knows well all that they do.

112. Therefore stand firm (in the straight Path) as you are commanded, - you and those who with you turn (unto Allah); and do not transgress (from the Path): for He sees well all that you do.

113. And incline not to those who do wrong, or the Fire will seize you; and you have no protectors other than Allah, nor shall you be helped.

114. And establish regular prayers at the two ends of the day and at the approaches of the night: for those things, that are good remove those that are evil: be that the word of remembrance to those who remember (their Lord):

115. And be steadfast in patience; for verily Allah will not suffer the reward of the righteous to perish.

Rabbaka fa'aalul-limaa yuree.

108. Wa ammal-lazeena su'idoo fafil-jannati-khaalideena fee haa maa daamatis-samaawaatu wal-arḍu illaa maa shaaa'a Rabbuk; 'aṭaaa'an ghayra ma'zooz.

109. Falaa taku fee miryatim-mimmaa ya'budu haaa'ulaaa' maa ya'budoona illaa kamaa ya'budu aabaaa'uhum-min qabl; wa innaa lamuwaf-foo hum naaseebahum ghayra mangoos.

110. Wa laqa'aataynaa Moosal-Kitaaba fakhtulifa feeh; wa law laa Kalimatun sabaqat mir-Rabbika laqudiya baynahum; wa innaahum lafee shakkim-minhu mureeb.

111. Wa inna kullal-lammaa layuwaffiyanahum Rabbuka a'maalahum; innahoo bimaa ya'maloona Khabeer.

112. Fastaqim kamaaa umirta wa man taaba ma'aka wa laa ta'ghaw; innahoo bimaa ta'maloona Baaseer.

113. Wa laa tarkanooo ilal-lazeena zalamoo fatamassakumun-Naaru wa maa lakum-min doonil-laahi min awliyaa'a summa laa tunsaroon.

114. Wa aqimis-Salaata farafayin-nahaari wa zula'famin-layl; innal-hasanaati yuzhi'nas-sayyi-aat; zaalika zikraa liz zaakireen.

115. Waṣbir fa-inna-laaha laa yuḍee'u al-muhsineen.

رَبِّكَ فَعَالٍ لِّمَا يُرِيدُ ۝

وَأَمَّا الَّذِينَ سُعِدُوا فَيَسْعَدُهُمُ الْجَنَّةُ خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ عَطَاءٌ غَيْرُ مَجْذُوذٍ ۝

فَلَا تَكُ فِي مِرْيَةٍ مِّمَّا يَعْبُدُ هَؤُلَاءِ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ آبَاؤُهُمْ مِنْ قَبْلُ وَإِنَّا لَمُوقُّهُمْ نُصَيْبُهُمْ غَيْرُ مَنْقُوصٍ ۝

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاسْتَخْلَفَ فِيهِ ۖ وَلَوْ لَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَفُضِّ بَيْنَهُمْ ۖ وَإِنَّهُمْ لَفِي شَكٍّ مِنْهُ مِرْيَبٍ ۝

وَإِنْ كُنَّا لَنَاقِلُهُمْ رَبُّكَ أَعْمَالَهُمْ إِنَّهُمْ بِمَا يَعْمَلُونَ خَبِيرٌ ۝ فَاسْتَقِمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۝

وَلَا تَرْكَبُوا إِلَى الَّذِينَ ظَلَمُوا فَيَمْسَكُوا نَفْسَكُمُ النَّارَ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءٍ ثُمَّ لَا تُنصَرُونَ ۝ وَأَقِمِ الصَّلَاةَ طَرَفِي الْيَوْمِ وَاللَّيْلِ ۖ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ الشَّيْئَاتِ ۚ ذَلِكَ ذِكْرٌ لِلَّذِينَ ذَكَرُوا وَأَصْبِرْ ۚ إِنَّ اللَّهَ لَا يُضَيِّعُ أَجْرَ الْمُحْسِنِينَ ۝

116. Why were there not, among the generations before you, persons possessed of balanced good sense, prohibiting (men) from mischief in the earth - except a few among them whom We saved (from harm)? But the wrong-doers pursued the enjoyment of the good things of life which were given them, and persisted in sin.

117. Nor would your Lord be the One to destroy communities for a single wrong- doing, if its members were likely to mend.

118. If your Lord had so willed, He could have made mankind one people: but they will not cease to dispute.

119. Except those on whom your Lord has bestowed His Mercy: and for this He created them: and the Word of your Lord shall be fulfilled: "I will fill Hell with (disobedient) jinns and men all together."

120. All that We relate to you of the stories of the Apostles,- with it We make firm your heart: in them there comes to you the Truth, as well as an exhortation and a message of remembrance to those who believe.

121. Say to those who do not believe: "Do whatever you can: we shall do our part;

122. "And you wait! we too shall wait."

123. To Allah do belong the unseen (secrets) of the heavens and the earth, and to Him goes back every affair (for decision): then worship Him, and put your trust in Him: and your Lord is not unmindful of anything that you do.

Yusuf or Joseph

In the name of Allah, Most Gracious, Most Merciful.

1. Alif - Lam - Raa. These are the Symbols (or Verses) of the Perspicuous Book.

116. Falaw laa kaana minal-qurooni min qablikum ooloo baqiyyatiiny-yanhawna 'anil-fasaadi fil-arḍi illaa qaleelam-minman anjaynaa minhum; wataba'al-lazeena zalamoo maaa utrifoo feehi wa kaanoo mujrimeen.

117. Wa maa kaana Rabbuka liyuhlikal-quraa bizulmiw-wa ahluhaa muṣlihoon.

118. Wa law shaaa'a Rabbuka laja'alannaasa ummataw-wa-hidataw-wa laa yazaaloona mukhtalifeen.

119. Illaa mar-rahima Rabbuk; wa lizaalika khalaqahum; wa tammat Kalimatu Rabbika la-amlu'anna Jahannama minal-jinnati wannaasi aljama'een.

120. Wa kullana-quṣṣu 'alayka min ambaaa'ir-Rusuli maa nuṣabbitu bihee fu'aadak; wa jaaa'aka fee haazihil-haqqu wa maw'izatuw-wa zikraa lilmu'-mineen.

121. Wa qul lillazeena laa yu'minoona-'alaa ma-kaanatikum innaa'aamiloon.

122. Wantaziroo innaa mun-taziroon.

123. Wa lillaahi ghaybus-samaawaati wal-ardi wa ilayhi yurja'ul-amru kulluhoo fa'bu-hu wa tawakkal 'alayh; wa maa Rabbuka bighaafilin ammaa ta'maloon.

YOOSUF-12

Bismillaahir-Rahmaanir Raheem.

1. Alif-Laaam-Raa; tilka Aayaatul-Kitaabil-Mubeen.

فَلَوْلَا كَانَ مِنَ الْقُرُونِ مِنْ قَبْلِكُمْ أُولُوا بَقِيَّةٍ يَنْهَوْنَ عَنِ الْفَسَادِ فِي الْأَرْضِ إِلَّا قَلِيلًا مِمَّنْ أَنْجَيْنَا مِنْهُمْ وَاتَّبَعَ الَّذِينَ ظَلَمُوا مَا أُتْرِفُوا فِيهِ وَكَانُوا مُجْرِمِينَ ۝ وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَى بِظُلْمٍ وَأَهْلِهَا مُصْلِحُونَ ۝ وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ النَّاسَ أُمَّةً وَاحِدَةً وَلَا يَذْكُرُونَ مُحْتَلِفِينَ ۝ إِلَّا مَنْ رَحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ وَتَمَّتْ كَلِمَةُ رَبِّكَ لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ۝ وَكَذَلِكَ نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ مَا نُثَبِّتُ بِهِ فُؤَادَكَ ۖ وَجَاءَكَ فِي هَذِهِ الْحَقُّ وَمَوْعِظَةٌ وَذِكْرَى لِلْمُؤْمِنِينَ ۝

وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ أَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ ۖ إِنَّا عَمِلُونَ ۖ وَانْتَظِرُوا ۖ إِنَّا مُنْتَظِرُونَ ۝ وَ لِلَّهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأُمُورُ كُلُّهُ فَاَعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ۚ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ۝

(١٢) سُورَةُ يُوسُفَ مَكِّيَّةٌ (٥٣) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّحْمَنُ تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ۝

2. We have sent it down as an Arabic Qur'an, in order that you may learn wisdom.

3. We do relate to you the most beautiful of stories, in that We reveal to you this (portion of the) Qur'an: before this, you too were among those who did not know it.

4. Behold! Joseph said to his father: "O my father! I saw eleven stars and the sun and the moon: I saw them prostrate themselves to me!"

5. Said (the father): "My (dear) little son! do not relate your vision to your brothers, lest they concoct a plot against you: for Satan is to man an avowed enemy!

6. "Thus will your Lord choose you and teach you the interpretation of stories (and events) and perfect His favour to you and to the posterity of Jacob - even as He perfected it to your fathers Abraham and Isaac aforetime! for Allah is full of knowledge and wisdom."

7. Verily in Joseph and his brethren are Signs (or Symbols) for Seekers (after Truth).

8. They said: "Truly Joseph and his brother are loved more by our father than we: but we are a goodly body! really our father is obviously wandering (in his mind)!

9. "You slay Joseph or cast him out to some (unknown) land, that so the favour of your father may be given to you alone: (there will be time enough) for you to be righteous after that!"

10. Said one of them: "do not slay Joseph, but if you must do

2. Innaaa anzaalnaahu Qur'aan 'Arabiyyal-la'allakum ta'qiloon.

3. Nahnu naquṣṣu 'alayka aḥṣanal-qaṣaṣi bimaaa awhaynaaa ilayka haazal-Qur'aana wa in kunta min qablihee lamilalghaafileen.

4. Iz qaala Yoosufu li-abeehi yaaa abati innee ra-aytu aḥada 'ashara kawkaabaḥw-washshamsa walqamara ra-aytuhum lee saajideen.

5. Qaala yaa bunayya laa taṣuṣ ru'yaaka 'alaaa ikhwatika fayakeedoo laka kaydaa; innash-Shaytaana lil-insaani 'aduwwum-mubeen.

6. Wa kazaalika yaṭabeeka Rabbuka wa yu'allimuka min ta-weelil-aḥaadeesi wa yutimu ni'matahoo 'alayka wa 'alaaa Aali Ya'qooba kamaaa atammahaa 'alaaa abawayka min qablu lIbraaheema wa Ishaaq; inna Rabbaka 'Aleemun Hakeem.

7. Laqa kaana fee Yoosufa wa ikhwatiheee Aayaatul-lissaaa'ileen.

8. Iz qaaloo la-Yoosufu wa akhoohu aḥabbu ilaaa abeenaa minnaa wa nahnu 'uṣbah; inna abaanaa lafee ḡalaalim-mubeen.

9. Utuloo Yoosufa awiṭraḥoohu ardaṇy-yakhlu lakum walhu abeekum wa takoonoo mim ba'dihee qawman saaliheen.

10. Qaala qaaa'ilum-minhum laa taṭuloo Yoosufa

إِنَّا أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ ١

نَحْنُ نَقُصُّ عَلَيْكَ أَحْسَنَ الْقَصَصِ مِمَّا أَوْحَيْنَا إِلَيْكَ هَذَا الْقُرْآنَ وَإِنْ كُنْتَ مِنْ قَبْلِهِ لَمِنَ الْغَافِلِينَ ٢

إِذْ قَالَ يُوسُفُ لِأَبِيهِ يَا أَبَتِ إِنِّي رَأَيْتُ أَحَدَ عَشَرَ كَوْكَبًا وَالشَّمْسَ وَالْقَمَرَ رَأَيْتُهُمْ لِي سَاجِدِينَ ٣

قَالَ يَبْنَئُ لَا تَقْصُصْ رُءْيَاكَ عَلَى إِخْوَتِكَ فَيَكِيدُوا لَكَ كَيْدًا إِنَّ الشَّيْطَانَ لِلْإِنْسَانِ عَدُوٌّ مُبِينٌ ٤

وَكَذَلِكَ يَجْتَبِيكَ رَبُّكَ وَيُعَلِّمُكَ مِنْ تَوَلَّى الْآحَادِيثِ وَيُتِمُّ نِعْمَتَهُ عَلَيْكَ وَعَلَى آلِ يَعْقُوبَ كَمَا أَتَتْهَا عَلَى أَبِيكَ مِنْ قَبْلُ إِبْرَاهِيمَ وَإِسْحَاقَ إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ ٥

لَقَدْ كَانَ فِي يُوسُفَ وَإِخْوَتِهِ آيَاتٍ لِلْسَّالِفِينَ ٦

إِذْ قَالُوا لَيُوسُفُ وَأَخُوهُ أَحَبُّ إِلَى آبَائِنَا مِنَّا وَنَحْنُ عُصْبَةٌ إِنَّ آبَاءَنَا لَفِي ضَلَالٍ مُبِينٍ ٧

اقْتُلُوا يُوسُفَ أَوْ طْرَحُوهُ أَرْضًا يَخْلُ لَكُمْ وَجْهَهُ أَبْيَنُكُمْ وَتَكُونُوا مِنْ بَعْدِهِ قَوْمًا صَالِحِينَ ٨

قَالَ قَائِلٌ مِنْهُمْ لَا تَقْتُلُوا يُوسُفَ

something, throw him down to the bottom of the well: he will be picked up by some caravan of travellers.”

11. They said: “O our father! why do you not trust us with Joseph, - seeing we are indeed his sincere well-wishers?”

12. “Send him with us tomorrow to enjoy himself and play, and we shall take every care of him.”

13. (Jacob) said: “Really it saddens me that you should take him away: I fear lest the wolf should devour him while you do not attend to him.”

14. They said: “If the wolf were to devour him while we are (so large) a party, then should we indeed (first) have perished ourselves!”

15. So they took him away, and they all agreed to throw him down to the bottom of the well: and We put into his heart (this Message): ‘Of a surety you shall (one day) tell them the truth of this their affair while they do not know (you)’

16. Then they came to their father in the early part of the night, weeping.

17. They said: “O our father! We went racing with one another, and left Joseph with our things; and the wolf devoured him. But you will never believe us even though we tell the truth.”

18. They stained his shirt with false blood. He said: “Nay, but your minds have made up a tale (that may pass) with you. (For me) patience is most fitting; against that which you assert, it is Allah (alone) Whose help can be sought”..

19. Then there came a caravan of travellers: they sent their water-carrier (for water), and he let down his bucket (into the well)...He said: “Ah there! Good news! Here is

wa alqoohu fee ghayaabatil-jubbi yaltaqihu ba’dus-sayyaarati in kuntum faa’ileen.

11. Qaaloo yaaa abaanaa maa laka laa ta-mannaa ‘alaa Yoosufa wa innaa laahoo lanaa-shihoon.

12. Arsilhu ma’anaa ghadany-yarta’ wa yal’a’ wa innaa laahoo lahaafizoon.

13. Qaala innee layahzumu-neee an tazhaboo bihee wa akhaafu aany-ya-kulahuz-zi’bu wa antum ‘anhu ghaafiloon.

14. Qaaloo la-in akalahuz-zi’bu wa nahnu ‘ushbatun innaa izar-lakhaasiroon.

15. Fa-lammaa zahaboo bihee wa al-ma’ooo aany-ya-alooohu fee ghayaabatil-jubb; wa aw-haynaa ilayhi latunabbi-annahum bi-amrihim haazaa wa hum laa yash’uroon.

16. Wa jaaa’ooo abaahum ‘ishaaa-aany-ya-koon.

17. Qaaloo yaaa abaanaa innaa zahaabnaa nastabiqu wa taraknaa Yoosufa inda mataa’inaa fa-akalahuz-zi’b; wa maaa anta bimu’minillanaa wa law kunnaa shaadiqeen.

18. Wa jaaa’oo ‘alaa qamee-shihee bidamin kazi; qaala bal sawwalat lakum anfusukum amraa; fa-sha-brun Jameel; wallaahul-musta’aanu ‘alaa maa tasifoon.

19. Wa jaaa’at sayyaaratun fa-arsaloo waaridahum fa-alla-dalwah; qaala yaa bushraa haazaa

وَالْقُوَّةُ فِي غَيْبَتِ الْجُبِّ يَلْتَقِيهِ بَعْضُ السَّيَّارَةِ إِنْ كُنْتُمْ فَاعِلِينَ ٥

قَالُوا يَا أَبَانَا مَا لَكَ لَا تَأْمَنَّا عَلَى يُوسُفَ وَإِنَّا لَهُ لَنَصْحُونَ ٦ أَرْسِلْهُ مَعَنَا غَدًا يَرْتَمِمْ وَيَلْعَبُ وَإِنَّا لَهُ لَحَفِظُونَ ٧

قَالَ إِنِّي لَيَحْزُنُنِي أَنَّ تَذْهَبُوا بِهِ وَأَخَافُ أَنْ يَأْكُلَهُ الذِّئْبُ وَأَنْتُمْ عَنْهُ غٰفِلُونَ ٨

قَالُوا لَئِنْ أَكَلَهُ الذِّئْبُ وَنَحْنُ عُصْبَةٌ إِنَّا إِذًا الْخٰسِرُونَ ٩

فَلَمَّا ذَهَبُوا بِهِ وَاجْتَمَعُوا أَنْ يُجْعَلُوهُ فِي غَيْبَتِ الْجُبِّ وَأَوْحَيْنَا إِلَيْهِ لَتُنَبِّئَهُمْ بِأَمْرِهِمْ هَذَا وَهُمْ لَا يَشْعُرُونَ ١٠

وَجَاءُوا أَبَاهُمْ عِشَاءً يَبْكُونَ ١١

قَالُوا يَا أَبَانَا ذَهَبْنَا نَسْتَبِقُ وَتَرَكْنَا يُوسُفَ عِنْدَ مَتَاعِنَا فَأَكَلَهُ الذِّئْبُ ١٢ وَمَا أَنْتَ بِمُؤْمِنٍ لَّنَا وَلَوْ كُنَّا صٰدِقِينَ ١٣

وَجَاءُوا عَلَى قَبْرِهِ بِدَمٍ كَذِبٍ ١٤ قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنْفُسُكُمْ أَمْرًا فَصَبْرٌ جَمِيلٌ ١٥ وَاللَّهُ الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ ١٦

وَجَاءَتْ سَيَّارَةٌ فَأَرْسَلُوا وَارِدَهُمْ فَأَدْلَى دَلْوَهُ ١٧ قَالَ لَيَشْتَرِي هَذَا

a (fine) young man!" So they concealed him as a treasure! But Allah knows well all that they do!

20. The (Brethren) sold him for a miserable price, for a few dirhams counted out: in such low estimation did they hold him!

21. The man in Egypt who bought him, said to his wife: "Make his stay (among us) honourable: may be he will bring us much good, or we shall adopt him as a son." Thus We established Joseph in the land, that We might teach him the interpretation of stories (and events). And Allah has full power and control over His affairs; but most among mankind do not know it.

22. When Joseph attained his full manhood, We gave him power and knowledge: thus do We reward those who do right.

23. But she in whose house he was, sought to seduce him from his (true) self: she fastened the doors, and said: "Now come, you (dear one)!" He said: "Allah forbid! truly (your husband) is my lord! he made my sojourn agreeable! truly to no good come those who do wrong!"

24. And (with passion) she desired him, and he would have desired her, but that he saw the evidence of his Lord: thus (did We order) that We might turn away from him (all) evil and shameful deeds: for he was one of Our servants, sincere and purified.

25. So they both raced each other to the door, and she tore his shirt from the back: they both found her lord near the door. She said: "What is the (fitting) punishment for one who formed an evil design against your wife, but prison or

ghulaam; wa asarroohu bi-daa'ah; wallaahu 'alee **mum** bima ya'maloon.

20. Wa sharawhu bisamanim **bakhsin** daraahima ma'doodah; wa kaanoo feehee minaz-zaahideen.

21. Wa qaalal-lazish-taraahu **mim-Miṣra** limra-atiheee akreee maṣwaahu 'asaaa-añy-**yanfa**'anaaa aw nattakhizahoo waladaa; wa kazaalika mak-**kannaa** li-Yoosufa fil-arḍi wa linu'allimahoo **min** ta-weelil-aḥaadees; wallaahu ghaalibun 'alaaa amrihee wa laa **kinna** akṣaran-naasi laa ya'lamoona.

22. Wa **lammaa** balagha ashuddahooo aataynaahu hukmañw-wa 'ilmaa; wa kazaalika na'zil-muḥsineen.

23. Wa raawadathul-latee huwa fee baytihaa 'an-naḥsihee wa ghallaqatil a**l**waaba wa qaalat hayta lak; qaala ma'aazal-laahi **innahoo** rabbee aḥsana maṣwaay; **innahoo** laa yufliḥuz-zaalimoona.

24. Wa laqa **hammat** bihee wa **hamma** bihaa law laaa ar-raa burhaana Rabbi; kazaalika linaṣrifa 'anhus-sooo'a walfahshaaa'; **innahoo** min 'ibaadin-al-mukhlaseen.

25. Wastabaqal-baaba wa qaddat qameeshahoo **min** dubu-riñw-wa al-fayaa sayyidahaa ladal-baa; qaalat maa jazaaa'u man araada bi-ahlika sooo'an illaaa **añy**-yusjana aw

عَلِمَ وَأَسْرَوْهُ بِضَاعَتِهِ وَاللَّهُ عَلَيْهِمْ يَمَّا يَعْمَلُونَ ۝

وَسَرَّوْهُ بِثَمَنٍ بَخْسٍ دَرَاهِمَ مَعْدُودَةٍ وَكَانُوا فِيهِ مِنَ الزَّاهِدِينَ ۝

وَقَالَ الَّذِي اشْتَرَاهُ مِنْ مِصْرَ لِامْرَأَتِهِ أَكْرِمِي مَثْوَاهُ عَلَيَّ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا وَكَذَلِكَ مَكَّنَّا لِيُوسُفَ فِي الْأَرْضِ وَلِنُعَلِّمَهُ مِنْ تَأْوِيلِ الْأَحَادِيثِ ۚ وَاللَّهُ غَالِبٌ عَلَى أَمْرِهِ وَلَئِنْ أَكْثَرَ النَّاسُ لَا يَعْلَمُونَ ۝

وَلَمَّا بَلَغَ أَشُدَّهُ آتَيْنَاهُ حُكْمًا وَعِلْمًا وَكَذَلِكَ نُجْزِي الْمُحْسِنِينَ ۝

وَرَأَوْنَاهُ الْيَتِيمَ الَّذِي هُوَ فِي بَيْتِهَا عَنْ نَفْسِهِ وَغَلَّقَتِ الْأَبْوَابَ وَقَالَتْ هَيْتَ لَكَ ۖ قَالَ مَعَاذَ اللَّهِ إِنَّهُ رَبِّي أَحْسَنَ مَثْوَايَ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ۝

وَأَقْبَلَ هَمَّتْ بِهِ ۖ وَهَمَّ بِهَا لَوْلَا أَنَّ رَأْبْرَهَانَ رَبِّهِ كَذَلِكَ لِنَصْرِفَ عَنْهُ السُّوءَ وَالْفَحْشَاءَ ۚ إِنَّهُ مِنْ عِبَادِنَا الْمُخْلَصِينَ ۝

وَأَسْتَبَقَا الْبَابَ وَقَدَّتْ قَمِيصَهُ مِنْ دُبُرٍ ۖ وَأَلْفَيَا سَيِّدَهَا لَدَا الْبَابِ ۚ قَالَتْ مَا جَزَاءُ مَنْ أَرَادَ بِأَهْلِكَ سُوءًا إِلَّا أَنْ يُسْجَنَ أَوْ

a grievous chastisement?"

26. He said: "It was she that sought to seduce me - from my (true) self." And one of her household saw (this) and bore witness, (thus):- "If it be that his shirt is torn from the front, then her tale is true, and he is a liar!

27. "But if it be that his shirt is torn from the back, then is she the liar, and he is telling the truth!"

28. So when he saw his shirt,- that it was torn at the back,- (her husband) said: "Behold! It is a snare of you women! truly, mighty is your snare!

29. "O Joseph, pass this over! (O wife), ask forgiveness for your sin, for truly you have been at fault!"

30. Ladies said in the City: "The wife of the (great) 'Aziz is seeking to seduce her slave from his (true) self: Truly he has inspired her with violent love: we see she is evidently going astray."

31. When she heard of their malicious talk, she sent for them and prepared a banquet for them: she gave each of them a knife: and she said (to Joseph), "Come out before them." When they saw him, they extolled him, and (in their amazement) cut their hands: they said, "Allah preserve us! no mortal is this! this is none other than a noble angel!"

32. She said: "There before you is the man about whom you blamed me! I sought to seduce him from his (true) self but he firmly saved himself guiltless!....

'azaabun aleem.

26. Qaala hiya raawadatnee 'an-nafsee wa shahida shaahidum-min ahlihaa in kaana qameesuhoo qudda min qubulin faṣadaqat wa huwa minal-kaazibeen.

27. Wa in kaana qameesuhoo qudda min duburin fakazabat wa huwa minas-ṣaadiqeen.

28. Falammaa ra-aa qameesahoo qudda min duburin qaala innahoo min kaydikunna inna kaydakunna 'azeem.

29. Yoosufu a'riḍ 'an haazaa; wastaghfiree lizambiiki innaki kunti minal-khaaṭi'een.

30. Wa qaala niswatun filma-deenatim-ra-atul-'Azeezi turawidu fataahaa 'an-nafsihee qashaghafahaa ḥubbaa; innaa lana-raahaa fee dalaalim-mubeen.

31. Falammaa sami'at bimakrihinna arsalat ilayhinna wa a'tadat lahunna muttaka-añw-wa aatat kulla waahidatim-min-hunna sikkeenañw-wa qaalatikh-ru 'alayhinna falammaa ra-aynahoo akbarnahoo wa qatṭa'na aydiyahunna wa qulna ḥaasha lillaahi maa haazaa basharaa; in haazaaa illaa malakun-kareem.

32. Qaalat fazaalikunnal-lazee lumtunnanee feeh; wa laqa raawattuhoo 'an-nafsihee fasta'sam;

عَذَابٌ أَلِيمٌ ٥٠

قَالَ هِيَ رَاوَدَّتْنِي عَنْ نَفْسِي وَشَهِدَ شَاهِدٌ مِّنْ أَهْلِهَا إِن كَانَ قَمِيصُهُ قُدَّ مِنْ قُبُلٍ فَصَدَقَتْ وَهُوَ مِنَ الْكَاذِبِينَ ٥١

وَإِنْ كَانَ قَمِيصُهُ قُدَّ مِنْ دُبُرٍ فَلَا بَتَّ وَهُوَ مِنَ الصَّادِقِينَ ٥٢
فَلَمَّا رَأَى قَمِيصَهُ قُدَّ مِنْ دُبُرٍ قَالَ إِنَّهُ مِنْ كَيْدِكُنَّ إِنَّ كَيْدَكُنَّ عَظِيمٌ ٥٣

يُوسُفُ أَعْرِضْ عَنْ هَذَا ٥٤
وَاسْتَغْفِرِي لِذَنبِكِ ٥٥ إِنَّكَ كُنْتَ مِنَ الْخَاطِئِينَ ٥٦

وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ امْرَأَتُ الْعَزِيزِ تُرَاوِدُ فَتَاهَا عَنْ نَفْسِهِ قَدْ شَغَفَهَا حُبًّا ٥٧ إِنَّا لَنَرَاهَا فِي ضَلَالٍ مُّبِينٍ ٥٨

فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَهُنَّ مُتَكًا وَآتَتْ كُلَّ وَاحِدَةٍ مِّنْهُنَّ سِكِّينًا ٥٩ وَقَالَتِ الْخَوَاصُّ عَلَيْهِنَّ فَلَمَّا رَأَيْنَهُ أَكْبَرْنَهُ وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلَّهِ مَا هَذَا بَشَرًا إِنْ هَذَا إِلَّا مَلَكٌ كَرِيمٌ ٦٠

قَالَتْ فَذَلِكُنَّ الَّذِينَ لَبِستُنِي فِيهِمْ وَاقْدُرُواؤُدَّتْ عَنْ نَفْسِهِ فَمَا تَشْعَصَعُمْ ٦١

And now, if he does not my bidding, he shall certainly be cast into prison, and (what is more) be of the company of the vilest!"

33. He said: "O my Lord! the prison is more to my liking than that to which they invite me: unless You turn away their snare from me, I should (in my youthful folly) feel inclined toward them and join the ranks of the ignorant."

34. So his Lord hearkened to him (in his prayer), and turned away from him their snare: verily He hears and knows (all things).

35. Then it occurred to the men, after they had seen the Signs, (that it was best) to imprison him for a time.

36. Now with him there came into the prison two young men, said one of them: "I see myself (in a dream) pressing wine." Said the other: "I see myself (in a dream) carrying bread on my head, and birds are eating thereof." "Tell us" (they said) "the truth and meaning thereof: for we see you are one that does good (to all)."

37. He said: "Before any food comes (in due course) to feed either of you, I will surely reveal to you the truth and meaning of this ere it befall you: that is part of the (duty) which my Lord has taught me. I have (I assure you) abandoned the ways of a people that do not believe in Allah and that (even) deny the Hereafter.

38. "And I follow the ways of my fathers,- Abraham, Isaac, and Jacob; and never could we attribute any partners whatever to Allah: that (comes) of the grace of Allah to us and to mankind: yet most men are not grateful.

39. "O my two companions of the prison! (I ask you): are many lords differing among themselves

wa la'illam yaf'al maaa aamu-
ruhoo layusjananna wa laya-
koonam-minaṣ-ṣaaghireen.

33. Qaala Rabbis-si nu aḥab-
bu ilayya mimmaa ya'oonanee
ilayhi wa-illaa taṣrif
'annee kaydahunna aṣbu
ilayhinna wa-akum-minal-
jaahileen.

34. Fastajaaba lahoo Rabbu-
hoo faṣarafa 'anhu kaydahum;
innahoo Huwas-Samee'ul-
'Aleem.

35. Summa badaa lahum-mim
ba'di maa ra-awul Aayaati
layasjununnahoo ḥattaa ḥeen.

36. Wa dakhala ma'ahussi na
fatayaan; qaala aḥaduhumaaa
innnee araanee a'siru khamraa;
wa qaalal-aakharu innnee
araanee aḥmilu fawqa ra-see
khubzan ta-kuluṭ-ṭayru minh;
nabbi'naa bita-weeliheee innaa
naraaka minal-muḥsineen.

37. Qaala laa ya-teekumaa
ṭa'aamun turzaqaaniheee illaa
nabba-tukumaaa bita-weeliheee
qabla aḥy-ya-tiyakumaa; zaali-
kumaa mimmaa 'allamanee
Rabee; innee taraktu millata
qawmil-laa yu'minoona
billaahi wahum bil-Aakhirati
hum kaafiroon.

38. Wattaba'tu Millata aa-
baaa'eee iraaheema wa Ishaa-
qa wa Ya'qoob; maa kaana
lanaaa an-nushrika billaahi min
shay'; zaalika min faḍlil-laahi
'alaynaa wa 'alan-naasi wa
laakinna akṣaran-naasi laa
yashkuroon.

39. Yaa ṣaahibayis-sini 'a-
arbaabum-mutafarriqoona

وَلَكِنْ لَّمْ يَفْعَلْ مَا أَمَرَهُ لِيَسْجُنَ
وَلِكُنُوتًا مِنَ الصَّغِيرِينَ ۝

قَالَ رَبِّ السِّجْنُ أَحَبُّ إِلَيَّ مِمَّا
يَدْعُونَنِي إِلَيْهِ ۚ وَإِلَّا تَصْرِفْ
عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ وَأَكُنْ
مِنَ الْجَاهِلِينَ ۝

فَاسْتَجَابَ لَهُ رَبُّهُ فَصَرَفَ عَنْهُ
كَيْدَهُنَّ ۚ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ۝
ثُمَّ بَدَأَ لَهُمْ فِي بَعْدِ مَا رَأَوُا الْآيَاتِ
لِيَسْجُنَنَّهُ فَتَيْنَ حِينٍ ۝

وَدَخَلَ مَعَهُ السِّجْنَ فَتَيْنِ ۖ قَالَ
أَحَدُهُمَا لِلْآخَرِ إِنِّي أَعْصِرُ خَمْرًا
وَقَالَ الْآخَرُ إِنِّي أَرْبِي أَجَلُ فَوْقَ
رَأْسِي خُبْرًا تَأْكُلُ الطَّيْرُ مِنْهُ نَبْدَتًا
يَبْنُو عَلَيْهٗ أَنَا نَزْلِكَ مِنَ الْمُحْسِنِينَ ۝
قَالَ لَا يَأْتِيكُمَا طَعَامٌ تُرْزَقُنِي إِلَّا
نَبَأْتُكُمَا فِي بَنَائِهِ ۖ قَبْلَ أَنْ يَأْتِيَكُمَا
ذِكْرًا مِمَّا عَمِلْتُمَا فِي رَبِّ ۖ إِنَّي تَرَكْتُ
مِلَّةَ قَوْمٍ لَا يُؤْمِنُونَ بِاللَّهِ وَهُمْ
بِالْآخِرَةِ هُمْ كَافِرُونَ ۝

وَاتَّبَعْتُ مِلَّةَ آبَائِي إِبْرَاهِيمَ
وَاسْحَقَ وَيَعْقُوبَ ۖ مَا كَانَ لَنَا
أَنْ نُّشْرِكَ بِاللَّهِ مِنْ شَيْءٍ ۚ ذَٰلِكَ
مِنْ فَضْلِ اللَّهِ عَلَيْنَا وَعَلَى النَّاسِ
وَلَكِنْ أَكْثَرُ النَّاسِ لَا يَشْكُرُونَ ۝

يُصَاحِبِ السِّجْنَ عَازِبَاتٌ مِّنْ فَتَوْنَ

better, or the One God (Allah), Supreme and Irresistible?

40. "If not Him, you worship nothing but names which you have named,- you and your fathers,- for which Allah has sent down no authority: the Command is for none but Allah: He has commanded that you worship none but Him: that is the right religion, but most men do not understand.

41. "O my two companions of the prison! As to one of you, he will pour out the wine for his lord to drink: as for the other, he will hang from the cross, and the birds will eat from off his head. (So) has been decreed that matter whereof you twain do enquire"...

42. And of the two, to that one whom he considered about to be saved, he said: "Mention me to your lord." But Satan made him forget to mention him to his lord: and (Joseph) lingered in prison a few (more) years.

43. The king (of Egypt) said: "I do see (in a vision) seven fat kine, whom seven lean ones devour,- and seven green ears of corn, and seven (others) withered. O you chiefs! Expound to me my vision if it be that you can interpret visions."

44. They said: "A confused medley of dreams: and we are not skilled in the interpretation of dreams."

45. But the man who had been released, one of the two (who had been in prison) and who now remembered him after (so long) a space of time, said: "I will tell you the truth of its interpretation: you send me (therefore)."

46. "O Joseph!" (he said) "O man of truth! Expound to us

khayrun amil-laahul-Waahidul-Qahhaar.

40. Maa ta'budoona min-doonihee illaaa asmaa'an sam-maytumoohaaa antum wa aabaaa'ukum-maaa anzalal laahu bihaa min sultaan; inil hukmu illaa lillaah; amara allaa ta'budooo illaaa iyyaah; zaalikad-deenul-qayyimu walaakin-na aksaran-naasi laa ya'lamoona.

41. Yaa saahibayis-sijni am-maaa ahadukumaa fayasqee rabbahoo khamraa; wa ammal-aakharu fayuslabu fata-kuluf-tayru mir-ra-sih; qudiyal-amrul-lazee feehi tastaftiyaan.

42. Wa qaala lillazee zanna annahoo naajim-minhumaz kurnee inda rabbika fa-ansaa'hush-Shaytaanu zikra Rabbihee falabihaa fis-sijni bi'd'a sineen.

43. Wa qaalal-maliku innanee araa sa'a baqaraatin simaaniny-ya-kuluhunna sab'un 'ijaafuwwa sa'a sumbulaatin khudriwwa ukhara yaabisaat; yaaa-ayyuh'al-malau aftoonee fee ru'yaaya in kuntum lirru'yaa ta'buroon.

44. Qaalooo adghaasu ahlaam; wa maa nahnu bita-weelil-ahlaami bi'aalimeen.

45. Wa qaalal-lazee najaa minhumaa waddakara ba'da unumatin ana unabbi'ukum bita-weelihee fa-arsiloon.

46. Yoosufu ayyuhaş-şiddeequ aftinaa fee

حَبِيرُ أَمْرُ اللَّهِ الْوَاحِدُ الْقَهَّارُ ۝
مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءُ
سَمَّيْتُمُوهَا أَنْتُمْ وَأَبَاؤُكُمْ قُلْ أَنْزَلَ
اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ أَنْتُمْ إِلَّا
لِلَّهِ أَعْبَادُ ۝ أَمَرَ إِلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ۝
ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنْ أَكْثَرُ
النَّاسِ لَا يَعْلَمُونَ ۝

يَصَاحِبِ السِّجْنِ أَمَّا أَحَدُكُمَا
فَيَسْقِي رَبَّهُ خَمْرًا ۖ وَأَمَّا الْآخَرُ
فَيُصَلِّبُ فَتَأْكُلُ الطَّيْرُ مِنْ رَأْسِهِ ۝
قُضِيَ الْأَمْرُ الَّذِي فِيهِ تَسْتَفْتِينَ ۝
وَقَالَ لِلَّذِي ظَنَّ أَنَّهُ نَاجٍ مِنْهُمَا
اذْكُرْنِي عِنْدَ رَبِّكَ ۖ فَانْسَاهُ ۝
الشَّيْطَانُ ذَكَرَ رَبَّهُ فَلَقِيَ فِي السِّجْنِ
بِضْعَ سِنِينَ ۝

وَقَالَ الْمَلِكُ إِنِّي أَرَى سَبْعَ
بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ سَبْعٌ عِجَافٌ
وَسَبْعٌ سُتْبَلَاتٍ خُضَرٍ وَأُخَرَ
يُبْسِتُ ۖ يَا أَيُّهَا الْمَلَأُ أَفْتُونِي فِي
رُؤْيَايَ ۖ إِنْ كُنْتُمْ لِلرُّؤْيَا تَعْبُرُونَ ۝
قَالُوا أَضْغَاثُ أَحْلَامٍ ۖ وَمَا نَحْنُ
بِتَأْوِيلِ الْأَحْلَامِ بِعِلْمِينَ ۝
وَقَالَ الَّذِي نَجَا مِنْهُمَا وَادَّكَرَ
بَعْدَ أُمَّةٍ أَنَا أُنَبِّئُكُمْ بِتَأْوِيلِهِ
فَارْسِلُونِ ۝

يُوسُفُ أَيُّهَا الصِّدِّيقُ أَفْتِنَا فِي

(the dream) of seven fat kine whom seven lean ones devour, and of seven green ears of corn and (seven) others withered: that I may return to the people, and that they may understand.”

47. (Joseph) said: “For seven years you shall diligently sow as is your wont: and the harvests that you reap, you shall leave them in the ear,- except a little, of which you shall eat.

48. “Then will come after that (period) seven dreadful (years), which will devour what you shall have laid by in advance for them,- (all) except a little which you shall have (specially) guarded.

49. “Then will come after that (period) a year in which the people will have abundant water, and in which they will press (wine and oil).”

50. So the king said: “You bring him to me.” But when the messenger came to him, (Joseph) said: “You go back to your lord, and ask him, ‘What is the state of mind of the ladies who cut their hands’? For my Lord is certainly well aware of their snare.”

51. (The king) said (to the ladies): “What was your affair when you sought to seduce Joseph from his (true) self?” The ladies said: “Allah preserve us! We do not know any evil against him!” Said the ‘Aziz’s wife: “Now is the truth manifest (to all): it was I who sought to seduce him from his (true) self: he is indeed of those who are (ever) true (and virtuous).

52. “This (I say), in order that he may know that I have never been false to him in his absence, and that Allah will never guide the snare of the false ones.

53. “Nor do I absolve my own self (of blame): the (human) soul is certainly prone to evil, unless my Lord bestows His Mercy: but surely my Lord is Oft-Forgiving, Most Merciful.”

saḥ'i baqaraatin simaaniyy-ya-kuluhunna saḥ'un 'ijaafuww- wa saḥ'i sumbulaatin khudriww- wa ukhara yaabisaatil-la'allatee arji'u ilan-naasi la'allahum ya'lamoona.

47. Qaala tazra'oona saḥ'a sineena da-aban fama haṣattum fazaroohu fee sumbulihee illaa qaleelam-mimmaa ta-kuloon.

48. Summa ya-tee mim-ba'di zaalika saḥ'un shidaaduww-ya-kulna maa qaddamtum lahunna illaa qaleelam-mimmaa tuhši-noon.

49. Summa ya-tee mim-ba'di zaalika 'aamun-feehi yughaa-sun-naasu wa feehi ya'shiroon.

50. Wa qaalal-maliku'-toonee bihee falammaa jaaa'ahur-rasoolu qaalar-ji' ilaa rabbika fas'alhu maa baalun-niswatil-laatee qatṭa'na aydiyahunna; inna Rabbee bikaydihinna 'Aleem.

51. Qaala maa khaḥbukunna iz raawattunna Yoosufa 'an-nafsih; qulna haasha lillaahi maa 'alimnaa 'alayhi min-sooḥ; qaalatim-ra-atul-'Azeezil-'aana haṣḥaṣal-haqq; ana raawat-tuhoo 'an-nafsihee wa innahoo laminaṣ-ṣaadiqeen.

52. Zaalika liya'lama annee lam akhunhu bilghaybi wa annal-laaha laa yahdee kaydalkhaa'ineen.

53. Wa maaa ubarri'u nafsee; innan-nafsa la-ammaara tum bissoo'i illaa maa raḥima Rabbee; inna Rabbee Gha-foorur-Raḥeem.

سَبْعَ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ سَبْعٌ
عِجَافٌ وَسَبْعٌ سُتَبِلَتْ خُضِرٌ وَ
أُخْرَى لَيْسَتْ لَعَلِّي أَرْجِعُ إِلَى النَّاسِ
لَعَلَّهُمْ يَعْلَمُونَ ٥٠

قَالَ تَزْرَعُونَ سَبْعَ سِنِينَ دَابًّا
فَمَا حَصَدْتُمْ فَذَرُوهُ فِي سُتَبِلِهِ
إِلَّا قَلِيلًا مِمَّا تَأْكُلُونَ ٥١

ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ سَبْعٌ شِدَادٌ
يَأْكُلْنَ مَا قَدَّمْتُمْ لَهُنَّ إِلَّا قَلِيلًا
وَمِمَّا نُحْصِنُونَ ٥٢

ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ عَامٌ فِيهِ
يُغَاثُ النَّاسُ وَفِيهِ يَعْصَرُونَ ٥٣

وَقَالَ الْمَلِكُ أَتُؤْتِي بِهِ؟ فَأَنبَأَ
جَاءَهُ الرُّسُولُ قَالَ أَرْجِعْ إِلَى رَبِّكَ
فَسْأَلْهُ مَا بَالُ النِّسْوَةِ الَّتِي قَطَعْنَ
أَيْدِيَهُنَّ إِنَّ رَبِّي بِكَيْدِهِنَّ عَلِيمٌ ٥٤

قَالَ مَا خَطْبُكُنَّ إِذْ رَأَوْنِي يُوسُفُ
عَنْ نَفْسِهِ قُلْنَ حَاشَ لِلَّهِ مَا عَلِمْنَا
عَلَيْهِ مِنْ سَوْءٍ قَالَتْ أَمْرَأَتُ الْعَزِيزِ
الَّتِي حَصَصَ الْحَقُّ أَنَا رَأَوْنَاهُ عَنْ
نَفْسِهِ وَإِنَّهُ لَمِنَ الصَّادِقِينَ ٥٥

ذَلِكَ لِيَعْلَمَ أَنِّي لَمْ أَخُنْهُ بِالْغَيْبِ
وَأَنَّ اللَّهَ لَا يَهْدِي كَيْدَ الْخَائِنِينَ ٥٦

وَمَا أُبْرِئِي نَفْسِي ٥٧ إِنَّ النَّفْسَ
لَأَمَّارَةٌ بِالسُّوءِ إِلَّا مَا رَحِمَ
رَبِّي ٥٨ إِنَّ رَبِّي غَفُورٌ رَحِيمٌ ٥٩

54. So the king said: "Bring him to me; I will take him specially to serve about my own person." Therefore when he had spoken to him, he said: "Be assured this day, you are, before our own presence, with rank firmly established, and fidelity fully proved!"

55. (Joseph) said: "Set me over the store-houses of the land: I will indeed guard them, as one that knows (their importance)."

56. Thus We gave established power to Joseph in the land, to take possession therein as, when, or where he pleased. We bestow of Our Mercy on whom We please, and We suffer not, to be lost, the reward of those who do good.

57. But verily the reward of the Hereafter is the best, for those who believe, and are constant in righteousness.

58. Then came Joseph's brethren: they entered his presence, and he knew them, but they did not know him.

59. And when he had furnished them forth with provisions (suitable) for them, he said: "Bring to me a brother you have, of the same father as yourselves, (but a different mother): do you not see that I pay out full measure, and that I do provide the best hospitality?"

60. "Now if you do not bring him to me, you shall have no measure (of corn) from me, nor you shall (even) come near me."

61. They said: "We shall certainly seek to get our wish about him from his father: indeed we shall do it."

62. And (Joseph) told his servants to put their stock-in-trade (with which they had bartered) into their saddle-bags, so they should know it only when they returned to their people, in order that they might come back.

63. Now when they returned to their father, they said: "O our father! No more measure of grain shall we get (unless we take our brother): so send

54. Wa qaalal-maliku'-toonee biheee astakhlīshu linafsee falammaa kallamahoo qaala innakal-yawma ladaynaa makeenun ameen.

55. Qaala 'alnee 'alaa kha-zaaa'inil-arḍi innē ḥafeezun 'aleem.

56. Wa kazaalika makkannaa li-Yoosufa fil-arḍi yatabaw-wau-minhaa ḥaysu yashaaa'; nuṣee-bu birahmatinaa man-nashaaa'u wa laa nuḍee'ual muḥsineen.

57. Wa la-aḥḥurul-Aakhirati khayrul-lillazeena aamanoo wa kaanoo yattaqoon.

58. Wa jaaa'a ikhwatu Yoosufa fadakhaloo 'alayhi fa'arafahum wa hum laahoo munkiroon.

59. Wa lammaa jahhazahum bijahaazihim qaala'-toonee bi-akhil-lakum-min abeekum; alaa tarawna anneee oofil-kayla wa ana khayrul-munziileen.

60. Fa-il-lam ta-toonee bihee falaa kayla lakum indee wa laa taraboona.

61. Qaaloo sanuraawidu 'anhu abaahu wa innaa lafaa' iloon.

62. Wa qaala lifityaanihi-'aloo biḍaa'atahum fee rihaalihim la'allahum ya'rifoonaḥaaa izan-qalaboooo ilaaa ahlihim la'allahum yarji'oon.

63. Falammaa raja'ooo ilaaa abeehim qaaloo yaaa abaanaa muni'a minnal-kaylu fa-arsil

وَقَالَ الْمَلِكُ أَتُونِي بِهِ اسْتَخْلَصْهُ لِنَفْسِي ۚ فَلَمَّا كَلَّمَهُ قَالَ إِنَّكَ الْيَوْمَ لَدَيْنَا مَكِينٌ ۝٥٤

قَالَ اجْعَلْنِي عَلَى خَزَائِنِ الْأَرْضِ إِنِّي حَفِيظٌ عَلَيْهَا ۝٥٥

وَكَذَلِكَ مَكَّنَّا لِيُوسُفَ فِي الْأَرْضِ يَتَّبِعُوا مِنْهَا حَيْثُ شَاءَ ۚ وَنُصِيبُ بِرَحْمَتِنَا مَنْ شَاءَ وَلَا نُضِيعُ أَجْرَ الْمُحْسِنِينَ ۝٥٦

وَلَا جُرْ الْأَخِرَةَ خَيْرٌ لِلَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ۝٥٧

وَجَاءَ إِخْوَةُ يُوسُفَ فَدَخَلُوا عَلَيْهِ فَعَرَفَهُمْ وَهُمْ لَهُ مُنْكَرُونَ ۝٥٨

وَلَمَّا جَهَّزَهُمْ بِجَهَّازِهِمْ قَالَ أَتُونِي بِأَخٍ لَكُمْ مِنْ أَبِيكُمْ أَلا تَرَوْنَ أَنِّي أُوفِي الْكَيْلَ وَأَنَا خَيْرُ الْمُنْزِلِينَ ۝٥٩

فَإِنْ لَمْ تَأْتُونِي بِهِ فَلَا كَيْلَ لَكُمْ عِنْدِي وَلَا تَقْرَبُون ۝٦٠

قَالُوا سُرَّادُ عَنْهُ أَبَاكَ وَإِنَّا لَفَاعِلُونَ ۝٦١

وَقَالَ لِفَتْيَانِهِ اجْعَلُوا بِضَاعَهُمْ فِي رِحَالِهِمْ لَعَلَّهُمْ يَعْرِفُونَهَا إِذَا انْقَلَبُوا إِلَى أَهْلِهِمْ لَعَلَّهُمْ يَرْجِعُونَ ۝٦٢

فَلَمَّا رَجَعُوا إِلَى أَبِيهِمْ قَالُوا يَا أَبَانَا مُنِعَ مِنَّا الْكَيْلُ فَأَرْسِلْ

our brother with us, that we may get our measure; and we will indeed take every care of him.”

64. He said: “Shall I trust you with him with any result other than when I trusted you with his brother aforetime? But Allah is the best to take care (of him), and He is the Most Merciful of those who show mercy!”

65. Then when they opened their baggage, they found their stock-in-trade had been returned to them. They said: “O our father! What (more) can we desire? this our stock-in-trade has been returned to us: we shall get (more) food for our family; we shall take care of our brother; and add (at the same time) a full camel's load (of grain to our provisions). This is but a small quantity.

66. (Jacob) said: “Never will I send him with you until you swear a solemn oath to me, in Allah's name, that you will be sure to bring him back to me unless you are yourselves hemmed in (and made powerless). And when they had sworn their solemn oath, he said: “Over all that we say, be Allah the Witness and Guardian!”

67. Further he said: “O my sons! enter not all by one gate: you enter by different gates. Not that I can profit you anything against Allah (with my advice): none can command except Allah: on Him do I put my trust: and let all that trust put their trust on Him.”

68. And when they entered in the manner their father had enjoined, it did not profit them in the least against (the plan of) Allah: it was but a necessity of Jacob's soul, which he discharged. For he was, by Our instruction, full of knowledge (and experience): but most men do not know.

ma'anaaa akhaanaa naktal wa innaa laahoo lahaafizoon

64. Qaala hal aamanukum 'alayhi illaa kamaaa aminukum 'alaaa-akheehi min qal; fal-laahu khayrun-haafizaañw-wa Huwa Arhamur-raahimeen.

65. Wa lammaa fatahoo mata-a'ahum wajadoo biðaa'atahum ruddat ilayhim qaaloo yaaa-abaanaa maa naaghee; haazi-hee-biðaa'atunaa ruddat ilaynaa wa nameeru ahlanaa wa nahfazu akhaanaa wanazdaadu kayla ba'eer: zaalika kayluñy-yaseer.

66. Qaala lan ursilahoo ma'akum hattaa tu'tooni mawsiqam-minal-laahi lata-tunnanee biheee illaaa aany-yuhaafa bikum falammaa aatawhu mawsiqahum qaalal-laahu 'alaa maa naqoolu Wakeel.

67. Wa qaala yaa baniyya laa takhuloo min baabiñw-waahidiñw-wa takhuloo min aabwaa-bim-mutafarriqah; wa maaa ughnee 'ankum-minal laahi min shay'; inil-hukmu-illaa lillaah; 'alayhi tawakkaltu wa 'alayhi falyatawakkalil Mutawak-kiloon.

68. Wa lammaa dakhiloo min hayasu amarahum aboohum-maa kaana yughnee 'anhum-minal-laahi min shay' in illaa haajatan fee nafsi Ya'qooba qadaahaa; wa innahoo lazoo 'ilmil-limaa 'allamnaahu wa laakinna akgaran-naasi laa ya'lamoona.

مَعَنَا أَخَانَا نَكْتَلُ وَإِنَّا لَهُ لَحَفُظُونَ
قَالَ هَلْ أَمْنُكُمْ عَلَيْهِ إِلَّا كَمَا
أَمْسُتُمْ عَلَى أَخِيهِ مِنْ قَبْلُ قَالَ
خَيْرٌ حَفُظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ
وَلَمَّا فَتَحُوا مَتَاعَهُمْ وَجَدُوا
رُدَّتْ إِلَيْهِمْ رَدَّتْ إِلَيْهِمْ
يَا أَبَانَا مَا نَبْغِي هَذِهِ بِضَاعَتُنَا
رُدَّتْ إِلَيْنَا وَنَمِيرُ أَهْلَنَا وَنَحْفُظُ
أَخَانَا وَنَزِدَادُ كَيْلٍ بَعِيرٌ ذَلِكَ
كَيْلٌ يَسِيرٌ

قَالَ لَنْ أَرْسِلَهُ مَعَكُمْ حَتَّى تُؤْتُوا
مَوْثِقًا مِنَ اللَّهِ لَتَأْتُنِي بِهِ إِلَّا
أَنْ يُحَاطَ بِكُمْ فَأَمَّا اتُّوهُ مَوْثِقُهُمْ
قَالَ اللَّهُ عَلَى مَا نَقُولُ وَكِيلٌ
وَقَالَ يَبْنَئِي لَا تَدْخُلُوا مِنْ
بَابٍ وَاحِدٍ وَادْخُلُوا مِنْ أَبْوَابٍ
مُتَفَرِّقَةٍ وَمَا أُغْنِي عَنْكُمْ مِنَ
اللَّهِ مِنْ شَيْءٍ إِنْ أُلْحِمُكُمْ إِلَّا لِلَّهِ
عَلَيْهِ تَوَكَّلْتُ وَعَلَيْهِ فَلْيَتَوَكَّلِ
الْمُتَوَكِّلُونَ

وَلَمَّا دَخَلُوا مِنْ حَيْثُ أَمَرَهُمْ
أَبُوهُمْ مَا كَانَ يُغْنِي عَنْهُمْ مِنَ
اللَّهِ مِنْ شَيْءٍ إِلَّا حَاجَةٌ فِي نَفْسِ
يَعْقُوبَ قَضَاهَا وَإِنَّهُ لَدُوْعٌ لِمَا
عَلَّمْنَاهُ وَلَكِنْ أَكْثَرُ النَّاسِ
لَا يَعْلَمُونَ

69. Now when they came into Joseph's presence, he received his (full) brother to stay with him. He said (to him): "Behold! I am your (own) brother; so do not grieve at anything of their doings."

70. At length when he had furnished them forth with provisions (suitable) for them, he put the drinking cup into his brother's saddle-bag. Then shouted out a Crier: "O you (in) the caravan! behold! you are thieves, without doubt!"

71. They said, turning toward them: "What is it that you miss?"

72. They said: "We miss the great beaker of the King; for him who produces it, is (the reward of) a camel load; I will be bound by it."

73. (The brothers) said: "By Allah! you know well that we did not come to make mischief in the land, and we are no thieves!"

74. (The Egyptians) said: "What then shall be the penalty of this, if you are (proved) to have lied?"

75. They said: "The penalty should be that he in whose saddle-bag it is found, should be held (as bondman) to atone for the (crime). Thus it is we punish the wrong-doers!"

76. So he began (the search) with their baggage, before (he came to) the baggage of his brother: at length he brought it out of his brother's baggage. Thus did We plan for Joseph. He could not take his brother by the law of the king except that Allah willed it (so). We raise to degrees (of wisdom) whom We please: but over all endued with knowledge is One, the All-Knowing.

77. They said: "If he steals, there was a brother of his who stole before (him)." But these things Joseph kept locked in his heart, revealing not the secrets to them. He (simply) said (to himself): "You are the worse situated; and Allah knows best the truth of what you assert!"

69. Wa lammaa dakhaloo 'alaa Yoosufa aawaaa ilayhi akhaahu qaala inncee ana akhooka falaa ta'ta'is bimaa kaanoo ya'maloon.

70. Falamma jahhazahu bi'jahaazihim ja'alas-siqayata fee rahli akheehi summa az-zana mu'azzinun ayyatuhal-'eeru innakum lasaariqoon.

71. Qaaloo wa a'baloo 'alayhim-maazaa tafqidoon.

72. Qaaloo nafqidu suwaa'al-maliki wa liman jaaa'a bihee himlu ba'eeruwwa ana bihee za'een.

73. Qaaloo tallaahi laqa'alimtum-maa ji'naa linufsida fil-ardi wa maa kunnaa saariqeen.

74. Qaaloo famaazazaaa'uhoo in kuntum kaazibeen.

75. Qaaloo jazaaa'uhoo manw-wujida fee rahlihee fahuwa azazaaa'uh; kazaalika najziz-zaalimeen.

76. Fabada-a bi-aw'iyatihim qala wi'aaa'i akheehi summas-takhrajahaa miinw-wi'aaa'i akheeh; kazaalika ki'naa li-Yoosuf; maa kaana liya-khuza akhaahu fee deenil-maliki illaaa any-yashaaa'al-laah; narfa'u darajaatim-man-nashaaa'; wa fawqa kulli zee 'ilmin 'Aleem.

77. Qalooo in-yasri faqa saraq akhul-lahoo min qa; fa-sarrahaa Yoosufu fee nafsi-hee wa lam yub'ihaa lahum; qaala antum sharrum-makaanaa; wallaahu a'lamu bimaa ta'isfoon.

وَلَمَّا دَخَلُوا عَلَى يُوسُفَ أَوَّ
إِلَيْهِ أَخَاهُ قَالَ إِنِّي أَنَا أَخُوكَ
فَلَا تَبْتَئِسْ بِمَا كَانُوا يَعْمَلُونَ
فَلَمَّا جَهَّزَهُمْ بِجَهَّازِهِمْ جَعَلَ
السَّقَايَةَ فِي رَحْلِ أَخِيهِ ثُمَّ أَذَّنَ
مُؤَذِّنٌ أَيُّهَا الْعِبرِيُّ إِنَّكُمْ لَسَارِقُونَ
قَالُوا وَاقْبَلُوا عَلَيْهِمْ مَاذَا تَفْقِدُونَ
قَالُوا تَفْقِدُ صَوَاءَ الْمَلِكِ وَلِمَنْ
جَاءَ بِهِ حُلٌّ يَعِيبُهُ وَأَنَا بِهِ زَعِيمٌ
قَالُوا تَاللَّهِ لَقَدْ عَلِمْتُمْ لَاجِنًا لِنُفْسٍ
فِي الْأَرْضِ وَمَا كُنَّا سَارِقِينَ
قَالُوا فَمَا جَزَاؤُهُ إِنْ كُنْتُمْ كَذِبِينَ
قَالُوا جَزَاؤُهُ مَنْ وَجِدَ فِي رَحْلِهِ
فَهُوَ جَزَاؤُهُ كَذَلِكَ نَجْزِي
الظَّالِمِينَ

فَبَدَأَ بِأَوْعِيَّتِهِمْ قَبْلَ وِعَاءِ أَخِيهِ
ثُمَّ اسْتَخْرَجَهَا مِنْ وِعَاءِ أَخِيهِ
كَذَلِكَ كُنَّا لِيُوسُفَ مَا كَانَ
لِيَأْخُذَ أَخَاهُ فِي دِينِ الْمَلِكِ إِلَّا
أَنْ يَشَاءَ اللَّهُ نَرْفَعُ دَرَجَاتٍ مَنْ
نَشَاءُ وَفَوْقَ كُلِّ ذِي عِلْمٍ عَلِيمٌ
قَالُوا إِنْ يَسْرِقْ فَقَدْ سَرَقَ أَخٌ لَهُ
مِنْ قَبْلُ فَأَسْرَهَا يُوسُفُ فِي
نَفْسِهِ وَلَمْ يُبْدِهَا لَهُمْ قَالَ
أَنْتُمْ شَرٌّ مَكَانًا وَاللَّهُ أَعْلَمُ
بِمَا تَصِفُونَ

١٣

78. They said: "O exalted one! Behold! he has a father, aged and venerable, (who will grieve for him); so take one of us in his place; for we see that you are (gracious) in doing good."

79. He said: "Allah forbid that we take other than him with whom we found our property: indeed (if we did so), we should be acting wrongfully."

80. Now when they saw no hope of his (yielding), they held a conference in private. The leader among them said: "Don't you know that your father took an oath from you in Allah's name, and how, before this, you failed in your duty with Joseph? Therefore I will not leave this land until my father permits me, or Allah commands me; and He is the best to command."

81. "You turn back to your father, and say, 'O our father! Behold! your son committed theft! we bear witness only to what we know, and we could not well guard against the unseen!'"

82. "Ask at the town where we have been and the caravan in which we returned, and (you will find) we are indeed telling the truth."

83. Jacob said: "Nay, but you have yourselves contrived a story (good enough) for you. So patience is most fitting (for me). May be Allah will bring them (back) all to me (in the end). For He is indeed full of knowledge and wisdom."

84. And he turned away from them, and said: "How great is my grief for Joseph!" And his eyes became white with

78. Qaaloo yaaa ayyuh al 'Azezu inna lahoo aban shaykhan kabee ran fakhuz aha danaa makaanahoo innaa naraaka minal-muhsineen.

79. Qaala ma'aazal-laahi an na-khuza illaa mañw-waja innaa mataa'anaa inda hoo innaa izal-lazaalimoon.

80. Falammastay'asoo minhu khalasoo najiyyan qaala kabee-ruhum alam ta'lamoo anna abaakum qa akhaza 'alaykum mawsiqam-minallaahi wa min qaalu maa farrattum fee Yoosufa falan a'rahal-arḡa ḡataa ya-zana leee abee aw yahkumal-laahu lee wa huwa khayrul-ḡaakimeen.

81. Irji'ooo ilaa abee kum faqooloo yaaa abaanaa innab-naka sara; wa maa shahi innaa illaa bimaa 'alimnaa wa maa kunnaa lilḡhaybi ḡaafizeen.

82. Was'alil-qaryatal-latee kunnaa feehaa wal'eeral-latee a'balnaa feehaa wa innaa laḡaadiqoon.

83. Qaala bal sawwalat lakum an fūsukum amran faḡabrun jameel; 'asal-laahu aḡny-ya-tiyanee bihim jamee'aa; inna-hoo Huwal 'Aleemul-ḡakeem.

84. Wa tawallaa 'anhum wa qaala yaaa asafaa 'alaa Yoosufa wa yaḡḡat 'aynaahu minal-

قَالُوا يَا أَيُّهَا الْعَزِيزُ إِنَّ لَهُ أَبًا شَيْخًا كَبِيرًا فَخُذْ أَحَدَنَا مَكَانَهُ

إِنَّا نَرَاكَ مِنَ الْمُحْسِنِينَ

قَالَ مَعَاذَ اللَّهِ أَنْ نَأْخُذَ إِلَّا مِنْ وَجْهِكَ مَا مَتَّعَنَا عَلَيْهِ

إِنَّا إِذَا أَظْلِمُونَ

فَلَمَّا اسْتَبْشَرُوا مِنْهُ خَلَصُوا نَجِيًّا قَالَ كَبِيرُهُمْ أَلَمْ تَعْلَمُوا

أَنَّ أَبَاكُمْ قَدْ أَخَذَ عَلَيْكُمْ

مَوْثِقًا مِنَ اللَّهِ وَمِنْ قَبْلُ مَا

فَرَطْتُمْ فِي يُوسُفَ فَلَنْ أَبْرَرَهَ

الْأَرْضَ حَتَّى يَأْذَنَ لِي أَبِي أَوْ

يَحْكُمَ اللَّهُ لِي وَهُوَ خَيْرُ الْحَاكِمِينَ

إِرْجِعُوا إِلَى آبَائِكُمْ فَقُولُوا

يَا أَبَانَا إِنَّ ابْنَكَ سَرَقَ وَمَا

شَهِدْنَا إِلَّا بِمَا عَلَّمَنَا وَمَا كُنَّا

لِلْغَيْبِ حَافِظِينَ

وَسَأَلَ الْقَرْيَةَ الَّتِي كُنَّا فِيهَا

وَالْعِيرَ الَّتِي أَقْبَلْنَا فِيهَا وَإِنَّا

لَصَادِقُونَ

قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنْفُسُكُمْ أَمْرًا

فَصَبِّرْ بِصَبْرٍ رَجِيءٍ عَسَى اللَّهُ أَنْ

يَأْتِيَنِي بِهِمْ جَمِيعًا إِنَّهُ هُوَ

الْعَلِيمُ الْحَكِيمُ

وَتَوَلَّى عَنْهُمْ وَقَالَ يَا سَعْفَى

عَلَى يُوسُفَ وَأَبِصْرَتْ عَيْنُهُ مِنْ

ع

منزل ٣

sorrow, and he fell into silent melancholy.

85. They said: "By Allah! (Never) will you cease to remember Joseph until you reach the last extremity of illness, or until you die!"

86. He said: "I only complain of my distraction and anguish to Allah, and I know from Allah that which you do not know.

87. "O my sons! you go and enquire about Joseph and his brother, and never give up hope of Allah's soothing Mercy: truly no one despairs of Allah's soothing Mercy, except those who have no faith."

88. Then, when they came (back) into (Joseph's) presence they said: "O exalted one! distress has seized us and our family: we have (now) brought but scanty capital: so pay us full measure, (we pray you), and treat it as charity to us: for Allah rewards the charitable."

89. He said: "Do you know how you dealt with Joseph and his brother, not knowing (what you were doing)?"

90. They said: "Are you indeed Joseph?" He said, "I am Joseph, and this is my brother: Allah has indeed been gracious to us (all): behold, he that is righteous and patient, - never will Allah suffer the reward to be lost, of those who do right."

91. They said: "By Allah! indeed Allah has preferred you above us, and we certainly have been guilty of sin!"

92. He said: "This day let no reproach be (cast) on you: Allah will forgive you, and He is the Most Merciful of those who show mercy!

93. "Go with this my shirt, and cast it

huzni fahuwa kazeem.

85. Qaaloo tallaahi tafta'u tazkuru Yoosufa hattaa takoona haraman aw takoona minal-haalikeen.

86. Qaala innamaaa ashkoo baq-gee wa huzneee ilal-laahi wa a'lamu minal-laahi maa laa ta'lamoona.

87. Yaa baniyyaz-haboo fata-hassasoo miiny-Yoosufa wa akheehi wa laa tay'asoo mirrawhil-laah; innahoo laa yay'asu mir-rawhil-laahi illalqawmul-kaafiroom.

88. Falammaa dakhiloo 'alayhi qaaloo yaaa ayyuhal 'Azeezu massanaa wa ahlanad-durru wa ji'naa bibidaa'atim-muzjaatin fa-awfi lanal-kayla wa taşadda 'alaynaa innal-laaha yaa zil-mutaşaddiqeen.

89. Qaala hal 'alimtum maa fa'altum bi-Yoosufa wa akheehi iz-antum jaahiloona.

90. Qaaloo 'a-innaka la-anta Yoosuf; qaala ana Yoosufu wa haazaaa akhee qal mannal-laahu 'alaynaa innahoo maany-yattaqi wa yaşbir fa-innal-laaha laa yuḍee 'u al-muḥsineen.

91. Qaaloo tallaahi laqa aasarakal-laahu 'alaynaa wa innakunna lakhaati'een.

92. Qaala laa taşreeba 'alay-kumul-yawm; yaghfirul-laahu lakum wa Huwa Arḥamur-raḥimeen.

93. Izhaboo biqameesee haazaa fa-alqoohu

الْحُزْنَ فَهُوَ كَظِيمٌ ٥٠

قَالُوا تَا لَهِ تَقْتُوْا تَذْكُرْ يُوْسُفَ حَتَّى تَكُوْنَ حَرَصًا اَوْ تَكُوْنَ مِنَ الْهٰلِكِيْنَ ٥١

قَالَ اِنَّمَا اَشْكُوْا بَنِيَّ وَحُزْنِيْ اِلَى اللّٰهِ وَاَعْلَمُ مِنَ اللّٰهِ مَا لَا تَعْلَمُوْنَ ٥٢

يٰۤاِبْنِيْ اذْهَبُوْا فَتَحَسَّسُوْا مِنْ يُّوسُفَ وَاَخِيْهِ وَلَا تَاْيَسُوْا مِنْ رُّوْحِ اللّٰهِ اِنَّهٗ لَا يٰۤاَيْسُ مِنْ رُّوْحِ اللّٰهِ اِلَّا الْقَوْمُ الْكٰفِرُوْنَ ٥٣

فَلَمَّا دَخَلُوْا عَلَيْهِ قَالُوْا يٰۤاَيُّهَا الْعَزِيْزُ مَسَّنَا وَاَهْلُنَا الضَّرُّ وَجِئْنَا بِبِضَاعٍ مُّزَجَّجَةٍ فَارْفَ لَنَا اَلْكَيْلَ وَتَصَدَّقْ عَلَيْنَا اِنَّ اللّٰهَ يَجْزِيْ الْمُنْصَدِّقِيْنَ ٥٤

قَالَ هَلْ عَلِمْتُمْ مَا فَعَلْتُمْ يُّوسُفَ وَاَخِيْهِ اِذْ اَنْتُمْ جٰهِلُوْنَ ٥٥

قَالُوْۤا اِنَّكَ لَا تَنْتَ يُوْسُفُ اَنَا يُوْسُفُ وَهٰذَا اَخِيْ ۚ قَدْ مَنَّ اللّٰهُ عَلَيْنَا اِنَّهٗ مِنْ يَّتَّقٍ وَيُصْبِرُ ۚ فَاِنَّ اللّٰهَ لَيُضَيِّعُ جَزَا الْمُحْسِنِيْنَ ٥٦
قَالُوْا تَا لَهِ لَقَدْ اٰثَرَكَ اللّٰهُ عَلَيْنَا وَاَنْ كُنَّا لَخٰطِيْنَ ٥٧

قَالَ لَا تَتْرِيْبُ عَلَيْنَكُمُ الْيَوْمَ يَعْفِرُ اللّٰهُ لَكُمْ ۚ وَهُوَ اَرْحَمُ الرَّحِيْمِيْنَ ٥٨
اِذْ هَبُوْا بِقَمِيصِيْ هٰذَا فَالْقُوْهُ

over the face of my father: he will come to see (clearly). Then you come (here) to me together with all your family.”

94. When the Caravan left (Egypt), their father said: “I do indeed scent the presence of Joseph: nay, think me not a dotard.”

95. They said: “By Allah! truly you are in your old wandering mind.”

96. Then when the bearer of the good news came, he cast (the shirt) over his face, and he forthwith regained clear sight. He said: “Did I not say to you, ‘I know from Allah that which you do not know?’”

97. They said: “O our father! ask for us forgiveness for our sins, for we were truly at fault.”

98. He said: “Soon will I ask my Lord for forgiveness for you: for He is indeed Oft-Forgiving, Most Merciful.”

99. Then when they entered the presence of Joseph, he provided a home for his parents with himself, and said: “you enter Egypt (all) in safety if it please Allah.”

100. And he raised his parents high on the throne (of dignity), and they fell down in prostration, (all) before him. He said: “O my father! this is the fulfilment of my vision of old! Allah has made it come true! He was indeed good to me when He took me out of prison and brought you (all here) out of the desert, (even) after Satan had sown enmity between me and my brothers. Verily my Lord understands best the mysteries of all that He plans to do. For verily He is full of knowledge and wisdom.

‘alaa wa^{hi} abee ya-ti başee-
raa; wa-toonee bi-ahlikum
al^{ma}‘een.

94. Wa lammaa faşalatil-‘eeru
qaala aboohum innee la-ajidu
reeha Yoosufa law laaa-an
tufannidoon.

95. Qaaloo tallaahi innaka
lafee dalaalikal-qadeem.

96. Falammaa an^{jaaa}‘al
başeeru alqaahu ‘alaa wa-
hihee fartadda başeeraa; qaala
alam aqul-lakum innee a‘lamu
minal-laahi maa laa ta‘lamoon.

97. Qaaloo yaaa abaanastagh-
fir lanaa zunoobanaa innaa
kunnaa khaaṭi‘een.

98. Qaala sawfa astaghfiru
lakum Rabbee inna^{hoo} Huwal-
Ghafoorur-Raḥeem.

99. Falammaa dakhhaloo ‘alaa
Yoosufa aawaaa ilayhi abaway-
hi wa qaala^{khuloo} Mişra in
shaaa‘al-laahu aamineen.

100. Wa rafa‘a abawayhi ‘alal-
‘arshi wa kharroo la^{hoo}
sujadaa; wa qaala yaaa abati
haazaa ta-weelu ru‘yaaya min
qa^{lu} qa^{ja}‘alahaa Rabbee
ḥaqqaa; wa qa^{aḥsana} beee iz
akhrajane minas-siⁿⁱ wa
jaa‘a bikum-minal-ba^{di} mim
ba^{di} an nazaghash-Shayṭaanu
baynee wa bayna ikhwatee;
inna^{hoo} Rabbee Laṭeeful-limaa ya-
shaaa‘; inna^{hoo} Huwal ‘Aleemul-
Ḥakeem.

عَلَى وَجْهِهِ أَيْ يَأْتِ بِصِيرَةٍ وَأَتُونِي
بِأَهْلِكُمْ أَجْمَعِينَ ۝

وَلَمَّا فَصَلَ الْعِيرُ قَالَ أَبُوهُمْ
إِنِّي لَا أَجِدُ رِيحَ يُوسُفَ لَوْلَا
أَنْ تُفَنِّدُون ۝

قَالُوا تَاللَّهِ إِنَّكَ لَفِي ضَلَالِكَ الْقَدِيمِ ۝
فَلَمَّا أَنْ جَاءَ الْبَشِيرُ أُنْفَسَهُ عَلَى
وَجْهِهِ فَأَرْتَدَّ بِصِيرَةٍ ۖ قَالَ أَلَمْ
أَقُلْ لَكُمْ إِنِّي أَعْلَمُ مِنَ اللَّهِ
مَا لَا تَعْلَمُونَ ۝

قَالُوا يَا أَبَانَا اسْتَغْفِرْنَا دُنُوبَنَا
إِنَّا كُنَّا خَاطِئِينَ ۝
قَالَ سَوْفَ أَسْتَغْفِرُ لَكُمْ رَبِّي إِنَّهُ
هُوَ الْغَفُورُ الرَّحِيمُ ۝

فَلَمَّا دَخَلُوا عَلَى يُوسُفَ أَوَّسَ
إِلَيْهِ أَبُوَيْهِ وَقَالَ ادْخُلُوا مَعِيَ
إِنْ شَاءَ اللَّهُ آمِنِينَ ۝

وَرَفَعَ أَبَوَيْهِ عَلَى الْعَرْشِ وَخَرُّوا
لَهُ سُجَّدًا وَقَالَ يَأْتِي هَذَا
تَأْوِيلُ رُؤْيَايَ مِنْ قَبْلُ زَقَدْ
جَعَلَهَا رَبِّي حَقًّا وَقَدْ أَحْسَنَ
بِي إِذَا أَخْرَجَنِي مِنَ السِّجْنِ وَجَاءَ
بِكُمْ مِنَ الْبَدْوِ مِنْ بَعْدِ أَنْ نَزَغَ
الشَّيْطَانُ بَيْنِي وَبَيْنَ إِخْوَتِي ۖ
إِنَّ رَبِّي لَطِيفٌ لِمَا يَشَاءُ إِنَّهُ
هُوَ الْعَلِيمُ الْحَكِيمُ ۝

101. "O my Lord! You have indeed bestowed on me some power, and taught me something of the interpretation of dreams and events, - O You Creator of the heavens and the earth! You are my Protector in this world and in the Hereafter. You take my soul (at death) as one submitting to Your Will (as a Muslim), and unite me with the righteous."

102. Such is one of the stories of what happened unseen, which We reveal by inspiration unto you; nor were you (present) with them when they concerted their plans together in the process of weaving their plots.

103. Yet no faith will the greater part of mankind have, however ardently you do desire it.

104. And no reward do you ask of them for this: it is no less than a message for all creatures.

105. And how many Signs in the heavens and the earth do they pass by? Yet they turn (their faces) away from them!

106. And most of them do not believe in Allah without associating (others as partners) with Him!

107. Do they then feel secure from the coming against them of the covering veil of the wrath of Allah, - or of the coming against them of the (final) Hour all of a sudden while they perceive not?

108. You say: "This is my way: I do invite to Allah, - on evidence clear as the seeing with one's eyes, - I and whoever follows me. Glory to Allah! and never will I join gods with Allah!"

109. Nor did We send before you (as Messengers) any but men, whom We inspired, - (men) living in human habitations. Do they not travel through the earth, and see what

101. Rabbi qa aataytanee minal-mulki wa 'allamtanee min ta-weelil-aḥadees; faaṭiras-samaawaati wal-arḍi Anta Waliyyee fid-dunyaa wal-Aakhirah; tawaffanee muslima^{an}w-wa alhi^{nee} biṣṣaaliḥeen.

102. Zaalika min ambaa'il-ghaybi nooheehi ilayka wa maa kunta ladayhim iz alma'ooo amrahum wa hum yamkuroon.

103. Wa maaa akṣarum-naasi wa law ḥaraṣta bimū'mineen.

104. Wa maa tas'aluhum 'alayhi min af; in huwa illaa zikrul-lil'aalameen.

105. Wa ka-ayyim-min Aayaatⁱⁿ fis-samaawaati wal-arḍi yamurroona 'alayhaa wa hum 'anhaa mu'riḍoon.

106. Wa maa yu'minu akṣaruhum billaahi illaa wa hum mushrikoon.

107. Afa-aminooo an ta-tiyahum ghaashiyatum-min 'azaabil-laahi aw ta-tiyahumus-Saa'atu baghtat^{an}w-wa hum laa yash'uroon.

108. Qul haazihee sabelee a'ooo ilal-laah; 'alaa baṣeeratin ana wa manit-taba'anee wa Sulḥaanal-laahi wa maaa ana minal-mushrikeen.

109. Wa maaa arsalnaa min qalika illaa rijaalan nooheehi ilayhim min ahlilquraa; afalam yaseeroo fil-arḍi fa-yanzuroo kayfa

رَبِّ قَدْ أَنْتَنِي مِنَ الْمُلْكِ وَ عَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ قَاطِرَ السَّمَوَاتِ وَالْأَرْضِ أَنْتَ وَلِيٌّ فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا وَأَلْحِنِي بِالْصَّالِحِينَ ۝

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ إِلَيْكَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ أَجْمَعُوا أَمْرَهُمْ وَهُمْ يَمْكُرُونَ ۝

وَمَا أَكْثَرُ النَّاسِ وَلَوْ حَرَصْتَ بِمُؤْمِنِينَ ۝

وَمَا أَسْأَلُهُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ۝

وَكَايْنٍ مِنَ آيَاتِ فِي السَّمَوَاتِ وَالْأَرْضِ يَمْشُونَ عَلَيْهَا وَهُمْ عَنْهَا مُعْرِضُونَ ۝

وَمَا يُؤْمِنُ أَكْثَرُهُمْ بِاللَّهِ إِلَّا وَهُمْ مُشْرِكُونَ ۝

أَفَأَمِنُوا أَنْ تَأْتِيَهُمْ غَاشِيَةٌ مِنْ عَذَابِ اللَّهِ أَوْ تَأْتِيَهُمُ السَّاعَةُ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ۝

قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَى بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي وَسُبْحَانَ اللَّهِ وَمَا أَنَا مِنَ الْمُشْرِكِينَ ۝

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رَجُلًا نُوحِيَ إِلَيْهِ مِنَ أَهْلِ الْقُرَى أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ

was the end of those before them? But the home of the Hereafter is best, for those who do right. Will you not then understand?

110. (Respite will be granted) until, when the Messengers give up hope (of their people) and (come to) think that they were treated as liars, there reaches them Our help, and those whom We will be delivered into safety. But never will be warded off Our punishment from those who are in sin.

111. There is, in their stories, instruction for men endued with understanding. It is not a tale invented, but a confirmation of what went before it, - a detailed exposition of all things, and a Guide and a Mercy to any such as believe.

Ra'd, or Thunder

In the name of Allah, Most Gracious, Most Merciful.

1. *Alif-Lam-Mim-Raa*. These are the Signs (or Verses) of the Book: that which has been revealed to you from your Lord is the Truth; but most men do not believe.

2. Allah is He Who raised the heavens without any pillars that you can see; is firmly established on the Throne (of Authority); He has subjected the sun and the moon (to His Law)! Each one runs (its course) for a term appointed. He regulates all affairs, explaining the Signs in detail, that you may believe with certainty in the meeting with your Lord.

3. And it is He Who spread out the earth, and set thereon mountains standing firm and (flowing) rivers: and fruit of every kind He made in pairs, two and two:

kaana 'aaqibatul-lazeena **min** qablihim; wa la-Daarul Aakhirati khayrul-lillazeenat-taqaw; afalaa ta'qiloon.

110. Hattaana izas-tay'asar-Rusulu wa **zannoo** **annahum** qal kuziboo jaaa'ahum nas-runaa fanujjiya **man nashaaa'u** wa laa yuraddu ba-sunaa 'anil-qawmil-mu'rimeen.

111. Laqa **kaana** fee qasha-sihim 'il-bratul-li-ulil-albaa; maa kaana hadees **sañy-yuftaraa** wa laa **kin** tasdeeqallazee bayna yadayhi wa tafseela kulli shay **inw-wa** hudañw-wa rah-matal-liqaw **miñy-yu'** minoon.

AR-RA'D-13

Bismillaahir-Rahmaanir Raheem.

1. Alif-**Laaam-Meeem**-Raa; tilka Aayaatul Kitaab; wallazeen **unzila** ilayka mir-Rabbikal-haqqu wa laa **kinna** aksaran-naasi laa yu'minoon.

2. Allaahul-lazee rafa'as-samaawaati bighayri 'amadin **tarawnahaa** **summas**-tawaa 'alal-'Arshi wa sakhkharash-shamsa walqamar; kulluñy-**ya'ree** li-ajalim-musammaa; **yudabbirul**-amra yufassilul Aayaati la'allakum **biliquaa'i** Rabbikum tooqinoon.

3. Wa Huwal-lazee maddal-arḍa wa ja'ala feehaa rawaasiya wa anhaaraa; wa **min** kullis-samaraati ja'ala feehaa zawjaynis-nayni

كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ
وَلَدَارُ الْآخِرَةِ خَيْرٌ لِلَّذِينَ اتَّقَوْا
أَفَلَا تَعْقِلُونَ ۝

حَتَّىٰ إِذَا اسْتَيْدَسَ الرُّسُلُ وَ
ظَنُّوا أَنَّهُمْ قَدْ كُذِّبُوا جَاءَهُمْ
نَصْرُنَا ۖ فَنُفِخَ مِنْ نَشَارٍ ۖ وَلَا
يُردُّ بَأْسُنَا عَنِ الْقَوْمِ الْمُجْرِمِينَ ۝
لَقَدْ كَانَ فِي قَصَصِهِمْ عِبْرَةٌ
لِّأُولِي الْأَلْبَابِ ۚ مَا كَانَ حَدِيثًا
يُفْتَرَىٰ وَلَكِنْ تَصْدِيقُ الَّذِي
بَيْنَ يَدَيْهِ وَتَفْصِيلُ كُلِّ شَيْءٍ
وَهْدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ۝

(١٣) سُورَةُ الرَّعْدِ مَدَنِيَّةٌ (٩٦)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِي أَنْزَلَ الْكِتَابَ وَالَّذِي
أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ۝
اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ
عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ
وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ۖ كُلٌّ
يَجْرِي لِأَجَلٍ مُّسَدَّدٍ ۚ يُدَبِّرُ الْأَمْرَ
يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بَلِّغَاءٌ
رَّبِّكُمْ تُوقِنُونَ ۝

وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ
فِيهَا رَوَاسِيَ وَأَنْهَارًا ۚ وَمِنْ كُلِّ
الشَّجَرِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ

He draws the night as a veil over the day. Behold, verily in these things there are Signs for those who consider!

4. And in the earth are tracts (diverse though) neighboring, and gardens of vines and fields sown with corn, and palm-trees growing out of single roots or otherwise: watered with the same water, yet some of them We make more excellent than others to eat. Behold, verily in these things there are Signs for those who understand!

5. If you do marvel (at their want of faith), strange is their saying: "When we are (actually) dust, shall we indeed then be in a renewed creation?" They are those who deny their Lord! They are those round whose necks will be yokes (of servitude): they will be Companions of the Fire, to dwell therein (for ever)!

6. They ask you to hasten on the evil in preference to the good: yet before them, have come to pass, (many) exemplary punishments! But verily your Lord is full of forgiveness for mankind for their wrong-doing. And verily your Lord is (also) strict in punishment.

7. And the Unbelievers say: "Why is not a Sign sent down to him from his Lord?" But you are truly a warner, and to every people a guide.

8. Allah knows what every female (womb) bears, by how much the wombs fall short (of their time or number) or do exceed. Every single thing is before His sight, in (due) proportion.

9. He knows the unseen and that which is open:

yughshil-laylan-nahaar; inna fee zaalika la-Aayaatil-liqawmiyya-yatafakkaroon.

4. Wa fil-ardi qita'um-mutajaawiraatuun-wa jannaatum-min a'naabiin-wa zar'uun-wa nakheelun shinwaanuun-wa ghayru shinwaaniyy-yusqaa bimaaa'in-w-waahid; wa nufaddilu ba'dahaa 'alaa ba'din fil-ukul; inna fee zaalika la-Aayaatil-liqawmiyya-qiloon.

5. Wa in ta'jab fa'ajabun qawluhum 'a-izaa kunnaa turaaban 'a-innaa lafee khalqin jadeed; ulaaa'ikal-lazeena kafaroo bi-Rabbihim wa ulaaa'ikal-aghlaalu fee'e a'naaqihim wa ulaaa'ika Ashhaabun-Naari hum feehaa khaalidoon.

6. Wa yasta'jiloonaka bisay-yi'ati qalil-hasanati wa qal khalat min qablihimul-masulaat; wa inna Rabbaka lazoo maghfiratil-linnaasi 'alaa zulmihim wa inna Rabbaka lashadeedul-'iqaab.

7. Wa yaqoolul-lazeena kafaroo law laa unzila 'alayhi Aayaatun-mir-Rabbih; inna-maaa'anta munziirun-wa likulli qawmin haad.

8. Allaahu ya'lamu maa tahmilu kullu unsa wa maa tagheedul-arhaamu wa maa tazdaa; wa kullu shay'in indahoo bimi-daar.

9. 'Aalimul-Ghaybi wash-Shahaadatil-

يُغْشِي الْيَلَّ النَّهَارَ إِنَّ فِي ذَلِكَ لآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ

وَفِي الْأَرْضِ قُطُوفٌ مُّتَجَوِّرَاتٌ وَجَنَّاتٌ مِّنْ أَعْنَابٍ وَزُرْعٌ وَنَخِيلٌ صُفْوَانٌ وَغَيْرُ صُفْوَانٍ يُسْقَىٰ بِمَاءٍ وَاحِدٍ وَنُفَضِّلُ بَعْضَهَا عَلَىٰ بَعْضٍ فِي الْأَكْلِ إِنَّ فِي ذَلِكَ لآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ

وَإِن تَعْجَبَ فَعَجَبٌ قَوْلُهُمْ إِذَا كُنَّا تُرَابًا إِنْ أُلْقِيَ خَلْقٌ جَدِيدٌ أُولَٰئِكَ الَّذِينَ كَفَرُوا بِرَبِّهِمْ وَأُولَٰئِكَ الْأَغْلَالُ فِي أَعْنَاقِهِمْ وَأُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ وَقَدْ خَلَتْ مِنْ قَبْلِهِمُ الْمَثَلَتُ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ لِّلنَّاسِ عَلَىٰ ظُلُمِهِمْ وَإِنَّ رَبَّكَ لَشَدِيدُ الْعِقَابِ

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ إِنَّمَا أَنْتَ مُنذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ وَمَا تَغِيصُ الْأَرْحَامُ وَمَا تَزْدَادُ وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ ۝ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ

He is the Great, the Most High.

10. It is the same (to Him) whether any of you conceal his speech or declare it openly; whether he lie hid by night or walk forth freely by day.

11. For each (such person) there are (angels) in succession, before and behind him: they guard him by command of Allah. Verily never will Allah change the condition of a people until they change it themselves (with their own souls). But when (once) Allah wills a people's punishment, there can be no turning it back, nor will they find, besides Him, any to protect.

12. It is He Who shows you the lightning, by way both of fear and of hope: it is He Who raises up the clouds, heavy with (fertilising) rain!

13. Nay, thunder repeats His praises, and so do the angels, with awe: He flings the loud-voiced thunder-bolts, and therewith He strikes whomsoever He will. Yet these (are the men) who (dare to) dispute about Allah, with the strength of His power (supreme)!

14. For Him (alone) is prayer in Truth: any others that they call upon besides Him hear them no more than if they were to stretch forth their hands for water to reach their mouths but it reaches them not: for the prayer of those without Faith is nothing but (futile) wandering (in the mind).

15. Whatever beings there are in the heavens and the earth do prostrate themselves to Allah (acknowledging subjection), - with good-will or in spite of themselves: so do their shadows in the mornings and evenings.

16. Say: "Who is the Lord and Sustainer of the heavens and the earth?"

Kabeerul-Muta'aal.

10. Sawaaa^{um}-minkum man asarral-qawla wa man jahara bihee wa man huwa mustakh-fim-billayli wa saari^{um} binna-haar.

11. Lahoo mu'aqqibaatum-mim bayni yadayhi wa min khalfihee yahfazoonahoo min amril-laah; innal-laaha laa yughayyiru maa biqawmin hattaa yughayyiroo maa bi-anfusihim; wa izaaraadalaahu biqawmin soola^{an} falaa maradda lah; wa maa lahum min doonihee minw-waal.

12. Huwal-lazee yureekumul-barqa khawfa^{anw}-wa tama^{anw}-wa yunshi^{us}-saahaabas-siqaal.

13. Wa yusabbihur-ra'du bihamdihee walmalaaa'ikatu min kheefatihee wa yursilush-sawaa'iqa fayuseebu bihaa many-yashaaa'u wa hum yujaadiloona fil-laahi wa Huwa shadeedul-mihaal.

14. Lahoo da'watul-haqq; wallazeena ya'oonu min doonihee laa yastajeeboona lahum bishay'in illaa kabaasiiti kaffayhi ilal-maaa'i liya^{lugh}ha faahu wa maa huwa bibaalighih; wa maa du'aaa'ul kaafireena illaa fee dalaal.

15. Wa lillaahi yasjudu man fis-samaawaati wal-arqi^{ta}w-^{anw}-wa karha^{anw}-wa zilaaluhum bilghuduwwi wal-aa^{saal}.

16. Qul mar-Rabbus-samaawaati wal-arq;

الْكَبِيرُ الْمُتَعَالِ ٥

سَوَاءٌ مِّنْكُمْ مَّنْ أَسَرَ الْقَوْلَ وَمَنْ جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ وَسَارِبٌ بِالنَّهَارِ ٥

لَهُ مُعَقِّبَاتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِّنْ أَمْرِ اللَّهِ ٥ إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنفُسِهِمْ ٥ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءَ أَفْلًا مَرَدَّدًا ٥

وَمَا لَهُمْ مِّنْ دُونِهِ مِّنْ وَّالٍ ٥ هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنْشِئُ السَّحَابَ الثِّقَالَ ٥

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَن يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ ٥ وَهُوَ شَدِيدُ الْحَالِ ٥

لَهُ دَعْوَةُ الْحَقِّ وَالَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ شَيْءًا إِلَّا كِبَاسٌ كَفَّيْهِ إِلَى الْمَاءِ لِيَبْلُغَ فَاقَهُ وَمَا هُوَ بِبَالِغِهِ ٥ وَمَا دُعَاءُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ ٥

وَلِلَّهِ يَسْجُدُ مَن فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَظُلُمًا ٥

بِالْغُدُوِّ وَالْآصَالِ ٥

قُلْ مَن رَّبُّ السَّمَوَاتِ وَالْأَرْضِ ٥

قُلْ مَن رَّبُّ السَّمَوَاتِ وَالْأَرْضِ ٥

Say: "(It is) Allah." Say: "Do you then take (for worship) protectors other than Him, such as have no power either for good or for harm to themselves?" Say: "Are the blind equal with those who see? Or the depths of darkness equal with light?" Or do they assign to Allah partners who have created (anything) as He has created, so that the creation seemed to them similar? Say: "Allah is the Creator of all things: He is the One, the Supreme and Irresistible."

17. He sends down water from the skies, and the channels flow, each according to its measure: but the torrent bears away the foam that mounts up to the surface. Even so, from that (ore) which they heat in the fire, to make ornaments or utensils therewith, there is a scum likewise. Thus Allah (by parables) shows forth Truth and Vanity. For the scum disappears like forth cast out; while that which is for the good of mankind remains on the earth. Thus Allah sets forth parables.

18. For those who respond to their Lord, are (all) good things. But those who do not respond to Him, - even if they had all that is in the heavens and on earth, and as much more, (in vain) would they offer it for ransom. For them will the reckoning be terrible: their abode will be Hell, - what a bed of misery!

19. Is then one who knows that that which has been revealed to you from your Lord is the Truth, like one who is blind? It is those who are endued with understanding that receive admonition;-

qulillaah; qul afattakhaztum min doonihee awliyaaa'a laa yamlikoona li-anfusihim naf-
a'aw-wa laa darraa; qul hal yas-tawil-a' maa wal-baseeru am hal tastawiz-zulumaatu wannoor; am ja'aloo lillaahi shurakaaa'a khalaqoo kakhlaqihee fatashaa-bahal-khalqu 'alayhim; qulil-laahu khaaliqu kulli shay'inw-wa Huwal-Waahidul-Qahhaar.

17. Anzala minas-samaaa'i maaa'an fasaalat awdiyatun biqadarihaa fahtamalas-saylu-zabadar-raabiyaa; wa mimmaa yooqidoona 'alayhi finnaari-tighaaa'a hilyatin aw mataa'in zabadum-misluh; kazaalika yadribullaahul-haqq walbaatil; fa-ammaz-zabadu fayazhabu jufaaa'aa; wa ammaa maa yanfa'un-naasa fayamkusu fil-arq; kazaalika yadribul-laahul-amtaal.

18. Lillazeenas-tajaaboo li-Rabbihimul-husnaa; wallazeena lam yastajeeboo lahoow law anna lahum maa fil-arqi jamee'a'aw-wa mislahoo ma'ahoo laftadaw bih; ulaaa'ika lahum sooo'ul-hisaa; wa ma-waahum Jahan-namu wa bi'sal-mihaa.

19. Afama'ny-yalumu anna-maaa unzila ilayka mir-Rabbikal-haqqu kaman huwa a'maaa; innamaa yatazakkaru - ulul-albaa.

قُلِ اللَّهُ ۚ قُلْ أَفَاتَّخَذْتُ مِنْ
دُونِهِ أَوْلِيَاءَ لَا يَمْلِكُونَ لِأَنفُسِهِمْ
نَفْعًا وَلَا ضَرًّا قُلْ هَلْ يَسْتَوِي
الْأَعْمَى وَالْبَصِيرُ أَمْ هَلْ تَسْتَوِي
الظُّلُمَةُ وَالنُّورُ أَمْ جَعَلُوا لِلَّهِ
شُرَكَاءَ خَلَقُوا كَخَلْقِهِ فَتَشَابَهَ
الْخَلْقُ عَلَيْهِمْ قُلِ اللَّهُ خَالِقُ
كُلِّ شَيْءٍ وَهُوَ الْوَاحِدُ الْقَهَّارُ
أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَةٌ
بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ زَبَدًا
رَابِيًا وَمِمَّا يُوقِدُونَ عَلَيْهِ
فِي النَّارِ ابْتِغَاءَ حِلْيَةٍ أَوْ مَتَاعٍ
زَبَدٌ مِثْلَهُ كَذَلِكَ يَضْرِبُ اللَّهُ
الْحَقَّ وَالْبَاطِلَ ۚ فَأَمَّا الزَّبَدُ
فَيَذَّهَبُ جُفَاءً ۚ وَأَمَّا مَا يَنْفَعُ
النَّاسَ فَيَمْكُثُ فِي الْأَرْضِ كَذَلِكَ
يَضْرِبُ اللَّهُ الْأَمْثَالَ
لِلَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ الْهُسْنَىٰ
وَالَّذِينَ كُفِرُوا يَتَجَبَّوْا لَهُ لُؤْلُؤًا
لَهُمْ مِمَّا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ
مَعَهُ لَا فُتْنًا عَلَيْهِ ۚ أُولَٰئِكَ لَهُمْ
سُوءُ الْحِسَابِ ۚ وَمَأْوَاهُمْ جَهَنَّمُ
وَيُسَّ إِلَيْهَا ۚ
أَفَمَنْ يَعْلَمُ أَنَّ أَنْزَلَ إِلَيْكَ
مِنْ رَبِّكَ الْحَقَّ كَمَنْ هُوَ أَعْمَى
إِنَّمَا يَتَذَكَّرُ أُولُوا الْأَلْبَابِ ۚ

20. Those who fulfil the Covenant of Allah and do not fail in their plighted word;

21. Those who join together those things which Allah has commanded to be joined, hold their Lord in awe, and fear the terrible reckoning;

22. Those who patiently persevere, seeking the countenance of their Lord; establish regular prayers; spend out of (the gifts) We have bestowed for their sustenance, secretly and openly; and turn off Evil with good: for such there is the final attainment of the (Eternal) Home,-

23. Gardens of perpetual bliss: they shall enter there, as well as the righteous among their fathers, their spouses, and their offspring: and angels shall enter unto them from every gate (with the salutation):

24. "Peace unto you for that you persevered in patience! Now how excellent is the final Home!"

25. But those who break the Covenant of Allah, after having plighted their word thereto, and cut asunder those things which Allah has commanded to be joined, and work mischief in the land;- on them is the Curse; for them is the terrible Home!

26. Allah enlarges, or grants by (strict) measure, the sustenance (which He gives) to whomso He pleases. (The worldly) rejoice in the life of this world: but the life of this world is but little comfort in the Hereafter.

27. The Unbelievers say: "Why is not a Sign sent down to him from his Lord?" Say: "Truly Allah leaves to stray, whom He will; But He guides

20. Allazeena yoofoonā bi'ahdil-laahi wa laa yanqudoonal-meesaā.

21. Wallazeena yaṣiloona maaa amaral-laahu biheee any-yooṣala wa yakshawna Rabbahum wa yakhaafoona sooo'al-hisaa.

22. Wallazeena ṣabarū-tighaaa'a Walhi Rabbihim wa aqaamuṣ-Ṣalaata wa anfaqoo mimmaa raza'naahum sirrañw-wa'alaaniyatañw-wa ya-ra'oona bilḥasanatis-sayyi'ata ulaaa'ika lahum 'u'bad-daar.

23. Jannaatu 'Alniñy-ya'khuloonahaa wa man ṣalaḥa min aabaaa'ihim wa azwaajihim wa zurriyyaatihim walmalaaa'i-katu ya'khulooona 'alayhim min kulli baā.

24. Salaamun 'alaykum bimaā ṣabartum; fani'ma 'u'bad-daar.

25. Wallazeena yanqudoona 'Ahdal-laahi mim-ba'di mee-saaqihee wa ya'ta'oona maaa amaral-laahu biheee any-yooṣala wa yufsidoona fil-arḍi ulaaa'ika lahumul-la'natu wa lahum sooo'ud-daar.

26. Allaahu ya'sutur-rizqa limany-yashaaa'u wa ya'dir; wa fariḥoo bilḥayaatid-dunyaa wa mal-ḥayaatud-dunyaa fil-Aakhirati illaa mataa'.

27. Wa yaqoolul-lazeena kafaroo law laaa unzila 'alayhi Aayatum-mir-Rabbih; qul innal-laaha yuḍillu many-yashaaa'u wa yahdeee

الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ وَلَا يَنْفُضُونَ الْمِيثَاقَ ۝

وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ ۝

وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَآَنَفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرُؤُونَ بِالْحَسَنَةِ السَّيِّئَةِ أُولَٰئِكَ لَهُمْ عُقْبَى الدَّارِ ۝

جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّتِهِمْ وَاللَّيْكَةُ يَدْخُلُونَ عَلَيْهِنَّ مِنْ كُلِّ بَابٍ ۝

سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ ۝

وَالَّذِينَ يَنْفُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ أُولَٰئِكَ لَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ ۝

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَ يَقْدِرُ وَفَرِحُوا بِالْحَيَاةِ الدُّنْيَا وَمَا الْحَيَاةُ الدُّنْيَا فِي الْآخِرَةِ إِلَّا لَمْتَاعٌ ۝ وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ قُلْ إِنَّ اللَّهَ يَضِلُّ مَنْ يَشَاءُ وَيَهْدِي

to Himself those who turn to Him in penitence;

28. "Those who believe, and whose hearts find satisfaction in the remembrance of Allah: for without doubt in the remembrance of Allah do hearts find satisfaction.

29. "For those who believe and work righteousness, is (every) blessedness, and a beautiful place of (final) return."

30. Thus We have sent you amongst a People before whom (long since) have (other) Peoples (gone and) passed away; in order that you might rehearse unto them what We send down to you by inspiration; yet they reject (Him), the Most Gracious! Say: "He is my Lord! There is no god but He! On Him is my trust, and to Him do I turn!"

31. If there were a Qur'an with which mountains were moved, or the earth were cloven asunder, or the dead were made to speak, (this would be the one!) but, truly, the Command is with Allah in all things! Do not the Believers know, that, had Allah (so) willed, He could have guided all mankind (to the right)? But the Unbelievers, never will disaster cease to seize them for their (ill) deeds, or to settle close to their homes, until the promise of Allah come to pass, for, verily, Allah will not fail in His promise.

32. Mocked were (many) Messengers before you: but I granted respite to the Unbelievers, and finally I punished them: then how (terrible) was My requital!

33. Is then He Who stands over every soul (and knows) all that it does, (like any others)? And yet they ascribe partners to Allah. Say:

ilayhi man anaab.

28. Allazeena aamanoo wa ta^{ma}innu quloobuhum bizi-kril-laah; alaa bizikril-laahi ta^{ma}innul-quloob.

29. Allazeena aamanoo wa 'amiluṣ-ṣaaliḥaati toobaa lahum wa ḥusnu ma-aaḥ.

30. Kazaalika arsalnaaka fee ummatin qad khalat min qablihaaaa umamul-litatluwa 'alayhimul-lazeee-awḥaynaaaa ilayka wa hum yakfuroona bir-Raḥmaan; qul Huwa Rabbee laaa ilaaha illaa Huwa 'alayhi-tawakkaltu wa ilayhi mataaḥ.

31. Wa law anna Qur'aanan suyyirat bihil-jibaalu aw qut'i'at bihil-arḍu aw kullima bihil-mawtaa; bal lillaahil-amru jamee'aa; afalam yay'asil-lazee-na aamanooo al-law yashaaa'-ullaahu lahadan-naasa jamee'-aa; wa laa yazaalul-lazee-na kafaroo tuṣeebuhum bimaa ṣana'oo qaari'atun aw taḥullu qareebam-min daarihim ḥattaa ya-tiya wa 'dul-laah; innal-laaha laa yukhliful-mee'aaḥ.

32. Wa laqadis-tuhzi'a bi-Rusulim-min qablika fa-amlaytu lillazeena kafaroo summa akhaztuhum fakayfa kaana 'iqaaḥ.

33. Afaman Huwa qaaa'imun 'alaa kulli nafsim bimaa kasabat; wa ja'aloo lillaahi shurakaaa'a qul

إِلَيْهِ مَنْ أَنَابَ ۖ
الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ
بِذِكْرِ اللَّهِ ۖ أَلَا بِذِكْرِ اللَّهِ
تَطْمَئِنُّ الْقُلُوبُ ۝

الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
طُوبَىٰ لَهُمْ وَحَسَنَ مَا بِهِ
كَذَلِكَ أَرْسَلْنَاكَ فِي أُمَّةٍ قَدْ
خَلَتْ مِنْ قَبْلِهَا أُمَمٌ لِّتَتْلُوَ
عَلَيْهِمُ الَّذِي أَوْحَيْنَا إِلَيْكَ وَهُمْ
يَكْفُرُونَ بِالرَّحْمَنِ ۖ قُلْ هُوَ رَبِّي
لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
وَإِلَيْهِ مَتَابُ ۝

وَلَوْ أَن قُرْآنًا سِيرْتَ بِهِ الْجِبَالَ
أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كَلِمَ بِهِ
الْمَوْتُ ۖ بَلْ لِلَّهِ الْأَمْرُ جَمِيعًا
أَفَلَمْ يَأْيِسِ الَّذِينَ آمَنُوا أَن لَّوْ
يَشَاءَ اللَّهُ لَهْدَى النَّاسَ جَمِيعًا
وَلَا يَزَالَ الَّذِينَ كَفَرُوا نَصِيبُهُمْ
مِّمَّا صَنَعُوا قَارِعَةً أَوْ تُحْلَفَ قَرِيبًا
مِّن دَارِهِمْ حَتَّى يَأْتِيَ وَعْدُ اللَّهِ ۚ
إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ ۝

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ
فَأَمَلَيْتَ لِلَّذِينَ كَفَرُوا أَنَّهُمْ أَخَذْنَاهُمْ
فَكَيْفَ كَانَ عِقَابُ ۝

أَفَمَن هُوَ قَائِمٌ عَلَىٰ كُلِّ نَفْسٍ بِمَا
كَسَبَتْ ۖ وَجَعَلُوا لِلَّهِ شُرَكَاءَ قُلْ

منزل ٣

١٣

"But name them! Is it that you will inform Him of something He does not know on earth, or is it (just) a show of words?" Nay! to those who believe not, their pretence seems pleasing, but they are kept back (thereby) from the Path. And those whom Allah leaves to stray, no one can guide.

34. For them is a Penalty in the life of this world, but harder, truly, is the Penalty of the Hereafter: and they do not have any defender against Allah.

35. The parable of the Garden which the righteous are promised!—beneath it flow rivers: perpetual is the enjoyment thereof and the shade therein: such is the End of the Righteous; and the End of Unbelievers is the Fire.

36. Those to whom We have given the Book rejoice at what has been revealed unto you: but there are among the clans those who reject a part thereof. Say: "I am commanded to worship Allah, and not to join partners with Him. To Him I call, and to Him is my return."

37. Thus We have revealed it to be a judgment of authority in Arabic. Were you to follow their (vain) desires after the knowledge which has reached you, then you would find neither protector nor defender against Allah.

38. We sent Messengers before you, and appointed for them wives and children: and it was never the part of a Messenger to bring a Sign except as Allah permitted (or commanded). For each period is a Book (revealed).

39. Allah blots out or confirms what He pleases:

sammoohum; am tunabbi'oonahoo bimaa laa ya'lamu fil-arḍi am biḥaahirim-minal-qawli; bal zuyyina lillazeena kafaroo makruhum wa ṣuddoo 'anissabeel; wa ma'ny-yudlilil-laahu fama lahoo min haa.

34. Lahum 'azaabun fil-hayaatid-dunyaa wa la'azaabul-Aakhirati asha; wa maa lahum minal-laahi minw-waa.

35. Maṣalul-Jannatil-latee wu'id-al-muttaqoonat-taree min tahtihal-anhaar; ukuluhaa daaa'imunw-wa zilluhaa; tilka 'ulbal-lazeenat-taqaw wa 'ulbal-kaafireen-nan-Naar.

36. Wallazeena aataynaa-humul-Kitaaba yafrahoona bimaaa unẓila ilayka wa minal-Aḥzaabi ma'ny-yunkiru ba'dah; qul inna-maaa umirtu an a'budal-laaha wa laaa ushrika bihi; ilayhi al'oo wa ilayhi maaa.

37. Wa kazaalika anzalnaahu hukman 'Arabiyyaa; wa la'init-tabat ta'ahwaaa'ahum ba'da maa jaaa'aka minal'ilmi maa laka minal-laahi minw-waliyyinw-wa laa waa.

38. Wa laqa'arsalnaa Rusulam-min qaḥlika wa ja'alnaa lahum azwajaḥ-wa zurriyyah; wa maa kaana lirasoolin a'ny-ya-tiya bi-aaayatin illaa bi-iznil-laah; likulli ajalinal-kitaab.

39. Yamḥul-laahu maa ya-shaaa'u wa yusbit;

سَمُوهُمْ أَمْ تُنَبِّئُونَهُ بِمَا لَا يَعْلَمُ فِي الْأَرْضِ أَمْ بِنَاظِهِمْ مِنَ الْقَوْلِ بَلْ زَيْنٌ لِلَّذِينَ كَفَرُوا مَكْرُهُمْ وَصُدُّوا عَنِ السَّبِيلِ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ٥

لَهُمْ عَذَابٌ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ أَشَقُّ وَمَا لَهُمْ مِنَ اللَّهِ مِنْ وَاقٍ ٦

مَثَلُ الْجَنَّةِ الَّتِي وُعِدَ الْمُتَّقُونَ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ أَكْثُهَا دَائِمٌ وَظِلُّهَا تِلْكَ عُقْبَى الَّذِينَ اتَّقَوْا وَعُقْبَى الْكَافِرِينَ النَّارُ ٧

وَالَّذِينَ آمَنُوا أَتَيْنَاهُمُ الْكِتَابَ يَفْرَحُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمِنَ الْأَحْزَابِ مَنْ يُنْكِرْ بَعْضَهُ قُلْ إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ وَلَا أُشْرِكَ بِهِ إِلَيْهِ أَدْعُوا وَإِلَيْهِ مَآبٌ ٨

وَكَذَلِكَ أَنْزَلْنَاهُ حُكْمًا عَرَبِيًّا وَلَئِنْ أَتَبَعْتَ أَهْوَاءَهُمْ بَعْدَ مَا جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا وَاقٍ ٩

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِنْ قَبْلِكَ وَجَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِّيَّةً وَمَا كَانَ لِرُسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ اللَّهِ وَلِكُلِّ أَجَلٍ كِتَابٌ ١٠

يَبْحَثُ اللَّهُ مَا يَشَاءُ وَيُخْتِمْ ١١

with Him is the Mother of the Book.

40. Whether We shall show you (within your life-time) part of what We promised them or take to Ourselves your soul (before it is all accomplished),- your duty is to make (the Message) reach them: it is Our part to call them to account.

41. Don't they see that We gradually reduce the land (in their control) from its outlying borders? (Where) Allah commands, there is none to put back His command: and He is Swift in calling to account.

42. Those before them (also) devised plots; but in all things the master- planning is Allah's. He knows the doings of every soul: and soon will the Unbelievers know who gets home in the End.

43. The Unbelievers say: "No Messenger are you." Say: "Enough for a witness between me and you is Allah, and such as have knowledge of the Book."

Ibrahim, or Abraham

In the name of Allah, Most Gracious, Most Merciful.

1. Alif - Lam - Raa. A Book which We have revealed to you, in order that you might lead mankind out of the depths of darkness into light - by the leave of their Lord - to the Way of (Him) the Exalted in Power, worthy of all Praise!-

2. Of Allah, to Whom do belong all things in the heavens and on earth! But alas for the Unbelievers for a terrible Penalty (their Unfaith will bring them)!-

3. Those who love the life of this world more than the Hereafter, who hinder (men) from the Path of

wa indahooo Ummul-Kitaab.

40. Wa im-maa nuriyannaka ba'dal-lazee na'iduhum aw natawaffayannaka fa-innamaa 'alaykal-balaaghu wa 'alaynal-hisaa.

41. Awalam yaraw annaa natil-arḍa nanqusuhaa min al-raafihaa; wallaahu yaḥkumu laa mu'aqqiba liḥukmih; wa Huwa Saree'ul-ḥisaa.

42. Wa qa makaral-lazeena min qa lihim falillaahil-makru jamee'aa; ya'lamu maa taksibu kullu nafs; wa saya'lumul-kuffaaruliman 'uḥḥad-daar.

43. Wa yaqoolul-lazeena kafaroo lasta mursala; qul kafa billaahi shaheedam baynee wa baynakum wa man indahoo 'ilmul-Kitaab.

IBRAAHEEM-14

Bismillaahir-Raḥmaanir Raheem.

1. Alif-Laaam-Raa; Kitaabun anzaalnaahu ilayka litukhrijan-naasa minaz-zulumaati ilan-noori bi-izni Rabbihim ilaa siraatil 'Azeezil-Ḥamee.

2. Allaahil-lazee lahoor maa fis-samaawaati wa maa fil-arḍ; wa waylul-lilkaafireena min 'azaabin-shadee.

3. Allazeena yastahibboon-al-hayaatad-dunyaa 'alal-Aakhirati wa yaḥsuddoonal-sabeelil-

وَعِنْدَهُ أُمُّ الْكِتَابِ ٥

وَأَن مَّا نُرِيَنَّكَ بَعْضَ الَّذِي نَعْدُهُمْ أَوْ نَتَوَفَّيَنَّكَ فَإِنَّمَا عَلَيْكَ الْبَلَاءُ

وَعَلَيْنَا الْحِسَابُ ٦

أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا ۚ وَاللَّهُ يَحْكُمُ لَا مُعَقِّبَ لِحُكْمِهِ ۚ وَهُوَ سَرِيعُ

الْحِسَابِ ٧

وَقَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَلِلَّهِ

الْمَكْرُ جَمِيعًا يَعْلَمُ مَا تَكْسِبُ

كُلُّ نَفْسٍ ۚ وَسِعَ الْعِلْمُ أَلَمَنْ

عَفَى الدَّارِ ٨

وَيَقُولُ الَّذِينَ كَفَرُوا كَسَتْ مُرْسَلَةٌ

قُلْ كَفَى بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ

وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ ٩

(١٣) سُورَةُ إِبْرَاهِيمَ مِائَتَا آيَةً (٤٢)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّسُولُ كَتَبَ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ

النَّاسَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ

بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ

الْحَمِيدِ ١

اللَّهُ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا

فِي الْأَرْضِ ۚ وَوَيْلٌ لِلْكَافِرِينَ

مِنْ عَذَابٍ شَدِيدٍ ٢

الَّذِينَ يَسْتَحِبُّونَ الْحَيَاةَ الدُّنْيَا

عَلَى الْآخِرَةِ وَيَصُدُّونَ عَنْ سَبِيلِ

منزل ١٣

Allah and seek therein something crooked: they are astray by a long distance.

4. We did not send a Messenger except (to teach) in the language of his (own) people, in order to make (things) clear to them. Now Allah leaves straying those whom He pleases and guides whom He pleases: and He is Exalted in Power, full of Wisdom.

5. We sent Moses with Our Signs (and the command). "Bring out your people from the depths of darkness into light, and teach them to remember the Days of Allah." Verily in this there are Signs for such as are firmly patient and constant, grateful and appreciative.

6. Remember! Moses said to his people: "Call to mind the favour of Allah to you when He delivered you from the people of Pharaoh: they set you hard tasks and punishments, slaughtered your sons, and let your women-folk live: therein was a tremendous trial from your Lord."

7. And remember! your Lord caused to be declared (publicly): "If you are grateful, I will add more (favours) to you; But if you show ingratitude, truly My punishment is terrible indeed."

8. And Moses said: "If you show ingratitude, you and all on earth together, yet is Allah free of all wants, worthy of all praise.

9. Has not the story reached you, (O people!), of those who (went) before you? - of the people of Noah, and 'Ad, and Thamud? - and of those who (came) after them? None knows them but Allah. To them came Messengers with Clear (Signs);

laahi wa ya bghoonahaa 'iwajaa; ulaaa'ika fee dalaalim ba'eed.

4. Wa maaa arsalnaa mir-Rasoolin illaa bilisaani qawmihee liyubayyina lahum fayudillul-laahu ma'ny-yashaaa'u wa yahdee ma'ny-yashaaa'; wa Huwal-'Azeezul-Hakeem

5. Wa laqa arsalnaa-Moosaa bi-Aayaatinaaa an akhrii qawmaka minaz-zulumaati ilan-noori wa zak-kirhum bi-ayyaamil-laah; innaa fee zaalika la-Aayaatil-likulli shabbaarin shakoor.

6. Wa-iz qaala Moosaa liqawmihiz-kuroo ni'matal-laahi 'alaykum iz anjaakum-min-Aali Fir'awna yasoomoonakum sooo'al-'azaabi wa yuzabbihoonaa a'naaa'ukum wa yastahyoonaa nisaaa'ukum; wafee zaalikum balaaa'um-mir-Rabbikum 'azeem.

7. Wa iz ta-az-zana Rabbukum la'in shakartum la-azee-dannakum wa la'in kafartum inna 'azaabee lashadee.

8. Wa qaala Moosaaa in takfuroo antum wa man fil-ardi jamee'an fa-inna-laaha la-Ghaniyyun Hamee.

9. Alam ya-tikum naba'ul-lazeena min qablikum qawmi Noohin-wa 'Aadiin-wa Samood; wallazeena mim ba'dihim; laa ya'lamuhum illallaah; jaaa'at-hum Rusuluhum bilbayyinaati

اللَّهُ وَيَعُولُهَا عَوْجًا ۖ أُولَٰئِكَ فِي ضَلَالٍ بَعِيدٍ ۝

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا بِلِسَانِ قَوْمِهِ لِيُبَيِّنَ لَهُمْ فَيُضِلَّ اللَّهُ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا أَنْ أَخْرِجْ قَوْمَكَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَذَكِّرْهُمْ بِآيَاتِ اللَّهِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ۝

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ أَنْجَاكُمْ مِنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ وَيَدُبُّونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ ۚ وَفِي ذَٰلِكُمْ بَلَاءٌ مِّنْ رَبِّكُمْ عَظِيمٌ ۝

وَإِذْ تَأَذَّنَ رَبُّكُمْ لَئِنْ شَكَرْتُمْ لَأَزِيدَنَّكُمْ وَلَئِنْ كَفَرْتُمْ إِنَّ عَذَابِي لَشَدِيدٌ ۝

وَقَالَ مُوسَىٰ إِنَّ تَكْفُرًا أَنْتُمْ وَمَنْ فِي الْأَرْضِ جَمِيعًا فَأِنَّ اللَّهَ لَعَنِي حَبِيدٌ ۝

أَلَمْ يَأْتِكُمْ نَبَأُ الَّذِينَ مِنْ قَبْلِكُمْ قَوْمُ نُوحٍ وَعَادٌ وَشُعُرٌ ۚ وَالَّذِينَ مِنْ بَعْدِهِمْ ۚ لَا يَعْلَمُهُمْ إِلَّا اللَّهُ ۚ جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ

but they put their hands up to their mouths, and said: "We do deny (the mission) on which you have been sent, and we are really in suspicious (disquieting) doubt as to that to which you invite us."

10. Their Messengers said: "Is there a doubt about Allah, the Creator of the heavens and the earth? It is He Who invites you, in order that He may forgive you your sins and give you respite for a term appointed!" They said: "Ah! you are no more than human, like ourselves! You wish to turn us away from the (gods) our fathers used to worship: then bring us some clear authority."

11. Their Messengers said to them: "True, we are human like yourselves, but Allah grants His grace to such of His servants as He pleases. It is not for us to bring you an authority except as Allah permits. And on Allah let all men of faith put their trust."

12. "We do not have any reason why we should not put our trust on Allah. Indeed He has guided us to the Ways we (follow). We shall certainly bear with patience all the hurt you may cause us. For those who put their trust should put their trust on Allah."

13. And the Unbelievers said to their Messengers: "Be sure we shall drive you out of our land, or you shall return to our religion." But their Lord inspired (this Message) to them: "Verily We shall cause the wrong-doers to perish!"

14. "And verily We shall cause you to abide in the land, and succeed them. This for such as fear the Time when they shall stand before My tribunal, - such as fear

faraddooo aydiyahum feece afwaahihim wa qaalooo innaa kafarnaa bimaaa ursiltum bihee wa innaa lafee shakkim-mimmaa ta'oonanaa ilayhi mureeb.

10. Qaalat Rusuluhum afil-laahi shakkun Faatiris-samaawaati wal-ard; ya'ookum liyaghfira lakummin zuunoobikum wa yu'akh-khirakum ilaaa ajalim-musam-maa; qaaloo in antum illaa basharum-mislunaa tureedoona an tasuddoona ammaa kaana ya'budu aabaaa'unaa fa-toonaa bisul-taanhim-mubeen.

11. Qaalat lahum Rusuluhum in nahnu illaa basharum-mislukum wa laakinna-laaha yamunnu 'alaa ma'ny-yashaaa'u min 'ibaadihee wa maa kaana lanaa an na-tiyakum bisul-taanin illaa bi-iznil-laah; wa 'alal-laahi falyatawak-kalilimu'minoon.

12. Wa maa lanaa allaa natawakkala 'alal-laahi wa qaal hadaanaa subulanaa; wa lanaashiranna 'alaa maaa aazay-tumoonaa; wa 'alal-laahi falyatawakkalil-mutawak-kiloon.

13. Wa qaalal-lazeena kafaroo li-Rusulihim lanukhrijanna-kum min arđinaaa aw lata'oodunna fee millatinaa fa-awhaaa ilayhim Rabbuhum lanuhlikan-naaz-zaalimeen.

14. Wa lanuskinan-nakumul-arda mim ba'dihim; zaalika liman khaafa maqaamee wa khaafa

قَرُّوْا أَيْدِيَهُمْ فِيْ أَفْوَاهِهِمْ وَقَالُوا إِنَّا كَفَرْنَا بِمَا أُرْسِلْتُمْ بِهِ وَإِنَّا لَفِيْ شَكٍّ مِّمَّا تَدْعُونَنَا إِلَيْهِ مُرِيبٍ ۝

قَالَتْ رُسُلُهُمْ أَفِي اللَّهِ شَكٌّ فَاطِرِ السَّمٰوٰتِ وَالْأَرْضِ ۖ يَدْعُوْكُمْ لِيَغْفِرَ لَكُمْ مِّنْ ذُنُوْبِكُمْ وَيُؤَخِّرَكُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ۖ قَالُوا إِنَّا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا ۖ تُرِيدُونَ أَنْ تَصُدُّونَا عَمَّا كَانَ يَعْبُدُ آبَاؤُنَا فَأَثَبُوا بِسُلْطٰنٍ مُّبِيْنٍ ۝

قَالَتْ لَهُمْ رُسُلُهُمْ إِنْ نَّحْنُ إِلَّا بَشَرٌ مِّثْلُكُمْ وَلَكِنَّ اللَّهَ يَمُنُّ عَلَىٰ مَن يَشَاءُ مِّنْ عِبَادِهِ ۖ وَمَا كَانَ لَنَا أَنْ نَأْتِيَكُم بِسُلْطٰنٍ إِلَّا بِإِذْنِ اللَّهِ ۖ وَعَلَىٰ اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ۝ وَمَا لَنَا أَلَّا نَتَّوَكَّلَ عَلَى اللَّهِ وَقَدْ هَدَانَا سُبُلَنَا ۚ وَلَنَصْبِرَنَّ عَلَىٰ مَا أَدْرَيْتُمُونَا ۚ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ ۝

وَقَالَ الَّذِينَ كَفَرُوا لِلرُّسُلِ هُمْ لَنُخْرِجَنَّكُمْ مِّنْ أَرْضِنَا أَوْ لَنَعُوْدَنَّ فِيْ مِلَّتِنَا ۚ فَأَوْحَىٰ إِلَيْهِمْ رَبُّهُمْ لَنُهْلِكَنَّ الظَّالِمِيْنَ ۝

وَلَنُسْكِنَنَّكُمْ الْأَرْضَ مِّنْ بَعْدِهِمْ ۖ ذٰلِكَ لِمَن خَافَ مَقَامِيْ وَخَافَ

الْقُلُوبِ

مَنْزِلَ ٣

عَجَلٌ



Ikhfa
اخفاء



Ghunna
غَنَّة



Ikhfa Meem Saakin
اخفاء ميم ساكن



Idghaam
ادغام



Qalqala
قلقله



Qalb
قلب



Idghaam Meem Saakin
ادغام ميم ساكن

the punishment denounced.”

15. But they sought victory and decision (there and then), and frustration was the lot of every powerful obstinate transgressor.

16. In front of such a one is Hell, and he is given, for drink, boiling fetid water.

17. In gulps will he sip it, but never will he be near swallowing it down his throat: death will come to him from every quarter, yet he will not die: and in front of him will be a chastisement unrelenting.

18. The parable of those who reject their Lord is that their works are as ashes, on which the wind blows furiously on a tempestuous day: no power have they over anything that they have earned: that is the straying far, far (from the goal).

19. Don't you see that Allah created the heavens and the earth in Truth? If He so will, He can remove you and put (in your place) a new Creation?

20. Nor is that for Allah any great matter.

21. They will all be marshalled before Allah together: then will the weak say to those who were arrogant, “For us, we but followed you; can you then avail us at all against the Wrath of Allah?” They will reply, “If we had received the Guidance of Allah, we should have given it to you: to us it makes no difference (now) whether we rage, or bear (these torments) with patience: for ourselves there is no way of escape.”

22. And Satan will say when the matter is decided:

wa‘ee.

15. Wastaftaḥoo wa khaaba kullu jabbaarin ‘anee.

16. Miñw-waraaa’ihee Jahan-namu wa yusqaa mimmaa’in sādeed.

17. Yatajarra‘uhoo wa laa yakaadu yuseeghuhoo wa yateehil-mawtu min kulli makaa-niñw-wa maa huwa-bimayyit; wa miñw-waraaa’ihee ‘azaabun ghaleez.

18. Maṣalul-lazeena kafaroo bi-Rabbiḥim a‘maaluhum karamaadinish-taddat bihir-reehu fee yawmin ‘aaṣif; laa ya’diroona mimmaa kasaboo ‘alaa shay’; zaalika huwaḍ-dalaalul-ba‘ee.

19. Alam tara annal-laaha khalaqas-samaawaati wal-arḍa bilḥaq; inny-yasha-yuzhiḥkum wa ya-ti bikhalqin jaadeed.

20. Wa maa zaalika ‘alallaahi bi‘azeez.

21. Wa barazoo lillaahi jamee’an faqaalaḍ-ḍu‘afaaa’u lillazeenas-takbaroo innaa kunnaa lakum taba’an fahal antum mughnoona annaa min ‘azaabil-laahi min shay’; qaaloo law hadaanal-laahu lahaday-naakum sawaaa’un ‘alaynaa ajazi’naa am ṣabarnaa maa lanaa mim maḥees.

22. Wa qaalash-Shayṭaanu lammaa quḍiyal-amru

وَعَيْدٌ ۙ

وَأَسْتَفْتَحُوا وَخَابَ كُلُّ جَبَّارٍ

عَنِيبٌ ۙ

وَمِنْ وَرَائِهِ جَهَنَّمُ وَيُسْقَىٰ مِنْ

مَاءٍ صَدِيدٍ ۙ

يَتَجَرَّعُهُ وَلَا يَكَادُ يُسِيغُهُ وَيَأْتِيهِ

الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ

بِمَدِّتٍ ۙ وَمِنْ وَرَائِهِ عَذَابٌ

عَلِيظٌ ۙ

مَثَلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ أَعْمَالُهُمْ

كِرْمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي

يَوْمٍ عَاصِفٍ ۙ لَا يَتْقَدَرُونَ مِنَّا

كَسَبُوا عَلَىٰ شَيْءٍ ۚ ذَٰلِكَ هُوَ

الصَّلُّ الْبَعِيدُ ۙ

أَلَمْ تَرَ أَنَّ اللَّهَ خَلَقَ السَّمَوَاتِ وَ

الْأَرْضَ بِالْحَقِّ ۚ إِنَّ يَٰشَأْنَآ إِذْ هَبَّكُمْ

وَيَأْتِي بِخَلْقٍ جَدِيدٍ ۙ

وَمَا ذَٰلِكَ عَلَى اللَّهِ بِعَزِيزٍ ۙ

وَبَرَزُوا لِلَّهِ جَمِيعًا فَقَالَ الضُّعَفَاءُ

لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ

تَبَعًا فَهَلْ أَنْتُمْ مُّغْنُونَ عَنْكُمْ

عَذَابَ اللَّهِ مِنْ شَيْءٍ ۚ قَالُوا لَوْ

هَدَانَا اللَّهُ لَهْدَيْنَاكُمْ ۖ سَوَاءٌ عَلَيْنَا

أَجْرُ عَنْآ أَمْ صَبَرْنَا مَا لَنَا

مِنْ مَّجِيصٍ ۙ

وَقَالَ الشَّيْطَانُ لَمَّا قُضِيَ الْأَمْرُ

"It was Allah Who gave you a promise of Truth: I too promised, but I failed in my promise to you. I had no authority over you except to call you, but you listened to me: then reproach not me, but reproach your own souls. I cannot listen to your cries, nor can you listen to mine. I reject your former act in associating me with Allah. For wrong-doers there must be a grievous Penalty."

23. But those who believe and work righteousness will be admitted to Gardens beneath which rivers flow,- to dwell therein for ever with the leave of their Lord. Their greeting therein will be: "Peace!"

24. Do you not see how Allah sets forth a parable? - a goodly Word like a goodly tree, whose root is firmly fixed, and its branches (reach) to the heavens.

25. It brings forth its fruit at all times, by the leave of its Lord. So Allah sets forth parables for men, in order that they may receive admonition.

26. And the parable of an evil Word is that of an evil tree: It is torn up by the root from the surface of the earth: it has no stability.

27. Allah will establish in strength those who believe, with the Word that stands firm, in this world and in the Hereafter; but Allah will leave, to stray, those who do wrong: Allah does what He wills.

28. Have you not turned your vision to those who have exchanged the favour of Allah

Imallaaha wa'adakum wa'dal-haqqi wa wa'attukum fa-akhlaftukum wa maa kaana liya 'alaykum-min sulṭaanin illaaa an da'awtukum fastajaḥtum lee falaa taloomoonee wa loomooo anfusakum maaa ana bimush-rihkikum wa maaa antum bimushrikhiyya innnee kafartu bimaaa ashraaktumooni min qalil; innaz-zaalimeena lahum 'azaabun aleem.

23. Wa uḥkilal-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati Jannaatin taḥree min taḥtiha-anhaaru khaalideena feehaa bi-izni Rabbihiim taḥiyyatuhum feehaa salaam.

24. Alam tara kayfa ḍarabal-laahu maḡalan kalimaatan tayyibatan kashajaratin tayyibatin aṣluhaa ṣaabituḥw-wa far'uhaa fis-samaaa'.

25. Tu'tee ukulaha kulla heenim bi-izni Rabbihaa; wa yaḍribul-laahul-amṣaala lin-naasi la'allahum yatazak-karoon.

26. Wa maḡalu kalimatin kha-beesatin kashajaratin kha-beesatin iṭ-ṭus-sat min fawqil-ardi maa lahaa min qaraar.

27. Yusabbitul-laahul-lazeena aamanoo bilqawlis-ṣaabiti filḥayaatid-dunyaa wa fil Aakhirati wa yuḍillul-laahu-zaalimeen; wa yaf'alul-laahu maa yashaaa'.

28. Alam tara-ilal-lazeena baddaloo ni'matal-laahi

إِنَّ اللَّهَ وَعَدَكُمْ وَعَدَ الْحَقِّ وَ وَعَدْتُمْ فَأَخْلَفْتُمْ وَمَا كَانَ لِي عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا أَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِي فَلَا تَتُومُونِي وَلُومُوا أَنْفُسَكُمْ مَا أَنَا بِمُصْرِخِكُمْ وَمَا أَنْتُمْ بِمُصْرِخِي إِنْ كَفَرْتُمْ بِمَا أَشْرَكْتُمْ مِنْ قَبْلِ أَنْ يَأْتِيَنَّ لَهُمْ عَذَابٌ أَلِيمٌ ۝

وَأَدْخِلْ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا بِإِذْنِ رَبِّهِمْ تَحِيَّةٌ لَهُمْ فِيهَا سَلَامٌ ۝

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ ۝ تُؤْتِي أُكْلَهَا كُلَّ حِينٍ بِإِذْنِ رَبِّهَا ۝ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ ۝

وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ خَبِيثَةٍ ۝ اجْتُثِّلَتْ مِنْ فَوْقِ الْأَرْضِ مَا لَهَا مِنْ قَرَارٍ ۝

يُثَبِّتُ اللَّهُ الَّذِينَ آمَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ ۝ وَيُضِلُّ اللَّهُ الظَّالِمِينَ ۝ وَيَفْعَلُ اللَّهُ مَا يَشَاءُ ۝

أَلَمْ تَرَ إِلَى الَّذِينَ بَدَّلُوا نِعْمَتَ اللَّهِ

into blasphemy and caused their People to descend to the House of Perdition?—

29. Into Hell! They will burn therein,— an evil place to stay in!

30. And they set up (idols) as equal to Allah, to mislead (men) from the Path! Say: “Enjoy (your brief power)! But verily you are making straightway for Hell!”

31. Speak to My servants who have believed, that they may establish regular prayers, and spend (in charity) out of the Sustenance We have given them, secretly and openly, before the coming of a Day in which there will be neither mutual bargaining nor befriending.

32. It is Allah Who has created the heavens and the earth and sends down rain from the skies, and with it brings out fruits wherewith to feed you; it is He Who have made the ships subject to you, that they may sail through the sea by His Command; and He has made the rivers (also) subject to you.

33. And He has made subject to you the sun and the moon, both diligently pursuing their courses; and He has (also) made the Night and the Day subject to you.

34. And He gives you of all that you ask for. But if you count the favours of Allah, never will you be able to number them. Verily, man is given up to injustice and ingratitude.

35. Remember Abraham said: “O my Lord! make this city one of peace and security: and preserve me and my sons from worshipping idols.

36. “O my Lord! they have indeed led astray many among mankind; he then who follows my (ways) is of me, and he that disobeys me,— but You are indeed Oft-Forgiving, Most Merciful.

37. “O our Lord! I have made some of my offspring to dwell

kufrañw-wa aħalloo qawma-hum daaraal-bawaar.

29. Jahannama yaşlawnahaa wa bi’sal-qaraar.

30. Wa ja’aloo lillaahi andaa-dal-liyuđilloo an sa-beelihi; qul tamatta’oo fa-inna maşeerakum ilan-Naar.

31. Qul-li’ibaadiyal-lazeena aamanoo yuqeemuş-Şalaata wa yunfiqoo mimmaa raza’naa-hum sirrañw-wa ‘alaaniyatam-min qabli ahiy-ya-tiya Yawmul-laa bay’un feehi wa laa khilaal.

32. Allaahul-lazee khalaqas-samaawaati wal-arđa wa anzala minas-samaaa’i maaa’an fa-akhraja bihee minas-samaraati rizqal-lakum wa sakhkhara lakumul-fulka lita’riya fil-baħri bi-amrihee wa sakhkhara lakumul anhaar.

33. Wa sakhkhara lakumush-shamsa walqamara daaa’ibayni wa sakhkhara lakumul-layla wannahaar.

34. Wa aataakum min kulli maa sa-altumooħ; wa in ta’uddoo ni’matal-laahi laa tuħşooħaaa; innal-insaana lazaloo-mun kaffaar.

35. Wa iz qaala Ibraaheemu Rabbi—‘al haazal-balada aami-nañw-wa inu’bee wa baniyya an na’budal-aşnaam.

36. Rabbi innahunna ađlalna kaşeeram-minannaasi faman tabi’anee fa-innahoo minnee wa man ‘aşaanee fa-innaka Ghafoorur-Raħeem.

37. Rabbanaaa innnee askantu min zurriyyatee

كُفْرًا وَأَحَلُّوا قَوْمَهُمْ دَارَ الْبَوَارِ ۖ

جَهَنَّمَ يَصَلُّونَهَا وَنَسَّ الْقَارِ ۖ

وَجَعَلُوا لِلَّهِ أَندَادًا لِّيُضِلُّوا عَنْ

سَبِيلِهِ ۚ قُلْ تَتَّبِعُوا فَإِنْ مَصِيرَكُمْ

إِلَى النَّارِ ۚ

قُلْ لِعِبَادِيَ الَّذِينَ آمَنُوا يُقِيمُوا

الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ

سِرًّا وَعَلَانِيَةً ۖ مَنْ قَبِلَ أَنْ يَأْتِيَ

يَوْمَ لَا بَيْعَ فِيهِ وَلَا خِلَالٍ ۚ

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ

مِنَ الشَّجَرِ رِزْقًا لَّكُمْ ۖ وَسَخَّرَ لَكُمُ

الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ بِأَمْرِهِ ۖ

وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ ۚ

وَسَخَّرَ لَكُمُ الشَّمْسَ وَالْقَمَرَ دَآئِبَيْنِ ۖ

وَسَخَّرَ لَكُمُ الْآيِلَ وَالنَّهَارَ ۚ

وَاتَّخَذَ مِنْكُمْ كُلِّ مَسَاسِنَةٍ وَإِنْ

تَعَدُّوا نِعْمَتَ اللَّهِ لَا تَحْصُوهَا ۚ إِنَّ

الْإِنْسَانَ لَظَلُومٌ كَفَّارٌ ۚ

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا

الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ

نَعْبُدَ الْأَصْنَامَ ۚ

رَبِّ إِنَّهُنَّ أَضْلَلْنَ كَثِيرًا ۚ وَمِنَ

النَّاسِ فَمَنْ تَتَّبِعُنِي فَإِنَّهُ مِنِّي ۚ

وَمَنْ عَصَانِي فَإِنَّكَ غَفُورٌ رَحِيمٌ ۚ

رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي

in a valley without cultivation, by Your Sacred House; in order, O our Lord, that they may establish regular Prayer: so fill the hearts of some among men with love toward them, and feed them with fruits: so that they may give thanks.

38. "O our Lord! truly You do know what we conceal and what we reveal: for nothing whatever is hidden from Allah, whether on earth or in heaven.

39. "Praise be to Allah, Who has granted to me in old age Isma'il and Isaac: for truly my Lord is He, the Hearer of Prayer!

40. O my Lord! make me one who establishes regular Prayer, and also (raise such) among my offspring O our Lord! and You accept my Prayer.

41. "O our Lord! cover (us) with Your Forgiveness - me, my parents, and (all) Believers, on the Day that the Reckoning will be established!

42. Think not that Allah does not heed the deeds of those who do wrong. He but gives them respite against a Day when the eyes will fixedly stare in horror,-

43. They running forward with necks outstretched, their heads uplifted, their gaze returning not toward them, and their hearts a (gaping) void!

44. So warn mankind of the Day when the Wrath will reach them: then will the wrong-doers say: "Our Lord! respite us (if only) for a short Term: we will answer Your Call, and follow the Messengers!" "What! were you not wont to swear aforetime that you should suffer no

biwaadin ghayri zee zar'in **inda** Baytikal-Muḥarrami Rabbanaa liyuqeemuṣ-Ṣalaata fa'al af'idatam-minan-naasi tahwee ilayhim warzuḥum-minas-samaraati la'allahum yashkuroon.

38. Rabbanaa **innaka** ta'lamu maa nukhfee wa maa nu'lin; wa maa yakhfaa 'alallaahi **min shay'in** fil-ardi wa laa fis-samaaa'.

39. Al-ḥamdu Iillaahil-lazee wahaba lee 'alal-kibari Ismaa'eela wa Ishaaq; **inna** Rabbee laSamee'ud-du'aaa'.

40. Rabbi **alnee** muqeemaṣ-Ṣalaati wa **min** zurriyyatee; Rabbanaa wa taqabbal du'aaa'.

41. Rabbanagh-fir lee wa liwaalidayya wa lilmu'mineena Yawma yaqoomul-hisaaḥ.

42. Wa laa taḥsabannal-laaha ghaafilan **ammaa** ya'maluz-zaalimoon; **innamaa** yu'akh-khiruhum li-Yawm **min** tashkhaṣu feehil-abṣaar.

43. Muḥti'eena muḥni'ee ru'oosihim laa yartaddu ilayhim tarfuhum wa af'idatuhum hawaaa'.

44. Wa **anzirin**-naasa Yawma ya-tehimul-'azaabu fayaqoolul-lazeena zalamoo Rabbanaa akhkhirnaa ilaaa ajal **in** qareeḥ; **nuji** da'wataka wa natabbi-'ir-Rusul; awalam takoonoo aṣamtum **min** qablu maa lakum

بِوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفْئِدَةً مِنَ النَّاسِ تَهْوِي إِلَيْهِمْ وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ ۝

رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ وَمَا يَخْفَى عَلَى اللَّهِ مِنْ شَيْءٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ۝

الْحَمْدُ لِلَّهِ الَّذِي وَهَبَ لِي عَلَى الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ ۝

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي ۖ رَبَّنَا وَتَقَبَّلْ دُعَاءِ ۝

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ۝

وَلَا تَحْسَبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ ۚ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمَ تَشْخَصُ فِيهِ الْأَبْصَارُ ۝

مُهْطِعِينَ مُقْنِعِي رُءُوسِهِمْ لَا يَرْتَدُّ إِلَيْهِمْ طَرْفُهُمْ ۖ وَأَفِئْتُهُمْ هَوَاءً ۝

وَأَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا آخِزْنَا إِلَىٰ آجَلٍ قَرِيبٍ ۖ فَنُجِبْ دَعْوَتَكَ وَنَتَّبِعِ الرُّسُلَ ۚ أَوَلَمْ تَكُونُوا أَقْسَمْتُمْ مِّنْ قَبْلِ مَا كُنتُمْ

decline?

45. "And you dwelt in the dwellings of men who wronged their own souls; you were clearly shown how We dealt with them; and We put forth (many) Parables in your behoof!"

46. Mighty indeed were the plots which they made, but their plots were (well) within the sight of Allah, even though they were such as to shake the hills!

47. Never think that Allah would fail His Messengers in His promise: for Allah is Exalted in Power, - the Lord of Retribution.

48. One day the Earth will be changed to a different Earth, and so will be the Heavens, and (men) will be marshalled forth, before Allah, the One, the Irresistible;

49. And you will see the Sinners that day bound together in fetters;-

50. Their garments of liquid pitch, and their faces covered with Fire.

51. That Allah may requite each soul according to its deserts; and verily Allah is Swift in calling to account.

52. Here is a Message for mankind: let them take warning therefrom, and let them know that He is (no other than) One God (Allah): let men of understanding take heed.

Al-Hijr, or The Rocky Tract

In the name of Allah, Most Gracious, Most Merciful.

1. Alif - Lam- Ra. These are the Ayats of Revelation, - of a Qur'an that makes things clear.

min zawaal.

45. Wa sakantum fee masakinil-lazeena zalamooo anfasahum wa tabayyana lakum kayfa fa'alnaa bihim wa qara'naa lakumul-amshaal.

46. Wa qad makaroo makrahum wa 'indal-laahi makruhum wa in kaana makruhum litazoola minhul-jibaal.

47. Falaa tahsabannal-laaha mukhlifa wa 'dihee Rusulah; innal-laaha 'Azeezun zuntiqaam.

48. Yawma tubaddalul-arḍu ghayral-arḍi was-samaawaatu wa barazoo lillaahil-Waahidil Qahhaar.

49. Wa taral-mu'rimeena Yawma 'izim-muqarraneena fil-asfaa.

50. Saraabeeluhum min qatiraaniw-wa taghshaa wujoohahumun-Naar.

51. Liya'ziyal-laahu kulla nafsim-maa kasabat; innallaaha Saree'ul-hisaa.

52. Haazaa balaaghul-linnaasi wa liyunzaroo bihee wa liya'lamooo annamaa Huwa Ilaahuw-Waahiduww-wa liyaz-zakkara ulul-albaa.

AL-HIJR-15

Bismillaahir-Rahmaanir Raheem.

1. Alif-Laaam-Raa; tilka Aayaatul-Kitaabi wa Qur-aan-Mubeen.

مِنْ زَوَالٍ ١٣

وَسَكَنْتُمْ فِي مَسْكِنِ الَّذِينَ ظَلَمُوا أَنْفُسَهُمْ وَتَبَيَّنَ لَكُمْ كَيْفَ فَعَلْنَا بِهِمْ وَضَرَبْنَا لَكُمْ الْأَمْثَالَ ١٥
وَقَدْ مَكَرُوا مَكْرَهُمْ وَعِنْدَ اللَّهِ مَكْرُهُمْ وَإِنْ كَانَ مَكْرُهُمْ لِيَنْزُولٍ مِنْهُ الْجِبَالِ ١٦

فَلَا تَحْسَبَنَّ اللَّهَ مُخْلِفَ وَعْدِهِ رُسُلَهُ إِنَّ اللَّهَ عَزِيزٌ ذُو انتِقَامٍ ١٧
يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمُوتُ وَبُرُورًا لِلَّهِ الْوَاحِدِ الْقَهَّارِ ١٨

وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ مُّقَرَّنِينَ فِي الْأَصْفَادِ ١٩
سَرَابِيلُهُمْ مِنْ قَطَرٍ وَتَغْشَى وُجُوهَهُمُ النَّارُ ٢٠

لِيَجْزِيَ اللَّهُ كُلَّ نَفْسٍ مَا كَسَبَتْ ٢١ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ٢٢

هَذَا بَلَاغٌ لِلنَّاسِ وَلِيُنذَرُوا بِهِ وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهُ وَاحِدٌ وَلِيَذَّكَّرُوا الْأَلْبَابَ ٢٣

(١٥) سُورَةُ الْحَجَرِ مَكِّيَّةٌ (٥٣)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الذِّكْرِ تِلْكَ آيَاتُ الْكِتَابِ وَقُرْآنٍ مُبِينٍ ١

ع ١٩

2. Again and again will those who disbelieve, wish that they had bowed (to Allah's Will) in Islam.

3. Leave them alone, to enjoy (the good things of this life) and to please themselves: let (false) hope amuse them: soon will knowledge (undeceive them).

4. We never destroyed a population that had not a term decreed and assigned beforehand.

5. Neither can a people anticipate its Term, nor delay it.

6. They say: "O you to whom the Message is being revealed! truly you are mad (or possessed)!"

7. "Why don't you bring the angels to us if it be that you have the Truth?"

8. We do not send the angels down except for just cause: if they came (to the ungodly), behold! no respite would they have!

9. We have, without doubt, sent down the Message; and We will assuredly guard it (from corruption).

10. We sent Messengers before you amongst the religious sects of old:

11. But never came a Messenger to them but they mocked him.

12. Even so do We let it creep into the hearts of the sinners.

13. That they should not believe in the (Message); but the ways of the ancients have passed away.

14. Even if We opened out to them a gate from heaven, and they were to continue (all day) ascending therein,

15. They would only say: "Our eyes have been intoxicated: nay, we have been bewitched by sorcery."

2. Rubamaa yawaddul-lazeena kafaroo law kaanoo muslimeen.

3. Zarhum ya-kuloo wa yatamatta'oo wa yulhihimul amalu fasawfa ya'lamoona.

4. Wa maaa ahlaknaa min qaryatin illaa wa lahaa kitaabum-ma'loom.

5. Maa tasbiq min ummatin ajalaha wa maa yasta-khiroon.

6. Wa qaloo yaaa ayyuhal lazee nuzzila 'alayhi-zikru innaka lama'noon.

7. Law maa ta-teenaa bil-malaaa'ikati in kunta minas-saadiqeen.

8. Maa nunazzilul-malaaa'ikata illaa bilhaqqi wa maa kaanooo izam-munzareen.

9. Innaa Nahnu nazzalnaz-Zikra wa Innaa lahoon lahaa-fizoon.

10. Wa laqaa arsalnaa min qablika fee shiya'il awwaleen.

11. Wa maa ya-teehim-mir-Rasoolin illaa kaanoo bihee yastahzi'oon.

12. Kazaalika naslukuhoon fee quloobil-mu'limeen.

13. Laa yu'minoona bihee wa qad khalat sunnatul awwaleen.

14. Wa law fatahnaa 'alayhim baabam-minas-samaa'i faزالoo feehi ya'rujoon.

15. Laqaalooo innamaa sukki-rat a'baarunaa bal nahnu qawmum-mashooroon.

رَبِّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ

كَانُوا مُسْلِمِينَ ٥

ذَرَهُمْ يَأْكُلُوا وَيَمْتَعُوا وَيَبْهِمُوا

الْأَمَلِ فَسَوْفَ يَعْلَمُونَ ٦

وَمَا أَهْلَكْنَا مِنْ قَبْلِهِ إِلَّا وَلَهَا

كِتَابٌ مَّعْلُومٌ ٧

مَا تَسْبِقُ مِنْ أَمْرٍ أَجَلًا وَمَا

يَسْتَأْخِرُونَ ٨

وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ

الذِّكْرُ إِنَّكَ لَمَجْنُونٌ ٩

لَوْ مَا تَأْتِينَا بِالْمَلَكَةِ إِنَّ

كُنْتَ مِنَ الصَّادِقِينَ ١٠

مَا نُنَزِّلُ الْمَلَكَةَ إِلَّا بِالْحَقِّ

وَمَا كَانُوا إِذَا مُنْظَرِينَ ١١

إِنَّا نَحْنُ نُزِّلُ الذِّكْرَ وَإِنَّا لَهُ

لَحَافِظُونَ ١٢

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي

شُعَبِ الْأَوَّلِينَ ١٣

وَمَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا

بِهِ يَسْتَهْزِئُونَ ١٤

كَذَلِكَ نَسْلُكُ فِي قُلُوبِ الْمُجْرِمِينَ ١٥

لَا يُؤْمِنُونَ بِهِ وَقَدْ خَلَتْ سُنَّةُ

الْأَوَّلِينَ ١٦

وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِنَ السَّمَاءِ

فَظَلُّوا فِيهِ يَعْرَجُونَ ١٧

لَقَالُوا إِنَّمَا سُكِّرَتْ أَبْصَارُنَا

بَلْ نَحْنُ قَوْمٌ مَسْحُورُونَ ١٨

16. It is We Who have set out the Zodiacal Signs in the heavens, and made them fair-seeming to (all) beholders;

17. And (moreover) We have guarded them from every evil spirit accursed:

18. But any that gains a hearing by stealth, is pursued by a flaming fire, bright (to see).

19. And We have spread out the earth (like a carpet); set thereon mountains firm and immovable; and produced therein all kinds of things in due balance.

20. And We have provided therein means of subsistence, for you and for those for whose sustenance you are not responsible.

21. And there is not a thing but its (sources and) treasures (inexhaustible) are with Us; but We only send down thereof in due and ascertainable measures.

22. And We send the fecundating winds, then cause the rain to descend from the sky, therewith providing you with water (in abundance), though you are not the guardians of its stores.

23. And verily, it is We Who give life, and Who give death: it is We Who remain inheritors (after all else passes away).

24. To Us are known those of you who hasten forward, and those who lag behind.

25. Assuredly it is your Lord Who will gather them together: for He is perfect in Wisdom and Knowledge.

26. We created man from sounding clay, from mud moulded into shape;

27. And the Jinn race, We had created before, from the fire of a scorching wind.

16. Wa laqa¹ ja'alnaa fissa-maaa'i buroo¹ ja¹ w-wa za¹ yyan-naahaa linnaazireen.

17. Wa hafiznaahaa min kulli Shaytaanir-rajeem.

18. Illaa manis-taraqas-sam'a fa-atba'ahoo shihaabum-mubeen.

19. Wal-ar¹da mada¹ naahaa wa alqaynaa feehaa rawaasiya wa ambatnaa feehaa min kulli shay'im-mawzoon.

20. Wa ja'alnaa lakum feehaa ma'aayisha wa mal-lastum lahoobiraa¹ ziqeen.

21. Wa im-min shay'in illaa indanaa khazaaa'inuhoo wa maa nunazziluhoo illaa biqadarim-ma'loom.

22. Wa arsalnar-riyaaha lawaaqiha fa-anzalnaa minasamaaa'i maaa'an fa-asqaynaakumoo¹ hu wa maaa antum lahoobikhaazineen.

23. Wa innaa la-na¹hnu nuhyee wa numeetu wa na¹hnul-waariso¹on.

24. Wa laqa¹ 'alimnal-mustadimeena minkum wa laqa¹ 'alimnal-musta-khireen.

25. Wa inna Rabbaka Huwa yahshuruhum; inna¹hoo Hakeemun 'Aleem.

26. Wa laqa¹ khala¹nalinsaana min sal¹saalim-min hama-im-masnoon.

27. Walja¹aanna khala¹naahu min qablu min naaris-samoom.

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَرَاصَاتٍ لِلزَّاهِرِينَ ۝

وَحَفَظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ۝

إِلَّا مَنْ اسْتَرَقَ السَّمْعَ فَاتَّبَعَهُ شَهَابٌ مُبِينٌ ۝

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَوْزُونٍ ۝

وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ ۝

وَأَنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خِزَايْنَةٌ وَمَا نُنْزِلُ إِلَّا يَقْدِرُ مَعْلُومٌ ۝

وَأَرْسَلْنَا الرِّيْحَ لَوَاقِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَاسْقَيْنُكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ ۝

وَأَنَّا لَنَحْنُ نُحْيِي وَنُمِيتُ وَنَحْنُ الْوَارِثُونَ ۝

وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ ۝

وَأَنَّ رَبَّكَ هُوَ يُحْشِرُهُمْ وَأَنَّ حَكِيمٌ عَلِيمٌ ۝

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَمَإٍ مَسْنُونٍ ۝

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السَّمُومِ ۝

نَارِ السَّمُومِ ۝

in the wrong and follow you.”

43. And verily, Hell is the promised abode for them all!

44. To it are seven Gates: for each of those Gates is a (special) class (of sinners) assigned.

45. The righteous (will be) amid Gardens and fountains (of clear-flowing water).

46. (Their greeting will be): “You enter here in peace and security.”

47. And We shall remove from their hearts any lurking sense of injury: (they will be) brothers (joyfully) facing each other on thrones (of dignity).

48. There no sense of fatigue shall touch them, nor shall they (ever) be asked to leave.

49. Tell My servants that I am indeed the Oft-Forgiving, Most Merciful;

50. And that My Penalty will be indeed the most grievous Penalty.

51. Tell them about the guests of Abraham.

52. When they entered his presence and said, “Peace!” he said, “We feel afraid of you!”

53. They said: “Fear not! We give you glad tidings of a son endowed with wisdom.”

54. He said: “Do you give me glad tidings that old age has seized me? Of what, then, is your good news?”

55. They said: “We give you glad tidings in truth: be not then in despair!”

56. He said: “And who despairs of the mercy of his Lord, but such as go astray?”

57. Abraham said: “What then is the business on which you (have come), O you messengers (of Allah)?”

58. They said: “We have been sent to a people (deep) in sin,

ghaaween.

43. Wa inna Jahannama lamaw'iduhum al-ma'een.

44. Lahaa sab'atu abwaa; likulli baabim-minhum juz'um-ma'soom.

45. Inna'l-muttaqeena fee Jannaati'w-wa'uyoon.

46. Ukhuloohaa bisalaamin aamineen.

47. Wa naza'naa maa fee sudoorihim-min ghillin ikhwaa-nan 'alaa sururim-mutaqaabileen.

48. Laa yamas-suhum fee-haa naṣabu'w-wa maa hum-min-haa bimukhrajeen.

49. Nabbi' 'ibaadeee anneee anal-Ghafoorur-Raheem.

50. Wa anna 'azaabee huwal-'azaabul-aleem.

51. Wa nabbi'hum 'an dayfi l-raaheem.

52. Iz dakhloo 'alayhi faqaaloo salaaman qaala innaa minkum wajiloon.

53. Qaaloo laa tawjal innaa nubashshiruka bighulaamin 'aleem.

54. Qaala abash-shartu-moonee 'alaaa am-massaniyal-kibaru fabima tubashshiroom.

55. Qaaloo bashsharnaaka bilhaqqi falaa takum-minal-qaaniiteen.

56. Qaala wa ma'ny-yaṣaṭu mir-rahmati Rabbiheee illaḍ-qaalloon.

57. Qaala famaa khaḍbukum ayyuhal-mursaloona.

58. Qaaloo innaaa ursilnaaa ilaa qawmim-mu'rimeen.

الْعَوِينَ ٢٠

وَأَنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ٢١

لَهَا سَبْعَةُ أَبْوَابٍ ٢٢ لِكُلِّ بَابٍ

مِنْهُمْ جُزْءٌ مَّقْسُومٌ ٢٣

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ٢٤

أُدْخُلُوهَا بِسَلَامٍ آمِنِينَ ٢٥

وَنَزَعْنَا مَا فِي صُدُورِهِمْ ٢٦

غَلِيٍّ إِخْوَانًا عَلَى سُرُرٍ مُّقْبِلِينَ ٢٧

لَا يَسْهَمُهُمْ فِيهَا نَصَبٌ وَمَا هُمْ

بِخُفْرَجِينَ ٢٨

نَبِيِّ عِبَادِي أَنِّي أَنَا الْغَفُورُ

الرَّحِيمُ ٢٩

وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ ٣٠

وَنَبِّئُهُمْ عَنْ ضَيْفِ إِبْرَاهِيمَ ٣١

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ

إِنَّا مِنْكُمْ وَجِلُونَ ٣٢

قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ

عَلِيمٍ ٣٣

قَالَ أَبَشَّرْتُمُونِي عَلَى أَنْ مَسَّنِيَ

الْكِبَرُ فِيمَ تَبَشِّرُونَ ٣٤

قَالُوا بَشِّرْنَا بِالْحَقِّ فَلَا تَكُنْ

مِنَ الْفَاطِنِينَ ٣٥

قَالَ وَمَنْ يَقْنَطُ مِنْ رَحْمَةِ رَبِّهِ

إِلَّا الضَّالُّونَ ٣٦

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ٣٧

قَالُوا إِنَّا أُرْسِلْنَا إِلَى قَوْمٍ مُّجْرِمِينَ ٣٨

59. "Excepting the adherents of Lut: we are certainly (charged) to save them (from harm), - all -

60. "Except his wife, who, We have ascertained, will be among those who will lag behind."

61. At length when the messengers arrived among the adherents of Lut,

62. He said: "You appear to be uncommon folk."

63. They said: "Yes, we have come to you to accomplish that of which they doubt.

64. "We have brought to you that which is inevitably due, and assuredly we tell the truth.

65. "Then travel by night with your household, when a portion of the night (yet remains), and you bring up the rear: let no one amongst you look back, but pass on whither you are ordered."

66. And We made known this decree to him, that the last remnants of those (sinners) should be cut off by the morning.

67. The inhabitants of the city came in (mad) joy (at news of the young men).

68. Lut said: "These are my guests: do not disgrace me;

69. "But fear Allah, and shame me not."

70. They said: "Did we not forbid you (to speak) for all and sundry?"

71. He said: "There are my daughters (to marry), if you must act (so)."

72. Verily, by your life (O Prophet), in their wild intoxication, they wander in distraction, to and fro.

73. But the (mighty) Blast overtook them before morning, 74. And We turned (the cities) upside down, and rained down on them brimstones hard as baked clay.

75. Behold! in this are Signs for those who by tokens do understand.

59. Illaaa aala Loo; innaa lamunaj-joohum al-ma'een.

60. Illam-ra-atahoo qaddar-naaa innaaa laminal-ghaabireen.

61. Falammaa jaaa'a Aala Lootinil-mursaloona.

62. Qaala innakum qawmum-munkaroon.

63. Qaaloo bal ji'naaka bimaakaanoofeehi yamtaroon.

64. Wa ataynaaka bilhaqqi wa innaa lašaadiqoon.

65. Fa-asri bi-ahlika biqil'im-minal-layli wattabi' albaarahum wa laa yaltafit minkum ahaadun-w-wamdoohayasu tu'maroon.

66. Wa qadaynaaa ilayhi zaalikal-amra anna daabira haaa'ulaaa'i ma'too'um-mushbiheen.

67. Wa jaaa'a ahlul-madeenati yastabshiroon.

68. Qaala inna haaa'ulaaa'i dayfee falaa tafdafoon.

69. Wattaqul-laaha wa laa tukhzoona.

70. Qaalooo awalam nanhaka 'anil-aalameen.

71. Qaala haaa'ulaaa'i banaateen in kuntum faa'ileen.

72. La'amruka innahum lafee sakratihi ya'mahoon.

73. Fa-akhazat-humuṣ-ṣayḥatu mushriqeen.

74. Faja'alnaa 'aaliyahaa saafilahaa wa amṭarna 'alayhim hijjaarata-min sijjeel.

75. Inna fee zaalika la-Aayaa-til-lilmutawas-simeen.

إِلَّا آلَ لُوطٍ ؕ إِنَّا لَمَنْجُوهُمْ أَجْمَعِينَ ۝

إِلَّا امْرَأَتَهُ قَدَرْنَا ؕ إِنَّا لَمَنِ الْغَابِرِينَ ۝

فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ ۝ قَالَ إِنَّكُمْ قَوْمٌ مُّنْكَرُونَ ۝

قَالُوا بَلْ جِئْنَاكَ بَيِّنَاتٍ فَمِنْكُمْ شَكُوكٌ ۝

وَأَتَيْنَكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ ۝ فَاسْرِبْ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ ۝

وَقَضَيْنَا إِلَيْكَ ذَلِكَ الْأَمْرَ أَنَّ دَابِرَ هَؤُلَاءِ مَقْطُوعٌ مُّصْبِحِينَ ۝ وَجَاءَ أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ ۝

قَالَ إِنَّ هَؤُلَاءِ ضَيْفِي فَلَا تَفْضَحُونِ ۝

وَاتَّقُوا اللَّهَ وَلَا تُخْزُونِ ۝ قَالُوا أَوَلَمْ نَنْهَكَ عَنِ الْعُلَمِينَ ۝

قَالَ هَؤُلَاءِ ابْنَتِي وَإِنْ كُنْتُمْ فَعِلِينَ ۝

لَعَنَّاكَ اللَّهُ لَمَّا كُنْتُمْ يَمْجُرُونَ ۝ فَآخَذْتَهُمُ الصَّبْحَةُ مُشْرِقِينَ ۝

فَجَعَلْنَاهَا عَلَيْهِمْ سَافِلَةً وَأَمْطَرْنَا عَلَيْهِمْ حِجَابًا مِّنْ سِجِّيلٍ ۝

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّمَنْتَوَسَّمِينَ ۝

76. And the (cities were) right on the high-road.
77. Behold! in this is a Sign for those who believe!
78. And the Companions of the Wood were also wrong-doers;
79. So We exacted retribution from them. They were both on an open highway, plain to see.
80. The Companions of the Rocky Tract also rejected the Messengers:

81. We sent them Our Sings, but they persisted in turning away from them.

82. Out of the mountains did they hew (their) edifices, (feeling themselves) secure.

83. But the (mighty) Blast seized them of a morning,

84. And of no avail to them was all that they did (with such art and care)!

85. We did not create the heavens, the earth, and all between them, but for just ends. And the Hour is surely coming (when this will be manifest). So overlook (any human faults) with gracious forgiveness.

86. For verily it is your Lord Who is the Master-Creator, knowing all things.

87. And We have bestowed upon you the Séven Oft-repeated (verses) and the Grand Qur'an.

88. Do not strain your eyes (wistfully) at what We have bestowed on certain classes of them, nor grieve over them: but lower your wing (in gentleness) to the Believers.

89. And say: "I am indeed he that warns openly and without ambiguity,"

90. (Of just such wrath) as We sent down on those who divided (Scripture into arbitrary parts).-

91. (So also on such) as have made Qur'an into shreds (as they please).

92. Therefore, by the Lord, We will, of a surety, call them to account.

76. Wa innahaa labisabee-lim-muqeen.

77. Inna fee zaalika la Aayat-al-lilmu'mineen.

78. Wa in kaana Aşhaabul Aykati lazaalimeen.

79. Fantaqamnaa minhum; wa innahumaa labi-imaamim-mubeen.

80. Wa laqa kaz-zaba Aşhaabul-Hijril-mursaleen.

81. Wa aataynaahum Aayaatinaa fakaanoo 'anhaa mu'rideen.

82. Wa kaanoo yanhitooona minal-jibaali buyootan aamineen.

83. Fa-akhazat-humuş-şay-hatu muşbiheen.

84. Famaaa aghnaa 'anhum maa kaanoo yaksiboon.

85. Wa maa khalaq-nas-samaawaati wal-arḍa wa maa baynahumaaa illaa bilḥaqq; wa innas-Saa'ata la-aatiyatun faş-fahiş-şafhal-jameel.

86. Inna Rabbaka Huwal-khallaqul-'aleem.

87. Wa laqa aataynaaka sa'am-minal-masaanee wal-Qur-aanal-'Azeem.

88. Laa tamuddanna 'aynay-ka ilaa maa matta'naa biheee azwaaJam-minhum wa laa taḥzan 'alayhim wakhfiḍ janaahaka lilmu'mineen.

89. Wa qul inneee anan-nazeerul-mubeen.

90. Kamaaa anzaalnaa 'alalmu'tasimeen.

91. Allazeena ja'alul-Qur-aana 'ideen.

92. Fawa Rabbika lanas'al-annahum alima'een.

وَأَنهَآ لَيْسَ بِلْمُتَّقِينَ ۝

إِنَّ فِي ذَٰلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ۝

وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ ظَالِمِينَ ۝

فَأَنشَقْنَا مِنْهُمْ وَأَنهَآ لَيْلٌ مَّامِرٌ مُّبِينٌ ۝

وَلَقَدْ كَذَّبَ أَصْحَابُ الْحَجَرِ

الرُّسُلِينَ ۝

وَأَتَيْنَهُمُ آيَاتِنَا فَكَانُوا عَنْهَا

مُعْرِضِينَ ۝

وَكَانُوا يَنْجِتُونَ مِنَ الْجِبَالِ

بُيُوتًا آمِنِينَ ۝

فَأَخَذَتْهُمُ الصَّيْحَةُ مُصْحِينَ ۝

فَمَا أَغْنَتْ عَنْهُمْ مَّا كَانُوا يَكْسِبُونَ ۝

وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا

بَيْنَهُمَا إِلَّا بِالْحَقِّ ۝ وَإِنَّ السَّاعَةَ

لَآتِيَةٌ ۝ فَاصْفَحِ الصَّفْحَ الْجَمِيلَ ۝

إِنَّ رَبَّكَ هُوَ الْخَلَّاقُ الْعَلِيمُ ۝

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَنَافِي

وَالْقُرْآنَ الْعَظِيمَ ۝

لَا تَتَّبِعْ عَيْنِيكَ إِلَىٰ مَا مَتَّعْنَا

بِهِ أَزْوَاجًا مِنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ

وَاخْضَعْ جَنَاحَكَ لِمُؤْمِنِينَ ۝

وَقُلْ إِنِّي أَنَا النَّذِيرُ الْمُبِينُ ۝

كَمَا أَنزَلْنَا عَلَى الْمُقْتَسِمِينَ ۝

الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ ۝

فَوَرَبِّكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ ۝

93. For all their deeds.

94. Therefore expound openly what you are commanded, and turn away from those who join false gods with Allah.

95. For sufficient are We to you against those who scoff,

96. Those who adopt, with Allah, another god: but soon will they come to know.

97. We do indeed know how your heart is distressed at what they say.

98. But celebrate the praises of your Lord, and be of those who prostrate themselves in adoration.

99. And serve your Lord until there come to you the Hour that is Certain.

93. **Ammaa** kaanoo ya'ma-loon.

94. Faṣḍa' bimaa tu'maru wa a'riḍ 'anil-mushrikeen.

95. **Innaa** kafaynaakal mustahzi'een.

96. Allazeena ya'aloona ma'al-laahi ilaahan-aakhar; fasawfa ya'lamoona.

97. Wa laqad na'lamu **annaka** yaḍeequ ṣaḍruka bimaa yaqoo-loon.

98. Fasabbih biḥamdi Rabbi-ka wa **kum-minas-saajideen**.

99. Wa'bul **Rabbaka** ḥattaa ya-tiyakal-yaqeen.

عَمَّا كَانُوا يَعْمَلُونَ ﴿٩٣﴾

فَاصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ ﴿٩٤﴾

إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ ﴿٩٥﴾

الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ ۖ فَسَوْفَ يَعْلَمُونَ ﴿٩٦﴾

وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ﴿٩٧﴾

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ السَّاجِدِينَ ﴿٩٨﴾

وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ﴿٩٩﴾

Nahl or The Bee

In the name of Allah, Most Gracious, Most Merciful.

1. (Inevitable) comes (to pass) the Command of Allah: do not then seek to hasten it: glory to Him, and far is He above having the partners they ascribe to Him!
2. He sends down His angels with inspiration of His Command, to such of His servants as He pleases, (saying): "Warn (Man) that there is no god but I: so do your duty to Me."

3. He has created the heavens and the earth for just ends: far is He above having the partners they ascribe to Him!

4. He has created man from a sperm-drop; and behold this same (man) becomes an open disputer!

5. And He has created cattle for you (men): from them you derive warmth, and numerous benefits, and of their (meat) you eat.

ANNAHL-16

Bismillaahir-Rahmaanir Raheem.

1. Ataaa amrul-laahi falaa tasta'jilooh; Suḥḥaanahoo wa Ta'aalaa **ammaa** yushrikoon.

2. Yunazzilul-malaaa'ikata bir-roohi min amrihee 'alaa **ma'ny** yashaaa'u min 'ibaadiheee an **anziroo** **annahoo** laaa ilaaha illaaa ana fattaqoon.

3. Khalaqas-samaawaati wal-arḍa bilḥaq; Ta'aalaa **ammaa** yushrikoon.

4. Khalaqal-**insaana** min nuḥ **faṭin** **fa-izaa** huwa khaṣee**num-mubeen**.

5. Wal-an'aama khalaqahaa; lakum feehaa dif'u**uw-wa** manaafi'u wa minhaa ta-ku-loon.

(١٦) سُورَةُ النَّحْلِ مَكِّيَّةٌ (٤٠)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَتَىٰ أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ ۗ

سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿١﴾

يُنْزِلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ

عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ

أَنذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا

أَنَا فَاقْضُوا

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۗ

تَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٢﴾

خَلَقَ الْإِنْسَانَ مِنْ نُطْقَةٍ فَإِذَا

هُوَ خَصِيمٌ مُّبِينٌ ﴿٣﴾

وَالْأَنْعَامَ خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ

وَمَنْفَعٌ وَمِنْهَا تَأْكُلُونَ ﴿٤﴾

6. And you have a sense of pride and beauty in them as you drive them home in the evening, and as you lead them forth to pasture in the morning.

7. And they carry your heavy loads to lands that you could not (otherwise) reach except with souls distressed: for your Lord is indeed Most Kind, Most Merciful,

8. And (He has created) horses, mules, and donkeys, for you to ride and use for show; and He has created (other) things of which you have no knowledge:

9. And to Allah leads straight the Way, but there are ways that turn aside: if Allah had willed, He could have guided all of you.

10. It is He Who sends down rain from the sky: from it you drink, and out of it (grows) the vegetation on which you feed your cattle.

11. With it He produces for you corn, olives, date-palms, grapes and every kind of fruit: verily in this is a Sign for those who give thought.

12. He has made subject to you the Night and the Day; the Sun and the Moon; and the Stars are in subjection by His Command: verily in this are Signs for men who are wise.

13. And the things on this earth which He has multiplied in varying colours (and qualities): verily in this is a Sign for men who celebrate the praises of Allah (in gratitude).

14. It is He Who has made the sea subject,

6. Wa lakum feehaa jamaa-lun heena tureehoona wa heena tasrahoon.

7. Wa tahmilu asqaalakum ilaa baladil-lam takoonoo baaligheehi illaa bishiqqil anfus; inna Rabbakum la-Ra'oofur-Raheem.

8. Walkhayla walbighaala wal-hameera litarkaboohaa wa zeenah; wa yakhluku maa laa ta'lamoona.

9. Wa 'alal-laahi qasdu-sabeeli wa minhaa jaa'ir; wa law shaaa'a lahadaakum ama'een.

10. Huwal-lazee anzala minas-samaaa'i maaa'al-lakum minhu sharaabuun-wa minhu shajarun feehi tuseemoon.

11. Yumbitu lakum bihiz-zar'a wazzaytoona wanna-kheela wal a'naaba wa min kullis-samaraat; inna fee zaalika la-Aayatal-liqawmiiny-yatafakkaroon.

12. Wa sakhkhara lakumul-layla wanna-haara wash-shamsa walqamara wannu-joomu musakh-kharaa-lum-bi-amrih; inna fee zaalika la-Aayaatil-liqawmiiny-ya'qiloon.

13. Wa maa zara-a lakum fil-ardi mukhtalifan alwaanuh; inna fee zaalika la-Aayatal-liqawmiiny-yaz-zakkaroon.

14. Wa Huwal-lazee sakh-kharal-bahra

وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ تَسْرَحُونَ ٥

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا بَالِغِيهِ إِلَّا بِشِقِّ الْأَنْفُسِ ۚ إِنَّ رَبَّكُمْ لَذُو فَضْلٍ رَّحِيمٌ ٦

وَالْخَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً ۚ وَيَخْلُقُ مَا لَا تَعْلَمُونَ ٧

وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِرٌ ۚ وَلَوْ شَاءَ لَهْدَاكُمْ أَجْمَعِينَ ٨

هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ مِنْهُ شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ ٩

يُنْبِتُ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ وَالْخَيْلَ وَالْأَعْنََابَ وَمِنْ كُلِّ الشَّجَرِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ١٠

وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ ۚ وَالنُّجُومَ مَسْخُورَاتٌ بِأَمْرِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَعْقِلُونَ ١١

وَمَا ذَرَأَ لَكُمْ فِي الْأَرْضِ مُخْتَلِفًا أَلْوَانُهُ ۚ إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَذَّكَّرُونَ ١٢

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ

that you may eat thereof flesh that is fresh and tender, and that you may extract therefrom ornaments to wear; and you see the ships therein that plough the waves, that you may seek (thus) of the bounty of Allah and that you may be grateful.

15. And He has set up on the earth mountains standing firm, lest it should shake with you; and rivers and roads; that you may guide yourselves;

16. And marks and signposts; and by the stars (men) guide themselves.

17. Is then He Who creates like one that creates not? Will you not receive admonition?

18. If you would count up the favours of Allah, never would you be able to number them: for Allah is Oft-Forgiving, Most Merciful.

19. And Allah knows what you conceal, and what you reveal.

20. Those whom they invoke besides Allah create nothing and are themselves created.

21. (They are things) dead, lifeless: nor do they know when they will be raised up.

22. Your God (Allah) is One God (Allah): as to those who do not believe in the Hereafter, their hearts refuse to know, and they are arrogant.

23. Undoubtedly Allah knows what they conceal, and what they reveal: verily He does not love the arrogant.

24. When it is said to them, "What is it that your Lord has

lita-kuloo minhu lahman tariyyaaw-wa tastakhrijoo minhu hilyatan talbasoonahaa wa taral-fulka mawaakhira feehee wa lita'taghoo min fa'dlihee wa la'allakum tashkuroon.

15. Wa alqaa fil-ardī rawaasiya an tameeda bikum wa anhaaraaw-wa subulal-la'allakum tahtadoon.

16. Wa 'alaamaat; wa bin-na'mi hum yahtadoon.

17. Afama'niy-yakhlūqu kamallaa yakhlū; afalaa tazakkaroon.

18. Wa in ta'uddoo ni'matal-laahi laa tuḥsoohaaa; innal-laaha la-Ghafoorur-Raḥeem.

19. Wallaahu ya'lamu maa tusirroona wa maa tu'lineon.

20. Wallazeena ya'd'oona min doonil-laahi laa yakhlūqoon shay'aaw-wa hum yukhlaqoon.

21. Amwaatun ghayru ah-yaaa'; wa maa yash'uroona ayyaana yu'a'soon.

22. Ilaahukum Ilaahu'w-Waa-hid; fallazeena laa yu'minoona bil-Aakhirati quloobuhum-munkiraaw-wa hum-mustakbiroon.

23. Laa jarama annal-laaha ya'lamu maa yusirroona wa maa yu'lineon; innahoo laa yuhibbul-mustakbiireen.

24. Wa iza qeela lahum-maazaaa anzala

لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا
وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً
تَلْبَسُونَهَا، وَتَرَى الْفُلَ مَوَاحِرَ
فِيهِ، وَلِتَبْتَغُوا مِنْ فَضْلِهِ
وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٥﴾

وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ
تَمِيدَ بِكُمْ، وَانْهَارَ سُبُلًا لَّعَلَّكُمْ
تَهْتَدُونَ ﴿١٦﴾

وَعَلَّمَكَ وَالْجَنَّمَ هُمْ يَهْتَدُونَ ﴿١٧﴾
أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ؟
أَفَلَا تَذَكَّرُونَ ﴿١٨﴾

وَإِنْ تَعَدُّوا نِعْمَةَ اللَّهِ لَا تُحْصَوْهَا
إِنَّ اللَّهَ لَعَفُورٌ رَحِيمٌ ﴿١٩﴾
وَاللَّهُ يَعْلَمُ مَا تُسِرُّونَ وَمَا
تُعْلِنُونَ ﴿٢٠﴾

وَالَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ
لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ ﴿٢١﴾
أَمْوَاتٌ غَيْرُ أَحْيَاءٍ وَمَا يَشْعُرُونَ
أَيَّانَ يُبْعَثُونَ ﴿٢٢﴾

إِلَهُكُمْ إِلَهٌ وَاحِدٌ، فَالَّذِينَ لَا
يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ
مُنْكَرَةٌ وَهُمْ مُسْتَكْبِرُونَ ﴿٢٣﴾
لَا جَرَمَ أَنْ اللَّهَ يَعْلَمَ مَا يُسِرُّونَ
وَمَا يُعْلِنُونَ ۚ إِنَّ اللَّهَ لَا يُحِبُّ
الْمُسْتَكْبِرِينَ ﴿٢٤﴾

وَإِذَا قِيلَ لَهُمْ مَاذَا أُنْزِلَ

revealed?" they say, "Tales of the ancients!"

25. Let them bear, on the Day of Judgment, their own burdens in full, and also (something) of the burdens of those without knowledge, whom they misled. Alas, how grievous the burdens they will bear!

26. Those before them also plotted (against Allah's Way): but Allah took their structures from their foundations, and the roof fell down on them from above; and the Wrath seized them from directions they did not perceive.

27. Then, on the Day of Judgment, He will cover them with shame, and say: "Where are My 'partners' concerning whom you used to dispute (with the godly)?" Those endowed with knowledge will say: "This Day, indeed, are the Unbelievers covered with Shame and Misery,-

28. "(Namely) those whose lives the angels take in a state of wrong-doing to their own souls." Then would they offer submission (with the pretence), "We did no evil (knowingly)." (The angels will reply), "Nay, but verily Allah knows all that you did;

29. "So enter the gates of Hell, to dwell therein. Thus evil indeed is the abode of the arrogant."

30. To the righteous (when) it is said, "What is it that your Lord has revealed?" they say, "All that is good." To those who do good, there is good in this world, and the Home of the Hereafter is even better and excellent indeed is the Home of the righteous,-

31. Gardens of Eternity which they will enter: beneath them

Rabbukum qaaloo asaateerul awwaleen.

25. Liyahmiloo awzaarahum kaamilatany-Yawmal-Qiyamati wa min awzaaril-lazeena yudilloonahum bighayri 'ilm; alaa saaa'a maa yaziiron.

26. Qa makaral-lazeena min qablihim fa-atal-laahu bunyaa-nahum-minal-qawaa'idi fakharra 'alayhimus-safu min fawqihim wa ataahumul 'azaa-bu min haysu laa yash'uroon.

27. Summa Yawmal-Qiyamati yukhzeehim wa yaqoolu ayna shurakaaa'iyal-lazeena kuntum tushaaaq-qoona feehim; qaalal-lazeena ootul-'ilma innal-khizyal-Yawma wassooo'a alal-kaafireen.

28. Allazeena tatawaf-faahu-mul-malaaa'ikatu zaalimeee anfusihi fa-alqawus-salama maa kunnaa na'malu min sooo' balaaa innal-laaha 'alee maa maa kuntum ta'maloon.

29. Fa khuloo a'waaba Jahannama khaalideena feeha falabi'sa maswal-mutakabbireen.

30. Wa qeela lillazeenattaqaw maazaaa anzala Rabbukum; qaloo khayraa; lillazeena ahsanoo fee haazihid-dunyaa hasanah; wa la-Daarul-Aakhirati khayr; wa lani'ma daarul-muttaqeen.

31. Jannaatu 'Alniiny-Yadkhu-loonahaa ta'ree

رَبِّكُمْ قَالُوا اسَاطِيرُ الْأَوَّلِينَ ۝
لِيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً يَوْمَ
الْقِيَامَةِ ۖ وَمِنْ أَوْزَارِهِمُ الَّذِينَ
يُضِلُّونَهُمْ بِغَيْرِ عِلْمٍ ۖ أَلا سَاءَ
مَا يَزِرُّوْنَ ۝

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَتَى
اللَّهُ بُنْيَانَهُمْ مِنَ الْقَوَاعِدِ فَخَرَّدَ
عَلَيْهِمُ السَّقْفَ مِنْ فَوْقِهِمْ وَأَتَّهُمْ
الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ۝
ثُمَّ يَوْمَ الْقِيَامَةِ يُخْزِيهِمْ وَيَقُولُ
أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ
تُشَاقِقُونَ فِيهِمْ قَالَ الَّذِينَ أُوتُوا
الْعِلْمَ إِنَّ الْخِزْيَ الْيَوْمَ وَالسُّوءَ
عَلَى الْكَافِرِينَ ۝

الَّذِينَ تَتَوَفَّيهِمُ الْمَلَائِكَةُ
ظَالِمِينَ أَنْفُسِهِمْ فَأَلْقَوْا السَّلَامَ
مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ ۖ بَلَىٰ
إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ ۝
فَادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ
فِيهَا فَلَيْسَ مَثْوًى الْمُتَكَبِّرِينَ ۝
وَقِيلَ لِلَّذِينَ اتَّقَوْا مَاذَا أَنْزَلَ
رَبُّكُمْ قَالُوا خَيْرٌ ۚ الَّذِينَ أَحْسَنُوا
فِي هَذِهِ الدُّنْيَا حَسَنَةً ۖ وَلَهُمْ فِي
الْآخِرَةِ خَيْرٌ وَلَنْ نُعِْمَ دَارُ
الْمُتَّقِينَ ۝

جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا يُجْرَى

flow (pleasant) rivers: they will have therein all that they wish: thus Allah rewards the righteous,-

32. (Namely) those whose lives the angels take in a state of purity, saying (to them), "Peace be on you; you enter the Garden, because of (the good) which you did (in the world)."

33. Do the (ungodly) wait until the angels come to them, or there comes the Command of your Lord (for their doom)? So did those who went before them. But Allah did not wrong them: nay, they wronged their own souls.

34. But the evil results of their deeds overtook them, and that very (Wrath) at which they had scoffed hemmed them in.

35. The worshippers of false gods say: "If Allah had so willed, we should not have worshipped anything but Him - neither we nor our fathers, - nor should we have prescribed prohibitions other than His." So did those who went before them. But what is the mission of Messengers but to preach the Clear Message?

36. For We assuredly sent amongst every People a Messenger, (with the Command), "Serve Allah, and eschew Evil": of the People were some whom Allah guided, and some on whom error became inevitably (established). So travel through the earth, and see what was the end of those who denied (the Truth).

37. If you are anxious for their guidance, yet Allah

min tahtihal-anhaaru lahum feehaa maa yashaaa'oon; kazaalika ya'zil-laahul-mutaqeen.

32. Allazeena tatawaf-faahumul-malaaa'ikatu tayyibeena yaqooloona salaamun 'alaykumud-khulul-Jannata bimaa kuntum ta'maloon.

33. Hal yanzuroona illaaa an tatiyahumul-malaaa'ikatu aw yatiya amru Rabbik; kazaalika fa'alal-lazeena min qablihim; wa maa zalamahumul-laahu wa laakin kaanooo anfusahum yazlimoon.

34. Fa-aṣaabahum sayyi-aatu maa 'amiloo wa ḥaaqa bihim maa kaanoo bihee yastahzi'oon.

35. Wa qaalal-lazeena ashra-koo law shaaa'al-laahu maa 'abaḥnaa min doonihee min shay'in-nahnu wa laaa aabaaa-'unaa wa laa ḥaramnaa min doonihee min shay'; kazaalika fa'alal-lazeena min qablihim fahal 'alar-Rusuli illal-balaaghul-mubeen.

36. Wa laqa ba'aṣnaa fee kulli ummatir-Rasoolan ani'budul-laaha wa tanibut-Taaghoota faminhum man hadal-laahu wa minhum-man ḥaqqat 'alayhid-dalaalah; faseeroo fil-arḍi fanzuroo kayfa kaana 'aaqibatul-mukaz-zibeen.

37. In tahrīs 'alaa hudaahum fa-innal-laaha

مِنْ تَحْتِهَا الْأَنْهَارُ لَهُمْ فِيهَا مَا يَشَاءُونَ مِمَّا كُنْتُمْ تَعْمَلُونَ ۚ

الَّذِينَ تَتَوَفَّيهِمُ الْمَلَائِكَةُ طَيِّبِينَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ ۖ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ ۝

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ أَمْرُ رَبِّكَ ۚ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا ظَنَّهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ۝

فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ۚ وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ ۚ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ ۝

وَلَقَدْ بَعَلْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنْ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ ۚ فَمِنْهُمْ مَنْ هَدَى اللَّهُ وَمِنْهُمْ مَن حَقَّقْتُ عَلَيْهِ الضَّلَالَةَ ۚ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ۝

إِنْ تَحْرِصْ عَلَى هُدَاهُمْ فَإِنَّ اللَّهَ

does not guide (any) such as He leaves to stray, and there is none to help them.

38. They swear their strongest oaths by Allah, that Allah will not raise up those who die: nay, but it is a promise (binding) on Him in truth: but most among mankind do not realize it.

39. (They must be raised up), in order that He may manifest to them the truth of that wherein they differ, and that the rejecters of Truth may realize that they had indeed (surrendered to) Falsehood.

40. For to anything which We have willed, We but say the Word, "Be", and it is.

41. To those who leave their homes in the cause of Allah, after suffering oppression,- We will assuredly give a goodly home in this world; but truly the reward of the Hereafter will be greater. If they only realized (this)!

42. (They are) those who persevere in patience, and put their trust on their Lord.

43. And before you also the Messengers We sent were but men, to whom We granted inspiration: if you do not realize this, ask of those who possess the Message.

44. (We sent them) with Clear Signs and Books of dark prophecies; and We have sent down to you (also) the Message; that you may explain clearly to men what is sent for them, and that they may give thought.

45. Do then those who devise evil (plots) feel secure that Allah will not cause the earth to swallow them up, or that the Wrath will not seize them from directions they little perceive?—

laa yahdee ma'ny-yu'dillu wa maa lahum-min-naasireen.

38. Wa aqsa'moo billaahi jahda aymaanihim laa ya'asulaahu ma'ny-yamoot; balaa wa'dan 'alayhi haqqa'nw-wa laakinna aksaran-naasi laa ya'lamoona.

39. Liyubayyina lahumul-lazee yakhtalifoona feehee wa liya'lamal-lazeena kafaroo annahum kaanoo kaazibeena.

40. Innamaa qawlunaa lishay'in izaa'ara'naahu an-naqoola lahoon kun fayakoon.

41. Wallazeena haajaroo fil-laahi mim-ba'di maa zulimoo lanubaw-wi'an-nahum fid-dunyaa hasanah; wa la-ahul Aakhirati akbar; law kaanoo ya'lamoona.

42. Allazeena shabaroo wa 'alaa Rabbihim yatawakkaloona.

43. Wa maaa arsalnaa min qablika illaa rijaalan-nooheee ilayhim; fas'aloo ahlaz-zikri in kunu min laa ta'lamoona.

44. Bilbayyinaati waz-Zubur; wa anzaalnaa ilaykaz-Zikra litubayyina linnaasi maa nuzzila ilayhim wa la'allahum yatafakkaroon.

45. Afa-aminallazeena makarus-sayyi-aati a'ny-yakhsifallahu bihimul-arḍa aw yatiyahumul-'azaabu min ḥaysu laa yash'uroon.

لَا يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ مِنْ نَاصِرِينَ ۝

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَا يَرْعِعَ اللَّهُ مِنْ يُمُوتُ بَلَى وَعَدًا عَلَيْهِ حَقًّا وَلَكِنْ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ ۝

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلِفُونَ فِيهِ وَلِيَعْلَمَ الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا كَذِبِينَ ۝

إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ لَهُ كُنْ فَيَكُونُ ۝

وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَهُمْ فِي الدُّنْيَا حَسَنَةً ۖ وَلَا جَزَاءَ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ۝

الَّذِينَ صَبَرُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ۝ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوْحِي إِلَيْهِمْ فَسَمِعُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ۝

بِالْبَيِّنَاتِ وَالزُّبُرِ ۖ وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ ۝

أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ۝

46. Or that He may not call them to account in the midst of their goings to and fro, without a chance of their frustrating Him?

47. Or that He may not call them to account by a process of slow wastage - for your Lord is indeed full of kindness and mercy.

48. Do they not look at Allah's creation, (even) among (inanimate) things,- how their (very) shadows turn round, from the right and the left, prostrating themselves to Allah, and that in the humblest manner?

49. And to Allah does obeisance all that is in the heavens and on earth, whether moving (living) creatures or the angels: for none are arrogant (before their Lord).

50. They all revere their Lord, high above them, and they do all that they are commanded.

51. Allah has said: "Do not take (for worship) two gods: for He is just One God (Allah): then fear Me (and Me alone)."

52. To Him belongs whatever is in the heavens and on earth, and to Him is duty due always: then will you fear other than Allah?

53. And you have no good thing but is from Allah: and moreover, when you are touched by distress, to Him you cry with groans;

54. Yet, when He removes the distress from you, behold! some of you turn to other gods to join with their Lord-

55. (As if) to show their ingratitude for the favours We have bestowed on them! then enjoy (your brief day): but soon will you know (your folly)!

56. And they (even) assign, to things they do not know, a portion out of that which We have bestowed for their sustenance! By Allah, you shall certainly be called to account for your false inventions.

46. Aw ya-khuzahum fee taqallubihim fama hum bi-mu'jizeen.

47. Aw ya-khuzahum 'alaa takhawwuf, fa-inna Rabbakum la-Ra'oofur-Raheem.

48. Awa lam yaraw ilaa maa khalaqal-laahu min shay'in-yatafayya'u zilaaluhoo 'anil-yameeni washshamaaa'ili sujjadal-lillaahi wa hum daakhiroon.

49. Wa lillaahi yasjudu maa fis-samaawaati wa maa fil-arḍi min daaabbatiin-walmaalaa'ikatu wa hum laa yastakbiroon.

50. Yakhaafoona Rabbahum min fawqihim wa yaf'aloona maa yu'maroon.

51. Wa qaalal-laahu laa tatta-khizooo ilaahaynis-nayni innamaa Huwa Ilaahuunw-Waahid. fa-iyyaaya farhaboon.

52. Wa lahoo maa fis-samaawaati wal-arḍi wa lahud-deenu waaṣibaa; afaghayral-laahi tattaqoon.

53. Wa maa bikum-min ma'in faminal-laahi summa izaa massakumuḍ-ḍurru fa-ilayhi tal'aroon.

54. Summa izaa kashafaḍ-ḍurra lankum izaa fareequm-minkum bi-Rabbihi yushrikoon.

55. Liyakfuroo bimaa aatay-naahum; fatamatta'oo fasawfa ta'lamoona.

56. Wa ya'aloona limaa laa ya'lamoona naaseebam-min-maa raza'naahum; tallaahi latus'alunna 'ammaa kuntum taftaroon.

أَوْ يَأْخُذْهُمْ فِي تَقْلِيْبِهِمْ فَمَاهُمْ مُعْجِزِينَ ۝

أَوْ يَأْخُذْهُمْ عَلَى تَخَوُّفٍ ۚ وَإِنَّ رَبَّكُمْ لَرَّوُفٌ رَّحِيمٌ ۝

أَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَيَّؤْنَ ظِلَالُهُ عَنِ الْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دُخْرُونَ ۝

وَلِلَّهِ يَسْجُدُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مِنْ ذَاتٍ أَوْ لَا إِلَهَ إِلَّا هُوَ ۚ لَهُ لَا يُشْرِكُونَ ۝

يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ۝

وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهَيْنِ اثْنَيْنِ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ ۚ فَإِيَّايَ فَارْهَبُونَ ۝

وَلَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَلَهُ الدِّينُ وَاصْبَاءُ أَفْعَابٍ اللَّهُ تَتَّقُونَ ۝

وَمَا بِكُمْ مِنْ نِعْمَةٍ فَمِنَ اللَّهِ ثُمَّ إِذَا مَسَّكُمُ الضُّرُّ فَإِيَّايَ تَجْعَلُونَ ۝

ثُمَّ إِذَا كُشِفَ الضُّرُّ عَنْكُمْ إِذَا فَرِيقٌ مِّنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ ۝

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ فَتَمْتَعُوا ۖ فَسَوْفَ تَعْلَمُونَ ۝

وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا رَزَقْنَاهُمْ ۚ تَاللَّهِ لَكُنَّ عَنَّا كُنُتُمْ تَقْتَرُونَ ۝

57. And they assign daughters for Allah! - Glory be to Him! - and for themselves (sons,- the issue) they desire!

58. When news is brought to one of them, of (the birth of) a female (child), his face darkens, and he is filled with inward grief!

59. With shame he hides himself from his people, because of the bad news he has had! Shall he retain it on (sufferance and) contempt, or bury it in the dust? Ah! what an evil (choice) they decide on?

60. To those who believe not in the Hereafter, applies the similitude of evil: to Allah applies the highest similitude: for He is the Exalted in Power, full of Wisdom.

61. If Allah were to punish men for their wrong-doing, He would not leave, on the (earth), a single living creature: but He gives them respite for a stated Term: when their Term expires, they would not be able to delay (the punishment) for a single hour, just as they would not be able to advance it (for a single hour).

62. They attribute to Allah what they hate (for themselves), and their tongues assert the falsehood that all good things are for themselves: without doubt for them is the Fire, and they will be the first to be hastened on into it!

63. By Allah, We (also) sent (Our Messengers) to Peoples before you but Satan made, (to the wicked), their own acts seem alluring: he is also their patron today, but they shall have a most grievous Penalty.

64. And We sent down the Book to you for the express purpose, that you should make clear to them those things in which they differ,

57. Wa ya'aloona lillaahil-banaati Subhaanahoo wa lahum maa yashtahoon.

58. Wa izaa bushshira ahaduhum bil-unsaa zalla wal-huhoo muswaddaaw-wa huwa kazeem.

59. Yatawaaraa minal-qawmi min sqoo'i maa bushshira bih; ayumsikuhoo 'alaa hoonin am yadussuhoo fitturaab; alaa saaa'a maa yahkumoon.

60. Lillazeena laa yu'minoona bil-Aakhirati ma'alus-saw'i wa lillaahil-ma'alul-a'laa; wa Huwal-'Azeezul-Hakeem.

61. Wa law yu'aakhizul-laahun-naasa bizulmihim-maa taraka 'alayhaa min daaabba-tiww-wa laakiyy-yu'akhkhiruhum ilaa ajalim-musamman fa-izaa jaaa'a ajaluhum laa yasta-khiroona saa'ataaw-wa laa yasta-dimoon.

62. Wa ya'aloona lillaahi maa yakrahoona wa tasifu alsinatuhumul-kaziba anna lahumul-husnaa laa jarama anna lahumun-Naara wa annahum-mufraatoon.

63. Tallaahi laqa' arsalnaaa ilaa umamim-min qablika fazayyana lahumush-Shay-taanu a'maalahum fahuwa waliyyuhumul-yawma wa lahum 'azaabun aleem.

64. Wa maaa anzaalnaa 'alaykal-Kitaaba illaa litubay-yina lahumul-lazikh-talafoo feehi

وَيَجْعَلُونَ لِلَّهِ الْبَنَاتِ سُبْحَانَهُ وَلَهُمْ مَا يَشْتَهُونَ ٥٧

وَإِذَا بُشِّرَ أَحَدُهُمْ بِالْأُنْثَىٰ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ٥٨

يَتَوَارَىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَبِهِ ۖ أَيَسْكَرُ عَلَىٰ هُونٍ أَمْ يَدُسُّهُ فِي التُّرَابِ ۗ أَلَا سَاءَ مَا يَحْكُمُونَ ٥٩

لِلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلُ السُّوءِ ۗ وَلِلَّهِ الْمَثَلُ الْأَعْلَىٰ وَهُوَ الْعَزِيزُ الْحَكِيمُ ٦٠

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِظُلْمِهِمْ مَا تَرَكَ عَلَيْهِمْ مِنْ ذَاتِهِ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ۖ فَإِذَا جَاءَ أَجَلُهُمْ لَا يَسْتَخِرُونَ سَاعَةً ۚ وَلَا يَسْتَفِيدُونَ ٦١

وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ السُّنْتُمْ الْكَذِبَ أَنَّ لَهُمُ الْحُسْنَىٰ لَا جَرَمَ أَنَّ لَهُمُ النَّارَ وَأَنَّهُمْ مُّفْرَطُونَ ٦٢

تَاللَّهِ لَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فزَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَارَهُمْ فَهُمْ وَليَّهُمُ الْيَوْمَ وَلَهُمْ عَذَابٌ أَلِيمٌ ٦٣

وَمَا أَرْزَلْنَا عَلَيْكَ الْكِتَابَ إِلَّا لِتُبَيِّنَ لَهُمُ الَّذِي اخْتَلَفُوا فِيهِ ۖ

and that it should be a guide and a mercy to those who believe.

65. And Allah sends down rain from the skies, and gives therewith life to the earth after its death: verily in this is a Sign for those who listen.

66. And verily in cattle (too) will you find an instructive Sign. From what is within their bodies, between excretions and blood, We produce, for your drink, milk, pure and agreeable to those who drink it.

67. And from the fruit of the date-palm and the vine, you get out wholesome drink and food; behold, in this also is a Sign for those who are wise.

68. And your Lord taught the Bee to build its cells in hills, on trees, and in (men's) habitations;

69. Then to eat of all the produce (of the earth), and find with skill the spacious paths of its Lord: there issues from within their bodies a drink of varying colours, wherein is healing for men: verily in this is a Sign for those who give thought.

70. It is Allah Who creates you and takes your souls at death; and of you there are some who are sent back to a feeble age, so that they know nothing after having known (much): for Allah is All-Knowing, All-Powerful.

71. Allah has bestowed His gifts of sustenance more freely on some of you than on others:

wa hudañw-wa raḥmatal-liqawmīny-yu'minoon.

65. Wallaahu anzala minas-samaaa'i maaa'an fa-ahyaa bihil-arḍa ba'da mawtihaaa; inna fee zaalika la-Aayatal-liqawmīny-yasma'oon.

66. Wa-inna lakum fil-an'aami la'i'rah; nusqeeukum mimmaa fee bu'toonihee mim bayni farsīñw-wa damil-labanan khaalīṣan saa'ighal-ish-shaaribeen.

67. Wa min samaraa'tin-nakheeli wal-a'naabi tattakhi-zoonā minhu sakarañw-wa riz-qan ḥasanaa; inna fee zaalika la-Aayatal-liqawmīny-ya'qiloon.

68. Wa-awḥaa Rabbuka ilannahli anit-takhizee minal-jibaali buyootañw-wa minash-shajari wa mimmaa ya'rishoon.

69. Summa kulee min kullis-samaraati faslukee subula Rabbiki zululaa; yakhruju mim bu'toonihaa sharaabum-mukhtalifun alwaanuhoo feehee shifaaa'ul-linnaas; inna fee zaalika la-Aayatal-liqawmīny-yatafakkaroon.

70. Wallaahu khalaqakum summa yatawaffaakum; wa minkum ma'ny-yuraddu ilaaa arzalil 'umuri likay laa ya'lama ba'da 'ilmin shay'aa; innallaaha 'Aleemun Qadeer.

71. Wallaahu faḍḍala ba'dakum 'alaa ba'din

وَهْدَىٰ وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ۝
وَاللَّهُ أَنزَلَ مِنَ السَّمَاءِ مَاءً
فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا
إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ
يَسْمَعُونَ ۝

وَأَنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۖ
نُسْقِيكُمْ مِمَّا فِي بُطُونِهِ مِنْ بَيْنِ
قَرْنٍ وَدَمٍ لَبَنًا خَالِصًا سَائِغًا
لِّلشَّارِبِينَ ۝

وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ
تَتَّخِذُونَ مِنْهُ سَكَرًا وَ
رِزْقًا حَسَنًا ۚ إِنَّ فِي ذَٰلِكَ لَآيَةً
لِّقَوْمٍ يَعْقِلُونَ ۝

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنِ
اتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا
وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ ۝
ثُمَّ كُلِي مِنْ كُلِّ الثَّمَرَاتِ
فَأَسْكِنِي سُبُلَ رَبِّكِ ذُلُلًا ۖ يَخْرُجُ
مِنْ بُطُونِهَا شَرَابٌ مُّخْتَلِفٌ
أَلْوَانُهُ فِيهِ شِفَاءٌ لِّلنَّاسِ ۚ إِنَّ
فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ۝
وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ ۖ
وَمِنْكُمْ مَنْ يُرَدُّ إِلَىٰ أَرْدَلِ الْعُمُرِ
لِكَيْ لَا يَعْلَمَ بَعْدَ عِلْمٍ شَيْئًا ۚ
إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ ۝

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَىٰ بَعْضٍ

those more favoured are not going to throw back their gifts to those whom their right hands possess, so as to be equal in that respect. Will they then deny the favours of Allah?

72. And Allah has made for you mates (and companions) of your own nature, and made for you, out of them, sons and daughters and grandchildren, and provided for you sustenance of the best: will they then believe in vain things, and be ungrateful for Allah's favours?—

73. And worship others than Allah,—such as have no power of providing them, for sustenance, with anything in heavens or earth, and cannot possibly have such power?

74. Do not invent similitudes for Allah: for Allah knows, and you do not know.

75. Allah sets forth the Parable of two men: one) a slave under the dominion of another; he has no power of any sort; and (the other) a man on whom We have bestowed goodly favours from Ourselves, and he spends thereof (freely), privately and publicly: are the two equal? (By no means;) praise be to Allah. But most of them do not understand.

76. Allah sets forth (another) Parable of two men: one of them dumb, with no power of any sort; a wearisome burden is he to his master; whichever way he directs him, he brings no good: is such a man equal with one who commands Justice, and is on a Straight Way?

77. To Allah belongs the Mystery of the heavens and the earth.

irriz; famal-lazeena fuqḍiloo biraaaddee rizqihim 'alaa maa malakat aymaanuhum fahum feehee sawaaa'; afabini'matil-laahi yaḥḥadoon.

72. Wallaahu ja'ala lakum min anfusikum azwaaḥaṇw-wa ja'ala lakum min azwaaḥikum baaneena wa ḥafadaṭaṇw-wa razaqakum minat-tayyibaat; afabil-baaṭili yu'minoona wa bini'matil-laahi hum yakfu-roon.

73. Wa ya'budoona min doonil-laahi maa laa yamliku lahum rizqam-minas-samaa-waati wal-arḍi shay' aṇw-wa laa yastaṭee'oon.

74. Falaa taqriboo lillaahil amṣaal; innal-laaha ya'lamu wa antum laa ta'lamoon.

75. Ḍarabal-laahu maṣalan 'abdam-mamlookal-laa yaḍdiru 'alaa shay' inw-wa marraza-naahu minnaa rizqan ḥasanan faḥuwa yunṭiqu minhu siraaṇw-wa jahraa; hal yastawoon; alḥamdu lillaah; bal akṣaruhum laa ya'lamoon.

76. Wa ḍarabal-laahu maṣalar-rajulayni aḥaduhumaaa abkamū laa yaḍdiru 'alaa shay' inw-wa huwa kallun 'alaa mawlaahu aynamaa yuwajjihhu laa ya-ti bikhayr; hal yastawee huwa wa maṇy-ya-muru bil-'aḥli wa huwa 'alaa ṣiraatim-Mustaqeem.

77. Wa lillaahi ghaybus-samaawaati wal-arḍ;

فِي الرِّزْقِ، فَمَا الَّذِينَ فُضِّلُوا بِرَادِّي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ ۖ أَفَبِعِزَّةِ اللَّهِ يَجْحَدُونَ ۚ ۝ وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُمْ مِنْ أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً وَرِزْقَكُمْ مِنْ الطَّيِّبَاتِ ۚ أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِعِزَّةِ اللَّهِ هُمْ يَكْفُرُونَ ۚ ۝ وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِنَ السَّمَوَاتِ وَالْأَرْضِ شَيْئًا وَلَا يَسْتَطِيعُونَ ۚ ۝ فَلَا تَصْرِفُوا لِلَّهِ الْأَمْثَالَ ۚ إِنَّ اللَّهَ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ۚ ۝ ضَرَبَ اللَّهُ مَثَلًا عَبْدًا مَمْلُوكًا لَا يَقْدِرُ عَلَى شَيْءٍ وَمَنْ رَزَقْنَاهُ مِنْ أَرْزَاقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا ۚ هَلْ يَسْتَوُونَ ۚ الْحَمْدُ لِلَّهِ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ۚ ۝ وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ كَلٌّ عَلَى مَوْلَاهُ ۖ أَيْمَانًا يُؤَجُّهُ لَا يَأْتِي بِخَيْرٍ ۚ هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ بِالْعَدْلِ وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ۚ ۝ وَلِلَّهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ ۚ

And the Decision of the Hour (of Judgment) is as the twinkling of an eye, or even quicker: for Allah has power over all things.

78. It is He Who brought you forth from the wombs of your mothers when you knew nothing; and He gave you hearing and sight and intelligence and affections: that you may give thanks (to Allah).

79. Do they not look at the birds, held poised in the midst of (the air and) the sky? Nothing holds them up but (the power of) Allah. Verily in this are Signs for those who believe.

80. It is Allah Who made your habitations homes of rest and quiet for you; and made for you, out of the skins of animals, (tents for) dwellings, which you find so light (and handy) when you travel and when you stop (in your travels); and out of their wool, and their soft fibres (between wool and hair), and their hair, rich stuff and articles of convenience (to serve you) for a time.

81. It is Allah Who made. Out of the things He created, some things to give you shade; of the hills He made some for your shelter; He made you garments to protect you from heat, and coats of mail to protect you from your (mutual) violence. Thus He completes His favours on you, that you may bow to His Will (in Islam).

82. But if they turn away, your duty is only to preach the Clear Message.

83. They recognise the favours of Allah; then they deny them;

wa maaa amrus-Saa'ati illaa kalamhil-ba'sari aw huwa aqrab. innal-laaha 'alaa kulli shay'in Qadeer.

78. Wallaahu akhrajakum mim bu'tooni ummahaatikum laa ta'lamoona shay'anw-wa ja'ala lakumus-sam'a wal-a'saara wal-af'idata la'allakum tashkuroon.

79. Alam yaraw ilaṭ-ṭayri musakhkharaa fee jawwis-samaa'i maa yumsikuunna illal-laah; innaa fee zaalika la-Aayaatil-liqawminyu-yu'minoon.

80. Wallaahu ja'ala lakum mim buyootikum sakanaaw-wa ja'ala lakum min juloodil an'aami buyootan tastakhifoonahaa yawma za'nikum wa yawma iqaamatikum wa min aswaafihaa wa awbaarihaa wa ash'aarihaa asasaaw-wa mataa'an ilaa heen.

81. Wallaahu ja'ala lakum mimmaa khalaqa zilaalanw-wa ja'ala lakum-minal-jibaali aknaananw-wa ja'ala lakum saraabeela taqeequmul-harra wa saraabeela taqeequm basakum; kazaalika yutimmu ni'matahoo 'alaykum la'allakum tuslimoon.

82. Fa-in tawallaw fa-inna-maa 'alaykal-balaaghul-mubeen.

83. Ya'rifoona ni'matal-laahi summa yunkuroonahaa

وَمَا أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ الْبَصَرِ أَوْ هُوَ أَقْرَبُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۖ لَعَلَّكُمْ تَشْكُرُونَ

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوْ السَّمَاءِ مَا يُمَسِّكُهُنَّ إِلَّا اللَّهُ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ

وَاللَّهُ جَعَلَ لَكُم مِّنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُم مِّنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ ۖ وَمِنْ أَصْوَافِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَانًا وَمَتَاعًا إِلَىٰ حِينٍ

وَاللَّهُ جَعَلَ لَكُم مِّمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُم مِّنَ الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُم سَرَابِيلَ تَغِيكُمْ ۚ الْحَرَّ وَسَرَابِيلَ تَغِيكُمْ بِأَسْكُمُ ۚ كَذَٰلِكَ يُبَيِّنُ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَدُ الْمُبِينُ

يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُوهَا

and most of them are (creatures) ungrateful.

84. One Day We shall raise from all Peoples a Witness: then will no excuse be accepted from Unbelievers, nor will they receive any favours.

85. When the wrong-doers (actually) see the Penalty, then it will in no way be mitigated, nor will they then receive respite.

86. When those who gave partners to Allah will see their "partners", they will say: "Our Lord! these are our 'partners,' those whom we used to invoke besides You." But they will throw back their word at them (and say): "Indeed you are liars!"

87. That day they shall (openly) show (their) submission to Allah; and all their inventions shall leave them in the lurch.

88. Those who reject Allah and hinder (men) from the Path of Allah - for them We will add Penalty to Penalty; for that they used to spread mischief.

89. One day We shall raise from all Peoples a witness against them, from amongst themselves: and We shall bring you as a witness against these (your people): and We have sent down to you the Book explaining all things, a Guide, a Mercy, and Glad Tidings to Muslims.

90. Allah commands justice, the doing of good, and liberality to kith and kin, and He forbids all shameful deeds, and injustice and rebellion: He instructs you, that you may receive admonition.

91. Fulfil the Covenant of Allah when you have entered into

wa aksaruhumul-kaafiroon.

84. Wa yawma na^{as}u min kulli ummatin shaheedan summa laa yu'zanu lillazeena kafaroo wa laa hum yusta'boon.

85. Wa izaa ra-al-lazeena zalamul-'azaaba falaa yukhafafu 'anhum wa laa hum yunzaroon.

86. Wa izaa ra-al-lazeena ashrakoo shurakaaa'ahum qaaloo Rabbanaa haaa'ulaaa'i shurakaaa'unal-lazeena kunnaa na^{oo} min doonika fa-alqaw ilayhimul-qawla innakum lakaaziboon.

87. Wa alqaw ilal-laahi yawma'izinis-salama wa dalla 'anhum-maa kaanoo yaftaaroon.

88. Allazeena kafaroo wa saddoo^{an} sabeelil-laahi zidnaa-hum 'azaaban fawqal-'azaabi bimaa kaanoo yufsidoon.

89. Wa yawma na^{as}u fee kulli ummatin shaheedan 'alayhim-min anfusihim wa ji'naa bika shaheedan 'alaa haaa'ulaaa'; wa nazzalnaa 'alaykal-Kitaaba tiyyaanal-likulli shayⁱⁿw-wa hudaaw-wa rahmataaw-wa bushraa lilmuslimeen.

90. Innal-laaha ya-muru bil-'adi wal-ihsaani wa eetaaa'i zil-qurbaa wa yanhaa 'anil-fahshaaa'i wal-munkari walbaghy; ya'izukum la'allakum tazakkaroon.

91. Wa awfoo bi 'Ahdil-laahi izaa 'aahattum wa laa

وَأَكْثَرُهُمْ أَكْفَرُونَ ٥

وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا وَلَا هُمْ يُسْتَعْتَبُونَ ٥

وَإِذَا رَأَى الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفَّفُ عَنْهُمْ وَلَا هُمْ يُنْظَرُونَ ٥

وَإِذَا رَأَى الَّذِينَ أَشْرَكُوا شُرَكَاءَهُمْ قَالُوا رَبَّنَا هَؤُلَاءِ شُرَكَائُنَا الَّذِينَ كُنَّا نَدْعُو مِنْ دُونِكَ فَأَلْقَوْا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ تَكْذِبُونَ ٥

وَأَلْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّامَ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ٥

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا فَوْقَ الْعَذَابِ بِمَا كَانُوا يُفْسِدُونَ ٥

وَيَوْمَ نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِنْ أَنْفُسِهِمْ وَجِئْنَا بِكَ شَهِيدًا عَلَى هَؤُلَاءِ وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَى لِلْمُسْلِمِينَ ٥

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ٥

وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا

it, and do not break your oaths after you have confirmed them; indeed you have made Allah your surety; for Allah knows all that you do.

92. And be not like a woman who breaks into untwisted strands the yarn which she has spun, after it has become strong. Nor take your oaths to practise deception between yourselves, lest one party should be more numerous than another: for Allah will test you by this; and on the Day of Judgment He will certainly make clear to you (the truth of) that wherein you disagree.

93. If Allah so willed, He could make you all one People: but He leaves straying whom He pleases, and He guides whom He pleases: but you shall certainly be called to account for all your actions.

94. And do not take your oaths, to practise deception between yourselves, with the result that someone's foot may slip after it was firmly planted, and you may have to taste the evil (consequences) of having hindered (men) from the Path of Allah, and a mighty Wrath descend on you.

95. Nor sell the Covenant of Allah for a miserable price: for with Allah is (a prize) far better for you, if you only knew.

96. What is with you must vanish: what is with Allah will endure. And We will certainly bestow, on those who patiently persevere, their reward according to the best of their actions.

97. Whoever works righteousness, man or woman, and has Faith, verily, to him We will give a new Life, a life that is good and pure and We will bestow on such

tanquḍul-aymaana ba'da tawkeedihaa wa qalja'altumul-laaha 'alaykum kafeelaa; innal-laaha ya'lamu maa taf'aloon.

92. Wa laa takoonoo kallatee naqaḍat ghazlahaa mim ba'di quwwatin ankaasaa; tattakhizoonaa aymaanakum dakhalam baynakum an takoonaa ummatun hiya arbaa min ummah; innamaa ya'lookumul-laahu bihi; wa la-yubayyinanna lakum Yawmal-Qiyaamati maa kuntum feehee takhtalifoona.

93. Wa law shaaa'al-laahu laja'alakum ummatañw-waahidatanñw-wa laakiñy-yuḍillu mañy-yashaaa'u wa yahdee mañy-yashaaa'; wa latu'salunna ammaa kuntum ta'maloon.

94. Wa laa tattakhizoo aymaanakum dakhalam-baynakum fatazilla qadamum ba'da subootihaa wa tazooqus-soo'a bimaa ṣadattum an sabeelil-laahi wa lakum 'azaabun 'azeem.

95. Wa laa tashtaroo bi'Ahdil-laahi samahan qaleelaa; innamaa indallaahi huwa khayrullakum in kuntum ta'lmoon.

96. Maa indakum yanfadu wa maa indal-laahi ba'aa; wa lana'ziyanna-lazeena ṣabarooo aḥrahum bi-aḥsani maa kaanoo ya'maloon.

97. Man 'amila ṣaaliḥam-min zakarin aw unsaa wa huwa mu'minun falanuhyiyannahoo ḥayaaatan tayyibaḥ;-wa lana'ziyannahum

تَنْقُضُوا الْإِيمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا إِنَّ اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ ۝

وَلَا تَكُونُوا كَالَّذِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ أَنْكَاثًا تَتَخَذُونَ آيْمَانَكُمْ دَخَلًا بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَعٌ مِنْ أُمَّةٍ ۚ إِنَّمَا يَبُوءُ اللَّهُ بِهِ وَلِيْبَتَيْنِ لَكُمْ يَوْمَ الْقِيَمَةِ مَا كُنتُمْ فِيهِ تَخْتَلِفُونَ ۝

وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ ۚ وَلَتُسْأَلُنَّ عَمَّا كُنتُمْ تَعْمَلُونَ ۝

وَلَا تَتَّخِذُوا آيْمَانَكُمْ دَخَلًا بَيْنَكُمْ فَتَوَلَّ قَدَمٌ بَعْدَ شَبُوتِهَا وَتَذُوقُوا الشَّوْءَ بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ ۚ وَلَكُمْ عَذَابٌ عَظِيمٌ ۝

وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا قَلِيلًا إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ لَكُمْ إِنْ كُنتُمْ تَعْلَمُونَ ۝

مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٍ ۚ وَلَنَجْزِيَنَ الَّذِينَ صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ۝ مَنْ عَمِلَ صَالِحًا مِنْ ذَكَرٍ أَوْ أَنْتَنِي وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهُ حَيَاةً طَيِّبَةً ۚ وَلَنَجْزِيَنَّهُمْ

مَنْزِلٌ ٣

their reward according to the best of their actions.

98. When you read the Qur'an, seek Allah's protection from Satan the Rejected One.

99. He does not have any authority over those who believe and put their trust in their Lord.

100. His authority is over those only, who take him as a patron and who join partners with Allah.

101. When We substitute one revelation for another,- and Allah knows best what He reveals (in stages),- they say, "You are but a forger": but most of them do not understand.

102. Say, the Holy Spirit has brought the revelation from your Lord in Truth, in order to strengthen those who believe, and as a Guide and Glad Tidings to Muslims.

103. We know indeed that they say, "It is a man that teaches him." The tongue of him they wickedly point to is notably foreign, while this is Arabic, pure and clear.

104. Those who do not believe in the Signs of Allah,- Allah will not guide them, and theirs will be a grievous Penalty.

105. It is those who do not believe in the Signs of Allah, that forge falsehood: it is they who lie!

106. Any one who, after accepting faith in Allah, utters Unbelief,- except under compulsion, his heart remaining firm

al-rahum bi-aḥsani maa kaanoo ya'maloon.

98. Fa-izaa qara-tal-Qur-aana fasta'iz billaahi minash-Shay-ṭaanir-rajeem.

99. Innahoo laysa lahoo sulṭaanun 'alal-lazeena aamanoo wa 'alaa Rabbihim yatawakkaloon.

100. Innamaa sulṭaanuhoo 'alal-lazeena yatawallawnahoo wallazeena hum biheemushrikoon.

101. Wa izaa baddalnaaa Aaya-tam-makaana Aayaatiww-wallaahu a'lamu bimaa yunazzilu qaalooo innamaaa anta muftaḥ. baḥ akṣaruhum laa ya'lamoona.

102. Qul nazzalahoo Rooḥul-Qudusi mir-Rabbika bilḥaqqi liyuṣabbital-lazeena aamanoo wa hudañw-wa bushraa lilmuslimoon.

103. Wa laqa na'lamu anna-hum yaqooloona innamaa yu'allimuhoo bashar; lisaanul-lazee yulḥidoona ilayhi a'jamiiyyuww-wa haazaa lisaanun 'Arabiiyyum-mubeen.

104. Innal-lazeena laa yu'minoona bi-Aayaatil-laahi laa yahdeehimul-laahu wa lahum 'azaabun aleem.

105. Innamaa yaftaril-kazibal-lazeena laa yu'minoona bi-Aayaatil-laahi wa ulaaa'ika humul-kaaziboona.

106. Man kafara billaahi min ba'di eemaaniheee illaa man ukriha wa qalbuḥoo mul-ma'innun.

أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٨﴾

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ

مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٩﴾

إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ عَلَى الَّذِينَ

آمَنُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿١٠٠﴾

إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَلَّوْنَهُ

وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ ﴿١٠١﴾

وَإِذَا بَدَّلْنَا آيَةً مَكَانَ آيَةٍ

وَاللَّهُ أَعْلَمُ بِمَا يُنْزِلُ قَالُوا إِنَّمَا

أَنْتَ مُفْتَرٍ ۖ بَلْ أَكْثَرُهُمْ

لَا يَعْلَمُونَ ﴿١٠٢﴾

قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ مِنْ

رَبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِينَ آمَنُوا

وَهُدًى وَبُشْرَى لِلْمُسْلِمِينَ ﴿١٠٣﴾

وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا

يُعَلِّمُهُ بَشَرٌ ۖ لِّسَانُ الَّذِي

يُوحِیْهِ إِلَيْهِ أَعْجَبَى ۚ وَهَذَا

لِّسَانُ عَرَبِيٍّ مُبِينٍ ﴿١٠٤﴾

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ

اللَّهِ ۖ لَا يَهْدِيهِمُ اللَّهُ وَلَهُمْ

عَذَابٌ أَلِيمٌ ﴿١٠٥﴾

إِنَّمَا يَفْتَرِى الْكَذِبَ الَّذِينَ

لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ وَأُولَٰئِكَ

هُمُ الْكَاذِبُونَ ﴿١٠٦﴾

مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيْمَانِهِ

إِلَّا مَن أُكْرِهَ وَقَلْبُهُ مُطْمَئِنٌّ

in Faith - but such as open their breast to Unbelief, on them is Wrath from Allah, and for them will be a dreadful Penalty.

107. This because they love the life of this world better than the Hereafter: and Allah will not guide those who reject Faith.

108. Those are they whose hearts, ears, and eyes Allah has sealed up, and they take no heed.

109. Without doubt, in the Hereafter they will perish.

110. But verily your Lord,- to those who leave their homes after trials and persecutions,- and who thereafter strive and fight for the faith and patiently persevere,- your Lord, after all this is Oft-Forgiving, Most Merciful.

111. One Day every soul will come up struggling for itself, and every soul will be recompensed (fully) for all its actions, and none will be unjustly dealt with.

112. Allah sets forth a Parable: a city enjoying security and quiet, abundantly supplied with sustenance from every place: yet was it ungrateful for the favours of Allah: so Allah made it taste of hunger and terror (in extremes) (closing in on it) like a garment (from every side), because of the (evil) which (its people) wrought.

113. And there came to them a Messenger from among themselves, but they falsely rejected him; so the Wrath seized them even in the midst of their iniquities.

bi-eemaani wa laakim-man sharaḥa bilkufri ṣaḍran fa'alayhim ghaḍabum-minal-laahi wa lahum 'azaabun 'azeem.

107. Zaalika bi-annahumustaḥabbul-ḥayaatad-dunyaa 'alal-Aakhirati wa annallaahalaaydhil-qawmal-kaafireen.

108. Ulaaa'ikal-lazeena ṭaba'al-laahu 'alaa quloobihim wa sam'ihim wa abṣarihim wa ulaaa'ika humul-ghaafiloon.

109. Laa jarama annahum fil-Aakhirati humul-khaasiroon.

110. Summa inna Rabbakalillazeena haajaroo mim ba'di maa futinoo summa jaahadoo wa ṣabaroo inna Rabbakamim ba'diḥaa la-Ghafoorur-Raḥeem.

111. Yawma ta-tee kullu nafsim tujaadilu an-nafsiḥaa wa tuwaffaa kullu nafsim-maa 'amilat wa hum laa yuẓlamoon.

112. Wa ḍarabal-laahu maṣalan qaryatan kaanat aaminatan-mu'ma'innatāny-ya-teehaa rizquhaa raghadam-min kulli makaanin fakafarat bi-an'umillaahi fa-azaaqahal-laahu libaasal-joo'i walkhawfi bimaa kaanoo yaṣna'oon.

113. Wa laqa jaaa'ahum Rasoolum-minhum fakazaboohu fa-akhaḍahumul-'azaabu wa hum zaalimoon.

بِالْإِيمَانِ وَلَكِنْ مَنْ شَرَحَ بِكُفْرٍ صَدًّا فَعَلَيْهِمْ عَذَابٌ مِنْ اللَّهِ، وَلَهُمْ عَذَابٌ عَظِيمٌ ۝
ذَلِكَ بِأَنَّهُمْ اسْتَحَبُّوا الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ ۖ وَإِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ۝
أُولَئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ وَسَمِعِهِمْ وَأَبْصَارِهِمْ ۖ وَأُولَئِكَ هُمُ الْغَافِلُونَ ۝
لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ هُمْ الْخَاسِرُونَ ۝

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ هَاجَرُوا مِنْ بَعْدِ مَا قَنَينَا أَنْتُمْ جِهْدُوا وَصَبَرُوا ۖ إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ۝

يَوْمَ تَأْتِي كُلُّ نَفْسٍ تَجَادِلُ عَنْ نَفْسِهَا وَتُوَفَّى كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُمْ لَا يُظْلَمُونَ ۝
وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ آمِنَةً مُطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا رَغَدًا مِنْ كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعِمَ اللَّهُ فَاذْأَقَهَا اللَّهُ لِبَاسَ الْجُوعِ وَالْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ ۝
وَلَقَدْ جَاءَهُمْ رَسُولٌ مِنْهُمْ فَكَذَّبُوهُ فَأَخَذَهُمُ الْعَذَابُ وَهُمْ ظَالِمُونَ ۝

114. So eat of the sustenance which Allah has provided for you, lawful and good; and be grateful for the favours of Allah, if it is He Whom you serve.

115. He has only forbidden you dead meat, and blood, and the flesh of swine, and any (food) over which the name of other than Allah has been invoked. But if one is forced by necessity, without wilful disobedience, nor transgressing due limits,- then Allah is Oft-Forgiving, Most Merciful.

116. But say not - for any false thing that your tongues may put forth,- "This is lawful, and this is forbidden," so as to ascribe false things to Allah. For those who ascribe false things to Allah, will never prosper.

117. (In such falsehood) is but a paltry profit; but they will have a most grievous Penalty.

118. To the Jews We prohibited such things as We have mentioned to you before: We did them no wrong, but they were used to doing wrong to themselves.

119. But verily your Lord,- to those who do wrong in ignorance, but who thereafter repent and make amends,- your Lord, after all this, is Oft-Forgiving, Most Merciful.

120. Abraham was indeed a model, devoutly obedient to Allah, (and) true in Faith, and he did not join gods with Allah:

121. He showed his gratitude for the favours of Allah, Who chose him, and guided him to a Straight Way.

114. Fakuloo mimmaa razaqa-kumul-laahu halaalan tayyi-ba^{niw}-washkuroo ni'matallaahi in kuntum iyyaahu ta'budoon.

115. Innamaa harrama 'alay-kumul-maytata waddama wa lahm^{al}-khinzee^{ri} wa maa^a uhilla lighayril-laahi bihee famaniq-turra ghayra baaghi^{niw}-wa laa 'aadin fa-inna^l-laaha Ghafoor-Raheem.

116. Wa laa taqooloo limaa tasifu alsinatukumul-kaziba haazaa halaal^{uⁿ}-wa haazaa haramul-litaftaroo 'alal-laahil-kazi^b; inna^l-lazeena yaftaroon^a 'alal-laahil-kaziba laa yufli-hoon.

117. Mataa^{un} qaleel^{uⁿ}-wa lahum 'azaabun aleem.

118. Wa 'alal-lazeena haadoo harramnaa maa qashaⁿnaa 'alayka min qab^{lu} wa maa zalamnaahum wa laakin kaanoo^o anfasahum yazlimoon.

119. Summa inna^a Rabbaka lillazeena 'amilus-soo'a bijahaalatⁱⁿ summa taaboo mim ba^{di} zaalika wa aslahoo^o inna Rabbaka mim ba^{di}haa la-Ghafoorur-Raheem.

120. Inna Ibraaheema kaana ummatan qaanital-lillaahi Haneef^{aa}; wa lam yaku minal-mushrikeen.

121. Shaakiral-li-an'umih; itabaahu wa hadaahu ilaa Siraat^{im}-Mustaqeem.

فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَاشْكُرُوا نِعْمَتَ اللَّهِ إِنْ كُنْتُمْ إِيَّاهُ تَعْبُدُونَ ۝

إِنَّمَا حَرَّمَ عَلَيَّكَ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيرِ وَمِمَّا أَهْلُ لَغَيْرِ اللَّهِ بِهِ ۖ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ۝

وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ هَذَا حَلَالٌ وَهَذَا حَرَامٌ لِّتَفْتَرُوا عَلَى اللَّهِ الْكَذِبَ ۚ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ ۝

مَتَاعٌ قَلِيلٌ ۖ وَلَهُمْ عَذَابٌ أَلِيمٌ ۝

وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا مَا قَصَصْنَا عَلَيْكَ مِنْ قَبْلُ ۖ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ۝

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا الشُّوْءَ بِجَهَالَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ۝

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا ۖ وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ ۝

شَاكِرًا لِأَنْعَمِهِ ۖ رَاجِتَبَهُ وَهَدَاهُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ۝

122. And We gave him Good in this world, and he will be, in the Hereafter, in the ranks of the Righteous.

123. So We have taught you the inspired (message), "Follow the ways of Abraham, the True in Faith, and he did not join gods with Allah."

124. The Sabbath was only made (strict) for those who disagreed (as to its observance); but Allah will judge between them on the Day of Judgment, as to their differences.

125. Invite (all) to the Way of your Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for your Lord knows best, who have strayed from His Path, and who receive guidance.

126. And if you do catch them out, catch them out no worse than they catch you out: but if you show patience, that is indeed the best (course) for those who are patient.

127. And you be patient, for your patience is but from Allah; nor grieve over them: and do not distress yourself because of their plots.

128. For Allah is with those who restrain themselves, and those who do good.

The Children of Israel

In the name of Allah, Most Gracious, Most Merciful.

1. Glory to (Allah) Who took His Servant for a Journey by night from the Sacred Mosque to the Farthest Mosque,

122. Wa aataynaahu fid-dunyaa ḥasanah; wa innahoo fil-Aakhirati laminaṣ-ṣaaliḥeen.

123. Summa awḥaynaaa ilayka anit-tabi' Millata Ibraaheema Ḥaneeḥaa; wa maa kaana minal-mushrikeen.

124. Innamaa ju'ilas-Sabbatu 'alal-lazeenakhtalafoo feeh; wa inna Rabbaka la-yahkumu baynahum Yawmal-Qiyaamati feemaa kaanoo feehi yakhtalifoon.

125. Uḥu ilaa sabeeli Rabbika bilḥikmati walmaw'izatil-ḥasanati wa jaadilhum billatee hiya aḥsan; inna Rabbaka Huwa a'lamu biman dalla 'an sabeelihee wa Huwa a'lamu bilmuhtadeen.

126. Wa in 'aaqabtum fa'aaqiboo bimisli maa 'ooqibtum bih; wa la'in sabartum lahuwa khayrul-liṣṣaabireen.

127. Waṣbir wa maa ṣabruka illaa billaah; wa laa taḥzan 'alayhim wa laa taku fee ḍayqim-mimmaa yamkuroon.

128. Inna-laaha ma'allazeenat-taqaw wallazeena hum-muḥsinoon.

Bani Israaa'eel-17

Bismillaahir-Raḥmaanir-Raḥeem.

1. Subḥaanal-lazeee asraa bi'aḍihee laylam-minal-Masjidil-Ḥaraami-ilal-Masjidil Aḥsa

وَاتَيْنَهُ فِي الدُّنْيَا حَسَنَةً ۖ وَآتَاهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ۝
ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ
مِلَّةَ إِبْرَاهِيمَ حَنِيفًا ۚ وَمَا كَانَ
مِنَ الْمُشْرِكِينَ ۝

إِنَّمَا جُعِلَ السَّبْتُ عَلَى الَّذِينَ
اختلفوا فيه ۚ وَإِنَّ رَبَّكَ لَيَحْكُمُ
بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا
فِيهِ يَخْتَلِفُونَ ۝

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ
وَالْمَوْعِظَةِ الْحَسَنَةِ ۚ وَجَادِلْهُمْ
بِالَّتِي هِيَ أَحْسَنُ ۚ إِنَّ رَبَّكَ هُوَ
أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ
وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ۝

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ
مَا عُوقِبْتُمْ بِهِ ۚ وَلَئِنْ صَبَرْتُمْ
لَهُوَ خَيْرٌ لِلصَّابِرِينَ ۝

وَاصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ
وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي
ضَيْقٍ مِّمَّا يَمْكُرُونَ ۝

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا
وَالَّذِينَ هُمْ مُحْسِنُونَ ۝

(١٤) سُورَةُ بَنِي إِسْرَءِيلَ مَكِّيَّةٌ (٥٠)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُجُنَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ
الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا

whose precincts We did bless,- in order that We might show him some of Our Signs: for He is the One Who hears and sees (all things).

2. We gave Moses the Book, and made it a Guide to the Children of Israel, (commanding): "Do not take other than Me as Disposer of (your) affairs."

3. O you that are sprung from those whom We carried (in the Ark) with Noah! Verily he was a devotee most grateful.

4. And We gave (clear) warning to the Children of Israel in the Book, that twice would they do mischief on the earth and be elated with mighty arrogance (and twice would they be punished)!

5. When the first of the warnings came to pass, We sent against you Our servants given to terrible warfare: they entered the very inmost parts of your homes; and it was a warning (completely) fulfilled.

6. Then We granted you the Return as against them: We gave you increase in resources and sons, and made you the more numerous in man-power.

7. If you did well, you did well for yourselves; if you did evil, (you did it) against yourselves. So when the second of the warnings came to pass, (We permitted your enemies) to disfigure your faces, and to enter your Temple as they had entered it before, and to visit with destruction all that fell into their power.

8. It may be that your Lord may (yet) show Mercy to you; but if you revert (to your sins), We shall revert (to Our punishments): and We have made Hell a prison for those who reject (all Faith).

9. Verily this Qur'an guides to that which is

l-lazee baaraknaa hawlahoo linuriyahoo min Aayaatinaaa; **inna**hoo Huwas-Samee'ul-Bašeer.

2. Wa aataynaa Moosal-Kitaaba wa ja'alnaahu hudal-li-Banee Israaa'eela allaa tat-takhizoo **min doonee wakeela**.

3. **Zurriyyata** man hamalnaa ma'a Nooh; **inna**hoo kaana 'a'dan shaakooraa.

4. Wa qadaynaa ilaa Banee Israaa'cela fil-Kitaabilatufsi **dunna** fil-arḍi marratayni wa lata' **lunna** uluwwan ka-beeraa.

5. Fa-izaa jaaa'a wa'du oolaahumaa ba'asnaa 'alyum 'ibaadal-lanaa ulee ba-**sin** shadeedin tajaasoo khilaaladiyaar; wakaana wa'dam-maf 'oolaa.

6. **Summa** rada **naa** lakumul karrata 'alayhim wa amda-**naa** ku**mbi**-am wa **liiw**-wa baneena wa ja'alnaakum aksara nafeeraa.

7. In aḥ**santum** aḥ**santum** li-anfusikum wa in asa-tum falahaa; fa-izaa jaaa'a wa'dul-Aakhirati liyasoo'oo wujoo-hakum wa liya-**khulul** masjidakamaa dakhaloohu awwala marra **liiw-wa** liyutabbiroo maa 'alaw tatbeeraa.

8. 'Asaa Rabbukum aḥy-**yarhamakum**; wa in 'uttum 'u**naa**; wa ja'alnaa Jahannama lilkaafireena ḥaseeraa.

9. **Inna** haazal-Qur'aana yahdee lillatee hiya

الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ

وَأَنبَيَا مُوسَى الْكِتَابَ وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَءِيلَ أَلا تَتَّخِذُوا مِنْ دُونِي وَكِيلًا

ذُرِّيَّةٍ مِنْ حَمَلْنَا مَعَ نُوحٍ إِنَّهُ كَانَ عَبْدًا شَكُورًا

وَقَضَيْنَا إِلَى بَنِي إِسْرَءِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا

فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَنَا أُولَى بَأْسٍ شَدِيدًا فَخَاسُوا خُلُلَ الدِّيَارِ وَكَانَ وَعْدًا مَفْعُولًا

ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ عَلَيْهِمْ وَأَمْدَدْنَاكُمْ بِأَمْوَالٍ وَبَنِينَ وَجَعَلْنَاهُمْ أَكْثَرَ تَفْئِيرًا

إِنْ أَحْسَنْتُمْ أَحْسَنْتُمْ لِأَنفُسِكُمْ وَإِنْ أَسَأْتُمْ فَلَهَا فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ لِيَسُوءَ وُجُوهَكُمْ وَلِيُلْخِضُوا الْأَعْنَاقَ كَمَا دَخَلُوا أَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوا مَا عَلَوْا تَتْبِيرًا

عَلَى رَبِّكُمْ أَنْ يَرْحَمَكُمْ وَإِنْ عُذْتُمْ عُنَدَنَا جَعَلْنَا لَكُمْ الْكَفْرَيْنَ حَصِيرًا

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ

most right (or stable), and gives the glad tidings to the Believers who work deeds of righteousness, that they shall have a magnificent reward;

10. And to those who do not believe in the Hereafter, (it announces) that We have prepared for them a Penalty Grievous (indeed).

11. The prayer that man should make for good, he makes for evil; for man is given to hasty (deeds).

12. We have made the Night and the Day as two (of Our) Signs: the Sign of the Night We have obscured, while the Sign of the Day We have made to enlighten you; that you may seek bounty from your Lord, and that you may know the number and count of the years: We have explained all things in detail.

13. Every man's fate We have fastened on his own neck: on the Day of Judgment We shall bring out for him a scroll, which he will see spread open.

14. (It will be said to him:) "Read your (own) record: sufficient is your soul this day to make out an account against you."

15. Who receives guidance, receives it for his own benefit: who goes astray does so to his own loss: no bearer of burdens can bear the burden of another: nor would We visit with Our Wrath until We had sent a Messenger (to give warning).

16. When We decide to destroy a population, We (first) send a definite order to those among them who are given the good things of this life and yet transgress; so that the word is proved true against them: then (it is) We destroy them utterly.

17. How many generations have We destroyed after Noah? And enough is your Lord to note

awamu wa yubashshirul-mu'mineen-al-lazeena ya'ma-loonaṣ-ṣaaliḥaati **anna** lahum **al-ran ka** beeraa.

10. Wa **annal-lazeena** laa yu'minoona bil-Aakhirati a'ta **inna** lahum 'azaaban aleemaa.

11. Wa ya'ul-**insa**anu bish-sharri du'aaa'ahoo bilkhayr; wa kaanal-**insa**anu 'ajoolaa.

12. Wa ja'alnal-layla **wanna**-haara Aayatayni famaḥawnaaa Aayatal-layli wa ja'alnaaa Aayat**an-na**haari muṣiratal-lita **taghoo** faḍ**lam-mir**-Rabbikum wa lita'lamoo 'adadas-sineena walḥisaa **wa** kulla shay**in** faṣṣalnaahu tafṣee**laa**.

13. Wa kulla **insa**anin alzama-nahu ṭaaa'irahoo fee 'unuqi-hee wa nukhriju lahoo Yawmal-Qiyaamati kitaaba**ṇy-yalqa**ahu **mansho**oraa.

14. **I**ra-kitaabak; kafaa binaf-sikal-Yawma 'alayka ḥaseeb**aa**.

15. Manihtadaa fa-**inna**maa yahtadee linafsihee wa **man** **dalla** fa-**inna**maa yaḍillu 'alay-haa; wa laa taziru waaziratu**nw-wizra** ukhrraa; wa maa **kunna** mu'az-zibeena ḥattaa na'asa Rasool**aa**.

16. Wa iza **ara** **inna**aa an nuhlika qaryatan amarnaa mutrafeehaa fafasaqoo feehaa fahaqqa 'alayhal-qawlu fa**dam-marna**ahaa ta**meera**.

17. Wa kam ahlaknaa minal-qurooni **mim ba**'di Nooh; wa kafaa bi-Rabbika bizunoobi

أَقَوْمٌ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا ۝

وَأَنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ أََعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ۝

وَيَدْعُ الْإِنْسَانُ بِالشَّرِّ دُعَاءَهُ بِالْخَيْرِ وَكَانَ الْإِنْسَانُ عَجُولًا ۝

وَجَعَلْنَا اللَّيْلَ وَالنَّهَارَ آيَاتَيْنِ فَمَحَوْنَا آيَةَ اللَّيْلِ وَجَعَلْنَا آيَةَ النَّهَارِ مُبْصِرَةً لِّتَبْتَغُوا فَضْلًا مِّن رَّبِّكُمْ وَلِتَعْلَمُوا عَاقِلَاتِ السِّنِينَ وَالْأَجْسَابِ ۝ وَكُلُّ شَيْءٍ فَضْلُنَا تَفْصِيلًا ۝

وَكُلُّ إِنْسَانٍ لِّرَبِّهِ ظَنِيرٌ ۝ فِي عُنُقِهِمْ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَمَةِ كِتَابًا يَلْقَاهُ مَنشُورًا ۝

اقْرَأْ كِتَابَكَ ۖ كَفَىٰ بِفَسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا ۝

مَن اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۖ وَمَن ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا ۖ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ وَوَمَا كُنَّا مُعَدِّدِينَ حَتَّىٰ نَبْعَثَ رَسُولًا ۝

وَإِذَا أَرَدْنَا أَن نُّهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا فِيهَا فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَرْنَاهَا تَدْمِيرًا ۝

وَكَمْ أَهْلَكْنَا مِنَ الْقُرُونِ مِن بَعْدِ نُوحٍ ۖ وَكَفَىٰ بِرَبِّكَ بِذُنُوبِ

ع

س



Ikhfa
اخفاء



Ghunna
غنة



Ikhfa Meem Saakin
اخفاء ميم ساكن



Idghaam
ادغام



Qalqala
قلقله



Qalb
قلب



Idghaam Meem Saakin
ادغام ميم ساكن

and see the sins of His servants.

18. If any do wish for the transitory things (of this life), We readily grant them - such things as We will, to such persons as We will: in the end We have provided Hell for them: they will burn therein, disgraced and rejected.

19. Those who do wish for the (things of) the Hereafter, and strive therefor with all due striving, and have Faith, - they are the ones whose striving is acceptable (to Allah).

20. Of the bounties of your Lord We bestow freely on all these as well as those: the bounties of your Lord are not closed (to anyone).

21. See how We have bestowed more on some than on others; but verily the Hereafter is more in rank and gradation and more in excellence.

22. Take not with Allah another object of worship; or you (O man!) will sit in disgrace and destitution.

23. Your Lord has decreed that you worship none but Him, and that you be kind to parents. Whether one or both of them attain old age in your life, say not to them a word of contempt, nor repel them, but address them in terms of honour.

24. And, out of kindness, lower to them the wing of humility, and say: "My Lord! bestow on them Your Mercy even as they cherished me in childhood."

25. Your Lord knows best what is in your hearts: If you do deeds of righteousness, verily He is Most Forgiving to those who turn to Him again and again (in true penitence).

26. And render to the kindred their due rights, as (also) to those in want,

'ibaadihee Khabecram-Bašec-raa.

18. Man kaana yureedul 'aajilata 'ajjalnaa lahoo feehaa maa nashaaa'u liiman-nureedu summa ja'alnaa lahoo Jahan-nam; yašlaahaa mazmoomam-ma'hooraa.

19. Wa man araadal Aakhirata wa sa'aa lahaa sa'yahaa wa huwa mu'minin fa-ulaaa'ika kaana sa'yuhum-mashkooraa.

20. Kullian-numiddu haaa-'ulaaa'i wa haaa-'ulaaa'i min 'ataaa'i Rabbik; wa maa kaana 'ataaa'u Rabbika mahzoora.

21. Unzur kayfa faḍḍalnaa ba'ḍahum 'alaa ba'ḍ; wa lal-Aakhiratu akbaru darajaatiñw-wa akbaru tafḍeela.

22. Laa ta'al ma'al-laahi ilaahan aakhara fata'uda mazmoomam-makhzoolaa.

23. Wa qaḍaa Rabbuka allaa ta'budo illaa iyyaahu wa bilwaalidayni iḥsaanaa; immaa ya'luḡhanna indakal-kibara aḥaduhumaaa aw kilaahumaa falaa taqul-lahumaaa uffiñw-wa laa tanharhumaa wa qul-lahumaa qawlan kareemaa.

24. Wakhfiḍ lahumaa janaahaz-zulli minar-raḥmati wa qur-Rabbir-ḥamhumaa kamaa rabbayaanee ṣagheeraa.

25. Rabbukum a'lamu bimaa fee nufoosikum; in takoonoo saaliḥeena fa-inna hoo kaana lil-awwaabeena Ghafooraa.

26. Wa aati zal-qurbaa haqqahoo walmiskeena

عِبَادِهِ خَبِيرًا بَصِيرًا ١٥

مَنْ كَانَ يَرِيدُ الْعَاجِلَةَ عَجَّلْنَا لَهُ فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ ثُمَّ جَعَلْنَا لَهُ جَهَنَّمَ يَصْلَاهَا مَذْمُومًا مَدْحُورًا ١٦

وَمَنْ أَرَادَ الْآخِرَةَ وَسَعَى لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَئِكَ كَانَ سَعْيُهُمْ مَشْكُورًا ١٧

كُلًّا نُّنْذِرُهُ لَكَ وَهَؤُلَاءِ مِنْ عَطَايِكَ وَمَا كَانَ عَطَاؤُكَ رَبِّكَ مَحْظُورًا ١٨

أَنْظِرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضٍ وَلَ الْآخِرَةُ الْكِبَرُ دَرَجَاتٍ وَأَكْبَرُ تَفْضِيلًا ١٩

لَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَقْعُدَ مَذْمُومًا مَكْذُوبًا ٢٠

وَقَضَى رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا إِنْ يَبُلَعَنَّ عِنْدَكَ الْكِبَرُ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا آفٌ وَلَا تُنْهَرُهَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ٢١

وَخَفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا ٢٢

رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ إِنْ تَكُونُوا صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غَفُورًا ٢٣

وَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْيَسِيرِينَ

٢٤

٢٥

٢٦

٢٧

and to the wayfarer: but squander not (your wealth) in the manner of a spendthrift.

27. Verily spendthrifts are brothers of the Evil Ones; and the Evil One is to his Lord (Himself) ungrateful.

28. And even if you have to turn away from them in pursuit of the Mercy from your Lord which you do expect, yet speak to them a word of easy kindness.

29. Make not your hand tied (like a miser's) to your neck, nor stretch it forth to its utmost reach, so that you become blameworthy and destitute.

30. Verily your Lord provides sustenance in abundance for whom He pleases, and He provides in a just measure. For He knows and regards all His servants.

31. Do not kill your children for fear of want: We shall provide sustenance for them as well as for you. Verily the killing of them is a great sin.

32. Nor come near to adultery: for it is a shameful (deed) and an evil, opening the road (to other evils).

33. Nor take life - which Allah has made sacred - except for just cause. And if anyone is slain wrongfully, We have given his heir authority (to demand Qisas or to forgive): but let him not exceed bounds in the matter of taking life; for he is helped (by the Law).

34. Come not near to the orphan's property except to improve it, until he attains the age of full strength; and fulfil (every) engagement, for (every) engagement will be enquired into (on the Day of Reckoning).

35. Give full measure when you measure, and weigh

wa nas-sabeeli wa laa tubaz-zir ta zzeeraa.

27. Innaal-mubaz-zireena kaanoonoo ikhwaanash-shayaateeni wa kaanash-Shaytaanu li-Rabbihee kafooraa.

28. Wa immaa tu'ridanna 'anhumu tighaaa'a rahmatim-mi-Rabbika tarjoohee faqulahum qawlam-maysooraa.

29. Wa laa ta'al yadaka maghloolatan ilaa 'unuqika wa laa ta'su'haa kullal-basti fata'uda maloomam-mah-sooraa.

30. Inna Rabbaka ya'sufur-rizqa lima'ny-yashaaa'u wa ya'dir; innahoo kaana bi'ibaa-dihee Khabeeram Baaseeraa.

31. Wa laa ta'tuloo awlaadakum khashyata imlaa; nahnu narzuquhum wa iyyaakum; inna qatlahum kaana khi-an kaabeeraa.

32. Wa laa ta'rabuz-zinaa inna hoo kaana faahishah; wa saaa'a sabeela.

33. Wa laa ta'tulun-nafsalatee harramal-laahu illaa bil-haqq; wa man qatila mazlooman faqalja' alnaa liwaliyyihee sul-taanan falaa yusrif-fil-qatli innahoo kaana mansooraa.

34. Wa laa ta'raboo maalal-yateemi illaa billatee hiya ahsanu hatta ya'lu'gha ashuddah; wa awfoo bil'ahd; innal-'ahda kaana mas'ooolaa.

35. Wa awful-kayla iza kiltum wazinoo

وَابْنِ السَّبِيلِ وَلَا تَبْذِرْ رِبْتَ بَذِيرًا

إِنَّ الْمُبَذِّرِينَ كَانُوا إِخْوَانَ الشَّيْطَانِ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا

وَإِنَّمَا نُعِظُكُمْ عَنْهُمْ بِتَوْعَةٍ رَحِيمَةٍ مِّنْ رَبِّكَ تَرْجُوهَا فَقُلْ لَهُمْ

قَوْلًا مَّيْسُورًا

وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ

فَتَكُونَ مَلُومًا مَّحْسُورًا

إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا

بَصِيرًا

وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةً إِمَّا يَدُكُمْ نَرْزُقْكُمْ وَإِيَّاكُمْ إِنَّ قَتْلَهُمْ

كَانَ خَطَاً كَبِيرًا

وَلَا تَقْرَبُوا الرِّزْقَ الَّذِي آتَاهُ كَانَ فَاحِشَةً وَسَاءَ سَبِيلًا

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَمَن قُتِلَ مَظْلُومًا فَقَدْ

جَعَلْنَا لَوْلِيٍّ لَهُ سُلْطَانًا فَلَا يَسْرِفُ فِي الْقَتْلِ إِنَّهُ كَانَ مَنصُورًا

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ

وَأَوْفُوا بِالْعَهْدِ إِنَّ الْعَهْدَ كَانَ مَسْئُولًا

وَأَوْفُوا الْكَيْلَ إِذَا كِلْتُمْ وَزَنُوا

with a balance that is straight: that is the most fitting and the most advantageous in the final determination.

36. And do not pursue that of which you have no knowledge; for every act of hearing, or of seeing or of (feeling in) the heart will be enquired into (on the Day of Reckoning).

37. Nor walk on the earth with insolence: for you can not rend the earth asunder, nor reach the mountains in height.

38. Of all such things the evil is hateful in the sight of your Lord.

39. These are among the (precepts of) wisdom, which your Lord has revealed to you. Do not take, with Allah, another object of worship, lest you should be thrown into Hell, blameworthy and rejected.

40. Has then your Lord (O Pagans!) preferred for you sons, and taken for Himself daughters among the angels? Truly you utter a most dreadful saying!

41. We have explained (things) in various (ways) in this Qur'an, in order that they may receive admonition, but it only increases their flight (from the Truth)!

42. Say: If there had been (other) gods with Him, as they say,- behold, they would certainly have sought out a way to the Lord of the Throne!

43. Glory to Him! He is high above all that they say!- Exalted and Great (beyond measure)!

44. The seven heavens and the earth, and all beings therein, declare His glory: there is not a thing but celebrates

bilqistaasil-mustaqeem; zaalika khayru^{wa} ahsanu ta-weela.

36. Wa laa ta^{fu} maa laysa laka bihee 'ilm; ^{innas}-sam'a walba^{sara} walfu'aada kullu ulaaa'ika kaana 'anhu mas-'oolaa.

37. Wa laa tamshi fil-ar^{di} marahan ^{innaka} lan takhriqal-ar^{da} wa lan ta^{lughal}-jibaala toolaa.

38. Kullu zaalika kaana sayyi'uhoo ^{inda} Rabbika makroohaa.

39. Zaalika ^{mimmaa} aw^{haa}aa ilayka Rabbuka minal-hikmah; wa laa ta^{al} ma'allaahi ilaahan aakhara fatulqaa fee Jahannama maloomam-ma^{hoora}aa.

40. Afa-as^{fa}akum Rabbukum ^{ilbaneena} wattakhaza minal malaaa'ikati ina^{asaa}; ^{innakum} lataqooloona qawlan 'azeemaa.

41. Wa laqa^{aa} sarrafnaa fee haazal-Qur'aani liyaz-zakkaroo wa maa yazeeduhum illaa nufooraa.

42. Qul-law kaana ma'ahooo aalihaatun kamaa yaqooloona izal-la^{taghaw} ilaa zil-'Arshi Sabeelaa.

43. Su^{haanahoo} wa Ta'aalaa ^{ammaa} yaqooloona 'uluwwan kabeeraa.

44. Tusabbihu lahus-samaa-waatus-sa^{'u} wal-ar^{du} wa man^{fee}him; wa im-min shay'in illaa yusabbihu

بِالْقِسْطِ اِسْ الْمُسْتَقِيمِ ذٰلِكَ خَيْرٌ وَّ اَحْسَنُ تَاْوِيْلًا ۝

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ ۚ اِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ اُولٰٓئِكَ كَانَ عَنْهُ مَسْئُوْلًا ۝

وَلَا تَمْشِ فِى الْاَرْضِ مَرَحًا ۚ اِنَّكَ لَن تَخْرِقَ الْاَرْضَ وَلَن تَبْلُغَ الْجِبَالَ طُوْلًا ۝

كُلُّ ذٰلِكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ مَكْرُوْمًا ۝

ذٰلِكَ بِمَا اَوْحٰى اِلَيْكَ رَبُّكَ مِنَ الْحِكْمَةِ ۚ وَلَا تَجْعَلْ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ فَتُنْفِقْ فِى جَهَنَّمَ مَلُومًا مَّدْحُوْرًا ۝

اَفَاَصْفٰكُمْ رَّبُّكُمْ بِالْبَنِيْنَ وَاَتَّخَذَ مِنَ الْمَلَائِكَةِ اِنَاثًا ۚ اَنۡتُمْ لَتَقُولُوْنَ قَوْلًا عَظِيْمًا ۝

وَلَقَدْ صَرَّفْنَا فِى هٰذَا الْقُرْاٰنِ لِيَذَّكَّرُوْا وَمَا يَزِيْدُهُمْ اِلَّا نِفُوْرًا ۝ قُلْ لَوْ كَانَ مَعَهُ اِلٰهَةٌ كَمَا يَقُولُوْنَ اِذًا لَا يَسْتَعُوْا اِلٰى ذِى الْعَرْشِ سَبِيْلًا ۝

سُبْحٰنَهُ وَتَعَالٰى عَمَّا يَقُولُوْنَ عُلُوًّا كَبِيْرًا ۝

سُبِّحَ لَهُ السَّمٰوٰتُ السَّبْعُ وَالْاَرْضُ وَمَنْ فِيْهِنَّ ۚ وَاِنْ مِنْ شَيْءٍ اِلَّا يَسْبِيْهُ

His praise; and yet you do not understand how they declare His glory! Verily He is Oft-Forbearing, Most Forgiving!

45. When you recite the Qur'an, We put between you and those who do not believe in the Hereafter, an invisible veil:

46. And We put coverings over their hearts (and minds) lest they should understand the Qur'an, and deafness into their ears: when you commemorate your Lord and Him alone in the Qur'an, they turn on their backs, fleeing (from the Truth).

47. We know best why it is they listen, when they listen to you: and when they meet in private conference, behold, the wicked say, "You follow none other than a man bewitched!"

48. See what similes they strike for you: but they have gone astray, and never can they find a way.

49. They say: "What! when we are reduced to bones and dust, should we really be raised up (to be) a new creation?"

50. Say: "(Nay!) be you stones or iron.

51. "Or any created matter which, in your minds, is hardest (to be raised up),- (yet you shall be raised up)!" Then they will say: "Who will cause us to return?" Say: "He Who created you first!" Then they will wag their heads toward you, and say, "When will that be?" Say, "May be it will be quite soon!

52. "It will be on a Day when He will call you, and you will answer (His call) with (words of) His praise, and you will think that you tarried but a little while!"

53. Say to My servants that they should (only) say those things that are

bihamdihee wa laakil-laa tafqahoona tasbeehahum; innahoo kaana Haleeman Ghafooraa.

45. Wa iza qara-tal Qur'aana ja'alnaa baynaka wa baynal-lazeena laa yu'minoona bil-Aakhirati hijaabam-mastooraa.

46. Wa ja'alnaa 'alaa quloobihim akinnatan aany-yafqahoohu wa fee aazaanihim waraa; wa iza zakarta Rabbaka fil-Qur'aani wahdahoo wallaw 'alaa a'baarihim nufooraa.

47. Nahnu a'lamu bima yastami'oona bihee iz yastami'oona ilayka wa iz hum na'waaa iz yaqooluz-zaalimoona in tattabi'oona illaa rajulam-mashooraa.

48. Unzur kayfa qaraboo lakal-amgaala faqalloo falaa yastatee'oona sabeelaa.

49. Wa qaaloo 'a-izaa kunnaa 'izaamaaw-wa rufaatan 'a-innaa lama'oogoonaa khalqan jadeedaa.

50. Qul koonoo hijaaratan aw hadeedaa.

51. Aw khalqam-mimma ya yakburu fee sudoorikum; fasa-yaqooloona man-yu'eeduna qulil-lazee fatarakum awwala marrah; fa sayunghidoona ilayka ru'oosahum wa yaqooloona mataa huwa qul 'asaaa any-yakoona qareebaa.

52. Yawma ya'ookum fatas-tajeeboona bihamdihee wa tazunnoona il-labistum illaa qaleelaa.

53. Wa qul-li'ibaadee yaqoolul-latee hiya

بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ۝

وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا مَّسْتُورًا ۝

وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا وَإِذَا ذَكَرْتَ رَبَّكَ فِي الْقُرْآنِ وَحْدَهُ وَلَوُا عَلَى آذَانِهِمْ نُفُورًا ۝

نَحْنُ أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ هُمْ نَجْوَى إِذْ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَّشُورًا ۝

أَنْظُرْ كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا ۝

وَقَالُوا إِذَا كُنَّا عِظَامًا وَرَفَاتًا إِنْ كُنَّا لَمَبْعُوثُونَ خَلْقًا جَدِيدًا ۝

قُلْ كُونُوا حِجَارَةً أَوْ حَدِيدًا ۝

أَوْ خَلْقًا مِمَّا يَكْبُرُ فِي صُدُورِكُمْ فَسَيَقُولُونَ مَنْ يُعِيدُنَا قُلِ الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ فَسَيَضْحَكُونَ إِلَيْكَ وَرُؤُوسُهُمْ يَافِقُونَ ۝ هُوَ الَّذِي يُقُولُ هُوَ أَنْ يَكُونَ قَرِيبًا ۝

يَوْمَ يُدْعَوُكُمْ فَتَسْتَجِيبُونَ بِحَمْدِهِ وَتَقُولُونَ إِنْ لَيْتَنَّا إِلَّا قَلِيلًا ۝

وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ

best: for Satan sows dissensions among them: for Satan is to man an avowed enemy.

54. It is your Lord that knows you best: If He please, He grants you mercy, or if He please, punishment: We have not sent you to be a disposer of their affairs for them.

55. And it is your Lord that knows best all beings that are in the heavens and on earth: We bestowed on some prophets more (and other) gifts than on others: And We gave to David (the gift of) the Psalms.

56. Say: "Call on those - besides Him - whom you fancy: they have neither the power to remove your troubles from you nor to change them."

57. Those whom they call upon do desire (for themselves) means of access to their Lord, - even those who are nearest: they hope for His Mercy and fear His Wrath: for the Wrath of your Lord is something to take heed of.

58. There is not a population but We shall destroy it before the Day of Judgment or punish it with a dreadful Penalty: that is written in the (eternal) Record.

59. And We refrain from sending the Signs, only because the men of former generations treated them as false: We sent the she-camel to the Thamud to open their eyes, but they treated her wrongfully: We only send the Signs by way of terror (and warning from evil).

60. Behold! We told you that your Lord encompasses mankind round about: We granted the vision which We showed you, but as a trial for men, - as also the Cursed Tree

alḥ san; innash-Shayṭaana Yanzaghu baynahum; innash-Shayṭaana kaana lil-insaani 'aduwwam-mubeenaa.

54. Rabbukum a'lamu-bikum in'ya-yasha- yarhamkum aw in'ya-yasha- yu'az-zik'um; wa maaa arsalnaaka 'alayhim wakeelaa.

55. Wa Rabbuka a'lamu biman fis-samaawaati wal-ard; wa laqa faḍal'naa ba'dan-Nabiyyeena 'alaa ba'din'w-wa aataynaa Daawooda Zabooraa.

56. Quli 'ul-lazeena za'am-tum min doonihee falaa yamlikoona kashfaḍ-qurri 'ankum wa laa taḥweelaa.

57. Ulaaa'ikal-lazeena ya'-'oona ya'taghoona ilaa Rabbi-himul-waseelata ayyuhum a'rabu wa yarjoona rahmatahoo wa yakhaafoona 'azaabah; inna 'azaaba Rabbika kaana mahzooraa.

58. Wa im-min qaryatin illaa Nahnu muhlikooḥaa qa'la Yawmil-Qiyaamati aw mu'az-ziboohaa 'azaaban shadeedaa; kaana zaalika fil-Kitaabi mas-tooraa.

59. Wa maa mana'anaaa an nursila bil-Aayaati illaaa an kaaz-zaba bihal-awwaloon; wa aataynaa Samoodan-naaqata mu'siratan faalamoo bihaa; wa maa nursilu bil-Aayaati illaa takhweefaa.

60. Wa iz qulnaa laka inna Rabbaka aḥaata binnaas; wa maa ja'alnar-ru'yal-lateee araynaaka illaa fitnatal-linnaasi washshajaratal-mal'oonata

أَحْسَنُ إِنَّ الشَّيْطَانَ يَنْزَغُ بَيْنَهُمْ إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ عَدُوًّا مُّبِينًا ۝ رَّبُّكُمْ أَعْلَمُ بِكُمْ إِنَّ إِيَّانَا يُنْشِئُكُمْ ۝ وَإِنْ يَشَاءْ يُعَذِّبْكُمْ وَمَا أَرْسَلْنَاكَ عَلَيْهِمْ وَكِيلًا ۝

وَرَبُّكَ أَعْلَمُ بِمَنْ فِي السَّمَوَاتِ وَ الْأَرْضِ وَلَقَدْ فَضَّلْنَا بَعْضَ النَّبِيِّينَ عَلَى بَعْضٍ وَآتَيْنَا دَاوُدَ زَبُورًا ۝

قُلْ ادْعُوا الَّذِينَ زَعَمْتُمْ مِنْ دُونِهِ فَلَا يَمْلِكُونَ كَشْفَ الضُّرِّ عَنْكُمْ وَلَا تَحْوِيلًا ۝

أُولَئِكَ الَّذِينَ يَدْعُونَ يَبْتَغُونَ إِلَى رَبِّهِمُ الْوَسِيلَةَ أَيُّهُمْ أَقْرَبُ وَيَرْجُونَ رَحْمَتَهُ وَيَخَافُونَ عَذَابَهُ إِنَّ عَذَابَ رَبِّكَ كَانَ مَحْذُورًا ۝

وَلَنْ مِنْ قَرْيَةٍ إِلَّا نَحْنُ مُهْلِكُوهَا قَبْلَ يَوْمِ الْقِيَامَةِ أَوْ مُعَذِّبُوهَا عَذَابًا شَدِيدًا ۝ كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا ۝

وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ ۝ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصِرَةً فَظَلَمُوا بِهَا ۝ وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَحْوِيلًا ۝

وَإِذْ قُلْنَا لَكَ إِنَّ رَبَّكَ أَحَاطَ بِالنَّاسِ ۝ وَمَا جَعَلْنَا الرُّؤْيَا الَّتِي أَرَيْنَاكَ إِلَّا فِتْنَةً لِلنَّاسِ وَالشَّجَرَةَ الْمَلْعُونَةَ

(mentioned) in the Qur'an: We put terror (and warning) into them, but it only increases their inordinate transgression!

61. Behold! We said to the angels: "Bow down to Adam": They bowed down except Iblis: he said, "Shall I bow down to one whom You created from clay?"

62. He said: "Do You see? this is the one whom You have honoured above me! If You will but respite me to the Day of Judgment, I will surely bring his descendants under my sway - all but a few!"

63. (Allah) said: "Go you away; if any of them follow you, verily Hell will be the recompense of you (all)- an ample recompense.

64. "Lead to destruction those whom you can among them, with your (seductive) voice; make assaults on them with your cavalry and your infantry; mutually share with them wealth and children; and make promises to them." But Satan promises them nothing but deceit.

65. "As for My servants, no authority you shall have over them:" enough is your Lord for a Disposer of affairs.

66. Your Lord is He that makes the ship go smoothly for you through the sea, in order that you may seek of His Bounty. For He is to you most Merciful.

67. When distress seizes you at sea, those that you call upon - besides Himself - leave you in the lurch! but when He brings you back safe to land, you turn away (from Him). Most ungrateful is man!

68. Do you then feel secure that He will not cause you to be swallowed up beneath the earth when you are on land, or that He will not send against you a violent tornado (with showers of stones) so that you shall find no protector?

69. Or do you feel secure that He will not send you back a

fil-Qur'aan; wa nukhaw-wifuhum fama yazeeduhum illaa tughyaanan kabeeraa.

61. Wa iz qulnaa lilmaalaa'ikatis-judoo li-Aadama fasajadooo illaa Iblees; qaala 'a-asjudu liman khalaqtatnaa.

62. Qaala ara'aytaka haazal-lazee karramta 'alayya la'in akhkhartani ilaa Yawmil-Qiyaamati la-ah'tanikaannazurriyyatahooo illaa qaleelaa.

63. Qaalaz-ha faman tabi-'aka minhum fa-inna Jahannama jazaaa'ukum jazaaa'am-mawfooraa.

64. Wastafziz manis-ta'ta minhum bisawtika wa alayhim bikhaylika wa rajilika wa shaarikhum fil-amwaali wal-awlaadi wa ilaahum; wa maa ya'iduhumush-Shaytaanu illaa ghurooraa.

65. Inna 'ibaadee laysa laka 'alayhim sul'taan; wa kafa bi-Rabbika Wakeelaa.

66. Rabbukumul-lazee yuzjee lakumul-fulka fil-bahri lita'taghoo min fadlih; innahoo kaana bikum Raheemaa.

67. Wa izaa massakumul-durru fil-bahri qalla man ta'oono illaa iyyaahu falammaa najjaakum ilal-barri a'raqtum; wa kaanal insaanu kafooraa.

68. Afa-amintum aany-yakh-sifa bikum jaanibal-barri aw yursila 'alaykum haasiban summa laa tajidoo lakum wakeelaa.

69. Am amintum aany-yu'eedakum feehi taaratan

فِي الْقُرْآنِ وَنُحَوِّفُهُمْ ۖ فَسَاءَ زِيَادَتُهُمْ
إِلَّا طَغْيَانًا كَبِيرًا ۝

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ
فَسَجَدُوا إِلَّا إِبْلِيسَ ۖ قَالَ أَأَسْجُدُ
لِمَنْ خَلَقْتُ طِينًا ۝

قَالَ أَرَأَيْتَكَ هَذَا الَّذِي كَرَّمْتَ عَلَيَّ
لَئِنْ آخَرْتَنِي إِلَى يَوْمِ الْفِتْنَةِ لَأَحْتَنِكَنَّ
ذُرِّيَّتَكَ إِلَّا قَلِيلًا ۝

قَالَ أَذْهَبَ ۖ فَمَنْ تَبِعَكَ مِنْهُمْ فَإِنَّ
جَهَنَّمَ جَزَاءُكُمْ جَزَاءً مَوْفُورًا ۝

وَأَسْتَفِرُّ مِنْهُمْ اسْتَطَعْتُ مِنْهُمْ وَصَوْتِي
وَأَجْلِبْ عَلَيْهِمْ بِخِيلِكَ وَرَجُلِكَ وَ
شَارِكُهُمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ وَعَدَّهُمْ
وَمَا يُعِدُّهُمْ الشَّيْطَانُ إِلَّا غُرُورًا ۝

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ
سُلْطَانٌ ۖ وَكَفَى بِرَبِّكَ وَكِيلًا ۝

رَبُّكُمُ الَّذِي يُزْجِي لَكُمْ الْفُلْكَ فِي
الْبَحْرِ لَتَتَّبِعُوا مِنْ فَضْلِهِ ۚ إِنَّهُ
كَانَ بِكُمْ رَحِيمًا ۝

وَإِذْ امْسَكُُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ مَنْ
تَلَّ عَوْنَ الْأَيَّاتِ فَالْتَمَسُوا نَجْدًا إِلَى الْبَرِّ
أَعْرَضْتُمْ وَكَانَ الْإِنْسَانُ لَكُفُورًا ۝

أَفَلَمْ تَنْتَهُمْ أَنْ يَخْشَفَ بِكُمْ جَانِبَ الْبَرِّ
أَوْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ثُمَّ لَا تَجِدُوا
لَكُمْ وَكِيلًا ۝

أَمْ أَمِنْتُمْ أَنْ يُعِيدَكُمْ فِيهِ تَارَةً

second time to sea and send against you a heavy gale to drown you because of your ingratitude, so that you find no helper therein against Us?

70. We have honoured the sons of Adam; provided them with transport on land and sea; given them for sustenance things good and pure; and conferred on them special favours, above a great part of Our Creation.

71. One day We shall call together all human beings with their (respective) Imams: those who are given their record in their right hand will read it (with pleasure), and they will not be dealt with unjustly in the least.

72. But those who were blind in this world, will be blind in the Hereafter, and most astray from the Path.

73. And their purpose was to tempt you away from that which We had revealed to you, to substitute in Our name something quite different; (in that case), behold! they would certainly have made you (their) friend!

74. And had We not given you strength, you would nearly have inclined to them a little.

75. In that case, We should have made you taste a double portion (of punishment) in this life, and a double portion after death: and moreover you would have found none to help you against Us!

76. Their purpose was to scare you off the land, in order to expel you; but in that case they would not have stayed (therein) after you, except for a little while.

77. (This was Our) way with the Messengers We sent before you: you will find no change in Our ways.

78. Establish regular prayers at the sun's decline till the darkness of the night, and the recital of the Qur'an in morning prayer, for the recital in the morning

ukhraa fa-yursila 'alaykum qaaṣifam-minar-reehi fa-yughriqakum. hīmaa kafartum summa laa tajidoo lakum 'alaynaa bihee tabee'aa.

70. Wa laqa karramnaa Baneee Aadama wa ḥamal-naahum fil-barri walbaḥri wa raza naahum minat-tayyibaati wa faḍalnaahum 'alaa kaṣeerim-mimman khalaanaa tafḍeela.

71. Yawma na'oo kulla unaasim bi-imaamihim faman ootiya kitaabahoo biyameenihee fa-ulaaa'ika ya'ra'ona kitaabahum wa laa yuzlamoonaa fateela.

72. Wa man kaana fee haaziheee a'maa fahuwa fil-Aakhirati a'maa wa aḍallu sabeela.

73. Wa in kaadoo la-yafti-noonaka 'anil-lazee awḥaynaa ilayka litaftariya 'alaynaa ghayrahoo wa izallat-takha-zooka khaleela.

74. Wa law laaa an sabbat-naaka laqa kitta tarkanu ilayhim shay an qaleela.

75. Izal-la-azanaaka di'fal-hayaati wa di'fal-mamaati summa laa tajidu laka 'alaynaa naseera.

76. Wa in kaadoo layastafiz-zoonaka minal-arḍi liyukhrijooka minhaa wa izal-laa yalbasoonaa khilaafaka illaa qaleela.

77. Sunnata man qa'arsalnaa qalaka mir-Rusulinaa wa laa tajidu lisunnatinaa taḥweela.

78. Aqimiṣ-Ṣalaata lidulookish-shamsi ilaa ghasaqil-layli wa qur'aanal-Faḥri inna qur'aanal-Faḥri

أُخْرِئْ فَيُرْسِلْ عَلَيْكُمْ قَاصِفًا مِّنَ الرِّيحِ فَيُغْرِقَكُم بِمَا كَفَرْتُمْ ثُمَّ لَا تَجِدُ أَلَيْكُم عِلَيْنَا بِهِ تَبِيعًا ۝

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَهُمْ فِي الْوَبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ۝

يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِسمِهِمْ فَمَن أُوْتِيَ كِتَابَهُ بِيَمِينِهِ فَأُولَئِكَ يَقْرَءُونَ كِتَابَهُمْ وَلَا يُظْلَمُونَ فَتِيلًا ۝

وَمَن كَانَ فِي هَذِهِ أَعْمَى فَهُوَ فِي الْآخِرَةِ أَعْمَى وَأَضَلُّ سَبِيلًا ۝

وَإِن كَادُوا لَيَفْتِنُونَكَ عَنِ الدِّينِ أَوْحَيْنَا إِلَيْكَ لَتُنْفِرَنَّ عَلَيْنَا غَيْرَةٌ ۖ وَإِذَا لَاتَخَذُوا وَكَ خَلِيلًا ۝

وَلَوْ كَا أَن تُبَنِّنَاكَ لَقَدْ كُنتَ تَزَكِيَنَ إِلَيْهِمْ شَيْئًا قَلِيلًا ۝

إِذَا لَدَقْنَاكَ ضَعْفَ الْحَيَاةِ وَضَعْفَ الْمَمَاتِ ۖ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا نَصِيرًا ۝

وَلَن كَادُوا لَيَسْتَفِزُّوكَ مِنَ الْأَرْضِ لِيُخْرِجُوكَ مِنْهَا وَإِذَا لَا يَلْبَثُونَ خَلْقَكَ إِلَّا قَلِيلًا ۝

سُنَّةٌ مِّن قَدْ أَرْسَلْنَا قَبْلَكَ مِّن رُّسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ۝

اقِمِ الصَّلَاةَ لِلْأُولَى الشَّمْسِ إِلَى الْعَسَقِ الْبَلِّ وَقُرْآنَ الْفَجْرِ ۚ إِنَّ قُرْآنَ الْفَجْرِ

carry (angels') testimony.

79. And as for the night keep awake a part of it as an additional prayer for you, soon will your Lord raise you to a Station of Praise and Glory!

80. Say: "O my Lord! Let my entry be by the Gate of Truth and Honour, and likewise my exit by the Gate of Truth and Honour; and grant me from Your Presence an authority to aid (me)."

81. And say: "Truth has (now) arrived, and Falsehood perished: for Falsehood is (by its nature) bound to perish."

82. We send down (stage by stage) in the Qur'an that which is a healing and a mercy to those who believe: to the unjust it causes nothing but loss after loss.

83. Yet when We bestow Our favours on man, he turns away and becomes remote on his side (instead of coming to Us), and when evil seizes him he gives himself up to despair.

84. Say: "Everyone acts according to his own disposition: but your Lord knows best who it is that is best guided on the Way."

85. They ask you concerning the Spirit (of inspiration). Say: "The Spirit (comes) by command of my Lord: of knowledge it is only a little that is communicated to you, (O men!)"

86. If it were Our Will, We could take away that which We have sent you by inspiration: then would you find none to plead your affair in that matter as against Us,-

87. Except for Mercy from your Lord: for His Bounty is to you (indeed) great.

88. Say: "If the whole of mankind and Jinns were to gather

kaana mashhoodaa.

79. Wa minal-layli fatahajja bihee naafilatal-laka 'asaaa aany-ya'asaka Rabbuka Maqaa-mam-Mahmoodaa.

80. Wa qur-Rabbi a'ikhilnee mukhala shiqinw-wa akhri'nee mukhreja shiqinw-wa' al lee milladunka sulfaanan naseeraa.

81. Wa qul jaaa'al-haqqu wa zahaqal-baatil; innal-baatila kaana zahooqaa.

82. Wa nunazzilu minal-Qur'aani maa huwa shifaaa-uunw- wa rahmatul-lilmu'mi-neena wa laa yazeeduz-zaali-meena illaa khasaraa.

83. Wa izaana'an'amnaa 'alal-insaani a'rafa wa na-aa bijaani-bihee wa izaana massahush-sharru kaana ya'oosaa.

84. Qul kulluuny-ya'malu 'alaa shaakilatihee fa-Rabbukum a'lamu biman huwa ahdaa sabeelaa.

85. Wa yas'aloonaka 'anir-Rooh; qulir-Roohu min amri Rabbee wa maaa ooteetum-minal-'ilmi illaa qaleelaa.

86. Wa la'in shi'naa lanazhabanna billazeee awhaynaaa ilayka summa laa tajidu laka bihee 'alaynaa wakeelaa.

87. Illaa rahmatam-mir-Rabbik; inna fadlahoo kaana 'alayka kabeeraa.

88. Qul la'ini-tama'atil-insu waljinnu

كَانَ مَشْهُودًا ۝

وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَّكَ ۖ عَسَىٰ أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَّحْمُودًا ۝

وَقُلْ رَبِّ ادْخُلْنِيْ مِنْ دُخْلٍ صَدَقٍ وَاخْرِجْنِيْ مِنْ خُرْجٍ صَدَقٍ وَاجْعَلْ لِّىْ مِنْ لَّدُنْكَ سُلْطٰنًا نَّصِيْرًا ۝ وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ ۚ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا ۝

وَنُزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِيْنَ ۖ وَلَا يَزِيدُ الظَّالِمِيْنَ إِلَّا خَسَارًا ۝ وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَأَىٰ بِجَانِبِهِ ۖ وَإِذَا مَسَّهُ الشَّرُّ كَانَ يَئُوسًا ۝

قُلْ كُلٌّ يَعْمَلُ عَلَىٰ شَاكِلَتِهِ فَرَبُّكُمْ أَعْلَمُ بِمَنْ هُوَ أَهْدَىٰ سَبِيلًا ۝ وَيَسْأَلُونَكَ عَنِ الرُّوْحِ ۖ قُلِ الرُّوْحُ مِنْ أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا قَلِيلًا ۝

وَلَئِنْ شِئْنَا لَنَذْهَبَنَّ بِالَّذِي أَوْحَيْنَا إِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ بِهِ عَلَيْنَا وَكِيلًا ۝ إِلَّا رَحْمَةً مِن رَّبِّكَ ۚ إِنَّ فَضْلَهُ كَانَ عَلَيْكَ كَبِيرًا ۝ قُلْ لَّيْسَ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ

together to produce the like of this Qur'an, they could not produce the like thereof, even if they backed up each other with help and support.

89. And We have explained to man, in this Qur'an, every kind of similitude: yet the greater part of men refuse (to receive it) except with ingratitude!

90. They say: "We shall not believe in you, until you cause a spring to gush forth for us from the earth,

91. "Or (until) you have a garden of date trees and vines, and cause rivers to gush forth in their midst, carrying abundant water;

92. "Or you cause the sky to fall in pieces, as you say (will happen), against us; or you bring Allah and the angels before (us) face to face:

93. "Or you have a house adorned with gold, or you mount a ladder right into the skies. No, we shall not even believe in your mounting until you send down to us a book that we could read." Say: "Glory to my Lord! Am I not but a man, - a Messenger?"

94. What kept men back from belief when Guidance came to them, was nothing but this: they said, "Has Allah sent a man (like us) to be (His) Messenger?"

95. Say, "If there were settled, on earth, angels walking about in peace and quiet, We should certainly have sent them down from the heavens an angel for a Messenger."

96. Say: "Enough is Allah for a Witness between me and you: for He is well acquainted with His servants, and He sees (all things).

97. It is he whom Allah guides, that is on true guidance; but he whom

'alaaa aany-ya-too bimigli haazal-Qur'aani laa ya-toona bimiglihee wa law kaana ba'duhum liba'din zaheeraa.

89. Wa laqa sharrafnaa lin-naasi fee haazal-Qur'aani min kulli masaahin fa-abaaa aksarun-naasi illaa kufooraa.

90. Wa qaaloo lan-nu'mina laka hattaafajjura lanaa minal-ardi yamboo'aa.

91. Aw takoona laka jannatum-min nakheelinw-wa'inabin fatufajjiral-anhaara khilaalahaa tafjeeraa.

92. Aw tusqitas-samaaa'a kamaa za'amta 'alaynaa kisafan aw ta-tiya billaahi walmaalaa'ikati qabeelaa.

93. Aw yakoona laka baytumin zukhrufin aw tarqaa fissaamaa'i wa lan-nu'mina liruqiyyika hattaafatunazzila 'alaynaa kitaaban-na'ra'ooh; qul Suhaana Rabbee hal kuntu illaa basharar-Rasoolaa.

94. Wa maa mana'an-naasa aany-yu'minooo iz jaaa'ahumul-hudaaa illaaa an qaalooo abaa'asal-laahu basharar-Rasoolaa.

95. Qul law kaana fil-ardi malaaa'ikatuuny-yamshoona mulma'inneena lanaz-zalnaa 'alayhim-minas-samaaa'i malakar-Rasoolaa.

96. Qul kafa billaahi shaheddambaynee wa baynakum; innahoo kaana bi'ibaadihee Khabeerambaseeraa.

97. Wa maany-yahdil-laahu fahuwal-muhtal, wa maany-

عَلَى أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ۝

وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ فَأَبَى أَكْثَرُ النَّاسِ إِلَّا كُفُورًا ۝

وَقَالُوا لَنْ نُؤْمِنَ لَكَ حَتَّى تَجْعَلَ لَنَا مِنَ الْأَرْضِ مِثْلَ مَا تُجْعَلُ ۝

أَوْ تَكُونَ لَكَ جَنَّةٌ مِمَّنْ تَنْحِيلُ وَ عَنِ النَّهْرِ أَنْهَارُ خَالِهَا تُفْجِرُ ۝

أَوْ تُسْقِطَ السَّمَاءَ كَمَا زَعَمَتْ عَلَيْنَا لِسُفْهَاتِنَا إِنَّا بِاللهِ وَالْمَلَكِ كَافِرُونَ ۝

أَوْ يَكُونَ لَكَ بَيْتٌ مِّنْ زُخْرٍ أَوْ تَرْفَعِ فِي السَّمَاءِ وَلَنْ نُؤْمِنَ لِرُقِيِّكَ حَتَّى تُنْزِلَ عَلَيْنَا كِتَابًا نَقْرُؤَهُ قُلْ سُبْحَانَ رَبِّيْ هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا ۝

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَى إِلَّا أَنْ قَالُوا أَبَعَثَ اللهُ بَشَرًا رَسُولًا ۝

قُلْ لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَّمْشُونَ مُطْمَئِنِّينَ لَنَزَّلْنَا عَلَيْهِمْ مِّنَ السَّمَاءِ مَكًّا رَسُولًا ۝

قُلْ كَفَى بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ۝

وَمَنْ يَهْدِ اللهُ فَهُوَ الْمُهْتَدِ وَمَنْ

He leaves astray - for such you will find no protector besides Him. On the Day of Judgment We shall gather them together, prone on their faces, blind, dumb, and deaf: their abode will be Hell: every time it shows abatement, We shall increase for them the fierceness of the Fire.

98. That is their recompense, because they rejected Our Signs, and said, "When we are reduced to bones and broken dust, should we really be raised up (to be) a new Creation?"

99. Don't they see that Allah, Who created the heavens and the earth, has power to create the like of them (anew)? Only He has decreed a term appointed, of which there is no doubt. But the unjust refuse (to receive it) except with ingratitude.

100. Say: "If you had control of the Treasures of the Mercy of my Lord, behold, you would keep them back, for fear of spending them: for man is (ever) miserly!"

101. To Moses We gave Nine Clear Signs: ask the Children of Israel: when he came to them, Pharaoh said to him: "O Moses! I consider you, indeed, to have been worked upon by sorcery!

102. Moses said, "You know well that these things have been sent down by none but the Lord of the heavens and the earth as eye-opening evidence: and I consider you indeed, O Pharaoh, to be one doomed to destruction!"

103. So he resolved to remove them from the face of the earth: but We drowned him and all who were with him.

104. And We said thereafter to the Children of Israel, "Dwell securely in the land (of promise)": but when the second of the warnings came to pass, We gathered you together in a mingled crowd.

yuḍlil falan tajida lahum awliyaaa'a min doonih; wa nahshuruhum Yawmal-Qiyaa-mati 'alaa wujoohihim 'umyañw-wa bukmañw-wa summaa; ma-waahum Jahannamu kullamaa khabat zi'naahum sa'eeraa.

98. Zaalika jazaaa'uhum bi-annahum kafaroo bi-Aayaa-tinaa wa qaalooo 'a-izaa kunnaa 'izaamañw-wa rufaatan 'a-innaa lama'oosoonaa khalqan jadee-daa.

99. Awalam yaraw annal-laahal-lazee khalaqas-samaa-waati wal-arḍa qaadirun 'alaaa aany-yakhluqa mislahum wa ja'ala lahum ajalal-laa rayba feeh; fa-abaz-zaalimoona illaa kufooraa.

100. Qul law antum tamli-koona khazaaa'ina rahmati Rabbee izalla-amsaktum khash-yatal-infaa; wa kaanal-insaanu qatooraa.

101. Wa laqa'aataynaa Moosaa tis'a Aayaatin bayyi-naatin fas'al Baneee Israaa'eela iz jaaa'ahum faqaala lahoor Fir'awnu innec la-azunnuka yaa Moosaa mashooraa.

102. Qaala laqa'alimta maaa anzala haaa'ulaaa'i illaa Rab-bus-samaawaati wal-arḍi bašaaa'ira wa innec la-azun-nuka yaa Fir'awnu masbooraa.

103. Fa-araada aany-yastafiz-zahum-minal-arḍi fa-aghra-naahu wa mamma'ahoo jamee'aa.

104. Wa qulnaa mim ba'dihee li-Baneee Israaa'eelas-kunul-arḍa fa-izaa jaaa'a wa'dul-Aakhirati ji'naa bikum lafee'aa.

يُضَلِّلُ فَلَئِنْ تَجِدْهُمْ أَوْلِيَاءَ مِنْ دُونِهِ ۖ وَنَحْشُرُهُمْ يَوْمَ الْقِيَمَةِ عَلَى وُجُوهِهِمْ عُرْيَاءَ وَتَكْمًا وَصَمًا وَمَأْوَهُمْ جَهَنَّمُ كُلَّمَا خَبَدْتَ زِدْنَاهُمْ سَعِيرًا ۝

ذَلِكَ جَزَاءُ هُم بِأَنَّهُمْ كَفَرُوا بِآيَاتِنَا وَقَالُوا إِذَا زُلْزِلَتْ أَعْنَابُ كَبْعُوتُونَ خَلْقًا جَدِيدًا ۝

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ قَادِرٌ عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ أَجَلًا لَا رَيْبَ فِيهِ فَإِنَّ الظَّالِمِينَ إِلَّا كُفُورًا ۝

قُلْ لَوْ أَنْتُمْ تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذًا لَأَمْسَكْتُمْ خَشْيَةَ الْإِنْفَاقِ ۖ وَكَانَ الْإِنْسَانُ قَتُورًا ۝

وَلَقَدْ آتَيْنَا مُوسَى تِسْعَ آيَاتٍ بَيِّنَاتٍ فَنَسِيَ بَنِي إِسْرَءِيلَ إِذْ جَاءَهُمْ فَقَالَ لَهُ فِرْعَوْنُ إِنِّي لَأَظُنُّكَ يُمُوسَىٰ مَسْحُورًا ۝

قَالَ لَقَدْ عَلِمْتَ مَا أَنْزَلَ هَؤُلَاءِ إِلَّا رَبُّ السَّمَوَاتِ وَالْأَرْضِ بِصَاطِرٍ وَإِنِّي لَأَظُنُّكَ يُفِرْعَوْنُ مَثْبُورًا ۝

فَأَرَادَ أَنْ يَنْتَفِزَهُمْ مِنْ الْأَرْضِ فَأَغْرَقْنَاهُ وَمَنْ مَعَهُ جَمِيعًا ۝

وَقُلْنَا مِنْ بَعْدِهِ لِبَنِي إِسْرَءِيلَ اسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ جِئْنَا بِكُمْ لَغِيفًا ۝

105. We sent down the (Qur'an) in Truth, and in Truth has it descended: and We sent you but to give Glad Tidings and to warn (sinners).

106. (It is) a Qur'an which We have divided (into parts from time to time), in order that you might recite it to men at intervals: We have revealed it by stages.

107. Say: "Whether you believe in it or not, it is true that those who were given knowledge beforehand, when it is recited to them, fall down on their faces in humble prostration,

108. "And they say: 'Glory to our Lord! Truly has the promise of our Lord been fulfilled!'"

109. They fall down on their faces in tears, and it increases their (earnest) humility.

110. Say: "Call upon Allah, or call upon Rahman: by whatever name you call upon Him, (it is well): for to Him belong the Most Beautiful Names. Neither speak your Prayer aloud, nor speak it in a low tone, but seek a middle course between."

111. Say: "Praise be to Allah, Who begets no son, and has no partner in (His) dominion: nor (needs) He any to protect Him from humiliation: yes, magnify Him for His greatness and glory!

105. Wa bilhaqqi anzalnaahu wa bilhaqqi nazar; wa maaa arsalnaaka illaa mubashshiraanw- wa nazeeraa.

106. Wa Qur'aanan faraanaahu lita'ra-ahoo 'alan-naasi 'alaa mukshiinw-wa nazzalnaahu tanzeela.

107. Qul aaminoo biheee aw laa tu'minoo; innallaazee na ootul-'ilma min qalbiheee iza yutlaa 'alayhim yakhiiruna lil-azqaani sujadaa.

108. Wa yaqooloona Subhaana Rabbinaa in kaana wa'du Rabbinaa lamaf'oolaa.

109. Wa yakhiiruna lil-azqaani ya'koona wa yazeeduhum khushoo'aa.

110. Qulil-'ul-laaha awil-'ur-Rahmaana ayyam-maa ta'oo falahul-Asmaa'ul-Husnaa; wa laa ta'har bi-Salaatika wa laa tukhaafit bihaa wa taghi bayna zaalika saabeeaa.

111. Wa qulil-hamdu lillaahil-lazee lam yattakhiz waladaanw-wa lam yakul-lahoo shareekun fil-mulki wa lam yakul-lahoo waliyyum-minaz-zulli wa kabirhu takbeeraa.

Kahf, or the Cave

In the name of Allah, Most Gracious, Most Merciful.

1. Praise be to Allah, Who has sent to His Servant the Book, and has allowed therein no crookedness:

2. (He has made it) Straight (and Clear) in order that He may warn (the godless) of a terrible Punishment from Him, and that He may give Glad Tidings to the Believers who work righteous Deeds, that they shall have

AL-KAHF-18

Bismillaahir-Rahmaanir Raheem.

1. Al-hamdu lillaahil lazeee anzala 'alaa 'a'dihil-Kitaaba wa lam ya'al-lahoo 'iwajaa.

2. Qayyimal-liyunzira ba-san shadeedam-mil-ladunhu wa yubashshiral-mu'mineenal-lazeena ya'maloonaş-saalihaati anna lahum

وَبِالْحَقِّ أَنْزَلْنَاهُ وَبِالْحَقِّ نَزَلَ وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ۝

وَقُرْآنًا فَرَقْنَاهُ لِتَقْرَأَهُ عَلَى النَّاسِ عَلَى مَكْثٍ وَنَزَّلْنَاهُ تَنْزِيلًا ۝

قُلْ إِمْنُوا بِهِ أَوْ لَا تُؤْمِنُوا إِنَّ الَّذِينَ أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُتْلَى عَلَيْهِمْ

يَخْرُجُونَ لِلْذِّكْرِ أَنْ يَسْجُدَ ۝ وَيَقُولُونَ سُبْحَانَ رَبِّنَا إِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا ۝

وَيَخْرُجُونَ لِلْذِّكْرِ أَنْ يَكُونَ وَبِزَيْنِهِمْ خُشُوعًا ۝

قُلْ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ ۖ أَيًّا مَّا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۖ وَلَا تَجْهَرُوا بِصَلَاتِكُمْ وَلَا تَخَافُوهَا

بِهَا وَابْتَغُوا بَيْنَ ذَلِكَ سَبِيلًا ۝ وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذَّلِيلِ وَكِبَرُهُ تَكْبِيرًا ۝

سُورَةُ الْكَهْفِ مَكِّيَّةٌ (١٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا ۖ قَيِّمًا لِيُنْذِرَ بَأْسًا شَدِيدًا لِمَنْ لَدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ

a goodly Reward,

3. Wherein they shall remain for ever:

4. Further, that He may warn those (also) who say, "Allah has begotten a son":

5. They do not have any knowledge of such a thing, nor had their fathers. It is a grievous thing that issues from their mouths as a saying. What they say is nothing but falsehood!

6. You would only, perchance, fret yourself to death, following after them, in grief, if they do not believe in this Message.

7. That which is on earth We have made but as a glittering show for the earth, in order that We may test them - as to which of them are best in conduct.

8. Verily what is on earth We shall make but as dust and dry soil (without growth or herbage).

9. Or do you reflect that the Companions of the Cave and of the Inscription were wonders among Our Signs?

10. Behold, the youths betook themselves to the Cave: they said, "Our Lord! bestow on us Mercy from Yourself, and dispose of our affair for us in the right way!"

11. Then We drew (a veil) over their ears, for a number of years, in the Cave, (so that they did not hear):

12. Then We roused them, in order to test which of the two parties was best at calculating the term of years they had tarried!

13. We relate to you their story in truth: they were youths who believed in their Lord, and We advanced them in guidance:

al-ran ḥasanaa.

3. Maakiṣeena feeḥi abadaa.

4. Wa yunzir-al-lazeena qaalut-takḥazal-laahu waladaa.

5. Maa lahum biḥee min 'ilmiṭw-wa laa li-aabaaa'ihim; kaburat kalimatan takhruju min afwaahihim; inḡy-yaqooloona illaa kaḡibaa.

6. Fala'allaka baakhi'un nafsaka 'alaaa aaṣaarihim illam yu'minoo bihaaṣal-ḥadeesi asaḡaa.

7. Innaa ja'alnaa maa 'alal-arḡi zeenatal-lahaa lina luwa-hum ayyuhum aḡsanu 'amaḡaa.

8. Wa innaa lajaa'iloona maa 'alayhaa ṣa'eedan juruzaa.

9. Am ḡasiḡa anna Aṣ-haa-bal-Kaḡfi wār-Raqeemi kaanoo min Ayaatinaa 'ajabaa.

10. Iz awal-fityatu ilal-kaḡfi faqaaloo Rabbanaaa aatinaa mil-laḡunka raḡmataṭw-wa ḡayyi' lanaa min amrinaa rashadaa.

11. Faḡaraḡnaa 'alaaa aazaa-nihim fil-kaḡfi sineena 'adaḡaa.

12. Summa ba'asnaahum lina'lama ayyul-ḡizbayni aḡṣaa limaa labiṣooo amaḡaa.

13. Naḡnu naquṣṣu 'alayka naba-ahum bilḡaḡḡ; innaḡum fityatun aamanoo bi-Rabbiḡum wa ziḡnaahum ḡuḡaa.

أَجْرًا حَسَنًا ۝

مَّا كَثِيرٌ فِيهِ أَبَدًا ۝

وَيُنذِرَ الَّذِينَ قَالُوا اتَّخَذَ

اللَّهُ وَلَدًا ۝

مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ

كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ

إِنْ يَقُولُونَ إِلَّا كَذِبًا ۝

فَلَعَلَّكَ بَاحِثٌ فِي نَفْسِكَ عَلَىٰ أَنَّا رِهُمُ

إِنْ لَمْ يُؤْمِنُوا بِهَذَا الْحَدِيثِ

أَسْفًا ۝

إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً

لَهَا لِيَبْلُوَهُمْ فِيهِمْ أَحْسَنُ عَمَلًا ۝

وَلَنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا

جُدْرًا ۝

أَمْ حَسِبْتَ أَنَّ أَصْحَابَ الْكَهْفِ

وَالرَّقِيقِ كَانُوا مِنْ آيَاتِنَا عَجَبًا ۝

إِذْ أَوَى الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً

وَهَبْ لَنَا مِنْ أَمْرِنَا رَشَدًا ۝

فَضَرَبْنَا عَلَىٰ آذَانِهِمْ فِي الْكَهْفِ

سِنِينَ عَدَدًا ۝

ثُمَّ بَعَثْنَاهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ

أَحْصَىٰ لِمَا كَانُوا عَمَدًا ۝

نَحْنُ نَقُصُّ عَلَيْكَ نَبَأَهُم بِالْحَقِّ ۖ

إِنَّهُمْ فِتْيَةٌ آمَنُوا بِرَبِّهِمْ وَزِدْنَاهُمْ

هُدًى ۝

14. We gave strength to their hearts: behold, they stood up and said: "Our Lord is the Lord of the heavens and of the earth: never shall we call upon any god other than Him: if we did, we should indeed have uttered an enormity!

15. "These our people have taken for worship gods other than Him: why do they not bring forward an authority clear (and convincing) for what they do? Who does more wrong than such as invent a falsehood against Allah?

16. "When you turn away from them and the things they worship other than Allah, betake yourselves to the Cave: your Lord will shower His mercies on you and dispose of your affair towards comfort and ease."

17. You would have seen the sun, when it rose, declining to the right from their Cave, and when it set, turning away from them to the left, while they lay in the open space in the midst of the Cave. Such are among the Signs of Allah: He whom Allah guides is rightly guided; but he whom Allah leaves to stray, for him you will find no protector to lead him to the Right Way.

18. You would have deemed them awake, whilst they were asleep, and We turned them on their right and on their left sides: their dog stretching forth his two fore-legs on the threshold: if you had come up on to them, you would have certainly turned back from them in flight, and would certainly have been filled with terror of them.

19. Such (being their state), We raised them up (from sleep), that they might question each other. Said one of them,

14. Wa raba¹naa 'alaa quloo-
bihim iz qaamoo faqaaloo
Rabbunaa Rabbus-samaawaati
wal-ar²di lan-na³'uwa min
dooniheee ilaahal-laqa⁴ qul-
naaa izan sha⁵ta⁶taa.

15. Haaa'ulaaa'i qawmunat-
takhazoo min dooniheee aali-
hatal law laa ya-toona 'alayhi⁷
bisultaanim bayyin: faman
azlamu mimmaniftaraa 'alal-
laahi kazibaa.

16. Wa-izi⁸'tazal-tumoohum
wa maa ya'budoona illal-laaha
fa-wooo ilal-kahfi yanshur
lakum Rabbukum-mirrah-
matihee wa yuhayyi⁹ lakum-
min amrikum-mirfa¹⁰qaa.

17. Wa tarash-shamsa izaa
tala¹¹'at-tazaawaru an¹² kahfihim
zaatal-yameeni wa izaa gha-
rabat ta¹³ri¹⁴duhum zaatash-
shimaali wa hum fee fa¹⁵wa¹⁶im-
minh; zaalika min Aayaatil-
laah; ma¹⁷ny-yahdil-laahu fahu-
wal-muhta¹⁸; wa ma¹⁹ny-yudlil
falan²⁰ tajida lahoo waliyyam-
murshidaa.

18. Wa tahsabuhum ayqaa-
za²¹n-wa hum ruqoo²²; wa
nuqallibuhum zaatal-yameeni
wa zaatash-shimaali wa
kalbuhum baasitun zira²³a'ayhi
bilwa²⁴see²⁵; lawit²⁶-tala²⁷'ta
'alayhim lawal-layta minhum
firaara²⁸n-wa lamuli²⁹'ta minhum
ru³⁰'baa.

19. Wa kazaalika ba'asnaa-
hum liyatasa³¹aaa'aloo baynahum;
qaala qaaa'ilum-minhum kam

وَرَبَّنَا عَلَى قُلُوبِهِمْ إِذْ قَامُوا
فَقَالُوا رَبُّنَا رَبُّ السَّمَوَاتِ وَالْأَرْضِ
كَنْ تَدْعُو¹ا مِنْ دُونِهِ إِنْ هَآؤُنَا لَقَدْ
قُلْنَا إِذَا شَطَطًا ۝

هَؤُلَاءِ قَوْمُنَا اتَّخَذُوا مِنْ دُونِهِ
إِلَهَةً لَوْلَا يَأْتُونَ عَلَيْهِمْ بِسُلْطَانٍ
بَيِّنٍ فَمَنْ أَظْلَمُ² مِمَّنْ افْتَرَى
عَلَى اللَّهِ كَذِبًا ۝

وَلِإِذْ اعْتَزَلْتُمُوهُمْ وَمَا يَعْزُدُونَ إِلَّا
اللَّهُ فَأَوَّا³ إِلَى الْكَهْفِ يَنْشُرْ لَكُمْ
رَبُّكُمْ⁴ مِنْ رَحْمَتِهِ وَيَهَيِّئْ لَكُمْ
مِنْ أَمْرِكُمْ مَرْفَقًا ۝

وَنَرَى السَّمْسَ إِذَا طَلَعَتْ تَزُورُ
عَنْ كَهْفِهِمْ ذَاتَ الْيَمِينِ وَإِذَا
غَرَبَتْ تَقَرَّبُ⁵هُمْ ذَاتَ الشَّمَالِ
وَهُمْ فِي فَجْوَةٍ⁶ مِنْهُ ذَٰلِكَ مِنْ
آيَاتِ اللَّهِ لَعَلَّ⁷ مَنْ يَهْدِيَ اللَّهُ فَهُوَ
الْمُهْتَدِ⁸ وَمَنْ يَضِلْ فَلَنْ تَجِدَ
لَهُ وَلِيًّا مُرْشِدًا ۝

وَنَحْسَبُهُمْ⁹ آيْقَانًا وَهُمْ رُقُودٌ ۝
وَنَقْلِبُهُمْ¹⁰ ذَاتَ الْيَمِينِ وَذَاتَ
الشَّمَالِ ۝ وَكَلْبُهُمْ¹¹ بَاسِطٌ ذِرَاعَيْهِ
بِالْوَصِيدِ¹² لَوِ اطَّلَعْتَ عَلَيْهِمْ لَوَكَّيْتَ
مِنْهُمْ¹³ فَارًا وَلَمْ تَلْمِ¹⁴ مِنْهُمْ رُعْبًا ۝
وَكَذَٰلِكَ بَعَثْنَاهُمْ¹⁵ لِيَتَسَاءَلُوا
بَيْنَهُمْ¹⁶ قَالِ قَائِلٌ¹⁷ مِنْهُمْ كَمْ

“How long have you stayed (here)?” They said, “We have stayed (perhaps) a day, or part of a day.” (At length) they (all) said, “Allah (alone) knows best how long you have stayed here.... Now you send one of you with this money of yours to the town: let him find out which is the best food (to be had) and bring some to you, that (you may) satisfy your hunger therewith: and let him behave with care and courtesy, and let him not inform anyone about you.

20. "For if they should come upon you, they would stone you or force you to return to their cult, and in that case you would never attain prosperity."

21. Thus We made their case known to the people, that they might know that the promise of Allah is true, and that there can be no doubt about the Hour of Judgment. Behold, they dispute among themselves as to their affair. (Some) said, "Construct a building over them": Their Lord knows best about them: those who prevailed over their affair said, "Let us surely build a place of worship over them."

22. (Some) say they were three, the dog being the fourth among them; (others) say they were five, the dog being the sixth,- doubtfully guessing at the unknown; (yet others) say they were seven, the dog being the eighth. You say: "My Lord knows best their number; it is but few that know their (real case)." Do not enter, therefore, into controversies concerning them, except on a matter that is clear, nor consult any of them about (the affair of) the Sleepers.

23. Nor say of anything, "I shall be sure to do

labistum qaaloo labisnaa yaw-
man aw ba'da yawin; qaaloo
Rabbukum a'lamu bimaa
labistum fa'asoo ahadakum
biwariqikum haaziheee ilal-
madeenati falyanzur ayyuhaaa
azkaa ta'aaman falya-tikum
birizqim-minhu walyatalattaf
wa laa yush'iranna bikum
ahadaa.

20. **Inna**hum **in**y-yazharoo
'alaykum yarjumookum aw
yu'eedookum fee millatihim wa
lan tuflihoow izan abadaa.

21. Wa kazaalika a'sar-
naa 'alayhim liya'lamooo
anna wa'dal-laahi haqqunw-wa
annas-Saa'ata laa rayba feehaaa
iz yatanaaza'oona baynahum
amrahum faqaalu-l-noo 'alay-
him bunyaanaa; Rabbuhum
a'lamu bihim; qaalal-lazzeena
ghalaboo 'alaaa amrihim lanat-
takhizanna 'alayhim-masijidaa.

22. Sayaqooloona salaasatur-
raabi'uhum kalbuhum wa
yaqooloona khamsatun saadis-
hum kalbuhum ra'mam
ilghay; wa yaqooloona sa'a-
tunw-wa saaminuhum kalbu-
hum; qur-Rabbeee a'lamu
bi'iddatihim-maa ya'lamuhum
illaa qaleel; falaa tumaari
feehim illaa miraaa'an zaah-
rafiy-wa laa tastafti feehim-
minhum ahadaa.

23. Wa laa taqoolannali-shay'in innee faa'ilun

لَيْسَتْهُمْ قَالُوا لَيْنَا يَوْمًا أَوْ بَعْضُ
يَوْمٍ قَالُوا ارْكُمُ أَعْلَمُ بِمَا
لَيْسَتْهُمْ فَأَبْعَثُوا أَحَدَكُمْ بِرُوحِكُمْ
هَٰذَا إِلَى الْمَدِينَةِ فَلْيَنْظُرْ أَيُّهَا
أَزْكَى طَعَامًا فَلْيَأْتِكُمْ بِرُوحٍ مِنْهُ
وَلْيَنْتَظِفْ وَلَا يُشْعِرَنَّ
بِكُمْ أَحَدًا ۝

لَا تَهْمُ إِنَّ يَظْهَرُوا عَلَيْكُمْ
يَرْجُوكُمْ أَوْ يُعِيدُوكُمْ فِي مِلَّتِهِمْ
وَلَكِنْ تَفْلَحُوا إِذَا أَبَدَا ۝

وَكَذَلِكَ أَتَتْكَ آيَاتُنَا عَلَيْهِمْ لِيُعْلَمُوا
أَنَّ وَعْدَ اللَّهِ حَقٌّ وَأَنَّ السَّاعَةَ
لَآ رَيْبَ فِيهَا إِذْ يَتَنَزَّلُونَ مِنْهُم
أُمَرُهُمْ يَقَالُوا ابْنُوا زُجُجًا
لَهُمْ أَعْلَمُ بِهِمْ قَالَ الَّذِينَ
عَلَيْهِمْ عَلَى أُمَرِهِمْ لَنُخْذَنَّهُمْ
نَحْنُ سَحَابٌ ۝

سَيَقُولُونَ ثَلَاثَةٌ رَّابِعُهُمْ
كَلْبُهُمْ ۖ وَيَقُولُونَ خَمْسَةٌ
سَادِسُهُمْ كَلْبُهُمْ رَجْمًا بِالْغَيْبِ ۚ
وَيَقُولُونَ سَبْعَةٌ ۖ وَثَمَانُهُمْ كَلْبُهُمْ
قُلْ رَبِّي أَعْلَمُ بِعَدَّتِهِمْ ۚ مَا
يَعْلَمُهُمْ إِلَّا قَلِيلٌ ۚ فَلَا تُمَارِ فِيهِمْ
إِلَّا مَرَاءً ظَاهِرًا ۖ وَلَا تَسْتَفْتِ
فِيهِمْ مِنْهُمْ أَحَدًا ۝

وَلَا تَقُولَنَّ إِشَاقِي ۖ إِنِّي فَاعِلٌ

so and so tomorrow”-

24. Without adding, “If Allah so wills” and call your Lord to mind when you forget, and say, “I hope that my Lord will guide me ever closer (even) than this to the right road.”

25. So they stayed in their Cave three hundred years, and (some) add nine (more).

26. Say: “Allah knows best how long they stayed: with Him is (the knowledge of) the secrets of the heavens and the earth: how clearly He sees, how finely He hears (everything)! They have no protector other than Him; nor does He share His Command with any person whatsoever.

27. And recite (and teach) what has been revealed to you of the Book of your Lord: none can change His Words, and none will you find as a refuge other than Him.

28. And keep your soul content with those who call on their Lord morning and evening, seeking His Face; and let not your eyes pass beyond them, seeking the pomp and glitter of this Life; nor obey any whose heart We have permitted to neglect the remembrance of Us, one who follows his own desires, whose case has gone beyond all bounds.

29. Say, “The Truth is from your Lord”: let him who will believe, and let him who will reject (it): for the wrong-doers We have prepared a Fire whose (smoke and flames), like the walls and roof of a tent, will hem them in: if they implore relief they will be granted water like melted brass, that will scald their faces.

zaalika ghadaa.

24. Illaaa aany-yashaaa'al-laah; wazkur-Rabbaka iza naseeta wa qul 'asaaa aany-yahdiyani Rabbee li-a-raba min haazaa rashadaa.

25. Wa labisoo fee kahfihim galaaga mi'atin sineena wazdaadoo tis'aa.

26. Qulil-laahu a'lamu bima labisoo laho ghaaybus-samaawaati wal-arḍi absir bihee wa asmi'; maa lahum-min doonihee min-w-waliyyiww-wa laa yushriku fee hukmiheee ahadaa.

27. Watlu maaa oohiya ilayka min Kitaabi Rabbika laa mubaddila li-Kalimaatihee wa laa tajida min doonihee multahadaa.

28. Wasbir nafsaka ma'al-lazeena ya'oonu Rabbahum bilghadaati wal'ashiyyi yureedoona Walahoo wa laa ta'du 'aynaaka 'anhum tureedu zeenatal-hayaatiddunyaa wa laa tuti'man aghfalnaa qalbahoo 'an zikrinaa wataba'a hawaahu wa kaana amruhoo furuḥaa.

29. Wa qulil-haqqu mir-Rabbikum faman shaaa'a falyu'min-wa man shaaa'a falyakfur; innaa a'talnaa liz-zaalimeena Naaran ahaata bihim suraadiquhaa; wa in-yastagheesoo yughaasoo bimaaa'in kalmuhli yashwil-wujooh;

ذَلِكَ غَدًا ۝

إِلَّا أَنْ يَشَاءَ اللَّهُ رَوادَكَ رَبِّكَ إِذَا نَسِيتَ وَقُلْ عَسَى أَنْ يَهْدِيَنِّي رَبِّي لِأَقْرَبَ مِنْ هَذَا رَشَدًا ۝

وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا ۝ قُلِ اللَّهُ أَعْلَمُ بِمَا لَبِثُوا لَهُ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ أَبْصِرْ بِهِ وَأَسْمِعْ مَا لَهُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا يُشْرِكُ فِي حُكْمِهِ أَحَدًا ۝

وَاتْلُ مَا أُوحِيَ إِلَيْكَ مِنْ كِتَابِ رَبِّكَ لَا مُبَدِّلَ لِكَلِمَاتِهِ وَلَنْ تَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ۝ وَاصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَنْ ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ فُرُطًا ۝

وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ ۚ إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا وَإِنْ يَسْتَغِيثُوا يُغَاثُوا بِمَاءٍ كَالْمُهْلِ يَشْوِي الْوُجُوهَ ۚ

منزل ٤

الْمَلَكَةُ

How dreadful the drink! How uncomfortable a couch to recline on!

30. As to those who believe and work righteousness, verily We shall not suffer to perish the reward of any who do a (single) righteous deed.

31. For them will be Gardens of Eternity; beneath them rivers will flow; they will be adorned therein with bracelets of gold, and they will wear green garments of fine silk and heavy brocade: they will recline therein on raised thrones. How good the recompense! How beautiful a couch to recline on!

32. Set forth to them the parable of two men: for one of them We provided two gardens of grape-vines and surrounded them with date palms; in between the two We placed corn-fields.

33. Each of those gardens brought forth its produce, and did not fail in the least therein: in the midst of them We caused a river to flow.

34. (Abundant) was the produce this man had: he said to his companion, in the course of a mutual argument: "I have more wealth than you, and more honour and power in (my following of) men."

35. He went into his garden in a state (of mind) unjust to his soul: he said, "I deem not that this will ever perish,

36. "Nor do I deem that the Hour (of Judgment) will (ever) come: even if I am brought back to my Lord, I shall surely find (there) something better in exchange."

37. His companion said to him, in the course of the argument with him: "Do you deny Him Who created you out of

bi'sash-sharaa, wa saaa'at murtafaqaa.

30. Innal-lazeena aamanoo wa 'amilus-saalihaati innaa laa nuḍee'u al-ḥa man aḥsana 'amalaa.

31. Ulaaa'ika lahum Jannaatu 'Aḥnin taḥree min taḥtihimul-anhaaru yuhallawna feehaa min asaawira min zahabiw-wa yal-basoona siyaaban khudram-min sundusiww-wa istabraqim-muttaki'eena feehaa 'alal-araaa'ik; ni'mas-sawaat wa ḥasunat murtafaqaa.

32. Waḍri lahum-maṣalar-rajulayni ja'alnaa li-aḥadihimaa jannatayni min 'naabiww-wa ḥafafnaahumaa binakhliww-wa ja'alnaa baynahumaa zar'aa.

33. Kiltal-jannatayni aatat ukulahaa wa lam tazlim-minhu shay'añw-wa fajjarnaa khi-laala-humaa naharaa.

34. Wa kaana lahoo samarun faqaala liṣaḥibihee wa huwa yuḥaawiruhooo ana aksaru minka maalañw-wa a'azzu nafaraa.

35. Wa dakhala jannatahoo wa huwa zaalimul-linafsihee qaala maaa azunnu an tabeeda haaziheee abadaa.

36. Wa maaa azunnu-Saa'ata qaaa'imatañw-wa la'ir-rudittu ilaa Rabbee la-ajidanna khay-ram-minhaa munqalabaa.

37. Qaala lahoo ṣaḥibuhoo wa huwa yuḥaawiruhooo akafarta billazee khalaqaka min

بئس الشراب وساءت مرتفقاً

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ إِنَّا لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ عَمَلًا

أُولَئِكَ لَهُمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ يُجَلِّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا خُضْرًا مِنْ سُندُسٍ وَ

إِسْتَبْرَقٍ مَتَّكِينَ فِيهَا عَلَى الْأَرَائِكِ نِعْمَ الثَّوَابُ وَحَسُنَتْ مَرْتَفَقًا

وَاصْرِبْ لَهُم مَثَلًا يُجْلَيْن جَعَلْنَا لِأَحَدِهِمَا جَنَّتَيْنِ مِنْ أَعْنَابٍ وَحَفَفْنَاهُمَا بِنَخْلٍ وَجَعَلْنَا بَيْنَهُمَا زُرْعًا

كُلْتَا الْجَنَّتَيْنِ آتَتْ أُكُلَهُمَا وَلَمْ تَظْلِم مِّنْهُ شَيْئًا وَفَجَرْنَا خِلْمَهُمَا نَهَرًا

وَكَانَ لَهُ ثَمَرٌ فَقَالَ لِصَاحِبِهِ وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِمَّنْكَ مَالًا وَأَعَزُّ نَفَرًا

وَدَخَلَ جَنَّتَهُ وَهُوَ ظَالِمٌ لِّنَفْسِهِ قَالَ مَا أَظُنُّ أَنْ تَبِيدَ هَذِهِ أَبَدًا

وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِنْ رُدُّدْتُ إِلَىٰ رَبِّي لَأَجِدَنَّ خَيْرًا مِّنْهَا مُنْقَلَبًا

قَالَ لَهُ صَاحِبُهُ وَهُوَ يُحَاوِرُهُ أَكَفَرْتَ بِالَّذِي خَلَقَكَ مِنْ

dust, then out of a sperm-drop, then fashioned you into a man?

38. "But (I think) for my part that He is Allah, my Lord, and none shall I associate with my Lord.

39. "Why did you not, as you went into your garden, say: 'Allah's Will (be done)! There is no power but with Allah!' If you see me less than you in wealth and sons,

40. "It may be that my Lord will give me something better than your garden, and that He will send on your garden thunderbolts (by way of reckoning) from heaven, making it (but) slippery sand!-

41. "Or the water of the garden will run off underground so that you will never be able to find it."

42. So his fruits (and enjoyment) were encompassed (with ruin), and he remained twisting and turning his hands over what he had spent on his property, which had (now) tumbled to pieces to its very foundations, and he could only say, "Woe is me! Would I had never ascribed partners to my Lord and Cherisher!"

43. Nor had he numbers to help him against Allah, nor was he able to deliver himself.

44. There, the (only) protection comes from Allah, the True One. He is the Best to reward, and the Best to give success.

45. Set forth to them the similitude of the life of this world: It is like the rain which We send down from the skies:

turaabin summa min nulfatin
summa sawwaaka rajulaa.

38. Laakinna Huwal-laahu
Rabee wa laaa ushriku bi-
Rabeee ahaadaa.

39. Wa law laaa iz dakhalta
jannataka qulta maa shaaa'al-
laahu laa quwwata illaa billaah;
in tarani ana aqalla minka
maalañw-wa waladaa.

40. Fa'asaa Rabbee aany-
yul'ti-yani khayram-min
jannatika wa yursila 'alayhaa
husbaanam-min assamaaa'i
fatuṣbiha ṣa'eedan zalaqaa.

41. Aw yuṣbiha maaa'uhaa
ghawran falan tastaṭee'a lahoo
talabaa.

42. Wa uheeta bisamarihee fa-
aṣbaḥa yuqallibu kaffayhi 'alaa
maa anfaqa feehaa wa hiya
khaawiyatun 'alaa 'urooshihaa
wa yaqoolu yaalaytanee lam
ushrik bi-Rabeee ahaadaa.

43. Wa lam takul-lahoo
fi'atuñy-yan suroonahoo min
doonil-laahi wa maa kaana
muntaṣiraa.

44. Hunaalikal walaayatu
lillaahil-haq; huwa khayrun
sawaabañw-wa khayrun 'uḡbaa.

45. Waḍri lahum-maṣalal-
ḥayaatid-dunyaa kamaaa'in
anzalnaahu min assamaaa'i

تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ
سَوَّيْتُكَ رَجُلًا ۝

لَا كُنَّا هُوَ اللَّهُ رَبِّي وَلَا أُشْرِكُ
بِرَبِّي أَحَدًا ۝

وَلَوْ لَا إِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ
مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ
إِنْ تَرَنِ أَنَا أَقَلَّ مِنْكَ مَالًا
وَوَلَدًا ۝

فَعَلَى رَبِّي أَنْ يُوْتِبَنَ خَيْرًا
مِنْ جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا
حُسْبَانًا مِّنَ السَّمَاءِ فَتُصْبِحَ
صَعِيدًا زَلَقًا ۝

أَوْ يُصْبِحَ مَأْوَاهَا غَوْرًا فَلَنْ
تَسْتَطِيعَ لَهُ طَلَبًا ۝

وَأُحِيطَ بِثَمَرِهِ فَأَصْبَحَ يُقَلِّبُ
كَفَّهُ عَلَى مَا أُنْفِقَ فِيهَا وَهِيَ
خَاوِيَةٌ عَلَى عُرُوشِهَا وَيَقُولُ
لِيَتَنَبَّأَ لِيَ أُشْرِكْ بِرَبِّي أَحَدًا ۝

وَلَمْ تَكُنْ لَهُ فِئَةٌ يَنْصُرُونَهُ
مِن دُونِ اللَّهِ وَمَا كَانَ مُنتَصِرًا ۝

هُنَالِكَ الْوَلَايَةُ لِلَّهِ الْحَقِّ هُوَ
خَيْرٌ ثَوَابًا وَخَيْرٌ عُقْبًا ۝

وَاصْرِبْ لَهُم مِّثْلَ الْحَيَاةِ الدُّنْيَا
كَمَا أَنْزَلْنَاهُ مِنَ السَّمَاءِ

the earth's vegetation absorbs it, but soon it becomes dry stubble, which the winds do scatter: it is (only) Allah Who prevails over all things.

46. Wealth and sons are allurements of the life of this world: but the things that endure, Good Deeds, are best in the sight of your Lord, as rewards, and best as (the foundation for) hopes.

47. One Day We shall remove the mountains, and you will see the earth as a level stretch, and We shall gather them, all together, nor shall We leave out any one of them.

48. And they will be marshalled before your Lord in ranks, (with the announcement), "Now you have come to Us (bare) as We created you first: yes, you thought We shall not fulfil the appointment made to you to meet (Us)!"

49. And the Book (of Deeds) will be placed (before you); and you will see the sinful in great terror because of what is (recorded) therein; they will say, "Ah! woe to us! what a Book is this! It leaves out nothing small or great, but takes account thereof!" They will find all that they did, placed before them: and not one will your Lord treat with injustice.

50. Behold! We said to the angels, "Bow down to Adam": they bowed down except Iblis. He was one of the Jinns, and he broke the Command of his Lord. Will you then take him and his progeny as protectors rather than Me? And they are enemies to you! Evil would be the exchange for the wrongdoers!

51. I called them not to witness the creation of the heavens and the earth, nor (even) their own creation: nor

fakhtalaṭa bihee nabaatul-arḍi fa-aṣbaḥa hasheeman tazroo-hur-riyaaḥ; wa kaanal-laahu 'alaa kulli shay'im-muṭadiraā.

46. Al-maalu walbanoona zeenatul-hayaatid-dunyaa walbaaḳiyaatuṣ-ṣaaliḥaatu khayrun inda Rabbika-ṣawaa-baṭw-wa khayrun amalaā.

47. Wa Yawma nusayyirul jibaala wa taral-arḍa baarizatanw-wa ḥasharnaahum falam nughaadir minhum aḥadaā.

48. Wa 'uriḍoo 'alaa Rabbika ṣaffaa; laqa ji'tumoonaa kamaa khalaṭnaakum awwala marrah; bal za'amtum allanna ala lakum-maw'idaā.

49. Wa wuḍi'al-kitaabu fata-ral-muḥrimeena mushfi-qeena mimmaa feehi wa yaqooloona yaa waylatanaa maa lihaazal kitaabi laa yughaadiru ṣagheeratanw-wa laa kabeeratan illaa aḥṣaahaa; wa wajadoo maa 'amiloo ḥaaḍiraā; wa laa yazlimu Rabbuka aḥadaā.

50. Wa iz-qulnaa lilmaalaa'ikatis-judoo li Aadama faṣajadoo illaa Iblees kaana minal-jinni fafasaqa 'an amri Rabbih; afatattakhizoonahoo wazurriyyatahoo awliyaaa'a min doonee wa hum lakum 'aduww; bi'sa lizzaalimeena badalaā.

51. Maaa ash-hattuhum-khalqassamaawaati wal-arḍi wa laa khalqa anfusihiim wa maa

فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيبًا تُدْرِوهُ الرِّيْحُ ؕ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُّقْتَدِرًا ۝

الْمَالِ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا ۚ وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ۝

وَيَوْمَ نُسَيِّرُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً ۚ وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ أَحَدًا ۝

وَعَرَّضْنَاهُمْ عَلَى رَبِّكَ صفًا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ ۚ بَلْ رَعَيْنَاهُمُ الْآنَ نَجْعَلُكُمْ مُمِوَعًا ۝

وَوَضَعُ الْكِتَابَ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يُوَسِّتُنَا مَالِ هَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْطَاهَا ۚ وَوَجَدُوا مَا عَمِلُوا حَاضِرًا ۚ وَلَا يَظُنُّ رَبُّكَ أَحَدًا ۝

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ ۚ أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي ۚ وَهُمْ لَكُمْ عَدُوٌّ ۚ

يُنْسِ لِلظَّالِمِينَ بَدَلًا ۝ مَا أَشْهَدُ لَهُمْ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَلَا خَلْقَ أَنْفُسِهِمْ وَمَا

يُنْسِ لِلظَّالِمِينَ بَدَلًا ۝ مَا أَشْهَدُ لَهُمْ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَلَا خَلْقَ أَنْفُسِهِمْ وَمَا

يُنْسِ لِلظَّالِمِينَ بَدَلًا ۝ مَا أَشْهَدُ لَهُمْ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَلَا خَلْقَ أَنْفُسِهِمْ وَمَا

is it for Me to take as helpers such as lead (men) astray!

52. One Day He will say, "Call on those whom you thought to be My partners," and they will call on them, but they will not listen to them; and We shall make for them a place of common perdition.

53. And the Sinful shall see the fire and apprehend that they have to fall therein: no means will they find to turn away therefrom.

54. We have explained in detail in this Qur'an, for the benefit of mankind, every kind of similitude: but man is, in most things, contentious.

55. And what is there to keep back men from believing, now that guidance has come to them, nor from praying for forgiveness from their Lord, but that (they ask that) the ways of the ancients be repeated with them, or the Wrath be brought to them face to face?

56. We only send the Messengers to give glad tidings and to give warning but the Unbelievers dispute with vain argument, in order therewith to weaken the Truth, and they treat My Signs as a jest as also the fact that they are warned.

57. And who does more wrong than one who is reminded of the Signs of his Lord, but turns away from them, forgetting the (deeds) which his hands have sent forth? Verily We have set veils over their hearts lest they should understand this, and over their ears, deafness. If you call them to guidance, even then they will never accept guidance.

kuntu muttakhizal muḍilleena
'aḍudaa.

52. Wa Yawma yaqoolu naadoo shurakaaa'i-yal-lazeena za'amtum-fada'aw-hum falam yastajeeboo lahum wa ja'alnaa baynahum-maw-biqaa.

53. Wa ra-al-mu'rimoonan-Naara fazannooo annahum-muwaaqi'oohaa wa lam yajidoo 'anhaa maṣrifaa.

54. Wa laqa sarrafnaa fee haazal-Qur'aani linnaasi min kulli masaḥ; wa kaanal insaanu aksara shay'in jadala.

55. Wa maa mana'an-naasa aany-yu'minooo iz jaaa'ahumul-hudaa wa yastaghfiroo Rab-bahum illaa an ta-tiyahum sunnatul-awwaleena aw ya-tiyahumul-'azaabu qubulaa.

56. Wa maa nursilul-mursaleena illaa mubashshi-reena wa munzi'reen; wa yujaadilul-lazeena kafaroo bilbaatili liyuḥiidoo bihil-haqqa watakhazooo Aayaatee wa maaa unzi'roo huzuwaa.

57. Wa man azlamu mimman zukkira bi-Aayaati Rabbihee fa-a'raḍa 'anhaa wa nasiya maa qaddamat yadaah; innaa ja'alnaa 'alaa quloobihih akinnatan aany-yafqahoohu wa fee aazaanihim waraa; wa in ta'uhum ilal-hudaa falaany-yahtadooo izan abadaa.

كُنْتُ مُتَّخِذَ الْمُضِلِّينَ عَضُدًا ٥٠
وَيَوْمَ يَقُولُ نَادُوا شُرَكَائِيَ
الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ فَلَمْ
يَسْتَجِيبُوا لَهُمْ وَجَعَلْنَا بَيْنَهُمْ
مُوبِقًا ٥١

وَرَأَى الْمُجْرِمُونَ النَّارَ فَظَنُّوا أَنَّهُمْ
مُواقِعُوهَا وَلَمْ يَجِدُوا عَنْهَا
مَصْرَفًا ٥٢

وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ
لِلنَّاسِ مِنْ كُلِّ مَثَلٍ وَكَانَ
الْإِنْسَانُ أَكْثَرُ شَيْءٍ جَدَلًا ٥٣
وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ
جَاءَهُمُ الْهُدَىٰ وَيَسْتَغْفِرُوا
رَبَّهُمْ إِلَّا أَنْ تَأْتِيَهُمْ سُنَّةٌ
الْأُولَىٰ أَوْ يَأْتِيَهُمُ الْعَذَابُ
قُبُلًا ٥٤

وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ
وَمُنذِرِينَ وَيَجَادِلُ الَّذِينَ كَفَرُوا
بِالْبَاطِلِ لِيُقَضُّوا إِلَيْهِ الْحَقُّ
وَاتَّخَذُوا آلِيَّيَ وَمَا أَتُوا مِنْهُنَّ
وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ
فَأَعْرَضَ عَنْهَا وَلَئِنْ مَّا قَدْ مَتَّ
يَدَهُ إِنَّا جَعَلْنَا عَلَىٰ قُلُوبِهِمْ
أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ
وَقْرًا وَإِنْ تَدْعُهُمْ إِلَى الْهُدَىٰ
فَلَنْ يَهْتَدُوا وَإِذَا أَبَدًا ٥٥

58. But your Lord is Most forgiving, full of Mercy. If He were to call them (at once) to account for what they have earned, then surely He would have hastened their punishment: but they have their appointed time, beyond which they will find no refuge.

59. Such were the populations We destroyed when they committed iniquities; but We fixed an appointed time for their destruction.

60. Behold, Moses said to his attendant, "I will not give up until I reach the junction of the two seas or (until) I spend years and years in travel."

61. But when they reached the Junction, they forgot (about) their Fish, which took its course through the sea (straight) as in a tunnel.

62. When they had passed on (some distance), Moses said to his attendant: "Bring us our early meal; truly we have suffered much fatigue at this (stage of) our journey."

63. He replied: "Did you see (what happened) when we betook ourselves to the rock? I indeed forgot (about) the Fish: none but Satan made me forget to tell (you) about it: it took its course through the sea in a marvellous way!"

64. Moses said: "That was what we were seeking after:" so they went back on their footsteps, following (the path they had come).

65. So they found one of Our servants, on whom We had bestowed Mercy from Ourselves and whom We had taught knowledge from Our Own Presence.

66. Moses said to him: "May I follow you, on the footing that you teach me something of the (Higher) Truth which you have been taught?"

58. Wa Rabbukal-Ghafooru zur-rahmati law yu'aakhi-zuhum bimaa kasaboo la'ajjala lahumul-'azaa**b**; bal lahum maw'idul-laḥy-yajidoo min doonihee maw'ila**a**.

59. Wa tikal-quraa ahlak-naahum lammaa zalamoo wa ja'alnaa limahlikihim-maw'id**aa**.

60. Wa iz-qaala Moosaa lifataahu laa a**r**ahu ḥattaaa a**l**ughā ma'ma'al-baḥrayni aw amḍiya ḥuqubaa.

61. Falammaa balaghaa ma'ma'a baynihimaa nasiyaa ḥootahumaa fattakhaza saabee-lahoo fil-baḥri sarabaa.

62. Falammaa jaawazaa qaala lifataahu aatinaa ghaḍaaa'anaa laqa**d** laqeenaa min safarinaa haazaa naṣabaa.

63. Qaala ara'ayta iz-away-naaa ilaṣ-ṣakhrati fa-innee naseetul-ḥoota wa maaa ansaa-neehu illash-Shayṭaanu an azkurah; wattakhaza sabeela-hoo filbaḥri 'ajabaa.

64. Qaala zaalika maa kun**na**a na**l**ghi fartaddaa 'alaaa aasaari-himaa qaṣaṣaa.

65. Fawajadaa 'ab**d**am-min 'ibaadinaaa aataynaahu Raḥma-tam-min 'indinaa wa 'allamnaa-hu mil-ladun**na**a 'ilmaa.

66. Qaala laho Moosaa hal attabi'uka 'alaaa an tu'allimani mim**ma**a 'ullimta rush**da**a.

وَرَبُّكَ الْغَفُورُ ذُو الرَّحْمَةِ ۖ
لَوْ يُؤَاخِذُ هُمْ بِمَا كَسَبُوا الْعَجَلُ
لَهُمُ الْعَذَابُ ۖ بَلْ لَهُمْ مَوْعِدٌ
لَّنْ يَجِدُوا مِنْ دُونِهِ مَوْجِدًا ۝
وَتِلْكَ الْقُرَىٰ أَهْلَكْنَاهُمْ لَمَّا
ظَلَمُوا وَجَعَلْنَا لِمَهْلِكِهِمْ

مَوْعِدًا ۝
وَإِذْ قَالَ مُوسَىٰ لِفَتَاهُ لَا أَبْرُرُ هَٰذَا
أَبْلَغُ جَمْعِ الْبَحْرَيْنِ أَوْ أَمْضَىٰ حَقْبًا ۖ
فَلَمَّا بَلَغَا مَجْمَعَ بَيْنَهُمَا نَسِيَا
حُوتَهُمَا فَاتَّخَذَا سَبِيلَهُ فِي
الْبَحْرِ سَرَبًا ۝

فَلَمَّا جَاوَزَا قَالَ لِفَتَاهُ إِنِّي
عَدَاةٌ لَّكَ لَقَدْ أَقْبَيْتَنِي مِنْ سَفَرِنَا
هَٰذَا نَصَبًا ۝

قَالَ أَوَلَيْتَ إِذْ أَوَيْنَا إِلَى الصَّخْرَةِ
قَالِي نَسِيتُ الْحُوتَ وَمَا السَّيِّئَةُ
إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ ۚ وَاتَّخَذَا
سَبِيلَهُ فِي الْبَحْرِ عَجَبًا ۝

قَالَ ذَٰلِكَ مَا كُنَّا نَبْغِي ۚ فَارْتَدَا
عَلَىٰ أُنْتَارِهِمَا قَصَصًا ۝

فَوَجَدَا عَبْدًا مِنْ عِبَادِنَا آتَيْنَاهُ
رَحْمَةً مِّنْ عِنْدِنَا وَعَلَّمْنَاهُ مِنْ
لَّدُنَّا عِلْمًا ۝

قَالَ لَهُ مُوسَىٰ هَلْ أَتَعْبُكَ عَلَىٰ
أَنْ تُعَلِّمَنِي مِمَّا عُلِّمْتَ رُشْدًا ۝

67. (The other) said: "Verily you will not be able to have patience with me!"

68. "And how can you have patience about things about which your understanding is not complete?"

69. Moses said: "You will find me, if Allah so will, (truly) patient: nor shall I disobey you in any matter."

70. The other said: "If then you would follow me, ask me no questions about anything until I myself speak to you concerning it."

71. So they both proceeded: until, when they were in the boat, he scuttled it. Said Moses: "Have you scuttled it in order to drown those in it? Truly a strange thing you have done!"

72. He answered: "Did I not tell you that you can have no patience with me?"

73. Moses said: "Do not rebuke me for forgetting, nor grieve me by raising difficulties in my case."

74. Then they proceeded: until, when they met a young man, he slew him. Moses said: "Have you slain an innocent person who had slain none? Truly a foul (unheard-of) thing you have done!"

75. He answered: "Did I not tell you that you can have no patience with me?"

76. (Moses) said: "If ever I ask you about anything after this, do not keep me in your company: then you would have received (full) excuse from my side."

77. Then they proceeded: until, when they came to the inhabitants of a town, they asked them for food, but they refused them hospitality. They found there a wall on the point of falling down, but he set it up straight. (Moses) said:

67. Qaala innaka lan tasta-
tee'a ma' iya sha'braa.

68. Wa kayfa tashiru 'alaa
maa lam tuhibihee khu'braa.

69. Qaala satajiduneee in
shaaa'al-laahu saabira'n-wa
laaa a'see laka amraa.

70. Qaala fa-init-taba'tanee
falaa tas'alnee an shay'in
hattaaa uhdisa laka minhu
zikraa.

71. Fanta'laqaa; hattaaa izaa
rakibaa fis-safeenati khara-
qahaa qaala; akhara'tahaa
litughriqa ahlahaa laqa ji'ta
shay'an imraa.

72. Qaala alam aqul innaka
lan tasta'tee'a ma' iya sha'braa.

73. Qaala laa tu'aakhiznee
bimaa naseetu wa laa turhi'nee
min amree 'usraa.

74. Fanta'laqaa; hattaaa izaa
laqiyya ghulaaman faqatalahoo
qaala aqatalta nafsaa zakiy-
yatam bighayri nafs; laqa ji'ta
shay'an-nukraa.

75. Qaala alam aqul laka innaka
lan tasta'tee'a ma' iya sha'braa.

76. Qaala in sa-altuka an
shay'im ba'dahaa falaa
tu'saahi'nee qa balaghta mil-
ladunnee 'uzraa.

77. Fanta'laqaa; hattaaa izaaa
atayaaa ahla qaryatinis-
ta'amaaa ahlahaa fa-abaw a'ny-
yu'dayyifoohumaa fawajadaa
feehaa jidaa'any-yureedu a'ny-
yanqadda fa-aqaamah; qaala

قَالَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

وَكَيْفَ تَصْبِرُ عَلَىٰ مَا لَمْ تُحِطْ

بِهِ خُبْرًا

قَالَ سَتَجِدُنِي إِن شَاءَ اللَّهُ صَابِرًا

وَلَا أَعْصِي لَكَ أَمْرًا

قَالَ فَإِنِ اتَّبَعْتَنِي فَلَا تَسْأَلْنِي عَن

شَيْءٍ حَتَّىٰ أُحْدِثَ لَكَ مِنْهُ ذِكْرًا

فَانْطَلَقَا ۖ وَهُوَ حَتَّىٰ إِذَا رَكِبَا فِي

السَّفِينَةِ خَرَقَهَا ۖ قَالَ أَخْرِقْتُهَا

لِيَتَغْرِقَ أَهْلُهَا ۖ لَقَدْ جِئْتَ

شَيْئًا مُّصَرًّا

قَالَ الْمَرْءُ أَقُلْ إِنَّكَ لَنْ تَسْتَطِيعَ

مَعِيَ صَبْرًا

قَالَ لَا تَأْخُذْ بِمَا نَسِيتُ وَلَا

تُرْهِقْنِي مِنْ أَمْرٍ عُسْرًا

فَانْطَلَقَا ۖ وَهُوَ حَتَّىٰ إِذَا لَقِيَا غُلَامًا

فَقَتَلَهُ ۖ قَالَ أَقْتَلْتَ نَفْسًا زَكِيَّةً

بِعَيرِ نَفْسٍ لَقَدْ جِئْتَ شَيْئًا نُكَرًا

قَالَ الْمَرْءُ أَقُلْ لَكَ إِنَّكَ لَنْ

تَسْتَطِيعَ مَعِيَ صَبْرًا

قَالَ إِن سَأَلْتُكَ عَنْ شَيْءٍ بَعْدَ هَٰذَا فَلَا

تُصَحِّبْنِي ۖ قَدْ بَلَغْتَ مِنْ لَدُنِّي عُذْرًا

فَانْطَلَقَا ۖ وَهُوَ حَتَّىٰ إِذَا أَتَيَا أَهْلَ

قَرْيَةٍ اسْتَطْعَمَا أَهْلُهَا فَأَبَوْا أَنْ

يُضَيِّقُوهُمَا فَوَجَدَا فِيهَا جِدَارًا

يُرِيدُ أَنْ يَنْفُقَ ۖ فَاقَامَهُ ۖ قَالَ

"If you had wished, surely you could have exacted some recompense for it!"

78. He answered: "This is the parting between me and you: now will I tell you the interpretation of (those things) over which you were unable to hold patience.

79. "As for the boat, it belonged to certain men in dire want: they plied on the water: I but wished to render it unserviceable, for there was after them a certain king who seized on every boat by force.

80. "As for the youth, his parents were people of Faith, and we feared that he would grieve them by obstinate rebellion and ingratitude (to Allah).

81. "So we desired that their Lord would give them in exchange (a son) better in purity (of conduct) and closer in affection.

82. "As for the wall, it belonged to two youths, orphans, in the Town; there was, beneath it, a buried treasure, to which they were entitled: their father had been a righteous man: so your Lord desired that they should attain their age of full strength and get out their treasure - a mercy (and favour) from your Lord. I did it not of my own accord. Such is the interpretation of (those things) over which you were unable to hold patience."

83. They ask you concerning Zul-qarnain. Say, "I will rehearse to you something of his story."

84. Verily We established his power on earth, and We gave him the ways and the means to all ends.

85. One (such) way he followed,

86. Until, when he reached the setting of the sun, he found it set in a spring of murky water: near it he found

law shi'ta lattakhazta 'alayhi a'raa.

78. Qaala haazaa firaaqu baynee wa baynik; sa-unabbi-'uka bita-weeli maa lam tastati 'alayhi sha'raa.

79. Ammas-safeenatu fakaa-nat limasaakeena ya'maloona fil-bahri fa-arattu an 'eebahaa wa kaana waraaa'ahum-maliku'ny-ya-khuzu kulla safeenatin ghasbaa.

80. Wa aammal-ghulaamu fakaana abawaahu mu'minayni fakhasheena a'ny-yurhiqahumaa tughyaana'w-wa kufraa.

81. Fa-ara'naaa a'ny-yu'dilahumaa Rabbuhumaa khayram-minhu zakaata'w-wa a'raba ruhmaa.

82. Wa ammal-jidaaru fakaana lighulaamayni yateemayni fil-madeenati wa kaana tahtahoo kanzul-lahumaa wa kaana aboohumaa saalihaan fa-araada Rabbuka a'ny-yablughaaa ashud-dahumaa wa yastakhrijaa kan-zahumaa rahma'am-mir-Rabbik; wa maa fa'altuhoo 'an amree; zaalika ta-weelu maa lam tatti 'alayhi sha'raa.

83. Wa yas'aloona 'an Zil-Qarnayni qul sa-atloo 'alay-kum-minhu zikraa.

84. Innaa makkannaa laho fil-ar'di wa aataynaahu min kulli shay'in sababaa.

85. Fa-atba'a sababaa.

86. Hatta'aa iza balagha maghribash-shamsi wajadahaa taghrubu fee 'aynin hami'a-ti'w-wa wajada

لَوْ شِئْتَ لَتَّخَذْتَ عَلَيْهِ أَجْرًا ۖ
قَالَ هَذَا إِفْرَاقٌ بَيْنِي وَبَيْنِكَ ۚ
سَأُنَبِّئُكَ بِتَأْوِيلِ مَا لَمْ تَسْتَطِعْ
عَلَيْهِ صَبْرًا ۝

أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسْكِينٍ
يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ
أَعْيِبَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ
كُلَّ سَفِينَةٍ غَصْبًا ۝

وَأَمَّا الْغُلَامُ فَكَانَ أَبُوهُ مُؤْمِنِينَ
فَخَشِيْنَا أَنْ يُرْهِقَهُمَا طُغْيَانًا وَكُفْرًا ۖ
فَأَرَدْنَا أَنْ يُبَدِّلَهُمَا رَبُّهُمَا خَيْرًا مِنْهُ
زَكَاةً وَأَقْرَبَ رَحْمًا ۝

وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ
فِي الْمَدِينَةِ وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا
وَكَانَ أَبُوهُمَا صَالِحًا فَأَرَادَ
رَبُّكَ أَنْ يُبَدِّلَهُمَا شِدْهُمَا وَيُخْرِجَ
كَانُزَهُمَا رَحْمَةً مِنْ رَبِّكَ وَمَا
فَعَلْتَهُ عَنْ أَمْرِي ۚ ذَلِكَ تَأْوِيلُ
مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا ۝

وَيَسْأَلُونَكَ عَنْ ذِي الْقَرْنَيْنِ قُلْ
سَأَتْلُو عَلَيْكُمْ مِنْهُ ذِكْرًا ۝
إِنَّا مَكَّنَّا لَهُ فِي الْأَرْضِ وَابْنَيْنَهُ
مِنْ كُلِّ شَيْءٍ سَبَبًا ۝

فَاتَّبَعَ سَبَبًا ۝
حَتَّىٰ إِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا
تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ وَوَجَدَ

a People: We said: "O Zul-qarnain! (you have authority,) either to punish them, or to treat them with kindness."

87. He said: "Whoever does wrong, we shall punish him; then he shall be sent back to his Lord; and He will punish him with a punishment unheard-of (before)."

88. "But whoever believes, and works righteousness, -he shall have a goodly reward, and his task will be easy as We order it by our command."

89. Then he followed (another) way,

90. Until, when he came to the rising of the sun, he found it rising on a people for whom We had provided no covering protection against the sun.

91. (He left them) as they were: We completely understood what was before him.

92. Then he followed (another) way,

93. Until, when he reached (a tract) between two mountains, he found, beneath them, a people who scarcely understood a word.

94. They said: "O Zul-qarnain! the Gog and Magog (People) do great mischief on earth: shall we then render you tribute in order that you might erect a barrier between us and them?"

95. He said: "(The power) in which my Lord has established me is better (than tribute): help me therefore with strength (and labor): I will erect a strong barrier between you and them:

96. "Bring me blocks of iron." At length, when he had filled up the space between the two steep mountain-sides, he said, "Blow (with your bellows)"

'indahaa qawmaa; qulnaa yaa Zal-Qarnayni immaa an tu'az-ziba wa immaa an tattakhiza feehim husnaa.

87. Qaala ammaa man zalama fasawfa nu'az-zibuhoo summa yuraddu ilaa Rabbihee fayu'az-zibuhoo 'azaaban-nukraa.

88. Wa ammaa man aamana wa 'amila saalihaan falahoo jazaaa'anil-husnaa wa sana-qoolu lahoo min amrinaa yusraa.

89. Summa atba'a sababaa.

90. Hattaana iza balagha mali'ash-shamsi wajadahaa talu'u 'alaa qawmillam na'alahum-min doonihaa sitraa.

91. Kazaalika wa qad ahaanaa bimaa ladayhi khubraa.

92. Summa atba'a sababaa.

93. Hattaana iza balagha baynas-sadayni wajada min doonihimaa qawmal-laa yakaa-doona yafqahoon qawlaa.

94. Qaalo yaa Zal-Qarnayni inna Ya-jooja wa Ma-jooja mufsideena fil-arḍi fahal na'alu laka kharjan 'alaaa an tal'ala baynanaa wa baynahum saddaa.

95. Qaala maa makkannee feehi Rabbee khayrun fa-a'eenoonee biquwwatin al'ala baynakum wa baynahum radmaa.

96. Aatoonee zubaral-hadeed; hattaana iza saawaa baynas-sadafayni qaalan-fukhoo

عِنْدَهَا قَوْمًا قُلْنَا يٰ ذَا الْقَرْنَيْنِ اِمَّا اَنْ تُعَذِّبَ وَاِمَّا اَنْ تَكُوْنَفِيْهِمْ حُسْنًا ۝

قَالَ اَمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهٗ ثُمَّ يَرُدُّ اِلٰى رَبِّهٖ فَيُعَذِّبُهٗ عَذَابًا نُّكْرًا ۝

وَاَمَّا مَنْ اٰمَنَ وَعَمِلَ صٰلِحًا فَلَهٗ جَزَآءٌ اَحْسَنُ وَنُقُوْلُ لَهٗ مِنْ اَمْرِنَا يَسْرًا ۝

ثُمَّ اتَّبَعَ سَبَبًا ۝

حَتّٰى اِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلٰى قَوْمٍ لَّمْ يَجْعَلْ لَّهٗمْ مِنْ دُوْنِهَا سِتْرًا ۝

كَذٰلِكَ وَقَدْ اَحْطٰنَا بِمَا لَدَيْهِ خُبْرًا ۝

ثُمَّ اتَّبَعَ سَبَبًا ۝

حَتّٰى اِذَا بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِنْ دُوْنِهِمَا قَوْمًا لَا يَكَادُوْنَ يَفْقَهُوْنَ قَوْلًا ۝

قَالُوْا يٰ ذَا الْقَرْنَيْنِ اِنَّ يٰ جَوْجَ وَ مَا جَوْجَ مُفْسِدُوْنَ فِى الْاَرْضِ فَهَلْ نَجْعَلُ لَكَ خَرْجًا عَلٰٓى اَنْ تَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ سَدًّا ۝

قَالَ مَا مَكْنٰى فِىْهِ رَبِّىْ خَيْرٌ فَاَعِيْزْنِىْ بِقُوَّةٍ اَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا ۝

اَتُوْنِ زِبْرًا حَدِيْدًا حَتّٰى اِذَا سَاوَى بَيْنَ الصَّدَفَيْنِ قَالَ اَنْفُخُوْا

then, when he had made it (red) as fire, he said: "Bring me, that I may pour over it, molten lead."

97. Thus they were made powerless to scale it or to dig through it.

98. He said: "This is a mercy from my Lord: but when the promise of my Lord comes to pass, He will make it into dust; and the promise of my Lord is true."

99. On that day We shall leave them to surge like waves on one another: the trumpet will be blown, and We shall collect them all together.

100. And We shall present Hell that day for Unbelievers to see, all spread out,-

101. (Unbelievers) whose eyes had been under a veil from remembrance of Me, and who had been unable even to hear.

102. Do the Unbelievers think that they can take My servants as protectors besides Me? Verily We have prepared Hell for the Unbelievers for (their) entertainment.

103. Say: "Shall we tell you of those who lose most in respect of their deeds?-

104. "Those whose efforts have been wasted in this life, while they thought that they were acquiring good by their works?"

105. They are those who deny the Signs of their Lord and the fact of their having to meet Him (in the Hereafter): vain will be their works, nor shall We, on the Day of Judgment, give them any weight.

106. That is their reward, Hell, because they rejected Faith, and took My Signs and My Messengers by way of jest.

hattaa iza ja'alahoo naaran qaala aatoonee ufrigh 'alayhi qiraa.

97. Famas-taa'ooo aany-yazharoo hu wa mastafaa'oo lahoonaqbaa.

98. Qaala haazaa rahmatum-mir-Rabee fa-izaa jaaa'a wa'du Rabbee ja'alahoo dakkaa'; wa kaana wa'du Rabbee haqqaa.

99. Wa taraknaa ba'dahum Yawma'iziiny-yamooju fee ba'diww-wa nufikha fi-Shoori fajama'naahum jam'aa.

100. Wa 'araadnaa Jahannama Yawma'izil-lilkaafireena 'aradaa.

101. Allazeena kaanat a'yunuhum fee ghitaa'in 'an-zikree wa kaanoo laa yastatee'oona sam'aa.

102. Afahasibal-lazeena kafaroo aany-yattakhizoo 'ibaadee min doonee awliyaaa'; innaaa a'tadnaa Jahannama lilkaafireena nuzulaa.

103. Qul hal nunabbi'ukum bilakhsareena a'maalaa.

104. Allazeena dalla sa'yuhum fil-hayaatiddunyaa wa hum yahsaboona annahum yuhshi-noona sun'aa.

105. Ulaaa'ikal-lazeena kafaroo bi-Aayaati Rabbihim wa liqaaa'ih ee fahabiitat a'maaluhum falaa nuqeemu lahum Yawmal-Qiyaamati waznaa.

106. Zaalika jazaaa'uhum Jahannamu bimaa kafaroo wattakhazooo Aayaatee wa Rusulee huzuwaa.

حَتَّىٰ إِذَا جَعَلَهُ نَارًا قَالَ آتُونِي أُفْرِغْ عَلَيْهِ قَطْرًا ۝

فَمَا اسْطَاعُوا أَن يَظْهَرُوهُ وَمَا اسْتَطَاعُوا لَهُ نَقْبًا ۝

قَالَ هَذَا رَحْمَةٌ مِنِّي فَإِذَا جَاءَ وَعْدُ رَبِّي جَعَلَهُ دَكَّاءَ وَكَانَ وَعْدُ رَبِّي حَقًّا ۝

وَتَرَكْنَا بَعْضَهُم يَوْمَئِذٍ يَمُوجُ فِي بَعْضٍ وَنُفِخَ فِي الصُّورِ فَجَمَعْنَاهُمْ جَمْعًا ۝

وَعَرَّضْنَا جَهَنَّمَ يَوْمَئِذٍ لِّلْكَافِرِينَ عَرَضًا ۝

الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَن ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَمْعًا ۝

أَفَحَسِبَ الَّذِينَ كَفَرُوا أَن يَتَّخِذُوا عِبَادِي مِن دُونِي أَوْلِيَاءَ إِنَّا

أَعْتَدْنَا لَـََّٰجَهَنَّمَ لِّلْكَافِرِينَ نَزْلًا ۝

قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا ۝

الَّذِينَ ضَلَّ سَبِيلُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يُحْسِبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا ۝

أُولَٰئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا نُقِيمُ لَهُمْ يَوْمَ الْقِيَمَةِ وَزَنًا ۝

ذَٰلِكَ جَزَاءُ وَهُمْ جَاهَنَّمَ بِمَا كَفَرُوا وَاتَّخَذُوا آلِبَتِي وَرُسُلِي هُزُوًا ۝

107. As to those who believe and work righteous deeds, they have, for their entertainment, the Gardens of Paradise,

108. Wherein they shall dwell (for ever), no change will they wish for from them.

109. Say: "If the ocean were ink (wherewith to write out) the words of my Lord, sooner would the ocean be exhausted than would the words of my Lord, even if we added another ocean like it, for its aid."

110. Say: "I am but a man like yourselves, (but) the inspiration has come to me, that your God is One God: whoever expects to meet his Lord, let him work righteousness, and, in the worship of his Lord, admit no one as partner.

107. Innaal-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati kaanat lahum Jannaatul-Firdawsi nuzulaa.

108. Khaalideena feeḥaa laa ya'ighoona 'anhaa ḥiwalaa.

109. Qul law kaanal-baḥru midaadal-li-Kalimaati Rabbee lanafidal-baḥru qaḥla an tanfaḍa Kalimaatu Rabbee wa law ji'naa bimisliḥee madadaa.

110. Qul innamaaa ana basharum-mislukum yooḥaaa ilayya annamaaa ilaahukum Ilaahuḥiḥ-Waahid; faman kaana yarjoo liqaaa'a Rabbihee falya'mal 'a-malan ṣaaliḥaḥ-wa laa yushrik bi'ibaadati Rabbiheec aḥadaa.

Maryam, or Mary

In the name of Allah, Most Gracious, Most Merciful.

1. Kaf. Ha. Ya. 'Ain. Ṣad.
2. (This is) a recital of the Mercy of your Lord to His servant Zakariya.
3. Behold! he cried to his Lord in secret,
4. Praying: "O my Lord! infirm indeed are my bones, and the hair of my head glistens with grey: but never am I unblest, O my Lord, in my prayer to You!"
5. "Now I fear (what) my relatives (and colleagues) (will do) after me: but my wife is barren: so give me an heir as from Yourself,-
6. "(One that) will (truly) represent me, and represent the posterity of Jacob; and make him, O my Lord! one with whom You are well-pleased!"
7. (His prayer was answered): "O Zakariya! We give you good news of a son: his name shall be Yahya: on none by that name have We conferred distinction before."
8. He said: "O my Lord! How shall I have a son, when

MARYAM-19

Bismillaahir-Raḥmaanir Raḥeem.

1. Kaaaf-Haa-Yaa-'Ayyyn-Ṣaad.
2. Zikru raḥmati Rabbika 'adahoo Zakariyyaa.
3. Iz naadaa Rabbahoo nidaaa'an khafiyyaa.
4. Qaala Rabbi innee wahanal-'azmu minnee washta'alar-rasu shaybaḥw-wa lam akum bi'du'aaa'ika Rabbi shaqiyyaa.
5. Wa innee khiftul-mawaa-liya miḥw-waraaa'ee wa kaanatim-ra-atee 'aaqiran fahaḥ lee mil-ladunka waliyyaa.
6. Yarisunee wa yariṣu min aali Ya'qoob; wa alhu Rabbi raqiyyaa.
7. Yaa Zakariyyaaa innaa nubashshiruka bighulaaminismuhoo Yahyaa lam na'alahoo min qablu samiyyaa.
8. Qaala Rabbi annaa yakoonu lee ghulaamuḥw-wa

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا
خَالِدِينَ فِيهَا لَا يَدْخُلُونَهَا جَوْلًا
قُلْ لَوْ كَانَ الْبَحْرُ مَدَادًا لَكَلِمَاتِ رَبِّي
لَنَفَذَ الْبَحْرُ قَبْلَ أَنْ تَنْفَذَ كَلِمَاتِ
رَبِّي وَلَوْ جُنُودًا مِمَّنْ شَبِهَ مَدَادًا
قُلْ إِنَّمَا أَنَا بَشَرٌ مِثْلُكُمْ يُوحَى إِلَيَّ
أَكْمَالُ الْوَحْيِ إِلَهُ وَاحِدًا فَمَنْ كَانَ يَرْجُوا
لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا
يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا

(١٩) سُورَةُ مَرْيَمَ مَكِّيَّةٌ (٢٣)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كَهَيْطِ عَصَى
ذَكَرْ رَحْمَتِ رَبِّكَ عَبْدَهُ ذَكَرِيَّا
إِذْ نَادَى رَبَّهُ نِدَاءً خَفِيًّا
قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي
وَأَسْتَعْلُ الرَّأْسَ شَيْبًا وَلَمْ أَكُنْ
بِدُعَايِكَ رَبِّ شَقِيًّا
وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي
وَكُنْتُ امْرَأَتِي عَاقِرًا فَهَبْ لِي
مِنْ لَدُنْكَ وَلِيًّا
يَرِثُنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ
وَجْعَلْهُ رَبِّ رَضِيًّا
يُذَكِّرُ يَا أَيُّهَا أَنْبَاءُ اللَّهِ بِأَسْمَاءِ يَحْيَى
لَمْ نَجْعَلْ لَهُ مِنْ قَبْلُ سَمِيًّا
قَالَ رَبِّ إِنِّي كُنْتُ لِي غَلَامًا

my wife is barren and I have grown quite decrepit from old age?"

9. He said: "So (it will be) your Lord says, 'That is easy for Me: I indeed created you before, when you had been nothing!'"

10. (Zakariya) said: "O my Lord! give me a Sign." "your Sign," was the answer, "shall be that you shall speak to no man for three nights, although you are not dumb."

11. So Zakariya came out to his people from his chamber: he told them by signs to celebrate Allah's praises in the morning and in the evening.

12. (To his son came the command): "O Yahya! take hold of the Book with might," and We gave him Wisdom even as a youth,

13. And piety (for all creatures) as from Us, and purity: he was devout,

14. And kind to his parents, and he was not overbearing or rebellious.

15. So Peace on him the day he was born, the day that he dies, and the day that he will be raised up to life (again)!

16. Relate in the Book (the story of) Mary, when she withdrew from her family to a place in the East.

17. She placed a screen (to screen herself) from them; then We sent to her Our angel, and he appeared before her as a man in all respects.

18. She said: "I seek refuge from you to (Allah) Most Gracious: (come not near) if you fear Allah."

19. He said: "Nay, I am only a messenger from your Lord, (to announce) to you the gift of a holy son.

20. She said: "How shall I have a son, seeing that no man has touched me, and I am not unchaste?"

kaanatim-ra-atee 'aaqirañw-wa qa balaghtu minal-kibari 'itiyyaa.

9. Qaala kazaalika qaala Rabbuka huwa 'alayya hayyinuñw-wa qa khala tuka min qalu wa lam taku shay'aa.

10. Qaala Rabbi 'al-leece Aayah; qaala Aayatuka allaa tukalliman-naasa salaasa layaalin sawiyyaa.

11. Fakharaja 'alaa qawmihee minal-miħraabi fa-awħaaa ilayhim an sabbiħoo bukratañw-wa 'ashiyyaa.

12. Yaa Yahyaa khuzil-Kitaaba biquw-wah;-wa aataynaahul-ħukma šabiyyaa.

13. Wa ħanaanam-milladunnaa wa zakaah;-wa kaana taqiyyaa.

14. Wa barram biwaalidayhi wa lam yakun jabbaaran 'ašiyaa.

15. Wa salaamun 'alayhi yawma wulida wa yawma yamootu wa yawma yu'asū ħayyaa.

16. Wazkur fil-Kitaabi Maryam; izin-tabazat min ahlihaa makaanan šarqiyyaa.

17. Fattakhazat min doonihim ħijaaban fa-arsalnaa ilayhaa roħanaa fatamaššala lahaa basharan sawiyyaa.

18. Qaalat innnee a'oozu bir-Rahmaani minka in kunta taqiyyaa.

19. Qaala innamaaa ana rasoolu Rabbiki li ahaba laki ghulaaman zakiyyaa.

20. Qaalat annaa yakoonu lee ghulaamuñw-wa lam yamsasnee basharuñw-wa lam aku baghiyyaa.

كَانَتْ امْرَأَتِي عَاقِرًا وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ۝

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّنٌ وَقَدْ خَلَقْتُكَ مِنْ نَبْلٍ وَلَمْ تَكِ شَيْئًا ۝

قَالَ رَبِّ اجْعَلْ لِي آيَةً قَالَ آيَتُكَ الْأَتِيَّةُ فَانْظُرِ النَّاسَ ثُمَّ لِي لَيْلٌ سَوِيًّا ۝

فَخَرَجَ عَلَى قَوْمِهِ مِنَ الْمِحْرَابِ فَأَوْحَى إِلَيْهِمْ أَنْ سَبِّحُوا بُكْرَةً وَعَشِيًّا ۝

يُحْيِي خُذِ الْكِتَابَ بِقُوَّةٍ وَأَنْبِئْهُمْ أَحْكَمَ صَدِيًّا ۝

وَحَنَانًا مِنْ لَدُنَّا وَكَوْنُهُ تَقِيًّا ۝

وَبَارِئًا مِنَ الدَّيْثِ وَلَمْ يَكُنْ جَبَّارًا عَصِيًّا ۝

وَسَلِّمْ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوتُ وَيَوْمَ يُبْعَثُ حَيًّا ۝

وَأَذْكُرْ فِي الْكِتَابِ مَرْيَمَ إِذِ اتَّخَذَتْ مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا ۝

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ۝

قَالَتْ إِنِّي أَعُوذُ بِالرَّحْمَنِ مِنْكَ إِنْ كُنْتَ تَقِيًّا ۝

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِإِثْبَاتِ لَكَ عُذْمًا زَكِيًّا ۝

قَالَتْ أَنَّى يَكُونُ لِي غُلَامٌ وَلَمْ يَمْسَسْنِي بَشَرٌ وَلَمْ أَكْ بَغِيًّا ۝

21. He said: "So (it will be): your Lord says 'That is easy for Me: and (We wish) to appoint him as a Sign unto men and a Mercy from Us': It is a matter (so) decreed."

22. So she conceived him, and she retired with him to a remote place.

23. And the pains of childbirth drove her to the trunk of a palm-tree: She cried (in her anguish): "Ah! would that I had died before this! would that I had been a thing forgotten and out of sight!"

24. But (a voice) cried to her from beneath the (palm-tree): "Do not grieve! for your Lord has provided a rivulet beneath you;

25. "And shake toward yourself the trunk of the palm-tree: it will let fall fresh ripe dates upon you.

26. "So eat and drink and cool (your) eye. And if you see any man, say, 'I have vowed a fast to (Allah) Most Gracious, and this day I will not enter into talk with any human being"

27. At length she brought the (babe) to her people, carrying him (in her arms). They said: "O Mary! truly an amazing thing you have brought!

28. "O sister of Aaron! your father was not a man of evil, nor your mother an unchaste woman!"

29. But she pointed to the babe. They said: "How can we talk to one who is a child in the cradle?"

30. He said: "I am indeed a servant of Allah: He has given me Revelation and made me a prophet;

31. "And He has made me blessed wheresoever I be, and has enjoined on me Prayer and Charity as long as I live;

21. Qaala kazaaliki qaala Rabbuki huwa 'alayya hayyina-wa lina 'alahoo Aayatal-innaasi wa rahmatam-minnaa; wa kaana amram-ma'adiyyaa.

22. Fahamalathu fantabazat bihee makaanan qasiyyaa.

23. Fa-ajaaa' ahal-makhaadu ilaa jiz'in-nakhlati qaalat yaa laytanee mittu qabla haazaa wa kuntu nasyam-mansiyyaa.

24. Fanaadaahaa min tahtihaaa allaa tahzanee qajajala Rabbuki tahtaki sariyyaa.

25. Wa huzzeee ilayki bijiz'in-nakhlati tusaaqi 'alayki ru'aban-janiyyaa.

26. Fakulee washabee wa qarree 'aynaa; fa-immaa tarayinna minal-bashari ahaadan faqoolee innee nazartu lir-Rahmaani sawman falan ukallimal-yawma insiyyaa.

27. Fa-atat bihee qawmahaa tahmiluhoo qaloo yaa Maryamu laqa ji'ti shay'an fariyyaa.

28. Yaaa ukhta Haaroona maa kaana abookim-ra-a saw'inw- wa maa kaanat ummuki baghiyyaa.

29. Fa-ashaarat ilayh; qaloo kayfa nukallimu man kaana fil-mahdi shabiyyaa.

30. Qaala innee 'al-dullaahi aataaniyal-Kitaaba wa ja'alanee Nabiyyaa.

31. Wa ja'alanee mubaarakan ayna maa kuntu wa awshaanee biş-Şalaati waz-Zakaati maa dumtu hayyaa.

قَالَ كَذَلِكَ، قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّئْ وَلِيْكَ اٰيَةً لِلنَّاسِ وَرَحْمَةً مِنَّا، وَكَانَ امْرَأًا مَّقْصِيًّا.

فَحَمَلَتْهُ فَانْتَبَذَتْ بِهِ مَكَانًا قَوِيًّا، فَاجَاءَهَا الْمَخَاضُ اِلَى جَنْبِ النَّخْلَةِ، قَالَتْ لَيْسَتْنِيْ مِنْ قَبْلِ هَذَا وَكُنْتُ نَسِيًّا مَّنْسِيًّا.

فَنَادَاهَا مِنْ تَحْتِهَا اَلَا تَنَحَّرْنِيْ فَاَلَا جَعَلَ رَبُّكَ تَحْتِكَ سَرِيًّا.

وَهَزَيْتِ الْيَدَ الْيُمْنَى فَنَجَّاهُ الْخَلَّةُ نَسْفَاطٍ عَلَيْكَ رَطْبًا جَنِيًّا.

فَكُلِّيْ وَاشْرَبِيْ وَفَرِّجِيْ عَيْنًا، فَاَمَّا تَرَيْنَ مِنَ الْبَشَرِ اَحَدًا فَقُوْلِيْ اِنِّيْ نَذَرْتُ لِلرَّحْمٰنِ صَوْمًا فَلَنْ اَكْلِمَ الْيَوْمَ اِنْسِيًّا.

فَاَتَتْ بِهٖ قَوْمَهَا تَحْمِيْلًا، قَالُوْا لَيْسَ بِهٖمْ لَقَدْ جِئْتِ شَيْئًا فَرِيًّا.

يَا اُخْتُ هٰرُوْنُ مَا كَانَ اَبُوْكَ اَمْرًا سَوِيًّا، وَمَا كَانَتْ اُمُّكَ بَغِيًّا.

فَاَشَارَتْ اِلَيْهٖ قَالُوْا كَيْفَ نَكْلِمُ مَنْ كَانَ فِي الْمَهْدِ صَبِيًّا.

قَالَ اِنِّيْ عَبْدُ اللّٰهِ اَنْتَنِي الْكِتٰبَ وَجَعَلَنِي نَبِيًّا.

وَجَعَلَنِي مُبْرَكًا اَيْنَ مَا كُنْتُ سَوَّ اَوْصٰنِيْ بِالصَّلٰوةِ وَالزَّكٰوةِ مَا دُمْتُ حَيًّا.

32. "(He) has made me kind to my mother, and not overbearing or miserable;

33. "So peace is on me the day I was born, the day that I die, and the day that I shall be raised up to life (again)"!

34. Such (was) Jesus the son of Mary: (it is) a statement of truth, about which they (vainly) dispute.

35. It is not befitting to (the majesty of) Allah that He should beget a son. Glory be to Him! when He determines a matter, He only says to it, "Be", and it is.

36. Verily Allah is my Lord and your Lord: you, therefore serve Him: this is a Way that is straight.

37. But the sects differ among themselves: and woe to the Unbelievers because of the (coming) Judgment of a momentous Day!

38. How plainly will they see and hear, the Day that they will appear before Us! but the unjust today are in manifest error!

39. But warn them of the Day of Distress, when the matter will be determined: for (behold,) they are negligent and they do not believe!

40. It is We Who will inherit the earth, and all beings thereon: to Us will they all be returned.

41. (Also) mention in the Book (the story of) Abraham: He was a man of Truth, a prophet.

42. Behold, he said to his father: "O my father! why worship that which does not hear and does not see, and can profit you nothing?"

43. "O my father! to me has come knowledge which has not reached you: so follow me: I will guide you to a Way that is even and straight.

32. Wa barram biwaalidtee wa lam ya alnee jabbaaran shaqiyyaa.

33. Wassalaamu 'alayya yawma wulittu wa yawma amootu wa yawma u'asū hayyaa.

34. Zaalika 'Eesa-nu Maryam; qawlal-haqqil-lazee feehee yamtaroon.

35. Maa kaana lillaahi aany-yattakhiza minw-wala; Subhaanah; iza qadaa amran fa-inna-maa yaqoolu laho kun fayakoon.

36. Wa innal-laaha Rabbee wa Rabbukum fa'budooh; haazaa Shiraaṭum-Mustaqeem.

37. Fakhtalafal-ahzaabu min baynihim fawaylul-lillazeena kafaroo mim-mashhadi Yawmin-'azeem.

38. Asmi' bihim wa ashir Yawma ya-toonanaa laakiniz-zaalimoonaal-yawma fee qalaalim-mubeen.

39. Wa anzirhum Yawmal ḥasrati iz quḍiyal-amr; wa hum fee ghaflatiln-wa hum laa yu'minoon.

40. Innaa Nahnu nariṣul-arḍa wa man 'alayhaa wa ilaynaa yurja'oon.

41. Wazkur fil-Kitaabi Ibraaheem; innahoo kaana shiddeeqan-Nabiyyaa.

42. Iz qaala li-abeehi yaaa abati lima ta'budu maa laa yasma'u wa laa yuṣiru wa laa yughnee anka shay'aa.

43. Yaaa abati innee qad jaaa'anee minal-'ilmi maa lam ya-tika fattabi'neee ahdika Shiraaṭan Sawiyyaa.

وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ۝

وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ۝

ذَٰلِكَ عِيسَى ابْنُ مَرْيَمَ ۚ قَوْلَ الْحَقِّ الَّذِي فِيهِ يَمْتَرُونَ ۝

مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ مِنْ وَلَدٍ ۚ سُبْحَنَهُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ۝

وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَأَعْبُدُوهُ هَٰذَا صِرَاطٌ مُسْتَقِيمٌ ۝

فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ مَّشْهَدِ يَوْمٍ عَظِيمٍ ۝

أَسْمِعْ بِهِمْ وَأَبْصِرْ يَوْمَ يَأْتُونا لَكِنَ الظَّالِمُونَ الْيَوْمَ فِي ضَلَالٍ مُبِينٍ ۝

وَأَنذِرْهُمْ يَوْمَ الْحَسْرَةِ إِذْ قُضِيَ الْأَمْرُ وَهُمْ فِي غَفْلَةٍ وَهُمْ لَا يُؤْمِنُونَ ۝

إِنَّا أَنَحْنُ نَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا وَإِلَيْنَا يُرْجَعُونَ ۝

وَأَذْكُرْ فِي الْكِتَابِ إِبْرَاهِيمَ ۚ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ۝

إِذْ قَالَ لِأَبِيهِ يَا أَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ وَلَا يُغْنِي عَنْكَ شَيْئًا ۝

يَا أَبَتِ إِنِّي قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ فَاتَّبِعْنِي أَهْدِكَ صِرَاطًا سَوِيًّا ۝

44. "O my father! do not serve Satan: for Satan is a rebel against (Allah) Most Gracious.

45. "O my father! I fear lest a Penalty afflict you from (Allah) Most Gracious, so that you become a friend to Satan."

46. (The father) replied: "Do you hate my gods, O Abraham? If you do not forbear, I will indeed stone you: now get away from me for a good long while!"

47. Abraham said: "Peace be on you: I will pray to my Lord for your forgiveness: for He is to me Most Gracious.

48. "And I will turn away from you (all) and from those whom you invoke besides Allah: I will call on my Lord: perhaps, by my prayer to my Lord, I shall be not unblest."

49. When he had turned away from them and from those whom they worshipped besides Allah, We bestowed on him Isaac and Jacob, and each one of them We made a prophet.

50. And We bestowed of Our Mercy on them, and We granted them lofty honour on the tongue of truth.

51. Also mention in the Book (the story of) Moses: for he was specially chosen, and he was a Messenger (and) a prophet.

52. And We called him from the right side of Mount (Sinai), and made him draw near to Us, for mystic (converse).

53. And, out of Our Mercy, We gave him his brother Aaron, (also) a prophet.

54. Also mention in the Book (the story of) Isma'il: he was (strictly) true to what he promised, and he was a Messenger (and) a prophet.

55. He used to enjoin on his people Prayer and

44. Yaaa abati laa ta'budish-Shaytaana innash-Shaytaana kaana lir-Rahmaani 'asiyyaa.

45. Yaaa abati innnee akhaafu aani-yamassaka 'azaabum-minar-Rahmaani fatakoona lish-Shaytaani waliyyaa.

46. Qaala araaghibun anta 'an aalihatee yaaa Ibraaheemu la'il-lam tantahi la-arjumannaka wahjurnee maliyyaa.

47. Qaala salaamun 'alayka sa-astaghfiru laka Rabbeee innahoo kaana bee hafiyyaa.

48. Wa a'tazilukum wa maa ta'oonaa min doonil-laahi wa a'oo Rabbee 'asaaa allaaa akoona bidu'aaa'i Rabbee shaqiyyaa.

49. Falamma-tazalahum wa maa ya'budoona min doonil-laahi waha'naa lahoo Ishaaqa wa Ya'qoob; wa kullan ja'alnaa Nabiyyaa.

50. Wa waha'naa lahum-mirrahmatinaa wa ja'alnaa lahum lisaana shiiqin 'aliyyaa.

51. Wazkur fil-Kitaabi Moosaaa; innahoo kaana mukhlashaan-wa kaana Rasoolan-Nabiyyaa.

52. Wa naadaynaahu min jaanibi-Ttooril-aymani wa qarra'naahu najiyyaa.

53. Wa waha'naa lahoo mirrahmatinaa akhaahu Haaroona Nabiyyaa.

54. Wazkur fil-Kitaabi Ismaa'eel; innahoo kaana saadiqal-wa'di wa kaana Rasoolan-Nabiyyaa.

55. Wa kaana ya-muru ahlahoo bi-sh-Salaati waz-

يَا بَتِ لَا تَعْبُدِ الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا

يَا بَتِ إِنِّي أَخَافُ أَنْ يَمَسَّكَ عَذَابٌ مِّنَ الرَّحْمَنِ فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا

قَالَ أَرَأَيْتَ أَنْتَ عَنْ إِلَهِيَّ يَا إِبْرَاهِيمُ كَيْنَ لَمْ تَتَّقْ لَا تَرْجُمَكَ وَاهْجُرْنِي مَلِيًّا

قَالَ سَلَامٌ عَلَيْكَ سَأَسْتَغْفِرُ لَكَ رَبِّي إِنَّهُ كَانَ بِي حَفِيًّا

وَأَعِزَّنِي لَكُمْ وَمَا تَدْعُونَ مِن دُونِ اللَّهِ وَأَدْعُوا رَبِّي عَزَىٰ إِلَّا أَكُونُ بِدَعَائِكَ رَبِّي شَقِيًّا

فَلَمَّا أَعِزَّهُمْ وَمَا يَعْبُدُونَ مِن دُونِ اللَّهِ وَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَكُلًّا جَعَلْنَا نَبِيًّا وَوَهَبْنَا لَهُم مِّن رَّحْمَتِنَا وَجَعَلْنَا لَهُمْ لِسَانَ صِدْقٍ عَلِيًّا

وَأَذْكُرُ فِي الْكِتَابِ مُوسَىٰ إِنَّهُ كَانَ مُخْلَصًا وَكَانَ رَسُولًا نَّبِيًّا

وَنَادَيْنَاهُ مِن جَانِبِ الطُّورِ الْأَيْمَنِ وَقَرَّبْنَاهُ نَجِيًّا وَوَهَبْنَا لَهُ مِنْ رَّحْمَتِنَا أَخَاهُ هَارُونَ نَبِيًّا

وَأَذْكُرُ فِي الْكِتَابِ إِسْمَاعِيلَ إِنَّهُ كَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا نَّبِيًّا

وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَ

مَنْزِلٌ

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Charity, and he was most acceptable in the sight of his Lord.

56. Also mention in the Book the case of Idris: he was a man of truth (and sincerity), (and) a prophet:

57. And We raised him to a lofty station.

58. Those were some of the prophets on whom Allah bestowed His Grace,- of the posterity of Adam, and of those whom We carried (in the Ark) with Noah, and of the posterity of Abraham and Israel of those whom We guided and chose. Whenever the Signs of (Allah) Most Gracious were rehearsed to them, they would fall down in prostrate adoration and in tears.

59. But after them there followed a posterity who missed prayers and followed after lusts soon, then, they will face Destruction,-

60. Except those who repent and believe, and work righteousness: for these will enter the Garden and will not be wronged in the least,-

61. Gardens of Eternity, those which (Allah) Most Gracious has promised to His servants in the Unseen: for His promise must (necessarily) come to pass.

62. They will not hear any vain discourse there, but only salutations of Peace: and therein they will have their sustenance, morning and evening.

63. Such is the Garden which We give as an inheritance to those of Our servants who guard against evil.

64. (The angels say:) "We do not descend but by command of your Lord: to Him belongs what is before us and what is behind us, and what is between: and your Lord never forgets,-

65. "Lord of the heavens and of the earth, and of all that is between them;

zakaati wa kaana 'inda Rabbihee mardiyyaa.

56. Wa'zkur fil-Kitaabi Idrees; innahoo kaana shiddeeqan-Nabiyyaa.

57. Wa rafa'naahu makaanan 'aliyyaa.

58. Ulaaa'ikal-lazeena an'amal-laahu 'alayhim-minan-Nabiyyeena min zurriyyati Aadama wa mimman hamalnaa ma'a Noohin-wa min zurriyyati Ibraaheema wa Israaa'eela wa mimman hadaynaa wal-tabaynaa; izaa tutlaa 'alayhim Aayaatur-Rahmaani kharroo sujjadañw-wa bukiyyaa.

59. Fakhalafa mim ba'dihim khalfun aqaa'ush-Shalaata wat-taba'ush-shahawaati fasawfa yalqawna ghayyaa.

60. Illaa man taaba wa aamana wa 'amila shaalihaan fa-ulaaa'ika ya'khuloonal-jannata wa laa yuzlamoon shay'aa.

61. jannaati 'Adninil-latee wa'adar-Rahmaanuu 'ibaadahoo bilghayb; innahoo kaana wa'duhoo ma-tiyyaa.

62. Laa yasma'oona feehaa laghwan illaa salaamaa; wa lahum rizqubum feehaa bukrataniw-wa 'ashiyyaa.

63. Tilkal-jannatul-latee noorisu min 'ibaadinaa man kaana taqiyyaa.

64. Wa maa natanazzalu illaa bi-amri Rabbika laho maa bayna aydeenaa wa maa khal-fanaa wa maa bayna zaalik; wa maa kaana Rabbuka nasiyyaa.

65. Rabbus-samaawaati wal-arqi wa maa baynahumaa

الرَّكُوتِ وَكَانَ عِنْدَ رَبِّهِمْ مَرْضِيًّا ۝
وَإِذْ ذُكِّرُوا فِي الْكِتَابِ لَأُوتِينَ مِنْ رَبِّهِ
كَانَ صِدْقًا نَبِيًّا ۝

وَرَفَعْنَاهُ مَكَانًا عَلِيًّا ۝
أُولَٰئِكَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ
النَّبِيِّينَ مِنْ ذُرِّيَّةِ آدَمَ وَمِنْ
حَمَلِنَا مَعَ نُوحٍ وَمِنْ ذُرِّيَّةِ
إِبْرَاهِيمَ وَإِسْرَءِيلَ وَمِمَّنْ هَدَيْنَا
وَاجْتَبَيْنَا إِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُ
الرَّحْمَنِ خَرُّوا سُجَّدًا وَبُكِيًّا ۝

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ أَضَاعُوا
الصَّلَاةَ وَاتَّبَعُوا الشَّهْوَةَ فَمَسُوفٌ
يَلْقَوْنَ غَيًّا ۝

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا
فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا
يُظْلَمُونَ شَيْئًا ۝

جَنَّاتٍ عِدْنٍ الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ
بِالْغَيْبِ ۚ إِنَّهُ كَانَ وَعْدُهُ مَأْتِيًّا ۝

لَا يَسْمَعُونَ فِيهَا لَغْوًا إِلَّا سَلَامًا
وَلَهُمْ فِيهَا مِنْ مَرْقَدٍ وَعِشْيَا ۝

تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ عِبَادِنَا
مَنْ كَانَ تَقِيًّا ۝

وَمَا نُنَزِّلُ إِلَّا بِأَمْرِ رَبِّكَ لَهُ مَا
بَيْنَ أَيْدِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ
ذَٰلِكَ ۚ وَمَا كَانَ رَبُّكَ نَسِيًّا ۝

رَبِّ السَّمٰوٰتِ وَٱلْأَرْضِ وَمَا بَيْنَهُمَا

so worship Him, and be constant and patient in His worship: do you know of any who is worthy of the same Name as He?"

66. Man says: "What! When I am dead, shall I then be raised up alive?"

67. But does not man call to mind that We created him before, out of nothing?

68. So, by your Lord, without doubt, We shall gather them together, and (also) the Evil Ones (with them); then We shall bring them forth on their knees round about Hell:

69. Then We shall certainly drag out from every sect all those who were worst in obstinate rebellion against (Allah) Most Gracious.

70. And certainly We know best those who are most worthy of being burned therein.

71. Not one of you but will pass over it: this is, with your Lord, a Decree which must be accomplished.

72. But We shall save those who guarded against evil, and We shall leave the wrong-doers therein, (humbled) to their knees.

73. When Our Clear Signs are rehearsed to them, the Unbelievers say to those who believe, "Which of the two sides is best in point of position? which makes the best show in Council?"

74. But how many (countless) generations before them We have destroyed, who were even better in equipment and in glitter to the eye?

75. Say: "If any men go astray, (Allah) Most Gracious extends (the rope) to them, until, when they see the warning of Allah (being fulfilled) - either in punishment or in (the approach of) the Hour, - they will at length realise who is worst

fa 'bud-hu wasṭabir li' ibaadatih; hal ta 'lamu lahoosamiyyaa.

66. Wa yaqoolul-insaanu 'a-izaa maa mittu lasawfa ukhrajahu ḥayyaa.

67. Awalaa yazkurul-insaanu annaa khalaqnaahu min qablu wa lam yaku shay'aa.

68. Fawa Rabbika lanahshurannahum wash-shayaateena summa lanuhdirannahum ḥawla Jahannama jisiiyyaa.

69. Summa lananzi 'anna min kulli shee'atin ayyuhum ashaddu 'alar-Rahmaani 'itiiyyaa.

70. Summa lanahnu a'lamu billazeena hum awlaa bihaa shiiyyaa.

71. Wa im-minkum illaa waa-riduhaa; kaana 'alaa Rabbika ḥatmam-ma'diiyyaa.

72. Summa nunajjil-lazeenataqaw wa nazaruzzaalimeena feehaa jisiiyyaa.

73. Wa izaa tutlaa 'alayhim Aayaatunaa bayyinaatin qaalal-lazeena kafaroo lillazeena aamanooo ayyulfareeqayni khayrum-maqaamañw-wa aḥsanu nadiyyaa.

74. Wa kam ahlaknaa qablahum-min qarnin hum aḥsanu aṣaasañw-wa ri'yaa.

75. Qul man kaana fidḍa-laalati falyamdu lahur-Rahmaanu maddaa; ḥattaa izaa raw maa yoo'adoona immal-'azaaba wa immas-Saa'ata fasa-ya'lamoona man huwa sharrun-

فَاعْبُدْهُ وَاصْطَبِرْ لِعِبَادَتِهِ هَلْ تَعْلَمُ لَهُ سَمِيًّا

وَيَقُولُ الْإِنْسَانُ إِذَا أَمَامْتِ كَسُوفَ أَخْرَجُ حَيًّا

أَوَلَمْ يَذْكُرْ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ قَبْلُ وَلَمْ يَكْ شَيْئًا

فَوَرَبِّكَ لَنَحْشُرَنَّهُمْ وَالشَّيَاطِينَ ثُمَّ لَنُحْضِرَنَّهُمْ حَوْلَ جَهَنَّمَ جِثِيًّا

ثُمَّ لَنَذْخَبَنَّ مِنَ كُلِّ شَيْعَةٍ رَّيْئًا أَشَدُّ عَلَى الرَّحْمَنِ عِتِيًّا

ثُمَّ لَنَحْنُ أَعْلَمُ بِالَّذِينَ هُمْ أَوْلَى بِهَا صِلِيًّا

وَأَنْ مِّنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَى رَبِّكَ حَتْمًا مَّقْضِيًّا

ثُمَّ نُنَجِّي الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا جِثِيًّا

وَإِذَا اسْتُلِيَ عَلَيْهِمُ الْيُنُسُ يَذُكَّرُ قَالِ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا

أَيُّ الْقَرِينَيْنِ خَيْرٌ مَّقَامًا وَآخِصْنِ نَدِيًّا

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَوْمٍ هُمْ أَخْسَنُ أَثْنًا وَرِعِيًّا

قُلْ مَنْ كَانَ فِي الضَّلَالَةِ فَلْيَمْدُدْ لَهُ الرَّحْمَنُ مَدَدًا حَتَّى إِذَا رَأَوْا

مَا يُوعَدُونَ إِنَّمَا الْعَذَابُ وَامَّا السَّاعَةُ فَسَيَعْلَمُونَ مَنْ هُوَ شَرُّ

in position, and (who) weakest in forces!

76. "And Allah advances those in guidance who seek guidance; and the things that endure, Good Deeds, are best in the sight of your Lord, as rewards, and best in respect of (their) eventual returns."

77. Have you then seen the (sort of) man who rejects Our Signs, yet says: "I shall certainly be given wealth and children?"

78. Has he penetrated to the Unseen, or has he taken a contract with (Allah) Most Gracious?

79. Nay! We shall record what he says, and We shall add and add to his punishment.

80. To Us shall return all that he talks of, and he shall appear before Us bare and alone.

81. And they have taken (for worship) gods other than Allah, to give them power and glory!

82. Instead, they shall reject their worship, and become adversaries against them.

83. Don't you see that We have set the Evil Ones on against the unbelievers, to incite them with fury?

84. So make no haste against them, for We but count out to them a (limited) number (of days).

85. The day We shall gather the righteous to (Allah) Most Gracious, like a band presented before a king for honours,

86. And We shall drive the sinners to Hell, like thirsty cattle driven down to water,-

87. None shall have the power of intercession, but such a one as has received permission (or promise) from (Allah) Most Gracious.

88. They say: "(Allah) Most Gracious has begotten a son!"

89. Indeed you have put forth a thing most monstrous!

makaaṇaṇw-wa ad'afu jundaa.

76. Wa yazeedullaahul-lazeenah-tadaw huda; wal-baaqiyaatuṣṣaaliḥaatu khayrun inda Rabbika sawaabāṇw-wa khayrum-maraddaa.

77. Afara'aytal-lazee kafara bi-Aayaatinaa wa qaala la-ootayanna maalaṇw-wa waladaa.

78. Atṭala'al-ghayba amittakhaza indar-Rahmaani 'ahdaa.

79. Kallaa; sanaktubu maa yaqoolu wa namuddu laho minal-'azaabi maddaa.

80. Wa narisuhoo maa yaqoolu wa ya-teenaa fardaa.

81. Wattakhazoo min doonil-laahi aalihatal-liyakoonoo lahum 'izzaa.

82. Kallaa; sa-yakfuroona bi'ibaadatihim wa yakoonoona 'alayhim ḍiddaa.

83. Alam tara annaaa arsal-nash-Shayaateena 'alal-kaafi-reena ta'uzzuhum azzaa.

84. Falaa ta'jal 'alayhim innamaa na'uddu lahum 'addaa.

85. Yawma nahshurul-muttaqeena ilar-Rahmaani wafdaa.

86. Wa nasooqul-mulrimeena ilaa Jahannama wirdaa.

87. Laa yamlikoonash-shafaa'ata illaa manittakhaza indar-Rahmaani 'ahdaa.

88. Wa qaalut-takhazar-Rahmaanu waladaa.

89. Laqa ji'tum shay'an iddaa.

مَكَانًا وَأَضْعَفُ جُنْدًا ۝

وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدًى
وَالْبَقِيَّةُ الصَّالِحَاتُ خَيْرٌ عِندَ

رَبِّكَ ثَوَابًا وَخَيْرٌ مَرَدًّا ۝

أَفَرَأَيْتَ الَّذِي كَفَرَ بِآيَاتِنَا وَقَالَ
لَأُوتِينَ مَا لَا يُؤْتَىٰ ۖ وَلَئِنِّي

أَطْلَعُ الْغَيْبِ لَمِ اتَّخَذَ عِندَ
الرَّحْمَنِ عَهْدًا ۖ

كَلَّا سَنَكْتُبُ مَا يَقُولُ وَنَمُدُّ لَهُ
مِنَ الْعَذَابِ مَدًّا ۖ

وَنَزِثُهَا مَا يَقُولُ وَيَتَّبِعْنَا فَتْرًا ۖ
وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لِّيَكُونُوا

لَهُمْ عِزًّا ۖ

كَلَّا سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَ
يَكُونُونَ عَلَيْهِمْ ضِدًّا ۖ

أَلَمْ تَرَ أَنَّا أَرْسَلْنَا الشَّيَاطِينَ
عَلَى الْكَافِرِينَ تَؤْزِمُهُمُ آزًّا ۖ

فَلَا تَعْجَلْ عَلَيْهِمْ إِنَّمَا نَعُدُّ لَهُمْ
عَدًّا ۖ

يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ
وَفِدًّا ۖ

وَنَسُوقُ الْجَاهِلِينَ إِلَىٰ جَهَنَّمَ وَرِثًا ۖ
لَا يَمْلِكُونَ الشَّفَاعَةَ إِلَّا مَنِ اتَّخَذَ

عِنْدَ الرَّحْمَنِ عَهْدًا ۖ
وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا ۖ

لَقَدْ جِئْتُمْ شَيْئًا إِدًّا ۖ

90. At it the skies are ready to burst, the earth to split asunder, and the mountains to fall down in utter ruin,

91. That they should invoke a son for (Allah) Most Gracious.

92. For it is not consonant with the majesty of (Allah) Most Gracious that He should beget a son.

93. Not one of the beings in the heavens and the earth but must come to (Allah) Most Gracious as a servant.

94. He takes an account of them (all), and has numbered them (all) exactly.

95. And everyone of them will come to Him singly on the Day of Judgment.

96. On those who believe and work deeds of righteousness, (Allah) Most Gracious will bestow Love.

97. So We have made the (Qur'an) easy in your own tongue, that with it you may give glad tidings to the righteous, and warnings to people given to contention

98. But how many (countless) generations before them We have destroyed? Can you find a single one of them (now) or hear (so much as) a whisper of them?

90. Takaadus-samaawaatu yatafaattarna minhu wa tanshaq-qul-arḍu wa takhirrul-jibaalu haddaa.

91. An da'aw lir-Rahmaani waladaa.

92. Wa maa yambaghee lir-Rahmaani aay-yattakhiza waladaa.

93. In kullu man fis-samaawaati wal-arḍi illaaa aatir-Rahmaani 'aḍdaa.

94. Laqa aḥṣaahum wa 'addahum 'addaa.

95. Wa kulluhum aateehi Yawmal-Qiyaamati fardaa.

96. Innal-lazeena aamanoo wa 'amiluṣ-saalihaati sa-yalaḥumur-Rahmaanuu wuddaa.

97. Fa-innamaa yassarnaahu bilisaanika litubashshira bihil-muttaqeena wa tunzira bihee qawmal-luddaa.

98. Wa kam ahlaknaa qalalahum-min qarnin hal tuhissu minhum-min aḥadin aw tasma'u lahum rikzaa.

تَكَادُ السَّمَوَاتُ يَنْقَطِرْنَ مِنْهُ وَ تَشَقُّ الْأَرْضُ وَ يُخْرِجُ الْجِبَالُ دُغًا ۝

أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا ۝

وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَتَّخِذَ وَلَدًا ۝

إِنْ كُلُّ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ إِلَّا آتِي الرَّحْمَنِ عَبْدًا ۝

لَقَدْ أَحْصَاهُمْ وَعَدَّهُمْ عَدًّا ۝

وَكُلُّهُمْ أِتِيهِ يَوْمَ الْقِيَمَةِ فَرْدًا ۝

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

سَيَجْعَلُ لَهُمُ الرَّحْمَنُ وُدًّا ۝

وَأَنَّمَا يُنِيرُكَ يُبَشِّرُكَ بِ

الْمُتَّقِينَ وَنُذِرُكَ بِقَوْمٍ آتٍ ۝

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هَلْ

تُبْخِسُ مِنْهُمْ مِنْ أَحَدٍ أَوْ تَسْمَعُ

لَهُمْ رِكْزًا ۝

Ta-Ha. (Mystic Letters, T.H.)

In the name of Allah, Most Gracious, Most Merciful.

1. Ta-Ha.
2. We have not sent down the Qur'an to you to be (an occasion) for your distress,
3. But only as an admonition to those who fear (Allah),-
4. A revelation from Him Who created the earth and the heavens on high.
5. (Allah) Most Gracious is firmly established on the throne (of authority).
6. To Him belongs what is in the heavens and on earth, and all between them, and all beneath the soil.
7. If you pronounce the word aloud, (it is no matter): for verily He knows what is secret

Taahaa-20

Bismillaahir-Rahmaanir Raheem.

1. Taa-Haa.
2. Maaa anzalnaa 'alaykal-Qur'aana litashqaaa.
3. Illaa tazkiratal-limaany-yakhshaa.
4. Tanzeelam-mimman khalaqal-arḍa was-samaawaatil-'ulaa.
5. Ar-Rahmaanuu 'alal-'Arshis-tawaa.
6. Lahoo maa fis-samaawaati wa maa fil-arḍi wa maa baynahumaa wa maa tahtas-saraa.
7. Wa in tajar bilqawli fa-innahoo ya'lamus-sirra

(٢٠) سُورَةُ طه مَكِّيَّةٌ (٣٥)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طه ۝

مَا أَنزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَى ۝

إِلَّا تَذَكُّرٌ لِّمَنْ يَخْشَى ۝

تَنْزِيلًا مِّنْ خَلْقِ الْأَرْضِ وَالسَّمَوَاتِ

الْعُلَى ۝

الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى ۝

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَمَا

بَيْنَهُمَا وَمَا تَحْتَ الثَّرَى ۝

وَإِنْ تَجْهَر بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ

and what is yet more hidden.

8. Allah! there is no god but He! To Him belong the most Beautiful Names.

9. Has the story of Moses reached you?

10. Behold, he saw a fire: so he said to his family, "You tarry; I perceive a fire; perhaps I can bring you some burning brand therefrom, or find some guidance at the fire."

11. But when he came to the fire, a voice was heard: "O Moses!

12. "Verily I am your Lord! Therefore (in My presence) put off your shoes: you are in the sacred valley Tuwa.

13. "I have chosen you: listen, then, to the inspiration (sent to you).

14. "Verily, I am Allah: There is no god but I: so you serve Me (only), and establish regular prayer for celebrating My praise.

15. "Verily the Hour is coming-My design is to keep it hidden- for every soul to receive its reward by the measure of its Endeavor.

16. "Therefore let not such as do not believe therein but follow their own lusts, divert you therefrom, lest you perish!"

17. "And what is that in your right hand, O Moses?"

18. He said, "It is my rod: on it I lean; with it I beat down fodder for my flocks; and in it I find other uses."

19. (Allah) said, "Throw it, O Moses!"

20. He threw it, and behold! it was a snake, active in motion.

21. (Allah) said, "Seize it, and fear not: We shall return it at once to its former condition"...

22. "Now draw your hand close to your side: it shall come forth white (and shining), without harm (or stain),- as another Sign,-

waakhfaa.

8. Allaahu laaa ilaaha illaa Huwa lahul-Asmaaaa'ul Husnaa.

9. Wa hal ataaka hadeesu Moosaaa.

10. Iz ra-aa naa^{raan} faqaala li-ahlihim-kusooo ⁱⁿⁿee aanastu naaraal-la'allee aateekum ^{min}haa biqabasin aw ajidu 'alan-naari huda^a.

11. ^{Fa}lammaa^a ataahaa noodiya yaa Moosaaa.

12. ^{In}nee Ana Rabbuka fakhla' na'layka ⁱⁿⁿaka bilwaadil-muqaddasi Tuwaa.

13. Wa anakhtartuka fastami' limaa yoo^{haa}aa.

14. ^{In}naneee Anal-laahu laaa ilaaha illaaa Ana fa'bu^{nee} wa-aqimis-^{Sh}alaata lizikree.

15. ^{In}nas-Saa'ata aatiyatun akaadu ukhfeehaa litu^{zaa} kullu nafsi^m bi^maa tas'aa.

16. Falaa ya^{sud}ddannaka 'anhaa mal-laa yu'minu bihaa wattaba'a hawaahu fatardaa.

17. Wa maa tilka bi-yameenika yaa Moosaa.

18. Qaala hiya 'a^{sa}aaya atawakka'u 'alayhaa wa ahushshu bihaa 'alaa ghanamee wa liya feehaa ma-aaribu ukhraa.

19. Qaala alqihaa yaa Moosaa.

20. Fa-alqaahaa fa-izaa hiya hayyatun tas'aa.

21. Qaala khuzhaa wa laa takhaf sanu'eeduhaa seeratahaloolaa.

22. Wa^dmum yadaka ilaa janaahika takhru^{bay}daaaa'a min ghayri sooo'in Aayatan ukhraa.

وَ أَخْفَىٰ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ

وَهَلْ آتَاكَ حَدِيثُ مُوسَىٰ

إِذْ رَأَىٰ نَارًا فَقَالَ لِأَهْلِهِ امْكُثُوا

إِنِّي آنَسْتُ نَارًا عَلَيَّ أَنْتِكُمْ مِنْهَا

بِقَبَسٍ أَوْ أَجِدُ عَلَى النَّارِ هُدًى

فَإِنِّي آنَسْتُهَا نُورًا يُبَوِّسُ

إِنِّي أَنَا رَبُّكَ فَاحْلَعْ عَنْكَ إِثْمَكَ

بِالْوَادِ الْمُقَدَّسِ طُوًى

وَأَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَىٰ

إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا

فَاعْبُدْنِي وَأَقِمِ الصَّلَاةَ لِذِكْرِي

إِنَّ السَّاعَةَ آتِيَةٌ أَكَادُ أُخْفِيهَا

لَتَجْزِيَنَّهُ كُلُّ نَفْسٍ مِمَّا تَسْعَىٰ

فَلَا يَصُدُّكَ عَنْهَا مَنْ لَا يُؤْمِنُ

بِهَا وَاتَّبِعْ هُودَهُ فَتَرَدَّى

وَمَا تِلْكَ بِيَمِينِكَ يُمُوسَىٰ

قَالَ هِيَ عَصَايَ أَتَوَكَّؤُا عَلَيْهَا وَ

أَهْشُ بِهَا عَلَىٰ غَنَائِي وَلِيَ فِيهَا

مَآرِبٌ أُخْرَىٰ

قَالَ أَفْقَهَا يُمُوسَىٰ

فَأَلْقَاهَا فَإِذَا هِيَ حَيَّةٌ تَسْعَىٰ

قَالَ خُذْهَا وَلَا تَخَفْ سَتُعِيدُهَا

سِيرَتَهَا الْأُولَىٰ

وَاضْمُمْ يَدَكَ إِلَىٰ جَنَاحِكَ تَخْرُجْ

بَيْضًا مِّنْ غَيْرِ سَوَآءٍ أُخْرَىٰ

23. "In order that We may show you (two) of our Greater Signs.

24. "You go to Pharaoh, for he has indeed transgressed all bounds."

25. (Moses) said: "O my Lord! expand me my breast;

26. "Ease my task for me;

27. "And remove the impediment from my speech,

28. "So they may understand what I say:

29. "And give me a Minister from my family,

30. "Aaron, my brother;

31. "Add to my strength through him,

32. "And make him share my task:

33. "That we may celebrate Your praise without stint,

34. "And remember You without stint:

35. "For You are He that (ever) regards us."

36. (Allah) said: "Granted is your prayer, O Moses!"

37. "And indeed We conferred a favour on you another time (before).

38. "Behold! We sent to your mother, by inspiration, the message:

39. "Throw (the child) into the chest, and throw (the chest) into the river: the river will cast him up on the bank, and he will be taken up by one who is an enemy to Me and an enemy to him": but I cast (the garment of) love over you from Me: and (this) in order that you may be reared under Mine eye.

40. "Behold! your sister goes forth and says, 'shall I show you one who will nurse and rear the (child)?' So We brought you back to your mother, that her eye might be cooled and she should not grieve. Then you slew a man, but We saved you from trouble, and We tried you in various ways. Then you tarried a number of years with the people of Midian. Then you came hither as ordained, O Moses!

23. Linuriyaka min Aayaa-tinal-KuBraa.

24. Izha ilaa Fir'awna inna-hoo taghaa.

25. Qaala Rabbish-rah lee saaree.

26. Wa yassir leee amree.

27. Wahlul 'uqdatam-millisaanee.

28. Yafqahoo qawlee.

29. Wa al-lee wazeeramin-ahlee.

30. Haaroona akhee.

31. Ushdu biheee azree.

32. Wa ashrik-hu fee amree.

33. Kay nusabbihaka kaseeraa.

34. Wa nazkuraka kaseeraa.

35. Innaka kunta binaa baseeraa.

36. Qaala qal ooteeta su'laka yaa Moosaa.

37. Wa laqa manannaa 'alayka marratan ukhraa.

38. Iz awhaynaaa ilaaa ummika maa yoohaa.

39. Anizifeehi fit-Taabooti fa zifeehi fil-yammi fal-yul-qihil-yammu bis-saahili yakhuzhu 'aduwwul-lee wa 'aduwwul-lah; wa alqaytu 'alayka mahabbatam-minnee wa litushna 'a 'alaa 'ayneee.

40. Iz tamsheee ukhtuka fataqoolu hal adullukum 'alaa many-yakfuluhoo-faraja'naaka ilaaa ummika kay taqarra 'aynuhaa wa laa tahzan; wa qaltal nafsan fanajjaynaaka minal-ghammi wa fatannaaka futoonaa; falabista sineena fee ahli Maadyana summa ji'ta 'alaa qadariny-yaa Moosaa.

لِرَبِّكَ مِنْ آيَاتِنَا الْكُبْرَى ۝

إِذْ هَبْ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ۝

قَالَ رَبِّ اسْرْخْ لِي صَدْرِي ۝

وَكَيِّرْ لِي أَمْرِي ۝

وَاحْلِلْ عُقْدَةً مِن لِسَانِي ۝

يَفْقَهُوا قَوْلِي ۝

وَاجْعَلْ لِي وَزِيرًا مِّنْ أَهْلِي ۝

هُرُونَ أَخِي ۝

اشْدُدْ يَدِي أَمْرِي ۝

وَاشْرِكْهُ فِي أَمْرِي ۝

كَيْ نُسَبِّحَكَ كَثِيرًا ۝

وَنَذْكُرَكَ كَثِيرًا ۝

إِنَّكَ كُنْتَ بِنَا بَصِيرًا ۝

قَالَ قَدْ أُوتِيتَ سُؤْلَكَ يَمُوسَىٰ ۝

وَلَقَدْ مَنَّا عَلَيْكَ مَرَّةً أُخْرَىٰ ۝

إِذْ أَوْحَيْنَا إِلَىٰ أُمِّكَ مَا يُوحَىٰ ۝

أَنِ اقْذِفِيهِ فِي التَّابُوتِ فَاقْذِفِيهِ فِي

الْيَمِّ فَلْيُلْقِهِ الْيَمُّ بِالسَّاحِلِ يَأْخُذْهُ

عَدُوٌّ لِّي وَعَدُوٌّ لَّهُ وَأَلْقَيْتُ عَلَيْكَ

حَبَّةَ مَرْمَرٍ مِّن دُونِهَا وَلَنُصَبِّعَهُ عَلَىٰ عَيْنِي ۝

إِذْ نَسِيتُ أَخْيُكَ فَنَقُولُ هَلْ أَدْنَاكَ

عَلَىٰ مَنْ يَّكْفُلُهُ فَوَجَعْنَاكَ إِلَىٰ أُمِّكَ

كَتَقَرَّ عَيْنُهَا وَلَا تَحْزَنُ ۝ وَفَوَقَتْ

نَفْسًا فَجَعَيْنَاكَ مِنَ الْقَرَمِ وَفَوَقْنَاكَ

فُتُونًا ۝ فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ۝ ثُمَّ جِئْتَ عَلَىٰ قَدَرٍ يَمُوسَىٰ ۝

ع ١٦

مَدْيَنَ

وَقَدْ لَبِثْنَاكَ

41. "And I have prepared you for Myself (for service)"..

42. "Go, you and your brother, with My Signs, and slacken not, either of you, in keeping Me in remembrance.

43. "Go, both of you, to Pharaoh, for he has indeed transgressed all bounds;

44. "But speak to him mildly; perchance he may take warning or fear (Allah)."

45. They (Moses and Aaron) said: "Our Lord! We fear lest he hasten with insolence against us, or lest he transgress all bounds."

46. He said: "Do not fear: for I am with you: I hear and see (everything).

47. "So you both go to him, and say, 'Verily we are Messengers sent by your Lord: send forth, therefore, the Children of Israel with us, and afflict them not: with a Sign, indeed, we have come from your Lord! and peace to all who follow guidance!

48. "Verily it has been revealed to us that the Chastisement (awaits) those who reject and turn away."

49. (When this message was delivered), (Pharaoh) said: "Who, then, O Moses, is the Lord of you two?"

50. He said: "Our Lord is He Who gave to each (created) thing its form and nature, and further, gave (it) guidance."

51. (Pharaoh) said: "What then is the condition of previous generations?"

52. He replied: "The knowledge of that is with my Lord, duly recorded: my Lord never errs, nor forgets,-

53. "He Who has made for you the earth like a carpet spread out; has enabled you to go about therein by roads (and channels); and has sent down water from the sky." With it have We produced diverse pairs of plants each separate from the others.

41. Waṣṭana'tuka linafsee.

42. Izhab **anta** wa akhooka bi-Aayaatee wa laa taniyaa fee zikree.

43. Izhabaaa ilaa Fir'awna **innahoo** taghaa.

44. Faqoolaa laahoo qawlal-layyinal-la'allahoo yatazakkaru aw yakhshaa.

45. Qaalaa Rabbanaaa **inna** naa nakhaafu **any-ya**frutaa 'alaynaaa aw **any-ya**ghaa.

46. Qaala laa takhaafaaa **innanee** ma'akumaaa asma'u wa araa.

47. Fa-tiyaahu faqoolaaa **innaa** Rasoolaa Rabbika fa-arsil ma'anaa Bancee Israaa'eela wa laa tu'azzi **hum** qa **ji**'naaka bi-Aayaatim-mir-Rabbika wassa-laamu 'alaa manit-taba'al-hudaaa.

48. **Innaa** qad oohiya ilaynaaa **annal**-'azaaba 'alaa **man** ka-zaba wa tawallaa.

49. Qaala famar-Rabbu-kumaa yaa Moosaa.

50. Qaala Rabbunal-lazee a'taa kulla shay'in khalqahoo **summa** hadaa.

51. Qaala fama baalul-quroonil-oolaa.

52. Qaala 'ilmuhaa **inda** Rabbee fee kitaab; laa yaqillu Rabbee wa laa **yansaa**.

53. Allazee ja'ala lakumul-arḍa mahdañw-wa salaka lakum feehaa subulañw-wa anzala minas-samaaa'i maaa'an fa-akhra **naa** biheee azwaa **jam**-min-nabaatin shattaa.

وَاصْطَنَعْتُكَ لِنَفْسِي ۝

إِذْهَبْ أَنْتَ وَأَخُوكَ بِآيَاتِي وَلَا

تَزِيدَا فِي ذِكْرِي ۝

إِذْهَبَا إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ۝

فَقُولَا لَهُ قَوْلًا لِّسْنَا لَعَلَّهُ يَتَذَكَّرُ

أَوْ يَخْشَى ۝

قَالَا رَبِّنَا إِنَّا نَخَافُ أَنْ يُفْرِطَ

عَلَيْنَا أَوْ أَنْ يَبْغِي ۝

قَالَ لَا تَخَافَا إِنَّنِي مَعَكُمَا أَسْمِعُ

وَأَرَى ۝

فَأْتِيَهُ فَقَوْلَا إِنَّا رَسُولُكَ فَارْسِلْ

مَعَنَا بَنِي إِسْرَءِيلَ وَلَا تَغْلِبْهُمْ ۝

قَدْ جِئْنَاكَ بِآيَاتٍ مِنْ رَبِّكَ وَالسَّلَامُ

عَلَيْهِ مِنْ أَتْبَعِ الْهُدَى ۝

إِنَّا قَدْ أُوحِيَ إِلَيْنَا أَنَّ الْعَذَابَ عَلَى

مَنْ كَذَّبَ وَتَوَلَّى ۝

قَالَ فَمَنْ رَبُّكُمَا يُبْوِئُ ۝

قَالَ رَبُّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ

خَلْقَهُ ثُمَّ هَدَى ۝

قَالَ فَمَا بَالُ الْقُرُونِ الْأُولَى ۝

قَالَ عِلْمُهَا عِنْدَ رَبِّي فِي كِتَابٍ لَا

يَضِلُّ رَبِّي وَلَا يَنسَى ۝

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَ

سَلَكَ لَكُمْ فِيهَا سُبُلًا وَأَنزَلَ مِنَ

السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ أَزْوَاجًا

مِنْ ثَبَاتٍ شَتَّى ۝

54. Eat (for yourselves) and pasture your cattle: verily, in this are Signs for men endued with understanding.

55. From the (earth) We created you, and into it We shall return you, and from it We shall bring you out once again.

56. And We showed Pharaoh all Our Signs, but he rejected and refused.

57. He said: "Have you come to drive us out of our land with your magic, O Moses?

58. "But we can surely produce magic to match yours! So make a tryst between us and you, which we shall not fail to keep - neither we nor you - in a place where both shall have even chances."

59. Moses said: "Your tryst is the Day of the Festival, and let the people be assembled when the sun is well up."

60. So Pharaoh withdrew: he concerted his plan, and then came (back).

61. Moses said to him: Woe to you! You do not forge a lie against Allah, lest He destroy you (at once) utterly by chastisement: the forger must suffer frustration!"

62. So they disputed, one with another, over their affair, but they kept their talk secret.

63. They said: "These two are certainly (expert) magicians: their object is to drive you out from your land with their magic, and to do away with your most cherished institutions.

64. "Therefore concert your plan, and then assemble in (serried) ranks: he wins (all along) today who gains the upper hand."

65. They said: "O Moses! whether will you that you throw (first) or that we be the first to throw?"

54. Kuloo war'aw an'aamakum; inna fee zaalika la-Aayaatil-li-ulinnuhaa.

55. Minhaa khalaqnaakum wa feehaa nu'eedukum wa minhaa nukhrijukum taaratan ukhraa.

56. Wa laqa' araynaahu Aayaatinaa kullahaa fakaz-zaba wa abaa.

57. Qaala aji'tanaa litukhrijanaa min arđinaa bisihrika yaa Moosaa.

58. Falana-tiyanaka bisihrim-mislihee fa'al baynanaa wa baynaka maw'idal-laa nukhlifuhoo nahnu wa laaa anta makaanan suwaa.

59. Qaala maw'idukum yawmuz-zeenati wa aany-yuhsharan-naasu duhaa.

60. Fatawallaa Fir'awnu fajama'a kaydahoo summa ataa.

61. Qaala lahum-Moosaa waylakum laa taftaroo 'alallaahi kaziban fayushitakum bi'azaab; wa qal khaaba manifestaraa.

62. Fatanaaza'ooo amrahum baynahum wa asarun-na'waa.

63. Qaalooo in haazaani lasaahiraani yureedaani aany-yukhrijaakum min arđikum bisihrihimaa wa yazhabaa bitareeqati-kumul-muslaa.

64. Fa-a'jami'oo kaydakum summa-too saffaa; wa qal aflah-al-yawma manis-ta'laa.

65. Qaaloo yaa Moosaaa immaaa an tuqiya wa immaaa an-nakoona awwala man alqaa.

كُلُوا وَارْعُوا أَنْعَاكُمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّأُولِي النُّهَى ۝

مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى ۝ وَلَقَدْ أَرَيْنَاهُ آيَاتِنَا كُلَّهَا فَكَذَّبَ وَأَبَى ۝

قَالَ أَجِئْتَنَا لِنُخْرِجَنَّا مِنْ أَرْضِنَا بِسِحْرِكَ يَمُوسَى ۝

فَلَنَأْتِيَنَّكَ بِسِحْرٍ مِّثْلِهِ فَاجْعَلْ بَيْنَنَا وَبَيْنَكَ مَوْعِدًا لَا نُخْلِفُهُ نَحْنُ وَلَا أَنْتَ مَكَانًا سُوًى ۝

قَالَ مَوْعِدُكُمْ يَوْمَ الزَّيْنَةِ وَإِنَّ يُحْشِرَ النَّاسَ يَوْمَ يَضْحَى ۝

فَوَتَوَلَّى فِرْعَوْنُ فَجَمَعَ كَيْدَهُ ثُمَّ أَتَى ۝ قَالَ لِمَنْ مَوْسَى وَلِيَكُمُ لَا تَقْتُلُوا عَلَى اللَّهِ كَذِبًا يُسْحَرُكُمْ بِعَذَابٍ ۝

وَقَدْ خَابَ مِنْ أَفْتَرِهِ ۝ فَتَنَّا زَعْوًا أَمْرَهُمْ بَيْنَهُمْ وَأَسْرُوًا

النَّجْوَى ۝ قَالُوا إِنَّ هَٰذَا لَسِحْرُ يَرِيدِ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ بِسِحْرِهِمَا وَيَذْهَبَ بِطَرِيقَتِكُمُ الْمُثْلَى ۝

فَاجْمَعُوا كَيْدَكُمْ ثُمَّ اسْتَوَافُوا ۝ وَقَدْ أَفْلَحَ الْيَوْمَ مَنْ اسْتَعْلَى ۝

قَالُوا يَمُوسَى إِمَّا أَنْ تُلْقِيَ وَإِمَّا أَنْ نَكُونَ أَوَّلَ مَنْ أَلْقَى ۝

قَالُوا يَمُوسَى إِمَّا أَنْ تُلْقِيَ وَإِمَّا أَنْ نَكُونَ أَوَّلَ مَنْ أَلْقَى ۝

قَالُوا يَمُوسَى إِمَّا أَنْ تُلْقِيَ وَإِمَّا أَنْ نَكُونَ أَوَّلَ مَنْ أَلْقَى ۝

66. He said, "Nay, you throw first!" Then behold their ropes and their rods-so it seemed to him on account of their magic - began to be in lively motion!

67. So Moses conceived in his mind a (sort of) fear.

68. We said: "Do not fear! for you have indeed the upper hand:

69. "Throw that which is in your right hand: quickly it will swallow up that which they have faked; what they have faked is but a magician's trick: and the magician does not thrive, (no matter) where he goes."

70. So the magicians were thrown down to prostration: they said, "We believe in the Lord of Aaron and Moses".

71. (Pharaoh) said: "Do you believe in Him before I give you permission? Surely this must be your leader, who has taught you magic! Be sure I will cut off your hands and feet on opposite sides, and I will have you crucified on trunks of palm-trees: so you shall know for certain, which of us can give the more severe and the more lasting punishment!"

72. They said: "Never shall we regard you as more than the Clear Sings that have come to us, or than Him Who created us! so decree whatever you desire to decree: for you can only decree (touching) the life of this world.

73. "For us, we have believed in our Lord: may He forgive us our faults, and the magic to which you compelled us: for Allah is Best and Most Abiding."

74. Verily he who comes to his Lord as a sinner (at Judgment),- for him is Hell: therein shall he neither die nor live.

75. But such as come to Him as Believers who have worked righteous deeds,-

66. Qaala bal alqoo fa-izaa hibaaluhum wa 'iṣiyyuhum yukhayyalu ilayhi min sihrihim annahaa tas'aa.

67. Fa-awjasa fee nafsisee kheefatam-Moosaa.

68. Qulnaa laa takhaf innaka antal-a'laa.

69. Wa alqi maa fee yameenika talqaf maa sana'ooo; innamaa ṣana'oo kaydu ṣaḥiir; wa laa yufliḥus-saḥiiru ḥaysu ataa.

70. Fa-ulqiyas-saḥaratu suj-jadan qaalooh aamannaa bi-Rabbi Haaroona wa Moosaa.

71. Qaala aamantum lahooh qabla an aazana lakum; innahoo lakabeerukumul-lazee 'allama-kumus-sihra fala-uqatti'anna aydiyakum wa arjulakum-min khilaalfiṭw-wa la-uṣallibanna-kum fee juzoo'in-nakhli wa lata'la-munna ayyunaaa ashaddu'azaabaṭw-wa alqaa.

72. Qaalooh lan nu'siraka 'alaa maa jaaa'anaa minal-bayyinaati wallazee faṭaranaa faqdi maaa anta qaaḍ; innamaa taqdee haazihil ḥayaatad-dunyaaa.

73. Innaaa aamannaa bi-Rabbinaa liyaghfira lanaa khaṭaayanaa wa maaa akrahtanaa 'alayhi minassihir; wallaahu khayruṭw-wa alqaa.

74. Innahoo ma'ny-ya-ti Rab-bahoo mujriman fa-inna lahooh Jahannama laa yamootu feehaa wa laa yaḥyaa.

75. Wa ma'ny-ya-tihee mu'minan qaaḍ amilaṣ-saaliḥaati

قَالَ بَلْ أَلْقُوا فَإِذَا جَبَّاهُمْ وَ عَصِيئُهُمْ تُخَيَّلُ إِلَيْهِ مِنْ سِحْرِهِمْ أَنَّهَا تَسْعَى ۝

فَأَوْجَسَ فِي نَفْسِهِ خِيفَةً مُوسَى ۝

قُلْنَا لَا تَخَفْ إِنَّكَ أَنْتَ الْأَكْبَرُ ۝

وَأَلْقِ مَا فِي يَمِينِكَ تَلْقَفْ مَا

صَنَعُوا إِنَّمَا صَنَعُوا كَيْدٌ سِحْرٌ

وَلَا يُفْلِحُ السَّاحِرُ حَيْثُ أَتَى ۝

فَأَلْقَى السَّحَرَةُ سُبُجًا قَالُوا آمَنَّا

بِرَبِّ هَارُونَ وَمُوسَى ۝

قَالَ آمَنْتُمْ لَهُ قَبْلَ أَنْ أَدْنِ لَكُمْ

إِنَّهُ لَكَيْدٌ كَرَّمُ الَّذِي عَلَّمَكُمُ السِّحْرَ

فَلَا قِطْعَ أَيْدِيكُمْ وَأَنْجِلْكُمْ مِنَ

خِلَافِي وَلَا وَصَلْكُمْ فِي جَذُوعِ

النَّخْلِ وَلَتَعْلَمَنَّ آيَاتُنَا أَشَدُّ

عَذَابًا وَأَبْقَى ۝

قَالُوا لَنْ نُؤْثِرَكَ عَلَى مَا جَاءَنَا

مِنَ الْبَيِّنَاتِ وَالَّذِي فَطَرَنَا فَاقْضِ

مَا أَنْتَ قَاضٍ إِنَّمَا تَقْضِي هَذِهِ

الْحَيَاةَ الدُّنْيَا ۝

إِنَّا آمَنَّا بِرَبِّنَا لِنَغْفِرَ لَنَا خَطِيئَتَنَا

وَمَا أَكْرَهْتَنَا عَلَيْهِ مِنَ السِّحْرِ

وَاللَّهُ خَبِيرٌ وَأَبْقَى ۝

إِنَّهُ مَنْ يَأْتِ رَبَّهُ مُجْرِمًا فَإِنَّ لَهُ

جَهَنَّمَ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ۝

وَمَنْ يَأْتِهِ مُؤْمِنًا قَدْ عَمِلَ الصَّالِحَاتِ

for them are ranks exalted,-

76. Gardens of Eternity, beneath which flow rivers: they will dwell therein for ever: such is the reward of those who purify themselves (from evil).

77. We sent an inspiration to Moses: "Travel by night with My servants, and strike a dry path for them through the sea, without fear of being overtaken (by Pharaoh) and without (any other) fear."

78. Then Pharaoh pursued them with his forces, but the waters completely overwhelmed them and covered them up.

79. Pharaoh led his people astray instead of leading them aright.

80. O you Children of Israel! We delivered you from your enemy, and We made a Covenant with you on the right side of Mount (Sinai), and We sent down to you Manna and quails:

81. (Saying): "Eat of the good things We have provided for your sustenance, but commit no excess therein, lest My Wrath should justly descend on you: and those on whom descends My Wrath, do perish indeed!"

82. "But, without doubt, I am (also) He that forgives again and again, to those who repent, believe, and do right,- who, in fine, are ready to receive true guidance."

83. (When Moses was up on the Mount, Allah said:) "What made you hasten in advance of your people, O Moses?"

84. He replied: "Behold, they are close on my footsteps: I hastened to You, O my Lord, to please You."

85. (Allah) said: "We have tested your people in your absence: the Samiri has led them astray."

86. So Moses returned to his people in a state of indignation

fa-ulaaa'ika lahumud-dara-
jaatul-'ulaa.

76. Jannaatu 'Adnin ta'ree
min tahtihal-anhaaru khaali-
deena feehee; wa zaalika
jazaaa'u man tazakkaa.

77. Wa laqa awhaynaaa ilaa
Moosaaa an asri bi'ibaadee
fadri lahum tareeqan fil-bahri
yabasal-laa takhaafu darakaaw-
wa laa takhshaa.

78. Fa-atba'ahum Fir'awnu
bijunoodihee faghashiyahum-
minal-yammii maa ghashi-
yahum.

79. Wa aqalla Fir'awnu qaw-
mahoo wa maa hadaa.

80. Yaa Baneee Israaa'eela
qa anjaynaakum-min 'adu-
wikum wa waa'adnaakum
jaanibaṭ-Ṭooril-aymana wa
nazzalnaa 'alaykumul-Manna
was-Salwaa.

81. Kuloo min ṭayyibaati maa
razaanaakum wa laa ta'ghaw
feehee fa-yahilla 'alaykum
ghaḍabee wa many-yahliil
'alayhi ghaḍabee faqa hawaa.

82. Wa innee la-Ghaffaarul
liinan taaba wa-aamana wa
'amila saalihaan summah-tadaa.

83. Wa maaa a'jalaka an
qawmika yaa Moosaa.

84. Qaala hum ulaaa'i 'alaaa
asree wa 'ajiltu ilayka Rabbi
litarḍaa.

85. Qaala fa-innaa qad fa-
tanna qawmaka mim ba'dika
wa aḍal-lahumus-Saamiriyy.

86. Faraja'a Moosaaa ilaa
qawmihee ghaḍbaana

قَالُوا لَكَ لَهُمُ الدَّرَجَاتُ الْعُلَى ۝

جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ وَذَٰلِكَ
جَزَاءُ مَنْ تَزَكَّى ۝

وَلَقَدْ أُوحِيَ إِلَىٰ مُوسَىٰ ۙ أَن
أَسْرِ بِعِبَادِي فَاذْرِبْ لَهُمْ طَرِيقًا
فِي الْبَحْرِ يَبَسًا ۚ لَا تَخَفْ دَرَكًا
وَلَا تَخْشَى ۝

فَاتَّبَعَهُمْ فَرَغَوْا مِنْ جُنُودِهِ
فَغَشَّيَهُمْ مِنَ اللَّيْلِ مَا غَشَّيَهُمْ ۝
وَأَصَلَّ فَرَغُوا قَوْمَهُ وَمَا هَدَىٰ ۝
يَبْنِي إِسْرَءِيلَ قَدْ أَفْجَيْنَاكَ مِنَ
عَذَابِكُمْ وَوَعَدْنَاكَ جَانِبَ الطُّورِ
الْأَيْمَنِ وَنَزَّلْنَا عَلَيْكَ الْمَنَّاءَ
وَالسَّلْوَىٰ ۝

كُلُوا مِنْ طَيِّبَاتِ مَا رَزَيْنَاكُمْ وَلَا
تَطْغَوْا فِيهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِي ۚ وَ
مَنْ يَحِلَّ عَلَيْهِ غَضَبِي فَقَدْ هَوَىٰ ۝
وَإِنِّي لَغَفَّارٌ لِّمَن تَابَ وَآمَنَ
وَعَمِلَ صَالِحًا ثُمَّ اهْتَدَىٰ ۝

وَمَا أَجْعَلُكَ عَنْ قَوْمِكَ يَوْمَئِذٍ ۝
قَالَ هُمْ أَوْلَىٰ عَلَىٰ أَثَرِي وَعَجِلْتُ
إِلَيْكَ رَبِّ لِتَرْضَىٰ ۝

قَالَ فَإِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنْ
بَعْدِكَ وَأَضَلَّهُمُ السَّامِرِيُّ ۝
فَرَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ

and sorrow. He said: "O my people! did not your Lord make a handsome promise to you? Did then the promise seem to you long (in coming)? Or did you desire that Wrath should descend from your Lord on you, and so you broke your promise to me?"

87. They said: "We did not break the promise to you, as far as lay in our power: but we were made to carry the weight of the ornaments of the (whole) people, and we threw them (into the fire), and that was what the Samiri suggested.

88. "Then he brought out (of the fire) before the (people) the image of a calf: it seemed to low: so they said: This is your god, and the god of Moses, but (Moses) has forgotten!"

89. Could they not see that it could not return them a word (for answer), and that it had no power either to harm them or to do them good?

90. Aaron had already, before this said to them: "O my people! you are being tested in this: for verily your Lord is (Allah) Most Gracious; so follow me and obey my command."

91. They had said: "We will not cease to worship it, but we will devote ourselves to it until Moses returns to us."

92. (Moses) said: "O Aaron! what kept you back, when you saw them going wrong,

93. "From following me? Did you then disobey my order?"

94. (Aaron) replied: "O son of my mother! Do not seize (me) by my beard nor by (the hair of) my head! Truly I feared lest you should say, 'you have caused a division among the children of Israel, and you did not respect my word!'"

95. (Moses) said: "What then is your case, O Samiri?"

asifaa; qaala yaa qawmi alam ya'ikum Rabbukum wa'dan hasanaa; afa'taala 'alaykumul-'ahdu am arattum any-yahilla 'alaykum ghaḍābum-mir-Rabbikum fa-akhlaftum-maw'idee.

87. Qaaloo maaa akhlaftaa maw'idaka bimalkinaa wa laakinnaa humminnaa awzaaram-min zeenatil-qawmi faqazafnaahaa fakazaalika alqas-Saamiriyy.

88. Fa-akhraja lahum 'illan jasad-alahoo khuwaarun faqaaloo haazaaa ilaahukum wa ilaahu Moosaa fanasiya.

89. Afalaa yarawna allaa yarji'u ilayhim qawlan-wa laa yamliku lahum darran-wa laa naf'aa.

90. Wa laqa qaala lahum Haaroonu min qablu yaa qawmi innamaa futintum bihee wa inna Rabbakumur-Rahmaanuu fatabbi'oonee wa atee'ooo amree.

91. Qaaloo lan-na'braha 'alayhi 'aakifeena hatta yarji'a ilaynaa Moosaa.

92. Qaala yaa Haaroonu maa mana'aka iz ra-aytahum dallooo.

93. Allaa tattabi'ani afa'asayta amree.

94. Qaala yabna'umma laa takhuz bilihiyatee wa laa bira-seee innee khasheetu an taqoola farra'ata bayna Banee Israaa'eela wa lam tarqu qawlee.

95. Qaala fama khabuka yaa Saamiriyy.

أَسِفًا قَالَ يُقَوْمُ أَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعَدًّا حَسَنًا أَ أَفْطَالَ عَلَيْكُمْ الْعَهْدُ أَمْ أَرَدْتُمْ أَنْ يَجْلَّ عَلَيْكُمْ عَذَابٌ مِّنْ رَبِّكُمْ فَأَخْلَفْتُم مَّوْعِدِي ۝

قَالُوا مَا أَخْلَفْنَا مَوْعِدَكَ بِمَلِكِنَا وَلَكِنَّا حَمَلْنَا أَثْمَارَ آثَامِنَا زِينَةَ الْفُؤُورِ فَقَذَفْنَاهَا وَكَذَلِكَ أَلْقَى السَّامِرِيُّ ۝

فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَهُ خُورٌ فَقَالُوا هَذَا إِلَهُكُمْ وَإِلَهُ مُوسَىٰ فَنَسِيَ ۝

أَفَلَا يَرَوْنَ أَنَّهُ يُرْجَعُ إِلَيْهِمْ تَوَلَّاهُ وَلَا يَمْلِكُ لَهُمْ ضَرًّا وَلَا نَفْعًا ۝

وَلَقَدْ قَالَ لَهُمْ هَارُونُ مِنْ قَبْلُ يُقَوْمُوا إِنَّمَا فُتِنْتُمْ بِهِ وَإِنَّ رَبَّكُمُ الرَّحْمَنُ فَاتَّبِعُونِي وَأَطِيعُوا أَمْرِي ۝

قَالُوا لَنْ نَبْرَحَ عَلَيْكَ عَاقِبِينَ حَتَّىٰ يَرْجِعَ إِلَيْنَا مُوسَىٰ ۝

قَالَ يَهُدُونُ مَا مَنَعَكَ إِذْ رَأَيْتَهُمْ ضَلُّوا ۝

أَلَمْ تَتَّبِعَنِ أَ فَعَصَيْتَ أَمْرِي ۝

قَالَ يَبْنَؤُمْ لَا تَأْخُذْ بِذُنُوبِي وَلَا يَدْرَأُنِي إِلَىٰ خَشْيَتِكَ أَنْ تَقُولَ قَوْلًا

بَيْنَ بَنِي إِسْرَءِيلَ وَلَمْ تَرْقُبْ قَوْلِي ۝ قَالَ فَمَا خَطْبُكَ أَيُّهَا الْمُرِيُّ ۝

96. He replied: "I saw what they did not see: so I took a handful (of dust) from the footprint of the Messenger, and threw it (into the calf): thus did my soul suggest to me."

97. (Moses) said: "Get you gone! But your (punishment) in this life will be that you will say, 'Touch me not'; and moreover (for a future Penalty) you have a promise that will not fail: now look at your god, of whom you have become a devoted worshipper: we will certainly (melt) it in a blazing fire and scatter it broadcast in the sea!"

98. But the God of you all is the One God (Allah): there is no god but He: all things He comprehends in His knowledge.

99. Thus do We relate to you some stories of what happened before: for We have sent you a Message from Our Own Presence.

100. If any do turn away therefrom, verily they will bear a burden on the Day of judgment;

101. They will abide in this (state): and grievous will be the burden to them on that Day,-

102. The Day when the Trumpet will be sounded: that Day, We shall gather the sinful, blear-eyed (with terror).

103. In whispers will they consult each other: "You tarried not longer than ten (Days);"

104. We know best what they will say, when their leader most eminent in conduct will say: "You did not tarry longer than a day!"

105. They ask you concerning the Mountains: say, "My Lord will uproot them and scatter them as dust;

96. Qaala başurtu bimaa lam yaşuroo bihee faqabađtu qabđatam-min asarir-Rasooli fanabaztuhaa wa kazaalika sawwalat lee nafsee

97. Qaala fazhal fa-inna laka fil-hayaati an taqoola laa misaasa wa inna laka maw'idalan tukhlafahoo wanzur ilaaa ilaahikal-lazee zalta 'alayhi 'aakifaa; lanuħarriqannahoo summa lanansifannahoo fil-yammi nasfaa.

98. Innamaaa ilaahukumul-laahul-lazee laaa ilaaha illaa Hoo; wasi'a kulla shay'in ilmaa.

99. Kazaalika naquşşu 'alayka min ambaaa'i maa qasabaq; wa qad aataynaaka mil-ladunnaa Zikraa.

100. Man a'rađa 'anhu fa-innahoo yaħmilu Yawmal-Qiyaamati wizraa.

101. Khaalideena feehee wa saa'a lahum Yawmal-Qiyaamati ħimlaa.

102. Yawma yunfakhu fiş-Şoori wa naħshurul-muħrimeena Yawma 'izinzurqaa.

103. Yatakhaafatoona bayna-hum il-labiştum illaa 'ashraa.

104. Naħnu a'lamu bimaa yaqooloona iz yaqoolu amsaluhum tareeqatan illabiştum illaa yawmaa.

105. Wa yas'aloona 'anil-jibaali faqul yansifuhaa Rabbee nasfaa.

قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ
فَقَبَضْتُ قَبْضَةً مِّنْ أَثَرِ الرَّسُولِ
فَنَبَذْتُهَا وَكَذَلِكَ سَوَّلَتْ لِي نَفْسِي
قَالَ فَادْهَبْ فَإِنَّكَ فِي الْحَيَاةِ
تَقُولُ لَمْ يَأْسَاسْ وَإِنَّ لَكَ مَوْعِدًا
لَّنْ تَخْلَفَهُ وَانْظُرْ إِلَى إِلَهِكَ
الَّذِي ظَلْتَ عَلَيْهِ عَاكِفًا لَنُحَرِّقَنَّهُ
ثُمَّ لَنَسْفَعَنَّهُ فِي الْيَمِّ نَسْفًا

إِنَّمَا إِلَهُكُمُ اللَّهُ الَّذِي لَدَّاهُ إِلَّا
هُوَ وَسِعَ كُلَّ شَيْءٍ عِلْمًا
كَذَلِكَ نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ
مَا قَدْ سَبَقَ وَقَدْ آتَيْنَاكَ مِنْ
لَدُنَّا ذِكْرًا

مَنْ أَعْرَضَ عَنْهُ فَإِنَّهُ يَحْمِلُ يَوْمَ
الْقِيَامَةِ وِزْرًا
خَالِدٌ بَيْنَ يَدَيْهِ وَسَاءَ لِمُ يَوْمٍ
الْقِيَامَةِ حِمْلًا

يَوْمَ يُنْفَكُ فِي الصُّورِ وَنَحْشُرُ
الْجَرَمِينَ يَوْمَ بَدِّ زُرْقًا
يَتَخَفَتُونَ بَيْنَهُمْ إِنْ لَبِثْتُمْ إِلَّا
عَشْرًا

رَحْنُ أَعْلَمَ بِمَا يَقُولُونَ إِذْ يَقُولُ
أَمْثَلُهُمْ طَرِيقَةً إِنْ لَبِثْتُمْ إِلَّا
يَوْمًا

وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ
يَنْسِفُهَا رَبِّي نَسْفًا

منزل

١٥

106. "He will leave them as plains smooth and level;

107. "Nothing crooked or curved will you see in their place."

108. On that Day they will follow the Caller (straight); no crookedness (can they show) him: all sounds shall humble themselves in the Presence of (Allah) Most Gracious: nothing shall you hear but the tramp of their feet (as they march).

109. On that Day no intercession shall avail except for those for whom permission has been granted by (Allah) Most Gracious and whose word is acceptable to Him.

110. He knows what (appears to His creatures as) before or after or behind them: but they shall not compass it with their knowledge.

111. (All) faces shall be humbled before (Him) - the Living, the Self-subsisting, Eternal: hopeless indeed will be the man that carries iniquity (on his back).

112. But he who works deeds of righteousness, and has faith, will have no fear of harm nor of any curtailment (of what is his due).

113. Thus have We sent this down - an Arabic Qur'an - and explained therein in detail some of the warnings, in order that they may fear Allah, or that it may cause their remembrance (of Him).

114. High above all is Allah, the King, the Truth! Be not in haste with the Qur'an before its revelation to you is completed, but say, "O my Lord! advance me in knowledge."

115. We had already, beforehand, taken the covenant of Adam, but he forgot: and We found on his part no firm resolve.

116. When We said to the angels, "Prostrate yourselves to Adam", they prostrated themselves, but not Iblis: he refused.

117. Then We said: "O Adam! verily, this is an enemy to you and your wife: so let him not get you both out of the Garden, so that you are landed in misery.

106. Fa-yazaruhaa qaa'an safsafaa.

107. Laa taraa feehee 'iwajañw-wa laaa amtaa.

108. Yawma 'iziyy-yattabi'oonad-daa'iyaa laa 'iwaja lah; wa khasha'atil aswaatu lir-Rahmaani falaa tasma'u illaa hamsaa.

109. Yawma 'izil-laa tanfa'ush shafaa'atu illaa man azina lahur-Rahmaanu wa radiya la-hoo qawlaa

110. Ya'lamu maa bayna aydeehim wa maa khalfahum wa laa yuheetoona bihee 'ilmaa.

111. Wa 'anatil-wujoohu lil-Hayyil-Qayyoomi wa qakhaaba man hamala zulmaa

112. Wa mañy-ya'mal minas-saalihaati wa huwa mu'minun falaa yakhaafu zulmañw-wa laa haðmaa.

113. Wa kazaalika anzalnaahu Qur'aanan 'Arabiyyañw-wa sharrafnaa feehee minal-wa'eedi la'allahum yattaqoona aw yuhðisu lahum zikraa.

114. Fata'aalal-laahul-Malikul-Haq; wa laa ta'jal bil-Qur'aani min qabli ahy-yuqðaaa ilayka wahyuhoo waqur-Rabbi zidnee 'ilmaa.

115. Wa laqaad 'ahidnaaa ilaaa Aadama min qablu fanasiya wa lam naji lahoo 'azmaa.

116. Wa iz qulnaa lilmaalaa'ikatis-judoo li Aadama fasajadoo illaa Iblees; abaa.

117. Faqulnaa yaaa Adamu inna haazaa 'aduwwul-laka walizawjika falaa yukhrijan-nakumaa minal-Jannati fatashqaa.

يَذَرُهَا قَاعًا صَفْصَفًا ۝

لَا تَرَىٰ فِيهَا عِوَجًا وَلَا أَمْتًا ۝

يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ ۚ

وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ

فَلَا تَسْمَعُ إِلَّا هَمْسًا ۝

يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا مَنْ

إِذْنٌ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ قَوْلًا ۝

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا

خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ عِلْمًا ۝

وَعَذَّتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ ۝

وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا ۝

وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ

مُؤْمِنٌ فَلَا يَخَفُ ظُلْمًا وَلَا هَضْمًا ۝

وَكَذَلِكَ أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا وَ

صَرَفْنَا فِيهِ مِنَ الْوَعِيدِ لَعَلَّهُمْ

يَتَّقُونَ أَوْ يُحْدِثُ لَهُمْ ذِكْرًا ۝

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَيُّ ۚ وَلَا تَعْجَلْ

بِالْقُرْآنِ مِنْ قَبْلِ أَنْ يُقْضَىٰ إِلَيْكَ

وَحْيُهُ ۚ وَقُلْ رَبِّ زِدْنِي عِلْمًا ۝

وَلَقَدْ عَهِدْنَا إِلَىٰ آدَمَ مِنْ قَبْلِ

فَتَسَىٰ وَلَمْ نَجِدْ لَهُ عَزْمًا ۝

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا

لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَىٰ ۝

فَقُلْنَا يَا آدَمُ هَذَا عَدُوٌّ لَكَ

وَلِزَوْجِكَ فَلَا يُخْرِجُكَمَا مِنَ

الْجَنَّةِ فَتَشْقَىٰ ۝

118. "There is therein (enough provision) for you not to go hungry nor to go naked,

119. "Nor to suffer from thirst, nor from the sun's heat."

120. But Satan whispered evil to him: he said, "O Adam! shall I lead you to the Tree of Eternity and to a kingdom that never decays?"

121. In the result, they both ate of the tree, and so their nakedness appeared to them: they began to sew together, for their covering, leaves from the Garden: thus Adam disobeyed his Lord, and allowed himself to be seduced.

122. But his Lord chose him (for His Grace): He turned to him, and gave him guidance.

123. He said: "Get you down, both of you,- all together, from the Garden, with enmity one to another: but if, as is sure, there comes to you guidance from Me, whosoever follows My guidance, will not lose his way, nor fall into misery.

124. "But whosoever turns away from My Message, verily for him is a life narrowed down, and We shall raise him up blind on the Day of Judgment."

125. He will say: "O my Lord! why have you raised me up blind, while I had sight (before)?"

126. (Allah) will say: "Thus did you, when Our Signs came unto you, disregard them: so will you, this day, be disregarded."

127. And thus do We recompense him who transgresses beyond bounds and does not believe in the Signs of his Lord: and the Chastisement of the Hereafter is far more grievous and more enduring.

128. Is it not a warning to such men (to call to mind) how

118. **Inna** laka allaa tajoo'a feeha wa laa ta'raa.

119. Wa **anna**ka laa tazma'u feehaa wa laa taqḥaa.

120. Fawaswasa ilayhish-Shaytaanu qaala yaaa Adamu hal adulluka 'alaa shajaratil-khuldi wa mulkil-laa ya**laa**.

121. Fa-akalaa minhaa fabadat lahumaa saw-aatuhumaa wa tafaqaa yakhsifaani 'alayhimaa **minw-waraqil-jannah**; wa 'asaaa Adamu Rabbahoo faghawaa.

122. **Summa**-tabaahu Rab-buhoo fataaba 'alayhi wa hadaa.

123. Qaalah-biṭaa minhaa jamee'**am ba**'dukum liba'din 'aduww; fa-**immaa ya-ti-yannakum-minnee** huḍan **famanit**-taba'a hudaaya falaa yaqillu wa laa yashqaa.

124. Wa man a'raḍa **an** Zikree fa-**inna** lahoo ma'eeshatan **ḍankañw-wa** naḥshuruhoo Yawmal-Qiyaamati a'maa.

125. Qaala Rabbi lima ḥashar-tanee a'maa wa qal **kuntu** baṣeeraa.

126. Qaala kazaalika atatka Aayaatunaa fanaseetahaa wa kazaalikal-Yawma **tunsaa**.

127. Wa kazaalika na**zee** man asrafa wa lam yu'**mim bi**-Aayaati-Rabbih; wa la'a^zaabul-Aakhirati ashaddu wa a**q**aaa.

128. Afalam yahdi lahum kam ahlaknaa

إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَىٰ ۝

وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَصْحَىٰ ۝

فَوَسَّوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يَا أَدَمُ

هَلْ أَدُلُّكَ عَلَى شَجَرَةِ الْخُلْدِ

وَمُلْكٍ لَا يَبْئَلُ ۝

فَاكَلَا مِنْهَا فَبَدَتْ لَهُمَا

سَوَاتُهُمَا وَطَفِقَا يَخْصِفْنَ

عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ ۝

وَعَصَىٰ آدَمُ رَبَّهُ فَغَوَىٰ ۝

ثُمَّ اجْتَبَاهُ رَبُّهُ فَتَابَ عَلَيْهِ

وَهَدَاهُ ۝

قَالَ اهْبِطَا مِنْهَا جَمِيعًا بَعْضُكُمْ

لِبَعْضٍ عَدُوٌّ ۝ وَأَمَّا يَا آدَمُ فَكُنْ

مِمَّنْ هَدَىٰ ۝ فَمِنْ أَتْبَعَهُ هَدَايَ فَكَلَا

يَبْصُلُ وَلَا يَسْقَىٰ ۝

وَمَنْ أَعْرَضَ عَنْ ذِكْرِي فَإِنَّ

لَهُ مَعِيشَةً ضَنْكًا ۝ وَلَنَحْشُرُهُ

يَوْمَ الْقِيَامَةِ أَعْمَىٰ ۝

قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَىٰ وَقَدْ

كُنْتُ بَصِيرًا ۝

قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا

فَنَسِيتَهَا ۝ وَكَذَلِكَ الْيَوْمَ تُنْسَىٰ ۝

وَكَذَلِكَ نَجْزِي مَنْ أَسْرَفَ وَلَمْ

يُؤْمِنْ بِآيَاتِ رَبِّهِ ۝ وَلَعَذَابُ

الْآخِرَةِ أَشَدُّ وَأَبْقَىٰ ۝

أَفَلَمْ يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا

many generations before them We destroyed, in whose haunts they (now) move? Verily, in this are Signs for men endowed with understanding.

129. Had it not been for a Word that went forth before from your Lord, (their punishment) must necessarily have come; but there is a term appointed (for respite).

130. Therefore be patient with what they say, and celebrate (constantly) the praises of your Lord, before the rising of the sun, and before its setting; yes, celebrate them for part of the hours of the night, and at the sides of the day: that you may have (spiritual) joy.

131. Nor strain your eyes in longing for the things We have given for enjoyment to parties of them, the splendor of the life of this world, through which We test them: but the provision of your Lord is better and more enduring.

132. Enjoin prayer on your people, and be constant therein. We ask you not to provide sustenance: We provide it for you. But the (fruit of) the Hereafter is for righteousness.

133. They say: "Why does he not bring us a Sign from his Lord?" Has not a Clear Sign come to them of all that was in the former Books of revelation?

134. And if We had inflicted on them a penalty before this, they would have said: "Our Lord! If only You had sent us a Messenger, we should certainly have followed Your Signs before we were humbled and put to shame."

135. Say: "Each one (of us) is waiting: you wait, therefore, and soon you shall know who it is that is on the straight and even way, and who it is that has received guidance."

qalā lahum-mīnal-qurooni yamshoona fee masaakinihim; innaa fee zaalika la-Aayaatil-lilinnuhaa.

129. Wa law laa Kalimatun sabaqat mir-Rabbika lakaana lizaamañw-wa ajalum-musam-maa.

130. Faşbir 'alaa maa yaqooloona wa sabbiḥ biḥamdi Rabbika qabla ṭuloo'ish-shamsi wa qabla ghuroobihaa wa min aanaaa'il-layli fasabbiḥ wa araafan-nahaari la'allaka tar-daa.

131. Wa laa tamuddanna 'aynayka ilaa maa matta'naa biheee azwajam-minhum zahratal-hayaatid-dunyaa linaftinahum feeh; wa rizqu Rabbika khayruñw-wa aqaa.

132. Wa-mur ahlaka biş-Şalaati waştabir 'alayhaa laa nas'aluka rizqaa; Nahnu narzuquk; wal'aaqibatu littaawaa.

133. Wa qaaloo law laa yaateenaa bi-Aayaatim-mir-Rabbih; awalam ta-tihim bayyinatun maa fiş-şuḥufil-ooolaa.

134. Wa law annaaa ahlaknaa-hum bi'azaabim-min qablihee laqaaloo Rabbanaa law laa arsalta ilaynaa Rasoolan fanattabi'a Aayaatika min qabli an-nazilla wa nakhzaa.

135. Qul kullum-mutarabbişun fatarabbaşoo fasata'lamoona man Aşḥaabuṣ-Şiraat-i-Sawiyyi wa manih-tadaa.

قَالَهُمْ مِّنَ الْقُرُونِ يَمْشُونَ فِي مَسْكِنِهِمْ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّأُولِي النُّهَى ۝

وَلَوْ لَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَكَانَ لِزَامًا وَأَجَلٌ مُّسَمًّى ۝ فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا وَمِنْ آنَاءِ الْيَلِّ فَسَبِّحْ وَازْكُرْ أَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ ۝

وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ زَهْرَةَ الْحَيَاةِ الدُّنْيَا لِنَفْثَنَّهُمْ فِيهِ ۚ وَرِزْقُ رَبِّكَ خَيْرٌ وَآبَقَىٰ ۝

وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا ۚ لَا تَسْأَلُكَ رِزْقًا ۚ نَحْنُ نَرْزُقُكَ ۚ وَالْعَاقِبَةُ لِلتَّقْوَىٰ ۝ وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ الْأُولَىٰ ۝

وَلَوْ أَنَّ أَهْلَكُنَّهُمْ بِعَذَابٍ مِّن قَبْلِهِ لَقَالُوا رَبَّنَا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ الْأُولَىٰ ۝

قُلْ كُلٌّ مَّتَرَبِّصٌ فَتَرَبَّصُوا ۚ فَسَتَعْلَمُونَ مَنِ اصْحَابُ الضَّرَاطِ السَّوِيِّ وَمَنِ اهْتَدَىٰ ۝

Ambiyya, or the Prophets

In the name of Allah, Most Gracious, Most Merciful.

1. Closer and closer to mankind comes their Reckoning: yet they do not heed and they turn away.
2. Never comes (anything) to them of a renewed Message from their Lord, but they listen to it as in jest,-
3. Their hearts toying as with trifles. The wrong-doers conceal their private counsels, (saying), "Is this (one) more than a man like yourselves? Will you go to witchcraft with your eyes open?"
4. Say: "My Lord knows (every) word (spoken) in the heavens and on earth: He is the One that hears and knows (all things)."
5. "Nay," they say, "(these are) medleys of dreams! - Nay, he forged it! - Nay, he is (but) a poet! Let him then bring us a Sign like the ones that were sent to (Prophets) of old!"
6. (As to those) before them, not one of the populations which We destroyed believed: will these believe?
7. Before you, also, the Messengers We sent were but men, to whom We granted inspiration: if you do not realise this, ask of those who possess the Message.
8. Nor did We give them bodies that ate no food, nor were they exempt from death.
9. In the end We fulfilled to them Our Promise, and We saved them and those whom We pleased, but We destroyed those who transgressed beyond bounds.
10. We have revealed for you (O men!) a book in which is a Message for you: will you not then understand?

AL-AMBIYAA' -21

Bismillaahir-Rahmaanir Raheem.

1. **Itaraba linnaasi** hisaabuhum wa hum fee ghaflatim-mu'ridoon.
2. Maa ya-teehim-min **Zikrim-mir-Rabbihim-muhdasi** illas-tama'oohu wa hum yal'aboon.
3. Laahiyatan quloobuhum; wa asar-run-na wal-lazeena zalamoo hal-haazaaa illaa basharum-mis-lukum afata-tonas-sihra wa antum tu'si-roon.
4. Qaala Rabbee ya'lamul qawla fis-samaaa'i wal-ar-ḍi wa Huwas-Samee'ul-'Aleem.
5. Bal qaalooo adghaasu aḥlaamim balif-taraahu bal huwa shaa'irun falya-tinaa bi-Aayatin kamaaa ursilal awwaloon.
6. Maaa aamanat qal-lahum min qaryatin ahlaknaahaaa afahum yu'minoon.
7. Wa maaa arsalnaa qal-laka illaa rijaalan-nooḥeee ilayhim fas'aloo ahlaz-zikri in kuntum laa ta'lamoona.
8. Wa maa ja'alnaahum jasadal-laa ya-kuloona-ṭa'aama wa maa kaanoo khaalideen.
9. Summa ṣada-naahumul-wa'da fa-anjaynaahum wa man nashaaa'u wa ahlaknal-musri-feen.
10. Laqa anzalnaaaa ilaykum Kitaaban fee-hi zikrukum afalaaa ta'qiloon.

سُورَةُ الْأَنْبِيَاءِ مَكِّيَّةٌ (٢١)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي

غَفْلَةٍ مَّعْرُضُونَ ۝

مَا يَأْتِيهِمْ مِنْ ذِكْرٍ مِنْ رَبِّهِمْ مُحَدَّثٍ

إِلَّا اسْتَمَعُوهُ وَهُمْ يَلْعَبُونَ ۝

لَاهِيَةً قُلُوبُهُمْ وَأَسَرُّوا النَّجْوَى ۝

الَّذِينَ ظَلَمُوا هَلْ هَذَا إِلَّا بَشَرٌ

مِثْلُكُمْ أَتَأْتُونَ السَّحَرَ وَأَنْتُمْ

تُجَاهِلُونَ ۝

قُلْ رَبِّي يَعْلَمُ الْقَوْلَ فِي السَّمَاءِ

وَالْأَرْضِ وَهُوَ السَّمِيعُ الْعَلِيمُ ۝

بَلْ قَالُوا أَضْغَاثُ أَحْلَامٍ بَلْ افْتَرَاهُ

بَلْ هُوَ شَاعِرٌ فَلْيَأْتِنَا بِآيَةٍ

كَمَا أُرْسِلَ الْأَوَّلُونَ ۝

مَا أَمَدَّتْ قَبْلَهُمْ مِنْ قَرِيَةٍ

أَهْلَكْنَاهَا أَفَهُمْ يَوْمِنُونَ ۝

وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رِجَالًا

نُوحِي إِلَيْهِمْ فَسَلُّوا أَهْلَ

الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ۝

وَمَا جَعَلْنَاهُمْ جَسَدًا لَا يَأْكُلُونَ

الطَّعَامَ وَمَا كَانُوا خَالِدِينَ ۝

ثُمَّ صَدَقْنَاهُمُ الْوَعْدَ فَأَنْجَيْنَاهُمْ

وَمِنْ نَشَاءٍ وَأَهْلَكْنَا الْمُسْرِفِينَ ۝

لَقَدْ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ

ذِكْرُكُمْ أَفَلَا تَعْقِلُونَ ۝

الْجُودُ وَالْإِسَاءَةُ (٢١)

مَنْزِلٌ

ع

11. How many were the populations We utterly destroyed because of their iniquities, setting up in their places other peoples?

12. Yet, when they felt Our Punishment (coming), behold, they (tried to) flee from it.

13. Flee not, but return to the good things of this life which were given you, and to your homes, in order that you may be called to account.

14. They said: "Ah! woe to us! We were indeed wrong-doers!"

15. And that cry of theirs did not cease, till We made them as a field that is mown, as ashes silent and quenched.

16. Not for (idle) sport did We create the heavens and the earth and all that is between!

17. If it had been Our wish to take (just) a pastime, We should surely have taken it from the things nearest to Us, if We would do (such a thing)!

18. Nay, We hurl the Truth against falsehood, and it knocks out its brain, and behold, falsehood perishes! Ah! woe be to you for the (false) things you ascribe (to Us).

19. To Him belong all (creatures) in the heavens and on earth: even those who are in His (very) Presence are not too proud to serve Him, nor are they (ever) weary (of His service):

20. They celebrate His praises night and day, nor do they ever flag or intermit.

21. Or have they taken (for worship) gods from the earth who can raise (the dead)?

22. If there were, in the heavens and the earth, other gods besides Allah, there would have been confusion in both! But glory to Allah, the Lord of the Throne: (high is He) above what they attribute to Him!

11. Wa kam qaṣamnaa **min** qaryatīn kaanat zaalimata **anw-wa ansha-naa** ba'dahaa qawman aakhareen.

12. Falammaaa aḥassoo basanaaa **izaa hum-minhaa** yarkudoon.

13. Laa tarkudoon warji'ooo ilaa maaa utriftum feehi wa masaakinikum la'allakum tus'aloon.

14. Qaaloo yaa waylanaaa **innaa kunnaa** zaalimeen.

15. Famaa zaalat tilka da'waahum ḥattaa ja'alnaahum ḥaseedan khaamideen.

16. Wa maa khalaqna **nas-samaaa'a** wal-arḍa wa maa baynahumaa laa'ibeen.

17. Law aradnaaa **an-nattakhiza** lahwāl-lat-takhaẓnaahu mil-la **dunnaa in kunnaa** faa'ileen.

18. Bal naḥzifu bilḥaqqi 'alal-baaṭili fa-yalmaghuhoon fa-izaa huwa zaahilun **wa** lakumul-waylu **mimma** taṣifoon.

19. Wa lahoon **man fissa**maawaati wal-arḍ; wa man **indahoo** laa yastakbiroona 'an 'ibaadatihee wa laa yastahsiroon.

20. Yusabbiḥoonal-layla **wanna**haara laa yafturoon.

21. Amit-takhaẓoo **aaliha-tam-minal-arḍi** hum **yunshi-roon**.

22. Law kaana feehimaaa aalihaṭun illal-laahu lafasadataa; fa-Suḥḥaanallaahi Rabbil-'Arshi **ammaa** yaṣifoon.

وَكَمْ قَصَمْنَا مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً وَأَنْشَأْنَا بَعْدَهَا قَوْمًا خَيْرِينَ ۝

فَلَمَّا أَحَسُّوا بَأْسَنَا إِذَا هُمْ مِنْهَا يَرْكُضُونَ ۝

لَا تَرْكُضُوا وَارْجِعُوا إِلَى مَا أُتْرِفْتُمْ فِيهِ وَمَسْكِنِكُمْ لَعَلَّكُمْ تُسْأَلُونَ ۝

قَالُوا يَوَيْلَنَا إِنَّا كُنَّا ظَالِمِينَ ۝

فَمَا زَالَتِ تِلْكَ دَعْوَاهُمْ حَتَّى جَعَلْنَاهُمْ حَصِيدًا خَامِدِينَ ۝

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا لِعَيْبٍ ۝

لَوْ أَرَدْنَا أَنْ نَتَّخِذَ لَهْوًَا لَتَّخَذْنَاهُ مِنْ لَدُنَّا إِنَّ كُنَّا فاعِلِينَ ۝

بَلْ نَقْذِفُ بِالْحَقِّ عَلَى الْبَاطِلِ فَيَدْمَغُهُ فَإِذَا هُوَ زَاهِقٌ وَلَكُمُ الْوَيْلُ مِمَّا تَصِفُونَ ۝

وَلَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَمَنْ عِنْدَهُ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَلَا يَسْتَحْسِرُونَ ۝

يُسَبِّحُونَ اللَّيْلَ وَالنَّهَارَ لَا يَفْتُرُونَ ۝

أَمْ اتَّخَذُوا إِلَهًا مِّنْ دُونِ اللَّهِ هُمْ يُنْشِرُونَ ۝

لَوْ كَانَ فِيهِمَا آلِهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا ۚ فَسُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ ۝

23. He cannot be questioned for His acts, but they will be questioned (for theirs).

24. Or have they taken for worship (other) gods besides Him? Say, "Bring your convincing proof: this is the Message of those with me and the Message of those before me." But most of them do not know the Truth, and so turn away.

25. Not a Messenger did We send before you without this inspiration sent by Us to him: that there is no god but I; therefore worship and serve Me.

26. And they say: "(Allah) Most Gracious has begotten offspring." Glory to Him! They are (but) servants raised to honour.

27. They do not speak before He speaks, and they act (in all things) by His Command.

28. He knows what is before them, and what is behind them, and they offer no intercession except for those who are acceptable, and they stand in awe and reverence of His (glory).

29. If any of them should say, "I am a god besides Him", such a one We should reward with Hell: thus do We reward those who do wrong.

30. Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of Creation), before We clove them asunder? We made from water every living thing. Will they not then believe?

31. And We have set on the earth mountains standing firm, lest it should shake with them, and We have made therein broad highways (between mountains) for them to pass through: that they may receive guidance.

32. And We have made the heavens as a canopy well guarded:

23. Laa yus'alu 'ammaa yaf'alu wa hum yus'aloona.

24. Amit-takhazoo min dooniheee aalihatan qul haatoo burhaanakum haazaa zikru mam-ma'iyaa wa zikru man qaalee; bal aksaruhum laa ya'lamoonaal-haqqaa fahum-mu'ridoon.

25. Wa maaa arsalnaa min qablika mir-Rasoolin illaa nooheee ilayhi annahoo laaa ilaaha illaaa Ana fa'budoona.

26. Wa qaalut-takhazaa-Rahmaan waladan-Subhaanah; bal 'ibaadum-mukramoon.

27. Laa yasbiqoonahoo bil-qawli wa hum bi-amrihee ya'maloon.

28. Ya'lamu maa bayna aydeehim wa maa khalfahum wa laa yashfa'oona illaa limanir-taqaa wa hum-min khash-yatihee mushfiqoon.

29. Wa maany-yaqul minhum innhee ilaahum-min doonihee fazaalika na'zeehi Jahannam; kazaalika na'ziz-zaalimeen.

30. Awalam yaral-lazeena kafarooo annas-samaawaati wal-arda kaanataa ratqan fafata'naahumaa wa ja'alnaa minal-maaa'i kulla shay'in hayyin afalaa yu'minoon.

31. Wa ja'alnaa fil-ardi rawaasiya an tameeda bihim wa ja'alnaa feehaa fijaajansubulalla'allahum yahtadoon.

32. Wa ja'alnas-samaa'a saqfam-mahfoozaaw-

لَا يُسْأَلُ عَمَّا يَفْعَلُ وَهُمْ يُسْأَلُونَ

أَمْ اتَّخَذُوا مِنْ دُونِهِ آلِهَةً قُلْ

هَاتُوا بُرْهَانَكُمْ هَذَا ذِكْرُ مَنْ

مَعِيَ وَذِكْرُ مَنْ قَبْلِي بَلْ أَكْثَرُهُمْ

لَا يَعْلَمُونَ الْحَقَّ فَهُمْ مُّعْرِضُونَ

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ

إِلَّا نُوحِي إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا

أَنَا فَاعْبُدُونِ ۝

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا سُبْحَانَهُ

بَلْ عِبَادٌ مُكْرَمُونَ ۝

لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ

يَعْمَلُونَ ۝

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ

وَلَا يَشْفَعُونَ إِلَّا لِمَنِ ارْتَضَى

وَهُمْ مِنْ خَشْيَتِهِ مُشْفِقُونَ ۝

وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِنْ

دُونِهِ فَلْيُكْذِبْ بِهِ جَهَنَّمَ

كَذَلِكَ نَجْزِي الظَّالِمِينَ ۝

أَوَلَمْ يَرِ الَّذِينَ كَفَرُوا أَنَّ

السَّمَوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا

فَفَقَعْنَاهُمَا وَجَعَلْنَا مِنَ الْمَاءِ

كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ ۝

وَجَعَلْنَا فِي الْأَرْضِ رَوَاسِيَ أَنْ

تَيَّيْدَ بِهِمْ وَجَعَلْنَا فِيهَا فِجَاجًا

سُبُلًا لَعَلَّهُمْ يَهْتَدُونَ ۝

وَجَعَلْنَا السَّمَاءَ سَفًّا مَحْفُوظًا ۝

مَنْزِلٌ ٢

٢٩

yet do they turn away from the Signs which these things (point to)!

33. It is He Who created the Night and the Day, and the sun and the moon: all (the celestial bodies) swim along, each in its rounded course.

34. We did not grant to any man before you permanent life (here): if then you should die, would they live permanently?

35. Every soul shall have a taste of death: and We test you by evil and by good by way of trial. To Us must you return.

36. When the Unbelievers see you, they do not treat you except with ridicule. "Is this," (they say), "the one who talks of your gods?" and they blaspheme at the mention of (Allah) Most Gracious!

37. Man is a creature of haste: soon (enough) will I show you My Signs; then you will not ask Me to hasten them!

38. They say: "When will this promise come to pass, if you are telling the truth?"

39. If only the Unbelievers knew (the time) when they will not be able to ward off the fire from their faces, nor yet from their backs, and (when) no help can reach them!

40. Nay, it may come to them all of a sudden and confound them: no power will they have then to avert it, nor will they (then) get respite.

41. Mocked were (many) Messengers before you; but their scoffers were hemmed in by the thing that they mocked.

wa hum 'an Aayaatihaa mu'ridoona.

33. Wa Huwal-lazee khalaqal-layla wannahaara washshamsa walqamara kullun fee falakiiny-yasbafoon.

34. Wa maa ja'alnaa libasharim-min qablikaal-khuldi; afa'im-mitta fahumul-khaalidoon.

35. Kullu nafs in zaaa'iqatul-mawt; wa na'lookum bish-sharri walkhayri fitnah; wa ilaynaa turja'oon.

36. wa iza ra-aakal-lazeena kafarooo inny-yattakhizoonaka illa huzuwaa; ahaazal-lazee yazkuru aalihatakum wa hum bi-zikrir-Rahmaani hum kaafiroon.

37. Khuliqaal-insaanu min 'ajal; sa-ureekum Aayaatee falaa tasta'jiloon.

38. Wa yaqooloona mataa haazal-wa'du in kuntum saadiqeen.

39. Law ya'lamul-lazeena kafarooo heena laa yakuffoona 'ahw-wujoohihimun-Naara wa laa 'an zuhoorihim wa laa hum yunsaaroon.

40. Bal ta-teehim baghtatan fatahatuhum falaa yastatee'oona raddahaa wa laa hum yunzaaroon.

41. Wa laqadis-tuhzi'a bi-Rusulim-min qablika fahaqaq billazeena sakhiroo minhum-maa kaanoo bihee yastahzi'oon.

وَهُمْ عَنْ آيَاتِهَا مُعْرِضُونَ ۝
وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ
وَالشَّمْسَ وَالْقَمَرَ كُلٌّ فِي فَلَكٍ
يَسْبَحُونَ ۝

وَمَا جَعَلْنَا لِلشَّرِّ مِن قَبْلِكَ الْخُلْدَ ۝
أَقَلِّينَ مَتَّ فَهُمُ الْخَالِدُونَ ۝
كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ۝
وَنَبْلُوكُم بِالشَّرِّ وَالْخَيْرِ فِتْنَةً ۝
وَالَّذِينَ تَرْجَعُونَ ۝

وَإِذَا رَأَوْا الَّذِينَ كَفَرُوا
يَتَخَفُونَ وَإِذَا هُزُوا هَذَا
الَّذِي يُذَكِّرُ الْهَنَكُمْ ۝ وَهُمْ يَذْكُرُ
الرَّحْمَنِ هُمْ كَفَرُونَ ۝
خُلِقَ الْإِنْسَانُ مِنْ حَجَلٍ سَأُولُكُمْ
أَيُّ يَوْمٍ فَلَا تَسْتَعْجِلُونَ ۝

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ
كُنْتُمْ صَادِقِينَ ۝
لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ لَا
يَكُونُونَ عَنْ وُجُوهِهِمُ النَّارُ وَلَا
عَنْ ظُهُورِهِمْ وَلَا هُمْ يُنصَرُونَ ۝
بَلْ تَأْتِيهِمْ بَغْتَةً فَتَبْهَتُهُمْ
فَلَا يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ
يُنظَرُونَ ۝

وَلَقَدْ اسْتَهْزَيْ بِرُسُلٍ مِّن
قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا
مِنْهُمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ۝

42. Say: "Who can keep you safe by night and by day from (the Wrath of) Allah Most Gracious?" Yet they turn away from the mention of their Lord.

43. Or have they gods that can guard them from Us? They have no power to aid themselves, nor can they be defended from Us.

44. Nay, We gave the good things of this life to these men and their fathers until the period grew long for them; do not they see that We gradually reduce the land (in their control) from its outlying borders? Is it then they who will win?

45. Say, "I do but warn you according to revelation": but the deaf will not hear the call, (even) when they are warned!

46. If but a breath of the Wrath of your Lord do touch them, they will then say, "Woe to us! we did wrong indeed!"

47. We shall set up scales of justice for the Day of Judgment, so that not a soul will be dealt with unjustly in the least, and if there be (no more than) the weight of a mustard seed, We will bring it (to account); and enough are We to take account.

48. In the past We granted to Moses and Aaron the criterion (for judgment), and a Light and a Message for those who would do right,-

49. Those who fear their Lord in their most secret thoughts, and who hold the Hour (of Judgment) in awe.

50. And this is a blessed Message which We have sent down: will you then reject it?

42. Qul **maḥy-yakla'ukum** **bi**llayli **wanna**haari minar-Raḥmaan; bal hum **an** zikri Rabbihim-mu'riḍoon.

43. Am lahum aalihatuṇ **ta**mna'uhum-min dooninaa; laa yastaṭee'oona naṣra **an**fusihiṃ wa laa hum-minnaa yuṣ-ḥaboon.

44. Bal matta'naa haaa'u-laaa'i wa aabaaa'ahum ḥattaa ṭaala 'alayhimul-'umur; afalaa yarawna **anna**a na-til-arḍa **han**quṣuhaa min al-raaḥiḥaaa; afaḥumul-ghaaliboon.

45. Qul **inna**maaaa **un**zrukum **bi**lwaḥy; wa laa yasma'uṣ-ṣummuḍ-du'aaa'a **izaa** maa **yun**zaroon

46. Wa la **im**-massat-hum nafḥatuṃ-min 'azaabi Rabbika la-yaqoolunna yaawaylanaaa **inna**a kunnaa zaalimeen.

47. Wa naḍa'ul-mawaazeenal-qista li-Yawmil-Qiyaamati falaa tuzlamu nafsun shay'aa; **wa**-in-kaana miṣqaala-ḥabbatiṃ-min khardalin ataynaa bihaa; wa kafa binaa ḥaasi-been.

48. Wa laqa **a**aataynaa Moosaa wa Haaroonaal-Furqaana wa ḍiyaa **an**w-wa zikral-lilmuṭ-taqeen.

49. Allazeena yakhshawna Rabbahum **bi**lghaybi wa hum-minas-Saa'ati mushfiqoon.

50. Wa haazaa **Zikrum**-Mubaarakun **an**zaalnaah; afa-**an**tum laho **munkiroon**.

قُلْ مَنْ يَكْلُوكُمْ بَالِئِلَ
النَّهَارِ مِنَ الرَّحْمَنِ بَلْ هُمْ عَنْ
ذِكْرِ سَرَبِهِمْ مُّعْرِضُونَ ۝

أَمْ لَهُمْ آلِهَةٌ تَمْنَعُهُمْ مِنْ دُونِنَا
لَا يَسْتَطِيعُونَ نَصْرَ أَنْفُسِهِمْ وَلَا
هُمْ مَتَّانٌ يُصْبِحُونَ ۝

بَلْ مَتَّعْنَا هَؤُلَاءِ وَآبَاءَهُمْ حَتَّى
طَالَ عَلَيْهِمُ الْعُمُرُ أَفَلَا يَرَوْنَ أَنَّ
نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا
أَفَهُمُ الْغَالِبُونَ ۝

قُلْ إِنَّمَا أُنْذِرُكُمْ بِالْوَحْيِ ۖ
وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ إِذَا
مَا يُنْذَرُونَ ۝

وَلَكِنْ مَسَّتْهُمْ نَفْحَةٌ مِنْ عَذَابِ
رَبِّكَ لَيَقُولُنَّ يُوَيْلَنَا إِنَّا
كُنَّا ظَالِمِينَ ۝

وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ
الْقِيَامَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا ۖ
وَأِنْ كَانَ مِثْقَالُ حَبَّةٍ مِنْ خَرْدَلٍ
أَتَيْنَا بِهَا وَكَفَى بِنَا حَاسِبِينَ ۝
وَلَقَدْ آتَيْنَا مُوسَى وَهَارُونَ
الْفُرْقَانَ وَضِيَآءً وَذِكْرًا
لِلْمُتَّقِينَ ۝

الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ
وَهُمْ مِنَ السَّاعَةِ مُشْفِقُونَ ۝
وَهَذَا ذِكْرُ مُبْرَكَ أَنْزَلْنَاهُ أَفَأَنْتُمْ
لَهُ مُنْكَرُونَ ۝

مَنْزِلٌ

١٧

51. We bestowed aforetime on Abraham his rectitude of conduct, and We were well acquainted with him.

52. Behold! he said to his father and his people, "What are these images, to which you are (so assiduously) devoted?"

53. They said, "We found our fathers worshipping them."

54. He said, "Indeed you have been in manifest error - you and your fathers."

55. They said, "Have you brought us the Truth, or are you one of those who jest?"

56. He said, "Nay, your Lord is the Lord of the heavens and the earth, He Who created them (from nothing): and I am a witness to this (truth).

57. "And by Allah, I have a plan for your idols - after you go away and turn your backs".

58. So he broke them to pieces, (all) but the biggest of them, that they might turn (and address themselves) to it.

59. They said, "Who has done this to our gods? He must indeed be some man of impiety!"

60. They said, "We heard a youth talk of them: he is called Abraham."

61. They said, "Then bring him before the eyes of the people, that they may bear witness."

62. They said, "Are you the one that did this with our gods, O Abraham?"

63. He said: "Nay, this was done by - this is their biggest one!

51. Wa laqa¹ aataynaa Ibraaheema rushdahoo min qablu wa kunnaa bihee 'aalimeen.

52. Iz qaala li-abeehi wa qawmihee maa haazihit-tamaaseelul-latee antum lahaa 'aakifoon.

53. Qaaloo waja'naaa aabaaa'anaa lahaa 'aabideen.

54. Qaala laqa¹ kuntum antum wa aabaaa'ukum fee dalaalim-mubeen.

55. Qaalooo aji'tanaa bil-haqqi am anta minal-laa'ibeen.

56. Qaala bar-Rabbukum Rabbus-samaawaati wal-ardil-lazee fa'ara² hunna wa ana 'alaa zaalikum-minash-shaahideen.

57. Wa tallaahi la-akeedanna asnaamakum ba'da an tuwalloo mudbireen.

58. Faja'alahum juzaazan illaa kabeeral-lahum la'allahum ilayhi yarji'oon.

59. Qaaloo man fa'ala haazaa bi-aalihatinaaa innahoo lami-naz-zaalimeen.

60. Qaaloo sami'naa fata³ny-yazkuruhum yuqaalu lahoon Ibraaheem.

61. Qaaloo fa-too bihee 'alaaa a'yunin-naasi la'allahum yash-hadoon.

62. Qaalooo 'a-anta fa'alta haazaa bi-aalihatinaa yaaa Ibraaheem.

63. Qaala bal fa'alahoo kabee-ruhum haazaa

وَلَقَدْ آتَيْنَا إِبْرَاهِيمَ رُشْدَهُ مِن قَبْلُ وَكُنَّا بِهِ عَلِيمِينَ ۝

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا هَذِهِ الشَّيْثِيلُ الَّتِي أَنْتُمْ لَهَا عَاقِبُونَ ۝

قَالُوا وَجَدْنَا آبَاءَنَا لَهَا عَابِدِينَ ۝ قَالَ لَقَدْ كُنْتُمْ أَنْتُمْ وَآبَاؤُكُمْ فِي ضَلَالٍ مُّبِينٍ ۝

قَالُوا أَجِئْتَنَا بِالْحَقِّ أَمْ أَنْتَ مِنَ اللَّاعِبِينَ ۝

قَالَ بَلْ رَبُّكُمْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ الَّذِي فَطَرَهُنَّ وَأَنَا عَلَىٰ ذِكْرِكُمْ مِنَ الشَّاهِدِينَ ۝

وَتَاللَّهِ لَا كَيْدَ لِي أَصْنَأْكُمْ مِّن بَعْدِ أَنْ تُوَلُّوا مُدْبِرِينَ ۝

فَجَعَلَهُمْ جُودًا إِلَّا كَبِيرًا لَهُمْ لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ ۝

قَالُوا مَن فَعَلَ هَذَا بِإِلَهَتِنَا إِنَّهُ لَمِنَ الظَّالِمِينَ ۝

قَالُوا سَمِعْنَا فَتًى يَذْكُرُهُمْ يُقَالُ لَهُ إِبْرَاهِيمُ ۝

قَالُوا فَاتُوا بِهِ عَلَىٰ عَيْنِ النَّاسِ لَعَلَّهُمْ يَشْهَدُونَ ۝

قَالُوا أَنْتَ فَعَلْتَ هَذَا بِإِلَهَتِنَا يَا إِبْرَاهِيمُ ۝

قَالَ بَلْ فَعَلَهُ كَبِيرُهُمْ هَذَا

قَالَ بَلْ فَعَلَهُ كَبِيرُهُمْ هَذَا

ask them, if they can speak intelligently!"

64. So they turned to themselves and said, "Surely you are the ones in the wrong!"

65. Then they were confounded with shame: (they said), "you know full well that these (idols) do not speak!"

66. (Abraham) said, "Do you then worship, besides Allah, things that can neither be of any good to you nor do you harm?"

67. "Fie upon you, and upon the things that you worship besides Allah! Have you no sense?"

68. They said, "Burn him and protect your gods, if you do (anything at all)!"

69. We said, "O Fire! you be cool, and (a means of) safety for Abraham!"

70. Then they sought a strategem against him: but We made them the ones that lost most!

71. But We delivered him and (his nephew) Lut (and directed them) to the land which We have blessed for the nations.

72. And We bestowed on him Isaac and, as an additional gift, (a grandson), Jacob, and We made righteous men of every one (of them).

73. And We made them leaders, guiding (men) by Our Command, and We sent them inspiration to do good deeds, to establish regular prayers, and to practise regular charity; and they constantly served Us (and Us only).

74. And to Lut, too, We gave Judgment and Knowledge, and We saved him from the town which practised abominations: truly they were

fas'aloohum in kaanoo yantiqoon.

64. Faraja'ooo ilaaa anfu-sihim faqaalooo innakum antumuz-zaalimoon.

65. Summa nukisoo 'alaa ru'oosihim laqa 'alimta maa haaa'ulaaa'i yantiqoon.

66. Qaala afata'budoona mim doonil-laahi maa laa yan-fa'ukum shay'añw-wa laa yaḍurrukum.

67. Uffil-lakum wa limaa ta'budoona mim doonil-laah; afalaa ta'qiloon.

68. Qaaloo ḥarriqoohu wan-surooo aalihatakum in kuntum faa'ileen.

69. Qulnaa yaa naaru koonee bardañw-wa salaaman 'alaaa lbraheem.

70. Wa araadoo bihee kaydan faja'alnaahumul akhsareen.

71. Wa najjaynaahu wa Lootan ilal-arḍil-latee baarak-naa feehaa lil'aalameen.

72. Wa wahaanaa lahooo Ishaa; wa Ya'qooba naafilah; wa kulanja'alnaa ṣaaliḥeen.

73. Waja'alnaahum a'imma-taany-yahdoona bi-amrinaa wa awhaynaaa ilayhim fi'lal khay-raati wa iqaamaṣ-Ṣalaati wa eetaaa'az-Zakaati wa kaanoo-lanaa'aabideen.

74. Wa Lootan aataynaahu hukmañw-wa 'ilmañw-wa najjaynaahu minal-qaryatil-latee kaanat-ta'malul-kha-baaa'is; inna hum kaanoo

فَسَأَلُوهُمْ إِنْ كَانُوا يَنْطِقُونَ ۝
فَرَجَعُوا إِلَى أَنْفُسِهِمْ فَقَالُوا
إِنَّكُمْ أَنْتُمُ الظَّالِمُونَ ۝

ثُمَّ نَكِسُوا عَلَى رُءُوسِهِمْ ۖ لَقَدْ
عَلِمْتَ مَا هَؤُلَاءِ يَنْطِقُونَ ۝
قَالَ أَفَتَعْبُدُونَ مِنْ دُونِ اللَّهِ
مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا يَضُرُّكُمْ ۝
أَفِ لَكُمْ وَلِمَا تَعْبُدُونَ مِنْ
دُونِ اللَّهِ أَفَلَا تَعْقِلُونَ ۝

قَالُوا حَرِّقُوهُ وَانصُرُوا آلِهَتَكُمْ
إِنْ كُنْتُمْ فَعَلِينَ ۝

قُلْنَا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا
عَلَى إِبْرَاهِيمَ ۝
وَأَرَادُوا بِهِ كَيْدًا ۖ فَجَعَلْنَاهُمُ
الْأَخْسَرِينَ ۝

وَنَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ
الَّتِي بَرَكْنَا فِيهَا لِلْعَالَمِينَ ۝
وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ
نَافِلَةً ۖ وَكَأَجَعَلْنَا صِلَحِينَ ۝

وَجَعَلْنَاهُمْ أَيْمَةً ۖ يَهْدُونَ بِأَمْرِنَا
وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ الْخَيْرَاتِ
وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ
وَكَانُوا لَنَا عِبْدِينَ ۝

وَلُوطًا آتَيْنَاهُ حُكْمًا وَعِلْمًا ۖ وَ
نَجَّيْنَاهُ مِنَ الْقَرْيَةِ الَّتِي كَانَتْ
تَعْمَلُ الْخَبِيثَاتِ ۖ إِنَّهُمْ كَانُوا

مَنْزِلٌ

a people given to Evil, a rebellious people.

75. And We admitted him to Our Mercy: for he was one of the Righteous.

76. (Remember) Noah, when he cried (to Us) aforetime: We listened to his (prayer) and delivered him and his family from great distress.

77. We helped him against people who rejected Our Signs: truly they were a people given to Evil: so We drowned them (in the Flood) all together.

78. And remember David and Solomon, when they gave judgment in the matter of the field into which the sheep of certain people had strayed by night: We witnessed their judgment.

79. To Solomon We inspired the (right) understanding of the matter: to each (of them) We gave Judgment and Knowledge; it was Our power that made the hills and the birds celebrate Our praises, with David: it was We Who did (all these things).

80. It was We Who taught him the making of coats of mail for your benefit, to guard you from each other's violence: will you then be grateful?

81. (It was Our power that made) the violent (unruly) wind flow (tamely) for Solomon, to his order, to the land which We had blessed: for We do know all things.

82. And of the evil ones, were some who dived for him, and did other work besides; and it was We Who guarded them.

83. And (remember) Job, when He cried to his Lord, "Truly distress has seized me,

Qawma saw in faasiqeen.

75. Wa a^{ikhfa} khalnaahu fee rahmatinaaa ^{ghunna} innahoo minas-saaliheen.

76. Wa Noohaan iz naadaa ^{ikhfa} min qablu fastaja^{meem} naa lahoo fanajjaynaahu wa ahlahoo minal-karbil-'azeem.

77. Wa naşarnaahu minal-qawmil-lazeena kaz-zaboo bi Aayaatinaaa; ^{ikhfa} innahum kaanoo qawma saw in fa-aghra^{meem} naahum a^{ikhfa} ma'een.

78. Wa Daawooda wa Sulaymaana iz yahkumaani fil-harsi iz nafashat feehee ghanamul-qawmi wa ^{ikhfa} kunnaa lihukmihim shaahideen.

79. Fafahhamnaahaa Sulaymaan; wa kullaa aataynaa huk^{meem} ma^{ikhfa} n-wa 'il^{meem} ma^{ikhfa} n-wa sakhkharnaa ma'a Daawoodal-jibaala yusabbihna waṭṭayr; wa ^{ikhfa} kunnaa faa'ileen.

80. Wa 'allamnaahu şan'ata laboosil-lakum lituḥşinaku^{meem} ^{ikhfa} mim ba-sikum fahal antum shaakiroon.

81. Wa li-Sulaymaanar-reeḥa 'aaşifatan ^{ikhfa} ta^{meem} free bi-amriheee ilal-arḍil-latee baaraknaa fee-haa; wa ^{ikhfa} kunnaa bikulli shay'in 'aalimeen.

82. Wa minash-Shayaateeni ^{ikhfa} ma^{meem} ny-yaghooşoona lahoo wa ya'maloona 'ama^{meem} lan doona zaalika wa ^{ikhfa} kunnaa lahum ḥaafizeen.

83. Wa Ayyooba iz naadaa Rabbahoo ^{ikhfa} annce massaniyaḍ-

قَوْمَ سَوَاءٍ فَيَسْقِيَنَّ ۝

وَأَدْخَلْنَاهُ فِي رَحْمَتِنَا إِنَّهُ مِنَ الصَّالِحِينَ ۝

وَنُوحًا إِذْ نَادَىٰ مِنْ قَبْلٍ فَاسْتَجَبْنَا لَهُ فَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ۝

وَنَصَرْنَاهُ مِنَ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمَ سَوَاءٍ فَأَغْرَقْنَاهُمْ أَجْمَعِينَ ۝

وَدَاوُدَ وَسُلَيْمَانَ إِذْ يَحْكُمَانِ فِي الْحَرْثِ إِذْ نَفَشَتْ فِيهِ غَمَمُ الْقَوْمِ وَكُنَّا لِحُكْمِهِمْ شَاهِدِينَ ۝

فَفَهَّمْنَاهَا سُلَيْمَانَ وَكُلًّا آتَيْنَا حُكْمًا وَعِلْمًا وَسَخَّرْنَا مَعَ دَاوُدَ الْجِبَالَ يُسَبِّحْنَ وَالطَّيْرَ وَكُنَّا فَاعِلِينَ ۝

وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسٍ لَكُمْ لِيُخْصِنَكُمْ مِنْ بَأْسِكُمْ فَهَلْ أَنْتُمْ شَاكِرُونَ ۝

وَلِسُلَيْمَانَ الرِّيحَ عَاصِفَةً تَجْرِي بِأَمْرِهِ إِلَى الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا وَكُنَّا بِكُلِّ شَيْءٍ عَلِيمِينَ ۝

وَمِنَ الشَّيْطَانِ مَنْ يَغْوُصُونَ لَهُ وَيَعْمَلُونَ عَمَلًا دُونَ ذَلِكَ وَكُنَّا لَهُمْ حَافِظِينَ ۝

وَأَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ

but you are the Most Merciful of those that are merciful.”

84. So We listened to him: We removed the distress that was on him, and We restored his people to him, and doubled their number,- as a Grace from Ourselves, and a thing for commemoration, for all who serve Us.

85. And (remember) Isma'il, Idris, and Zul-kifl, all (men) of constancy and patience;

86. We admitted them to Our Mercy: for they were of the righteous ones.

87. And remember Zun-nun, when he departed in wrath: he imagined that We had no power over him! but he cried through the depths of darkness, “There is no god but You: glory to You: I was indeed wrong!”

88. So We listened to him: and delivered him from distress: and thus do We deliver those who have faith.

89. And (remember) Zakariya, when he cried to his Lord: “O my Lord! do not leave me without offspring, though You are the best of inheritors.”

90. So We listened to him: and We granted him Yahya: We cured his wife's (Barrenness) for him. These (three) were ever quick in emulation in good works; they used to call on Us with love and reverence, and humble themselves before Us.

91. And (remember) her who guarded her chastity: We breathed into her of Our spirit, and We made her

durru wa **Anta** arhamur-raahimeen.

84. Fastaja^{Ik}naa lahooh fakashaf-naa maa bihee **min** durri^{Gh}n-wa-aataynaahu ahlahoo wa mislahum-ma^{Ik}ahum rahmatam^{Ik} **min** **ind**inaa wa zikraa lil'aabideen.

85. Wa Ismaa'eela wa **I**reesa wa **Zal**-kifli kullum^{Ik}-minas-saabireen.

86. Wa a^{Ik}khalnaahum fee rahmatinaa **inn**ahum^{Ik}-minas-saaliheen.

87. Wa **Zan**-Nooni-iz-zahaba mughaa^{Ik}di^{Ik}ban fazaanna al-**lan**na^{Ik}dira 'alayhi fanaadaa fiz-zulumaati al-laa ilaaha illaaa **Anta** Su^{Ik}hhaanaka **imnee** kuntu minaz-zaalimeen.

88. Fastaja^{Ik}naa lahooh wa najjaynaahu minal-**gham**im; wa kazaalika **nun**il mu'mineen.

89. Wa Zakariyyaaa iz naadaa Rabbahoo Rabbi laa tazamee far^{Ik}da^{Ik}n-wa **Anta** khayrul-waariiseen.

90. Fastaja^{Ik}naa lahooh wa waha^{Ik}naa lahooh Yahyaa wa aslahnaa lahooh zawjah; **inn**ahum kaanoo yusaari'oona fil-khayraati wa ya^{Ik}oonanaa raghaba^{Ik}n-wa rahabaa; wa kaanoo lanaa khaashi'een.

91. Wallateee ahshanat farjahaa fanafakhnaa feelhaa mir-roohinaa wa ja'alnaahaa

الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ ﴿٥٠﴾

فَاسْتَجَبْنَا لَهُ فَكَشَفْنَا مَا بِهِ مِنْ ضِرٍّ وَأَتَيْنَاهُ أَهْلَهُ وَمَثَلَهُمْ مَعَهُمْ رَحْمَةً مِنْ عِنْدِنَا وَذِكْرًا لِلْعَبِيدِينَ ﴿٥١﴾

وَأِسْمَاعِيلَ وَإِدْرِيسَ وَذَا الْكِفْلِ كُلٍّ مِنَ الصَّابِرِينَ ﴿٥٢﴾
وَأَدْخَلْنَاهُمْ فِي رَحْمَتِنَا إِنَّهُمْ مِنَ الصَّالِحِينَ ﴿٥٣﴾

وَذَا النُّونِ إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ فَنَادَا فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴿٥٤﴾

فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُصَيِّحُ الْمُؤْمِنِينَ ﴿٥٥﴾
وَزَكَرِيَّا إِذْ نَادَا رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ ﴿٥٦﴾

فَاسْتَجَبْنَا لَهُ وَوَهَبْنَا لَهُ يَحْيَى وَأَصْلَحْنَاهُ زَوْجَهُ إِنَّهُمْ كَانُوا يُسْرِعُونَ فِي الْخَيْرَاتِ وَبَدَعُونَ تَارَعَبًا وَرَهَبًا وَكَانُوا لَنَا خُشَعِينَ ﴿٥٧﴾

وَالَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهَا مِنْ رُوحِنَا وَجَعَلْنَاهَا

and her son a Sign for all peoples.

92. Verily, this brotherhood of yours is a single brotherhood, and I am your Lord and Cherisher: therefore serve Me (and no other).

93. But (later generations) cut off their affair (of unity), one from another: (yet) they will all return to Us.

94. Whoever works any act of righteousness and has faith,- his endeavour will not be rejected: We shall record it in his favour.

95. But there is a ban on any population which We have destroyed: that they shall not return,

96. Until the Gog and Magog (people) are let through (their barrier), and they swiftly swarm from every hill.

97. Then will the True Promise draw near (of fulfilment): then behold! the eyes of the Unbelievers will fixedly stare in horror: "Ah! woe to us! we were indeed heedless of this; nay, we truly did wrong!"

98. Verily you, (Unbelievers), and the (false) gods that you worship besides Allah, are (but) fuel for Hell! To it will you (surely) come!

99. If these had been gods, they would not have got there! but each one will abide therein.

100. There, sobbing will be their lot, nor will they there hear (anything else.)

101. Those for whom the Good (record) from Us has gone before, will be removed far therefrom.

102. Not the slightest sound will they hear of Hell:

wa^hnahaaa Aayatal-lil'aalaameen.

92. Inna haaziheee ummatukum ummatañw-waahidatañw-wa Ana Rabbukum fa'budoon.

93. Wa taqaṭṭa'ooo amrahum baynahum kullun ilaynaa raaji'oon.

94. Famañy-ya'mal minash-shaalihaati wa huwa mu'minun falaa kufraana lisa'yihee wa-innaa lahoo kaatiboon.

95. Wa haramun 'alaa qaryatin ahlaknaahaaa annahum laa yarji'oon.

96. Hattaana iza futihat Yajooju wa Ma-jooju wa hum-min kulli hadabiñy-yansiloon.

97. Wa tarabal-wa'dul-haqqu fa-izaa hiya shaakhiṣatun al-saarul-lazeena kafaroo yaa waylanaa qal kunnaa fee ghaflatim-min haazaa bal kunnaa zaalimeen.

98. Innakum wa maa ta'budoona min doonil-laahi ḥaṣabu Jahannama antum lahaa waariidoon.

99. Law kaana haaa'ulaaa'i aalihaṭam-maa waradoohaa wa kullun feehaa khaalidoon.

100. Lahum feehaa zafeeruñw-wa hum feehaa laa yasma'oon.

101. Innal-lazeena sabaqat lahum-minnal-ḥusnaa ulaaa'ika 'anhaa mu'adood.

102. Laa yasma'oon hasee-sahaa wa hum fee

وَابْنَهَا آيَةً لِلْعَالَمِينَ ۝

إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً ۖ

وَإَنَا رَبُّكُمْ فَاعْبُدُونِ ۝

وَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ كُلٌّ

إِلَيْنَا رَاجِعُونَ ۝

فَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ

مُؤْمِنٌ فَلَا كُفْرَانَ لِسَعِيدِهِ ۖ وَإِنَّا

لَهُ كَاتِبُونَ ۝

وَحَرَّمْ عَلَى قَرْيَةٍ أَهْلَكْنَاهَا

أَنَّهُمْ لَا يَرْجِعُونَ ۝

حَتَّى إِذَا فُتِحَتْ يَأْجُوجُ وَمَأْجُوجُ

وَهُمْ مِنْ كُلِّ حَدَبٍ يَنْسِلُونَ ۝

وَاقْتَرَبَ الْوَعْدُ الْحَقِّ فَإِذَا هِيَ

شَاخِصَةٌ أَبْصَارُ الَّذِينَ كَفَرُوا ۖ

يُؤَيِّنَاتُ قَدْ كُنَّا فِي غَفْلَةٍ مِّنْ

هَٰذَا بَلْ كُنَّا ظَالِمِينَ ۝

إِنَّكُمْ وَمَا تَعْبُدُونَ مِن دُونِ

اللَّهِ حَصَبُ جَهَنَّمَ ۚ إِنَّكُمْ لَهَا

وَارِدُونَ ۝

لَوْ كَانَ هَٰؤُلَاءِ آلَ اللَّهِ مَا وَرَدُوهَا ۚ

وَكُلٌّ فِيهَا خَالِدُونَ ۝

لَهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا

لَا يَسْمَعُونَ ۝

إِنَّ الَّذِينَ سَبَقَتْ لَهُمْ مِنَّا الْحُسْنَىٰ

أُولَٰئِكَ عَنْهَا مُبْعَدُونَ ۖ

لَا يَسْمَعُونَ حَسِيسَهَا ۚ وَهُمْ فِي

what their souls desired, in that they will dwell.

103. The Great Terror will bring them no grief: but the angels will meet them (with mutual greetings): "This is your Day,- (the Day) that you were promised."

104. The Day that We roll up the heavens like a scroll rolled up for books (completed),- even as We produced the first creation, so shall We produce a new one: a promise We have undertaken: truly shall We fulfil it.

105. Before this We wrote in the Psalms, after the Message (given to Moses): My servants, the righteous, shall inherit the earth."

106. Verily in this (Qur'an) is a Message for people who would (truly) worship Allah.

107. We sent you not, but as a Mercy for all creatures.

108. Say: "What has come to me by inspiration is that your God is One God: will you therefore bow to His Will (in Islam)?"

109. But if they turn back, say: "I have proclaimed the Message to you all alike and in truth; but I do not know whether that which you are promised is near or far.

110. "It is He Who knows what is open in speech and what you hide (in your hearts).

111. "I do not know but that it may be a trial for you, and a grant of (worldly) livelihood (to you) for a time."

112. Say: "O my Lord! You judge in truth!" "Our Lord Most Gracious is the One Whose assistance should be sought against the blasphemies you utter!

mash-tahat anfusuhum khaalidoon.

103. Laa yahzunuhumul-faza'ul-akbaru wa tatalaqaahumul-malaaa'ikatu haazaa Yawmu-kumul-lazee kuntum too'adoon.

104. Yawma nawnis-samaaa'a kafaayis-sijilli lilkutub; kamaa bada-naaa awwala khalqin-nu'eeduh; wa'dan 'alaynaaa; innaa kunnaa faa'ileen.

105. Wa laqa kataanaa fiz Zaboori mim ba'diz-zikri annal-arḍa yariṣuḥaa 'ibaadi-yaṣ-ṣaaliḥoon.

106. Innaa fee haazaa labalaa-ghal-liqawmin 'aabideen.

107. Wa maaa arsalnaaka illaa raḥmatal-lil'aalameen.

108. Qul innamaa yooḥaaa ilayya annamaaa ilaahukum Ilaahuḥi-Waahid; fahal antum muslimoon.

109. Fa-in tawallaw faqul aazantukum 'alaa sawaaa; wa in adreee aqareebun am ba'eedum-maa too'adoon.

110. Innahoo ya'lamul-jahra minal-qawli wa ya'lamu maa taktumoon.

111. Wa in adree la'allahoo fitnatul-lakum wa mataa'un ilaa heen.

112. Qaala Rabbiḥ-kum bil-haqq; wa Rabbunar-Raḥmaanul-musta'aanu 'alaa maa taṣifoon.

مَا أَشْتَهَتْ أَنْفُسُهُمْ خُلْدُونَ ۝
لَا يَحْزَنُهُمُ الْفَزَعُ الْأَكْبَرُ
تَتَلَقَّوْنَهُمُ الْمَلَائِكَةُ هَذَا يَوْمُكُمْ
الَّذِي كُنْتُمْ تُوعَدُونَ ۝

يَوْمَ نُفُوسَ السَّمَاءِ كُتِبَ السَّجَلِ
لِلْكِتَابِ ۖ كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ
نُعِيدُهُ ۖ وَعَدًّا عَلَيْنَا ۚ إِنَّنَا
كَانَّا فاعِلِينَ ۝

وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِنْ
بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا
عِبَادِي الصَّالِحُونَ ۝

إِنَّ فِي هَذَا لَبَلَاغًا لِقَوْمٍ
غَائِبِينَ ۝

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ۝
قُلْ إِنَّمَا يُوحِي إِلَيَّ أَنَّكُمْ آلِهَتُكُمْ
إِلَهَ وَاحِدٌ ۖ فَهَلْ أَنْتُمْ مُّسْلِمُونَ ۝
فَإِنْ تَوَلَّوْا فَقُلْ آذَنْتُكُمْ عَلَى
سَوَاءٍ ۖ وَإِنِ آذَيْتَنِى أَقْرِبُكُمْ
بَعِيدٌ ۖ مَا تُوعَدُونَ ۝

إِنَّهُ يَعْلَمُ الْجَهْرَ مِنَ الْقَوْلِ
وَيَعْلَمُ مَا تَكْتُمُونَ ۝

وَإِنِ آذَيْتَنِى لَعَلَّهُ فِتْنَةٌ لِّكُمْ
وَمَتَاعٌ إِلَىٰ حِينٍ ۝

قُلْ رَبِّ احْكُم بِالْحَقِّ ۚ وَرَبُّنَا
الرَّحْمَنُ الْمُسْتَعَانُ عَلَىٰ مَا
تَصِفُونَ ۝

مَنْ

لَوْ

Hajj, or The Pilgrimage

In the name of Allah, Most Gracious, Most Merciful.

1. O mankind! fear your Lord! for the convulsion of the Hour (of Judgment) will be a thing terrible!
2. The Day you shall see it, every mother giving suck shall forget her suckling-babe, and every pregnant female shall drop her load (unformed): you shall see mankind as in a drunken riot, yet not drunk: but dreadful will be the Chastisement of Allah.
3. And yet among men there are such as dispute about Allah, without knowledge, and follow every evil one obstinate in rebellion!
4. About the (Evil One) it is decreed that whoever turns to him for friendship, he will lead him astray, and he will guide him to the Penalty of the Fire.
5. O mankind! if you have a doubt about the Resurrection, (consider) that We created you out of dust, then out of sperm, then out of a leech-like clot, then out of a morsel of flesh, partly formed and partly unformed, in order that We may manifest (Our power) to you; and We cause whom We will to rest in the wombs for an appointed term, then do We bring you out as babes, then (foster you) that you may reach your age of full strength; and some of you are called to die, and some are sent back to the feeblest old age, so that they know nothing after having known (much), and (further), you see the earth

AL-HAJJ-22

Bismillaahir-Rahmaanir Raheem.

1. Yaaa ayyu^{han-na}asuttaqoo Rabbakum; ^{inna} zalzalatasa-Saa'ati shay'un 'azeem.
2. Yawma tarawnahaa tazhalu kullu mur^{di}'atin 'amma^{aa} arda'at wa ta^{da}'u kullu zaati hamlin hamlahaa wa tar^{anna}asa sukaaraa wa maa hum ^{bis}ukaaraa wa laa^{kinna} 'azaabal-laahi shadee.
3. Wa min^{an-na}asi ma^{ny}-yujaadilu fil-laahi bighayri 'ilmiⁿ-wa yattabi'u kullaa shay^{ta}anim-maree.
4. Kutiba 'alayhi annahoo ^{man} tawallaahu fa-annahoo yu^{di}luhoo wa yahdeehi ilaa 'azaabis-sa'eer.
5. Yaaa-ayyu^{han-na}asu-in kuntum fee raybi^m-min^{al}-ba'si fa-in^{naa} khala^{na}akum-min turaabiⁿ summa min nu^{ff}atin summa min 'alaqaⁿ summa mim-mu^dghati^m-mukhal-laqaⁿ-wa ghayri mukhalla-qatil-linubayyina lakum; wa nuqirru fil-arhaami maa nashaaa'u ilaa^a ajalim-mu^sam-^{man} summa nukhrijukum tifaⁿ summa lita^{lu}ghooo ashud-dakum wa min^{kum}-ma^{ny}-yutawaffaa wa min^{kum}-ma^{ny}-yuraddu ilaa^a arzalil-'umuri likaylaa ya'lama mim^{ba}'di 'ilmin shay'aa, wa taral-ar^{da}

(٢٢) سُورَةُ الْحَجِّ مَدَنِيَّةٌ (١٠٣)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ ۝
يَوْمَ تَرَوْهَا نَدُوهَا كُلُّ مَرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَرَىٰ وَمَا هُمْ بِسُكَرَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ ۝
وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّبِعُ كُلَّ شَيْطَانٍ مَّرِيدٍ ۝
كُتِبَ عَلَيْهِ أَنَّهُ مَن تَوَلَّاهُ فَإِنَّهُ يَضِلُّهُ وَيَهْدِيهِ إِلَىٰ عَذَابِ السَّعِيرِ ۝
يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُم مِّن تُرَابٍ ثُمَّ مِّن نُّظْفَةٍ ثُمَّ مِّن عَلَقَةٍ ثُمَّ مِّن مُّضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ مُخَلَّقَةٍ لِّنُبَيِّنَ لَكُمْ وَنُقَرِّفِي الْأَرْحَامَ مَا نَشَأُ إِلَىٰ آجِلٍ ۚ مِّسْرٍ ثُمَّ نَزَّجْكُمْ طِفْلًا ثُمَّ لِنَبْلُوَكُمْ أَشَدَّكُمْ وَمِمَّنْ مَّن يَتَّقِ وَيُغْنِيكُمْ مِّن يَرْدُنَا إِلَىٰ أَزْدَلِ الْعُمُرِ لِكَيْ لَا يَعْلَمَ مَن بَعْدَ عِلْمٍ شَيْئًا وَتَرَى الْأَرْضَ

barren and lifeless, but when We pour down rain on it, it is stirred (to life), it swells, and it puts forth every kind of beautiful growth (in pairs).

6. This is so, because Allah is the Reality: it is He Who gives life to the dead, and it is He Who has power over all things.

7. And verily the Hour will come: there can be no doubt about it, or about (the fact) that Allah will raise up all who are in the graves.

8. Yet there is among men such a one as disputes about Allah, without knowledge, without guidance, and without a Book of Enlightenment,-

9. (Disdainfully) bending his side, in order to lead (men) astray from the Path of Allah: for him there is disgrace in this life, and on the Day of Judgment We shall make him taste the Penalty of burning (Fire).

10. (It will be said): "This is because of the deeds which your hands sent forth, for verily Allah is not unjust to His servants.

11. There are among men some who serve Allah, as it were, on the verge: if good befalls them, they are, there-with, well content; but if a trial comes to them, they turn on their faces: they lose both this world and the Hereafter: that is loss for all to see!

12. They call on such deities, besides Allah, as can neither hurt nor profit them: that is straying far indeed (from the Way)!

13. (Perhaps) they call on one whose hurt is nearer than his profit: evil, indeed, is the patron, and evil the companion (for help)!

haamidatan fa-izaaa anzaalnaa 'alayhal-maaa'ah-tazzat wa rabat wa ambatat min kulli zawjim baheed.

6. Zaalika bi-annal-laaha Huwal-haqqu wa annahoo yuhyil-mawtaa wa annahoo 'alaa kulli shay'in Qadeer.

7. Wa annas-Saa'ata aatiya-tul-laa rayba feehaa wa annal-laaha ya'asu man fil-quboor.

8. Wa minan-naasi ma'ny-yu'jaadilu fil-laahi bighayri 'ilmi'w-wa laa huda'w-wa laa Kitaabim-Muneer.

9. Saaniya 'fihee liyu'dilla 'an saheelil-laahi laahoo fiddun-yaa khizyu'w-wa nuzeequhoo Yawmal-Qiyaamati 'azaabal-haree.

10. Zaalika bimaa qaddamat yadaaka wa annal-laaha laysa bizallaamil-lil'abeed.

11. Wa minan-naasi ma'ny-ya'budul-laaha 'alaa harf'in fa-in a'aaabahoo khayruni-ma-anna bihee wa in a'aaabat-hu fitnatunin-qalaba 'alaa wal-hi-hee khasirad-dunyaa wal-Aakhirah; zaalika huwal-khusraanul-mubeen.

12. Ya'oo min doonil-laahi maa laa ya'durruhoo wa maa laa yanfa'uh; zaalika huwad-dalaalul-ba'ee.

13. Ya'oo laman darruhoo a'rabu min-na'fih; labi'sal-mawlaa wa labi'sal-'asheer.

هَامِدَةٌ فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ وَأَنْبَتَتْ مِنْ كُلِّ زَوْجٍ بَهِيجٍ

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي الْمَوْتَى وَأَنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُنِيرٍ

ثَانِيًا عِطْفُهُ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ لَهُ فِي الدُّنْيَا خِزْيٌ وَنَذِيرُهُ يَوْمَ الْقِيَامَةِ عَذَابُ الْحَرِيقِ

ذَلِكَ بِمَا قَدَّمْت يَدَكَ وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ

وَمِنَ النَّاسِ مَنْ يَعْبُدُ اللَّهَ عَلَى حَرْفٍ فَإِنْ أَصَابَهُ خَيْرٌ اطْمَأَنَّ بِهِ وَإِنْ أَصَابَتْهُ فِتْنَةٌ انْقَلَبَ

عَلَى وَجْهِهِ خَسِرَ الدُّنْيَا وَالْآخِرَةَ ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ

يَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُهُمْ وَمَا لَا يَنْفَعُهُ ذَلِكَ هُوَ الضَّلَالُ الْبَعِيدُ

يَدْعُوا مَنْ ضَرَّهُ أَقْرَبُ مِنْ نَفْعِهِ لَيْسَ الْمَوْلَى وَلَيْسَ الْعَشِيرُ

منزل

ج ٨

14. Verily Allah will admit those who believe and work righteous deeds, to Gardens, beneath which rivers flow: for Allah carries out all that He plans.

15. If any think that Allah will not help him (His Messenger) in this world and the Hereafter, let him stretch out a rope to the ceiling and cut (himself) off: then let him see whether his plan will remove that which enrages (him)!

16. Thus We have sent down Clear Signs; and verily Allah guides whom He will!

17. Those who believe (in the Qur'an), those who follow the Jewish (scriptures), and the Sabians, Christians, Magians, and Polytheists,- Allah will judge between them on the Day of Judgment: for Allah is Witness of all things.

18. Do you not see that to Allah bow down in worship all things that are in the heavens and on earth,- the sun, the moon, the stars; the hills, the trees, the animals; and a great number among mankind? But a great number are (also) such as are fit for Punishment: and such as Allah shall disgrace,- none can raise to honour: for Allah carries out all that He wills.

19. These two antagonists dispute with each other about their Lord: but those who deny (their Lord),- for them will be cut out a garment of Fire: over their heads will be poured out boiling water.

14. Inna-laaha yu^ukhlilul lazeena aamanoo wa 'amilu^{sh}-saalihaati Jannaatin ta^{ree} min ta^htihal-anhaar; inna-laaha yaf'alu maa yuree.

15. Man kaana ya^zunnu alla^{ny}-yaⁿsurahul-laahu fiddunya^a wal-Aakhirati fal-yamduⁱ bisa^babin ilassamaa^ai summa^l-ya^{ta} falyanzur hal yuzhibanna kayduhoo maa yagheez.

16. Wa kazaalika anza^llnaahu Aayaatim bayyinaatiⁿw-wa annal-laaha yahdee ma^{ny}-yuree.

17. Inna-laazeena aamanoo wallazeena haadoo was-Saabi'eena wan-Na^{sa}araa wal-Majoosa wallazeena ashrakoo inna-laaha yaf^{si}lu baynahum Yawmal-Qiyaamah; inna-laaha 'alaa kulli shayⁱn Shahee.

18. Alam taraⁿ annal-laaha yasjudu laahoo man fis-samaa^a-waati wa man fil-ar^{di} wash-shamsu walqamaru wan-nu^joomu wal-jibaalu wash-shajaru wad-dawaa^{ab}bu wa kaseerum-minan-naasi wa kaseerun haqqa 'alayhil-'azaab; wa ma^{ny}-yuhinil-laahu fama^a laahoo mim-mukrim; inna-laaha yaf'alu maa yashaaa'.

19. Haazaani kha^{sh}maanikh-ta^{sh}amoo fee Rabbihim fal-lazeena kafaroo qut^{ti}'at lahum siyaa^{ab}um-min-naar; yu^sabbu min fa^wqi ru'oosihimul-hameem.

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ۝

مَنْ كَانَ يَظُنْ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ إِلَى السَّمَاءِ ثُمَّ لْيَقْطَعْ فَلْيَنْظُرْ هَلْ يُدْهِبَنَّ كَيْدَهُ مَا يَغِيظُ ۝ وَكَذَلِكَ أَنْزَلْنَاهُ آيَاتٍ بَيِّنَاتٍ ۚ وَأَنَّ اللَّهَ يَهْدِيَ مَنِ يُرِيدُ ۝

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالصَّابِئِينَ وَالنَّصَارَى وَالْمَجُوسَ وَالَّذِينَ أَشْرَكُوا إِنَّ اللَّهَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ۝

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ مِنَ النَّاسِ وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ مِنْ مُكْرِمٍ إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ ۝

هَٰذَانِ خَصْمَانِ اخْتَصَمُوا فِي رَبِّهِمْ ۚ فَالَّذِينَ كَفَرُوا قُطِعَتْ لَهُمْ ثِيَابٌ مِنْ نَارٍ يُصَبُّ مِنْ فَوْقِ رُءُوسِهِمُ الْحَمِيمُ ۝

20. With it will be scalded what is within their bodies, as well as (their) skins.

21. In addition there will be maces of iron (to punish) them.

22. Every time they wish to get away therefrom, from anguish, they will be forced back therein, and (it will be said), "You taste the Penalty of Burning!"

23. Allah will admit those who believe and work righteous deeds, to Gardens beneath which rivers flow: they shall be adorned therein with bracelets of gold and pearls; and their garments there will be of silk.

24. For they have been guided (in this life) to the purest of speeches; they have been guided to the Path of Him Who is Worthy of (all) Praise.

25. As to those who have rejected (Allah), and would keep back (men) from the Way of Allah, and from the Sacred Mosque, which We have made (open) to (all) men - equal is the dweller there and the visitor from the country - and any whose purpose therein is profanity or wrong-doing - them will We cause to taste of a most grievous Penalty.

26. Behold! We gave the site, to Abraham, of the (Sacred) House, (saying): "Do not associate anything (in worship) with Me; and sanctify My House for those who compass it round, or stand up, or bow, or prostrate themselves (therein in prayer).

27. "And proclaim the Pilgrimage among men: they will come to you on foot and (mounted) on every kind of camel, lean on account of journeys through deep and distant mountain highways;

28. "That they may witness the benefits (provided) for them, and celebrate

20. Yuṣharu bihee maa fee buṭoonihim waljuloo.

21. Wa lahum-maqaami'u min ḥadee.

22. Kullamaaa araadoo aṇy-yakhrujoo minhaa min ghammin u'eedoo feehaa wa zooqoo 'azaabal-ḥaree.

23. Inna-laaha yuḥkilul-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati Jannaatin taḥree min taḥtiha-anhaaru yuḥallawna feehaa min asaawira min zahabiñw-wa lu'lulaa; wa libaasuhum feehaa ḥareer.

24. Wa hudoo ilaṭ-ṭayyibi minal-qawli wa hudoo ilaa ṣiraatil-ḥamee.

25. Inna-lazeena kafaroo wa yaṣuddoona 'an saabelil-laahi wal-Masjidil-Ḥaraamil-lazee ja'alnaahu linnaasi-sawaaa'anil-'aakifu feehi walbaa; wa mañy-yuri feehi bi-ilḥaadim biḥulmin-nuziḥu min 'azaabin aleem.

26. Wa iz bawwa-naa lil-lraaheema makaanal-Bayti al-laa tushrik bee shay'añw-wa ṭahhir Baytiya liṭṭaaa'ifeena walqaaa'imeena warrukka'is-sujoo.

27. Wa azzin fin-naasi bil-Ḥajji ya-tooka rijaalañw-wa 'alaa kulli qaamiriñy-ya-teena min kulli fajjin 'amee.

28. Li-yashhadoo manaafi'a lahum wa yazkurus-

يُصْهِرُ بِهِ مَا فِي بُطُونِهِمْ وَاجْلُودُ.

وَلَهُمْ مَقَامٌ مِنْ حَدِيدٍ.

كُلَّمَا ارَادُوا أَنْ يَخْرُجُوا مِنْهَا مِنْ غَمٍّ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ.

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ يُجْلُونَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ.

وَهُدُوا إِلَى الطَّيِّبِ مِنَ الْقَوْلِ.

وَهُدُوا إِلَى صِرَاطِ الْحَمِيدِ.

إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَالْمَسْجِدِ الْحَرَامِ

الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءً

الْعَاكِفُ فِيهِ وَالْبَادِ وَمَنْ

يُرد فِيهِ بِالْحَادِ يُلْقِمْ تَذَنَّهُ

مِنْ عَذَابِ الْيَوْمِ.

وَرِذْوَانًا لِمَنْ يَرِيهِمْ مَكَانَ الْبَيْتِ

أَنْ لَا تَشْرِكَ بِي شَيْئًا وَطَهَّرَ

بَيْتِي لِلطَّائِفِينَ وَالْقَائِمِينَ

وَالرُّكَّعِ السُّجُودِ.

وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ يَأْتِينَ

مِنْ كُلِّ فَجٍّ عَمِيقٍ.

لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا

the name of Allah, through the Days appointed, over the cattle which He has provided for them (for sacrifice): then you eat thereof and feed the distressed ones in want.

29. "Then let them complete the rites prescribed for them, perform their vows, and (again) circumambulate the Ancient House."

30. Such (is the Pilgrimage): whoever honours the sacred rites of Allah, for him it is good in the sight of his Lord. Lawful to you (for food in Pilgrimage) are cattle, except those mentioned to you (as exceptions): but shun the abomination of idols, and shun the word that is false,-

31. Being true in faith to Allah, and never assigning partners to Him: if anyone assigns partners to Allah, he is as if he had fallen from heaven and been snatched up by birds, or the wind had swooped (like a bird on its prey) and thrown him into a far- distant place.

32. Such (is his state): and whoever holds in honour the symbols of Allah, (in the sacrifice of animals), such (honour) should come truly from piety of heart.

33. In them you have benefits for a term appointed: in the end their place of sacrifice is near the Ancient House.

34. To every people We appointed rites (of sacrifice), that they might celebrate the name of Allah over the sustenance He gave them from animals (fit for food). But your God is One God (Allah): submit then your wills to Him (in Islam): and you give the good news to those who humble themselves,-

35. To those whose hearts, when Allah is mentioned, are filled with fear, who show patient perseverance over their afflictions, keep up regular prayer,

mal-laahi fee ayyaamim-ma'loomaaatin 'alaa maa razaqahum-mim baheematil-an'aami fakuloo minhaa wa a'imul-baaa'isal-faqeer.

29. Summal-ya'doo tafasahum wal-yoofoo nuzoorahum wal-yattawwafuu bil-Baytil-'Atee.

30. Zaalika wa ma'ny-yu'azzim hurumaatil-laahi fahuwa khayrul-lahoo 'inda Rabbih; wa uhillat lakumul-an'aamu illaa maa yutlaa 'alaykum fatanibur-risa minal-awsaani wataniboo qawlaz-zoor.

31. Hunafaaa'a lillaahi ghayra mushrikeena bih; wa ma'ny-yushrik billaahi faka-annamaa-kharra minas-samaa'i fatakh-tafuhuf-tayru aw tahwee bihir-reehu fee makaa'in sahee.

32. Zaalika wa ma'ny-yu'azzim sha'aaa'iral-laahi fa-inna haa min taqwal-quloo.

33. Lakum feehaa manaafi'u ilaaa ajalim-musammam summa mahilluhaa ilal-Baytil-'Atee.

34. Wa likulli ummatin ja'alnaa mansakal-liyazkurum-mal-laahi 'alaa maa razaqahum mim baheematil-an'aam; fa-ilaahukum Ilaahu'n-Waahidun falahoo aslimoo; wa bash-shiril-mukhbiteen.

35. Allazeena izaa zukiral-laahu wajilat quloobuhum wasaabireena 'alaa maaa asaabahum walmuqeemi-Salaati

اِسْمَ اللّٰهِ فِيْ اَيَّامٍ مَّعْلُوْمَةٍ عَلٰى مَا رَزَقَهُمْ مِنْ بَهِيمَةِ الْاَنْعَامِ فَكُلُوْا مِنْهَا وَاَطْعَمُوْا الْبَاْسَ الْفَقِيْرَ ۝

ثُمَّ لْيَقْضُوا تَفَثَهُمْ وَلْيُوفُوا نُذُوْرَهُمْ وَلْيَطَّوُّوْا بِالْبَيْتِ الْعَتِيْقِ ۝

ذٰلِكَ ۚ وَمَنْ يُعْظَمْ حُرْمَتُ اللّٰهِ فَهُوَ خَيْرٌ لِّهٖ عِنْدَ رَبِّهٖ ۚ وَاجْلَلَتْ لَكُمْ الْاَنْعَامُ اِلَّا مَا يَتَنَبَّٰ عَلَيْكُمْ فَاَجْتَنِبُوْا الرِّجْسَ مِنَ الْاَوْثَانِ وَاجْتَنِبُوْا قَوْلَ الزُّوْرِ ۝

حُنَفَآءَ لِلّٰهِ غَيْرَ مُشْرِكِيْنَ بِهٖ ۚ وَمَنْ يُشْرِكْ بِاللّٰهِ فَكَانَ اِمَّا خَرَمَنْ السَّمَآءِ فَتُخْلَفُهُ الطَّيْرُ اَوْ يَتَهَوَّى بِهٖ الرِّيْحُ فِيْ مَكَانٍ سَحِيْقٍ ۝

ذٰلِكَ ۚ وَمَنْ يُعْظَمْ شَعَائِرُ اللّٰهِ فَاِنَّهَا مِنْ تَقْوَى الْقُلُوْبِ ۝

لَكُمْ فِيْهَا مَنَافِعُ اِلَىٰ اَجَلٍ مُّسَمًّى ثُمَّ مَحِلُّهَا اِلَى الْبَيْتِ الْعَتِيْقِ ۝

وَلِكُلِّ اُمَّةٍ جَعَلْنَا مَنَسَكًا لِّيَذْكُرُوا اِسْمَ اللّٰهِ عَلٰى مَا رَزَقَهُمْ مِنْ بَهِيمَةٍ الْاَنْعَامِ ۚ وَاللّٰهُمَّ اِلٰهٌ وَّاحِدٌ فَلَاۤ اَسْلُمُوْا وَابَشِّرِ الْمُخْبِتِيْنَ ۝

الَّذِيْنَ اِذَا ذُكِرَ اللّٰهُ وَجَلَتْ قُلُوْبُهُمْ وَالصَّٰدِقِيْنَ عَلٰى مَا اٰصَابَهُمْ وَالْمُقِيْمِي الصَّلٰوةِ ۚ

and spend (in charity) out of what We have bestowed upon them.

36. The sacrificial camels We have made for you as among the Symbols from Allah: in them is (much) good for you: then pronounce the name of Allah over them as they line up (for sacrifice): when they are down on their sides (after slaughter), you eat thereof, and feed such as (beg not but) live in contentment, and such as beg with due humility: thus have We made animals subject to you, that you may be grateful.

37. It is not their meat nor their blood, that reaches Allah: it is your piety that reaches Him: He has thus made them subject to you, that you may glorify Allah for His guidance to you and proclaim the good news to all who do right.

38. Verily Allah will defend (from ill) those who believe: verily, Allah does not love any that is a traitor to faith, or show ingratitude.

39. To those against whom war is made, permission is given (to fight), because they are wronged;- and verily, Allah is most powerful for their aid:-

40. (They are) those who have been expelled from their homes in defiance of right,- (for no cause) except that they say, "Our Lord is Allah". Did not Allah check one set of people by means of another, there would surely have been pulled down monasteries, churches, synagogues, and mosques, in which the name of Allah is commemorated in abundant measure. Allah will certainly aid those who aid His (cause):- for verily Allah is full of Strength, Exalted in Might, (able to enforce His Will).

41. (They are) those who, if We establish them in the land, establish regular prayer and give regular charity,

wa mimmaa raza naahum yunfiqoon.

36. Walbu na ja'alnaahaa lakum-min sha'aa'iril-laahi lakum feehaa khayrun fazzkurusmal-laahi 'alayhaa sawaaff; fa-izaa wajabat junoobuhaa fakuloo minhaa wa al'imul-qaani'a walmu'tarr; kazaalika sakhkhar-naahaa lakum la'allakum tashkuroon.

37. La'ny-yanaalal-laaha luhoomuhaa wa laa dimaaa'uhaa wa laaki'ny-yanaaluhut-ta'waa minkum; kazaalika sakhkharahaa lakum litukabbirul-laaha 'alaa maa hadaakum; wa bashshiril-muhsineen.

38. Inna'l-laaha yudaafi'u 'anil-lazeena aamanoo; innal-laaha laa yuhibbu kulla khawwaaninkafoor.

39. Uzina lillazeena yuqaataloona bi-annahum zulimoo; wa innal-laaha 'alaa naasihim la-Qadeer.

40. Allazeena ukhrijoo min diyaarihim bighayri haqqin illaaa any-yaqooloo Rabbunal-laah; wa law laa daf'ul-laahinnaasa ba'dahum biba'dil-lahuddimat sawaami'u wa biya'uw-wa shalawaatuww-wa masaajidu yuzkaru feehasmul-laahi kaseeraa; wa la'yansuranallaahu ma'ny-yansuruh; innallaaha la-Qawiiyyun 'Azeez.

41. Allazeena immakkan-naahum fil-arqi aqaamus-Shaataa wa-aatawuz-Zakaata

وَمَا رَزَقْنَاهُمْ يُنْفِقُونَ ۝

وَالْبَدَنَ جَعَلْنَاهُمْ مِنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ ۚ فَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ ۚ فَإِذَا وُجِبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطِيعُوا الْقَائِمَ وَالْمَعْرَدَ ۚ كَذَلِكَ سَخَّرْنَاهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ ۝

لَنْ يَنَالِ اللَّهُ لُحُومَهَا وَلَا دِمَآؤُهَا وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ ۚ كَذَلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَلِيُثَبِّرَ الْمُحْسِنِينَ ۝

إِنَّ اللَّهَ يُدْفِعُ عَنِ الَّذِينَ آمَنُوا ۚ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ ۝
أُذِنَ لِلَّذِينَ يُقَاتِلُونَ بِأَنَّهُمْ ظَلِمُوا ۚ وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ ۝
الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ ۚ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَهْذِمَتْ صَوَامِعُ وَبِيَعٌ وَصَلَوَاتٌ وَمَسَاجِدُ يُذْكَرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا ۚ وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ۝

الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ

مَنْزِلَةٌ
الْحَجَّ ٢٢

enjoin the right and forbid wrong: with Allah rests the end (and decision) of (all) affairs.

42. If they treat your (mission) as false, so did the peoples before them (with their prophets).- the People of Noah, and 'Ad and Thamud;

43. Those of Abraham and Lut;

44. And the Companions of the Madyan People; and Moses was rejected (in the same way). But I granted respite to the Unbelievers, and (only) after that did I punish them: but how (terrible) was My rejection (of them)!

45. How many populations have We destroyed, which were given to wrong-doing? They tumbled down on their roofs. And how many wells are lying idle and neglected, and castles lofty and well-built?

46. Do they not travel through the land, so that their hearts (and minds) may thus learn wisdom and their ears may thus learn to hear? Truly it is not their eyes that are blind, but their hearts which are in their breasts.

47. Yet they ask you to hasten on the Punishment! But Allah will not fail in His Promise. Verily a Day in the sight of your Lord is like a thousand years of your reckoning.

48. And to how many populations did I give respite, which were given to wrong-doing? In the end I punished them. To Me is the destination (of all).

49. Say: "O men! I am (sent) to you only to give a Clear Warning:

wa amaroo bilma'roofi wa nahaw 'anilmunkar; wa lillaahi 'aaqibatul-umoor.

42. Wa in-yukazzibooka faqa kaz-zabat qalilalum qawmu Noohiww-wa 'Aaduww-wa Samoo.

43. Wa qawmu Ibraaheema wa qawmu Loo.

44. Wa as-haabu Ma'yana wa kuzziba Moosaa fa-amlaytu lilkaafireena summa akhaztuhum fakayfa kaana nakeer.

45. Faka-ayyim-min qaryatin ahlaknaahaa wa hiya zaalimatun fahiya khaawiyatun 'ala 'urooshihaa wa bi'r-rimmu 'at-tala'niww-wa qasrim-mashee.

46. Afalam yaseeroo fil-ardi fatakoonahum quloobunniyya qiloona bihaaa aw azaa-nunyy-yasma'oona bihaaa fa-innahaa laa ta'mal-al-saaru wa laakin ta'mal-quloobul-latee fi-sudoor.

47. Wa yasta'jiloonaka bil-'azaabi wa laayy-yukhlifal-laahu wa'dah; wa inna yawman lindah-Rabbika ka-alfi sana'im-mimmaa ta'uddoon.

48. Wa ka-ayyim-min qaryatin amlaytu lahaa wa hiya zaalimatun summa akhaztuhaa wa ilayyal-masheer.

49. Qul yaaa ayyuhan-naasu innamaaa ana lakum nazeerum-mubeen.

وَأْمُرُوا بِالْعُرُوفِ وَنَهَوُا عَنِ الْمُنْكَرِ ۚ وَلِلَّهِ عَاقِبَةُ الْأُمُورِ ۝

وَإِنْ يَكْذِبُوكَ فَقَدْ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَثَمُودٌ ۝

وَقَوْمُ إِبْرَاهِيمَ وَقَوْمُ لُوطٍ ۝ وَأَصْحَابُ مَدْيَنَ وَكَذَّبَ مُوسَىٰ فَأَمَلَيْتُ لِلْكَافِرِينَ ثُمَّ أَخَذْتُهُمْ ۝

فَكَيفَ كَانَ نَكِيرِ ۝

فَكَأَيِّنْ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا وَهِيَ ظَالِمَةٌ فَهِيَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا وَبِئْسَ مَعْطَلَةٌ ۝

قَصْرِ مَشِيدٍ ۝

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونُ لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ آذَانٌ يَسْمَعُونَ بِهَا ۚ فَإِنَّهَا لَا تَعْمَىٰ الْأَبْصَارُ وَلَكِنْ تَعْمَىٰ الْقُلُوبُ

الَّتِي فِي الصُّدُورِ ۝

وَلَيْسْتَ تَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يُخْلِفَ اللَّهُ وَعْدَهُ وَإِنَّ يَوْمًا عِنْدَ رَبِّكَ كَأَلْفِ سَنَةٍ

مِمَّا تَعُدُّونَ ۝

وَكَأَيِّنْ مِنْ قَرْيَةٍ أَمَلَيْتُ لَهَا وَهِيَ ظَالِمَةٌ ثُمَّ أَخَذْتُهَا ۚ

وَلَئِكَ الْمَصِيرُ ۝

قُلْ يَا أَيُّهَا النَّاسُ إِنَّمَا أَنَا لَكُمْ نَذِيرٌ مُبِينٌ ۝

50. "Those who believe and work righteousness, for them is forgiveness and a sustenance most generous.

51. "But those who strive against Our Signs, to frustrate them, - they will be Companions of the Fire."

52. Never did We send a Messenger or a prophet before you, but, when he framed a desire, Satan threw some (vanity) into his desire: but Allah will cancel anything (vain) that Satan throws in, and Allah will confirm (and establish) His Signs: for Allah is full of Knowledge and Wisdom:

53. That He may make the suggestions thrown in by Satan, but a trial for those in whose hearts is a disease and who are hardened of heart: verily the wrong-doers are in a schism far (from the Truth):

54. And that those on whom knowledge has been bestowed may learn that the (Qur'an) is the Truth from your Lord, and that they may believe therein, and their hearts may be made humbly (open) to it: for verily Allah is the Guide of those who believe, to the Straight Way.

55. Those who reject Faith will not cease to be in doubt concerning (Revelation) until the Hour (of Judgment) comes suddenly upon them, or there comes to them the Penalty of a Day of Disaster.

56. On that Day the Dominion will be that of Allah: He will judge between them: so those who believe and work righteous deeds will be in Gardens of Delight.

57. And for those who reject Faith and deny Our Signs,

50. Fallazeena aamanoo wa 'amiluṣ-ṣaaliḥaati lahum-magh-firatuṇw-wa rizqun kareem.

51. Wallazeena sa'aw fee Aayaatinaa mu'aajizeena ulaaa'ika Aṣ-ḥaabil-jaheem.

52. Wa maaa arsalnaa min qaṣṣika mir-Rasooliṇw-wa laa Nabiyyin illaaa iza taṣannaaa alqash-Shaytaanu fee umniyyatihee fa-yansakhul-laahu maa yulqish-Shaytaanu summa yuḥkimul-laahu Aayaatii; wallaahu 'Aleemun Ḥakeem.

53. Liya'ala maa yulqish-Shaytaanu fitnatal-lillazeena fee quloobihim-maraḍuṇw-walqaa-siyati quloobuhum; wa innaz-zaalimeena lafee shiqaaḥim-ba'eeḥ.

54. Wa liya'lamal-lazeena ootul-'ilma annaḥul-ḥaqqu mir-Rabbika fayu'minoo bihee fatukhbita laho quloobuhum; wa innal-laaha lahaadil-lazeena aamanooo ilaa Ṣiraafim-Musta-qeem.

55. Wa laa yazaalul-lazeena kafaroo fee miryatim-minhu ḥattaa ta-tiyahumus-Saa'atu baghtatan aw ya-tiyahum 'azaabu Yawmin 'aqeem.

56. Almulku Yawma'izil-lillaahi yaḥkumu baynahum; fallazeena aamanoo wa 'amiluṣ-ṣaaliḥaati fee Jannaa-tin-Na'eem.

57. Wallazeena kafaroo wa kazzaboo bi-Aayaatinaa

فَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ۝

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ۝

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَلَّيَ النَّفَى

الشَّيْطَانُ فِي أُمْنِيَّتِهِ فَيَنْسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكِمُ

اللَّهُ الْآيَاتِ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝

لِيَجْعَلَ مَا يُلْقِي الشَّيْطَانُ فِتْنَةً لِلَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ

وَالْقَاسِيَةِ قُلُوبُهُمْ وَإِنَّ الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ ۝

وَلِيَعْلَمَ الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ فَيُؤْمِنُوا

بِهِ فَتُخَيِّتَ لَهُ قُلُوبُهُمْ وَإِنَّ اللَّهَ لَهَادِ الَّذِينَ آمَنُوا إِلَى صِرَاطٍ مُسْتَقِيمٍ ۝

وَلَا يَزَالُ الَّذِينَ كَفَرُوا فِي مِرْيَةٍ مِنْهُ حَتَّى تَأْتِيَهُمُ

السَّاعَةُ بَغْتَةً أَوْ يَأْتِيَهُمْ عَذَابٌ يَوْمٍ عَقِيمٍ ۝

أَلَمْ يَكُنْ يَوْمَئِذٍ اللَّهُ ذِي الْحُكْمِ بَيْنَهُمْ ۚ وَالَّذِينَ آمَنُوا وَعَمِلُوا

الصَّالِحَاتِ فِي جَنَّاتٍ النَّعِيمِ ۝

منزل ٤

there will be a humiliating Punishment.

58. Those who leave their homes in the cause of Allah, and are then slain or die,- on them Allah will bestow verily a goodly Provision: truly Allah is He Who bestows the best Provision.

59. Verily He will admit them to a place with which they shall be well pleased: for Allah is All-Knowing, Most Forbearing.

60. That (is so). And if one has retaliated to no greater extent than the injury he received, and is again set upon inordinately, Allah will help him: for Allah is One that blots out (sins) and forgives (again and again).

61. That is because Allah merges night into day, and He merges day into night, and verily it is Allah Who hears and sees (all things).

62. That is because Allah - He is the Reality; and those besides Him whom they invoke,- they are but vain Falsehood: verily Allah is He, Most High, Most Great.

63. Don't you see that Allah sends down rain from the sky, and forthwith the earth becomes clothed with green? for Allah is He Who understands the finest mysteries, and is well-acquainted (with them).

64. To Him belongs all that is in the heavens and on earth: for verily Allah,- He is free of all wants, Worthy of all Praise.

65. Don't you see that Allah has made subject to you (men) all that is on the earth, and the ships that sail through the sea by His Command? He withholds the sky (rain) from failing on the earth except by His leave: for Allah is Most Kind and Most Merciful to man.

fa-ulaaa'ika lahum 'azaabum-muheen.

58. Wallazeena haajaroo fee sabeelil-laahi **summa** qutiloo aw maatoo la-yarzuqan-**nahumul-laahu rizqan hasanaa; wa innallaaha la-Huwa khayrur-raaziqeen.**

59. La-yudkhilun-nahum-mul-khala'iy-yardawnah; wa **innallaaha la-'Aleemun Haleem.**

60. Zaalika wa man 'aaqaba bimisli maa 'ooqiba bihee-**summa** bughiya 'alayhi la-yansurannahul-laah; **innallaaha la-'Afuwwun Ghafoor.**

61. Zaalika bi-**annal-laaha** yoolijul-layla **fin-nahaari** wa yoolijun-nahaara fil-layli wa **annal-laaha Samee'um-Ba'keer.**

62. Zaalika bi-**annal-laaha** Huwal-Haqqu wa **anna** maa ya'loona **min doonihee** huwal-baatilu wa **annal-laaha** Huwal-'Aliyyul-Kabeer.

63. Alam tara **annal-laaha** **anzala** minas-samaa'i maaa **an** fatuṣbihul-arḍu mukhḍarraḥ; **innal-laaha** Lateefun Khabeer.

64. Lahoo maa fis-samaawaati wa maa fil-arḍ; wa **innallaaha la-Huwal-Ghaniyyul-Hameed.**

65. Alam tara **annal-laaha** sakhkhara lakum-maa fil-arḍi walfulka ta'ree fil-bahri bi-amrihee wa yumsikus-samaa'a **an taqa'a** 'alal-arḍi illaa bi-iznih; **innal-laaha binnaasi la-Ra'oofur-Raheem.**

فَأُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ۝
وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ
ثُمَّ قُتِلُوا أَوْ مَاتُوا وَالَّذِينَ رَزَقَهُمُ
اللَّهُ رِزْقًا حَسَنًا ۚ وَإِنَّ اللَّهَ لَهُوَ
خَيْرُ الرَّازِقِينَ ۝

كَيْدًا خَلَعَهُمْ مُّدْخَلًا يَرْضَوْنَهُ ۚ
وَإِنَّ اللَّهَ لَعَلِيمٌ حَلِيمٌ ۝

ذَٰلِكَ ۚ وَمَنْ عَاقَبَ بِمِثْلِ مَا
عُوقِبَ بِهِ ثُمَّ بُغِيَ عَلَيْهِ لِيُضْرَئَهُ
اللَّهُ ۚ إِنَّ اللَّهَ لَعَفُوٌ غَفُورٌ ۝

ذَٰلِكَ بِأَنَّ اللَّهَ يُوَلِّجُ الْبَيْلَ فِي
النَّهَارِ وَيُوَلِّجُ النُّجُومَ فِي الْبَيْلِ
وَإِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ۝

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا
يَكْدُ عَوْنٌ مِنْ دُونِهِ هُوَ الْبَاطِلُ
وَإِنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ ۝

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ
مَاءً فَتُصْبِحُ الْأَرْضُ مُخْضَرَّةً ۚ
إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ۝

لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ
وَإِنَّ اللَّهَ لَهُوَ الْغَنِيُّ الْحَمِيدُ ۝
أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مِمَّا فِي

الْأَرْضِ وَأَقْلَكَ تَجْرِي فِي الْبَحْرِ
بِأَمْرِهِ ۚ وَيُيَسِّكُ السَّمَاءَ أَنْ تَقَعَ
عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ ۚ إِنَّ

اللَّهُ بِالنَّاسِ لَرُؤُوفٌ رَحِيمٌ ۝

66. It is He Who gave you life, will cause you to die, and will again give you life: truly man is a most ungrateful creature!

67. To every people We have appointed rites and ceremonies which they must follow: let them not then dispute with you on the matter, but you do invite (them) to your Lord: for you are assuredly on the Right Way.

68. If they do wrangle with you, say, "Allah knows best what it is you are doing."

69. "Allah will judge between you on the Day of Judgment concerning the matters in which you differ."

70. Don't you know that Allah knows all that is in heaven and on earth? Indeed it is all in a Record, and that is easy for Allah.

71. Yet they worship besides Allah, things for which no authority has been sent down to them, and of which they have (really) no knowledge: for those that do wrong there is no helper.

72. When Our Clear Signs are rehearsed to them, you will notice a denial on the faces of the Unbelievers! they nearly attack with violence those who rehearse Our Signs to them. Say, "Shall I tell you of something (far) worse than these Signs? It is the Fire (of Hell)! Allah has promised it to the Unbelievers! and evil is that destination!"

73. O men! Here is a parable set forth! listen to it! Those on whom, besides Allah, you call,

66. Wa Huwal-lazeer ahyaa-kum **summa** yumeetukum **summa** yuhyeekum; **innal-insaana** lakafoor.

67. Likulli **ummatin** ja'alnaa **mansakan** hum naasikoohu falaa yunaazi **unnaka** fil-amr; wa'u ilaa Rabbika **innaka** la'alaa hudam-mustaqeem.

68. Wa **in** jaadalooka faqulil-laahu a'lamu bimaa ta'maloon.

69. Allaahu yahkumu bayna-kum Yawmal-Qiyaamati fee-maa **kuntum** feehee takhtalifoon.

70. Alam ta'lam **annal-laaha** ya'lamu maa fis-samaa'i wal-ard; **inna** zaalika fee kitaabi; **inna** zaalika 'alal-laahi yaseer.

71. Wa ya'budoona **min** doonil-laahi maa lam yunazzil bihee sultaanaaw-wa maa laysa lahum bihee 'ilm; wa maa lizzaalimeena **min-naaseer**.

72. Wa iza tutlaa 'alayhim Aayaatunaa bayyinaatin ta'rifu fee wujoohil-lazeena kafarul-munkara yakaadoona yastoonaa bil-lazeena yatloona 'alayhim Aayaatinaa; qul afa-unabbi'ukum **bisharrim-min** zaalikum; **an-Naaru** wa'adahal-laahul-lazeena kafaroo wa bi'sal-maaseer.

73. Yaaa ayyu **han-naasu** duriba maa **un** fastami'oo lah; **innal-lazeena** ta'oona

وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ إِنَّ الْإِنْسَانَ لَكَفُورٌ ۝

لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ فَلَا يُنَارِعُكَ فِي الْأَمْرِ وَاذْعُ إِلَىٰ رَبِّكَ إِنَّكَ لَعَلَىٰ هُدًى مُّسْتَقِيمٌ ۝

وَإِنْ جَادَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ ۝

اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ فَبِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ۝

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاءِ وَالْأَرْضِ إِنَّ ذَلِكَ فِي كِتَابٍ ۝ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ۝

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَمْ يَنْزِلْ بِهِ سُلْطَانٌ وَمَا لَيْسَ لَهُمْ بِهِ عِلْمٌ وَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ ۝

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ تَعْرِفُ فِي وُجُوهِ الَّذِينَ كَفَرُوا الْمُنْكَرَ يَكَادُونَ يَسْطُونَ بِالَّذِينَ يَتَّبِعُونَ عَلَيْهِمْ آيَاتُنَا قُلِ أَفَأَنْتُمْ بِمُرْشِدِيكُمْ فِي أَنْتُمْ وَاعْدُوا لِلَّذِينَ كَفَرُوا

وَبِئْسَ الْمَصِيرُ ۝ يَأَيُّهَا النَّاسُ صَرْبٌ مِثْلُ قَاسِمٍ عَوَالِهِ إِنَّ الَّذِينَ تَدْعُونَ

cannot create (even) a fly, if they all met together for the purpose! And if the fly should snatch away anything from them, they would have no power to release it from the fly. Feeble are those who petition and those whom they petition!

74. No just estimate have they made of Allah: for Allah is He Who is strong and able to carry out His Will.

75. Allah chooses Messengers from angels and from men, for Allah is He Who hears and sees (all things).

76. He knows what is before them and what is behind them: and to Allah go back all questions (for decision).

77. O you who believe! Bow down, prostrate yourselves, and adore your Lord; and do good; that you may prosper.

78. And strive in His cause as you ought to strive, (with sincerity and under discipline). He has chosen you, and has imposed no difficulties on you in religion; it is the cult of your father Abraham. It is He Who has named you Muslims, both before and in this (Revelation); that the Messenger may be a witness for you, and you be witnesses for mankind! So establish regular Prayer, give regular Charity, and hold fast to Allah! He is your Protector - the Best to protect and the Best to help!

Mu-minun, or The Believers.

In the name of Allah, Most Gracious, Most Merciful.

1. The Believers must (eventually) win through,-

min doonil-laahi la'ny-yakhlu-qoo zubaabañw-wa lawi'ta-ma'oo lahoo wa in'ny-yaslu-humuz-zubaabu shay'al-laa yastan-qizoo hu minh; qa'ufat-taalibu walma'lloo.

74. Maa qadarul-laaha haqqa qa'rih; innal-laaha la-Qawiyun 'Azeez.

75. Allaahu yastafee minal-malaaa'ikati Rusulañw-wa minan-naas; innal-laaha Samee'um Ba'seer.

76. Ya'lamu maa bayna aydeehim wa maa khalfahum; wa ilal-laahi turja'ul-umoor.

77. Yaaa ayyuhal-lazeena aamanur-ka'oo wasjudoo wa'budoo Rabbakum waf'alul-khayra la'allakum tuflihoon.

78. Wa jaahidoo fil-laahi haqqa jihaadih; Huwa'tabaakum wa maa ja'ala 'alaykum fid-deeni min hara; Millata abeekum Ibraaheem; Huwa samaa'ukum ul-muslimeena min qablu wa fee haazaa li-yakoonar-Rasoolu shaheedan 'alaykum wa takoonoo shuhadaaa'a 'alan-naas; fa-aqemu's-Salaata wa aatuz-Zakaata wa'tasimoo billaahi Huwa mawlaakum fani'mal-mawlaa wa ni'man-naaseer.

AL-MU'MINOON-23

Bismillaahir-Rahmaanir Raheem.

1. Qa'af lahal-mu'minoon.

مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا لَهُ وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ضَعُفَ الطَّالِبُ وَالْمَطْلُوبُ ۝

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ۝

اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ۝

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ ۝

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ ۝

فَأَقِمْ وَطَنُكَ الصَّلَاةَ وَآتِ الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ ۝

سُورَةُ الْمُؤْمِنُونَ مَكِّيَّةٌ (٢٣)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَدْ أَفْلَحَ الْمُؤْمِنُونَ ۝

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَدْ أَفْلَحَ الْمُؤْمِنُونَ ۝

الْمُؤْمِنُونَ ٢٣

قَدْ أَفْلَحَ ١٨

2. Those who humble themselves in their prayers;
3. Who avoid vain talk;
4. Who are active in deeds of charity;
5. Who abstain from sex,
6. Except with those joined to them in the marriage bond, or (the captives) whom their right hands possess,- for (in their case) they are free from blame,
7. But those whose desires exceed those limits are transgressors;-
8. Those who faithfully observe their trusts and their covenants;
9. And who (strictly) guard their prayers;-
10. These will be the heirs,
11. Who will inherit Paradise: they will dwell therein (for ever).
12. We created man from a quintessence (of clay);
13. Then We placed him as (a drop of) sperm in a place of rest, firmly fixed;
14. Then We made the sperm into a clot of congealed blood; then of that clot We made a (foetus) lump; then We made out of that lump bones and clothed the bones with flesh; then We developed out of it another creature. So blessed be Allah, the Best to create!
15. After that, at length you will die.
16. Again, on the Day of Judgment, you will be raised up.

2. Allazeena hum fee Şalaatihim khaashi'oon.
3. Wallazeena hum 'anil-laghwi mu'rifoona.
4. Wallazeena hum liz-Zakaati faa'iloona.
5. Wallazeena hum lifuroojihim haafizoon.
6. Illaa 'alaa azwaajihim aw maa malakat aymaanuhum fa-inna hum ghayru maloomeen.
7. Famani taghaa waraaa'a zaalika fa-ulaaa'ika humul'aadoon.
8. Wallazeena hum li-amaanaatihim wa 'ahdihim raa'oon.
9. Wallazeena hum 'alaa Şalawaatihim yuhaafizoon.
10. Ulaaa'ika humul waari-soon.
11. Allazeena yariisoonal-Firdawsa hum feehaa khaalidoon.
12. Wa laqa khala^{na}l in^{sa}ana min sulaalatim-min teen.
13. Summa ja'alnaahu nu^f-fa^{tan} fee qaraarim-makeen.
14. Summa khala^{na}an-nu^f-fa^{ta} 'alaqatan fakhalal^{na}-nal-mu^{gh}ata 'izaa^{man} fakasawnal-'izaama lah^{man} summa ansha-naahu khalqan aakhar; fatabaarakal-laahu ahsanul-khaaliqueen.
15. Summa innakum ba'da zaalika la-mayyitoon.
16. Summa innakum Yawmal-Qiyaamati tu^{la}'a^{so}on.

- الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ٢٣
- وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ ٢٤
- وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ٢٥
- وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَفِظُونَ ٢٦
- إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ٢٧
- فَمَنِ ابْتَغَىٰ وَرَاءَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ٢٨
- وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ رَاعُونَ ٢٩
- وَالَّذِينَ هُمْ عَلَىٰ صَلَوَاتِهِمْ يُحَافِظُونَ ٣٠
- أُولَٰئِكَ هُمُ الْوَارِثُونَ ٣١
- الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ ٣٢
- وَلَقَدْ خَلَقْنَا الْإِنسَانَ مِنْ سُلَالَةٍ مِّن طِينٍ ٣٣
- ثُمَّ جَعَلْنَاهُ نَفْثَةً فِي فَرْجٍ مَّكَينٍ ٣٤
- ثُمَّ خَلَقْنَا النَّفْثَةَ عِلْقَةً فَخَلَقْنَا الْعِلْقَةَ مَضْغَةً فَخَلَقْنَا الْمَضْغَةَ عِظًا فَكَسَوْنَا الْعِظَ لَحْمًا ٣٥
- ثُمَّ أَنشَأْنَاهُ خَلْقًا آخَرَ فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ ٣٦
- ثُمَّ إِنَّكُمْ بَعْدَ ذَٰلِكَ لَكَايِنُونَ ٣٧
- ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَمَةِ لَتَبْعُونَ ٣٨

17. And We have made, above you, seven tracts; and We are never unmindful of (Our) Creation.

18. And We send down water from the sky according to (due) measure, and We cause it to soak in the soil; and We certainly are able to drain it off (with ease).

19. With it We grow for you gardens of date-palms and vines: in them you have abundant fruits: and of them you eat (and have enjoyment).-

20. Also a tree springing out of Mount Sinai, which produces oil, and relish for those who use it for food.

21. And in cattle (too) you have an instructive example: from within their bodies We produce (milk) for you to drink; there are, in them, (besides), numerous (other) benefits for you; and of their (meat) you eat;

22. And on them, as well as in ships, you ride.

23. We sent Noah to his people: he said, "O my people; worship Allah, you have no other god but Him. Will you not fear (Him)?"

24. The chiefs of the Unbelievers among his people said: "He is no more than a man like yourselves: his wish is to assert his superiority over you. If Allah had wished (to send Messengers), He could have sent down angels; never did we hear such a thing (as he says), among our ancestors of old."

25. (And some said): "He is only a man possessed; wait (and have patience) with him for a time."

26. (Noah) said: "O my Lord! help me: for that they accuse me of falsehood!"

27. So We inspired him (with this message): "Construct the Ark

17. Wa laqa khala naa fawqakum sab'a taraaa'i wa maa kunnaa 'anil-khalqi ghaafileen.

18. Wa anza naa minas-samaa'i maaa'am biqadarin fa-askannaahu fil-arḍi wa innaa 'alaa zahaabim bihee laqaadiroon

19. Fa-ansha-naa lakum bihee Jannaatim-min-nakheeliww-wa a'naa; lakum feehaa fawaa-kihu kaseeratuww-wa minhaa ta-kuloon.

20. Wa shajaratun takhruju min Tqori Saynaa'a tambitu bidduhni wa shighillil aakileen.

21. Wa inna lakum fil-an'aami la'ibrah; busseekum-mimmaa fee bu'oonihaa wa lakum feehaa manaafi'u kaseeratuww-wa minhaa ta-kuloon.

22. Wa 'alayhaa wa 'alal-fulki tuhmaaloon.

23. Wa laqa arsalnaa Noohan ilaa qawmihee faqaala yaa qawmi'-budullaaha maa lakum min ilaahin ghayruhoo afalaa tattaqoon.

24. Faqaalal-mala'ul-lazeena kafaroo min qawmihee maa haazaaa illaa basharum-mislukum yureedu aany-yatafaḍḍala 'alaykum wa law shaaa'al-laahu la-anzala malaaa'ikatam-maa sami'naa bihaazaa fee aabaaa'inal awwaleen.

25. In huwa illaa rajulum bihee jinnatun fatarabbaṣoo bihee ḥattaa ḥeen.

26. Qaala Rabbin-surnee bimaa kazzaboona.

27. Fa-awḥaynaa ilayhi aniṣ-na'il-fulka

وَلَقَدْ خَلَقْنَا فَوْقَكُمْ سَبْعَ طَرَائِقَ ۖ وَمَا كُنَّا عَنِ الْخَلْقِ غَافِلِينَ ۝

وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَسْكَنْتُهَا فِي الْأَرْضِ ۖ وَإِنَّا عَلَى ذَهَابٍ بِهِ لَقَادِرُونَ ۝

فَأَنْشَأْنَا لَكُمْ بِهِ جَنَّاتٍ مِنْ نَجِيلٍ وَأَعْنَابٍ ۖ لَكُمْ فِيهَا فَوَاكِهٌ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ۝

وَشَجَرَةً تَخْرُجُ مِنْ طُورِ سَيْنَاءَ تَنْبُتُ بِالدُّهْنِ وَصِبْغٍ لِلْأَكْلِيلِ ۝

وَإِن كُنْتُمْ فِي الْأَنْعَامِ لَعَوَّاتٌ مُنَادِّئِينَ ۖ إِنَّمَا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ۝

وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ ۝ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ

يَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۖ أَفَلَا تَتَّقُونَ ۝

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ ۖ يُرِيدُ أَنْ يَفْضَلَ عَلَيْكُمْ وَلَوْ شَاءَ اللَّهُ لَأَنْزَلَ مَلَائِكَةً ۚ مَا سَمِعْنَا بِهَذَا فِي

أَبَائِنَا الْأَوَّلِينَ ۝

إِنْ هُوَ إِلَّا رَجُلٌ بِهِ جِنَّةٌ فَبَرِّضُوا بِهِ حَتَّىٰ حِينٍ ۝

قَالَ رَبِّ انصُرْنِي بِمَا كَذَّبُونِ ۝

فَأَوْحَيْنَا إِلَيْهِ أَنْ اصْنَعْ الْفُلَكَ

وقت لازم

٢٣

منزل ٤

▲ Ikhfa
اخفاء

▲ Ghunna
غنة

▲ Ikhfa Meem Saakin
اخفاء ميم ساكن

▲ Idghaam
ادغام

▲ Qalqala
قلقلة

▲ Qalb
قلب

▲ Idghaam Meem Saakin
ادغام ميم ساكن

within Our sight and under Our guidance; then when comes Our command, and the fountains of the earth gush forth, you take on board pairs of every species, male and female, and your family- except those of them against whom the Word has already gone forth: and do not address Me in favour of the wrong-doers; for they shall be drowned (in the Flood).

28. And when you have embarked on the Ark - you and those with you,- say: "Praise be to Allah, Who has saved us from the people who do wrong."

29. And say: "O my Lord! enable me to disembark with Your blessing: for You are the Best to enable (us) to disembark."

30. Verily in this there are Signs (for men to understand); (thus) do We try (men).

31. Then We raised after them another generation.

32. And We sent to them a Messenger from among themselves, (saying), "Worship Allah! you have no other god but Him. Will you not fear (Him)?"

33. And the chiefs of his people, who disbelieved and denied the Meeting in the Hereafter, and on whom We had bestowed the good things of this life, said: "He is no more than a man like yourselves: he eats of that of which you eat, and drinks of what you drink."

34. "If you obey a man like yourselves, behold, it is certain you will be lost."

35. "Does he promise that when you die and become dust and bones, you shall be brought forth (again)?"

36. "Far, very far is that which you are promised!"

bi-a'yuninaa wa wahyinaa fa-izaa jaaa'a amrunaa wa faarat-
tannooru fasluk feehaa min
kullin za'wjaynis-nayni wa
ahlaka illaa man sabaqa
'alayhil-qawlu minhum wa laa
tukhaati. Innee fil-lazeena
zalamooo innahum-mughra-
qoon.

28. Fa-izas-tawayta anta wa
mam-ma' aka 'alal-fulki
faqulil-hamdu lillaahil-lazee
najjaanaa minal-qawmiz-
zaalimeen.

29. Wa qur-Rabbi anzilnee
munzalam-mubaarakaa wa
Anta khayrul-munzileen.

30. Inna fee zaalika la-
Aayaati'n-wa in kunnaa
lamu'taleen.

31. Summa ansha-naa min
ba'dihim qarnan aakhareen.

32. Fa-arsalnaa feehim
Rasoolam-minhum ani'budul-
laaha maa lakum-min ilaahin
ghayruhooo afalaa tattaqoon.

33. Wa qaalal-mala-u min
qawmihil-lazeena kafaroo wa
kazzaboo biliqaaa'il-Aakhirati
wa atrafnaahum fil-hayaatid-
dunyaa maa haazaaa illaa
basharum-mislukum ya-kulu
mimmaa ta-kuloona minhu wa
yashrabu mimmaa tashraboon.

34. Wa la'in at'atum basha-
ram-mislakum innakum izal-
lakhaasiroon.

35. Aya'idukum annakum
izaa mittum wa kuntum
turaaba'n-wa 'izaaman anna-
kum-mukhrajoon.

36. Hayhaata hayhaata limaa
too'adoon.

بَاعَيْنُنَا وَوَحَيْنَا قَادًا جَاءَ أَمْرُنَا
وَفَارَ التَّوَرُّقُ فَاسْلُكْ فِيهَا مِنْ كُلِّ
زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ الْأَمْنَ سَبَقُ
عَلَيْهِ الْقَوْلُ مِنْهُمْ وَلَا تُخَاطِبُنِي
فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّعْرِضُونَ ۝
فَإِذَا اسْتَوَيْتَ أَنْتَ وَمَنْ مَعَكَ
عَلَى الْفُلِّ فَقُلِ الْحَمْدُ لِلَّهِ الَّذِي
نَجَّيْنَا مِنَ الْقَوْمِ الظَّالِمِينَ ۝
وَقُلْ رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَ
أَنْتَ خَيْرُ الْمُنْزِلِينَ ۝

إِنَّ فِي ذَلِكَ لَآيَاتٍ وَإِنْ كُنَّا
لَمُبْتَلِينَ ۝

ثُمَّ أَنشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ ۝
فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِنْهُمْ أَنْ
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهِ غَيْرُهُ
أَفَلَا تَتَّقُونَ ۝

وَقَالَ الْمَلَأُ مِنْ قَوْمِهِ الَّذِينَ كَفَرُوا
وَكَذَّبُوا بِلِقَاءِ الْآخِرَةِ وَأَتْرَفْنَاهُمْ
فِي الْحَيَاةِ الدُّنْيَا مَا هَذَا إِلَّا بَشَرٌ
مِثْلُكُمْ يَأْكُلُ مِمَّا نَأْكُلُونَ مِنْهُ
وَيَشْرَبُ مِمَّا تَشْرَبُونَ ۝

وَلَكِنْ أَطَعْتُمْ بَشَرًا مِثْلَكُمْ إِنَّكُمْ
إِذَا لَخِيرُونَ ۝

أَيَعِدْكُمْ أَنْكُمْ إِذَا مِتُّمْ وَكُنْتُمْ تُرَابًا
وَعِظَامًا أَنْكُمْ تُخْرَجُونَ ۝

هِيَ هَاتِ هِيَ هَاتِ لِمَا تُوْعَدُونَ ۝

مَنْزِلٌ
نَجْ

37. "There is nothing but our life in this world! We shall die and we live! But we shall never be raised up again!

38. "He is only a man who invents a lie against Allah, but we are not the ones to believe in him!"

39. (The prophet) said: "O my Lord! help me: for that they accuse me of falsehood."

40. (Alalh) said: "In but a little while, they are sure to be sorry!"

41. Then the Blast overtook them with justice, and We made them as rubbish of dead leaves (floating on the stream of Time)! So away with the people who do wrong!

42. Then We raised after them other generations.

43. No people can hasten their term, nor can they delay (it).

44. Then We sent Our Messengers in succession: every time there came to a people their Messenger, they accused him of falsehood: so We made them follow each other (in punishment): We made them as a tale (that is told): so away with a people that will not believe!

45. Then We sent Moses and his brother Aaron, with Our Signs and authority manifest,

46. To Pharaoh and his Chiefs: but these behaved insolently: they were an arrogant people.

47. They said: "Shall we believe in two men like ourselves? And their people are subject to us!"

48. So they (rejected) and accused them of falsehood, and they became of those who were destroyed.

49. And We gave Moses the Book, in order that they might receive guidance.

50. And We made the son of Mary and his mother as a Sign:

37. In hiya illaa hayaatunad-dunyaa namootu wa nahyaa wa maa nahnu bima^l ooseen.

38. In huwa illaa rajulunif-taraa 'alal-laahi kazibaⁿw-wa maa nahnu lahoo bimu'mineen.

39. Qaala Rabbiⁿ-surnee bima^l kazzaboob.

40. Qaala 'ammaa qaleelil-layusbiⁿnaa naadimeen.

41. Fa-akhazat-humu^s-say-hatu bilhaqqi faja'alnaahum ghu^saaa^{aa} fabu'dal-lilqaw-miz-zaalimeen.

42. Summa^{aa} ansha-naa^{aa} mim^{ba} dihim quroonan aakhareen.

43. Maa tasbiq min ummaⁿatin ajalaha^{aa} wa maa yasta-khiroon.

44. Summa^{aa} arsalnaa Rusulanaa tatraa kullamaa jaa'a ummaⁿatar-Rasooluhaa kaz-zabooh; fa-atba'naa ba'dahum^{ba} daⁿaw-wa ja'alnaahum ahaadees; fabu'dal-liqawmil-laa yu'minoon.

45. Summa^{aa} arsalnaa Moosaa wa akhaahu Haaroona bi Aayaatinaa wa sul^{ta}aa^{nim-mu}-been.

46. Ilaa Fir'awna wa mala'i-hee fastakbaroo wa kaanoo qawman 'aaleen.

47. Faqaalooo anu'minu libasharayni mislinaa wa qawmuhumaa lanaa 'aabidoon.

48. Fakazzaboohumaa fa-kaanoo minal-muhlakeen.

49. Wa laqa^l aataynaa Moosal-Kitaaba la'allahum yahtadoon.

50. Wa ja'alna^{na}-na Maryama wa ummaⁿahoo Aayaⁿaw-wa

إِنْ هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ ۝

إِنْ هُوَ إِلَّا رَجُلٌ افْتَرَى عَلَى اللَّهِ كَذِبًا وَمَا نَحْنُ لَهُ بِمُؤْمِنِينَ ۝

قَالَ رَبِّ انصُرْنِي بِمَا كُنْتُ بَدُؤُ ۝

قَالَ عَمَّا قَلِيلٍ لَيُصْبِحُنَّ نَدِيمِينَ ۝

فَاخَذَتْهُمْ الصَّيْحَةُ بِالْحَقِّ فَجَعَلْنَاهُمْ غُثَاءً ۖ فَبَعْدًا لِّلْقَوْمِ الظَّالِمِينَ ۝

ثُمَّ أَنشَأْنَا مِنْ بَعْدِهِمْ قُرُونًا آخَرِينَ ۝

مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَأْخِرُونَ ۝

ثُمَّ أَرْسَلْنَا رُسُلَنَا تَتْرًا ۖ كُلَّمَا جَاءَ أُمَّةٌ رَّسُولُهَا كَذَّبُوهُ فَاتَّبَعْنَا بَعْضَهُمْ بَعْضًا وَجَعَلْنَاهُمْ أَحَادِيثَ ۖ فَبَعْدًا لِّلْقَوْمِ ۚ لَا يُؤْمِنُونَ ۝

ثُمَّ أَرْسَلْنَا مُوسَىٰ وَأَخَاهُ هَارُونَ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ ۝

إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا عَالِينَ ۝

فَقَالُوا أَتُؤْمِنُ لِبَشَرَيْنِ مِثْلِنَا وَقَوْمُهُمَا لَنَا عِيدُونَ ۝

فَكَذَّبُوهُمَا فَكَانُوا مِنَ الْمُهْلَكِينَ ۝

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ لَعَلَّهُمْ يَهْتَدُونَ ۝

وَجَعَلْنَا ابْنَ مَرْيَمَ وَأُمَّهُ آيَةً ۚ وَ

We gave them both shelter on high ground, affording rest and security and furnished with springs.

51. O you Messengers! enjoy (all) things good and pure, and work righteousness: for I am well-acquainted with (all) that you do.

52. And verily this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher: therefore fear Me (and no other).

53. But people have cut off their affair (of unity), between them, into sects: each party rejoices in that which is with itself

54. But leave them in their confused ignorance for a time.

55. Do they think that because We have granted them abundance of wealth and sons,

56. We would hasten them on in every good? Nay, they do not understand.

57. Verily those who live in awe for fear of their Lord;

58. Those who believe in the Signs of their Lord;

59. Those who do not join (in worship) partners with their Lord;

60. And those who dispense their charity with their hearts full of fear, because they will return to their Lord;-

61. It is these who hasten in every good work, and these who are foremost in them.

62. On no soul do We place a burden greater than it can bear: before Us is a record which clearly speaks the truth: they will never be wronged.

63. But their hearts are in confused ignorance of this;

aawaynaahumaaa ilaa ra'watin
zaati qaraarinnw-wa ma'een.

51. Yaaa ayyuhar-Rusulu
kuloo minat-tayyibaati
wa'maloo saalihaan innee bimaa
ta'maloona 'Aleem.

52. Wa inna haaziheee
ummatukum ummatañw-
waahidatannw-wa Ana Rabbu-
kum fattaqoon.

53. Fataqatta'ooo amrahum
baynahum zuburaa; kullu
hizbim bimaa ladayhim
farihoon.

54. Fazarhum fee ghamra-
tihi hatta hteen.

55. A-yahsaboona annamaa
numidduhum bihee mimmaa-
linw-wa baneen.

56. Nusaari'u lahum fil-
khayraat; bal laa yash'uroon.

57. Innal-lazeena hum-min
khashyati Rabbihi-mush-
fiqoon.

58. Wallazeena hum bi-
Aayaati Rabbihi yu'minoon.

59. Wallazeena hum bi-
Rabbihi laa yushrikoon.

60. Wallazeena yu'toona
maaa aataw-wa quloobuhum
wajilatun annahum ilaa
Rabbihi raaji'oon.

61. Ulaaa'ika yusaari'oona
fil-khayraati wa hum lahaa
saabiqaan.

62. Wa laa nukallifu nafsan
illaa wus'ahaa wa ladaynaa
kitaabun-yantiq bilhaqqi wa
hum la yuzlamoon.

63. Bal quloobuhum fee
ghamratim-min haazaa

أَوْيٰهُمَا إِلَىٰ رُبُوَّةٍ ذَاتِ قَرَارٍ
وَمَعِينٍ ۝

يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ
وَأَعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ
عَلِيمٌ ۝

وَإِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً
وَأَنَا رَبُّكُمْ فَاتَّقُونِ ۝

فَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ زُبُرًا كُلٌّ
حِزْبٌ بِمَا لَدَيْهِمْ فَرِحُونَ ۝

فَذَرَهُمْ فِي غَمَرَاتِهِمْ حَتَّىٰ حِينٍ ۝

أَيَحْسَبُونَ أَنَّمَا نُمِدُّهُمْ بِهِ مِنْ
مَّالٍ وَبَيْنٍ ۝

نُسَارِعُ لَهُمْ فِي الْخَيْرَاتِ بَلْ لَا
يَشْعُرُونَ ۝

إِنَّ الَّذِينَ هُمْ مِنْ خَشْيَةِ رَبِّهِمْ
مُسْتَفِقُونَ ۝

وَالَّذِينَ هُمْ يَأْتِي رَبَّهُمْ يُؤْمِنُونَ ۝
وَالَّذِينَ هُمْ يُرْسِلُهُمْ لَا يَشْرِكُونَ ۝

وَالَّذِينَ يُؤْتُونَ مَا آتَوْا وَقُلُوبُهُمْ
وَجَلَّةٌ عَنْ رَبِّهِمْ لَئِنْ رَجَعُوا

أُولَٰئِكَ يُسْرِعُونَ فِي الْخَيْرَاتِ وَهُمْ
لَهَا سَاقُونَ ۝

وَلَا نَكُلِّفُ نَفْسًا إِلَّا وُسْعَهَا وَ
لَدَيْنَا كِتَابٌ يَنْطِقُ بِالْحَقِّ وَهُمْ

لَا يُظْلَمُونَ ۝
بَلْ قُلُوبُهُمْ فِي غَمَرَةٍ مِّنْ هَٰذَا

and there are, besides that, deeds of theirs, which they will (continue) to do,-

64. Until, when We seize in Punishment those of them who received the good things of this world, behold, they will groan in supplication!

65. (It will be said): "Do not groan in supplication this day: for you shall certainly not be helped by Us.

66. "My Signs used to be rehearsed to you, but you used to turn back on your heels-

67. "In arrogance: talking nonsense about the (Qur'an), like one telling fables by night."

68. Do they not ponder over the Word (of Allah), or has anything (new) come to them that did not come to their fathers of old?

69. Or do they not recognise their Messenger, that they deny him?

70. Or do they say, "He is possessed"? Nay, he has brought them the Truth, but most of them hate the Truth.

71. If the Truth had been in accord with their desires, truly the heavens and the earth, and all beings therein would have been in confusion and corruption! Nay, We have sent them their admonition, but they turn away from their admonition.

72. Or is it that you ask them for some recompense? But the recompense of your Lord is best: He is the Best of those who give sustenance.

73. But verily you call them to the Straight Way;

74. And verily those who do not believe in the Hereafter are deviating from that Way.

75. If We had mercy on them and removed the distress which is on them,

wa lahum a'maalum-min dooni
zaalika hum lahaa 'aamiloon.

64. Hatta'aa iza'aa akhaznaa
mutrafeehim bil'azaabi iza'a
hum ya'aaron.

65. Laa ta'arul-yawma inna-
kum-minnaa laa tunsaroon.

66. Qa' kaanat Aayaatee
tutlaa 'alaykum fakuntum
'alaaa a'qaabikum tankisoona.

67. Mustakbireena bihee
saamiran tahjuroon

68. Afalam yaddabbarul-
qawla am jaaa'ahum-maa lam
ya-ti aabaaa'ahumul awwa-
leen.

69. Am lam ya'rifoo Rasoo-
lahum fahum lahoon munkiroon.

70. Am yaqooloona bihee
jinnah; bal jaaa'ahum bilhaqqi
wa aksaruhum lil-haqqi
kaarihoon.

71. Wa lawit-taba'al-haqqu
ahwaaa'ahum lafasadatis-
samaawaatu wal-arḍu wa man
feehinn; bal ataynaahum
bizikrihim fahum 'an zikrihim-
mu'ridoona.

72. Am tas'aluhum kharja
fakharaaju Rabbika khayru fiw-
wa Huwa khayrur-raaziqeen.

73. Wa innaka lata'oohum
ilaa Shiraatim-Mustaqmeen.

74. Wa innal-lazeena laa
yu'minoona bil-Aakhirati 'aniş-
şıraati lanaakiiboona,

75. Wa law rahimnaahum wa
kashafnaa maa bihim-min durril-

وَلَهُمْ أَعْمَالٌ مِّنْ دُونِ ذَلِكَ هُمْ
لَهَا عَمِلُونَ ۝

حَتَّىٰ إِذَا أَخَذْنَا مُتْرَفِيهِم بِالْعَذَابِ
إِذَا هُمْ يَجْرُونَ ۝

لَا تَجْرُوا الْيَوْمَ تُرَاكِمُ ۚ وَمَا
تَنْصُرُونَ ۝

قَدْ كَانَتْ آيَاتُنَا عَلَيْكُمْ فَكُنْتُمْ
عَلَىٰ أَعْقَابِكُمْ تَنْكَصُونَ ۝

مُسْتَكْبِرِينَ ۚ بِهِ سِرَاتُھُمْ جُرُوعٌ ۝
أَفَلَمْ يَدَّبَّرُوا الْقَوْلَ أَمْ جَاءَهُمْ

مَا لَمْ يَأْتِ آبَاءَهُمْ الْأَوَّلِينَ ۝
أَمْ لَمْ يَعْرِفُوا رَسُولَهُمْ فَهُمْ لَهُ

مُنْكَرُونَ ۝
أَمْ يَقُولُونَ بِهِ جِنَّةٌ بَلْ جَاءَهُمْ

بِالْحَقِّ وَكَثُرَهُمُ الْبَاطِلُ كَرِهُونَ ۝
وَلَوْ اتَّبَعَ الْحَقُّ أَهْوَاءَهُمْ لَفَسَدَتِ

السَّمَوَاتُ وَالْأَرْضُ وَمَنْ فِيهِنَّ ۚ بَلْ
أَتَيْنَهُمْ بِذِكْرِهِمْ فَهُمْ عَنْ ذِكْرِهِمْ

مُعْرِضُونَ ۝
أَمْ تَسْأَلُهُمْ خَرْجًا فَخَرَاجُ رَبِّكَ

خَيْرٌ ۚ وَهُوَ خَيْرُ الرَّازِقِينَ ۝
وَلَا تَكُ لَكَ عُوْمُهُمْ إِلَّا صِرَاطٌ

مُسْتَقِيمٌ ۝
وَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ

عَنِ الصِّرَاطِ لَنُكْبِتُنَّ عَنْهُمْ ۝
وَلَوْ رَحِمْنَاهُمْ وَكَشَفْنَا مَا بِهِمْ مِنْ ضُرٍّ

they would obstinately persist in their transgression, wandering in distraction to and fro.

76. We inflicted Punishment on them, but they did not humble themselves to their Lord, nor do they submissively entreat (Him)!-

77. Until We open on them a gate leading to a severe Punishment: then lo! they will be plunged in despair therein!

78. It is He Who has created for you (the faculties of) hearing, sight, feeling and understanding: but little thanks it is you give!

79. And He has multiplied you through the earth, and to Him you shall be gathered back.

80. It is He Who gives life and death, and to Him (is due) the alternation of Night and Day: will you not then understand?

81. On the contrary they say things similar to what the ancients said.

82. They say: "What! when we die and become dust and bones, could we really be raised up again?"

83. "Such things have been promised to us and to our fathers before! they are nothing but tales of the ancients!"

84. Say: "To whom belong the earth and all beings therein? (say) if you know!"

85. They will say, "To Allah!" say: "Yet will you not receive admonition?"

86. Say: "Who is the Lord of the seven heavens, and the Lord of the Throne (of Glory) Supreme?"

87. They will say, "(They belong) to Allah." Say: "Will you not then fear?"

88. Say: "Who is it in whose hands is the governance of all things, - who protects (all), but is not protected (of any)? (say) if you know."

lalajjoo fee tughyaanihim ya'mahoon.

76. Wa laqa^l akhaznaahum^m bil'azaabi famastakaanoo li-Rabbihihim wa maa yataḍar-ra'oon.

77. Hattaaa izaa fatahnaa 'alayhim baaban zaa 'azaabin shadeedin izaa hum feehi mulisoon.

78. Wa Huwal-lazee ansha-a-lakumus-sam'a wal-aṣṣaara wal-af'idah; qaleel^{am-ma} tashkuroon.

79. Wa Huwal-lazee zara-akum fil-arḍi wa ilayhi tushsharoon.

80. Wa Huwal-lazee yuhyee wa yumeetu wa lahukhtilaaful-layli wanna^{ha}haar; afalaa ta'qiloon.

81. Bal qaaloo misla maa qaalal-awwaloon.

82. Qaalooo 'a-izaa mitnaa wa kunnaa turaaba^{afw-wa} 'izaaman 'a-innaa lama^ooosoon.

83. Laqa^l wu'i^{naa} nahnu wa aabaaa'unaa haazaa min qablu in haazaaa illaa asaateerul-awwaleen.

84. Qul limanil-arḍu wa man feehaa in kuntum ta'lamoan.

85. Sa-yaqooloona lillaah; qul afalaa tazakkaroan.

86. Qul mar-Rabbus-samaa-waatis-sa'i wa Rabbul-'Arshil-'Azeem.

87. Sa-yaqooloona lillaah; qul afalaa tattaqoon.

88. Qul man bi-yadihee malakootu kulli shay'aw-wa Huwa yuजेer wa laa yujaaru 'alayhi in kuntum ta'lamoan.

لَجَّوْا فِي طُغْيَانِهِمْ يَعْمَهُونَ ٥٦

وَلَقَدْ أَخَذْنَاهُمْ بِالْعَذَابِ فَمَا

اسْتَكْبَرُوا لِرَبِّهِمْ وَمَا يَنْصَحُونَ ٥٧

حَتَّى إِذَا فَتَحْنَا عَلَيْهِمْ بَابًا ذَا عَذَابٍ

شَدِيدٍ إِذَا هُمْ فِيهِ مُبْسَوْنَ ٥٨

وَهُوَ الَّذِي أَنشَأَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ

وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ ٥٩

وَهُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ

وَإِلَيْهِ تُحْشَرُونَ ٦٠

وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ وَلَهُ

اِخْتِلَافُ اللَّيْلِ وَالنَّهَارِ أَفَلَا

تَعْقِلُونَ ٦١

بَلْ قَالُوا مِثْلَ مَا قَالَ الْأَوَّلُونَ ٦٢

قَالُوا إِذَا إِذْ أَمْتْنَا وَكُنَّا تُرَابًا وَعِظْمًا

ءَاثًا كَبُوعُون ٦٣

لَقَدْ وَعَدْنَا نَحْنُ وَآبَاؤُنَا هَٰذَا

مِنْ قَبْلُ إِنَّ هَٰذَا إِلَّا أَسَاطِيرُ

الْأَوَّلِينَ ٦٤

قُلْ لِمَنِ الْأَرْضُ وَمَنْ فِيهَا إِنْ

كُنْتُمْ تَعْلَمُونَ ٦٥

سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَذَكَّرُونَ ٦٦

قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ وَرَبُّ

الْعَرْشِ الْعَظِيمِ ٦٧

سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَتَّقُونَ ٦٨

قُلْ مَنْ بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَ

هُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ إِنْ كُنْتُمْ

تَعْلَمُونَ ٦٩

89. They will say, "(It belongs) to Allah." Say: "Then how are you deluded?"

90. We have sent them the Truth; but they indeed practise Falsehood!

91. No son did Allah beget, nor is there any god along with Him: (if there were many gods), behold, each god would have taken away what he had created, and some would have lorded it over others! Glory to Allah! (He is free) from the (sort of) things they attribute to Him!

92. He knows what is hidden and what is open: too high is He for the partners they attribute to Him!

93. Say: "O my Lord! if You will show me (in my lifetime) that which they are warned against,-

94. "Then, O my Lord! put me not amongst the people who do wrong!"

95. And We are certainly able to show you (in fulfilment) that against which they are warned.

96. Repel evil with that which is best: We are well acquainted with the things they say.

97. And say "O my Lord! I seek refuge with You from the suggestions of the Evil Ones.

98. "And I seek refuge with You O my Lord! lest they should come near me."

99. (In Falsehood will they be) until, when death comes to one of them, he says: "O my Lord! send me back (to life),-

100. "In order that I may work righteousness in the things I neglected." - "By no means! It is but a word he says."- Before them is a Partition till the Day they are raised up.

101. Then when the Trumpet is blown, there will be no more relationships between them that Day, nor will one ask after another!

89. Sa-yaqooloona lillaah; qul fa-**annaa** tusharoon.

90. Bal ataynaahum bil-haqqi wa **innahum** lakaaziboon.

91. Mat-takhaazal-laahu **min-waladi**n-wa maa kaana ma'ahoo min ilaah; **izal-lazahaba** kullu ilaahim **bimaa** khalaqa wa la'alaa ba'duhum 'alaa ba'd. **Su**hhaanal-laahi **ammaa** yaşıfoon.

92. Aalimil-Ghaybi wash-shahaadati fata'alaa **ammaa** yushrikoon.

93. Qur-Rabbi **immaa** turi-**yannee** maa yoo'adoon.

94. Rabbi falaa ta'alnee fil-qawmiz-zaalimeen.

95. Wa **innaa** 'alaaa **an-nuri**yaka maa na'iduhum laqaa-diroon.

96. **I**fa' billatee hiya ahsanus-sayyi'ah; Nahnu a'lamu **bimaa** yaşıfoon.

97. Wa qur-Rabbi a'oozu bika min hamazaatish-Shayaa'teen.

98. Wa a'oozu bika Rabbi **any**-**yahdu**roon.

99. Hatta^{aa} **izaa** jaaa'a ahadahumul-mawtu qaala Rabbir-ji'oon.

100. La'allee a'malu **saalimaa** **emaa** taraktu kallaaa; **innahaa** kalimatun huwa qaaa'iluhaa wa **min-wal**zaraaa'ihim **barzakhun** ilaa Yawmi yu'asoon.

101. Fa-**izaa** nufikha fiş-Soori falaaa **an-naba** baynahum Yawma' **izina** laa yata-saaa'aloon.

سَيَقُولُونَ لِلّٰهِ قُلْ فَأَنَّى تُشْحَرُونَ ٢٣

بَلْ أَتَيْنَهُم بِالْحَقِّ وَإِنَّهُمْ لَكَاذِبُونَ ٢٤

مَا اتَّخَذَ اللَّهُ مِنْ وَلَدٍ وَمَا كَانَ

مَعَهُ مِنْ إِلَهٍ إِذَا أَذْهَبَ كُلَّ إِلَهٍ

مِمَّا خَلَقَ وَلَعَلَّ بَعْضُهُمْ عَلَى بَعْضٍ

سُبْحَنَ اللَّهِ عَمَّا يُصِفُونَ ٢٥

عِلْمُ الْغَيْبِ وَالشَّهَادَةِ فَتَعَلَّى عَمَّا

يُشْرِكُونَ ٢٦

قُلْ رَبِّ إِمَّا تُرِيدُنِي أَتَأْمُرُونِي

رَبِّ فَلَا تُجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ ٢٧

وَأَنَا عَلَى أَنْ تُرِيدَ مَا نَعِدُهُمْ

لَقَدْ رَأَوْنَ ٢٨

رَأَيْتُمْ بِآيَاتِنَا هِيَ أَحْسَنُ الْبَيِّنَاتِ ٢٩

نَحْنُ أَعْلَمُ بِمَا يَصِفُونَ ٣٠

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ

الشَّيْطَانِ ٣١

وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ ٣٢

حَتَّى إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ

رَبِّ ارْجِعُونِ ٣٣

لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ ٣٤

كَذَلِكَ إِنَّمَا كَلِمَةٌ هُوَ قَائِلُهَا ٣٥

وَمِنْ وَرَائِهِمْ بَرْزَخٌ إِلَى يَوْمِ

يُبْعَثُونَ ٣٦

فَإِذَا نُفِخَ فِي الصُّورِ فَلَا أَنْسَابَ

بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَنْسَأُ لَوْنٌ ٣٧

102. Then those whose balance (of good deeds) is heavy,- they will attain salvation:

103. But those whose balance is light, will be those who have lost their souls, in Hell will they abide.

104. The Fire will burn their faces, and they will therein grin, with their lips displaced.

105. "Were not My Signs rehearsed to you, and you but treated them as falsehoods?"

106. They will say: "Our Lord! our misfortune overwhelmed us, and we became a people astray!

107. "Our Lord! bring us out of this: if ever we return (to evil), then shall we be wrong-doers indeed!"

108. He will say: "Be you driven into it (with ignominy)! and do not speak to Me!

109. "A part of My servants there was, who used to pray, Our Lord! we believe; then You forgive us, and have mercy upon us: for You are the Best of those who show mercy!"

110. "But you treated them with ridicule, so much so that (ridicule of) them made you forget My Message while you were laughing at them!

111. "I have rewarded them this day for their patience and constancy: they are indeed the ones that have achieved bliss..."

112. He will say: "What number of years did you stay on earth?"

113. They will say: "We stayed a day or part of a day: but ask those who keep account."

114. He will say: "You stayed not but a little,- if you had only known!

102. Faman saqulat mawaazeenuhoo fa-ulaaa'ika humul-muflihoon.

103. Wa man khaffat mawaazeenuhoo fa-ulaaa'ikal-lazeena khasirooo anfusahum fee Jahannama khaalidoon.

104. Talfahu wujoohahumun-Naaru wa hum feehaa kaalihoon.

105. Alam takun Aayaatee tutlaa 'alaykum fakuntum bihaa tukaz ziboon.

106. Qaaloo Rabbanaa ghalaabat 'alaynaa shi'watunaa wa kunnaa qawman daaalleen.

107. Rabbanaaa akhriinaa minhaa fa-in 'ulnaa fa-innaa zaalimoon.

108. Qaalakh-sa'oo feehaa wa laa tukallimoon.

109. Innahoo kaana fareequm-min 'ibaadee yaqooloona Rabbanaaa aamannaa faghfir lanaa warhamnaa wa Anta khayrur-raahimeen.

110. Fattakhaztumoohum sikhriyyan hattaaa ansawkum zikree wa kuntum-minhum tadhaakoon.

111. Innee jazaytuhumul-Yawma bimaa sabarooo annahum humul-faaa'izoon.

112. Qaala kam labistum fil-ardi 'adada sineen.

113. Qaaloo labisnaa yawman aw ba'da yawmin fas'alil-'aaaddeen.

114. Qaala il-labistum illaa qaleelal-law annakum kuntum ta'lamoona.

فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَٰئِكَ

هُمُ الْمُفْلِحُونَ ﴿١٠٢﴾

وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ

الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فِي

جَهَنَّمَ خَالِدُونَ ﴿١٠٣﴾

تَلَفَحَ وَجُوهَهُمُ النَّارُ وَهُمْ فِيهَا

كَالِحُونَ ﴿١٠٤﴾

أَلَمْ تَكُنْ أَلَيْسَ تَتْلَىٰ عَلَيْهِمْ قُلُوبُكَ

بِهَا تَكَذِّبُونَ ﴿١٠٥﴾

قَالُوا رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا

وَكُنَّا قَوْمًا ضَالِّينَ ﴿١٠٦﴾

رَبَّنَا أَخْرِجْنَا مِنْهَا فَإِنْ عُدْنَا

وَأَنْتَ ظَالِمٌ لَّنَا ﴿١٠٧﴾

قَالَ اخْسَوْا فِيهَا وَلَا تُكَلِّمُونِ ﴿١٠٨﴾

إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُونَ

رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ

خَيْرُ الرَّاحِمِينَ ﴿١٠٩﴾

فَاتَّخَذَتْهُمْ سَخِرِيًّا حَتَّىٰ أَتَوْهُمْ

ذِكْرِي وَكُنْتُمْ مِنْهُمْ تَضْحَكُونَ ﴿١١٠﴾

إِنِّي جَزَيْتُهُمُ الْيَوْمَ بِمَا صَبَرُوا

أَنَّهُمْ هُمُ الْفَائِزُونَ ﴿١١١﴾

قَالَ كَمْ لَبِيتُمْ فِي الْأَرْضِ عَدَدَ سِنِينَ ﴿١١٢﴾

قَالُوا لَبِيتْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ

فَسَلِ الْعَادِثِينَ ﴿١١٣﴾

قُلْ إِنْ لَّبِيتُمْ إِلَّا قَلِيلًا لَّوْ أَنْتُمْ

لَنْتُمْ تَعْلَمُونَ ﴿١١٤﴾

115. "Did you then think that We had created you in jest, and that you would not be brought back to Us (for account)?"

116. Therefore exalted be Allah, the King, the Reality: there is no god but He, the Lord of the Throne of Honour!

117. If anyone invokes, besides Allah, any other god, he has no authority therefor; and his reckoning will be only with his Lord! and verily the Unbelievers shall not prosper!

118. So say: "O my Lord! Grant us forgiveness and mercy! for You are the Best of those who show mercy!"

Nur, or The Light.

In the name of Allah, Most Gracious, Most Merciful.

1. A Surah which We have sent down and which We have ordained: in it We have sent down Clear Signs, in order that you may receive admonition.

2. The woman and the man guilty of adultery or fornication, - flog each of them with a hundred stripes: let not compassion move you in their case, in a matter prescribed by Allah, if you believe in Allah and the Last Day: and let a party of the Believers witness their punishment.

3. Let no man guilty of adultery or fornication marry any but a woman similarly guilty, or an Unbeliever: nor let any but such a man or an Unbeliever marry such a woman: to the Believers such a thing is forbidden.

4. And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations), - flog them with eighty stripes; and reject their evidence ever after: for such men are wicked transgressors; -

115. Afahasi'tum annamaa khala'naakum 'abasa'niw-wa annakum ilaynaa laa turja'oon.

116. Fata'aalal-laahul-Malikul-Haqq: laaa ilaaha illaa Huwa Rabbul-'Arshil-Kareem.

117. Wa ma'ny-yadu ma'allaahi ilaahan aakhara laa-burhaana lahoo bihee fa-innamaa hisaabuhoo 'inda Rabbih; innahoo laa yuflihu'l-kaafiroon.

118. Wa qur-Rabbigh-fir warham wa Anta khayrur-raahimeen.

AN-NOOR-24

Bismillaahir-Rahmaanir Raheem.

1. Sooratun anzalnaahaa wa faradnaahaa wa anzalnaa feehaaa Aayaatim-bayyinaatila'allakum tazakkaroon.

2. Azzaaniyatu wazzaanee fa'lidoon kulla waahidim-minhumaa mi'ata jaldati'w-wa laa ta-khuzkum bihimaa rafatun fee deenil-laahi in kuntum tu'minoona billaahi wal-Yawmil-Aakhiri wal-yashhaa 'azaabahumaa taaa'ifatum-minal-mu'mineen.

3. Azzaanee laa yankihu illaa zaaniyatan aw mushrikataniw-wazzaaniyatu laa yankihuhaa illaa zaanin aw mushrik; wa hurrima zaalika 'alal-mu'mineen.

4. Wallazeena yarmoonaal-muhsanaati summa lam ya-too bi-arba'ati shuhadaaaa fa'lidoohum samaaneena jaldataniw-wa laa ta'baloo lahum shahaadatan abadaa; wa ulaaa'ika humul-faasiqoon.

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١٥﴾

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ ۚ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١٦﴾

وَمَنْ يُدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ بِهِ ۚ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ ۖ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١٧﴾

وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١٨﴾

(٢٢) سُورَةُ النُّورِ مَدَنِيَّةٌ (١٠٢)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُورَةٌ أَنْزَلْنَاهَا وَفَرَضْنَاهَا وَأَنْزَلْنَاهَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١﴾
الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلَيْشَهِدَ عِدَا بَعْضُهُمَا آيَةَ مِّنَ الْمُؤْمِنِينَ ﴿٢﴾

الزَّانِي لَا يَنْكِحُ الزَّانِيَةَ أَوْ مُشْرِكَةٌ وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ وَحُرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ ﴿٣﴾

وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا ۚ وَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٤﴾

5. Unless they repent thereafter and mend (their conduct); for Allah is Oft-Forgiving, Most Merciful.

6. And for those who launch a charge against their spouses, and have (in support) no evidence but their own,- their solitary evidence (can be received) if they bear witness four times (with an oath) by Allah that they are solemnly telling the truth;

7. And the fifth (oath) (should be) that they solemnly invoke the curse of Allah on themselves if they tell a lie.

8. But it would avert the punishment from the wife, if she bears witness four times (with an oath) by Allah, that (her husband) is telling a lie;

9. And the fifth (oath) should be that she solemnly invokes the wrath of Allah on herself if (her accuser) is telling the truth.

10. If it were not for Allah's grace and mercy on you, and that Allah is Oft-Returning, full of Wisdom,- (you would be ruined indeed).

11. Those who brought forward the lie are a body among yourselves: think it not to be an evil to you; on the contrary it is good for you: to every man among them (will come the punishment) of the sin that he earned, and to him who took on himself the lead among them, will be a Penalty grievous.

12. Why did not the Believers - men and women - when you heard of the affair, - thought well of their people and say, "This (charge) is an obvious lie"?

13. Why did they not bring four witnesses to prove it? When they have not brought the witnesses, such men, in the sight of Allah, (stand forth) themselves as liars!

5. Illal-lazeena taaboo **mim** **di** zaalika wa aslahoo fa-**innal**-laaha Ghafoorur Raheem.

6. Wallazeena yarmoona azwaajahum wa lam yakul-lahum shuhadaaa'u illaaa **anfi**suhum fashahaadatu ahaadithim arba'u shahaadaa**im** **illaahi innahoo** laminaş-şadiqeen.

7. Wal-khaamisatu **anna** la'natal-laahi 'alayhi **in** kaana minal-kaazibeen.

8. Wa ya'ra'u 'anhal-'azaaba **an** tashhada arba'a shahaadaa**im** **illaahi innahoo** laminal-kaazibeen.

9. Wal-khaamisata **anna** ghaḍabal-laahi 'alayhaa **in** kaana minaş-şadiqeen.

10. Wa law laa faḍlul-laahi 'alaykum wa raḥmatuhoo wa **anna**-laaha Tawwaabun Ḥakeem.

11. **Innal**-lazeena jaaa'oo bil-**ifki** 'uṣḥabum-minkum; laa taḥsaboohu sharral-lakum **bal** huwa khayrul-lakum; likul-limri' **im**-minhum-mak-tasaba minal-ism; wallazee tawallaaki **rahoo** minhum laho **'azaabun** 'azeem.

12. Law laaa iz sami'tumoohu **zanna**-mu'minoona walmu-'minaatu bi-**anfi**sihim khay-raḥw-wa qaaloo haazaaa **ifkum**-mubeen.

13. Law laa jaaa'oo 'alayhi bi-**arba**'ati shuhadaaa'; fa-iz lam ya-too bishshuhadaaa'i fa-**ulaaa**'ika **indal**-laahi humul-kaaziboon.

إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ٥

وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ وَكَمْ يَكُنْ لَهُمْ شُهَدَاءُ إِلَّا أَنْفُسُهُمْ فَشَهَادَةُ أَحَدِهِمْ أَرْبَعُ شَهَدَاتٍ ۖ

بِاللَّهِ إِنَّهُ لَمِنَ الصَّادِقِينَ ٦ وَالْخَامِسَةُ أَنَّ لَعْنَتَ اللَّهِ عَلَيْهِ

إِنْ كَانَ مِنَ الْكَذَّابِينَ ٧ وَيَذَرُوهَا الْعَذَابُ أَنْ تَشْهَدَ

أَرْبَعُ شَهَدَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الْكَذَّابِينَ ٥

وَالْخَامِسَةَ أَنَّ غَضَبَ اللَّهِ عَلَيْهَا إِنْ كَانَ مِنَ الصَّادِقِينَ ٦

وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ تَوَّابٌ حَكِيمٌ ٧

إِنَّ الَّذِينَ جَاءُوا بِالْإِفْكِ عُصْبَةٌ مِّنْكُمْ لَا تَحْسَبُوهُ شَرًّا لَّكُم بَلْ هُوَ

خَيْرٌ لَّكُمْ دَلِيلٌ عَلَىٰ أَمْرٍ مِّنْهُمْ مَا اكْتَسَبَ مِنَ الْإِثْمِ وَالَّذِي تَوَلَّىٰ

كِبْرَهُ مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ٨ وَلَوْ لَا إِذْ سَمِعْتُمُوهُ ظَنَّ الْمُؤْمِنُونَ

وَالْمُؤْمِنَاتُ بَأْنِفُسِهِمْ خَيْرًا وَقَالُوا هَذَا إِفْكٌ مُّبِينٌ ٩

لَوْ لَا جَاءَ وَعَلَيْهِ بِأَرْبَعَةِ شُهَدَاءَ فَإِذْ لَمْ يَأْتُوا بِالشَّهَدَاءِ فَلَوْلِكَ

عِنْدَ اللَّهِ هُمْ الْكَذَّابُونَ ١٠

14. Were it not for the grace and mercy of Allah on you, in this world and the Hereafter, a grievous Penalty would have seized you in that you rushed glibly into this affair.

15. Behold, you received it on your tongues, and said out of your mouths things of which you had no knowledge; and you thought it to be a light matter, while it was most serious in the sight of Allah.

16. And why did you not, when you heard it, say? - "It is not right of us to speak of this: Glory to Allah! this is a most serious slander!"

17. Allah admonishes you, that you may never repeat such (conduct), if you are (true) Believers.

18. And Allah makes the Signs plain to you: for Allah is full of knowledge and wisdom.

19. Those who love (to see) scandal published broadcast among the Believers, will have a grievous Penalty in this life and in the Hereafter: Allah knows, and you do not know.

20. Were it not for the grace and mercy of Allah on you, and that Allah is full of kindness and mercy, (you would be ruined indeed).

21. O you who believe! Do not follow Satan's footsteps: if any will follow the footsteps of Satan, he will (but) command what is shameful and wrong: and were it not for the grace and mercy of Allah on you, not one of you would ever have been pure: but Allah purifies whom He pleases:

14. Wa law laa faḍlul-laahi 'alaykum wa raḥmatuhoo fiddunyaa wal-Aakhirati lamassakum fee maaa-afaḍtum feehee 'azaabun 'azeem.

15. Iz talaqqawnahoo bi-alsinatikum wa taqooloona bi-afwaahikum-maa laysa lakum bihee 'ilmuñw-wa taḥsaboonahoo hayyinañw-wa huwa 'indal-laahi 'azeem.

16. Wa law laaa iz sami'tu-moohu qultum-maa yakoonu lanaaa an-natakallama bihaazaa Subḥaanaka haazaa buhtaanun 'azeem.

17. Ya 'izukumul-laahu an ta'ooodoo limisliheee abadan in kuntum-mu'mineen.

18. Wa yubayyinul-laahu lakumul-Aayaat; wallaahu 'Aleemun Ḥakeem.

19. Innal-lazeena yuḥibboona an tashee'al-faahishatu fil-lazeena aamanoo lahum 'azaabun aleemun fid-dunyaa wal-Aakhirah; wallaahu ya'lamu wa antum laa ta'lamoona.

20. Wa law laa faḍlul-laahi 'alaykum wa raḥmatuhoo wa annal-laaha Ra'oofur-Raḥeem.

21. Yaaa ayyuhal-lazeena aamanoo laa tattabi'oo khuṭuwaatish-Shayṭaan; wa mañy-yattabi' khutuwaatish-Shayṭaani fa-innahoo ya-muru bilfahshaaa'i wal-munkar; wa law laa faḍlul-laahi 'alaykum wa raḥmatuhoo maa zakaa minkum-min aḥadin abadañw-wa laa kinnal-laaha yuzakkee mañy-yashaaa';

وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ فِي الدُّنْيَا وَالْآخِرَةِ لَمَسَّكُمْ فِي مَا أَقَضْتُمْ بِهِ عَذَابٌ عَظِيمٌ ۝

إِذْ تَلَقَّوْنَهُ بِأَلْسِنَتِكُمْ وَتَقُولُونَ بِأَفْوَاهِكُمْ مَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَتَحْسَبُونَهُ هَيِّئًا وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ ۝

وَلَوْ لَا إِذْ سَمِعْتُمُوهُ قُلْتُمْ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا سُبْحَانَ هَذَا بُهْتَانٌ عَظِيمٌ ۝

يَعِظُكُمُ اللَّهُ أَنْ تَعُودُوا لِمِثْلِهِ أَبَدًا إِنْ كُنْتُمْ مُؤْمِنِينَ ۝

وَيُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝

لَا الَّذِينَ يَحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ۝

وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ رَؤُوفٌ رَحِيمٌ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ وَمَنْ يَتَّبِعْ خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ مَا زَكَا مِنْكُمْ مِنْ أَحَدٍ أَبَدًا وَلَئِنَّ اللَّهَ يُزَكِّي مَنْ يَشَاءُ ۝

And Allah is One Who hears and knows (all things).

22. Let not those among you who are endued with grace and amplitude of means resolve by oath against helping their kinsmen, those in want, and those who have left their homes in Allah's cause: let them forgive and overlook, do you not wish that Allah should forgive you? For Allah is Oft-Forgiving, Most Merciful.

23. Those who slander chaste women, indiscreet but believing, are cursed in this life and in the Hereafter: for them is a grievous Penalty,-

24. On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions.

25. On that Day Allah will pay them back (all) their just dues, and they will realise that Allah is the (very) Truth, that makes all things manifest.

26. Women impure are for men impure, and men impure for women impure and women of purity are for men of purity, and men of purity are for women of purity: these are not affected by what people say: for them there is forgiveness, and a provision honourable.

27. O you who believe! Do not enter houses other than your own, until you have asked permission and saluted those in them: that is best for you, in order that you may heed (what is seemly).

28. If you find no one in the house, do not enter until permission is given to you: if

wallaahu Samee'un 'Aleem.

22. Wa laa ya-tali ulul-fadli minkum wassa'ati a'ny-yu-too ulul-qurbaa walmasaakeena walmuhaajireena fee sabee-lillaahi walya'foo walyasfa-hooo; alaa tuhibboona a'ny-yaghfiral-laahu lakum; wallaahu Ghafoorur-Raheem.

23. Inna-l-lazeena yarmoona-l-muhsanaatil-ghaafilaatil-mu'minaati lu'inoo fid-dunyaa wal-Aakhirati wa lahum 'azaabun 'azeem.

24. Yawma tashhadu 'alayhim alsinatuhum wa aydeehim wa arjuluhum bima' kaanoo ya'maloon.

25. Yawma 'iziin-yu-waf-feehimul-laahu deenahumul-haqqa wa ya'lamoona anna-laaha Huwal-Haqqul-Mubeen.

26. Alkhabeesaatu lilkhabeeseena walkhabeesoona lilkhabeesaati wattayyibaatu littayyibeena wattayyiboona littayyibaat; ulaaa'ika mubarra'oon minmaa yaqooloon; lahum-maghfiratuun-wa rizqun kareem.

27. Yaaa ayyuhal-lazeena aamanoo laa takhuloo buyootan ghayra buyootikum hattaa tasta-nisoo wa tusallimoo 'allaa ahlihaa; zaalikum khayrul-lakum la'allakum tazakkaroon.

28. Fa-il-lam tajidoo feehaaa ahada-n falaa takhuloo-haa hattaa yu'zana lakum wa in

وَاللّٰهُ سَمِيعٌ عَلِيمٌ ۝

وَلَا يَأْتِلْ أُولُو الْفَضْلِ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولِي الْقُرْبَىٰ وَالْمَسْكِينِ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ ۚ وَلْيَعْفُوا وَلْيَصْفَحُوا ۚ أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ ۚ وَاللَّهُ غَفُورٌ رَّحِيمٌ ۝

إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ الْغُفْلَاتِ الْمُؤْمِنَاتِ لَعُنُوا فِي الدُّنْيَا وَالْآخِرَةِ ۖ وَلَهُمْ عَذَابٌ عَظِيمٌ ۝ يَوْمَ تَشْهَدُ عَلَيْهِمْ أَلْسِنَتُهُمْ وَأَيْدِيهِمْ وَأَرْجُلُهُمْ بِمَا كَانُوا يَعْمَلُونَ ۝

يَوْمَ يَدْعُوكُمْ فِيهِمُ اللَّهُ دِيْنَهُمُ الْحَقَّ وَيَعْلَمُونَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ ۝ الْخَبِيثَاتُ لِلْخَبِيثِينَ وَالْخَبِيثُونَ لِلْخَبِيثَاتِ ۖ وَالطَّيِّبَاتُ لِلطَّيِّبِينَ وَالطَّيِّبُونَ لِلطَّيِّبَاتِ ۚ أُولَٰئِكَ مُبَرَّءُونَ مِمَّا يَقُولُونَ ۚ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بِيُوتِكُمْ حَتَّىٰ تَسْتَأْذِنُوا ۖ وَتَسَلِّمُوا عَلَىٰ أَهْلِهَا ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ۝

فَإِنْ لَمْ تَجِدُوا فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّىٰ يُؤْذَنَ لَكُمْ ۖ وَإِنْ

مَنْ

عَ ٤

you are asked to go back, go back: that makes for greater purity for yourselves: and Allah knows well all that you do.

29. It is no fault on your part to enter houses not used for living in, which serve some (other) use for you: And Allah has knowledge of what you reveal and what you conceal.

30. Say to the believing men that they should lower their gaze and guard their modesty: that will make for greater purity for them: and Allah is well acquainted with all that they do.

31. And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husband's fathers, their sons, their husbands' sons, their brothers or their brothers' sons, or their sisters' sons, or their women, or the slaves whom their right hands possess, or male servants free of sexual urge, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments. And O you Believers! You turn all together towards Allah, that you may attain Bliss.

qeela lakumurji'oo farji'oo huwa azkaa lakum; wallaahu bimaa ta'maloon 'Aleem.

29. Laysa 'alaykum junaahun an ta'khuloo buyootan ghayra maskoonatin feehaa mataa'ul-lakum; wallaahu ya'lamu maa tu'doon wa maa taktumoon.

30. Qul lilmu'mineena yaghuḍḍoo min abṣaarihim wa yahfazoo furoojahum; zaalika azkaa lahum; innallaaha khabeerum bi-maa yaṣna'oon.

31. Wa qul lilmu'minaati yaghuḍḍna min abṣaarihinna wa yahfazna furoojahunna wa laa yudeena zeenatahunna illaa maa zahara minhaa walyadri'na bikhumurihinna 'alaa juyoobihinna wa laa yudeena zeenatahunna illaa libu'oolatihinna aw aabaaa'ihinna aw aabaaa' bu'oolatihinna aw aabaaa'ihinna aw aabaaa' bu'oolatihinna aw ikhwaanihinna aw baneee ikhwaanihinna aw baneee akhawaatihinna aw nisaaa'ihinna aw maa malakat aymaanuhunna awit-taabi'eena ghayri ulil-irbati minar-rijaali awit-tiflilazeena lam yazharoo 'alaa 'awraatin-nisaaa'i wa laa yadri'na bi-arjulihiinna liyu'lama maa yukhfeena min zeenatihinn; wa toobooo ilallaahi jamee'an ayyuhal mu'minoona la'allakum tuflihoon.

قِيلَ لَكُمْ ارْجِعُوا فَارْجِعُوا هُوَ اَزْكَا لَكُمْ وَاللّٰهُ بِمَا تَعْمَلُونَ عَلِيمٌ ۝۲۹
لَيْسَ عَلَيْكُمْ جُنَاحٌ اَنْ تَدْخُلُوْا بُيُوْتًا غَيْرَ مَسْكُوْنَةٍ فِيْهَا مَتَاعٌ لَّكُمْ وَاللّٰهُ يَعْلَمُ مَا تُبْدُوْنَ وَمَا تَكْتُمُوْنَ ۝۳۰

قُلْ لِّلْمُؤْمِنِيْنَ يَعْضُوْا مِنْ اَبْصَارِهِمْ وَيَحْفَظُوْا فُرُوْجَهُمْ ذٰلِكَ اَزْكٰى لَّهُمْ اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا يَصْنَعُوْنَ ۝۳۰
وَقُلْ لِّلْمُؤْمِنٰتِ يَغْضُضْنَ مِنْ اَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوْجَهُنَّ وَلَا يُبْدِيْنَ زِيْنَتَهُنَّ اِلَّا مَا ظَهَرَ مِنْهَا وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلٰى جُيُوْبِهِنَّ وَلَا يُبْدِيْنَ زِيْنَتَهُنَّ اِلَّا لِبُعُوْلَتِهِنَّ اَوْ اَبَائِهِنَّ اَوْ اَبَآءِ بُعُوْلَتِهِنَّ اَوْ اَبْنَائِهِنَّ اَوْ اَبْنَآءِ بُعُوْلَتِهِنَّ اَوْ اِخْوَانِهِنَّ اَوْ بَنِي اِخْوَانِهِنَّ اَوْ اَخُوْتِهِنَّ اَوْ نِسَآئِهِنَّ اَوْ مَا مَلَكَتْ اَيْمَانُهُنَّ اَوَالْتَّبَعِيْنَ غَيْرَ اُولٰٓئِكَ رِبَّةٌ مِّنَ الرِّجَالِ اَوَالْتَّغَطَّلِ الذِّیْنَ لَمْ يَظْهَرُوْا عَلٰی عَوْرَتِ النِّسَآءِ وَلَا يَضْرِبْنَ بِاَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِيْنَ مِنْ زِيْنَتِهِنَّ وَتَوْبُوْا اِلَی اللّٰهِ جَمِیْعًا اِنَّهُ الْمُؤْمِنُوْنَ لَعَلَّكُمْ تُفْلِحُوْنَ ۝۳۱

32. Marry those among you who are single, or the virtuous ones among your slaves, male or female: if they are in poverty, Allah will give them means out of His grace: for Allah encompasses all, and He knows all things.

33. Let those who find not the wherewithal for marriage keep themselves chaste, until Allah gives them means out of His grace. And if any of your slaves ask for a deed in writing (to enable them to earn their freedom for a certain sum), give them such a deed if you know any good in them: yes, give them something yourselves out of the means which Allah has given to you. But do not force your maids to prostitution when they desire chastity, in order that you may make a gain in the goods of this life. But if anyone compels them, yet, after such compulsion, is Allah, Oft-Forgiving, Most Merciful (to them),

34. We have already sent down to you verses making things clear, an illustration from (the story of) people who passed away before you, and an admonition for those who fear (Allah).

35. Allah is the Light of the heavens and the earth. The parable of His Light is as if there were a Niche and within it a Lamp: the Lamp enclosed in Glass: the glass as it were a brilliant star: lit from a blessed Tree, an Olive, neither of the East nor of the West, whose Oil is well-nigh Luminous, though fire scarce touched it: Light upon Light! Allah guides whom He will to His Light: Allah sets forth Parables for men: and Allah

32. Wa **ankihul**-ayaamaa **minkum** waṣ-ṣaaliḥeena min 'ibaadikum wa imaa'ikum; **inny**-yakoonoo fuqaraaa'a yughnihimul-laahu **min faḍlih**; wal-laahu Waasi'un 'Aleem.

33. Wal-yasta'fifil-lazeena laa yajidoona nikaahan hattaa yughniyahumul-laahu **min faḍlih**; wallazeena ya'taghhoonal-kitaaba **mimmaa** malakat aymaanukum fakaati-boohum in 'alimum feehim khayra'n-wa aatoohum-mim-maalil-laahil-lazeen aataakum; wa laa tukrihoo fatayaatikum 'alal-bighaaa'i in ara'na taḥaṣṣunal-lita'taghoo 'araḍal-hayaatid-dunyaa; wa **ma'ny**-yukrihhunna fa-inna-laaha **mim ba'di** ikraahihinna Ghafoorur-Raḥeem.

34. Wa laqa **anzalnaa** ilaykum Aayaatim-mubay-yinaati'n-wa maṣalam-minal-lazeena khalaw **min qaḍi**likum wa maw'izatal-lilmuttaqeen.

35. Allaahu noorus-samaa-waati wal-arḍ; maṣalu noorihee kamishkaatin feehaa miṣbaah; almiṣbaahu fee zujaajatin azzujaajatu-ka-**anna**haa kawkabun ḍurriyyu'ni-yooqadu **min shajaratim-mubaarakatin** zaytoonatil-laa sharqiyyati'n-wa laa gharbiyyati'ni-yakaadu zaytuhaa yudee'u wa law lam tamsashu naar; noorun 'alaa noor; yahdil-laahu linoorihee **ma'ny-yashaaa'**; wa yaḍribul-laahul-amṣaala **innaa**s; wallaahu bikulli

وَأَنْكِحُوا الْأَيَامَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ ۚ إِنَّ يَكُونُوا فُقَرَاءَ يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ ۝

وَلْيَسْتَغْفِرِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ وَالَّذِينَ يَبْتَغُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا ۚ وَالَّذِينَ لَمْ يَلْبِسُوا إِيمَانَهُم بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْحَرَامُ ۚ وَلَٰكِنَّ أَكْثَرَهُمْ فَاسِقُونَ ۝

وَلَقَدْ أَنْزَلْنَا إِلَيْكُمْ آيَاتٍ مُبَيِّنَاتٍ وَمَثَلًا لِّلَّذِينَ خَلَوْا مِن قَبْلِكُمْ وَمَوْعِظَةً لِّلْمُتَّقِينَ ۝

اللَّهُ نُورُ السَّمٰوٰتِ وَٱلْأَرْضِ ۚ مِثْلُ نُوْرٍ كَمِشْكَاةٍ فِيْهَا مِصْبَاحٌ ۚ أَلْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِن شَجَرَةٍ مُّبٰرَكَةٍ زَيْتُونَةٍ لَّا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۚ نُّوْرٌ عَلَىٰ نُوْرٍ ۚ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ ۚ وَابْصُرْ أَفْئِدَةً لِّلنَّاسِ ۚ وَلِلَّهِ يَكُلُ

knows all things.

36. (Lit is such a Light) in houses, which Allah has permitted to be raised to honour; for the celebration, in them, of His name: in them is He glorified in the mornings and in the evenings, (again and again),-

37. By men whom neither traffic nor merchandise can divert from the remembrance of Allah, nor from regular Prayer, nor from paying Zakat; their (only) fear is for the Day when hearts and eyes will be turned about,-

38. That Allah may reward them according to the best of their deeds, and add even more for them out of His Grace: for Allah provides for those whom He will, without measure.

39. But the Unbelievers,- their deeds are like a mirage in sandy deserts, which the man parched with thirst mistakes for water; until when he comes up to it, he finds it to be nothing: but he finds Allah (ever) with him, and Allah will pay him his account: and Allah is swift in taking account.

40. Or (the Unbelievers' state) is like the depths of darkness in a vast deep ocean, overwhelmed with billow topped by billow, topped by (dark) clouds: depths of darkness, one above another: if a man stretches out his hand, he can hardly see it! for any to whom Allah does not give light, there is no light!

41. Do not you see that it is Allah Whose praises all beings in the heavens and on earth do celebrate, and the birds (of the air) with wings outspread? Each one knows its own (mode of) prayer and praise. And Allah knows well all that they do.

shay'in 'Aleem.

36. Fee buyootin azinal-laahu an turfa'a wa yuzkara fee hasmuhoo yusabbiḥu laahoo fee ha bilghuduwwi wal-aasaal.

37. Rijaalul-laa tulheehim tijaaraṭunw-wa laa bay'un an zikril-laahi wa iqaamiṣ-Ṣalaati wa eetaaa'iz-Zakaati yakhaafoona Yawman tataqallabu feehil-quloobu wal-aṣṣaar.

38. Liya ziyahumul-laahu aḥsana maa 'amiloo wa yazeedahum-min fadliḥ; wal-laahu yarzuqu maṇy-yashaaa'u bighayri hisaab.

39. Wallazeena kafarooo a'maaluhum kasaraa bim biqee'atun-yahsabuhuz-zamaanu maaa'an ḥataaaa izaajaaa'hoo lam yajihu shay-aṇw-wa wajadal-laaha inda hoo fawaffaahu hisaabah; wallaahu saree'ul hisaab.

40. Aw kazulumaatin fee bahril-lujjiyyiṇy-yaghshaahu mawjūm-min fawqihee mawjūm-min fawqihee saḥaaḥ. zulumaaḥum ba'ḍuhaa fawqa ba'din iza aa akhraja yadahoo lam yaka yaraahaa wa mal-lam ya'alil-laahu laahoo nooran fama laahoo min-noor.

41. Alam tara annal-laaha yusabbiḥu laahoo man fiṣsamaa-waati wal-arḍi waṭ-ṭayru saaaḥfaatin kullun qa' alima Ṣalaatahoo wa tasbeehah; wallaahu 'Aleemum bima yaf'aloon.

شَيْءٌ عَلَيْهِمْ ۝

فِي بُيُوتٍ أَذِنَ اللَّهُ أَنْ تُرْفَعُوا وَيُذَكَّرَ فِيهَا اسْمُهُ ۖ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ ۝

رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَالِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ ۖ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ ۝

لِيَجْزِيََهُمُ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُم مِّن فَضْلِهِ ۗ وَاللَّهُ يَرْزُقُ مَن يَشَاءُ بِغَيْرِ حِسَابٍ ۝

وَالَّذِينَ كَفَرُوا أَعْمَالُهُمْ كَسَرَابٍ يَّقْبَعُهُ يَحْسَبُهُ الظَّانُّ مَاءً حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ اللَّهَ عِنْدَهُ فُوقَهُ حِسَابَهُ ۗ وَاللَّهُ سَرِيعُ الْحِسَابِ ۝

أَوْ كَظُلُمٍ فِي بَحْرٍ لَّيِّ يَغْشَاهُ مَوْجٌ مِّن فَوْقِهِ مَوْجٌ مِّن فَوْقِهِ سَحَابٌ ۖ ظُلُمَتْ بَعْضُهَا فَوْقَ بَعْضٍ ۖ إِذَا أَخْرَجَ يَدَهُ لَمْ يَكِدْ يَرُهَا ۗ وَمَن لَّمْ يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِن نُّورٍ ۝

أَلَمْ تَرَ أَنَّ اللَّهَ يُسَبِّحُ لَهُ مَن فِي السَّمُوتِ وَالْأَرْضِ وَالطَّيْرِ صُلُفٌ كُلٌّ قَدْ عَلِمَ صَلَاتَهُ وَتَسْبِيحَهُ ۗ وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ۝

42. Yes, to Allah belongs the dominion of the heavens and the earth; and to Allah is the final goal (of all).

43. Don't you see that Allah makes the clouds move gently, then joins them together, then makes them into a heap? - then you will see rain issue forth from their midst. And He sends down from the sky mountain masses (of clouds) wherein is hail: He strikes therewith whom He pleases and He turns it away from whom He pleases. The vivid flash of His lightning well-nigh blinds the sight.

44. It is Allah Who alternates the Night and the Day: verily in these things is an instructive example for those who have vision!

45. And Allah has created every animal from water: of them there are some that creep on their bellies; some that walk on two legs; and some that walk on four. Allah creates what He wills; for verily Allah has power over all things.

46. We have indeed sent down signs that make things manifest: and Allah guides whom He wills to a way that is straight.

47. They say, "We believe in Allah and in the Messenger, and we obey": but even after that, some of them turn away: they are not (really) Believers.

48. When they are summoned to Allah and His Messenger, in order that He may judge between them, behold, some of them decline (to come).

42. Wa lillaahi mulk-usamaawaati wal-ard; wa ilallaahil-maaseer.

43. Alam tara annal-laaha yuzjee sahaa**ban summa** yu'allifu baynahoo **summa** ya'aluhoo rukaaman fataral-waqa yakhruju min khilaalihee wa yunazzilu minas-samaa'i min jibaalin feehaa **mim baradin** fa-yuseebu bihee **ma'ny-yashaaa'u** wa ya'srifuhoo 'am-**ma'ny-yashaaa'u** yakaadu sanaa barqihee yaghabu bil-a**shaar**.

44. Yuqallibul-laahul-layla wannahaar; **inna** fee zaalika la'ibratil-li-ulil-a**shaar**.

45. Wallaahu khalaqa kulla daaabbatim-mim-maaa'in **faminhum-ma'ny-yamshee** 'alaa ba'nihee wa minhum-ma'ny-yamshee 'alaa ri**layni** wa minhum-ma'ny-yamshee 'alaaa arba'; yakhluqul-laahu maa yashaaa'; **innal-laaha** 'alaa kulli shay'in Qadeer.

46. Laqa **anzalnaa** Aayaa-tim-mubayyinaat; wallaahu yahdee **ma'ny-yashaaa'u** ilaa **Shiraatim-Mustaqeem**.

47. Wa yaqooloona a**amannaa** billaahi wa bir-Rasooli wa a**ta'naa summa** yatawallaa fareequm-minhum-mim ba'di zaalik; wa maaa ulaaa'ika bilmu'mineen.

48. Wa izaa du'ooo ilal-laahi wa Rasoolihee li-yahkuma baynahum izaa fareequm-minhum-mu'ridoon.

وَاللَّهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۖ
وَالِ اللَّهِ الْمَصِيرُ ۝

أَلَمْ تَرَ أَنَّ اللَّهَ يَرْجِي سَحَابًا ثُمَّ
يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَامًا تَتَرَى
الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ ۚ وَيُنَزِّلُ
مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا مِنْ
بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ
عَنْ مَنْ يَشَاءُ ۚ يَكَادُ سَنَا بَرْقِهِ
يَذْهَبُ بِالْأَبْصَارِ ۝

يَقْلِبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ ۚ إِنَّ
فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ۝
وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِنْ مَّاءٍ ۖ
فَمِنْهُمْ مَنْ يَمْشِي عَلَى بَطْنِهِ ۖ
وَمِنْهُمْ مَنْ يَمْشِي عَلَى رِجْلَيْنِ ۖ
وَمِنْهُمْ مَنْ يَمْشِي عَلَى أَرْبَعٍ ۚ يَخْلُقُ
اللَّهُ مَا يَشَاءُ ۚ إِنَّ اللَّهَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ ۝

لَقَدْ أَنْزَلْنَا آيَاتٍ مُبَيِّنَاتٍ ۚ وَاللَّهُ
يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ
مُسْتَقِيمٍ ۝

وَيَقُولُونَ آمَنَّا بِاللَّهِ وَبِالرَّسُولِ
وَأَطَعْنَا ثُمَّ يَتَوَلَّى فَرِيقٌ مِنْهُمْ
مِن بَعْدِ ذَلِكَ ۚ وَمَا أُولَٰئِكَ
بِالْمُؤْمِنِينَ ۝

وَإِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ
بَيْنَهُمْ إِذَا فَرِيقٌ مِنْهُمْ مُعْرِضُونَ ۝

يُنَزِّلُ

49. But if the right is on their side, they come to him with all submission.

50. Is it that there is a disease in their hearts? or do they doubt, or are they in fear, that Allah and His Messenger will deal unjustly with them? Nay, it is they themselves who do wrong.

51. The answer of the Believers, when summoned to Allah and His Messenger, in order that he may judge between them, is no other than this: they say, "We hear and we obey": it is such as these that will attain felicity.

52. It is such as obey Allah and His Messenger, and fear Allah and do right, that will win (in the end).

53. They swear their strongest oaths by Allah that, if only you would command them, they would leave (their homes). Say: "Do not swear, obedience is (more) reasonable; verily, Allah is well acquainted with all that you do."

54. Say: "Obey Allah, and obey the Messenger: but if you turn away, he is only responsible for the duty placed on him and you for that placed on you. If you obey him, you shall be on right guidance. The Messenger's duty is only to preach the clear (Message).

55. Allah has promised, to those among you who believe and work righteous deeds, that He will, of a surety, grant them in the land, inheritance (of power), as He granted it to those before them; that He will establish in authority their religion - the one which He has chosen for them; and that He will change (their state), after the fear in which they (lived), to one of security and peace: 'They will worship Me (alone)

49. Wa **lāny-yakul**-lahumul haqqu ya-tooō ilayhi muz-ineen.

50. Afee quloobihim-ma-radun amirtaabooo am yakhaafuona **āny-yaheefallaahu** 'alayhim wa Rasooluh; bal ulaaa'ika humuz-zaalimoon.

51. **Innamaa** kaana qawlal-mu'mineena izaa du'ooo ilallaahi wa Rasoolihe li-yahkuma baynahum **āny-yaqooloo** sami'naa wa ata'naa; wa ulaaa'ika humul-muflihoon.

52. Wa **maāny-yuṭī**-il-laaha wa Rasoolahoo wa yakhshal-laaha wa yatta^{hi} fa-ulaaa'ika humul-faaa'izeen.

53. Wa a^samoo billaahi jahda aymaanihim la-'in amartahum la-yakhr^u**junna** qul laa tu^s**simoo** ṭaa'at^u**ma**-roofah; **innal**-laaha khabee-rum bⁱmaa ta'maloon.

54. Qul aṭee'ul-laaha wa aṭee'ur-Rasoola fa-**in** tawallaw fa-**innamaa** 'alayhi maa **hummi**la wa 'alaykum-maa **hummi**ltum wa **in** tutee'oohu tahtadoo; wa maa 'alar-Rasooli illal-balaaghul-mubeen.

55. Wa'adal-laahul-lazeena aamanoo **minkum** wa 'amiluṣ-ṣaaliḥaati la-yastakhli^f**an**-nahum fil-arḍi kamastakh-lafal-lazeena **min** qa^lihim wa la-yumakkiⁿ**anna** lahum deenahumul-lazir taḍaa lahum wa la-yubaddiⁿ**annahum**-**min** ba^di khawfihim amⁿaa; ya^b'budoonanee laa

وَأَن يَكُنْ لَهُمُ الْحَقُّ يَأْتُوا إِلَيْهِ مُذْعِنِينَ ۝

أَفِي قُلُوبِهِمْ مَرَضٌ أَمْ ارْتَابُوا أَمْ يَخَافُونَ أَن يَحْبِيْفَ اللَّهُ عَلَيْهِمْ وَرَسُولُهُ بَلْ أُولَئِكَ هُمُ الظَّالِمُونَ ۝
إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَن يَقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ۝

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ وَيُخِشِ اللَّهَ وَيَتَّقْهُ فَأُولَئِكَ هُمُ الْفَائِزُونَ ۝
وَأَقْسُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَعِنَ أَمْرُهُمْ لِيُخْرِجَنَّهُ قُلٌ لَّا تُقْسِمُوا طَاعَةً مَّعْرُوفَةً ۝
اللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ۝

قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ ۚ فَإِن تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُمْ مَا حُمِّلْتُمْ وَإِن تُطِيعُوهُ تَهْتَدُوا وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ ۝

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ ۖ وَكَيْفَ كَانَ لَهُمْ دِينُهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَكِنَّ اللَّهَ يُنْزِلُ الْعَذَابَ عَلَى مَن يَشَاءُ ۚ

and not associate any one with Me. 'If any do reject Faith after this, they are rebellious and wicked.

56. So establish regular Prayer and give regular Charity; and obey the Messenger; that you may receive mercy.

57. You should never think that the Unbelievers are going to frustrate (Allah's Plan) on earth: their abode is the Fire, - and it is indeed an evil refuge!

58. O you who believe! Let those whom your right hands possess, and the (children) among you who have not come of age ask your permission (before they come to your presence), on three occasions: before morning prayer; the while you doff your clothes for the noonday heat; and after the late-night prayer: these are your three times of undress: outside those times it is not wrong for you or for them to move about attending to each other: Thus Allah makes clear the Signs to you: for Allah is full of knowledge and wisdom.

59. But when the children among you come of age, let them (also) ask for permission, as do those senior to them (in age): thus Allah makes clear His Signs to you: for Allah is full of knowledge and wisdom.

60. Such elderly women as are past the prospect of marriage, - there is no blame on them if they lay aside their (outer) garments, provided they make not a wanton display of their beauty: but it is best for them to be modest: and Allah is One Who sees and knows all things.

yushrikoona bee shay'aa; wa man kafara ba'da zaalika fa-ulaaa'ika humul-faasiqoon.

56. Wa aqeeumus-Salaata wa aatuz-Zakaata wa aṭee'ur-Rasoola la'allakum turhamoon.

57. Laa tahsabannal-lazeena kafaroo mu'jizeena fil-arḍ; wa ma-waahumun-Naaru wa labi'sal-maṣeer.

58. Yaaa ayyuhal-lazeena aamanoo li-yasta-zinkumul-lazeena malakat aymaanukum wallazeena lam yaḥluḥuluma minkum salaasa marraat; min qabli Salaatil-Fajri wa ḥeena taḍa'oona siyaa-bakum-minaz-zaheerati wa mim-ba'di Salaatil-'Ishaaa'; salaasu 'awraatil-lakum; laysa 'alaykum wa laa 'alayhim junaahum ba'dahunni; ṭawwaa-foona 'alaykum ba'dukum 'alaa ba'd; kazaalika yubayyinul-laahu lakumul-Aayaati wallaahu 'Aleemun Ḥakeem.

59. Wa iza balaghal-aḥlaal minkumul-huluma fal-yastazinoo kamas-ta-zanallazeena min qablihim; kazaalika yubayyinul-laahu lakum Aayaatih; wallaahu 'Aleemun Ḥakeem.

60. Walqawaa'idu minan-nisaaa'il-laatee laa yarjoona nikaahan falaysa 'alayhinna junaahun any-yada'na siyaa-bahunna ghayra mutabarrijaatim bizeenah; wa any-yasta'fifna khayrul-lahunn; wallaahu Samee'un 'Aleem.

يُسْتَرْكُونَ فِي شَيْءٍ وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ٥٦
وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاطِيعُوا الرُّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ٥٧
لَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا لَهُمْ فِي النَّارِ وَلَيْسَ الْمَصِيرُ ٥٨

يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَسْتَأْذِنَكُمْ الَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْغُوا الْحُلُمَ مِنْكُمْ ثَلَاثَ مَرَّاتٍ مِنْ قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِنَ الظَّهِيرَةِ وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ ثَلَاثُ عَوْرَاتٍ لَكُمْ لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَ هُنَّ أَنْ تَطَوَّفُوا عَلَيْهِمْ بَعْضُكُمْ عَلَى بَعْضٍ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ٥٩
وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلُمَ فَلْيَسْتَأْذِنُوا كَمَا اسْتَأْذَنَ الَّذِينَ مِنْ قَبْلِهِمْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ٦٠
وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ وَاللَّهُ سَمِيعٌ عَلِيمٌ

61. It is no fault in the blind nor in one born lame, nor in one afflicted with illness, nor in yourselves, that you should eat in your own houses, or those of your fathers, or your mothers, or your brothers, or your sisters, or your father's brothers or your father's sisters, or your mother's brothers, or your mother's sisters, or in houses of which the keys are in your possession, or in the house of a sincere friend of yours: there is no blame on you, whether you eat in company or separately. But if you enter houses, salute each other - a greeting of blessing and purity as from Allah. Thus Allah makes clear the Signs to you: that you may understand.

62. Only those are Believers, who believe in Allah and His Messenger: when they are with him on a matter requiring collective action, they do not depart until they have asked for his leave; those who ask for your leave are those who believe in Allah and His Messenger; so when they ask for your leave, for some business of theirs, give leave to those of them whom you will, and ask Allah for their forgiveness: for Allah is Oft-Forgiving, Most Merciful.

63. Deem not the summons of the Messenger among yourselves

61. Laysa 'alal-a'maa harajunw-wa laa 'alal-a'raji harajunw-wa laa 'alal-mareedi harajunw-wa laa 'alaaa anfusikum an ta-kuloo mim buyootikum aw buyooti aabaaa'ikum aw buyooti ummahaatikum aw buyooti ikhwaanikum aw buyooti akhawaatikum aw buyooti a'maamikum aw buyooti ammaatikum aw buyooti akhwaalikum aw buyooti khaalaatikum aw maa malaktum-mafaatihahooo 'aw sadeeqikum; laysa 'alaykum junaahun an ta-kuloo Jamee'an aw ashtaataa; fa-izaa dakhaltum buyootan fasallimoo 'alaaa anfusikum tahiyyatam-min 'indil-laahi mubaarakatan tayyibah; kazaalika yubay-yinul-laahu lakumul-Aayaati la'allakum ta'qiloon.

62. Innamal-mu'minoonal-lazeena aamanoo billaahi wa Rasoolihee wa-izaa kaanoo ma'ahoo 'alaaa amrin jaami'il-lam yazhaboo hattaa yastazinooh; innal-lazeena yastazinoonaka ulaaa'ikal-lazeena yu'minoona billaahi wa Rasoolih; fa-izas-ta-zanooka liba'di sha-nihim fa-zal-liman shi'ta minhum wastaghfir lahumul-laah; innal-laaha Ghafoorur-Raheem.

63. Laa ta'aloo du'aaa'ar-Rasooli baynakum

لَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى الْمَرِيضِ الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمُرِيضِ حَرَجٌ وَلَا عَلَى أَنْفُسِكُمْ أَنْ تَأْكُلُوا مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ آبَائِكُمْ أَوْ بُيُوتِ أُمَّهَاتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ أَوْ بُيُوتِ أَخَوَاتِكُمْ أَوْ بُيُوتِ أَعْمَامِكُمْ أَوْ بُيُوتِ عَمَّاتِكُمْ أَوْ بُيُوتِ أَخَوَاتِكُمْ أَوْ بُيُوتِ خَالَاتِكُمْ أَوْ مَا مَلَكَتُمْ يَمِينٌ خَلَيْتُمْ أَوْ صَدِيقَكُمْ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا جَمِيعًا أَوْ أَشْتَاتًا فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا عَلَى أَنْفُسِكُمْ تَحِيَّةٌ مِنْ عِنْدِ اللَّهِ مُبْرَكَةٌ طَيِّبَةٌ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَإِذَا كَانُوا مَعَهُ عَلَى أَمْرٍ جَامِعٍ لَمْ يَذْهَبُوا حَتَّى يَسْتَأْذِنُوهُ إِنَّ الَّذِينَ يَسْتَأْذِنُونَكَ أُولَئِكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ فَإِذَا اسْتَأْذَنُوكَ لِبَعْضِ شَأْنِهِمْ فَأَذَنْ لِمَنْ شِئْتَ مِنْهُمْ وَاسْتَغْفِرْ لَهُمْ اللَّهُ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ بَيْنَكُمْ

like the summons of one of you to another: Allah knows those of you who slip away under shelter of some excuse: then let those beware who withstand the Messenger's order, lest some trial befall them, or a grievous Penalty be inflicted on them.

64. Be quite sure that to Allah belongs whatever is in the heavens and on earth. Well does He know what you are intent upon: and one day they will be brought back to Him, and He will tell them the truth of what they did: for Allah knows all things.

Furqan, or The Criterion

In the name of Allah, Most Gracious, Most Merciful.

1. Blessed is He Who sent down the Criterion to His servant, that it may be an admonition to all creatures;-
2. He to Whom belongs the dominion of the heavens and the earth: no son has He begotten, nor has He a partner in His dominion: it is He who created all things, and ordered them in due proportions.
3. Yet have they taken, besides Him, gods that can create nothing but are themselves created; that have no control of hurt or good to themselves; nor can they control death nor life nor resurrection.
4. But the Misbelievers say: "Nothing is this but a lie which he has forged, and others have helped him at it." In truth it is they who have put forward an iniquity and a falsehood.

kadu'aaa'i ba'dikum ba'daa; qaa ya'lamul-laahul-lazeena yatasallaloona minkum liwaa'aa; fal-yahzaril-lazeena yukhaalifoona 'an amriheee an tu'aseebahum fitnatun aw yu'aseebahum 'azaabun aleem.

64. Alaaa inna lillaahi maa fis-samaawaati wal-ardi qaa ya'lamu maaa antum 'alayhi wa Yawma yurja'oonaa ilayhi fayunabbi'uhum bimaa 'amiloo; wallaahu bikulli shay'in 'Aleem.

AL-FURQAAN-25

Bismillaahir-Rahmaanir Raheem.

1. Tabaarakal-lazee naz-zalal-Furqaana 'alaa 'adiheee li-yakoona lil'aalameena nazeeraa.
2. Allazee lahoo mulkus-samaawaati wal-ardi wa lam yattakhiz waladañw-wa lam yakul-lahoo shareekun fil-mulki wa khalaqa kulla shay'in faqaddarahoo ta'deeraa.
3. Wattakhazoo min dooniheee aalihatal-laa yakhluqoona shay'añw-wa hum yukhlaqoona wa laa yamlikoona li-anfusihim qarrañw-wa laa naf'añw-wa laa yamlikoona mawtañw-wa laa hayaatañw-wa laa nushooraa.
4. Wa qaalal-lazeena kafaroo in haazaaa illaaa ifkunif-taraahu wa a'aañhoo 'alayhi qawmun aakharoona faqa' jaaa'oo zulmañw-wa zooraa.

كُدِّعَ بَعْضُكُمْ بَعْضًا قَدْ يَعْلَمُ
اللَّهُ الَّذِينَ يَتَسَلَّلُونَ مِنْكُمْ لِوَاذًا
فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ
أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ
عَذَابٌ أَلِيمٌ

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَ
الْأَرْضِ قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ
وَيَوْمَ يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُمْ
بِمَا عَمِلُوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

(٢٥) سُورَةُ الْفُرْقَانِ مَكِّيَّةٌ (٢٢)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى
عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا
الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ
وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ
شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ
شَيْءٍ فَقَدَرَهُ تَقْدِيرًا
وَاتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَا
يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ
وَلَا يَمْلِكُونَ أَنْ نَنْفُسَهُمْ ضُرًّا وَ
لَا نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا وَلَا
حَيَاةً وَلَا نُشُورًا
وَقَالَ الَّذِينَ كَفَرُوا لِمَنْ هَذَا
إِلَّا أَفْكٌ أَفْتَرَاهُ وَأَعَانَهُ عَلَيْهِ
قَوْمٌ آخَرُونَ فَقَدْ جَاءُوا
ظُلْمًا وَزُورًا

و
ع
١٥

منزل ٤

مُحَمَّدٌ عَبْدُ اللَّهِ أَحْمَدُ

5. And they say: "Tales of the ancients, which he has caused to be written: and they are dictated before him morning and evening."

6. Say: "The (Qur'an) was sent down by Him Who knows the mystery (that is) in the heavens and the earth: verily He is Oft-Forgiving, Most Merciful."

7. And they say: "What sort of a Messenger is this, who eats food, and walks through the streets? Why has not an angel been sent down to him to give admonition with him?"

8. "Or (Why) has not a treasure been bestowed on him, or why has he (not) a garden for enjoyment?" The wicked say: "You follow none other than a man bewitched."

9. See what kinds of comparisons they make for you! But they have gone astray, and never a way will they be able to find!

10. Blessed is He Who, if that were His Will, could give you better (things) than those, - Gardens beneath which rivers flow; and He could give you palaces (secure to dwell in).

11. Nay, they deny the Hour (of the judgment to come): but We have prepared a blazing fire for such as deny the Hour:

12. When it sees them from a place far off, they will hear its fury and its raging sigh.

13. And when they are cast, bound together into a constricted place therein, they will plead for destruction there and then!

5. Wa qaaloo asaateerul awwaleenak-tatabahaa fahiya tumlaa 'alayhi bukratañw-wa aseeclaa.

6. Qul anza laahul-lazee ya'lamussirra fis-samaawaati wal-ard; innahoo kaana Ghafoorar-Raheemaa.

7. Wa qaaloo maa li-haazar-Rasooli ya-kuluf-ta'aama wa yamshee fil-aswaa; law laaa unzila ilayhi malakun fa-yakoonu ma'ahoo nazeeraa.

8. Aw yulqaaa ilayhi kanzun aw takoonu laho jannatuñy-ya-kulu minhaa; wa qaalaz-zaalimoona in tattabi'oona illaa rajulam-mashooraa.

9. Unzur kayfa daraboo lakal amsaala faqaloo falaa yastaatee'oona sabeelaa.

10. Tabaarakal-lazeee in shaaa'a ja'ala laha khayram-min zaalika Jannaatin ta'ree min tahtihal-anhaaru wa ya'al-laka qusooraa.

11. Bal kazzaboo bis-Saa'ati wa a'tanna liman kazzaba bis-Saa'ati sa'eeraa.

12. Izaa ra-athum-mim-makaanim ba'eedin sami'oo lahaa taghayyuzañw-wa zafeeraa.

13. Wa izaaa ulqoo minhaa makaanan dayyiqam-muqar-raneena da'aw hunaalika subooraa.

وَقَالُوا أَأَسَاطِيرُ الْأَوَّلِينَ
اِكْتَتَبَهَا فَهِيَ تُمْلَى عَلَيْهِ
بِكُرَّةٍ وَأَصِيلًا

قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ السِّرَّ فِي
السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ كَانَ
عَفُورًا رَحِيمًا

وَقَالُوا مَالِ هَذَا الرَّسُولِ يَأْكُلُ
الطَّعَامَ وَيَمْشِي فِي الْأَسْوَاقِ
لَوْ أَنْزَلْنَا إِلَيْهِ مَلَكٌ فَيَكُونُ
مَعَهُ نَذِيرًا

أَوَلَيْفَ إِلَيْهِ كُنُزٌ أَوْ تَكُونُ لَهُ
جَنَّةٌ يَأْكُلُ مِنْهَا وَقَالَ الظَّالِمُونَ
إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا
أَنْظِرْكَ يَفْضَرُ بَوَالِكَ الْأَمْثَالِ
فَضَلُّوا أَفَلَا يَسْتَطِيعُونَ سَبِيلًا

تَسَبَّرَكَ الذِّمَّةُ إِنْ شَاءَ جَعَلَ
لَكَ خَيْرًا مِنْ ذَلِكَ جَدَّتِ
تَجَرَّى مِنْ تَحْتِهَا الْأَنْهَارُ
وَيَجْعَلُ لَكَ قُصُورًا

بَلْ كَذَّبُوا بِالسَّاعَةِ وَأَعْتَدْنَا
لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيرًا

إِذَا رَأَتْهُمْ مِنْ مَكَانٍ بَعِيدٍ
سَمِعُوا لَهَا تَغَيُّظًا وَرَفِيرًا

وَإِذَا الْقُؤُورُ مِنْهَا مَكَانًا ضَيِّقًا
مُقَرَّرِينَ دَعَوْا هُنَاكَ ثُبُورًا

14. "This day do not plead for a single destruction: plead for destruction oft-repeated!"

15. Say: "Is that best, or the eternal Garden, promised to the righteous? for them, that is a reward as well as a goal (of attainment).

16. "For them there will be therein all that they wish for: they will dwell (there) for ever: a promise binding upon your Lord."

17. The day He will gather them together as well as those whom they worship besides Allah, He will ask: "Was it you who let these My servants astray, or did they stray from the Path themselves?"

18. They will say: "Glory to You! Not meet was it for us that we should take for protectors others besides You: but You bestowed on them and their fathers, good things (in life), until they forgot the Message: for they were a people (worthless and) lost."

19. (Allah will say): "Now have they proved you liars in what you say: so you cannot avert (your penalty) nor (get) help." And whoever among you does wrong, him shall We cause to taste of a grievous Penalty.

20. And the Messengers whom We sent before you were all (men) who ate food and walked through the streets: We have made some of you as a trial for others: will you have patience? for Allah is One Who sees (all things).

14. Laa ta^{ul}-yawma suboo-
rañw-waa^hidañw-wa^doo
subooran kaseeraa.

15. Qul azaalika khayrun am
Jannatul-khuldil-latee wu'id-
muttaqoon; kaanat lahum
jazaaa^añw-wa^amaşeeraa.

16. Lahum feehaa maa
yashaaa'oona khaalideen;
kaana 'alaa Rabbika wa^{'dam}-
mas'oolaa.

17. Wa Yawma yahshuruhum
wa maa ya'budoona min
doonil-laahi fa-yaqoolu 'a-
antum aqlaltum 'ibaadee
haaa'ulaaa'i am hum qallu-
sabeel.

18. Qaaloo Su^hhaanaka maa
kaana yambaghee lanaaa an-
nattakhiza min doonika min
awliyaaa'a wa laakim-mat-
ta'tahum wa aabaaa'ahum
hattaa nasuz-zikra wa kaanoo
qaw mam booraa.

19. Faqa^lkaz-zabooku m^bimaa
taqooloona fama tasta'ee'oona
sarfañw-wa laa naşraa; wa
mañy-yazlim-minkum nuzi^hhu
'azaaban kabeeraa.

20. Wa maaa arsalnaa qa^laka
minal-mursaleena illaaa
innahum la-ya-kuloona-
ta'aama wa yamshoona fil-
aswaa^l; wa ja'alnaa ba'dakum
liba^{'din} fitnatan ataşbiroon; wa
kaana Rabbuka Başeeraa.

لَا تَدْعُوا الْيَوْمَ ثُبُورًا وَاحِدًا
وَادْعُوا ثُبُورًا كَثِيرًا ۝

قُلْ أَذَلِكَ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ
الَّتِي وَعَدَ الْمُتَّقُونَ ۚ كَانَتْ
لَهُمْ جَزَاءً وَمَصِيرًا ۝

لَهُمْ فِيهَا مَا يَشَاءُونَ خَالِدِينَ
كَانَ عَلَى رَبِّكَ وَعْدًا مَسْئُولا ۝

وَيَوْمَ يُحْشَرُهُمْ وَمَا يَعْبُدُونَ
مِن دُونِ اللَّهِ فَيَقُولُ أَأَنْتُمْ
أَضَلَلْتُمْ عِبَادِي هَؤُلَاءِ أَمْ
هُمْ ضَلُّوا السَّبِيلَ ۝

قَالُوا سُبْحَانَكَ مَا كَانَ يَنْبَغِي
لَنَا أَنْ نَتَّخِذَ مِنْ دُونِكَ
مِنْ أَوْلِيَاءَ وَلَكِنْ مَتَّعْتَهُمْ
وَأَبَاءَهُمْ حَتَّى نَسُوا الذِّكْرَ وَ
كَانُوا قَوْمًا بُورًا ۝

فَقَدْ كَذَّبْتُمْ بِمَا تَقُولُونَ
فَمَا تَسْتَطِيعُونَ صَرْفًا وَلَا نَصْرًا
وَمَنْ يَظْلِمْ مِثْرَكُمْ نُنْزِلْهُ عَذَابًا
كَبِيرًا ۝

وَمَا أَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِينَ
إِلَّا أَنْهُمْ لَيَاكُلُونَ الطَّعَامَ وَ
يَسْهُونَ فِي الْأَسْوَاقِ ۚ وَجَعَلْنَا
بَعْضَكُمْ لِبَعْضٍ فِتْنَةً أَتَصْبِرُونَ
وَكَانَ رَبُّكَ بَصِيرًا ۝

21. Such as do not fear the meeting with Us (for Judgment) say: "Why are not the angels sent down to us, or (why) do we not see our Lord?" Indeed they have an arrogant conceit of themselves, and mighty is the insolence of their impiety!

22. The Day they see the angels,- no joy will there be to the sinners that Day: the (angels) will say: "There is a barrier forbidden (to you) altogether!"

23. And We shall turn to whatever deeds they did (in this life), and We shall make such deeds as floating dust scattered about.

24. The Companions of the Garden will be well, that Day, in their abode, and have the fairest of places for repose.

25. The Day the heaven shall be rent asunder with clouds, and angels shall be sent down, descending (in ranks),-

26. That Day, the dominion as of right and truth, shall be (wholly) for (Allah) Most Merciful: it will be a Day of dire difficulty for the Misbelievers.

27. The Day that the wrongdoer will bite at his hands, he will say, "Oh! would that I had taken a (straight) path with the Messenger!

28. "Ah! woe is me! Would that I had never taken such a one for a friend!

29. "He did lead me astray from the Message (of Allah) after it had come to me! Ah! the Evil One is but a traitor to man!"

30. Then the Messenger will say: "O my Lord! Truly my people took this Qur'an for just foolish nonsense."

31. Thus have We made for every prophet an enemy among the sinners: but enough is your Lord to guide and to help.

21. Wa qaalal-lazeena laa yarjoona liqaaa'anaa law laaa **unzila** 'alaynal-malaaa'ikatu aw naraa Rabbanaa; laqadistakbaroo fee **anfusihim** wa 'ataw 'utuwwan kaberaa.

22. Yawma yarawnal malaaa-'ikata laa bushraa Yawma 'izil-lilmu **rimeena** wa yaqooloona **hilara**m-mahjoora.

23. Wa qadimnaa ilaa maa 'amiloo min 'amalin **faja** 'alnaahu habaaa'am-mansooraa.

24. Aṣ-ḥaabul-Jannati Yawma 'izin khayrum-mus-taqar-rāw-wa aḥsanu maqeela.

25. Wa Yawma tashaqqqus-samaa'u bilghamaami wa nuzzilal-malaaa'ikatu **tanzeela**.

26. Almulku Yawma 'i-zinil-ḥaqqu lir-Rahmaan; wa kaana Yawman'alal-kaafireena 'aseera.

27. Wa Yawma ya'adḍu-zaalimu 'alaa yadayhi yaqoolu yaa-laytanit-takhaḍtu ma'ar-Rasooli sabeela.

28. Yaa waylataa laytanee lam attakhiz fulaanan khaleela.

29. Laqa **aḍallanee** 'aniz-zikri ba'da iz jaaa'anee; wa kaanash-Shaytaanu lil-**insaani** khazoolaa.

30. Wa qaalal-Rasoolu yaa Rabbi **inna** qawmit-takhazoo haazal-Qur-aana mahjoora.

31. Wa kazaalika ja'alnaa likulli Nabiyyin 'aduwwam-minal-mu'rimeen; wa kafaabi-Rabbika haadiyañw-wa naseera.

وَقَالَ الَّذِينَ لَا يَرْجُونَ رِقَا

لَوْلَا أُنْزِلَ عَلَيْنَا الْمَلَائِكَةُ أَوْ نَرَىٰ

رَبَّنَا لَقَدْ اسْتَكْبَرُوا فِي أَنْفُسِهِمْ

وَعَنَوْا عَنَّا كِبِيرًا ۝

يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَ لَكُمْ

يَوْمَئِذٍ لِلْمُجْرِمِينَ وَيَقُولُونَ حَجْرًا

مَنْجُورًا ۝

وَقَرِئْنَا لَمَّْا عَمِلُوا مِنْ عَمَلٍ فَعَجَلْنَاهُ

هَبَاءً مُنْقُورًا ۝

أَصْحَابُ الْجَنَّةِ يَوْمَئِذٍ خَيْرٌ مُسْتَقَرًّا

وَأَحْسَنُ مَقِيلًا ۝

وَيَوْمَ نَنْفُخُ السَّمَاءَ بِالْعِغَامِ وَنُزِّلُ

الْمَلَائِكَةَ تَنْزِيلًا ۝

الْمَلِكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ ۝

وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا ۝

وَيَوْمَ بَعْضُ الظَّالِمِ عَلَى يَدَيْهِ

يَقُولُ لِيَأْتِنِي أَخَذْتُ مَعَ الرَّسُولِ

سَبِيلًا ۝

يُوبِلُنِي لَأَيُّنِي لَمْ أَخَذْ فُلَانًا

خَلِيلًا ۝

لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ

جَاءَنِي وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ

خَذُولًا ۝

وَقَالَ الرَّسُولُ يَرْبِّ إِنَّ قَوْمِي

اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا ۝

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِنَ

الْمُجْرِمِينَ وَكَفَىٰ بِرَبِّكَ هَادِيًا وَنَصِيرًا ۝

32. Those who reject Faith say: "Why is not the Qur'an revealed to him all at once? Thus (is it revealed), that We may strengthen your heart thereby, and We have rehearsed it to you in slow, well-arranged stages, gradually.

33. And no question do they bring to you but We reveal to you the truth and the best explanation (thereof).

34. Those who will be gathered to Hell (prone) on their faces,- they will be in an evil plight, and, as to Path, most astray.

35. (Before this,) We sent Moses the Book, and appointed his brother Aaron with him as Minister;

36. And We commanded: "You both go, to the people who have rejected Our Signs:" and those (people) We destroyed with utter destruction.

37. And the people of Noah,- when they rejected the Messengers, We drowned them, and We made them as a Sign for mankind; and We have prepared for (all) wrong-doers a grievous Penalty;-

38. As also 'Ad and Thamud, and the Companions of the Rass, and many a generation between them.

39. To each one We set forth parables and examples; and each one We broke to utter annihilation (for their sins).

40. And the (Unbelievers) must indeed have passed by the town on which was rained a shower of evil: did they not then see it (with their own eyes)? But they do not fear the Resurrection.

41. When they see you, they treat you no otherwise than in mockery: "Is this the one whom Allah has sent as a Messenger?"

42. "He indeed would well-nigh have misled us from our gods, had it not been that we were constant to them!" - Soon will they know,

32. Wa qaalal-lazeena kafaroo law laa nuzzila 'alayhil-Qur'aanu jumlatāw-waahidah; kazaalika linusabbita bihee fu'aadaka wa rattalnaahu tarteelaa.

33. Wa laa ya-toonaka bimaṣalin illaa ji'naaka bilḥaqqi wa aḥsana tafseeraa.

34. Allazeena yuḥsharoona 'alaa wujoohihim ilaa Jahannama ulaaa'ika sharrum-makaanāw-wa aḍallu saabee-laa.

35. Wa laqa aataynaa Moosal-Kitaaba wa ja'alnaa ma'ahoo akhaahu Haaroona wazeeraa.

36. Faqulnaa-habaaa ilal-qawmil-lazeena kazzaboo bi-Aayaatinaa fadamamnaahum tammeeraa.

37. Wa qawma Noohil-lammaa kazzabur-Rusula aghra-naahum wa ja'al-naahum lin-naasi Aayah; wa a'ta-naa liiz-zaalimeena 'azaaban aleema.

38. Wa 'Aadaaw-wa Samooda wa Aṣḥaabar-Rassi wa-quroonam bayna zaalika kaseeraa.

39. Wa kullān dāraanaa lahul-amṣaala wa kullān tabbarnaat tatbeeraa.

40. Wa laqa ataw 'alal-qaryatil-latee umṭirat maṭaras-saw'; afaalam yakoona yarawnahaa; bal kaano laa yarjoona nushooraa.

41. Wa iza ra-awka in-yattakhizoonaka illaa huzuwan ahaazal-lazee ba'asal-laahu Rasoolaa.

42. In kaada la-yudillunaa 'an aalihatinaa law laa an-sabarna 'alayhaa; wa sawfa ya'lamoona

وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ
الْقُرْآنُ جُمْلَةً وَاحِدَةً ۖ كَذَلِكَ
لِنُثَبِّتَ بِهِ فُؤَادَكَ وَرَتَّلْنَاهُ تَرْتِيلًا
وَلَا يَأْتِيَنَّكَ بِمِثْلِ الْإِجْنَةِ بِالحَقِّ
وَأَحْسَنَ تَفْسِيرًا ۝

الَّذِينَ يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ
إِلَىٰ جَهَنَّمَ ۖ أُولَٰئِكَ شَرٌّ مَّكَانًا
وَاضَلُّ سَبِيلًا ۝

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَا
مَعَهُ أَخَاهُ هَارُونَ وَزِيرًا ۝

فَقُلْنَا أَذْهَبَا إِلَى الْقَوْمِ الَّذِينَ
كَذَّبُوا بِآيَاتِنَا فَدَمَّرْنَاهُمْ تَدْمِيرًا ۝

وَقَوْمُ نُوحٍ ۚ كَذَّبُوا الرُّسُلَ
أَعْرَضْنَاهُمْ وَجَعَلْنَاهُمْ لَلنَّاسِ آيَةً ۝

وَأَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا ۝
وَعَادًا وَشُعُرًا ۚ وَأَصْحَابُ الرَّسِّ
وَقُرُونًا بَيْنَ ذَلِكَ كَثِيرًا ۝

وَكُلًّا صَبَرْنَا لَهُ الْأَمْثَالَ وَكُلًّا
تَبَرْنَا تَبِيرًا ۝

وَلَقَدْ آتَيْنَاكَ الْقُرْآنَ عَلَى الْغَيْثِ
مَطَرِ السَّوْءِ أَفَلَمْ يَكُونُوا يَرَوْنَهَا
بَلْ كَانُوا لَا يَتَنَبَّهُونَ شَيْئًا ۝

وَإِذَا رَأَوْكَ إِتَخَفُوا وَإِنَّهُم
أَعْتَدُوا لَكَ الْكُفْرَ ۝

أَهَذَا الَّذِي بَعَثَ اللَّهُ رَسُولًا
إِنْ كَادَ لَيُضِلَّنَا عَنْ الْهَيْثِنَا لَوْلَا
أَنْ صَبَرْنَا عَلَيْهَا وَسَوْفَ يَعْلَمُونَ

when they see the Penalty, who it is that is most misled in Path!

heena yarawnal 'azaaba man aḍallu sabeelaa.

43. Do you see such a one as takes for his god his own passion (or impulse)? Could you be a disposer of affairs for him?

43. Ara'ayta manit-takhaza ilaahahoo hawaahu afa-**anta** takoonu 'alayhi wakeelaa.

44. Or do you think that most of them listen or understand? They are only like cattle;- nay, they are worse astray in Path.

44. Am taḥsabu **anna** akṣa-rahum yasma'oona aw ya'qiloon; in hum illaa kal-an'aami bal hum aḍallu sabeelaa

45. Have you not turned your vision to your Lord?- How does He prolong the shadow! If He willed, He could make it stationary! then do We make the sun its guide;

45. Alam tara ilaa Rabbika kayfa maddaz-zilla wa law shaaa'a laja'alahoo saakinan **summa** ja'alnash-shamsa 'alayhi daleelaa.

46. Then We draw it in towards Ourselves,- a contraction by easy stages.

46. **Summa** qabaḍnaahu ilaynaa qabḍaṣṣ-yaseeraa.

47. And He it is Who makes the Night as a Robe for you, and Sleep as Repose, and makes the Day (as it were) a Resurrection.

47. Wa Huwal-lazee ja'ala lakumul-layla libaasanw-**wanna**wma subaatañw-wa ja'alan-naḥaara nushooraa.

48. And He it is Who sends the winds as heralds of glad tidings, going before His mercy, and We send down pure water from the sky,-

48. Wa Huwal-lazeee arsalar-riyaaḥa bushram bayna yaday raḥmatih; wa **anzalnaa** minas-samaa'i maaa'an jahooraa.

49. That with it We may give life to a dead land, and slake the thirst of things We have created,- cattle and men in great numbers.

49. Linuhyiya bihee baldatam-maytañw-wa nusqiyahoo **mimmaa** khala^{naa} an'aamañw-wa anaasiyya kaseeraa.

50. And We have distributed the (water) amongst them, in order that they may celebrate (Our) praises, but most men are averse (to anything) but (rank) ingratitude.

50. Wa laqaḍ **ṣarrafnaahu** baynaḥum li-yazzakkaroo fa-abaaa akṣarun-naasi illaa kufooraa.

51. Had it been Our Will, We could have sent a warner to every centre of population.

51. Wa law shi'naa laba'aṣnaa fee kulli qar-yatin-nazeeraa.

52. Therefore do not listen to the Unbelievers, but strive against them with the utmost strenuousness, with the (Qur'an).

52. Falaa tuṭi'il-kaafireena wa jaahi^{hum} bihee jihaadan kabeeraa.

53. It is He Who has let free the two bodies of flowing water: One palatable and sweet, and the other salt and bitter; yet He has made

53. Wa Huwal-lazee marajal baḥrayni haazaa 'az**bun** furaatuñw-wa haazaa milḥun ujaal; wa ja'ala

حِينَ يَرَوْنَ الْعَذَابَ مَنْ أَضَلَّ سَبِيلًا ۝

أَرَأَيْتَ مَنْ اتَّخَذَ إِلَهَهُ هَوَاهُ ۖ أَفَأَنْتَ تَكُونُ عَلَيْهِ وَكِيلًا ۝

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ إِنْ هُمْ إِلَّا كَالْأَنْعَامِ ۖ بَلْ هُمْ أَضَلُّ سَبِيلًا ۝

أَلَمْ تَرَ إِلَى رَبِّكَ كَيْفَ مَدَّ الظِّلَّ ۖ وَلَوْ شَاءَ لَجَعَلَهُ سَاكِنًا ثُمَّ جَعَلْنَا الشَّمْسُ عَلَيْهِ دَلِيلًا ۝

ثُمَّ قَبَضْنَاهُ إِلَيْنَا قَبْضًا يَسِيرًا ۝ وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِبَاسًا وَ النَّوْمَ سُبَاتًا وَ جَعَلَ النَّهَارَ نَشُورًا ۝

وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا لِيُبْنَ يَدَايَ رَحْمَتِهِ ۖ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا ۝

لِنُحْيِيَ بِهِ بَلْدَةً مَيْتًا وَنُسْقِيَهُ مِمَّا خَلَقْنَا أَنْعَامًا وَأَنْ آسَى كَثِيرًا ۝ وَلَقَدْ صَرَّفْنَاهُ بَيْنَهُمْ لِيَذَّكَّرُوا ۖ فَأَبَى أَكْثَرُ النَّاسِ إِلَّا كُفُورًا ۝

وَلَوْ شِئْنَا لَبعَثْنَا فِي كُلِّ قَرْيَةٍ تَذَكِيرًا ۝ فَلَا تُطِعِ الْكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا ۝

وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ ۖ وَجَعَلَ

a barrier between them, a partition that is forbidden to be passed.

54. It is He Who has created man from water: then He has established relationships of lineage and marriage: for your Lord has power (over all things).

55. Yet do they worship, besides Allah, things that can neither profit them nor harm them: and the Misbeliever is a helper (of Evil), against his own Lord!

56. But We sent you only to give glad tidings and admonition.

57. Say: "No reward do I ask of you for it but this: that each one who will may take a (straight) Path to his Lord."

58. And put your trust in Him Who lives and dies not; and celebrate His praise; and enough is He to be acquainted with the faults of His servants;—

59. He Who created the heavens and the earth and all that is between, in six days, and is firmly established on the Throne (of Authority): Allah Most Gracious: you ask then, about Him of any acquainted (with such things).

60. When it is said to them, "You adore (Allah) Most Gracious!", they say, "And what is (Allah) Most Gracious? Shall we adore that which you command us?" And it increases their flight (from the Truth).

61. Blessed is He Who made constellations in the skies, and placed therein a Lamp and a Moon giving light;

62. And it is He Who made the Night and the Day to follow each other: for such as desire to be mindful or to show their gratitude.

63. And the servants of (Allah) Most Gracious are those who walk on the earth in humility, and when the

baynahumaa barzakhañw-wa hīram-mahjooraa.

54. Wa Huwal-lazee khalaqa minal-maaa'i basharan fa-ja'alahoo nasabañw-wa sihraa; wa kaana Rabbuka Qadeeraa.

55. Wa ya'budoona min doonil-laahi maa laa yanfa-'uhum wa laa yaḍurruhum; wa kaanal-kaafiru 'alaa Rabbihee zaheeraa.

56. Wa maa arsalnaaka illaa mubashshiirañw-wa nazeeraa.

57. Qul maaa as'alukum 'alayhi min al-rin illaa man shaaa'a aṇy-yattakhiza ilaa Rabbihee sabeelaa.

58. Wa tawakkal 'alal-Hayyil-lazee laa yamootu wa sabbih bihamdih; wa kafaabihee bizunoobi 'ibaadihee khaheeraa.

59. Allazee khalaqas-samaawaati wal-arḍa wa maa baynahumaa fee sittati ayyaamin summa stawaa 'alal-'Arsh; ar-Rahmaanuu fas'al bihee khaheeraa.

60. Wa izaa qeela lahumus-judoo lir-Rahmaani qaaloo wa mar-Rahmaanuu anasjudu limaa ta-murunaa wa zaadahum nufooraa.

61. Tabaarakal-lazee ja'ala fis-samaaa'i buroojañw-wa ja'ala feehaa siraañañw-wa qamaram-muneeraa.

62. Wa Huwal-lazee ja'alalayla wannahaara khilfatal-liman araada aṇy-yaz-zakkara aw araada shukoora.

63. Wa 'ibaadur-Rahmaanil-lazeena yamshoona 'alal-arḍi hawnañw-wa izaa khaaṭabahumul-

بَيْنَهُمَا بَرْزَخًا وَحِجْرًا مَّحْجُورًا ۝

وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا ۚ وَكَانَ رَبُّكَ قَدِيرًا ۝

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ ۚ وَكَانَ الْكَافِرُ عَلَىٰ رَبِّهِ ظَهِيرًا ۝

وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ۝

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۚ إِنْ شَاءَ اللَّهُ اتَّبِعُوا لِمَا يُرِيدُ رَبُّهُ سَبِيلًا ۝

وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ ۚ وَسَبِّحْ بِحَمْدِهِ ۚ وَكَفَىٰ بِهِ بُدْءُ عِبَادِهِ حَبِيرًا ۝

الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ۚ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ الرَّحْمَنُ فَتَكَلَّمَ بِهِ خَبِيرًا ۝

وَإِذَا قِيلَ لَهُمُ اسْجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا الرَّحْمَنُ؟ أَنَسْجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا ۝

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا ۝

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَنْ أَرَادَ أَنْ يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا ۝

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَمْسَتِ أَمْوَالُهُمْ بِالْإِحْسَانِ وَأَقْرَبَ

منزل ٤ ﴿٢٥﴾ عند المقدس (١٠)

السجدة ٧٦

ignorant address them, they say, "Peace!";

64. Those who spend the night in adoration of their Lord prostrate and standing;

65. Those who say, "Our Lord! avert from us the Wrath of Hell, for its Wrath is indeed an affliction grievous,-

66. "Evil indeed is it as an abode, and as a place to rest in";

67. Those who, when they spend, are not extravagant and not niggardly, but hold a just (balance) between those (extremes).

68. Those who do not invoke, with Allah, any other god, nor slay such life as Allah has made sacred except for just cause, nor commit fornication; - and any that does this (not only) meets punishment.

69. (But) the Penalty on the Day of Judgment will be doubled to him, and he will dwell therein in ignominy,-

70. Unless he repents, believes, and works righteous deeds, for Allah will change the evil of such persons into good, and Allah is Oft-Forgiving, Most Merciful,

71. And whoever repents and does good has truly turned to Allah with an (acceptable) conversion;-

72. Those who witness no falsehood, and, if they pass by futility, they pass by it with honourable (avoidance);

73. Those who, when they are admonished with the Signs of their Lord, droop not down at them as if they were deaf or blind;

74. And those who pray, "Our Lord! Grant unto us wives and offspring who will be the comfort of our eyes, and

jaahiloona qaaloo salaamaa.

64. Wallazeena yabeetoono li-Rabbihiim sujjadañw-wa qiyamaa.

65. Wallazeena yaqooloona Rabbanaş-rif 'annaa 'azaaba Jahannama inna 'azaabahaa kaana gharaamaa.

66. Innahaa saaa'at mustaqarrañw-wa muqaamaa.

67. Wallazeena izaana anfaqoolam yusrifoo wa lam yahturoo wa-kaana bayna zaalika qawaamaa.

68. Wallazeena laa ya'oono ma'al-laahi ilaahan aakhara wa laa yahtuloon nafs-latee harramal-laahu illaa bilhaqqi wa laa yaznoon; wa many-yaf'al zaalika yalqa asaamaa.

69. Yuḍaa'af lahul-'azaabu Yawmal-Qiyaamati wa yakhlufeehee muhaanaa.

70. Illaa man taaba wa aamana wa 'amila 'amalan ṣaaliḥan fa-ulaaa'ika yubaddilul-laahu sayyi-aatihim ḥasanaat; wa kaanal-laahu Ghafoor-Raḥeemaa.

71. Wa man taaba wa 'amila ṣaaliḥan fa-innahoo yatoobu ilal-laahi mataabaa.

72. Wallazeena laa yashhadoonaz-zoora wa izaamaaroo billaghwi marroo kiraamaa.

73. Wallazeena izaazukkiroobi-Aayaati Rabbihiim lam yakhiiroo 'alayhaa summañw-wa 'umyaanaa.

74. Wallazeena yaqooloona Rabbanaa ha lanaa min azwaajinaa wa zurriyyaatinaa qurrata a'yuniñw-wa

الْجَاهِلُونَ قَالُوا سَلَامًا ۝

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا ۝

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۚ إِنَّ عَذَابَهَا كَانَ غَرَامًا ۝

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ۝ وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا ۝

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ ۚ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا ۝

يُضَاعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيَمَةِ وَيَخْلُدْ فِيهِ مُهَانًا ۝

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَٰئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ مَتَابًا ۝

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا ۝

وَالَّذِينَ إِذَا دُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا صُمًّا وَعُمْيَانًا ۝

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَ

give us (the grace) to lead the righteous."

75. Those are the ones who will be rewarded with the highest place in heaven, because of their patient constancy: therein shall they be met with salutations and peace,

76. Dwelling therein;- how beautiful an abode and place of rest!

77. Say (to the Rejecters): "My Lord is not uneasy because of you if you do not call on Him: but you have indeed rejected (Him), and soon will come the inevitable (punishment)!"

Shu'araa, or The Poets

In the name of Allah, Most Gracious, Most Merciful.

1. Ta. Sin. Mim.
2. These are Verses of the Book that makes (things) clear.
3. It may be you will kill yourself with grief, that they do not become Believers.

4. If (such) were Our Will, We could send down to them from the sky a Sign, to which they would bend their necks in humility.

5. But there doesn't come to them a newly-revealed Message from (Allah) Most Gracious, but they turn away therefrom.

6. They have indeed rejected (the Message): so they will know soon (enough) the truth of what they mocked at!

7. Do they not look at the earth,- how many noble things of all kinds We have produced therein?

8. Verily, in this is a Sign: but most of them do not believe.

9. And verily, your Lord is He, the Exalted in Might, Most Merciful.

10. Behold, your Lord called Moses: "Go to the people of iniquity,-

alnaa lilmuttaqeen Imaamaa.

75. Ulaaa'ika yulzawnalghurfata bimaa şabaroo wa yulaqqawna feehee taḥiyya-taṭw-wa salaamaa.

76. Khaalideena feehee; ḥasunat mustaqarraṭw-wa muqaamaa.

77. Qul maa ya'ba'u bikum Rabbee law laa du'aaa'ukum faqa kazza tum fasawfa yakoonu lizaamaa.

ASH-SHU'ARAAA'-26

Bismillaahir-Rahmaanir Raheem.

1. Taa-Seen-Meeem.
2. Tilka Aayaatul-Kitaabil-Mubeen.
3. La'allaka baakhi'un-naf-saka allaa yakoonoo mu'mineen.

4. In-nasha- nunazzil 'alayhim minas-samaaa'i Aayaatan faẓallat a'naaquhum lahaa khaaḍi'een.

5. Wa maa ya-teehim-min zikrim-min ar-Rahmaani muḥḍasīn illaa kaanoo 'anhu mu'rideen.

6. Faqa kazzaboo fasaya-teehim ambaaa'u maa kaanoo bihee yastahzi'oon.

7. Awa lam yaraw ilal-arḍi kam ambatnaa feehee min kulli zawjin kareem.

8. Inna fee zaalika la-Aayah; wa maa kaana akṣaruhum mu'mineen.

9. Wa inna Rabbaka la-Huwal 'Azezur-Raheem.

10. Wa iz naadaa Rabbuka Moosaaa ani'-til-qawmaz-zaalimeen.

اجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ۝

أُولَٰئِكَ يَجْزُونَ الْعُرْفَةَ بِمَا صَبَرُوا

وَيُلْقُونَ فِيهَا تَحِيَّةً وَسَلَامًا ۝

خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا

وَمَقَامًا ۝

قُلْ مَا يَعْبُؤُكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ ۝

فَقَدْ كَذَّبْتُمْ سُوءَ يَكُونُ لَكُمْ ۝

سُورَةُ الشُّعْرَاءِ مَكِّيَّةٌ (٢٦)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طسّم

تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ۝

لَعَلَّكَ بَاخِعٌ نَفْسَكَ أَلَّا يَكُونُوا

مُؤْمِنِينَ ۝

إِنْ نَشَأْ نُذِلْ عَلَيْكُمْ مِنَ السَّمَاءِ

آيَةً فَظَلَّتْ أَعْنَاقُهُمْ لَهَا خَاضِعِينَ ۝

وَمَا يَأْتِيهِمْ مِنْ ذِكْرٍ مِنَ الرَّحْمَنِ

مُحْدِثٍ إِلَّا كَانُوا عَنْهُ مُعْرِضِينَ ۝

فَقَدْ كَذَّبُوا قَسِيًّا تَبِيحُهُمْ أَنْبَاءُ مَا

كَانُوا بِهِ يَسْتَهْزِءُونَ ۝

أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَيْفَ

أَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ كَرِيمٍ ۝

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ

مُؤْمِنِينَ ۝

وَلَإِنَّ رَبَّكَ لَهوَ الْعَزِيزُ الرَّحِيمُ ۝

وَإِذْ نَادَى رَبُّكَ مُوسَى أَنْ ائْتِ

الْقَوْمَ الظَّالِمِينَ ۝

الْبَيْتُ

الْبَيْتُ الْفَاحِشُ (٥)

مَنْزِلٌ

ع

11. "The people of Pharaoh: will they not fear Allah?"

12. He said: "O my Lord! I do fear that they will charge me with falsehood:

13. "My breast will be straitened. And my speech may not go (smoothly): so send unto Aaron.

14. "And (further), they have a charge of crime against me; and I fear they may slay me."

15. Allah said: "By no means! proceed then, both of you, with Our Signs; We are with you, and will listen (to your call).

16. "So go forth, both of you, to Pharaoh, and say: 'We have been sent by the Lord and Cherisher of the worlds;

17. "'You send with us the Children of Israel.'"

18. (Pharaoh) said: "Did we not cherish you as a child among us, and did you not stay in our midst many years of your life?

19. "And you did a deed of yours which (you know) you did, and you are an ungrateful (wretch)!"

20. Moses said: "I did it then, when I was in error.

21. "So I fled from you (all) when I feared you; but my Lord has (since) invested me with judgment (and wisdom) and appointed me as one of the Messengers.

22. "And this is the favour with which you do reproach me,- that you have enslaved the Children of Israel!"

23. Pharaoh said: "And what is the 'Lord and Cherisher of the worlds'?"

24. (Moses) said: "The Lord and Cherisher of the heavens and the earth, and all between,- if you want to be quite sure."

25. (Pharaoh) said to those around: "Did you not listen (to what he says)?"

26. (Moses) said: "Your Lord and the Lord of your fathers from the beginning!"

27. (Pharaoh) said: "Truly your Messenger who has been sent

11. Qawma Fir'awn; alaa yattaqoon.

12. Qaala Rabbi innnee akhaafu aany-yukazziboon.

13. Wa yadeequ saaree wa laa yanaliq lisaanee fa-arsil ilaa Haaroon.

14. Wa lahum 'alayya zambun fa-akhaafu aany-yaatuloon.

15. Qaala kallaa fazhabaa bi-Aayaatinaaa innaa ma'akum mustami'oon.

16. Fa-tiyaa Fir'awna faqoolaa innaa Rasoolu Rabbil-'aalameen.

17. An arsil ma'anaa Banee Israaa'eel.

18. Qaala alam nurabbika feenaa waleedaaw-wa labista feenaa min 'umurika sineen.

19. Wa fa'alta fa'latakal-latee fa'alta wa anta minal-kaafireen.

20. Qaala fa'altuhaaa izaaw-wa ana minad-daaaleen.

21. Fafartu minku lam-maa khihtukum fawahaba lee Rabbee hukmaaw-wa ja'alanee minal-mursaleen.

22. Wa tilka ni'matun tamun-nuhaa 'alayya an 'abbatta Banee Israaa'eel.

23. Qaala Fir'awnu wa maa Rabbul-'aalameen.

24. Qaala Rabbus-samaawaati wal-ardi wa maa baynahumaaa in kuntum-mooqineen

25. Qaala liman hawlahooo alaa tastami'oon.

26. Qaala Rabbukum wa Rabbu aabaaa'ikumul awwaleen.

27. Qaala inna Rasoolaku-mul-lazeen ursila

قَوْمَ فِرْعَوْنَ ۖ أَكَلَيْتُمْ قَوْمَ فِرْعَوْنَ ۖ أَكَلَيْتُمْ قَوْمَ فِرْعَوْنَ ۖ

قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ۖ

وَيُضَيِّقْ صَدْرِي وَلَا يَنْطَلِقْ

لِسَانِي فَأَرْسِلْ لِي هَارُونَ ۖ

وَلَهُمْ عَلَيَّ ذَنْبٌ فَأَخَافُ أَنْ

يَقْتُلُونِ ۖ

قَالَ كَلَّا ۖ فَاذْهَبَا بِآيَاتِنَا إِنَّا

مَعَكُمْ مُسْتَمِعُونَ ۖ

فَاتِيَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ

رَبِّ الْعَالَمِينَ ۖ

أَنْ أَرْسِلْ مَعَنَا بَنِي إِسْرَءِيلَ ۖ

قَالَ أَلَمْ نُرَبِّكَ فِينَا وَلِيدًا وَلَبِثْتَ

فِينَا مِنْ عُمُرِكَ سِنِينَ ۖ

وَفَعَلْتَ فَعَلَتِكَ الَّتِي فَعَلْتَ

وَأَنْتَ مِنَ الْكَافِرِينَ ۖ

قَالَ فَعَلْتُهَا إِذْ أَنَا مِنَ الصَّالِينَ ۖ

فَفَرَرْتُ مِنْكُمْ لَمَّا خِفْتُكُمْ فَوَهَبَ لِي

رَبِّي حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ ۖ

وَرَبِّكَ نِعْمَ مُنْمَحًا عَلَى أَنْ عَبَّدتَ

بَنِي إِسْرَءِيلَ ۖ

قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ ۖ

قَالَ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا

بَيْنَهُمَا ۖ إِنْ كُنْتُمْ مُوقِنِينَ ۖ

قَالَ لِمَنْ حَوْلَهُ أَأَلَا تَسْتَمِعُونَ ۖ

قَالَ رَبِّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ ۖ

قَالَ إِنَّ رَسُولَكُمْ الَّذِي أُرْسِلَ

to you is a veritable madman!"

28. (Moses) said: "Lord of the East and the West, and all between! if you only had sense!"

29. (Pharaoh) said: "If you do put forward any god other than me, I will certainly put you in prison!"

30. (Moses) said: "Even if I showed you something clear (and) convincing?"

31. (Pharaoh) said: "Show it then, if you tell the truth!"

32. So (Moses) threw his rod, and behold, it was a serpent, plain (for all to see)!

33. And he drew out his hand, and behold, it was white to all beholders!

34. (Pharaoh) said to the Chiefs around him: "This is indeed a sorcerer well-versed:

35. "His plan is to get you out of your land by his sorcery; then what is it you counsel?"

36. They said: "Keep him and his brother in suspense (for a while), and dispatch to the Cities heralds to collect-

37. "And bring up to you all (our) sorcerers well-versed."

38. So the sorcerers were got together for the appointment of a day well-known,

39. And the people were told: "Are you (now) assembled?-

40. "That we may follow the sorcerers (in religion) if they win?"

41. So when the sorcerers arrived, they said to Pharaoh:

ilaykum lama inoon.

28. Qaala Rabbul-mashriqi walmaghribi wa maa bayna-humaaa in kuntum ta'qiloon.

29. Qaala la'init-takhazta ilaahan ghayree la-alaannaka minal-masjooneen.

30. Qaala awalaw ji'tuka bishay'im-mubeen.

31. Qaala fa-ti biheee in kunta minas-saadiqeen.

32. Fa-alqaa 'asaahu fa-izaa hiya su'baanum-mubeen.

33. Wa naza'a yadahoo fa-izaa hiya baydaaa'u linnaa-zireen.

34. Qaala lilmala'i hawlahooo inna haazaa lasaahirun 'aleem.

35. Yureedu aany-yukhrijakum min ardikum bisihrihee famaazaa ta-muroon.

36. Qaalooo arjih wa akhaahu wa'as filmadaaa'ini haashi-reen.

37. Ya-tooka bikulli sah-haarin 'aleem.

38. Fajumi'as-saharatu li-meeqaati Yawmim-ma'loom.

39. Wa qeela linnaasi hal antum-mujtami'oon.

40. La'allanaa nattabi'us-saharata in kaanoo humulghaalibeen..

41. Falammaa jaaa'as-saharatu qaaloo li-Fir'awna

إِلَيْكُمْ لَمَجْنُونٌ ٢٨

قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا إِنْ كُنْتُمْ تَعْقِلُونَ ٢٩

قَالَ لَئِنْ اتَّخَذْتَ إِلَهًا غَيْرِي لَأَجْعَلَكَ مِنَ الْمَسْجُورِينَ ٣٠

قَالَ أَوَلَوْ جِئْتُكَ بِشَيْءٍ مُبِينٍ ٣١

قَالَ فَأْتِ بِهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ٣٢

فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُبِينٌ ٣٣

وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلْظَّالِمِينَ ٣٤

قَالَ لِلْمَلَاحِقَةِ إِنَّ هَذَا لَسَاحِرٌ عَلِيمٌ ٣٥

يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ بِسِحْرِهِ فَمَاذَا تَأْمُرُونَ ٣٦

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَبْعَثْ فِي الْمَلَائِكِ حُشُورِينَ ٣٧

يَأْتُوكَ بِكُلِّ سِحْرٍ عَلِيمٍ ٣٨

فَجِئِمَ السَّحَرَةُ لِمِيقَاتِ يَوْمٍ مَعْلُومٍ ٣٩

وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُجْتَمِعُونَ ٤٠

كَلَعْنَا نَنْبِئَ السَّحَرَةَ إِنْ كَانُوا هُمْ الْغَالِبِينَ ٤١

فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا لِفِرْعَوْنَ

عَزَّ وَجَلَّ

"Of course - shall we have a (suitable) reward if we win?

42. He said: "Yes, (and more),- for you shall in that case be (raised to posts) nearest (to my person)."

43. Moses said to them: You "throw that which you are about to throw!"

44. So they threw their ropes and their rods, and said: "By the might of Pharaoh, it is we who will certainly win!"

45. Then Moses threw his rod, when, behold, it straightway swallows up all the falsehoods which they fake!

46. Then did the sorcerers fall down, prostrate in adoration,

47. Saying: "We believe in the Lord of the Worlds,

48. "The Lord of Moses and Aaron."

49. Said (Pharaoh): "You believe in Him before I give you permission? Surely he is your leader, who has taught you sorcery! but soon you shall know! "Be sure I will cut off your hands and your feet on opposite sides, and I will cause you all to die on the cross!"

50. They said: "No matter! for us, we shall but return to our Lord!

51. "Only, our desire is that our Lord will forgive us our faults, that we may become foremost among the Believers!"

52. By inspiration We told Moses: "Travel by night with My servants; for surely you shall be pursued."

53. Then Pharaoh sent heralds to (all) the Cities,

54. (Saying): "These (Israelites) are but a small band,

55. "And they are raging furiously against us;

56. "But we are a multitude amply fore-warned."

a'inna lanaa la-a'ran in kunnaa nahnul-ghaalibeen.

42. Qaala na'am wa innakum izal-laminal-muqarrabeen.

43. Qaala lahum-Moosaaa alqoo maaa antum-mulqoon.

44. Fa-alqaw hibaalahum wa 'isiyyahum wa qaloo bi'izzati Fir'awna innaa lahanul-ghaaliboon.

45. Fa-alqaa Moosaa 'ashaahu fa-izaa hiya talqafu maa ya-fikoon.

46. Fa-ulqiyas-saharatu saajideen.

47. Qaalooo aamannaa bi-Rabbil-'aalameen.

48. Rabbi Moosaa wa Haaron.

49. Qaala aamantum laho qala an aazana lakum innahoo lakabeerukumul-lazee 'allamakumus-sihra falasawfa ta'lamoona; la-uqatti'anna aydiyakum wa arjulakum-min khilaa'finw-wa la-u'allibanna-kum al'ina'een.

50. Qaaloo laa dayra innaaa ilaa Rabbinaa munqaliboon.

51. Innaa na'ima'u aany-yagh-fira lanaa Rabbunaa khaṭaayanaaa an kunnaaa awwalal-mu'mineen.

52. Wa awhaynaaa ilaa Moosaaa an asri bi'ibaadee innakum-muttaba'oon.

53. Fa-arsala Fir'awnu fil-madaaa'ini haashireen.

54. Inna haaa'ulaaa'i lashir-zimatun qaleeloon.

55. Wa-innahum-lanaa la-ghaaa'izoon.

56. Wa innaa lajamee'un haaziiron.

أَيُّ لَنَا لَأَجْرًا إِنْ كُنَّا نَحْنُ الْغَالِبِينَ ۝

قَالَ نَعَمْ وَإِنَّكُمْ إِذَا لَمِنَ الْمُقَرَّبِينَ ۝

قَالَ لَهُمْ مُوسَى الْقَوْمَا أَأَنْتُمْ تَقُولُونَ

فَأَلْقُوا حَبَا لَهُمْ وَعَصِيَّهُمْ وَقَالُوا

بِعِزَّةِ فِرْعَوْنَ إِنَّا لَنَحْنُ الْغَالِبُونَ ۝

فَأَلْقَى مُوسَى عَصَاهُ فَإِذَا هِيَ تَلْقَفُ

مَا يَأْتُونَ ۝

فَأَلْقَى السَّحَرَةُ سُجُودًا ۝

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ ۝

رَبِّ مُوسَى وَهَارُونَ ۝

قَالَ آمَنْتُمْ لَهُ قَبْلَ أَنْ آذَنَ لَكُمْ ۝

إِنَّهُ لَكَيْفُكُمْ الَّذِي عَلَّمَكُمُ

السِّحْرَ فَلَسَوْفَ تَعْلَمُونَ ۝ لَا فِطْرَتَ

أَيُّدِيكُمْ وَأَرْجُلَكُمْ مِنْ خِلَافٍ ۝

لَأَوْصِلَنَّكُمْ أَجْمَعِينَ ۝

قَالُوا لَا صَبِيرَ ۝ إِنَّا إِلَى رَبِّنَا

مُنْقَلِبُونَ ۝

إِنَّا نَظْمُرُ أَنْ يُغْفِرَ لَنَا رَبُّنَا خَطِيئَتَنَا

أَنْ كُنَّا أَكْثَرُ الْمُؤْمِنِينَ ۝

وَأَوْحَيْنَا إِلَى مُوسَى أَنْ أَسِرْ

بِعِبَادِي إِنَّكُمْ مُتَّبَعُونَ ۝

فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ خِشْرِينَ ۝

إِنَّ هَؤُلَاءِ لَشِرْذِمَةٌ قَلِيلُونَ ۝

وَأَلَّهُمْ لَنَا لَغَاظُونَ ۝

وَأَنَا لَجَمِيعٌ حَذِرُونَ ۝

57. So We expelled them from gardens, springs,
 58. Treasures, and every kind of honourable position;
 59. Thus it was, but We made the Children of Israel inheritors of such things.
 60. So they pursued them at sunrise.
 61. And when the two bodies saw each other, the people of Moses said: "We are sure to be overtaken."
 62. (Moses) said: "By no means! My Lord is with me! soon will He guide me!"
 63. Then We told Moses by inspiration: "Strike the sea with your rod." So it divided, and each separate part became like the huge, firm mass of a mountain.
 64. And We made the other party approach there.
 65. We delivered Moses and all who were with him;
 66. But We drowned the others.
 67. Verily in this is a Sign: but most of them do not believe.
 68. And verily your Lord is He, the Exalted in Might, Most Merciful.
 69. And rehearse to them (something of) Abraham's story.
 70. Behold, he said to his father and his people: "What do you worship?"
 71. They said: "We worship idols, and we remain constantly in attendance on them."
 72. He said: "Do they listen to you when you call (on them),
 73. Or they do you good or harm?"
 74. They said: "Nay, but we found our fathers doing thus (what we do)."
 75. He said: "Do you then see whom you have been worshipping,-

57. Fa-akhra^{Ik}naahum-min^{Ik} Jannaati^{Gh}w-wa 'uyoon.^{Ik}
 58. Wa kunoozi^{Gh}w-wa maqaamin^{Ik} kareem.^{Ik}
 59. Kazaalika wa awrasnaa^{Ik} haa Baneee Israaa'eel.^{Ik}
 60. Fa-atba'oohum-mushri-^{Ik} qeen.^{Ik}
 61. Falamma^{Ik} taraaa'al-jam-^{Ik} 'aani qaala a^{Gh}shaabu Moosaaa^{Ik} inna^{Ik} lamu^{Gh}drakoon.^{Ik}
 62. Qaala kallaaa inna^{Ik} ma'iya^{Ik} Rabbee sa-yahdeen.^{Ik}
 63. Fa-awhaynaa^{Ik} ilaa Moo-^{Ik} saaa anidrib bi'a^{Gh}saakal-bahra^{Ik} fanfalaqa^{Ik} fakaana kullu fir^{Gh}qin^{Ik} ka^{Gh}ttawdil-'azeem.^{Ik}
 64. Wa azlafnaa^{Ik} sammal-^{Ik} aakhareen.^{Ik}
 65. Wa anjaynaa^{Ik} Moosaa wa^{Ik} mam-ma'ahooo^{Ik} al^{Gh}ma'een.^{Ik}
 66. Summa^{Ik} aghra^{Ik}nal-aakha-^{Ik} reen.^{Ik}
 67. Inna^{Ik} fee zaalika la-^{Ik} Aayaah; wa maa kaana ak^{Gh}saru-^{Ik} hum-mu'mineen.^{Ik}
 68. Wa inna^{Ik} Rabbaka la-^{Ik} Huwal-'Azeezur-Ra^{Gh}heem.^{Ik}
 69. Watlu 'alayhim naba-a^{Ik} l^{Gh}raaheem.^{Ik}
 70. Iz qaala li-abeehi wa^{Ik} qawmihee maa ta'budoon.^{Ik}
 71. Qaaloo na'budu asnaa-^{Ik} man fanazallu lahaa'aakifeen.^{Ik}
 72. Qaala hal yasma'oonakum iz ta^{Ik}oon.^{Ik}
 73. Aw yanfa^{Ik}oonakum aw^{Ik} yaqurroon.^{Ik}
 74. Qaaloo bal waja^{Ik}naaa^{Ik} aabaaa'anaa kazaalika yaf-^{Ik} 'aloon.^{Ik}
 75. Qaala afara'aytum-maa^{Ik} kumtum ta'budoon.^{Ik}

فَاَخْرَجْنَاهُمْ مِنْ جَنَّاتٍ وَعُيُونٍ ۝
 وَكُنُوزٍ وَمَقَامٍ كَرِيمٍ ۝
 كَذَلِكَ ۖ وَاَوْثَقْنَاهُم بِغِيْرِ اِيْمَانٍ ۝
 فَاتَّبَعُوهُمْ مُشْرِقِيْنَ ۝
 فَلَمَّا تَرَاءَ الْجَمْعَيْنِ قَالَ اصْحَابُ مُوسٰى
 اِنَّا لَمُدْرَكُوْنَ ۝
 قَالَ كَلٰٓءِ اِنَّ مَعِيَ رَبِّيْ سَيَهْدِيْنِ ۝
 فَاوْحَيْنَا اِلٰى مُوسٰى اِنْ اَصْرَبْ
 بِعَصَاكَ الْبَحْرُ فَانْفَلَقَ فَكَانَ كُلُّ
 فِرْقٍ كَالطَّوْدِ الْعَظِيْمِ ۝
 وَاَرْسَلْنَا ثَمَّ الْاٰخَرِيْنَ ۝
 وَاُنْجَيْنَا مُوسٰى وَمَنْ مَّعَهٗ
 اٰجْمَعِيْنَ ۝
 ثُمَّ اَعْرَفْنَا الْاٰخَرِيْنَ ۝
 اِنَّ فِيْ ذٰلِكَ لَايَةً وَمَا كَانَ
 اَكْثَرُهُمْ مُّؤْمِنِيْنَ ۝
 وَاِنَّ رَبَّكَ لَهٗوَ الْعَزِيْزُ الرَّحِيْمُ ۝
 وَاَنْتَلِّ عَلَيْهِمْ نَبَآءَ رَبِّهِمْ ۝
 اِذْ قَالَ لِاَبِيْهِ وَقَوْمِهٖ مَا تَعْبُدُوْنَ ۝
 قَالُوْا نَعْبُدُ اَصْنَامًا فَنُظِلُّ لَهَا
 عَرَفِيْنَ ۝
 قَالَ هَلْ يَسْعَوْنَكَ اِذْ تَدْعُوْنَ ۝
 اَوْ يَنْفَعُوْكَ اَوْ يَضُرُّوْنَ ۝
 قَالُوْا بَلٰى وَجَدْنَا اٰبَاءَنَا كَذٰلِكَ
 يَفْعَلُوْنَ ۝
 قَالَ اَفَرَأَيْتُمْ مَّا كُنْتُمْ تَعْبُدُوْنَ ۝

ملزله

٢٦ > وقت لا نزل

76. "You and your fathers before you?-

77. "For they are enemies to me; not so the Lord and Cherisher of the Worlds;

78. "Who created me, and it is He Who guides me;

79. "Who gives me food and drink,

80. "And when I am ill, it is He Who cures me;

81. "Who will cause me to die, and then to live (again);

82. "And who, I hope, will forgive me my faults on the day of Judgment.

83. "O my Lord! bestow wisdom on me, and join me with the righteous;

84. "Grant me honourable mention on the tongue of truth among the latest (generations);

85. "Make me one of the inheritors of the Garden of Bliss;

86. "Forgive my father, for that he is among those astray;

87. "And let me not be in disgrace on the Day when (men) will be raised up;-

88. "The Day whereon neither wealth nor sons will avail,

89. "But only he (will prosper) that brings to Allah a sound heart;

90. "To the righteous, the Garden will be brought near,

91. "And to those straying in Evil, the Fire will be placed in full view;

92. "And it shall be said to them: 'Where are the (gods) you worshipped-

93. "'Besides Allah? Can they help you or help themselves?"

94. "Then they will be thrown headlong into the (Fire),- they and those straying in Evil,

95. "And the whole hosts of Iblis together.

96. "They will say there in their mutual bickerings:

97. "'By Allah, we were truly in an error manifest,-

76. Antum wa aabaaa'uku-mul-a^{ikhfa}damoon.

77. Fa-in^{ghunna}ahum 'aduwwul-lee illaa Rabbal-'aalameen

78. Allazee khalaqaanee fa-Huwa yahdeen.

79. Wallazee Huwa yu^{ikhfa}imu-nee wa yasqeen.

80. Wa iza^{ikhfa}a mariqtu fahuwa yashfeen.

81. Wallazee yumeetunee sum^{ikhfa}ma yuhyeen.

82. Wallazeee al^{ikhfa}ma'u a^{ikhfa}niy-yaghfira lee kha^{ikhfa}tee'atee Yawmad-Deen.

83. Rabbi ha^{ikhfa} lee huk^{ikhfa}mañw-wa al^{ikhfa}hi^{ikhfa}nee bi^{ikhfa}ş-şaa^{ikhfa}liheen.

84. Wa^{ikhfa} al-lee lisaana ş^{ikhfa}i^{ikhfa}qin fil-aakhireen.

85. Wa^{ikhfa} alnee mi^{ikhfa}n^{ikhfa}w-wara^{ikhfa}şati Jannatin-Na^{ikhfa}'eem.

86. Waghfir li-abeee in^{ikhfa}nahoo kaana mind^{ikhfa}qaaaleen.

87. Wa laa tukhzinee Yawma yu^{ikhfa}'a^{ikhfa}soon.

88. Yawma laa ya^{ikhfa}nfa'u ma^{ikhfa}alun^{ikhfa}w-wa laa banoon.

89. Illaa man atal-laaha biqal^{ikhfa}bin saleem.

90. Wa uzlifatil-Jannatu lilmutta^{ikhfa}qeen.

91. Wa burrizatil-Ja^{ikhfa}hee-mu lilghaaween.

92. Wa qeela lahum aynamaa kun^{ikhfa}tum ta'budoon.

93. Min doonil-laahi hal ya^{ikhfa}n^{ikhfa}su^{ikhfa}roonakum aw ya^{ikhfa}n^{ikhfa}ta^{ikhfa}şiroon

94. Fakub^{ikhfa}kiboo feehaa hum walghaawoon.

95. Wa junoodu Ibleesa al^{ikhfa}ma'oon.

96. Qaaloo wa hum feehaa yakhta^{ikhfa}şimoon.

97. Tallaahi in kun^{ikhfa}naa lafee qala^{ikhfa}alim-mubeen.

أَنْتُمْ وَأَبَاؤُكُمْ الْأَقْدَمُونَ ٢٦

فَأَنْتُمْ عَدُوٌّ لِّيَ الْكَرْبَ الْعَالَمِينَ ٢٧

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ ٢٨

وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ ٢٩

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ ٣٠

وَالَّذِي يُمَيِّتُنِي ثُمَّ يُحْيِينِ ٣١

وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ ٣٢

رَبِّ هَبْ لِي حُكْمًا وَارْحَمْنِي بِالصُّلَحِينَ ٣٣

وَاجْعَلْ لِّي لِسَانَ صِدْقٍ فِي الْآخِرِينَ ٣٤

وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ٣٥

وَاعْفُ عَنِّي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ ٣٦

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ ٣٧

يَوْمَ لَا يُنْفَعُ مَالٌ وَلَا بَنُونَ ٣٨

إِلاَّ مَنْ آتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ٣٩

وَأَزَلِفَتْ الْجَنَّةُ لِلْمُتَّقِينَ ٤٠

وُبُرِزَتِ الْجَحِيمُ لِلْغَوْينِ ٤١

وَقِيلَ لَهُمْ أَيُّكُمْ كُنْتُمْ تُعْبُدُونَ ٤٢

مِنْ دُونِ اللَّهِ هَلْ يَصْرِفُهُمْ أَنْ يَدْخُلُوهَا ٤٣

فَكَذَّبُوا بِفِئْهَاهُمْ وَالْغَاوُونَ ٤٤

وَجُنُودُ إِبْلِيسَ أَجْمَعُونَ ٤٥

قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ ٤٦

تَاللَّهِ إِنَّ كُنَّا لَفِي ضَلَالٍ مُبِينٍ ٤٧

98. "When we held you as equals with the Lord of the Worlds;

99. "And our seducers were only those who were steeped in guilt.

100. "Now, then, we have none to intercede (for us),

101. "Nor a single friend to feel (for us).

102. "Now if we only had a chance of return, we shall truly be of those who believe!"

103. Verily in this is a Sign but most of them do not believe.

104. And verily your Lord is He, the Exalted in Might, Most Merciful.

105. The people of Noah rejected the Messengers.

106. Behold, their brother Noah said to them: "Will you not fear (Allah)?"

107. "I am to you a Messenger worthy of all trust:

108. "So fear Allah, and obey me.

109. "No reward do I ask of you for it: my reward is only from the Lord of the Worlds:

110. "So fear Allah, and obey me."

111. They said: "Shall we believe in you when it is the meanest that follow you?"

112. He said: "And what do I know as to what they do?"

113. "Their account is only with my Lord, if you could (but) understand.

114. "I am not one to drive away those who believe.

115. "I am sent only to warn plainly in public."

116. They said: "If you desist not, O Noah! you shall be stoned (to death)."

98. Iz nusawweekum bi-Rabbil-'aalameen.

99. Wa maaa aḍallanaaa illal-muḥrimoon.

100. Famaa lanaa min shaafi'een.

101. Wa laa ṣadeeqin ḥameem.

102. Falaw anna lanaa karratan fanakoona minal-mu'mineen.

103. Inna fee zaalika la-Aayah; wa maa kaana akṣaruhum mu'mineen.

104. Wa inna Rabbaka la-Huwal-'Azeezur-Raḥeem.

105. Kazzabat qawmu Noohinil-mursaleen.

106. Iz qaala lahum akhoohum Noohun alaa tattaqoon.

107. Innee lakum Rasoolun ameen.

108. Fattaqullaaha wa aṭee'oon.

109. Wa maaa as'alukum 'alayhi min aḥrin al-riya illaa 'alaa Rabbil-'aalameen.

110. Fattaqul-laaha wa aṭee'oon.

111. Qaalooo anu'minu laka wattaba'akal-arzaloon.

112. Qaala wa maa 'ilmeebimaa kaanooya'maloon.

113. In hisaabuhum illaa 'alaa Rabbee law tash'uroon.

114. Wa maaa ana biṭaaridil-mu'mineen.

115. In ana illaa nazeerum-mubeen.

116. Qaaloo la'il-lam tantahiyaa Noohu latakoonanna minal-marjoomeen.

إِذْ نُسَوِّبُكُمْ رَبِّ الْعَالَمِينَ ۝

وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ ۝

فَمَا لَنَا مِنْ شَافِعِينَ ۝

وَلَا صَدِيقٍ حَبِيمٍ ۝

فَلَوْ أَن لَنَا كَرَّةٌ فَبُكُونُ مِنْ

الْمُؤْمِنِينَ ۝

إِن فِي ذَلِكَ لَآيَةٌ وَمَا كَانَ

أَكْثَرُهُمْ مُّؤْمِنِينَ ۝

وَأَنَّ رَبَّكَ لَهْوَ الْعَزِيزِ الرَّحِيمِ ۝

كَذَّبَتْ قَوْمُ نُوحٍ الْمُرْسَلِينَ ۝

إِذْ قَالَ لَهُمْ أَخُوهُمْ نُوحٌ أَلَا

تَتَّقُونَ ۝

إِنِّي كُنتُمْ رَسُولَ أَمِينٍ ۝

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۝

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ

أَخْبَرْتُ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ۝

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۝

قَالُوا أَتُؤْمِنُ لَكَ وَاتَّبَعَكَ

الْأَرْذَلُونَ ۝

قَالَ وَمَا عَلَيَّ بِمَا كَانُوا يَعْمَلُونَ ۝

إِنْ حِسَابُهُمْ إِلَّا عَلَىٰ رَبِّي لَوْ

تَشْعُرُونَ ۝

وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ ۝

إِن أَنَا إِلَّا نَذِيرٌ مُّبِينٌ ۝

قَالُوا لَئِنْ لَمْ تَنْتَهِ يَوْمَ لَنَكُونَنَّ

مِنَ الْمَرْجُومِينَ ۝

117. He said: "O my Lord! truly my people have rejected me.

118. "You judge, then, between me and them openly, and deliver me and those of the Believers who are with me."

119. So We delivered him and those with him, in the Ark filled (with all creatures).

120. Thereafter We drowned those who remained behind.

121. Verily in this is a Sign: but most of them do not believe.

122. And verily your Lord is He, the Exalted in Might, Most Merciful.

123. The 'Ad (people) rejected the Messengers.

124. Behold, their brother Hud said to them: "Will you not fear (Allah)?"

125. "I am to you a Messenger worthy of all trust:

126. "So fear Allah and obey me.

127. "No reward do I ask of you for it: my reward is only from the Lord of the Worlds.

128. "Do you build a landmark on every high place to amuse yourselves?"

129. "And do you get for yourselves fine buildings in the hope of living therein (for ever)?"

130. "And when you strike, you strike like tyrants.

131. "Now fear Allah, and obey me.

132. "Yes, fear Him Who has bestowed on you freely all that you know.

133. "Freely has He bestowed on you cattle and sons,-

134. "And Gardens and Springs.

135. "Truly I fear for you the Penalty of a Great Day."

117. Qaala Rabbi **inna** qawmee kazzaboon.

118. Faftah baynee wa baynahum fathānw-wa najjinee wa **mam-ma**'iya minal-mu'mineen.

119. Fa-**an**jaynaahu wa **mam-ma**'ahoo fil-fulkil-mashhoon.

120. **Summa** aghra^{naa} ba'dul-baaqeen.

121. **Inna** fee zaalika la-Aayaah; wa maa kaana aksaruhum-mu'mineen.

122. Wa **inna** Rabbaka la-Huwal-'Azezur-Raheem.

123. Kazzabat 'Aadunil-mursaleen.

124. Iz qaala lahum akhoohum Hoodun alaa tattaqoon.

125. **Innee** lakum Rasoolun ameen.

126. Fattaqullaaha wa atee'oon.

127. Wa maaa as'alukum 'alayhi min al^{rin} in a^{riya} illaa 'alaa Rabbil-'aalameen.

128. Ata^{noona} bikulli ree'in aayat^{an} ta^{ba}soon.

129. Wa tattakhizoon^{ma}saani'a la'allakum takhludoon.

130. Wa izaa batashtum **ba**-tashtum jabbaareen.

131. Fattaqul-laaha wa atee'oon.

132. Wattaqul-lazeee amaddakum **bi**maa ta'lamoona.

133. Amaddakum **bi**-an'aa-minw-wa baneen.

134. Wa **jannaati**nw-wa'uyoon.

135. **Innee** akhaafu 'alaykum 'azaaba Yawmin 'azeem.

قَالَ رَبِّ **إِنَّ** قَوْمِي كَذَّبُونُ ۝

فَأَفْتَمْ بَيْنِي وَبَيْنَهُمْ فَأَمَّا وَنَجَّيْ

وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ ۝

فَأُنَجِّيْهِ وَمَنْ مَعَهُ فِي الْفُلْكِ

الْمُشْحُونِ ۝

ثُمَّ أَعْرِفْنَا بَعْدَ الْبَقِيَّةِ ۝

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ

أَكْثَرُهُمْ مُؤْمِنِينَ ۝

وَإِنَّ رَبَّكَ لَهُو الْعَزِيزُ الرَّحِيمُ ۝

كَذَّابَتْ عَادُ الْمُرْسَلِينَ ۝

إِذْ قَالَ لَهُمْ أَخُوهُمْ هُودٌ أَكَا

تَتَّقُونَ ۝

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ۝

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۝

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ

أَجْرِي إِلَّا عَلَى رَبِّ الْعَالَمِينَ ۝

أَتَبْنُونَ بِكُلِّ رِيعٍ آيَةً تَعْبَثُونَ ۝

وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ

تُغْلَدُونَ ۝

وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ ۝

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۝

وَاتَّقُوا الَّذِي أَمَدَّكُمْ بِمَا تَعْمَلُونَ ۝

أَمَدَّكُمْ بِأَنْعَامٍ وَبَنِينَ ۝

وَجَنَّاتٍ وَعُيُونٍ ۝

إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ

يَوْمٍ عَظِيمٍ ۝

136. They said: "It is the same to us whether you admonish us or be not among (our) admonishers!

137. "This is no other than a customary device of the ancients,

138. "And we are not the ones to receive Pains and Penalties!"

139. So they rejected him, and We destroyed them. Verily in this is a Sign: but most of them do not believe.

140. And verily your Lord is He, the Exalted in Might, Most Merciful.

141. The Thamud (people) rejected the Messengers.

142. Behold, their brother Salih said to them: "Will you not fear (Allah)?"

143. "I am to you a Messenger worthy of all trust.

144. "So fear Allah, and obey me.

145. "No reward do I ask of you for it: my reward is only from the Lord of the Worlds.

146. "Will you be left secure, in (the enjoyment of) all that you have here?-

147. "Gardens and Springs,

148. "And corn-fields and date-palms with spathes near breaking (with the weight of fruit)?

149. "And you carve houses out of (rocky) mountains with great skill.

150. "But fear Allah and obey me;

151. "And do not follow the bidding of those who are extravagant,-

152. "Who make mischief in the land, and do not mend (their ways)."

153. They said: "You are only one of those bewitched!

154. "You are no more than a mortal like us: then bring us a Sign, if you tell the truth!"

136. Qaaloo sawaaa'un 'alay-naaa awa-'azta am lam takum-minal-waa'izeen.

137. In haazaaa illaa khuluqul-awwaleen.

138. Wa maa nahnu bimu'az zabeen.

139. Fa kazzaboohu fa-ahlaknaahum; innaa fee zaalika la-Aayah; wa maa kaana akсарuhum-mu'mineen.

140. Wa innaa Rabbaka la-Huwal-'Azeezur-Raheem.

141. Kazzabat Samoodul-mursaleen.

142. Iz qaala lahum akhoohum Shaalihun alaa tattaqoon.

143. Innee lakum Rasoolun ameen.

144. Fattaqul-laaha wa aṭee'oon.

145. Wa maaa as'alukum 'alayhi min al-rin in al-riya illaa 'alaa Rabbil 'aalameen.

146. Atutrakoona fee maa haahunaaa aamineen.

147. Fee jannaatiinw-wa 'uyoon.

148. Wa zuroo' iinw-wa nakhl in-tal'uhaa haḍeeem.

149. Wa tanhiitoona minal-jibaali buyoota faariheen.

150. Fattaqul-laaha wa aṭee'oon.

151. Wa laa tuṭee'ooo amral-musrifeen.

152. Allazeena yufsidoona fil-arḍi wa laa yusliḥoon.

153. Qaalooo inuamaaa anta minal-musahhareen.

154. Maaa anta illaa basharum-mislunaa fa-ti bi-Aayatin in-kunta minas-saadiqeen.

قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَضْتَ أَمْ لَمْ

تَكُنْ مِنَ الْوَاعِظِينَ ۝

إِنَّ هَذَا إِلَّا خُلُقُ الْأَوَّلِينَ ۝

وَمَا نَحْنُ بِمُعَذِّبِينَ ۝

فَكَذَّبُوهُ فَأَهْلَكْنَاهُمْ ۚ إِنَّ فِي

ذَلِكَ لَآيَةً ۚ وَمَا كَانَ أَكْثَرُهُمْ

مُؤْمِنِينَ ۝

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ۝

كَذَّبَتْ ثَمُودُ الْمُرْسَلِينَ ۝

إِذْ قَالَ لَهُمْ أَخُوهُمْ صَالِحٌ أَكَا

تَتَّقُونَ ۝

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ۝

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۝

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۚ إِنْ

أَجْرِي إِلَّا عَلَى رَبِّ الْعَالَمِينَ ۝

أَتُتْرَكُونَ فِي مَا هُمْ عَنْكُمْ آمِنِينَ ۝

فِي جَنَّاتٍ وَعُيُونٍ ۝

وَزُرُوعٍ وَنَخْلٍ طَلْعُهَا هَضْبٌ ۝

وَتَحْتُونَ مِنْ أَجْبَالٍ بَيْوتًا فَرِيعِينَ ۝

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۝

وَلَا تُطِيعُوا أَهْلَ الْمُسْرِفِينَ ۝

الَّذِينَ يُفْسِدُونَ فِي الْأَرْضِ

وَلَا يُصْلِحُونَ ۝

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ۝

مَا أَنْتَ إِلَّا بَشَرٌ مِثْلُنَا ۚ فَأْتِ بآيَةٍ

إِنْ كُنْتَ مِنَ الصَّادِقِينَ ۝

عَلَى

مَنْزِلِهِ

155. He said: "Here is a she-camel: she has a right of watering, and you have a right of watering, (severally) on a day appointed.

156. "Do not touch her with harm, lest the Penalty of a Great Day seize you."

157. But they ham-strung her: then they became full of regrets.

158. But the Penalty seized them. Verily in this is a Sign: but most of them do not believe.

159. And verily your Lord is He, the Exalted in Might, Most Merciful.

160. The people of Lut rejected the Messengers.

161. Behold, their brother Lut said to them: "Will you not fear (Allah)?"

162. "I am to you a Messenger worthy of all trust.

163. "So fear Allah and obey me.

164. "No reward do I ask of you for it: my reward is only from the Lord of the Worlds.

165. "Of all the creatures in the world, will you approach males,

166. "And leave those whom Allah has created for you to be your mates? Nay, you are a people transgressing (all limits)!"

167. They said: "If you do not desist, O Lut! you will assuredly be cast out!"

168. He said: "I do detest your doings."

169. "O my Lord! deliver me and my family from such things as they do!"

170. So We delivered him and his family, - all

171. Except an old woman who lingered behind.

172. But the rest We destroyed utterly.

173. We rained down on them a shower (of brimstone): and evil was the shower on those who were admonished (but heeded not)!

155. Qaala haazihee naaqaatul-lahaa shirbuunw-wa lakum shirbu yawmim-ma'loom.

156. Wa laa tamassoohaa bisooo'in faya-khuzakum 'azaabu Yawmin 'Azeem.

157. Fa'aqaroohaa fa-aṣbaḥoo naadimeen.

158. Fa-akhazahumul-'azaaḥ: inna fee zaalika la-Aayah; wa maa kaana aksaruhum-mu'mineen.

159. Wa inna Rabbaka la-Huwal-'Azezur-Raḥeem.

160. Kazzabat qawmu Looti-nil-mursaleen.

161. Iz qaala lahum akhoohum Lootun alaa tattaqoon.

162. Innee lakum Rasoolun ameen.

163. Fattaqullaaha wa aṭee-'oon.

164. Wa maaa as'alukum 'alayhi min al-rin in al-riya illaa 'alaa Rabbil-'aalameen.

165. Ata-toonaz-zukraana minal-'aalameen.

166. Wa tazaroona maa khalaqa lakum Rabbukum-min azwaaḥikum; bal aantum qawmun 'aadoon.

167. Qaaloo la'il-lam tantahi yaa Lootu latakoonaana minal-mukhrajeen.

168. Qaala innee li'amalikum minal-qaaleen.

169. Rabbi najjinee wa ahlee mimmaa ya'maloon.

170. Fanajjaynaahu wa ahlahoo al-ma'een.

171. Illaa 'ajoozan filghaabireen.

172. Summa dammaḥnal-akhareen.

173. Wa amṭamaa 'alayhim-maṭaran fasaaa'a maṭarul-munzareen.

قَالَ هَذِهِ نَاقَةٌ لَهَا شِرْبٌ وَلَكُمْ

شِرْبٌ يَوْمَ مَعْلُومٍ ۝

وَلَا تَسْوَاهَا يَوْمَ يُأْخُذُكُمْ عَذَابٌ

يَوْمٍ عَظِيمٍ ۝

فَعَقَرُوهَا فَاصْبَحُوا نَدِيبِينَ ۝

فَأَخَذَهُمُ الْعَذَابُ ۚ إِنَّ فِي ذَلِكَ

لَآيَةً ۚ وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ۝

وَإِنَّ رَبَّكَ لَهُو الْعَزِيزُ الرَّحِيمُ ۝

كَذَّبَتْ قَوْمُ لُوطٍ الْمُرْسَلِينَ ۝

إِذْ قَالَ لَهُمْ أَخُوهُمْ لُوطُ أَلَا تَتَّقُونَ ۝

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ۝

فَاتَّقُوا اللَّهَ وَاطِيعُونَ ۝

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۚ إِنْ

أَجْرِي إِلَّا عَلَى رَبِّ الْعَالَمِينَ ۝

أَتَأْتُونَ الذُّكْرَانَ مِنَ الْعَالَمِينَ ۝

وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ

أَزْوَاجِكُمْ ۖ بَلْ أَنْتُمْ قَوْمٌ عَادُونَ ۝

قَالُوا لَئِنْ لَمْ تَنْتَهِ يَلُوطُ لَنَكُونَنَّ

مِنَ الْمُخْرَجِينَ ۝

قَالَ إِنِّي لِعَلَّكُمْ مِنَ الْقَالِينَ ۝

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ ۝

فَنَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ۝

إِلَّا عَجُوزًا فِي الْغَابِرِينَ ۝

ثُمَّ دَمَرْنَا الْأَخْرِينَ ۝

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ مَطَرُ

الْمُنذَرِينَ ۝

174. Verily in this is a Sign: but most of them do not believe.

175. And verily your Lord is He, the Exalted in Might, Most Merciful.

176. The Companions of the Wood rejected the Messengers.

177. Behold, Shu'aib said to them: "Will you not fear (Allah)?

178. "I am to you a Messenger worthy of all trust.

179. "So fear Allah and obey me.

180. "No reward do I ask of you for it: my reward is only from the Lord of the Worlds.

181. "Give just measure, and cause no loss (to others by fraud).

182. "And weigh with scales true and upright.

183. "And do not withhold things justly due to men, nor do evil in the land, working mischief.

184. "And fear Him Who created you and (Who created) the generations before (you)"

185. They said: "You are only one of those bewitched!

186. "You are no more than a mortal like us, and indeed we think you are a liar!

187. "Now cause a piece of the sky to fall on us, if you are truthful!"

188. He said: "My Lord knows best what you do."

189. But they rejected him. Then the punishment of a day of overshadowing gloom seized them, and that was the Penalty of a Great Day.

190. Verily in that is a Sign: but

174. Inna fee zaalika la-Aayah; wa maa kaana aksaruhum mu'mineen.

175. Wa inna Rabbaka la-Huwal-'Azezur-Raheem.

176. Kazzaba Aş-haabul Aykaatil-mursaleen.

177. Iz qaala lahum Shu'aybun alaa tattaqoon.

178. Innee lakum Rasoolun ameen.

179. Fattaqul-laaha wa ateeoon.

180. Wa maaa as'alukum 'alayhi min al'in in al'riya illaa 'alaa Rabbil-'aalameen.

181. Awful-kayla wa laa ta-koonoo minal-mukhsireen.

182. Wazinoo bilqistaasil-mustaqeem.

183. Wa laa tabkhasun-naasa ashyaaa'ahum wa laa ta'saw fil-arḍi mufsideen.

184. Wattaqul-lazee khalaqakum waljibillatal-awwaleen.

185. Qaaloo innamaa anta minal-musahhareen.

186. Wa maaa anta illaa basharum-miḥlunaa wa in-nazunnuka laminal-kaazibeen.

187. Fa-asqi 'alaynaa kisa-fam-minas-samaaa'i in kunta minas-saadiqeen.

188. Qaala Rabbeee a'lamu bima ta'maloon.

189. Fakazzaboohu fa-akha-zahum 'azaabu Yawmiz-zullah; innahoo kaana 'azaaba Yawmin 'Azeem.

190. Inna fee zaalika la-Aayah; wa maa kaana

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ۝

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ۝

كَذَّبَ أَصْحَابُ الْغَيْبَةِ الْمُرْسَلِينَ ۝

إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ ۝

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ۝

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۝

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجَرْتُ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ۝

أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْمُخْسِرِينَ ۝

وَزِنُوا بِالْقِسْطِ أَسِ الْمُسْتَقِيمِ ۝

وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ۝

وَاتَّقُوا اللَّهَ الَّذِي خَلَقَكُمْ وَالْحِجَابَةَ الْأُولَىٰ ۝

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ۝

وَمَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا وَإِنْ نَطَّلُكَ لَإِنَّا لَكَاذِبِينَ ۝

فَأَسْقِطْ عَلَيْنَا كِسْفًا مِّنَ السَّمَاءِ ۝

إِنْ كُنْتَ مِنَ الصَّادِقِينَ ۝

قَالَ رَبِّيَ عَلَّمَ مِمَّا تَعْمَلُونَ ۝

فَكَذَّبُوهُ فَأَخَذَهُمْ عَذَابُ يَوْمِ الظَّلَاةِ ۝ إِنَّهُ كَانَ عَذَابَ يَوْمٍ عَظِيمٍ ۝

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ

ع ١٦ ١٣

مِنْهُ

most of them do not believe.

191. And verily your Lord is He, the Exalted in Might, Most Merciful.

192. Verily this is a Revelation from the Lord of the Worlds:

193. With it came down the spirit of Faith and Truth-

194. To your heart and mind, that you may admonish.

195. In the perspicuous Arabic tongue.

196. Without doubt it is (announced) in the mystic Books of former peoples.

197. Is it not a Sign to them that the Learned of the Children of Israel knew it (as true)?

198. Had We revealed it to any of the non-Arabs,

199. And had he recited it to them, they would not have believed in it.

200. Thus have We caused it to enter the hearts of the sinners.

201. They will not believe in it until they see the grievous Penalty;

202. But the (Penalty) will come to them of a sudden, while they perceive it not;

203. Then they will say: "Shall we be respited?"

204. Do they then ask for Our Penalty to be hastened on?

205. Do you see? If We do let them enjoy (this life) for a few years,

206. Yet there comes to them at length the (Punishment) which they were promised!

207. It will not profit them that they enjoyed (this life)!

208. Never did We destroy a town, but had its warners-

209. By way of reminder; and We are never unjust.

210. No evil ones have brought down this (Revelation):

211. It would neither suit them nor would they be able (to produce it).

212. Indeed they have been removed far from even (a chance of) hearing it.

aksaruhum-mu'mineen.

191. Wa **inna** Rabbaka la-Huwal-'Azezur-Raheem.

192. Wa **innahoo** latanzeelu-Rabbil 'aalameen.

193. Nazala bihir-Rooḥul Ameen.

194. 'Alaa qalbika litakoono minal-munziireen.

195. Bilisaanin 'Arabiyyim-mubeen.

196. Wa **innahoo** lafee Zuburil-awwaleen.

197. Awalam yakul-lahum Aayatan **any-ya**'lamahoo 'ulamaaa'u Baneee Israaa'eel.

198. Wa law nazzalnaahu 'alaa ba'dil-a'jameen.

199. Faqara-ahoo 'alayhim **maa** kaanoo bihee mu'mineen.

200. Kazaalika salaknaahu fee quloobil-mu'jimeen.

201. Laa yu'minoona bihee ḥattaa yarawul-'azaabal-aleem.

202. Faya-tiyahum **baghta**-**tañw-wa** hum laa yash'uroon.

203. Fa-yaqooloo hal naḥnu **munza**roon.

204. Afabi-'azaabinaa yasta'jiloon.

205. Afara'ayta **im-mat**-ta'naa-hum sineen.

206. **Summa** jaaa'ahum-maa kaanoo yoo'adoon.

207. Maaa aghnaa 'anhum-maa kaanoo yumatta'oon.

208. Wa maaa ahlaknaa **min** qaryatin illaa lahaa **munzi**roon.

209. Zikraa wa maa **kunna** zaalimeen.

210. Wa maa tanazzalat bihish-Shayaaṭeen.

211. Wa maa **yambag**hee lahum wa maa yastatee'oon.

212. **Inna**hum 'anis-sam'i lama'zooloon.

أَكْثَرُهُمْ مُؤْمِنِينَ ١٩

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ٢٠

وَأَنَّهُ لَنَزْلِيلٌ رَبِّ الْعَالَمِينَ ٢١

نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ٢٢

عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنْذِرِينَ ٢٣

بِلِسَانٍ عَرَبِيٍّ مُبِينٍ ٢٤

وَأَنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ ٢٥

أَوَلَمْ يَكُنْ لَهُمْ آيَةٌ أَن يَكَلِّمَهُ

عُلَمَاؤُ بَنِي إِسْرَءِيلَ ٢٦

وَلَوْ نَزَّلْنَاهُ عَلَى بَعْضِ الْأَعْجَمِينَ ٢٧

فَفَرَّاهُ عَلَيْهِمْ مَّا كَانُوا بِهِ مُؤْمِنِينَ ٢٨

كَذَلِكَ سَكَنْنَاهُ فِي قُلُوبِ الْمُؤْمِنِينَ ٢٩

لَا يُؤْمِنُونَ بِهِ حَتَّى يَرَوُا الْعَذَابَ

الْأَلِيمَ ٣٠

فَيَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ٣١

فَيَقُولُوا هَلْ نَحْنُ مُنْظَرُونَ ٣٢

أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ٣٣

أَفَرَأَيْتَ إِن مَّتَّعْنَاهُمْ سِنِينَ ٣٤

ثُمَّ جَاءَهُمْ مَّا كَانُوا يُوعَدُونَ ٣٥

مَّا أَغْنَى عَنْهُمْ مَّا كَانُوا يُسْتَعُونَ ٣٦

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا لَهَا

مُنْذِرُونَ ٣٧

وَذَكَرْنَا وَمَا كُنَّا ظَالِمِينَ ٣٨

وَمَا تَنْزَلَتْ بِهِ الشَّيَاطِينُ ٣٩

وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ ٤٠

لَهُمْ عَنِ السَّمْعِ كَعَصْرٌ وَلَهُنَّ ٤١

213. So do not call on any other god with Allah, or you will be among those under the Penalty.

214. And admonish your nearest kinsmen,

215. And lower your wing to the Believers who follow you.

216. Then if they disobey you, say: "I am free (of responsibility) for what you do!"

217. And put your trust on the Exalted in Might, the Merciful,

218. Who sees you standing forth (in prayer),

219. And your movements among those who prostrate themselves,

220. For it is He Who hears and knows all things.

221. Shall I inform you, (O people!), on whom it is that the evil ones descend?

222. They descend on every lying, wicked person,

223. (Into whose ears) they pour hearsay vanities, and most of them are liars.

224. And the Poets,- it is those straying in Evil, who follow them:

225. Don't you see that they wander distracted in every valley?-

226. And that they say what they do not practise?-

227. Except those who believe, work righteousness, engage much in the remembrance of Allah, and defend themselves only after they are unjustly attacked. And soon will the unjust assailants know what vicissitudes their affairs will take!

Al-Naml, or The Ants

In the name of Allah, Most Gracious, Most Merciful.

1. Ta. Seen. These are verses of the Qur'an,-a Book that makes (things) clear;

213. Fala ta'adu ma'al-laahi ilaahan aakhara fatakoona minal-mu'azzabeen.

214. Wa anzir 'asheeratakal -aqrabeen.

215. Wakhfiq janaahaka liman itba'aka minal-mu'mineen.

216. Fa-in 'asawka faqul innee bareee 'um-minimaa ta'maloon.

217. Wa tawakkal alal 'Azeezir-Raheem.

218. Allazee yaraaka heena taqoom.

219. Wa taqallubaka fis-saajideen.

220. Innahoo Huwas-Samee'ul-'Aleem.

221. Hal unabbi'ukum 'alaa man tanazzalush-Shayaa'ateen.

222. Tanazzalu 'alaa kulli affaakin aseem.

223. Yulqoonas-sam'a wa aksaruhum kaaziboon.

224. Washshu'araaaa'u yattabi-'uhumul-ghaawoon.

225. Alam tara annahum fee kulli waadiyyin-yaheemoon.

226. Wa annahum yaqooloon maa laa yaf'aloon.

227. Illal-lazeena aamanoo wa 'amilush-shaalihaati wa zakarul-laaha kaseeraw-wanta'saroo mim ba'di maa zulimoo; wa sayal-lamul-lazeena zalamooo ayya munqalabiyyin-yanqaliboon.

AN-NAML-27

Bismillaahir-Rahmaanir Raheem.

1. Taa-Seen; tilka Aayaatul-Qur'aani wa Kitaabim-Mu-been.

فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونُ مِنَ الْمُعَذِّبِينَ ۝

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ۝

وَاحْفَظْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ۝

فَإِنْ عَصَاكَ فَقُلْ إِنِّي بَرِيءٌ مِمَّا تَعْمَلُونَ ۝

وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ ۝

الَّذِي يَرَبُّكَ حِينَ تَقُومُ ۝

وَتَقَلُّبُكَ فِي السُّجُودِ ۝

إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ۝

هَلْ أُنَبِّئُكُمْ عَلَىٰ مَن تَنْزَلُ الشَّيْطَانُ ۝

تَنْزَلُ عَلَىٰ كُلِّ آفَاكٍ أَثِيمٍ ۝

يُلْقُونَ السَّمْعَ وَأَكْتُرُهُمْ كِلَابًا يُنُوتُ ۝

وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ۝

أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ ۝

وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ۝

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَانْتَصَرُوا مِنْ ۝

بَعْدَ مَا ظَلَمُوا وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ ۝

(٢٧) سُورَةُ النَّمْلِ مَكِّيَّةٌ (٢٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طس ت تِلْكَ آيَاتُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ ۝

مَنْزِلٌ ۝

١٥

2. A Guide and Glad Tidings for the Believers,-

3. Those who establish regular prayers and give in regular charity, and also have (full) assurance of the Hereafter.

4. As to those who do not believe in the Hereafter, We have made their deeds pleasing in their eyes; and so they wander about in distraction.

5. Such are they for whom a grievous Penalty is (waiting); and in the Hereafter theirs will be the greatest loss.

6. As to you, the Qur'an is bestowed upon you from the presence of One Who is Wise and All-knowing.

7. Behold! Moses said to his family: "I perceive a fire; soon will I bring you from there some information, or I will bring you a burning brand to light our fuel, that you may warm yourselves.

8. But when he came to the (fire), a voice was heard: "Blessed are those in the fire and those around: and Glory to Allah, the Lord of the worlds.

9. "O Moses! Verily, I am Allah, the Exalted in Might, the Wise!.

10. "Now you throw your rod!" But when he saw it moving (of its own accord) as if it had been a snake, he turned back in retreat, and retraced not his steps: "O Moses!" (it was said), "Fear not: truly, in My presence, those called as Messengers have no fear,-

11. "But if any have done wrong and have thereafter substituted good to take the place of evil, truly, I am Oft-Forgiving, Most Merciful.

12. "Now put your hand into your bosom, and it will come forth white without stain (or harm): (these are) among the nine Signs (you will take) to Pharaoh and his people: for they are a people rebellious in transgression."

2. Hudañw-wa bushraa lil-mu'mineen.

3. Allazeena yuqeemoonaṣ-Ṣalaata wa yu'toonaz-Zakaata wa hum bil-Aakhirati hum yooqinoon.

4. Innal-lazeena laa yu'mi-noona bil-Aakhirati zayyannaahum a'malahum fahum ya'mahoon.

5. Ulaaa'ikal-lazeena lahum sooo'ul-'azaabi wa hum fil-Aakhirati humul-akhsaroon.

6. Wa innaka latulaqqal-Qur'aana mil-ladun Ḥakeemin 'Aleem.

7. Iz qaala Moosaa li-ahli-hee innnee aanastu naaran sa-aateekum-minhaa bikhabarin aw aateekum bishihaabin qabasil-la'allakum taṣṭaloon.

8. Falammaa jaaa'ahaa noodiya am boorika man finnaari wa man ḥawlahaa wa Sulḥaanal-laahi Rabbil-'aalameen.

9. Yaa Moosaaa innahooo Anal-laahul-'Azeezul-Ḥakeem.

10. Wa alqi 'aṣaak; falammaa ra-aahaa tahtazzu ka-annahaa jaaannuñw-wallaa muḥbirañw-wa lam yu'aqqi; yaa Moosaa laa takhaf innnee laa yakhaafu ladayyal-mursaloona.

11. Illaa man zalama summa baddala ḥuṣṣam ba'da sooo'ina-innee Ghafoorur-Raḥeem.

12. Wa alkhill yadaka fee jaybika takhrul baydaa'a min ghayri sooo'ina fee tis'i Aayaatin ilaa Fir'awna wa qawmih; innahum kaanoo qawman faasiqeen.

هُدًى وَبُشْرَىٰ لِلْمُؤْمِنِينَ ۝
الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ
الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ ۝
إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ زَيَّنَّا
لَهُمْ أَعْمَالَهُمْ فَهُمْ يَعْمَهُونَ ۝
أُولَٰئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ
وَهُمْ فِي الْآخِرَةِ هُمُ الْآخَسُونَ ۝
وَإِنَّكَ لَتَلْقَىٰ الْقُرْآنَ مِنْ لَدُنْ
حَكِيمٍ عَلِيمٍ ۝

إِذْ قَالَ مُوسَىٰ لِهَيْلِهِ إِنِّي أَنَسْتُ
نَارًا سَاغِيَةً بِكُمْ وَنَهَايْتُمْ أَنْ تَبْكُم
بِشَهَاظٍ فَبِئْسَ الْعَلَمُ تَصْطَلُونَ ۝
فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ مَنْ
فِي النَّارِ وَمَنْ حَوْلَهَا وَسُبْحَانَ
اللَّهِ رَبِّ الْعَالَمِينَ ۝

لِيُؤْتِيَٰ إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ ۝
وَأَلْقِ عَصَاكَ فَلَمَّا رَآهَا تُهْتَزُّ
كَأَنهَا جَانٌّ وَلَّىٰ مُدَبِّرًا لَمْ
يَعْقِبْ ۝ لِيُؤْتِيَ لَا تَخَفْ تَدْرِي
لَا يَخَافُ لَدُنِّي الْمُسَلُّونَ ۝
إِلَّا مَنْ ظَلَمَ ثُمَّ بَدَّلَ حَسَنًا بَعْدَ
سُوءٍ فَلَمَّا غَفُورٌ رَحِيمٌ ۝
وَأَدْخُلْ يَدَكَ فِي جَيْبِكَ تَخْرُجْ
بَيْضًا مِنْ غَيْرِ سُوءٍ ۝ فِي ثَلَاثِينَ
إِلَافٍ فَرَعُونَ وَقَوْمَهُ ۝ إِنَّهُمْ كَانُوا
قَوْمًا فَاسِقِينَ ۝

13. But when Our Signs came to them, that should have opened their eyes, they said: "This is sorcery manifest!"

14. And they rejected those Signs in iniquity and arrogance, though their souls were convinced thereof: so see what was the end of those who acted corruptly!

15. We gave (in the past) knowledge to David and Solomon: and they both said: "Praise be to Allah, Who has favoured us above many of His servants who believe!"

16. And Solomon was David's heir. He said: "O you people! we have been taught the speech of birds, and on us has been bestowed (a little) of all things; this is indeed Grace manifest (from Allah)."

17. And before Solomon were marshalled his hosts,- of Jinns and men and birds, and they were all kept in order and ranks.

18. At length, when they came to a (lowly) valley of ants, one of the ants said: "O you ants, get into your habitations, lest Solomon and his hosts crush you (under foot) without knowing it."

19. So he smiled, amused at her speech; and he said: "O my Lord! so order me that I may be grateful for Your favours, which You have bestowed on me and on my parents, and that I may work the righteousness that will please You: and admit me, by Your Grace, to the ranks of Your Righteous Servants."

20. And he took a muster of the Birds; and he said: "Why is it I do not see

13. Fa^{lam}maa^{aa} jaaa'at-hum Aayaatunaa mul^{shiratan} qaaloo haazaa sihrum-mubeen.

14. Wa jahadoo bihaa wastay-qanat-haaa an^{fusu}hum zul-maⁿw-wa 'ulu^wwaa; fanzur kayfa kaana 'aaqibatul-muf-sideen.

15. Wa laqa^a aataynaa Daawooda wa Sulaymaana 'ilmaa; wa qaalal-hamdulil-laahil-lazee fa^qdalanaa 'alaa kaseerim-min 'ibaadihil-mu'mineen.

16. Wa warisa Sulaymaanu Daawooda wa qaala yaaa ayyu^{han-na}asu 'ullimnaa man^{ti}qat-tayri wa ooteenaa min kulli shay'in inna haazaa lahuwal-fa^qdlul-mubeen.

17. Wa hushira li-Sulaymaana junooduhoo minal-jinni wal-^{insi} wa^{ttay}ri fahum yooza'oon.

18. Hatta^{aa} izaaa ataw 'alaa waadin-namli qaalat namla-^{tu}ny-yaaa ayyu^{han-nam}lu^d-khuloo masaakinakum laa ya^{ht}iman-nakum Sulaymaanu wa ju-nooduhoo wa hum laa yash'uroon.

19. Fatabassama qaahika^{m-min} qawlihaa wa qaala Rabbi awzi'nnee an ashkura ni'matakal-lateee an'amta 'alayya wa 'alaa waalidayya wa an a'mala saali^{han} tar^{da}ahu wa a^khilnee bira^hmatika fee 'ibaadika^{s-saaliheen}.

20. Wa tafaqqadat-tayra faqala maa liya laaa aral-

فَلَمَّا جَاءَتْهُمْ آيَاتُنَا مُبْصِرَةً قَالُوا هَذَا سِحْرٌ مُبِينٌ ۝

وَجَاهَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنْفُسُهُمْ ظُلْمًا وَعُلُوًّا فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ۝

وَلَقَدْ آتَيْنَا دَاوُدَ وَسُلَيْمَانَ عِلْمًا وَقَالَ الْاِحْمَدُ لِلّٰهِ الَّذِي فَضَّلَنَا عَلَى كَثِيرٍ مِّنْ عِبَادِهِ الْمُؤْمِنِينَ ۝ وَوَرِثَ سُلَيْمَانُ دَاوُدَ وَقَالَ يَا أَيُّهَا النَّاسُ عَلِمْنَا مَنُطْقَ الطَّيْرِ وَأَوْتَيْنَا مَن كُلِّ شَيْءٍ إِنَّ هَذَا لَهُوَ الْفَضْلُ الْبَيِّنُ ۝

وَحَشَرْنَا لِسُلَيْمَانَ جُنُودَهُ مِنَ الْجِنَّ وَالْإِنْسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ ۝

حَتَّىٰ إِذَا اتَّوَا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّمْلُ ادْخُلُوا مَسْكِنَكُمۡ ۖ لَا يَخْطُبُكُمۡ سُلَيْمَانُ وَجُنُودُهُ ۖ وَهُمْ لَا يَشْعُرُونَ ۝ فَتَبَسَّمَ ضَاحِكًا مِّنْ قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ ۝

وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَىٰ

the Hoopoe? Or is he among the absentees?

21. "I will certainly punish him with a severe penalty, or execute him, unless he brings me a clear reason (for absence)."

22. But the Hoopoe did not tarry far: he (came up and) said: "I have compassed (territory) which you have not compassed, and I have come to you from Saba with true tidings.

23. "I found (there) a woman ruling over them and provided with every requisite; and she has a magnificent throne.

24. "I found her and her people worshipping the sun besides Allah: Satan has made their deeds seem pleasing in their eyes, and has kept them away from the Path,- so they receive no guidance,-

25. "(Kept them away from the Path), that they should not worship Allah, Who brings to light what is hidden in the heavens and the earth, and knows what you hide and what you reveal.

26. "Allah!- there is no god but He!- Lord of the Throne Supreme!"

27. (Solomon) said: "Soon shall we see whether you have told the truth or lied!

28. "You go, with this letter of mine, and deliver it to them: then draw back from them, and (wait to) see what answer they return".

29. (The queen) said: "You chiefs! here is delivered to me - a letter worthy of respect.

30. "It is from Solomon, and is (as follows): 'In the name of Allah, Most Gracious, Most Merciful:

hu^hhu^h; am kaana minal-ghaaa'ibeen.

21. Lau'azzibannahoo 'azaaban shadeedan aw la-azbannahoo aw laya-tiyannee bisultaanim-mubeen.

22. Famakasa ghayra ba'eedin faqaala aha^ttu bimaa lam tuhi^h bihee wa ji' tuka min Saba-im binaba-iny-yaqeen.

23. Innee wajattum-ra-atan tamlikuhum wa ootiyat min kulli shay'in^w-wa lahaa 'arshun 'azeem.

24. Wajattuhaa wa qawmahaa yasjudoon lishshamsi min doonil-laahi wa zayyana lahumush-Shaytaanu a'maalahum fa^saddahum 'anisabeeli fahum laa yahtadoon.

25. Allaa yasjudoo lillaahil-lazee yukhrijul-kha^ha fissaamaawaati wal-ar^qi wa ya'lamu maa tukhfoona wa maa tu'linoon.

26. Allaahu laa ilaaha illaa Huwa Rabbul-'Arshil 'Azeem.

27. Qaala sananzuru asada^ta am kunta minal-kaazibeen.

28. Izhab bikitaabee haazaa fa-alqih ilayhim summa tawalla 'anhum fanzur maazaa yarji'oon.

29. Qaalat yaaa ayyuhal-mala'u innee ulqiya ilayya kitaabun kareem.

30. Innahoo min Sulaymaana wa innahoo bismil-laahir-Rahmaanir-Raheem.

الْهُدُودُ ۖ أَمْ كَانَ مِنَ الْغَائِبِينَ ۚ
لَأَعَذِّبَنَّكَ عَذَابًا شَدِيدًا ۚ أَوَلَاذُنُكَ
أَوْ كَيْتَرَيْتَنِي سُلْطٰنٍ مُّبِينٍ ۝
فَمَكَثْتَ غَيْرَ بَعِيدٍ فَقَالَ أَحَطْتُ
بِمَا لَمْ تَخْطُ بِهِ وَجِئْتُكَ مِنْ سَبَإٍ
بِنَبَأٍ يَقِينٍ ۝

إِنِّي وَجَدْتُ امْرَأَةً تَمْلِكُهُمْ وَأُوتِيَتْ
مِنْ كُلِّ شَيْءٍ وَلَهَا عَرْشٌ عَظِيمٌ ۝
وَجَدْتُهَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ
مِنْ دُونِ اللَّهِ وَزَيْنُ لَهُمُ الشَّيْطٰنُ
أَعْمٰهُمْ فَصَدَّاهُمْ عَنِ السَّبِيلِ فَهُمْ
لَا يَهْتَدُونَ ۝

أَلَّا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ
الْخَبْءَ فِي السَّمَوٰتِ وَالْأَرْضِ وَيَعْلَمُ
مَا تُخْفُونَ وَمَا تُعْلِنُونَ ۝
اللَّهُ لَا إِلٰهَ إِلَّا هُوَ رَبُّ الْعَرْشِ
الْعَظِيمِ ۝

قَالَ سَنَنْظُرُ أَصَدَقْتَ أَمْ كُنْتَ
مِنَ الْكَذٰبِيْنَ ۝
إِذْ هَبْ بِنُكْتٰنِيْ هٰذَا فَالْقِهْ
إِلَيْهِمْ ثُمَّ تَوَلَّ عَنْهُمْ فَانْظُرْ
مَاذَا يَرْجِعُونَ ۝

قَالَتْ يٰأَيُّهَا الْمَلِكُ إِنِّي أُلْقِيَ إِلَيَّ
كِتٰبٌ كَرِيمٌ ۝
إِنَّهُ مِنْ سُلَيْمٰنَ وَإِنَّهُ بِسْمِ اللَّهِ
الرَّحْمٰنِ الرَّحِيمِ ۝

31. "You be not arrogant against me, but come to me in submission (to the true Religion)."

32. She said: "You chiefs! Advise me in (this) my affair: no affair have I decided except in your presence."

33. They said: "We are endued with strength, and given to vehement war: but the command is with you; so consider what you will command."

34. She said: "Kings, when they enter a country, despoil it, and make the noblest of its people its meanest, thus do they behave."

35. "But I am going to send him a present, and (wait) to see with what (answer) (my) ambassadors return."

36. Now when (the embassy) came to Solomon, he said: "Will you give me abundance in wealth? But that which Allah has given me is better than that which He has given you! Nay it is you who rejoice in your gift!"

37. "Go back to them, and be sure we shall come to them with such hosts as they will never be able to meet: we shall expel them from there in disgrace, and they will feel humbled (indeed)."

38. He said (to his own men): "You Chiefs! which of you can bring me her throne before they come to me in submission?"

39. An 'Ifrit, of the Jinns said: "I will bring it to you before you rise from your Council: indeed I have full strength for the purpose, and may be trusted."

40. Said one who had knowledge of the Book: "I will bring it to you within the twinkling of

31. Allaa ta'loo 'alayya wa-toonee muslimeen.

32. Qaalat yaaa ayyuhal-mala'u afoonnee fee amree maa kuntu qaaqi'atan amran hattaa tashhadaan.

33. Qaaloo nahnu ooloo quw-wa-iinw-wa ooloo ba-sin shadee; wal-amru ilayki fanzuree maazaa ta-mureen.

34. Qaalat innal-mulooka izaa dakhaloo qaryatan afsadoohaa wa ja'alooo a'izzata ahlihaa azillah; wa kazaalika yaf-'aloon.

35. Wa innnee mursilatun ilayhim bihadiyyatin fanaa-ziratun bima yarji'ul-mursaloona.

36. Falammaa jaaa'a Sulaymaana qaala atumiddoonani bimaalin famaana aataaniyal-laahu khayrum-mimmaana aataakum bal antum bihadiyyatikum tafrahoon.

37. Irji' ilayhim falana-tiyan-nahum bijunoodil-laa qibala lahum bihaa wa lanukhrijannahum-minhaa azillatainw-wa hum shaaghiroon.

38. Qaala yaaa ayyuhal-mala'u ayyukum ya-teenee bi'arshihaa qabla aany-ya-toonee muslimeen.

39. Qaala 'ifreetum-minal-jinni ana aateeka bihee qabla an laqooma mimmaqaamika wa innnee 'alayhi laqawiyyun ameen.

40. Qaalal-lazee indahoo 'ilmum-minal-Kitaabi ana aateeka bihee qabla aany-yar-tadda ilayka

أَلَا تَعْلَمُونَ عَلَىٰ وَأَتُونِي مُسْلِمِينَ ۝
قَالَتْ يَا أَيُّهَا الْمَلَأُوْا أَقْتُونِي فِي
أَمْرِي مَا كُنْتُ قَاطِعَةً أَمْرًا
حَتَّىٰ تَشْهَدُونِ ۝

قَالُوا لَنْحْنُ أُولُو قُوَّةٍ وَأُولُوا
بَأْسٍ شَدِيدٍ ۚ وَالْأَمْرُ إِلَيْكِ
فَاقْظَرِي مَاذَا تَأْمُرِينَ ۝

قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا
قَرْيَةً أَفْسَدُوهَا وَجَعَلُوا أَعِزَّةَ
أَهْلِهَا أَذِلَّةً ۚ وَكَذَٰلِكَ يَفْعَلُونَ ۝
وَأَنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ
فَلِظَرْوَةٍ بِمَنْ يَرْجِعُ الْمُرْسَلُونَ ۝
فَلَمَّا جَاءَ سُلَيْمٌ قَالَ أَتَيْتُكُمْ بِ
مِثَالِ مِمَّا آتَيْتُمُ اللَّهَ خَيْرًا مِّمَّا
آتَيْتُمْ ۖ بَلْ أَنتُمْ بِهَدِيَّتِكُمْ
تَفْرَحُونَ ۝

ارْجِعْ إِلَيْهِمْ فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ
لَّا قِبَلَ لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ
مِّنْهَا أَذِلَّةً وَهُمْ صَاغِرُونَ ۝
قَالَ يَا أَيُّهَا الْمَلَأُوْا أَيُّكُمْ يَأْتِينِي
بِعَرْشِهَا قَبْلَ أَنْ يَأْتُونِي مُسْلِمِينَ ۝
قَالَ عِفْرِيتٌ مِّنَ الْجِنِّ أَنَا آتِيكَ
بِهِ قَبْلَ أَنْ تَقُومَ ۖ مِنْ مَّقَامِكَ
وَأَنِّي عَلَيْكَ لَقَوِيٌّ أَوْمِيئٌ ۝
قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِّنَ الْكِتَابِ
أَنَا آتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ

ع ١٢

منزله

an eye!" Then when (Solomon) saw it placed firmly before him, he said: "This is by the Grace of my Lord!- to test me whether I am grateful or ungrateful! and if any is grateful, truly his gratitude is (a gain) for his own soul; but if any is ungrateful, truly my Lord is Free of all Needs, Supreme in Honour!"

41. He said: "Transform her throne out of all recognition by her; let us see whether she is guided (to the truth) or is one of those who receive no guidance."

42. So when she arrived, she was asked, "Is this your throne?" She said, "It was just like this; and knowledge was bestowed on us in advance of this, and we have submitted to Allah (in Islam)."

43. And he diverted her from the worship of others besides Allah: for she was (sprung) of a people that had no faith.

44. She was asked to enter the lofty Palace: but when she saw it, she thought it was a lake of water, and she (tucked up her skirts), uncovering her legs. He said: "This is but a palace paved smooth with slabs of glass." She said: "O my Lord! I have indeed wronged my soul: I do (now) submit (in Islam), with Solomon, to the Lord of the Worlds."

45. We sent (aforetime), to the Thamud, their brother Salih, saying, "Serve Allah": But behold, they became two factions quarrelling with each other.

46. He said: "O my people! why do you ask to hasten on the evil in preference to the good? If only you ask Allah for forgiveness, you may hope to receive mercy.

47. They said: "We augur ill omen from you and those that are with you".

tarfuk; falammaa ra-aahu mustaqirran indahoo qaala haazaa min faqli Rabbee liya luwaneee 'a-ashkuru am akfuru wa man shakara falammaa yashkuru linafsihee wa man kafara fa-inna Rabbee Ghaniyyun Kareem.

41. Qaala nakkiroo lahaa 'arshahaa nanzur atahtadeee am takoonu minal-lazeena laa yahtadoon.

42. Falammaa jaaa'at qeela ahaakazaa 'arshuki qaalat ka-annahoo hoo; wa ooteenal-'ilma min qablihaa wa kunnaa muslimmeen.

43. Wa saddahaa maa kaanat ta'budu min doonil-laahi innahaa kaanat min qawmin kaafireen.

44. Qeela laha khuliṣ-ṣarḥa falammaa ra-at-hu ḥasibat-hu lujjatan-wa kashafat 'an saaqayhaa; qaala innahoo ṣarḥum-mumarradum-min qawaaree; qaalat Rabbi innee zalamtu nafsee wa aslamtu ma'a Sulaymaana lillaahi Rabbil-'aalameen.

45. Wa laqa arsalnaaa ilaa Samooda akhaahum Saaliḥan ani'-budul-laaha fa-izaa hum fareeqaani yakhtaṣimoon.

46. Qaala yaa qawmi lima tasta'jiloona bissayyi'ati qalal-hasanati law laa tas-taghfiroonal-laaha la'allakum turḥamoon.

47. Qaalut-tayyarnaa bika wa bimam-ma'ak;

طَرَفُكَ فَقَالَ رَأَاهُ مُسْتَقَرًّا عِنْدَهُ
قَالَ هَذَا مِنْ فَضْلِ رَبِّي ۖ
لِيَبْلُوَنِي ءَأَشْكُرُ أَمْ أَكْفُرُ ۚ وَمَنْ
شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۖ وَمَنْ
كَفَرَ فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ ۝

قَالَ تَكِيدُوا لَهَا عَرْشَهَا نَنْظُرْ
أَتَهْتَدِي أَمْ تَكُونُ مِنَ الَّذِينَ
لَا يَهْتَدُونَ ۝

فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكِ
قَالَتْ كَأَنَّهُ هُوَ ۖ وَأُوتِينَا الْعِلْمَ
مِنْ قَبْلِهَا وَكُنَّا مُسْلِمِينَ ۝

وَصَدَّهَا مَا كَانَتْ تَعْبُدُ مِنْ دُونِ
اللَّهِ ۚ إِنَّهَا كَانَتْ مِنْ قَوْمٍ كَافِرِينَ ۝

قِيلَ لَهَا ادْخُلِي الصَّرْحَ ۖ فَلَمَّا
رَأَتْهُ حَسِبَتْهُ لُجَّةً وَكَشَفَتْ عَنْ
سَاقِيهَا ۚ قَالَ إِنَّهُ صَرْحٌ مُّمَرَّدٌ

مِنْ قَوَارِيرَ ۖ قَالَتْ رَبِّ إِنِّي ظَلَمْتُ
نَفْسِي وَاسْلُمْتُ مَعَ سُلَيْمَانَ لِلَّهِ
رَبِّ الْعَالَمِينَ ۝

وَلَقَدْ أَرْسَلْنَا إِلَى ثَمُودَ أَخَاهُمْ
صَالِحًا أَنِ اعْبُدُوا اللَّهَ فَإِذَا
هُمْ فَرِيقَانِ يَخْتَصِمُونَ ۝

قَالَ يَقُومُ لَكُمْ تَسْعَاجُلٌ
بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ ۚ لَوْلَا
تَسْتَغْفِرُونَ اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ۝

قَالُوا أَظَلَمْنَا بِكَ وَبِمَنْ مَعَكَ ۚ

He said: "Your ill omen is with Allah; yes, you are a people under trial."

48. There were in the city nine men of a family, who made mischief in the land, and would not reform.

49. They said: "Swear a mutual oath by Allah that we shall make a secret night attack on him and his people, and that we shall then say to his heir (when he seeks vengeance): "We were not present at the slaughter of his people, and we are positively telling the truth.""

50. They plotted and planned, but We too planned, even while they perceived it not.

51. Then see what was the end of their plot!- this, that We destroyed them and their people, all (of them).

52. Now such were their houses, - in utter ruin, - because they practised wrong-doing. Verily in this is a Sign for people of knowledge.

53. And We saved those who believed and practised righteousness.

54. (We also sent) Lut (as a Messenger): behold, he said to his people, "Do you do what is shameful though you see (its iniquity)?"

55. Would you really approach men in your lusts rather than women? Nay, you are a people (grossly) ignorant!

56. But his people gave no other answer but this: they said, "Drive out the followers of Lut from your city: these are indeed men who want to be clean and pure!"

57. But We saved him and his family, except his wife;

qaala taaa'irukum 'indal-laahi bal antum qawmun tuftanoon.

48. Wa kaana fil-madeenati tis'atu rahitny-yufsidona fil-arqi wa laa yushlihoon.

49. Qaaloo taqaasamoo billaahi lanubayyifannahoo wa ahlahoo summa lanaqoolanna liwaliyyihee maa shahidnaa mahlika ahlihee wa innaa laasaadiqoon.

50. Wa makaroo makrañw-wa makarnaa makrañw-wa hum laa yash'uroon.

51. Fanzur kayfa kaana 'aaqibatuhum makrihim annaa dammar-naahum wa qawmahum ajma-'een.

52. Fatilka buyootuhum khaawiyatam bimaa zalamooo; inna fee zaalika la-Aayatal-liqaw-miñy-ya'lamoon.

53. Wa anjaynal-lazeena aamanoo wa kaanoo yattaqoon.

54. Wa Lootan iz qaala liqawmiheee ata-toonal-faahishata wa antum tushiroon.

55. A'innakum lata-toonar-rijaala shahwatam-min doonin-nisaaa'; bal antum qawmun talhaloon.

56. Famaa kaana jawaaba qawmiheee illaaa an qaaloo akhrijooo aala Lootim-min qaryatikum innahum unaasuñy-yatafahharoon.

57. Fa-anjaynaahu wa ahlahoo illam-ra-atahoo

قَالَ ظَهَرَ لَكُمْ عِنْدَ اللَّهِ بَلْ أَنْتُمْ قَوْمٌ تُفْتَنُونَ ٢٧

وَكَانَ فِي الْمَدِينَةِ تِسْعَةُ رَهْطٍ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ٢٨
قَالُوا تَقَاسَمُوا بِاللَّهِ لَنُبَيِّتَنَّهُ وَأَهْلَهُ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ ٢٩

وَمَكْرُوا مَكْرًا وَمَكْرُونا مَكْرًا وَهُمْ لَا يَشْعُرُونَ ٣٠

فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ مُكْرِهِمْ ٣١
أَنَّا دَمَّرْنَاهُمْ وَقَوْمَهُمْ أَجْمَعِينَ ٣٢
فَتِلْكَ بُيُوتُهُمْ خَاوِيَةٌ بِمَا ظَلَمُوا ٣٣ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَعْلَمُونَ ٣٤

وَأَنْجَيْنَا الَّذِينَ آمَنُوا وَكَانُوا يَنْتَقُونَ ٣٥

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ إِنِّي أَنْتُنَّ الْفَاحِشَةُ وَأَنْتُمْ تُبْجِرُونَ ٣٦

إِنَّكُمْ لَتَكُنْتُمْ الرِّجَالُ شَهْوَةً مِنْ دُونِ الرِّسَاءِ ٣٧ بَلْ أَنْتُمْ قَوْمٌ مُّجْهَلُونَ ٣٨

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوْهُ أَلْ لُوطُ مِنْ قَرْيَتِكُمْ ٣٩ إِنَّهُمْ أَنْفُسٌ يَتَطَهَّرُونَ ٤٠
فَأَنْجَيْنَاهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ

her We destined to be of those who lagged behind.

58. And We rained down on them a shower (of brimstone): and evil was the shower on those who were admonished (but heeded not)!

59. Say: Praise be to Allah, and Peace on His servants whom He has chosen (for His Message). (Who) is better? Allah or the false gods they associate (with Him)?

60. Or, who has created the heavens and the earth, and who sends you down rain from the sky? Yes, with it We cause to grow well-planted orchards full of beauty and delight: it is not in your power to cause the growth of the trees in them. (Can there be another) god besides Allah? Nay, they are a people who swerve from justice.

61. Or, who has made the earth firm to live in; made rivers in its midst; set thereon mountains immovable; and made a separating bar between the two bodies of flowing water? (can there be another) god besides Allah? Nay, most of them do not know.

62. Or, who listens to the (soul) distressed when it calls on Him, and Who relieves its suffering, and makes you (mankind) inheritors of the earth? (Can there be another) god besides Allah? Little it is that you heed.

63. Or, who guides you through the depths of darkness on land and sea, and who sends the winds as heralds of glad tidings, going before His Mercy? (Can there be another) god besides Allah? High is Allah above what they associate with Him!

64. Or, who originates Creation, then repeats it, and who gives you sustenance from heaven and earth? (Can there be another) god besides Allah? Say, "Bring forth your argument, if you are telling the truth!"

qaddarnaahaa minal-ghaa-bireen.

58. Wa amṭarnaa 'alayhim-
maṭaran faṣaaa'a maṭarul-
munzareen.

59. Qulil-ḥamdu lillaahi wa salaamun 'alaa 'ibaadihil-lazeenaṣ-ṭafaaa; Aaallaahu khayrun ammaa yushrikoon.

60. Amman khalaqas-samaa-waati wal-arḍa wa anzala lakum-minas-samaaa'i maaa'an fa-ambatnaa bihee ḥadaaa'iqaz-zaata bahjah; maa kaana lakum an tumbitoo shajarahaaa; 'a-ilaahum-ma'al-laah; bal hum qawmuṇy-ya'diloon.

61. Amman ja'alal-arḍa qaraaraṇw-wa ja'ala khilaalahaaa anhaaraṇw-wa ja'ala lahaa rawaasiya wa ja'ala baynal-bahrayni ḥaajizaa; 'a-ilaahum-ma'allaah; bal aksaruhum laa ya'lamoon.

62. Ammaṇy-yujeebul-muḍ-ṭarraiza da'aahu wa yakshifus-soo'a wa ya'alukum khulafaaa'al-arḍi 'a-ilaahum-ma'al-laahi qaleelam-maa tazakaroon.

63. Ammaṇy-yahdeekum fee zulumaatil-barri wal-baḥri wa maṇy-yursilur-riyaaḥa bushram bayna yaday raḥmatih; 'a-ilaahum-ma'al-laah; Ta'aalal-laahu ammaa yushrikoon.

64. Ammaṇy-yabda'ul-khalqa summa yu'eeduhoo wa maṇy-yarzuqukum-minas-samaaa'i wal-arḍ; 'a-ilaahum-ma'allaah; qul haatoo burhaanakum in kuntum ṣaadiqeen.

قَدْ رُفِئَهَا مِنَ الْغَيْرِينَ ۝
وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ
مَطَرُ الْمُنْذَرِينَ ۝
قُلِ الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَى
عِبَادِهِ الَّذِينَ اصْطَفَى ۝ اللَّهُ
خَيْرٌ أَمَّا يُشْرِكُونَ ۝

أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً، فَأَنْبَتْنَا
بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ، مَا كَانَ
لَكُمْ أَنْ تُنْشِئُوا شَجَرَهَا، ۝ إِنَّ اللَّهَ
مَعَ اللَّهِ، بَلْ هُمْ قَوْمٌ يَعِدُونَ ۝
أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ
خِلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِي
وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا، ۝ إِنَّ اللَّهَ
مَعَ اللَّهِ، بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ۝
أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ
وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ
الْأَرْضِ، ۝ إِنَّ اللَّهَ مَعَ اللَّهِ، قَلِيلًا
مَا تَذَكَّرُونَ ۝
أَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتِ الْبَرِّ
وَالْبَحْرِ وَمَنْ يُرْسِلُ الرِّيَّاحَ بُشْرًا
بَيْنَ يَدَيْ رَحْمَتِهِ، ۝ إِنَّ اللَّهَ مَعَ
اللَّهِ، تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ ۝
أَمَّنْ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَمَنْ
يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ، ۝ إِنَّ اللَّهَ
مَعَ اللَّهِ، قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ
كُنْتُمْ صَادِقِينَ ۝

65. Say: None in the heavens or on earth, except Allah, knows what is hidden: nor can they perceive when they shall be raised up (for Judgment).

66. Still less can their knowledge comprehend the Hereafter; nay, they are in doubt and uncertainty thereat; nay, they are blind there unto.

67. The Unbelievers say: "What! when we become dust,- we and our fathers,- shall we really be raised (from the dead)?

68. "It is true we were promised this,- we and our fathers before (us): these are nothing but tales of the ancients."

69. Say: "You go through the earth and see what has been the end of those guilty (of sin)."

70. But grieve not over them, nor distress yourself because of their plots.

71. They also say: "When will this promise (come to pass)? (Say) if you are truthful."

72. Say: "It may be that some of the events which you wish to hasten on may be (close) in your pursuit!"

73. But verily your Lord is full of grace to mankind: yet most of them are ungrateful.

74. And verily your Lord knows all that their hearts hide, as well as all that they reveal.

75. Nor is there anything of the Unseen, in heaven or earth, but is (recorded) in a clear record.

76. Verily this Qur'an explains to the Children of Israel most of the matters in which they disagree.

65. Qul laa ya'lamu **man** fis-samaawaati wal-arḍil-ghayba illal-laah; wa maa yash'uroona ayyaana yu'aṣoon.

66. Balid-daaraka 'ilmuhum fil-Aakhirah; bal hum fee shakkim-minhaa bal hum-minhaa 'amoon.

67. Wa qaalal-lazeena kafa-roo 'a-izaa **kunnaa** turaabaṭw-wa aabaaa'unaaa a'innaa lamukhrajoon.

68. Laqaḍ wu'idnaa haazaa naḥnu wa aabaaa'unaa **min** qaḍlu in haazaaa illaa asaa-ṭeerul-awwaleen.

69. Qul seeroo fil-arḍi **fanzu-roo** kayfa kaana 'aaqibatul-muḥrimen.

70. Wa laa taḥzan 'alayhim wa laa **takun** fee ḍayqim-mimmaa yamkuroon.

71. Wa yaqooloona mataa haazal-wa'du **in** kuntum ṣaadiqeen.

72. Qul 'asaa **aṇy**-yakoona radifa lakum **ba**'ḍul-lazee tasta'jiloon.

73. Wa **inna** Rabbaka lazoo faḍlin 'alan-naasi wa laa **kinna** akṣarahum laa yashkuroon.

74. Wa **inna** Rabbaka la-ya'lamu maa tukinnu ṣudooruhum wa maa yu'linoon.

75. Wa maa min ghaaa'iba **in** fis-samaaa'i wal-arḍi illaa fee kitaabim-mubeen.

76. **Inna** haazal-Qur'aana yaquṣṣu 'alaa Banee Israaa-'eela akṣaral-lazee hum feehi yakhtalifoon.

قُلْ لَا يَعْلَمُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ الْغَيْبَ إِلَّا اللَّهُ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ٥

بَلْ أَدْرَأُكَ عِلْمُهُمْ فِي الْآخِرَةِ تَدْبَلُ هُمْ فِي شَكٍّ مِّنْهُ لَا يَهْتَبِلُ هُمْ مِّنْهَا كَمُونَ ٥

وَقَالَ الَّذِينَ كَفَرُوا إِذَا كُنَّا تُرَابًا وَآبَاءُ وَنَا إِنَّا لَنُخْرَجُونَ ٥

لَقَدْ وَعَدْنَا هَٰذَا نَحْنُ وَآبَاؤُنَا مِن قَبْلُ إِنْ هَٰذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ٥

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ ٥

وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُنْ فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ ٥

وَيَقُولُونَ مَتَى هَٰذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ٥

قُلْ عَسَى أَنْ يَكُونَ رَدِفٌ لَّكُمْ بَعْضُ الَّذِي تَسْتَعْجِلُونَ ٥

وَإِنَّ رَبَّكَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ ٥

وَإِنَّ رَبَّكَ لَيَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا يُعْلِنُونَ ٥

وَمَا مِنْ غَائِبَةٍ فِي السَّمَاءِ وَالْأَرْضِ إِلَّا فِي كِتَابٍ مُّبِينٍ ٥

إِنَّ هَٰذَا الْقُرْآنَ يُقْصُّ عَلَىٰ بَنِي إِسْرَءِيلَ أَكْثَرَ الَّذِي هُمْ فِيهِ يَخْتَلِفُونَ ٥

77. And it certainly is a Guide and a Mercy to those who believe.

78. Verily your Lord will decide between them by His Decree: and He is Exalted in Might, All-Knowing.

79. So put your trust in Allah: for you are on (the path of) manifest Truth.

80. Truly you can not cause the dead to listen, nor can you cause the deaf to hear the call, (especially) when they turn back in retreat.

81. Nor can you be a guide to the Blind, (to prevent them) from straying: only those will you get to listen who believe in Our Signs, and they will bow in Islam.

82. And when the Word is fulfilled against them (the unjust), We shall produce from the earth a Beast to (face) them: he will speak to them, for that mankind did not believe with assurance in Our Signs.

83. One Day We shall gather together from every people a troop of those who reject Our Signs, and they shall be kept in ranks,-

84. Until, when they come (before the Judgment-seat), (Allah) will say: "Did you reject My Signs, though you did not comprehend them in knowledge, or what was it you did?"

85. And the Word will be fulfilled against them, because of their wrong-doing, and they will be unable to speak (in plea).

86. Do they not see that We have made the Night for them to rest in and the Day to give them light? Verily in this are Signs for any people that believe!

87. And the Day that the Trumpet will be sounded - then will be smitten with terror those who are in the heavens, and those who are on earth, except

77. Wa innahoo lahu^{dañw-wa} rahmatul-lilmu^mmineen.

78. Inna Rabbaka ya^qdi baynahum bi^hukmih; wa Huwal-'Azeezul-'Aleem.

79. Fatawakkal 'alal-laahi innaka 'alal-haqqil-mubeen.

80. Innaka laa tusmi'ul-mawtaa wa laa tusmi'u^s-^{sum}mad-du'aaa' iza wallaw mu^bireen.

81. Wa maaa anta bihaadil-'umyi 'an dalaalahim in tusmi'u illaa ma^{ny}-yu^{minu} bi-Aayaatinaa fahum-muslimoon.

82. Wa iza waqa'al-qawlu 'alayhim akhraⁿnaa lahum daaabbatam-minal-ar^qdi tukal-limuhum annan-naasa kaanoo bi-Aayaatinaa laa yooqinoon.

83. Wa Yawma nahshuru min kulli ummatin fawjam-mim-ma^{ny}-yukaz-zibu bi-Aayaatinaa fahum yooza'oon.

84. Hatta^a iza^a ja^aoo'oo qaala akaz-za^tum bi-Aayaatee wa lam tuheetoo bihaa 'ilman ammaazaa kun^tum ta'maloon.

85. Wa waqa'al-qawlu 'alayhim bimaa zalamoo fahum laa yantiqoon.

86. Alam yaraw anna^a ja'alnal-layla li-yaskunoo feehee wannahaara mu^siraa; inna fee zaalika la-Aayaatil-liqaw-min^y-yu^{minoon}.

87. Wa Yawma yunfakhu fi^s-Soori fafazi'a man fis-samaawaati wa man fil-ar^qdi illaa

وَأَنَّهُ لَهْدَىٰ وَرَحْمَةً لِّلْمُؤْمِنِينَ ۝
إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ بِحُكْمِهِ ۝
وَهُوَ الْعَزِيزُ الْعَلِيمُ ۝

فَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّكَ عَلَى الْحَقِّ الْمُبِينِ ۝

إِنَّكَ لَا تَسْمِعُ الْمَوْتَىٰ وَلَا تَسْمِعُ
الشَّمَّ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ ۝
وَمَا أَنْتَ بِهَادِيَ الْعَمَىٰ عَن صُلْحِهِمْ
إِنَّ تَسْمِعُ إِلَّا مَن يُؤْمِنُ بِآيَاتِنَا
فَهُمْ مُّسْلِمُونَ ۝

وَلَإِذَا وَقَعَ الْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا
لَهُمْ دَابَّةً مِّنَ الْأَرْضِ تُكَلِّمُهُمْ
أَنَّ النَّاسَ كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ ۝

وَيَوْمَ نُحْشِرُ مِنْ كُلِّ أُمَّةٍ فَوْجًا مِّنْ
يُّكَلِّبُ بِآيَاتِنَا فَهُمْ يُوزَعُونَ ۝
حَتَّىٰ إِذَا جَاءَ وَقَالَ اكْذِبْهُمْ بِآيَتِي
وَلَمْ يُحِيطُوا بِهَا عِلْمًا أَمَّذَا
كُنْتُمْ تَعْمَلُونَ ۝

وَوَقَعَ الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوا
فَهُمْ لَا يُنْطِقُونَ ۝

الْمُرِيرُوا أَنَّا جَعَلْنَا اللَّيْلَ لَيْسَكُنَا
فِيهِ وَالنَّهَارَ مُبْصِرًا ۚ إِنَّ فِي ذَٰلِكَ
لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ۝

وَيَوْمَ يُنْفَكُ فِي الصُّورِ فَمَنْ مِّنَ
فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا

such as Allah will please (to exempt): and all shall come to His (Presence) as beings conscious of their lowness.

88. You see the mountains and think them firmly fixed: but they shall pass away as the clouds pass away: (such is) the artistry of Allah, Who disposes of all things in perfect order: for He is well acquainted with all that you do.

89. If any do good, good will (accrue) to them therefrom; and they will be secure from terror that Day.

90. And if any do evil, their faces will be thrown headlong into the Fire: "Do you receive a reward other than that which you have earned by your deeds?"

91. For me, I have been commanded to serve the Lord of this City, Him Who has sanctified it and to Whom (belong) all things: and I am commanded to be of those who bow in Islam to Allah's Will,-

92. And to rehearse the Qur'an: and if any accept guidance, they do it for the good of their own souls, and if any stray, say: "I am only a Warner".

93. And say: "Praise be to Allah, Who will soon show you His Signs, so that you shall know them"; and your Lord is not unmindful of all that you do.

man shaaa'al-laah; wa kullun atawhu daakhireen.

88. Wa taral-jibaala tahsa-buhaa jaamidatāw-wa hiya tamurru marras-sahaa; sun'al-laahil-lazee atqana kulla shay'; innahoo khabeerum bimaa taf'aloona.

89. Man jaaa'a bilhasanati falahoo khayrum-minhaa wa hum-min faza'iyy-Yawma'izin aaminoon.

90. Wa man jaaa'a bissayyi'ati fakubbat wujoohuhum fin-Naari hal tu'zawna illaa maa kuntum ta'maloon.

91. Innamaaaa umirtu an a'buda Rabba haazihil-baldatil-lazee harramahaa wa laho kullu shay' inw-wa umirtu an akoona minal-muslimeen.

92. Wa an atluwal-Qur'aana famanih-tadaa fa-innamaa yahtadee linafsihee wa man dalla faqul innamaaaa ana minal-munziireen.

93. Wa qulil-hamdu lillaahi sa-yureekum Aayaatihee fata'ri-foonahaa; wa maa Rabbuka bighaafilin 'ammaa ta'maloon

Qasas, or The Narration

In the name of Allah, Most Gracious, Most Merciful.

1. Ta. Sin. Mim.
2. These are Verses of the Book that makes (things) clear.
3. We rehearse to you some of the story of Moses and Pharaoh in Truth, for people who believe.

AL-QAŞAŞ-28

Bismillaahir-Rahmaanir Raheem.

1. Taa-Seen-Meeem.
2. Tilka Aayaatul-Kitaabil-mubeen.
3. Natloo 'alayka min-naba-i Moosaa wa Fir'awna bilhaqqi liqawmihiyy-yu'minoon.

مَنْ شَاءَ اللَّهُ وَكُلٌّ أَتَوْهُ
ذَخِيرِينَ ٢٠

وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً
وَهِيَ تَمُرُّ مَرَّ السَّحَابِ صُنِعَ اللَّهُ
الَّذِي أَتَقَنَ كُلَّ شَيْءٍ إِنَّهُ خَبِيرٌ
بِمَا تَفْعَلُونَ ٢١

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا
وَهُمْ مِنْ فَزَعٍ يَوْمَئِذٍ آمِنُونَ ٢٢
وَمَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ
وُجُوهُهُمْ فِي النَّارِ هَلْ تُجْزَوْنَ
إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ٢٣

إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ رَبَّ هَذِهِ
الْبَلَدَةِ الَّتِي حَرَّمَهَا وَلَهُ كُلُّ شَيْءٍ
وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ٢٤
وَإِنْ أَتَاؤُا الْقُرْآنَ فَمِنْ أُمَّتٍ
فَأَنَّمَا يَهْتَدِي لِأَنْفُسِهِ وَمَنْ ضَلَّ
فَقُلْ إِنَّمَا أَنَا مِنَ الْمُنذِرِينَ ٢٥
وَقُلِ الْحَمْدُ لِلَّهِ سَيُرِيكُمْ آيَاتِهِ
فَتَعْرِفُونَهَا وَمَا رَبُّكَ بِغَافِلٍ
عَمَّا تَعْمَلُونَ ٢٦

(٢٨) سُورَةُ الْقَصَصِ مَكِّيَّةٌ (١٩)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طسّم
تِلْكَ آيَاتُ الْكِتَابِ الْبَيِّنِ
نَتْلُو عَلَيْكَ مِنْ نَبَأِ مُوسَى
وَفِرْعَوْنَ بِالْحَقِّ لِقَوْمٍ يُؤْمِنُونَ ٢٠

4. Truly Pharaoh elated himself in the land and broke up its people into sections, depressing a small group among them: their sons he slew, but he kept alive their females: for he was indeed a maker of mischief.

5. And We wished to be gracious to those who were being depressed in the land, to make them leaders (in Faith) and make them heirs,

6. To establish a firm place for them in the land, and to show Pharaoh, Haman, and their hosts, at their hands, the very things against which they were taking precautions.

7. So We sent this inspiration to the mother of Moses: "Suckle (your child), but when you have fears about him, cast him into the river, but fear not nor grieve: for We shall restore him to you, and We shall make him one of Our Messengers."

8. Then the people of Pharaoh picked him up (from the river): (it was intended) that (Moses) should be to them an adversary and a cause of sorrow: for Pharaoh and Haman and (all) their hosts were men of sin.

9. The wife of Pharaoh said: "(Here is) a joy of the eye, for me and for you: do not slay him. It may be that he will be of use to us, or we may adopt him as a son." And they did not perceive (what they were doing)!

10. But there came to be a void in the heart of the mother of Moses: she was going almost to disclose his (case), had We not strengthened her heart (with faith), so that she might remain a (firm) believer.

11. And she said to the sister of (Moses), "Follow him". So she (the sister) watched him in the character of a stranger. And they did not know.

4. Inna Fir'awna 'alaa fil-arḍi wa ja'ala ahlaha shiya a'ny- yastad'ifu ṭaaa' ifatam-minhum yuzabbihu a'naaa'ahum wa yastahyee nisaaa'ahum; inna- hoo kaana minal-mufsideen.

5. Wa nureedu an-namunna 'alal-lazeenas-tud'ifoo fil-arḍi wa na'alahum a'immatañw-wa na'alahumul-waariseen.

6. Wa numakkina lahum fil-arḍi wa nuriya Fir'awna wa Haamaana wa junoodahumaa minhum-maa kaanooyaḥza- roon.

7. Wa-awḥaynaaa ilaa- ummi Moosaaa an arḍi'eehi fa- izaa khiḥti 'alayhi fa-alqeehi fil-yammi wa laa takhaafee wa laa taḥzaneee innaa raaddoohu ilayki wa jaa'iloohu minal- mursaleen.

8. Faltaqatahoo Aalu Fir- 'awna li-yakoona lahum 'adu- wañw-wa ḥazanaa; inna Fir'aw- na wa Haamaana wa junooda- humaa kaanooyaḥaati'een.

9. Wa qaalatim-ra-atu Fir- 'awna qurratu 'aynil-lee wa lak; laa ta'tuloohu 'asaaa a'ny- yanfa'anaaa aw nattakhizahoo waladañw-wa hum laa yash- 'uroon.

10. Wa aṣḥaba fu'aadu ummi Moosaa faarighan in kaadat latu'dee bihee law laaa ar- raba'naa 'alaa qalbihaa lita- koona minal-mu'mineen.

11. Wa qaalat li-ukhtihee qus- seehi fabaṣurat bihee an junu- biñw-wa hum laa yash'uroon.

إِنَّ فِرْعَوْنَ عَلَا فِي الْأَرْضِ وَجَعَلَ أَهْلَهَا شِيَعًا يَسْتَضِعُّ طَائِفَةً مِنْهُمْ يَتَّبِعُ أَبْنَاءَهُمْ وَيَسْتَحْيِ نِسَاءَهُمْ إِنَّهُ كَانَ مِنَ الْمُفْسِدِينَ ۝

وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُّوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ ۝

وَنُمَكِّنْ لَهُمْ فِي الْأَرْضِ وَنُرِي فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا مِنْهُمْ مَا كَانُوا يَحْذَرُونَ ۝

وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ أَنْ أَرْضِعِيهِ ۖ فَإِذَا خِفْتِ عَلَيْهِ فَأَلْقِيهِ فِي الْيَمِّ وَلَا تَحْزَنِي ۚ إِنَّا رَادُّوهُ إِلَيْكِ وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ ۝

فَالْقَظْفَةُ أَلْ فِرْعَوْنَ لِيَكُونَ لَهُمْ عَدُوًّا وَحَزَنًا ۚ إِنَّ فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا كَانُوا خَاطِبِينَ ۝

وَقَالَتِ امْرَأَتُ فِرْعَوْنَ قُرْتُ عَيْنٍ لِّي وَلَكَ ۖ لَا تَقْتُلُوهُ ۚ عَلَىٰ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا وَهُمْ لَا يَشْعُرُونَ ۝

وَأَصْبَحَ فُؤَادُ أُمِّ مُوسَىٰ فِرْعَانًا ۖ كَادَتْ أَنْ تَبْذُرَ بِهِ لَوْلَا أَنْ رَبَّنَا عَلَا قَلْبُهَا لِتَكُونَ مِنَ الْمُؤْمِنِينَ ۝

وَقَالَتْ لِأُخْتِهِ قُصِّيهِ ۖ فَبَصَّرَتْ بِهِ عَنْ جُنُبٍ وَهُمْ لَا يَشْعُرُونَ ۝

12. And We ordained that he refused suck at first, until (his sister came up and) said: "Shall I point out to you the people of a house that will nourish and bring him up for you and be sincerely attached to him?"...

13. Thus We restored him to his mother, that her eye might be comforted, that she might not grieve, and that she might know that the promise of Allah is true: but most of them do not understand.

14. When he reached full age, and was firmly established (in life), We bestowed on him wisdom and knowledge: for thus do We reward those who do good.

15. And he entered the City at a time when its people were not watching; and he found there two men fighting, - one of his own religion, and the other, of his foes. Now the man of his own religion appealed to him against his foe, and Moses struck him with his fist and made an end of him. He said: "This is a work of Evil (Satan); for he is an enemy that manifestly misleads!"

16. He prayed: "O my Lord! I have indeed wronged my soul! You then forgive me!" So (Allah) forgave him: for He is the Oft-Forgiving, Most Merciful.

17. He said: "O my Lord! For that You have bestowed Your Grace on me, never shall I be a help to those who sin!"

18. So he saw the morning in the City, looking about in a state of fear, when behold, the man who had, the day before, sought his help called aloud for his help (again). Moses said to him: "You are truly, it is clear, a quarrelsome fellow!"

19. Then, when he decided to lay hold of the man

12. Wa harramnaa 'alayhil-maraadi'a min qalu faqaalat hal adullukum 'alaaa ahli bayinny-yakfuloonahoo lakum wa hum laahoo naashihoon.

13. Farada naahu ilaaa um-mihee kay taqarra 'aynuhaa wa laa tahzana wa lita'lama anna wa'dal-laahi haqqu'w-wa laa kinna aksarahum laa ya'la-moon.

14. Wa lammaa balagha ashuddahoo wastawaaa aatay-naahu hukma'w-wa 'ilmaa; wa kazaalika na'zil-muhsineen.

15. Wa dakhalal-madeenata 'alaa heeni ghaflatim-min ahlihaa fawajada feehaa rajulayni ya'tatilaani haazaa min shee'atihee wa haazaa min 'aduwwihee fastaghaasahul-lazee min shee'atihee 'alal-lazee min 'aduwwihee fawakazahoo Moosaa faqadaa 'alayhi qaala haazaa min 'amalish-Shaytaani innahoo 'aduwwum-mu'dillum-mubeen.

16. Qaala Rabbi innee zalam-tu nafsee faghfir lee faghafara lah; innahoo Huwal-Ghafoorur-Raheem.

17. Qaala Rabbi bimaan'an'amta 'alayya falan akoona zaheeral-lilmu'rimeen.

18. Fa-asbaha fil-madeenati khaaa'ifa'ny-yataraqqabu fa-izal-lazis-tansarahoo bil-amsi yasta'rikhuh; qaala lahao Moosaaa innaka laghawiiyum-mubeen.

19. Falammaa an araada any-yatishilla billazee

وَحَرَمْنَا عَلَيْهِ الْمَرَاضِعَ مِنْ قَبْلُ فَقَالَتْ هَلْ أَدُلُّكُمْ عَلَىٰ أَهْلِ بَيْتٍ يَكْفُلُونَهُ لَكُمْ وَهُمْ لَهُ نَصْحُونَ ۝

فَرَدَدْنَاهُ إِلَىٰ أُمِّهِ كَيْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۚ وَلَنَعْلَمَنَّ أَنَّ وَعْدَ اللَّهِ حَقٌّ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ۝

وَلَمَّا بَلَغَ أَشُدَّهُ وَاسْتَوَىٰ آتَيْنَاهُ حُكْمًا وَعِلْمًا ۚ وَكَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ۝

وَدَخَلَ الْمَدِينَةَ عَلَىٰ حِينٍ غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ هَٰذَا مِنْ شِيعَتِهِ وَهَٰذَا مِنْ شِيعَتِهِ عَلَىٰ الَّذِي مِنْ عَدُوِّهِ ۖ فَاسْتَغَاثَهُ الَّذِي مِنْ شِيعَتِهِ عَلَىٰ الَّذِي مِنْ عَدُوِّهِ فَوَكَزَهُ مُوسَىٰ فَقَضَىٰ عَلَيْهِ ۖ قَالَ هَٰذَا مِنْ عَمَلِ الشَّيْطَانِ ۖ إِنَّهُ عَدُوٌّ مُّضِلٌّ مُّبِينٌ ۝

قَالَ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَغَفَرْنَا لَهُ ۖ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ۝

قَالَ رَبِّ بِمَا أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ ظَهِيرًا لِّلْمُجْرِمِينَ ۝

فَأَصْبَحَ فِي الْمَدِينَةِ خَائِفًا يَتَرَقَّبُ فَإِذَا الَّذِي اسْتَنْصَرَهُ بِالْأَمْسِ يَسْتَصْرِحُهُ ۖ قَالَ لَهُ مُوسَىٰ إِنَّكَ لَكَوْنِي مُبِينٌ ۝

فَلَمَّا أَنْ أَرَادَ أَنْ يَبْطِشَ بِالَّذِي

وَحَرَمْنَا

مِنْ

who was an enemy to both of them, that man said: "O Moses! is it your intention to slay me as you slew a man yesterday? Your intention is none other than to become a powerful violent man in the land, and not to be one who sets things right!"

20. And there came a man, running, from the furthest end of the City. He said: "O Moses! the Chiefs are taking counsel together about you, to slay you: so you get away, for I do give you sincere advice."

21. He therefore got away therefrom, looking about, in a state of fear. He prayed "O my Lord! save me from people given to wrong-doing."

22. Then, when he turned his face towards (the land of) Madyan, he said: "I do hope that my Lord will show me the smooth and straight Path."

23. And when he arrived at the watering (place) in Madyan, he found there a group of men watering (their flocks), and besides them he found two women who were keeping back (their flocks). He said: "What is the matter with you?" They said: "We can not water (our flocks) until the shepherds take back (their flocks); and our father is a very old man."

24. So he watered (their flocks) for them; then he turned back to the shade, and said: "O my Lord! truly I am in (desperate) need of any good that You do send me!"

25. Afterwards one of the (damsels) came (back) to him, walking bashfully. She said: "My father invites you that he may reward you for having watered (our flocks) for us." So when he came to him and narrated the story,

huwa 'aduwwul-lahumaa qaala yaa Moosaaa atureedu an taqtulanee kamaa qatalta nafsam bil-amsi in tureedu illaaa an takoona jabbaaran fil-ardi wa maa tureedu an takoona minal-musliheen.

20. Wa jaaa'a rajul-min aqsal-madeenati yas'aa qaala yaa Moosaaa innal-mala-a yatamiroona bika liya tulooka fakhru innnee laka minan-naashiheen.

21. Fakharaja minhaa khaaa-'ifaany-yataraqqa; qaala Rabbi najjinee minal-qawmiz-zaalimeen.

22. Wa lammaa tawajjaha tilqaaa'a Madyana qaala 'asaa Rabbeee aany-yahdiyanee Sawaaa'-as-Sabeel.

23. Wa lammaa warada maaa'a Madyana wajada 'alayhi ummatam-minannaasi yasqoona wa wajada min doonihimum-ra-atayni tazoodaani qaala maa khabukumaa qaalataa laa nasqee hattaa yushdirarri'aaa'u wa aboonaa shaykhun kabeer.

24. Fasaqaa lahumaa summa tawallaaa ilaz-zilli faqaala Rabbi innnee limaaa anzalta ilayya min khayrin faqeer.

25. Fajaaa'-at-hu ihdaahumaa tamshee 'alas-tihyaaa'in qaalat inna abee ya'looka li-ya'ziyaka al-ra maa saqayta lanaa; falammaa jaaa'ahoo wa qaassa 'alayhil-qaasa

هُوَ عَدُوٌّ لَهُمَا، قَالَ يُؤْمَلِي أَنْتَ رِيْدُ أَنْ تَقْتُلَنِي كَمَا قَتَلْتَ نَفْسًا بِالْأَمْسِ إِنْ رِيْدُ إِلَّا أَنْ تَكُونَ جَبَّارًا فِي الْأَرْضِ وَمَا رِيْدُ أَنْ تَكُونَ مِنَ الْمُصْلِحِينَ ٥

وَجَاءَ رَجُلٌ مِنْ أَقْصَا الْمَدْيَنَةِ يُسْعَى قَالَ يُؤْمَلِي إِنَّ الْمَلَكَائِمَ رُونُ بِكَ لَيَقْتُلُنَّكَ فَأَخْرَجَ إِيَّيْ لَكَ مِنَ اللَّهِ صَبِيحِينَ ٥

فَخَرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ قَالَ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ٥ وَلَمَّا تَوَجَّهَ تَلَفَّاءَ مَدْيَنَ قَالَ عَلَى رِبِّي أَنْ يَهْدِيَنِي سَوَاءَ السَّبِيلِ ٥ وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ وَجَدَ عَلَيْهِ أُمَّةٌ مِنَ النَّاسِ يَسْقُونَ هُوَ وَجَدَ مِنْ دُونِهِمْ امْرَأَتَيْنِ تَذُودُنِ ٥ قَالَ مَا خَطْبُكُمَا قَالَتَا لَا نَسْقِي حَتَّى يُصْدِرَ الرِّعَاءُ ٥ وَأَبُونَا شَيْخٌ كَبِيرٌ ٥

فَسَقَى لَهُمَا ثُمَّ تَوَلَّى إِلَى الظِّلِّ فَقَالَ رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ٥

فَجَاءَتْهُ إِحْدَاهُمَا تَتَشَتَّى عَلَى اسْتِحْيَاءٍ قَالَتْ إِنَّ إِيَّيْكَ عَوَّكُ لَيَجْعِلُكَ أَجْرًا سَقَيْتَ لَنَا فَلَمَّا جَاءَهُ وَقَصَّ عَلَيْهِ الْقَصَصَ

he said: "you do not fear: (well) have you escaped from unjust people."

26. Said one of the (damsels): "O my (dear) father! engage him on wages: truly the best of men for you to employ is the (man) who is strong and trustworthy."

27. He said: "I intend to wed one of these my daughters to you, on condition that you serve me for eight years; but if you complete ten years, it will be (grace) from you. But I intend not to place you under a difficulty: you will find me, indeed, if Allah wills, one of the righteous."

28. He said: "Be that (the agreement) between me and you: whichever of the two terms I fulfil, let there be no ill-will to me. Be Allah a Witness to what we say."

29. Now when Moses had fulfilled the term, and was travelling with his family, he perceived a fire in the direction of Mount Tur. He said to his family: "You tarry; I perceive a fire; I hope to bring you from there some information, or a burning firebrand, that you may warm yourselves."

30. But when he came to the (Fire), a voice was heard from the right bank of the valley, from a tree in hallowed ground: "O Moses! Verily I am Allah, the Lord of the Worlds...."

31. "Now you throw your rod!" but when he saw it moving (of its own accord) as if it had been a snake, he turned back in retreat, and did not retrace his steps: O Moses!" (It was said), "Draw near, and do not fear: for you are of those who are secure."

qaala laa takhaf najawta minal-qawmiz-zaalimeen.

26. Qaalat ihdaahumaa yaaa abatis-ta-jirhu inna khayra manis-ta-jartal-qawiyyul-ameen.

27. Qaala innee ureedu-an unkihaka ihda-natayya haatay-ni 'alaaa an ta-jurane samaa-niya hijaj; fa-in atmamta 'ashran famin indika wa maaa ureedu an ashuqqa 'alayk; satajiduneen-in shaaa'al-laahu minas-shaaliheen.

28. Qaala zaalika baynee wa baynaka ayyamal-ajalayni qadaytu falaa u'laa waana 'alayya wallaahu 'alaa maa naqoolu Wakeel.

29. Falammaa qadaa Moosal-ajala wa saara bi-ahliheee aanasa min jaanibi-Toori naaran qaala li-ahlihimi-ku-soo innee aanastu naaral-la'alleee aateekum-minhaa bikhabinin aw jazwatim-minannaari la-'allakum taştaloon.

30. Falammaa ataa-haa noodiya min shaati'il waadil-aymani fil-bu'atil-mubaarakati minash-shajarati any-yaa Moosaaa innee Anal-laahu Rabbul'aalameen.

31. Wa-an alqi 'ashaaka falammaa ra-aahaa tahtazzu ka-annahaa jaaannuww-wallaa mudbiraaw-wa lam yu'aqqil; yaa Moosaaa aqbil wa laa takhaf innaka minal-aamineen.

قَالَ لَا تَخَفْ ۖ نَجَوْتَ مِنَ الْقَوْمِ الظَّالِمِينَ ۝

قَالَتْ إِحْدَاهُمَا يَا أَبَتِ اسْتَأْجِرْهُ ۖ إِنَّ خَيْرَ مَنِ اسْتَأْجَرْتَ الْقَوِيُّ الْأَمِينُ ۝

قَالَ إِنِّي أُرِيدُ أَنْ أَمْلِكَ إِيَّكَ وَابْنَتِي هَاتَيْنِ عَلَيَّ أَنْ تَأْجُرَنِي ثَمَنِي حَجَجَ ۖ فَإِنْ أَتَمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ وَمَا أُرِيدُ أَنْ أَمْلِكَ عَلَيْكَ ۖ سَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّالِحِينَ ۝

قَالَ ذَلِكَ بَيْنِي وَبَيْنَكَ ۖ أَيَّمَا الْأَجَلَيْنِ قَضَيْتَ فَلَا عُدْوَانَ عَلَيَّ وَاللَّهُ عَلَىٰ مَا نَقُولُ وَكِيلٌ ۝

فَلَمَّا قَضَىٰ مُوسَى الْأَجَلَ وَسَارَ بِأَهْلِهِ آنَسَ مِنْ جَانِبِ الطُّورِ نَارًا ۚ قَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا ۖ أَلَعَلِّي آتِيكُمْ مِنْهَا بِخَبَرٍ أَوْ جَذْوَةٍ مِنَ النَّارِ لَعَلَّكُمْ تَصْطَلُونَ ۝

فَلَمَّا أَتَاهَا نُودِيَ مِنْ شَاطِئِ الْوَادِ الْأَيْمَنِ فِي الْبُقْعَةِ الْمُبْرَكَةِ مِنَ الشَّجَرَةِ أَنْ يُمُوسَىٰ إِنِّي أَنَا اللَّهُ رَبُّ الْعَالَمِينَ ۝

وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَآهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ ۖ يَمُوسَىٰ أَقْبِلْ وَلَا تَخَفْ ۚ إِنَّكَ مِنَ الْآمِنِينَ ۝

32. "Move your hand into your bosom, and it will come forth white without stain (or harm), and draw your hand close to your side (to guard) against fear. Those are the two credentials from your Lord to Pharaoh and his Chiefs: for truly they are a people rebellious and wicked."

33. He said: "O my Lord! I have slain a man among them, and I fear lest they slay me."

34. "And my brother Aaron - he is more eloquent in speech than I: so send him with me as a helper, to confirm (and strengthen) me: for I fear that they may accuse me of falsehood."

35. He said: "We will certainly strengthen your arm through your brother, and invest you both with authority, so they shall not be able to touch you: with Our Signs you shall triumph, - you two as well as those who follow you."

36. When Moses came to them with Our Clear Signs, they said: "This is nothing but sorcery faked up: never did we hear the like among our fathers of old!"

37. Moses said: "My Lord knows best who it is that comes with guidance from Him and whose End will be best in the Hereafter: certain it is that the wrong-doers will not prosper."

38. Pharaoh said: "O Chiefs! no god do I know for you but myself: therefore, O Haman! light me a (kiln to bake bricks) out of clay, and build me a lofty palace, that I may mount up to the god of Moses:

32. Usluk yadaka fee jaybika takhru baydaa'a min ghayri sooo inw-wad'mum ilayka janaahaka minar-rahbi fazaa-nika burhaanaani mir-Rabbika ilaa Fir'awna wa mala'ih; inna-hum kaanoo qawman faasiqeen.

33. Qaala Rabbi innnee qataltu minhum nafsan fa-akhaafu aany-yaqtuloon.

34. Wa-akhee Haaroonu huwa afsha minnee lisaanan fa-arsilhu ma'ya rid-aany-yu'saddi-qunee innnee akhaafu aany-yukaz-ziboon.

35. Qaala sanashuddu 'adudaka bi-akheeka wa na'alu lakumaa sul'taan fa'laa ya'siloona ilaykumaa; bi-Aayaa-tinaa antumaa wa manit-taba'akumal-ghaaliboon.

36. Falammaa jaaa'ahum Moosaa bi-Aayaa-tinaa bayyinaa qaaloo maa haazaaa illaa sihrum-muftaraaw-wa maa sami'naa bihaazaa fee aabaaa'-inalawwaleen.

37. Wa qaala Moosaa Rab-bee a'lamu bi-man jaaa'a bilhuda min indihee wa man takoonu laho 'aaqibatud-daari innahoo laa yuflihu-z-zaalimoon.

38. Wa qaala Fir'awnu yaaa ayyuhal-mala-u maa 'alimtu lakum-min ilaahin ghayree fa-awqil lee yaa Haamaanu 'ala'teeni fa'al-lee sharhal-la'allee a'ttali'u ilaaa ilaahi Moosaa

أَسْلُوكَ يَدَكَ فِي جَيْبِكَ تَخْرُجَ بَيْضًا
مِنْ غَيْرِ سُوءٍ وَأَضْمُهَا إِلَيْكَ
جَنَاحَكَ مِنَ الرَّهْبِ فَذُنُوكَ بُرْهَانٌ
مِنْ رَبِّكَ إِلَى فِرْعَوْنَ وَمَلَئِهِ
إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ ٥

قَالَ رَبِّ إِنِّي قَتَلْتُ مِنْهُمْ نَفْسًا
فَأَخَافُ أَنْ يَقْتُلُونِ ٦

وَإِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ٧
قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيكَ
وَنَجْعَلُ لَكُمَا سُلْطَانًا فَلَا
يُصِلُونَ إِلَيْكُمَا بِآيَاتِنَا إِنَّتُمَا
وَمِنَ اتَّبَعَكُمَا الْغَالِبُونَ ٨

فَلَمَّا جَاءَهُمْ مُوسَى بِآيَاتِنَا بَيِّنَاتٍ
قَالُوا مَا هَذَا إِلَّا سِحْرٌ مُفْتَرٍ
وَمَا سَمِعْنَا بِهَذَا فِي آبَائِنَا
الْأَوَّلِينَ ٩

وَقَالَ مُوسَى رَبِّي أَعْلَمُ بِمَنْ جَاءَ
بِالْهُدَى مِنْ عِنْدِهِ وَمَنْ يَكُونُ
لَهُ عَاقِبَةُ الدَّارِ إِنَّهُ لَا يُفْلِحُ
الظَّالِمُونَ ١٠

وَقَالَ فِرْعَوْنُ يَا أَيُّهَا الْمَلَأُ مَا عَلِمْتُ
لَكُمْ مِنْ إِلَهِ غَيْرِي فَأَوْقِدْ لِي
يَهُاءُ مِنْ عَلَى الطِّينِ فَاجْعَلْ لِي
صَرْحًا لَعَلِّي أَطَّلِعُ إِلَى إِلَهِ مُوسَى

عند الله تعالى

but as far as I am concerned, I think he (Moses) is a liar!"

39. And he was arrogant and insolent in the land, beyond reason,- he and his hosts: they thought that they would not have to return to Us!

40. So We seized him and his hosts, and We flung them into the sea: now behold what was the End of those who did wrong!

41. And We made them (but) leaders inviting to the Fire; and on the Day of Judgment no help shall they find.

42. In this world We made a curse to follow them and on the Day of Judgment they will be among the loathed (and despised).

43. We revealed to Moses the Book after We had destroyed the earlier generations, (to give) Insight to men, and Guidance and Mercy, that they might receive admonition.

44. You were not on the Western side when We decreed the Commission to Moses, nor were you a witness (of those events).

45. But We raised up (new) generations, and long were the ages that passed over them; but you were not a dweller among the people of Madyan, rehearsing Our Signs to them; but it is We Who send Messengers (with inspiration).

46. Nor were you at the side of (the Mountain of) Tur when We called (to Moses). Yet (you are sent) as a Mercy from your Lord, to give warning to a people to whom no warner had come before you: in order that they may receive admonition.

wa innee la-azunnuhoo minal-kaazibeen.

39. Wastakbara huwa wa junooduhoo fil-ardi bighayril-haqqi wa zannoo annahum ilaynaa laa yurja'oon.

40. Fa-akhaznaahu wa junoodahoo-fanabaznaahum fil-yammi fanzur kayfa kaana 'aaqibatuz-zaalimeen.

41. Wa ja'alnaahum a'imma-taany-yad'oona ilan-Naari wa Yawmal-Qiyaamati laa yun-saroon.

42. Wa atba'naahum fee haazihid-dunyaa la'nah; wa Yawmal-Qiyaamati hum-minal-ma'booheen.

43. Wa laqa aataynaa Moosal-Kitaaba mim ba'di maaa ahlaknal-quroonal-oolaa bašaaa'ira linnaasi wa hudañw-wa rahmatat-la'allahum yata-zak-karoon.

44. Wa maa kunta bijaanibil-gharbiyyi iz qadaynaa ilaa Moosal-amra wa maa kunta minash-shaahideen.

45. Wa laakinnaaa ansha-naa quroonan fataataawala 'alay-himul-'umur; wa maa kunta saawiyan fee ahli Madyana tatloo 'alayhim Aayaatinaa wa laakinnaa kunnaa mursileen.

46. Wa maa kunta bijaanibit-Toori iz naadaynaa wa laakir-rahmatam-mir-Rabbika litun-zira qawmam-maaa ataahum-min-nazeerim-min qalika la'allahum yatazakkaroon.

وَأَنِّي لَأَظُنُّهُ مِنَ الْكَاذِبِينَ ۝
وَأَسْتَكَبرُ هُوَ وَجُنُودُهُ فِي الْأَرْضِ
يَغْيِرُ الْحَقِّ وَظَوَّاءُ أَنَّهُمْ إِلَيْنَا
لَا يَرْجِعُونَ ۝

فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ
فَأَنْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ ۝
وَجَعَلْنَاهُمْ أَئِمَّةً يَدْعُونَ إِلَى
النَّارِ وَيَوْمَ الْقِيَامَةِ لَا يُنصَرُونَ ۝
وَأَتَّبَعْنَاهُمْ فِي هَذِهِ الدُّنْيَا
لَعْنَةً، وَيَوْمَ الْقِيَامَةِ هُمْ مِنَ

الْمَقْبُوحِينَ ۝
وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ مِنْ بَعْدِ
مَا أَهْلَكْنَا الْقُرُونَ الْأُولَىٰ بِصَافِرِ
النَّارِ وَهَدَىٰ وَرَحْمَةً لِّعَالَمِهِمُ

يَتَذَكَّرُونَ ۝
وَمَا كُنْتَ بِجَانِبِ الْغَرْبِيِّ إِذْ
قَضَيْنَا إِلَىٰ مُوسَى الْأَمْرَ وَمَا
كُنْتَ مِنَ الشَّاهِدِينَ ۝

وَلَكِنَّا أَنشَأْنَا قُرُونًا فَتَطَاوَلَ
عَلَيْهِمُ الْعُمُرُ وَمَا كُنْتَ ثَاوِيًّا فِي
أَهْلِ مَدْيَنَ تَتْلُو عَلَيْهِمْ آيَاتِنَا،
وَلَكِنَّا كُنَّا مُرْسِلِينَ ۝

وَمَا كُنْتَ بِجَانِبِ الطُّورِ إِذْ نَادَيْنَا
وَلَكِن رَّحِمَةً مِّن رَّبِّكَ لِتُنذِرَ
قَوْمًا مَّا أَتَتْهُمْ مِّن نَّذِيرٍ مِّن
قَبْلِكَ لَعَالَهُمْ يَتَذَكَّرُونَ ۝

منزل

منزل

47. If (We had) not (sent you to the Quraish),- in case a calamity should seize them for (the deeds) that their hands have sent forth, they might say: "Our Lord! why did You not sent us a Messenger? We should then have followed Your Signs and been amongst those who believe!"

48. But (now), when the Truth has come to them from Ourselves, they say, "Why are not (Signs) sent to him, like those which were sent to Moses?" Do they not then reject (the Signs) which were formerly sent to Moses? They say: "Two kinds of sorcery, each assisting the other!" And they say: "For us, we reject all (such things)!"

49. Say: "Then you bring a Book from Allah, which is a better guide than either of them, that I may follow it! (do), if you are truthful!"

50. But if they hearken not to you, know that they only follow their own lusts: and who is more astray than one who follow his own lusts, devoid of guidance from Allah? for Allah does not guide people given to wrongdoing.

51. Now We have caused the Word to reach them themselves, in order that they may receive admonition.

52. Those to whom We sent the Book before this,- they do believe in this (Revelation):

53. And when it is recited to them, they say: "We believe therein, for it is the Truth from our Lord: indeed we have been Muslims (bowing to Allah's Will) from before this.

54. Twice will they be given their reward, for that they have persevered, that they avert Evil with Good,

47. Wa law laaa **an tu**seebahum-
mu^useebatum **bimaa** qaddamat
aydeehim fa-yaqooloo Rab-
banaa law laaa arsalta ilaynaa
Rasoolan **fanattabi**'a Aayaatika
wa nakoona minal-mu'mineen.

48. **Falammaa** jaaa'ahumul-
haqu min **'indinaa** qaaloo law
laaa ootiya misla maaa ootiya
Moosaaa; awalam yakfuroo
bimaaa ootiya Moosaa **min**
qablu qaaloo sihraani tazaa-
haraa wa qaaloo **innaa bikulli**
kaafiroon.

49. Qul fa-too bi-Kitaabim-**min**
'indil-laahi huwa ahdaa
minhumaaa attabi'hu **in kuntum**
saadiqeen.

50. Fa-il-lam yastajeeboo laka
fa'lam **annamaa** yattabi'oona
ahwaaa'ahum; wa man aqallu
mimmanit-taba'a hawaahu
bighayri hudam-**minal**-laah;
innal-laaha laa yahdil-qawmaz-
zaalimeen.

51. Wa laqa **wa**ssalnaa
lahumul-qawla la'allahum yata-
zakkaroon.

52. Allazeena aataynaahu-
mul-Kitaaba **min qabli**hee hum
bihee yu'minoon.

53. Wa iza yutlaa 'alayhim
qaaloo aamannaa biheee
innahul-haqu mir-Rabbinaa
innaa kunnaa min qablihee
muslimeen.

54. Ulaaa'ika yu'tawna a-ra-
hum-**marratayni** bimaa sabaroo
wa ya'ra'oona bilhasanatis

وَلَوْ لَا اَنْ تُصِيبَهُمْ مُّصِيبَةٌ مِّمَّا
قَدْ مَتَّ اَيْدِيَهُمْ فَيَقُولُوا رَبَّنَا
لَوْ لَا اَرْسَلْتَ اِلَيْنَا رَسُوْلًا فَنَتَّبِعَ
اٰيَاتِكَ وَنَكُوْنُ مِنَ الْمُؤْمِنِيْنَ ۝
فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوْا
لَوْ لَا اُوْتِيَ مِثْلَ مَا اُوْتِيَ مُوْسٰى
اَوْ لَمْ يَكْفُرُوْا بِمَا اُوْتِيَ مُوْسٰى مِنْ
قَبْلُ ۚ قَالُوْا سِحْرَانِیْ تَظَاهَرَا ۚ وَ
قَالُوْا اِنَّا بِكُلِّ كٰفِرٍۭ۬ۡنَ ۝

قُلْ فَاَنْتُوْا يَكْتُمُوْنَ عِنْدَ اللّٰهِ
هُوَ اَهْدٰی مِنْهُمَا اَتَّبِعْهُ اِنْ كُنْتُمْ
صٰدِقِيْنَ ۝

فَاِنْ لَمْ يَنْتَحِبُوْا لَكَ فَاَعْلَمُ اَنَّمَا
يَتَّبِعُوْنَ اَهْوَاۗءَهُمْ ۚ وَمَنْ اَضَلُّ
مِّنْ اَتَّبَعَ هَوٰۤیْهٖ بِغَيْرِ هُدًى مِّنَ
اللّٰهِ ۚ اِنَّ اللّٰهَ لَا يَهْدِیَ
الْقَوْمَ الظّٰلِمِيْنَ ۝

وَلَقَدْ وَّضَعْنَا لَهُمُ الْقَوْلَ لَعَلَّهُمْ
يَتَذَكَّرُوْنَ ۝

الَّذِيْنَ اَنْتَبِیْهُمْ اَلْكِتٰبُ مِنْ قَبْلِهٖ
هُمْ بِهِ یُؤْمِنُوْنَ ۝

وَ اِذَا یُتْلٰی عَلَیْهِمْ قَالُوْا اٰمَنَّا بِهٖ
اِنَّهُ الْحَقُّ مِنْ رَبِّنَا ۚ اِنَّا كُنَّا مِنْ
قَبْلِهٖ مُسْلِمِيْنَ ۝

اُولٰٓئِكَ یُؤْتُوْنَ اَجْرَهُمْ مَّرَّتَیْنِ
بِمَا صَبَرُوْا وَیَدْرُوْنَ بِالْحَسَنٰتِ

and that they spend (in charity) out of what We have given them.

55. And when they hear vain talk, they turn away therefrom and say: "To us our deeds, and to you yours; Peace be on you: we do not seek the ignorant."

56. It is true you will not be able to guide everyone whom you love; but Allah guides those whom He will and He knows best those who receive guidance.

57. They say: "If we were to follow the guidance with you, we should be snatched away from our land." Have We not established for them a secure sanctuary, to which are brought as tribute fruits of all kinds, - a provision from Ourselves? but most of them do not understand.

58. And how many populations We destroyed, which exulted in their life (of ease and plenty)! now those habitations of theirs, after them, are deserted, - all but a (miserable) few! and We are their heirs!

59. Nor was your Lord the one to destroy a population until He had sent to its centre a Messenger, rehearsing to them Our Signs; nor are We going to destroy a population except when its members practise iniquity.

60. The (material) things which you are given are but the conveniences of this life and the glitter thereof; but that which is with Allah is better and more enduring: will you not then be wise?

61. Are (these two) alike? - one to whom We have made a goodly promise, and who is going to reach its (fulfilment), and one to whom We have given the good things of this life, but who, on the Day of Judgment, is to be among those brought up (for punishment)?

sayyi'ata wa mimmaa raza-naahum yunfiqoon.

55. Wa iza sami'ul-laghwa a'raḍoo 'anhu wa qaaloo lanaaa a'maalunaa wa lakum a'ma-lukum salaamun 'alaykum laa na'taghil-jaahileen.

56. Innaka laa tahdee man aḥbabta wa laa kinnal-laaha yahdee ma'ny-yashaaa'; wa Huwa a'lamu bilmuhtadeen.

57. Wa qaalooo in-nattabi'il-hudaa ma'aka nutakhaṭṭaf min arḍinaaa; awalam numakkil-lahum ḥaraman aaminanay-yubaaa ilayhi samaraatu kulli shay'ir-rizqam-mil-ladunnaa wa laa kinna aksarahum laa ya'lamoona.

58. Wa kam ahlaknaa min qaryatim ba'tirat ma'eeshatahaa fatilka masaakinuhum lam tuskam-mim ba'dihim illaa qaleela; wa kunnaa Naḥnul-waariseen.

59. Wa maa kaana Rabbuka muhlikal-quraa ḥattaa ya'aṣa fee ummihaa Rasoolanay-yatloo 'alayhim Aayaatinaa; wa maa kunnaa muhlikil-quraa illaa wa ahluhaa zaalimoon.

60. Wa maaa ooteetum-min shay'in famataa'ul-hayaatid-dunyaa wa zeenatuhaa; wa maa indal-laahi khayru'n-wa al-qaaa; afalaa ta'qiloon.

61. Afamanw-wa'anaahu wa'dan hasaan fahuwa laaqeehi kamam-matta'naahu mataa'al-hayaatid-dunyaa summa huwa Yawmal-Qiyaa-mati minal-muḥdareen.

السَّيِّئَةِ وَمَا رَزَقْنَاهُمْ يُنْفِقُونَ
وَإِذَا سَمِعُوا اللَّغْوَ أَعْرَضُوا عَنْهُ
وَقَالُوا لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ
سَلَامٌ عَلَيْكُمْ لَا نَبْتَغِي الْجَاهِلِينَ
إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ وَ
لَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ وَهُوَ
أَعْلَمُ بِالْمُهْتَدِينَ

وَقَالُوا إِن تَتَّبِعِ الْهُدَى مَعَكَ
تُخْطِفُ مِنْ أََرْضِنَا أَوْ لَمْ تُنْكِرْ
لَنَا حَرَمًا آمِنًا يُجْبَى إِلَيْهِ
تَمَرَّتْ كُلُّ شَيْءٍ رَزَقْنَا مِنْ لَدُنَّا
وَلَكِنْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

وَكَمْ أَهْلَكْنَا مِنْ قَرْيَةٍ بَطَرَتْ
مَعِيشَتَهَا فَتِلْكَ مَسْجِدُهُمْ لَمْ يَنْسُكْ
مِنْ بَعْدِهِمْ إِلَّا قَلِيلًا وَكَفَّا نَحْنُ
الْوَارِثِينَ

وَمَا كَانَ رَبُّكَ مُهْلِكَ الْقُرَى
حَتَّى يَبْعَثَ فِي أُمِّهَا رَسُولًا يَتْلُو
عَلَيْهِمْ آيَاتِنَا وَمَا كُنَّا مُهْلِكِي
الْقُرَى إِلَّا وَأَهْلُهَا ظَالِمُونَ

وَمَا أَوْتَيْنَا مِنْ شَيْءٍ فَمَتَاعُ
الْحَيَاةِ الدُّنْيَا وَزِينَتُهَا وَمَا عِنْدَ
اللَّهِ خَيْرٌ وَأَبْقَى أَفَلَا تَعْقِلُونَ
أَقْسَنَ وَعْدًا لَهُ وَعَدًا حَسَنًا
فَهُوَ أَقْبَى كَمَنْ مَتَّعْنَاهُ مَتَاعَ
الْحَيَاةِ الدُّنْيَا ثُمَّ هُوَ يَوْمَ الْقِيَامَةِ
مِنَ الْمُخْضَرِينَ

62. That Day (Allah) will call to them, and say "Where are My 'partners'? - whom you imagined (to be such)?"

63. Those against whom the charge will be proved, will say: "Our Lord! These are the ones whom we led astray: we led them astray, as we were astray ourselves: we free ourselves (from them) in Your presence: it was not us they worshipped."

64. It will be said (to them): "Call upon your 'partners' (for help)": they will call upon them, but they will not listen to them; and they will see the Penalty (before them); (how they will wish) 'if only they had been open to guidance!'

65. That Day (Allah) will call to them, and say: "What was the answer you gave to the Messengers?"

66. Then the (whole) story that Day will seem obscure to them (like light to the blind) and they will not be able (even) to question each other.

67. But any that (in this life) had repented, believed, and worked righteousness, haply he shall be one of the successful.

68. Your Lord creates and chooses as He pleases: no choice have they (in the matter): Glory to Allah! and far is He above the partners they ascribe (to Him)!

69. And your Lord knows all that their hearts conceal and all that they reveal.

70. And He is Allah: there is no god but He. To Him be praise, at the first and at the last: for Him is the Command, and to Him you shall (all) be brought back.

71. Say, do you see? If Allah were to make the night perpetual over you to the Day of Judgment, what

62. Wa Yawma yunaadehim fa-yaqoolu ayna shurakaaa-'iyal-lazeena **kuntum** taz'u-moon.

63. Qaalal-lazeena haqqa 'alayhimul-qawlu Rabbanaa haaa'ulaaa'il-lazeena aghway-naaa aghwaynaahum kamaa ghawaynaa tabarra-naaa ilayka maa kaanooo iyyaanaa ya'bu-doon.

64. Wa qeela **oo** shura-kaaa'akum fada'awhum falam yastajeeboo lahum wa ra-awul-'azaab **law** **annahum** kaanoo yahtadoon.

65. Wa Yawma yunaadehim fa-yaqoolu maazaaa aja **tumul** mursaleen.

66. Fa'amiyat 'alayhimul **ambaaa'u** Yawma **izin** fahum laa yatasaaa'aloon.

67. Fa-**ammaa** man taaba wa aamana wa 'amila **saalihaan** fa'asaaa **any**-yakoona minal-mufliheen.

68. Wa Rabbuka yakhluqu maa yashaaa'u wa yakhtaar; maa kaana lahumul-khiyarah; Su **ha**anal-laahi wa ta'aalaa **'ammaa** yushrikoon.

69. Wa Rabbuka ya'lamu maa **tukinnu** sudooruhum wa maa yu'lineen.

70. Wa Huwal-laahu laaa ilaaha illaa Hoo; lahul-hamdu fil-oolaa wal Aakhirah; wala-hul-hukmu wa ilayhi turja'oon.

71. Qul ara'aytum **in** ja'alal laahu 'alaykumul-layla sarmadan ilaa Yawmil-Qiyaamati man

وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ تَزْعُمُونَ ٥٠

قَالَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ رَبَّنَا هَؤُلَاءِ الَّذِينَ أَغْوَيْنَا أَغْوَيْنَاهُمْ كَمَا أَغْوَيْنَا تَبَرَّأْنَا إِلَيْكَ مَا كَانُوا إِيَّانَا يَعْبُدُونَ ٥١

وَقِيلَ ادْعُوا شُرَكَاءَكُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيبُوا لَهُمْ وَرَأَوُا الْعَذَابَ لَوْ أَنَّهُمْ كَانُوا يَهْتَدُونَ ٥٢

وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ مَاذَا أَجَبْتُمُ الْمُرْسَلِينَ ٥٣

فَعِيتَ عَلَيْهِمُ الْأَنْبَاءُ يَوْمَئِذٍ فَهُمْ لَا يَتَسَاءَلُونَ ٥٤

وَأَمَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا فَغَسَىٰ أَن يَكُونَ مِنَ الْمُفْلِحِينَ ٥٥

وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ مَا كَانَ لَهُمُ الْخِيَرَةُ سُبْحَانَ اللَّهِ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ٥٦

وَرَبُّكَ يَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا يُعْلِنُونَ ٥٧

وَهُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْحُكْمُ فِي الْأُولَىٰ وَالْآخِرَةِ وَلَهُ الْأَحْكَامُ وَالْإِلَهُ تَرْجَعُونَ ٥٨

قُلْ أَرَأَيْتُمْ إِن جَعَلَ اللَّهُ عَلَيْكُمُ اللَّيْلَ سَرْمَدًا إِلَى يَوْمِ الْقِيَامَةِ مَنْ

god is there other than Allah, Who can give you enlightenment? Will you not then hearken?

72. Say, do you see? If Allah were to make the Day perpetual over you to the Day of Judgment, what god is there other than Allah, Who can give you a Night in which you can rest? Will you not then see?

73. It is out of His Mercy that He has made for you Night and Day,- that you may rest therein, and that you may seek of His Grace;- and in order that you may be grateful.

74. The Day that He will call on them, He will say: "Where are My 'partners'?- whom you imagined (to be such)?"

75. And from each people We shall draw a witness, and We shall say: "Produce your Proof": then they shall know that the Truth is in Allah (alone), and the (lies) which they invented will leave them in lurch.

76. Qarun was doubtless, of the people of Moses; but he acted insolently towards them: such were the treasures We had bestowed on him that their very keys would have been a burden to a body of strong men. Behold, his people said to him: "Do not exult, for Allah does not love those who exult (in riches).

77. "But seek, with the (wealth) which Allah has bestowed on you, the Home of the Hereafter, nor forget your portion in this world; but you do good, as Allah has been good to you, and do not seek (occasions for) mischief in the land: for Allah does not love those who do mischief."

ilaahun ghayrul-laahi ya-teekum bi'diyaaa'in afalaa tasma'oon.

72. Qul ara'aytum in ja'alal-laahu 'alaykumun-naahaara sarmadan ilaa Yawmil-Qiyaa-mati man ilaahun ghayrul-laahi ya-teekum bilaylin taskunoona feehi afalaa tusbisiroon.

73. Wa mir-rahmatihee ja'ala lakumul-layla wannahaara litaskunoo feehi wa lital-taghoo min fa'dlihee wa la'allakum tashkuroon.

74. Wa Yawma yunaadeehim fa-yaqoolu ayna shurakaaa'iyal-lazeena kuntum taz'umoon.

75. Wa naza'naa min kulli ummatin shaheedan faqulnaa haatoo burhaanakum fa'ali-mooo annal-haqqa lillaahi wa qalla 'anhum-maa kaanoo yaftaroon.

76. Inna Qaaroona kaana min qawmi Moosaa fabaghaa 'alayhim wa aataynaahu minal-kunoozi maaa inna mafaati-hahoo latanooo'u bil'us-bati ulil-quwwati iz qaala lahoo qawmu-hoo laa tafra-h innal-laaha laa yuhibbul-fariheen.

77. Wa taghi feemaaa aataa-kal-laahud-Daaraal Aakhirata wa laa tansa naseebaka minad-dunyaa wa ahsin kamaaa ahsanal-laahu ilayka wa laa talghil-fasaada fil-ardi innal-laaha laa yuhibbul-mufsideen.

إِلَهَ غَيْرُ اللَّهِ يَا تَيْبِكُمْ بِضِبَائِهِ أَفَلَا تَسْمَعُونَ ④

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ النَّهَارَ سَرْمَدًا إِلَى يَوْمِ الْقِيَامَةِ مَنْ إِلَهَ غَيْرُ اللَّهِ يَا تَيْبِكُمْ لَيْلِيلٍ

تَسْكُنُونَ فِيهِ أَفَلَا تُبْصِرُونَ ⑤

وَمَنْ رَحِمْنَاهُ جَعَلَ لَكُمْ آلِيلٌ وَالنَّهَارَ لَتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا

مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ⑥

وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ تَزْعُمُونَ ⑦

وَنَزَعْنَا مِنْ كُلِّ أُمَّةٍ شَهِيدًا فَقُلْنَا هَاتُوا بُرْهَانَكُمْ فَعَلِمُوا

أَنَّهُ الْحَقُّ لِلَّهِ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ⑧

إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَى فَبَغَى عَلَيْهِمْ ⑨ وَأَتَيْنَاهُ

مِنَ الْكُنُوزِ مَا إِنْ مَفَاتِحُهَا لَتَكُنَّ أَيْ لَعَصْبَةٌ أَوْ لِي الْقُوَّةُ ⑩

إِذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ إِنَّ اللَّهَ لَا يُحِبُّ الْفَرِحِينَ ⑪

وَابْتَغِ فِيمَا آتَاكَ اللَّهُ الدَّارَ الْآخِرَةَ وَلَا تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا وَأَحْسِنْ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ وَلَا تَبْغِ الْفُسَادَ فِي الْأَرْضِ ⑫ إِنَّ اللَّهَ لَا يُحِبُّ الْمُبْسِدِينَ ⑬

78. He said: "This has been given to me because of a certain knowledge which I have." Did he not know that Allah had destroyed, before him, (whole) generations, - which were superior to him in strength and greater in the amount (of riches) they had collected? but the wicked are not called (immediately) to account for their sins.

79. So he went forth among his people in the (pride of his worldly) glitter. Said those whose aim is the Life of this World: "Oh! that we had the like of what Qarun has got! For he is truly a lord of mighty good fortune!"

80. But those who had been granted (true) knowledge said: "Alas for you! The reward of Allah (in the Hereafter) is best for those who believe and work righteousness; but this none shall attain, save those who steadfastly persevere (in good)."

81. Then We caused the earth to swallow up him and his house; and he had not (the least little) party to help him against Allah, nor could he defend himself.

82. And those who had envied his position the day before began to say on the morrow: "Ah! it is indeed Allah Who enlarges the provision or restricts it, to any of His servants He pleases! Had it not been that Allah was gracious to us, He could have caused the earth to swallow us up! Ah! those who reject Allah will assuredly never prosper."

83. That Home of the Hereafter We shall give to those who do not intend high-handedness or mischief on earth:

78. Qaala innamaaa ooteetuhoo 'alaa 'ilmin indee; awalam ya'lam annal-laaha qad ahlaka min qablihee minal-qurooni man huwa ashaddu minhu quwwatañw-wa aksaru jam'aa; wa laa yus'alu an zunoobihimul-mu'rimoon.

79. Fakharaja 'alaa qawmihee fee zeenatih; qaalal-lazeena yureedoonaal-hayaataad-dunyaa yaalayta lanaa misla maaa ootiya Qaaroonu innahoo lazoo hazzin 'azeem.

80. Wa qaalal-lazeena ootul-'ilma waylakum sawaabul-laahi khayrul-liman aamana wa 'amila saalihaa; wa laa yulaqqaahaaa illas-saabiroom.

81. Fakhasafnaa bihee wa bidaarihil-arda fama kaana laahoo min fi'atiniy-yanşuroonahoo min doonillaahi wa maa kaana minal-muntaşireen.

82. Wa aşbaħal-lazeena tamannaw makaanahoo bil-amsi yaqooloona wayka annal-laaha yaşuţur-rizqa limañy-yaşshaaa'u min 'ibaadihee wa yaşdiru law laaa am-mannallaahu 'alaynaa lakhasafa binaa wayka annahoo laa yufliħul-kaafiroon.

83. Tilkad-Daarul Aakhiratu na'aluhaa lillazeena laa yureedoona 'uluwwan fil-arđi

قَالَ إِنَّمَا أُوتِيتُهُ عَلَىٰ عِلْمٍ
عِنْدِي أَوَلَمْ يَعْلَم أَنَّ اللَّهَ
قَدْ أَهْلَكَ مِنْ قَبْلِهِ مِنَ الْقُرُونِ
مَنْ هُوَ أَشَدُّ مِنْهُ قُوَّةً وَ
أَكْثَرُ جَمْعًا وَلَا يُسْأَلُ عَنْ
ذُنُوبِهِمُ الْمُجْرِمُونَ ﴿٧٨﴾

فَخَرَجَ عَلَىٰ قَوْمِهِ فِي زِينَتِهِ
قَالَ الَّذِينَ يُرِيدُونَ الْحَيَاةَ
الدُّنْيَا يَلِيتَ لَنَا مِثْلَ مَا أُوتِيَ
قَارُونُ إِنَّهُ لَذُو حِظٍّ عَظِيمٍ ﴿٧٩﴾

وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ
وَبَيْدَكُمْ ثَوَابُ اللَّهِ خَيْرٌ لِّمَنْ
أَمِنَ وَعَمِلَ صَالِحًا وَلَا يُلْقِهَا
إِلَّا الصَّابِرُونَ ﴿٨٠﴾

فَخَسَفْنَا بِهِ وَبِدَارِهِ الْأَرْضَ
فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُوهُ
مِنْ دُونِ اللَّهِ وَمَا كَانَ مِنَ
الْمُنْتَصِرِينَ ﴿٨١﴾

وَأَصْبَحَ الَّذِينَ تَمَنَّوْا مَكَانَهُ
بِالْأَمْسِ يَقُولُونَ وَيَكُنَّ اللَّهُ
يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ
عِبَادِهِ وَيَقْدِرُ لَوْ كَانَ مِنْ اللَّهِ
عَلَيْنَا لَخَسَفَ بِنَا وَيُنَزِّلُ اللَّهُ
يُفْلِحُ الْكَافِرُونَ ﴿٨٢﴾

تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا
لِلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ

and the end is (best) for the righteous.

84. If any does good, the reward to him is better than his deed; but if any does evil, the doers of evil are only punished (to the extent) of their deeds.

85. Verily He Who ordained the Qur'an for you, will bring you back to the Place of Return. Say: "My Lord knows best who it is that brings true guidance, and who is in manifest error."

86. And you had not expected that the Book would be sent to you except as a Mercy from your Lord: therefore you do not lend support in any way to those who reject (Allah's Message).

87. And let nothing keep you back from the Signs of Allah after they have been revealed to you: and invite (men) to your Lord, and be not of the company of those who join gods with Allah.

88. And do not call, besides Allah, on another god. There is no god but He. Everything (that exists) will perish except His Own Face. To Him belongs the Command, and to Him will you (all) be brought back.

Ankabut, or The Spider

In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim.
2. Do men think that they will be left alone on saying, "We believe", and that they will not be tested?
3. We tested those before them, and Allah will certainly know those who are true

wa laa fasaadaa; wal'aaqibatu lilmuttaqeen.

84. Man jaaa'a bilhasanati falahoo khayrum-minhaa wa man jaaa'a bissayyi'ati falaa yu'zal-lazeena 'amilus-sayyi'aati illaa maa kaanoo ya'ma-loon.

85. Innal-lazee faraada 'alaykal-Qur'aana laraaadduka ilaa ma'aa; qur-Rabbee a'lamu man jaaa'a bil-hudaa wa man huwa fee dalaalim-mubeen.

86. Wa maa kunta tarjoo aany-yulqaaa ilaykal-Kitaabu illaa rahmatam-mir-Rabbika falaa takoonanna zaheeral-lilkaa-fireen.

87. Wa laa ya'uddunnaka 'an Aayaatil-laahi ba'da iz unzilat ilayka wa'u ilaa Rabbika wa laa takoonanna minal-mush-rikeen.

88. Wa laa ta'u ma'al-laahi ilaahan aakhar; laaa ilaaha illaa Hoo; kullu shay'in haalikun illaa Waha; lahul-hukmu wa ilayhi turja'oon.

AL-'ANKABOOT-29

Bismillaahir-Rahmaanir Raheem.

1. Alif-Laaam-Meeem.
2. Ahasiban-naasu any-yuttrakoo any-yaqooloo aamannaa wa hum laa yuftanoon.
3. Wa laqa fatannal-lazeena min qalilhim fala-ya'laman-nallaahul-lazeena sadaqoo

وَلَا فُسَادًا وَالْعَاقِبَةُ لِلْمُتَّقِينَ ۝
مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا ۖ وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى الَّذِينَ عَمِلُوا السَّيِّئَاتِ إِلَّا مَا كَانُوا يَعْمَلُونَ ۝

إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَادُّكَ إِلَيْهِ مَعَادٌ ۖ قُلْ رَبِّي أَعْلَمُ مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ۝

وَمَا كُنْتَ تَرْجُو أَنْ يُنْزَلَ إِلَيْكَ الْكِتَابُ إِلَّا رَحْمَةً مِنْ رَبِّكَ ۖ فَلَا تَكُونَنَّ ظَهِيرًا لِلْكَافِرِينَ ۚ وَلَا يَصُدُّكَ عَنْ آيَاتِ اللَّهِ بَعْدَ إِذْ أُنْزِلَتْ إِلَيْكَ وَادْعُ إِلَىٰ رَبِّكَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ۝ وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا هُوَ ۚ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ ۚ لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ۝

(٢٩) سُورَةُ الْعَنْكَبُوتِ مِائَتًا (٨٥)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ۝
أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ ۝ وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا

منزل ۝

وقعت لآخر

الأنباء ۝

from those who are false.

4. Do those who practise evil think that they will get the better of Us? Evil is their judgment!

5. For those whose hopes are in the meeting with Allah (in the Hereafter, let them strive); for the term (appointed) by Allah is surely coming and He hears and knows (all things).

6. And if any strive (with might and main), they do so for their own souls: for Allah is free of all needs from all creation.

7. Those who believe and work righteous deeds, - from them We shall blot out all evil (that may be) in them, and We shall reward them according to the best of their deeds.

8. We have enjoined on man kindness to parents: but if they (either of them) strive (to force) you to join with Me (in worship) anything of which you have no knowledge, do not obey them. You have (all) to return to Me, and I will tell you (the truth) of all that you did.

9. And those who believe and work righteous deeds, - them We shall admit to the company of the Righteous.

10. Then there are among men such as say, "We believe in Allah"; but when they suffer affliction in (the cause of) Allah, they treat men's oppression as if it were the Wrath of Allah! And if help comes (to you) from your Lord, they are sure to say, "We have (always) been with you!" Does not Allah know best all that is in the hearts of all creation?

11. And Allah most certainly knows those who believe, and as certainly those who are Hypocrites.

12. And the Unbelievers say to those who believe:

wa la-ya 'lamannal-kaazibeen.

4. Am ḥasibal-lazeena ya-'maloonas-sayyi-aati aāny-yasbiqoonaa; saaa'a maa yahkumoon.

5. Man kaana yarjoo liqaaa-'allaahi fa-inna-ajalal-laahi la-aat; wa Huwas-Samee'ul-'Aleem.

6. Wa man jaahada fa-innamaa yujaahidu linafsih; innal-laaha laghaniyyun 'anil 'aalameen.

7. Wallazeena aamanoo wa 'amiluṣ-ṣaaliḥaati lanukaf-firanna 'anhum sayyi-aatihim wa lana'ziyan-nahum aḥsanal-lazee kaanoo ya'maloon.

8. Wa waṣṣaynal-insaana biwaalidayhi ḥusnaa; wa in jaahadaaka litushrika bee maa laysa laka bihee 'ilmun falaa tuṭi'humaaa; ilayya marji'ukum fa-unabbi'ukum bimaā kuntum ta'maloon.

9. Wallazeena aamanoo wa 'amiluṣ-ṣaaliḥaati lanukhilan-nahum fiṣ-ṣaaliḥeen.

10. Wa minan-naasi maāny-yaqoolu aamannaa billaahi fa-izaaa ooziya fil-laahi ja'ala fitnatān-naasi ka'azaabil-laahi wa la'in jaaa'a naṣrum-mir-Rabbika la-yaqoolunna innaa kunnaa ma'akum; awa-laysallaahu bi-a'lama bimaā fee sudooril-'aalameen.

11. Wa la-ya 'lamannal-laahul-lazeena aamanoo wa laya-'lamannal-munaafiqeen.

12. Wa qaalal-lazeena kafa-roo lillazeena aamanut-

وَلَيَعْلَمَنَّ الْكَذِبِينَ ٥

أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْبِقُونَا سَاءَ مَا يَحْكُمُونَ ٦

مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنْ أَجَلَ اللَّهُ لَاتٍ وَهُوَ السَّمِيعُ الْعَلِيمُ ٧

وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ إِنَّ اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ ٨

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ٩

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا ١٠

إِلَىٰ مَرْجِعِكُمْ فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ١١

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ فِي الصَّالِحِينَ ١٢

وَمِنَ النَّاسِ مَنْ يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةً لِلنَّاسِ كَعَذَابِ اللَّهِ وَلَئِنْ جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ ١٣

أَوَلَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ١٤

وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ آمَنُوا وَلَيَعْلَمَنَّ الْمُنَافِقِينَ ١٥

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا

"Follow our path, and we will bear (the consequences) of your faults." Never in the least will they bear their faults: in fact they are liars!

13. They will bear their own burdens, and (other) burdens along with their own, and on the Day of Judgment they will be called to account for their falsehoods.

14. We (once) sent Noah to his people, and he tarried among them a thousand years less fifty: but the Deluge overwhelmed them while they (persisted in) sin.

15. But We saved him and the companions of the Ark, and We made the (Ark) a Sign for all peoples!

16. And (We also saved) Abraham: behold, he said to his people, "Serve Allah and fear Him: that will be best for you- If you understand!

17. "For you worship idols besides Allah, and you invent falsehood. The things that you worship besides Allah have no power to give you sustenance: then you seek sustenance from Allah, serve Him, and be grateful to Him: to Him will be your return.

18. "And if you reject (the Message), so did generations before you: and the duty of the Messenger is only to preach publicly (and clearly)."

19. Don't they see how Allah originates creation, then repeats it: truly that is easy for Allah.

tabi'oo sabeelanaa walnaḥmil khaṭaayaakum wa maa hum biḥaamileena min khaṭaa-yaahum-min shay'in innahum lakaaziboon.

13. Wa la-yahmilunna asqaalahum wa asqaalam-ma'a asqaalihim wa la-yus'alunna Yawmal-Qiyaamati 'ammaa kaanoo yaftaroon.

14. Wa laqa'arsalnaa Noohan ilaa qawmihī falabiṣa feehim alfa sanatin illaa khamseena 'aaman fa-akhazahumut-toofaanu wa hum zaalimoon.

15. Fa-anjajnaahu wa as-haabas-safeenati wa ja'alnaahaa Aayatal-lil'aalameen.

16. Wa Ibraaheema iz qaala liqawmihi'-budul-laaha wattaqoohu zaalikum khayrul-lakum in kuntum ta'lamoona.

17. Innamaa ta'budoona min doonil-laahi awsaanaaw-wa takhluqoona ifkaa; innal-lazeena ta'budoona min doonil-laahi laa yamlikoona lakum rizqaan fatabtaghoo indal-laahir-rizqa wa'budoohu washkuroo lahoon ilayhi turja'oon.

18. Wa in tukazziboo faqa-kazzaba umamum-min qablikum wa maa 'alar-Rasooli illal-balaaghul-mubeen.

19. Awa lam yaraw kayfa yubdi'ul-laahul-khalqa summa yu'eeduh; inna zaalika 'alal-laahi yaseer.

اتَّبِعُوا سَبِيلَنَا وَلْنَحْمِلْ خَطِيئَتَكُمْ وَمَا هُمْ بِحَامِلِينَ مِنْ خَطِيئَتِهِمْ مِنْ شَيْءٍ إِنَّهُمْ لَكَاذِبُونَ ۝

وَلْيَحْمِلُنَّ أَثْقَالَهُمْ وَأَثْقَالًا مَّعَ أَثْقَالِهِمْ وَلَيَسْئَلُنَّ يَوْمَ الْقِيَامَةِ عَمَّا كَانُوا يَفْتَرُونَ ۝

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ عَامًا فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ ۝

فَأَنْجَيْنَاهُ وَأَصْحَبَ السَّفِينَةَ وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ ۝

وَأَبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ۝

إِنَّمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَوْثَانًا وَتَخْلُقُونَ إِفْكًا إِنَّ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِسْقًا فَلْيَنْعُوا عِندَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ وَاشْكُرُوا لَهُ إِلَيْهِ تُرْجَعُونَ ۝

وَإِنْ تَكْذِبُوا أَفْكَأ كَذَبُ الْأُمَمِ مِنْ قَبْلِكُمْ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلْغُ الْمُبِينُ ۝

أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ يُعِيدُهُ إِنَّ ذَلِكُمْ عَلَى اللَّهِ يَسِيرٌ ۝

20. Say: "Travel through the earth and see how Allah originated creation; so will Allah produce a later creation: for Allah has power over all things.

21. "He punishes whom He pleases, and He grants Mercy to whom He pleases, and towards Him are you turned.

22. "Not on earth nor in heaven will you be able (fleeing) to frustrate (His Plan), nor have you, besides Allah, any protector or helper."

23. Those who reject the Signs of Allah and the Meeting with Him (in the Hereafter),- it is they who shall despair of My Mercy: it is they who will (suffer) a most grievous Penalty.

24. So nothing was the answer of (Abraham's) people except that they said: "Slay him or burn him." But Allah saved him from the Fire. Verily in this are Signs for people who believe.

25. And he said: "For you, you have taken (for worship) idols besides Allah, out of mutual love and regard between yourselves in this life; but on the Day of Judgment you shall disown each other and curse each other: and your abode will be the Fire, and you shall have none to help."

26. But Lut had faith in Him: he said: "I will leave home for the sake of my Lord: for He is Exalted in Might, and Wise."

20. Qul seeroo fil-ardi fanzu-roo kayfa bada-al-khalq; summal-laahu yunshi'un-nash-atal-Aakhirah; innallaaha 'alaa kulli shay'in Qadeer.

21. Yu'aazzibu ma'ny-ya-shaaa'u wa yarhamu ma'ny-yashaaa', wa ilayhi tu'lalaboon.

22. Wa maaa antum bimu-'jizeena fil-ardi wa laa fis-samaaa'i wa maa lakum-min doonil-laahi mi'w-waliyyi'w-wa laa naaseer.

23. Wallazeena kafaroo bi-Aayaatil-laahi wa liqaaa'ihhee ulaaa'ika ya'isoo mir-rahmatee wa ulaaa'ika lahum 'azaabun aleem.

24. Famaa kaana jawaaba qawmiheee illaaa an qaaluq-tuloohu aw harriqoohu fa-anjaahul-laahu minan-naar; inna fee zaalika la-Aayaatil-liqawmi'ny-yu' minoon.

25. Wa qaala innamat-takhaz-tum-min doonil-laahi awsaa-nam-mawaddata baynikum fil-hayaatid-dunyaa summa Yaw-mal-Qiyaamati yakfuru ba'du-kum biba'di'w-wa yal'anu ba'dukum ba'da'w-wa ma-waakumun-Naaru wa maa lakum-min-naasireen.

26. Fa-aamana lahoo Loot; wa qaala innhee muhaajirun ilaa Rabbeee innahoo Huwal 'Azeezul-Hakeem.

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا
كَيْفَ بَدَأَ الْخَلْقَ ثُمَّ اللَّهُ يُنشِئُ
النَّشْأَةَ الْآخِرَةَ إِنَّ اللَّهَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ ۝

يُعَذِّبُ مَنْ يَشَاءُ وَيَرْحَمُ مَنْ
يَشَاءُ ۖ وَإِلَيْهِ تُقْلَبُونَ ۝

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ
وَلَا فِي السَّمَاءِ ۚ وَمَا لَكُمْ مِنْ
دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ۝

وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ
أُولَٰئِكَ يَدْعُونَ مِنْ رَحْمَتِي وَ
أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ۝

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ
قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ فَأَنْجَاهُ
اللَّهُ مِنَ النَّارِ ۚ إِنَّ فِي ذَٰلِكَ
لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ۝

وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِنْ دُونِ
اللَّهِ أَوْثَانًا مَّوَدَّةَ بَيْنِكُمْ فِي
الْحَيَاةِ الدُّنْيَا ۖ ثُمَّ يَوْمَ الْقِيَامَةِ
يَكْفُرُ بَعْضُكُم بِبَعْضٍ ۚ وَيَلْعَنُ
بَعْضُكُم بَعْضًا ۚ وَمَأْوَاكُمُ النَّارُ
وَمَا لَكُمْ مِنْ نَاصِرِينَ ۝

فَأَمَّنَ لَهُ لُوطٌ ۖ وَقَالَ إِنِّي
مُهَاجِرٌ إِلَىٰ رَبِّي ۚ إِنَّهُ هُوَ الْعَزِيزُ
الْحَكِيمُ ۝

27. And We gave (Abraham) Isaac and Jacob, and ordained among his progeny Prophethood and Revelation, and We granted him his reward in this life; and he will be in the Hereafter (of the company) of the Righteous.

28. And (remember) Lut: behold, he said to his people: "You commit lewdness, such as no people in Creation (ever) committed before you.

29. "Do you indeed approach men, and cut off the highway? and practise wickedness (even) in your councils?" But his people gave no answer but this: they said: "Bring us the Wrath of Allah if you tell the truth."

30. He said: "O my Lord! You help me against people who do mischief!"

31. When Our Messengers came to Abraham with the good news, they said: "We are indeed going to destroy the people of this township: for truly they are (addicted to) crime."

32. He said: "But there is Lut there." They said: "Well do we know who is there: we will certainly save him and his following, except his wife: she is of those who lag behind!"

33. And when Our Messengers came to Lut, he was grieved on their account, and felt himself powerless (to protect) them: but they said: "Do not fear, nor grieve: we

27. Wa waha^{naa} laho^{oo} Is-haaqa wa Ya'qooba wa ja'alnaa fee zurriyyati^{hin}-Nubuwata wal-Kitaaba wa aataynaahu a^lraho^o fid-dunya^a wa inna^{hoo} fil-Aakhirati lamina^s-saaliheen.

28. Wa Lootan iz qaala liqawmihe^{ee} inna^{kum} lata-toonal-faa^hishata maa saba-qaku^m-bi^{haa} min a^hadi^m-minal-'aalameen.

29. A'innakum lata-toonari-rijaala wa ta^qta'oonas-sabeela wa ta-toona fee naadeekumul-munkara fama^a kaana jawaaba qawmihe^{ee} illaa^a an qaalu'-tinaa bi'azaabil-laahi in kunta minas-saadiqeen.

30. Qaala Rabbin-shurnee 'alal-qawmil-mufsideen.

31. Wa lamnaa^a jaaa'at Rusuluna^a Ibraaheema bil-bushraa qaaloo^o inna^a muhlikoo^o ahli haazihil-qaryati inna^a ahlaha^a kaanoo zaalimeen.

32. Qaala inna^a fee^{haa} Lootaa; qaaloo nahnu a'lamu bimaⁿ fee^{haa} lanunajjiyan-nahoo wa ahlaho^o illam-ra-atahoo kaanat minal-ghaabireen.

33. Wa lamnaa^a an jaaa'at Rusulunaa Lootan see'a bihim wa qaaqa bihim zar'aⁿw-wa qaaloo laa takhaf wa laa tahzan inna^a

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ
وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ
وَالْكِتَابَ وَأَتَيْنَاهُ أَجْرَهُ فِي
الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ
الصَّالِحِينَ ۝

وَلَوْطًا إِذْ قَالَ لِقَوْمِهِ إِنَّكُمْ
لِفَاعِلُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ
بَهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ ۝
أَنبَأَكُمْ لِنَاتُونَ الرِّجَالَ وَتَقَاطَعُونَ
السَّبِيلَ وَتَأْتُونَ فِي نَادِيَكُمُ
الْمُنْكَرَ وَمَا كَانَ جَوَابَ قَوْمِهِ
إِلَّا أَنْ قَالُوا اتَّبِعْنَا بِعَذَابِ اللَّهِ
إِنْ كُنْتُمْ مِنَ الصَّادِقِينَ ۝
قَالَ رَبِّ انصُرْنِي عَلَى الْقَوْمِ
الْمُفْسِدِينَ ۝

وَلَمَّا جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ
بِالْبُشْرَى قَالُوا إِنَّا مُهْلِكُوا
أَهْلَ هَذِهِ الْقَرْيَةِ إِنَّ أَهْلَهَا
كَانُوا ظَالِمِينَ ۝

قَالَ إِنَّ فِيهَا لُوطًا قَالُوا نَحْنُ
أَعْلَمُ بِمَنْ فِيهَا ۚ لَنَنْجِيَنَّكَ
وَأَهْلَكَ إِلَّا امْرَأَتَكَ ۖ كَانَتْ
مِنَ الْغَابِرِينَ ۝

وَلَمَّا أَنْ جَاءَتْ رُسُلُنَا لُوطًا
سِئْسَى لَهُمْ وَضَاقَ بِهِمْ ذُرْعًا وَ
قَالُوا لَا تَخَفْ وَلَا تَحْزَنْ ۚ إِنَّا

مَنْزِلٌ ۝ ٢٠

are (here) to save you and your following, except your wife: she is of those who lag behind.

34. "For we are going to bring down on the people of this township a Punishment from heaven, because they have been wickedly rebellious."

35. And We have left thereof an evident Sign, for any people who (care to) understand.

36. To the Madyan (people) (We sent) their brother Shu'aib. Then he said: "O my people! serve Allah, and fear the Last Day: nor commit evil on the earth, with intent to do mischief."

37. But they rejected him: then the mighty Blast seized them, and they lay prostrate in their homes by the morning.

38. (Remember also) the 'Ad and the Thamud (people): clearly will appear to you from (the traces) of their buildings (their fate): the Evil One made their deeds alluring to them, and kept them back from the Path, though they were gifted with Intelligence and Skill.

39. (Remember also) Qarun, Pharaoh, and Haman: there came to them Moses with Clear Signs, but they behaved with insolence on the earth; yet they could not overreach (Us).

40. Each one of them We seized for his crime: of them, against some We sent a violent tornado (with showers of stones); some were caught by a (mighty) Blast; some We caused the earth to swallow up; and some We drowned (in the waters): It was not Allah

munajjooka wa ahlaka illam-ra-
ataka kaanat minal-ghaabireen.

34. Innaa munziloona 'alaaa
ahli haazihil-qaryati rijzam-
minas-samaaa'i bima kaanoo
yafsuqoon.

35. Wa laqat-taraknaa min-
haaa Aayatam-bayyinatal-
liqawmiyya-qiloon.

36. Wa ilaa Madyana akhaa-
hum Shu'ayban faqaala yaa
qawmi'-budul-laaha warjul-
Yawmal-Aakhira wa laa ta'saw
fil-ardi mufsideen.

37. Fakazzaboohu fa-akha-
zat-humur-raffatu fa-asbaḥoo
fee daarihim jaasimeen.

38. Wa 'Aadañw-wa Samooda
wa qat-tabayyana lakum-mim-
masaakinihim wa zayyana
lahumush-Shaytaanu a'maala-
hum faṣaddahum 'anis-sabeeli
wa kaanoo mustasireen.

39. Wa Qaaroona wa Fir-
'awna wa Haamaana wa laqa
jaa'ahum-Moosaa bilbay-
yinaati fastakbaroo fil-ardi wa
maa kaanoo saabiqeen.

40. Fakullan akhaznaa bizam-
bihee faminhum-man arsalnaa
'alayhi haasibaa; wa minhum-
man akhazat-huṣṣayḥatu wa
minhum-man khasafnaa bihil-
arḍa wa minhum-man aghra-
naa; wamaa kaanal-laahu

مُنَجِّوْكَ وَأَهْلَكَ إِلَّا أَمْرَاتَكَ كَانَتْ
مِنَ الْغَابِرِينَ ۝

إِنَّا مُنْزِلُونَ عَلَى أَهْلِ هَذِهِ
الْقَرْيَةِ رِجْزًا مِّنَ السَّمَاءِ بِمَا
كَانُوا يَفْسُقُونَ ۝

وَلَقَدْ تَرَكْنَا مِنْهَا آيَةً بَيِّنَةً
لِّقَوْمٍ يَعْقِلُونَ ۝

وَالِىَ مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۖ
فَقَالَ يَقُومُوا عِبَادُ اللَّهِ وَارْجُوا
الْيَوْمَ الْآخِرَ وَلَا تَتَّبِعُوا فِي الْأَرْضِ
مُفْسِدِينَ ۝

فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ
فَصَبَّحُوا فِي دَارِهِمْ جُثَثِينَ ۝

وَعَادًا وَثُودًا وَقَدْ تَبَيَّنَ لَكُمُ
مِّنْ مَّسْكِنِهِمْ ۖ وَزَيْنَ لَهُمْ
الشَّيْطَانُ أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ
السَّبِيلِ وَكَانُوا مُسْتَبْصِرِينَ ۝

وَقَارُونَ وَفِرْعَوْنَ وَهَامَانَ
وَلَقَدْ جَاءَهُمْ مُّوسَىٰ بِآلِبَيِّنَاتٍ
فَاسْتَكْبَرُوا فِي الْأَرْضِ وَمَا
كَانُوا سَابِقِينَ ۝

فَكُلًّا أَخَذْنَا بِذُنُوبِهِ ۖ فَمِنْهُمْ مَّنْ
أَرْسَلْنَا عَلَيْهِ حَاصِبًا وَمِنْهُمْ
مَّنْ أَخَذْنَا الصَّبْغَةَ وَمِنْهُمْ مَّنْ
خَسَفْنَا بِهِ الْأَرْضَ وَمِنْهُمْ
مَّنْ أَعْرَفْنَا وَمَا كَانَ اللَّهُ

Who injured (or oppressed) them: they injured (and oppressed) their own souls.

41. The parable of those who take protectors other than Allah is that of the Spider, who builds (to itself) a house; but truly the flimsiest of houses is the Spider's house;- if they but knew.

42. Verily Allah knows of (every thing) whatever that they call upon besides Him: and He is Exalted (in power), Wise.

43. And such are the Parables We set forth for mankind, but only those understand them who have knowledge.

44. Allah created the heavens and the earth in true (proportions): verily in that is a Sign for those who believe.

45. Recite what is sent of the Book by inspiration to you, and establish regular Prayer: for Prayer restrains from shameful and unjust deeds; and remembrance of Allah is the greatest (thing in life) without doubt. And Allah knows the (deeds) that you do.

46. And you do not dispute with the People of the Book, except with means better (than mere disputation), unless it be with those of them who inflict wrong (and injury): but say, "We believe in the Revelation which has come down to us and in that which came down to you; our God and your God is One; and it is to Him we bow (in Islam)."

47. And thus (it is) that We have sent down the Book to you. So the People of the Book believe therein,

li-yazlimahum wa laakin kaanoo anfasahum yazlimoon.

41. Masalul-lazeenat-takhazoo min doonil-laahi awliyaaa'a kamaasalil ankabootit-takhazat baytaa; wa inna awhanal-buyooti la-baytul-ankaboot; law kaanoo ya'lamoon.

42. Innal-laaha ya'lamu maa ya'oonu min doonihee min shay'; wa Huwal-'Azeedul-Hakeem.

43. Wa tilkal-amsaalu naqribuhaa linnaasi wa maa ya'qiluhaaa illal-'aalimoon.

44. Khalaqal-laahus-samaawaati wal-arḍa bilhaqq; inna fee zaalika la-Aayatal-lilmu'mineen.

45. Utlu maaa ooḥiya ilayka minal-Kitaabi wa aqimiṣ-Ṣalaat; innaṣ-Ṣalaata tanhaa 'anil-fahshaaa'i wal munkar; wa lazikrul-laahi akbar; wal-laahu ya'lamu maa taṣna'oon.

46. Wa laa tujaadiloo Ahlal-Kitaabi illaa billatee hiya aḥsanu illal-lazeena zalamoo minhum wa qooloo aamannaa billazeee unzila ilaynaa wa unzila ilaykum wa Ilaahunaa wa Ilaahukum Waahiduww-wa nahnu laahoo muslimoon.

47. Wa kazaalika anzaalnaa ilaykal-Kitaab; fallazeena aataynaahumul-Kitaaba yu'mi-noona bihee

لِيُظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٢٩﴾

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ إِذْ اتَّخَذَتْ بِعَبْثٍ وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ مَكَو كَانُوا يَعْلَمُونَ ﴿٣٠﴾

إِنَّ اللَّهَ يَعْلَمُ مَا يَدْعُونَ مِنْ دُونِهِ مِنْ شَيْءٍ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣١﴾

وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ وَمَا يَعْقِلُهَا إِلَّا الْعَالِمُونَ ﴿٣٢﴾

خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۚ إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٣٣﴾

أَنْتُمْ مَا أَوْحَى إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ ۚ إِنَّ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ ۚ وَلَذِكْرُ اللَّهِ أَكْبَرُ ۚ وَاللَّهُ يَعْلَمُ مَا تَصْعُونَ ﴿٣٤﴾

وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالْبَاقِي هِيَ أَحْسَنُ ۚ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا آمَنَّا بِالَّذِي أُنْزِلَ إِلَيْنَا وَأُنْزِلَ إِلَيْكُمْ وَالْهَذَا وََالْهَٰكُم وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٣٥﴾

وَكَذَٰلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ ۚ فَالَّذِينَ آمَنُوا الْكِتَابَ يُؤْمِنُونَ بِهِ

as also do some of these (pagan Arabs): and none but Unbelievers reject Our Signs.

48. And you were not (able) to recite a Book before this (Book came), nor are you (able) to transcribe it with your right hand: in that case, indeed, would the talkers of vanities have doubted.

49. Nay, here are Signs self-evident in the hearts of those endowed with knowledge: and none but the unjust reject Our Signs.

50. Yet they say: "Why are not Signs sent down to him from his Lord?" Say: "The Signs are indeed with Allah: and I am indeed a clear Warner."

51. And is it not enough for them that We have sent down to you the Book which is rehearsed to them? Verily, in it is Mercy and a Reminder to those who believe.

52. Say: "Enough is Allah for a Witness between me and you: He knows what is in the heavens and on earth. And it is those who believe in vanities and reject Allah, that will perish (in the end)."

53. They ask you to hasten on the Punishment (for them): had it not been for a term (of respite) appointed, the Punishment would certainly have come to them: and it will certainly reach them, - of a sudden, while they perceive not!

54. They ask you to hasten on the Punishment: but, of a surety, Hell will encompass the Rejecters of Faith!-

55. On the Day that the Punishment shall cover them from above them and from below them, and (a Voice) shall say: "You taste (the fruits) of your deeds!"

wa min haaa'ulaaa'i many-yu' minu bih; wa maa ya'ladu bi-Aayaatinaaa illal-kaafiroon.

48. Wa maa kunta tatloo min qablihee min kitaabiw-wa laa takhutuhoo bi-yameenika izal-lartaabal-mu'tiloon.

49. Bal huwa Aayaatum bayyinaatun fee sudooril-lazeena ootul-'ilm; wa maa ya'ladu bi-Aayaatinaaa illaz-zaalimoon.

50. Wa qaaloo law laaa unzila 'alayhi Aayaatum-mir-Rabbihee qul innamal-Aayaatu 'indal-laahi wa innamaaa ana nazeerum-mubeen.

51. Awa lam yakfihim annaaa anzalnaa 'alaykal-Kitaaba yut-laa 'alayhim; innaa fee zaalika larahmataw-wa zikraa liqaw-miyy-yu'minoon.

52. Qul kafa billaahi baynee wa baynakum shaheedaa: ya'lamu maa fis-samaawaati wal-ard; wallazeena aamanoo bil-baatili wa kafaroo billaahi ulaaa'ika humul-khaasiroon.

53. Wa yasta'jiloonaka bil-'azaab; wa law laaa ajalum-musammal-lajaaa'ahumul-'azaab; wa la-ya-tiyanahum baghta-taiw-wa hum laa yash'uroon.

54. Yasta'jiloonaka bil-'azaab; wa inna Jahannama lamuheetatum bilkaafireen.

55. Yawma yaghshaahumul-'azaabu min fawqihim wa min tahti arjulihim wa yaqoolu zooqoo maa kuntum ta'maloon.

وَمِنْ هَؤُلَاءِ مَنْ يُؤْمِنُ بِهِ ۚ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الْكَافِرُونَ ٥٨

وَمَا كُنْتَ تَتْلُو مِنْ قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخُطُّ بِمِثْنِكَ إِذَا الْأَرْتَابُ الْمُجْطَلُونَ ٥٩

بَلْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ الَّذِينَ أُوتُوا الْعِلْمَ ۚ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الظَّالِمُونَ ٦٠

وَقَالُوا لَوْلَا أُنْزِلَ عَلَيْهِ آيَاتٌ مِنْ رَبِّهِ ۚ قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُبِينٌ ٦١

أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ يُتْلَىٰ عَلَيْهِمْ ۚ إِنَّ فِي ذَٰلِكَ لَرَحْمَةً وَذِكْرًا لِقَوْمٍ يُؤْمِنُونَ ٦٢

قُلْ كَفَىٰ بِاللَّهِ بَيْنِي وَبَيْنَكُمْ شَهِيدًا ۚ يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَالَّذِينَ آمَنُوا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ ۚ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ٦٣

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ ۚ وَلَوْ لَا أَجَلٌ مُّسَمًّى لَجَاءَهُمُ الْعَذَابُ ۚ وَكَيَٰنَايُهُمْ بُعْدَةٌ ۚ وَهُمْ لَا يَشْعُرُونَ ٦٤

يَسْتَعْجِلُونَكَ بِالْعَذَابِ ۚ وَإِنَّ جَهَنَّمَ لَهِيطَةٌ ۚ بِالْكَافِرِينَ ٦٥

يَوْمَ يُغْشَىٰهُمُ الْعَذَابُ مِنْ قَوْعِهِمْ ۚ وَمَنْ تَحْتَ آرْجُلِهِمْ وَيَقُولُ دُوَّفُوا مَا كُنْتُمْ تَعْمَلُونَ ٦٦

56. O My servants who believe! Truly, spacious is My Earth: therefore you serve Me - (and Me alone)!

57. Every soul shall have a taste of death: in the end to Us you shall be brought back.

58. But those who believe and work deeds of righteousness - to them We shall give a Home in Heaven, -lofty mansions beneath which flow rivers, - to dwell therein for ever; - an excellent reward for those who do (good)!

59. Those who persevere in patience, and put their trust in their Lord and Cherisher.

60. How many are the creatures that do not carry their own sustenance? It is Allah Who feeds (both) them and you: for He hears and knows (all things).

61. If indeed you ask them who has created the heavens and the earth and subjected the sun and the moon (to His Law), they will certainly reply, "Allah". How are they then deluded away (from the truth)?

62. Allah enlarges the sustenance (which He gives) to whichever of His servants He pleases; and He (similarly) grants by (strict) measure, (as He pleases): for Allah has full knowledge of all things.

63. And if indeed you ask them Who it is that sends down rain from the sky, and gives life therewith to the earth after its death, they will certainly reply, "Allah!" Say, "Praise be to Allah!" But most of them do not understand.

64. What is the life of this world but amusement and play? But verily the Home in the Hereafter, - that is

56. Yaa 'ibaadiyal-lazeena aamanoo **inna** ardee waasi-'atun fa-**iyyaaya** fa'budoon.

57. Kullu nafs in **zaa**'iqatul-mawt; **summa** ilaynaa turja'oon.

58. Wallazeena aamanoo wa 'amiluṣ-ṣaaliḥaati la-nubawwi-'annahum-minal-Jannati ghuraṭan **taḥree min taḥtiha**-anhaarū khaalideena feeḥaa; ni'ma al-**ruḥ**'aamileen.

59. Allazeena ṣabaroo wa 'alaa Rabbihim yatawakkaloon.

60. Wa ka-ayyim-min **daa**ab-batil-laa taḥmilu rizqahaa; Allaahu yarzuquhaa wa **iyyaakum**; wa Huwas-Samee'ul 'Aleem.

61. Wa la'in **sa**-altahum-man khalaqas-samaawaati wal-arḍa wa sakhkharash-shamsa wal-qamara la-yaqool**unnal**-laahu fa-**anna**ayū'fakoon.

62. Allaahu yaṣṭur-rizqa **limān**y-yashaaa'u min 'ibaadi-hee wa yaḍdiru lah; **innal**-laaha bikulli shay'in 'Aleem.

63. Wa la'in **sa**-altahum-man nazzala minas-samaa'i maaa-'an fa-ahyaa bihil-arḍa **min** ba'di mawtihaa la-yaqool**unnal**-laah; qulil-ḥamdu-lillaah; bal akṣaruhum laa ya'qiloon.

64. Wa maa haazihil-hayaa-tud-dunyaaa illaa laḥwun-wa la'**ib**; wa **innad**-Daaral-Aakhi-rata la-hiyaal-

يَعْبَادِي الَّذِينَ آمَنُوا إِنَّ أَرْضِي
وَاسِعَةٌ فَإِنِّي أَتَعْبُدُونِ ٥٦
كُلُّ نَفْسٍ ذَاقَتْ مَوْتَ تَتَّ
إِلَيْنَا تُرْجَعُونَ ٥٧

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَنُبَوِّئَنَّهُمْ مِنَ الْجَنَّةِ غُرَفًا يُجْرَى
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
نِعْمَ أَجْرُ الْعَامِلِينَ ٥٨

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ
يَتَوَكَّلُونَ ٥٩

وَكَأَيِّن مِّن دَابَّةٍ لَا تَحْمِلُ رِزْقَهَا
اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ ۚ وَهُوَ
السَّمِيعُ الْعَلِيمُ ٦٠

وَلَئِن سَأَلْتَهُم مِّن خَلْقِ السَّمَوَاتِ
وَالْأَرْضِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ
لَيَقُولنَّ اللَّهُ ۚ فَالْتَمِمْ يَوْمَئِذٍ
أَلَّهُ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ
مِن عِبَادِهِ وَيَقْدِرْ لَهُ ۚ إِنَّ اللَّهَ
بِكُلِّ شَيْءٍ عَلِيمٌ ٦١

وَلَئِن سَأَلْتَهُم مِّن نَّزْلٍ مِّنَ
السَّمَاءِ مَاءٍ فَأَيُّهَا بِالدُّرُزِ مِنْ
بَعْدِ مَوْتِهَا لَيَقُولنَّ اللَّهُ ۚ قُلِ
الْحَمْدُ لِلَّهِ ۚ بَلْ أَكْثَرُهُمْ
لَا يَعْقِلُونَ ٦٢

وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهْوٌ
وَلَعِبٌ ۚ وَإِنَّ الدَّارَ الْآخِرَةَ لَهِيَ

منزل

ع

life indeed, if they but knew.

65. Now, if they embark on a boat, they call on Allah, making their devotion sincerely (and exclusively) to Him; but when He has delivered them safely to (dry) land, behold, they give a share (of their worship to others)!-

66. Disdaining ungratefully Our gifts, and giving themselves up to (worldly) enjoyment! But soon will they know.

67. Do they not then see that We have made a sanctuary secure, and that men are being snatched away from all around them? Then, do they believe in that which is vain, and reject the Grace of Allah?

68. And who does more wrong than he who invents a lie against Allah or rejects the Truth when it reaches him? Is there not a home in Hell for those who reject Faith?

69. And those who strive in Our (Cause),- We will certainly guide them to Our Paths: for verily Allah is with those who do right.

Rum, or The Roman Empire

In the name of Allah, Most Gracious, Most Merciful.

1. Alif - Lam - Mim.
2. The Roman Empire has been defeated-
3. In a land close by; but they, (even) after (this) defeat of theirs, will soon be victorious-
4. Within a few years. With Allah is the Command, in the Past and in the Future: on that Day shall the Believers rejoice-
5. With the help of Allah. He helps whom He will, and He is Exalted in Might, Most Merciful.

hayawaan; law kaanoo ya'lamoon.

65. Fa-izaa rakiboo fil-fulki da'awul-laaha mukhliiseena lahud-deena fa^{lam}maa najjaahum ilal-barri izaa hum yushrikoon.

66. Li-yakfuroo bimaaa aataynaahum wa li-yatamatta'oo fasawfa ya'lamoon.

67. Awalam yaraw ^{annaa} ja'alnaa haraman aamina^{an}w-wa yutakhattafun-naasu min hawlihimi; afabil-baa'ili yu'minoo-na wa bini'matil-laahi yakfuroon.

68. Wa man azlamu mimmanif-taraa 'alal-laahi kaziban aw kazzaba bilhaqqi ^{lam}maa jaaa'ah; alaysa fee Jahannama ma'swal-lil-kaafireen.

69. Wallazeena jaahadoo feenaa lanahdiyannahum subulanaa; wa innal-laaha lama'al-muhsineen

AR-ROOM-30

Bismillaahir-Rahmaanir Raheem.

1. Alif-Laaam-Meeem.
2. Ghulibatir-Room.
3. Fee a^{an}al-ar^{di} wa hum-mim ba^{di} ghalabihim sa-yaghliboon.
4. Fee bid'i sineen; lillaahil amru min qablu wa mim ba^{di} wa yawma'iziyya-yafrahul-mu'minoon.
5. Bina'sril-laah'. yansuru ma'ny-yashaaa'u wa Huwal-'Azeezur-Raheem.

الْحَيَوَانَاتِ لَوْ كَانُوا يَعْلَمُونَ ٥٥
فَإِذَا رَكِبُوا فِي الْفُلِ دَعَوْا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ ۚ فَإِنَّا نَجِّيهِمْ إِلَى الْبَرِّ إِذَا هُمْ يُشْرِكُونَ ٥٦
لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ ۖ وَلِيَتَمَتَّعُوا ۚ فَسَوْفَ يَعْلَمُونَ ٥٧

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا آمِنًا ۖ وَنَخْطُطُ النَّاسَ مِنْ حَوْلِهِمْ أَفْئَالًا طَلِيلٌ يُومِنُونَ ۚ وَنَبْعَثُ اللَّهَ يَكْفُرُونَ ٥٨

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِالْحَقِّ لَمَّا جَاءَهُ ۚ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ٥٩
وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۚ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ٦٠

سُورَةُ الرُّومِ مِائَتٌ وَثَلَاثُونَ (١٣)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ٥٥
غُلِبَتِ الرُّومُ ٥٦
فِي أَدْنَى الْأَرْضِ وَهُمْ مِنْ بَعْدِ عَلَيْهِمْ سَيَّغْلِبُونَ ٥٧
فِي بَضْعِ سِنِينَ ۚ لِلَّهِ الْأَمْرُ مِنْ قَبْلُ وَمِنْ بَعْدِ ۚ وَيَوْمَ يُفْرَحُ الْمُؤْمِنُونَ ٥٨
بِصَرِّ اللَّهِ يُبْصِرُ مَنْ يُشَاءُ ۚ وَهُوَ الْعَزِيزُ الرَّحِيمُ ٥٩

6. (It is) the promise of Allah. Never does Allah depart from His promise: but most men do not understand.

7. They know but the outer (things) in the life of this world: but they are heedless of the Hereafter.

8. Do they not reflect in their own minds? Not but for just ends and for a term appointed, did Allah create the heavens and the earth, and all between them: yet there are truly many among men who deny the meeting with their Lord (at the Resurrection)!

9. Do they not travel through the Earth, and see what was the End of those before them? They were superior to them in strength: they tilled the soil and populated it in greater numbers than these have done: there came to them their Messengers with Clear (Signs), (which they rejected, to their own destruction): it was not Allah Who wronged them, but they wronged their own souls.

10. In the long run evil in the extreme will be the End of those who do evil; for that they rejected the Signs of Allah, and held them up to ridicule.

11. It is Allah Who begins (the process of) creation; then repeats it; then you shall be brought back to Him.

12. On the Day that the Hour will be established, the guilty will be struck dumb with despair.

13. No intercessor will they have among their "Partners" and they will (themselves) reject their "Partners".

14. On the Day that the Hour will be established, - that Day shall (all men) be sorted out.

6. Wa'dal-laahi laa yukhlif-lil-laahu wa'dahoo wa laakin-na aksaran-naasi laa ya'lamoona.

7. Ya'lamoona zaahira-minal-hayaatid-dunyaa wa hum 'anil-Aakhirati hum ghaafiloon.

8. Awalam yatafakkaroo fee anfusihim; maa khalaqal-laahu-samaawaati wal-arḍa wa maa baynahumaaa illaa bil-haqqi wa ajalim-musammaa; wa inna-kaseeram-minan-naasi biliqaaa'i Rabbihim lakaa-firoon.

9. Awalam yaseeroo fil-arḍi fa-yanzuroo kayfa kaana 'aaqibatul-lazeena min qablihim; kaanooo-ashadda minhum quwwatan-wa asaarul-arḍa wa 'amaroohaaa aksara mim-maa 'amaroohaa wa jaaa'athum Rusuluhum bil-bayyinaati fama kaanal-laahu li-yazlimahum wa laakin kaanooo anfusahum yazlimoon.

10. Summa kaana 'aaqibatul-lazeena asaaa'us-sooo-aaa an kazzaboo bi-Aayaatil-laahi wa kaanoo bihaa yastahzi'oon.

11. Allaahu yabda'ul-khalqa summa yu'eeduhoo summa ilayhi turja'oon.

12. Wa Yawma taqoomus-Saa'atu yu'lisul-mu'rimoon.

13. Wa lam yakul-lahum-min shurakaaa'ihim shufa'aaa'u wa kaanoo bishurakaaa'ihim kaafi-reen.

14. Wa Yawma taqoomus-Saa'atu Yawma 'izii-y-yatafarraqoon.

وَعَدَ اللَّهُ ۖ لَا يُخْلِفُ اللَّهُ وَعْدَهُ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۝
يَعْلَمُونَ ظَاهِرًا مِّنَ الْحَيٰوةِ الدُّنْيَا ۖ وَهُمْ عَنِ الْآخِرَةِ هُمْ غٰفِلُونَ ۝
أَوَلَمْ يَتَفَكَّرُوا فِيْٓ أَنْفُسِهِمْ ۖ مَا خَلَقَ اللَّهُ السَّمٰوٰتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِآلَاحِقِّ وَأَجَلٍ مُّسَمًّى ۖ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ بِلِقَآئِ رَبِّهِمْ لَكَفِرُونَ ۝

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلِهِمْ ۖ كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَأَثَارُوا الْأَرْضَ وَعَمَرُوهَا أَكْثَرَ مِمَّا عَمَرُوهَا وَجَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنٰتِ ۖ فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَٰكِن كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ۝
ثُمَّ كَانَ عَاقِبَةُ الَّذِينَ اسَاءُوا السُّوْءَ أَنْ كَذَّبُوا بِآيٰتِ اللَّهِ وَكَانُوا بِهَا يَسْتَهْزِءُونَ ۝
اللَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ ثُمَّ إِلَيْهِ تُرْجَعُونَ ۝
وَيَوْمَ تَقُومُ السَّاعَةُ يُبْلِسُ الْمُجْرِمُونَ ۝
وَلَمْ يَكُنْ لَهُمْ مِّنْ شُرَكَآئِهِمْ شُفَعَاوٌ وَكَانُوا بِشُرَكَآئِهِمْ كَافِرِينَ ۝
وَيَوْمَ تَقُومُ السَّاعَةُ يُؤْمِنُونَ ۝

15. Then those who have believed and worked righteous deeds, shall be made happy in a Mead of Delight.

16. And those who have rejected Faith and falsely denied Our Signs and the meeting of the Hereafter,- such shall be brought forth to Punishment.

17. So (give) glory to Allah, when you reach eventide and when you rise in the morning;

18. Yes, to Him be praise, in the heavens and on earth; and in the late afternoon and when the day begins to decline.

19. It is He Who brings out the living from the dead, and brings out the dead from the living, and Who gives life to the earth after it is dead: and thus you shall be brought out (from the dead).

20. Among His Signs is this, that He created you from dust; and then,- behold, you are men scattered (far and wide)!

21. And among His Signs is this, that He created for you mates from among yourselves, that you may dwell in tranquillity with them, and He has put love and mercy between your (hearts): verily in that are Signs for those who reflect.

22. And among His Signs is the creation of the heavens and the earth, and the variations in your languages and your colours: verily in that are Signs for those who know.

23. And among His Signs is the sleep that you take by night and by day, and the quest that you (make for livelihood) out of His Bounty: verily in that are Signs for those who hearken.

24. And among His Signs, He shows you the lightning, by way both of fear

15. Fa-**ammal**-lazeena aamaano wa 'amiluṣ-ṣaaliḥaati fa-hum fee rawḍat**in**-yuhbaroon.

16. Wa **ammal**-lazeena kafaroo wa kazzaboo bi-Aayaatinaa wa liqaaa'il Aakhirati fa-ulaaa'ika fil-'azaabi muḥḍaroon.

17. Fa-Su**ḥ**aanal-laahi heena tumsoona wa heena tuṣbiḥoon.

18. Wa lahul-ḥamdu fissamaawaati wal-arḍi wa 'ashi**yya**ñw-wa heena tuzhiroon.

19. Yukhrijul-ḥayya minal-mayyiti wa yukhrijul-mayyita minal-ḥayyi wa yuḥyil-arḍa ba'da mawtihaa; wa kazaalika tukhrajoon.

20. Wa min Aayaatiheee an khalaaqakum-min turaabin **summa** izaaa **antum** basharun **tantashi**roon.

21. Wa min Aayaatiheee an khalaaq lakum-min **anfus**ikum azwaaajal-litaskunooo ilayhaa wa ja'ala baynakum-mawad-datanw-wa rahmah; **inna** fee zaalika la-Aayaatil-liqaw**min**-yatafakkaroon.

22. Wa min Aayaatihee khal-qus-samaawaati wal-arḍi wakhtilaafu alsinatikum wa alwaanikum; **inna** fee zaalika la-Aayaatil-lil-'aalimeen.

23. Wa min Aayaatihee ma-naamukum **billayli** **wanna**haari wa **tigh**aaa'ukum-min **fadli**h; **inna** fee zaalika la-Aayaatil-liqaw**min**-yasma'oon.

24. Wa min Aayaatihee yureekumul-barqa khaw**fa**nw-

فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ يُحْبَرُونَ ٥

وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ فَأُولَئِكَ فِي الْعَذَابِ مُحْضَرُونَ ٦

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ٧

وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ ٨
يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ۚ وَكَذَلِكَ تُخْرَجُونَ ٩

وَمِنْ آيَاتِهِ أَنْ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ تَنْتَشِرُونَ ١٠

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُفَكِّرُونَ ١١

وَمِنْ آيَاتِهِ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَاجْتِثَافُ السَّيِّئَاتِ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّلْعَالَمِينَ ١٢

وَمِنْ آيَاتِهِ مَنَامُكُمْ بِاللَّيْلِ وَالنَّهَارِ وَابْتِغَاؤُكُمْ مِنْ فَضْلِهِ ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَسْمَعُونَ ١٣

وَمِنْ آيَاتِهِ يُرِيكُمُ الْبَرْقَ خَوْفًا

and of hope, and He sends down rain from the sky and with it gives life to the earth after it is dead: verily in that are Signs for those who are wise.

25. And among His Signs is this, that heaven and earth stand by His Command: then when He calls you, by a single call, from the earth, behold, you (straightway) come forth.

26. To Him belongs every being that is in the heavens and on earth: all are devoutly obedient to Him.

27. It is He Who begins (the process of) creation; then repeats it; and for Him it is most easy. To Him belongs the loftiest similitude (we can think of) in the heavens and the earth: for He is Exalted in Might, full of Wisdom.

28. He propounds to you a similitude from your own (experience): do you have partners among those whom your right hands possess, to share as equals in the wealth We have bestowed on you? Do you fear them as you fear each other? Thus do We explain the Signs in detail to a people that understand.

29. Nay, the wrong-doers (merely) follow their own lusts, being devoid of knowledge. But who will guide those whom Allah leaves astray? To them there will be no helpers.

30. So you set your face steadily and truly to the Faith: (establish) Allah's handiwork according to the pattern on which He has made mankind: no change (let there be) in the work (wrought) by Allah: that is the

wa tama'aanw-wa yunazzilu minas-samaaa'i maaa'an fa-yuhyee bihil-arqa ba'da mawti-haaa inna fee zaalika la-Aayaatil-liqawmiyya-qiloon.

25. Wa min Aayaatiheee an taqoomas-samaaa'u wal-arqu bi-amrihi; summa izaa da'aakum da'watam-minal-arqi izaaa antum takhrujoon.

26. Wa lahoon man fissamaawaati wal-arqi kullul-lahoon qaaniitoon.

27. Wa Huwal-lazee yabda'ul-khalqa summa yu'eeduhoo wa huwa ahwanu 'alayhi; wa lahul-masalul-a'laa fissaamaawaati wal-arqi; wa Huwal-'Azeezul-Hakeem.

28. Daraba lakum-masalam-min anfusikum hal lakum-mim-maa malakat aymaanukum-min shurakaaa'a fee maa raza-naakum fa-antum feehi sawaaa'un takhaafoonahum kakheefatikum anfusakum; kazaalika nufaasilul-Aayaati liqawmiyya-qiloon.

29. Balit-taba'al-lazeena zalamooo ahwaaa'ahum bighayri 'ilmin famaany-yahdee man adallal-laahu wa maa lahum min-naashireen.

30. Fa-aqim wahaaka liddeeni Haneefaa; firatal-laahil-latee fatafan-naasa 'alayhaa; laa tabdeela likhalqil-laah; zaalikad-deenul-

وَطَمَعًا وَيُنَزِّلُ مِنَ السَّمَاءِ مَاءً فَيُخْرِجُ بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٢٥﴾

وَمِنْ آيَاتِهِ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِهِ ثُمَّ إِذَا دَعَاكُمْ دَعْوَةً مِّنَ الْأَرْضِ إِذَا أَنْتُمْ تَخْرُجُونَ ﴿٢٦﴾

وَلَهُ مَن فِي السَّمٰوٰتِ وَالْأَرْضِ كُلٌّ لَّهُ قَانِتُونَ ﴿٢٧﴾

وَهُوَ الَّذِي يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَهُوَ أَهْوَنُ عَلَيْهِ وَلَهُ الْمَثَلُ الْأَعْلَىٰ فِي السَّمٰوٰتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٨﴾

ضَرَبَ لَكُم مَّثَلًا مِّنْ أَنفُسِكُمْ هَلْ لَّكُمْ مِّنْ مَّا مَلَكَتْ أَيْمَانُكُمْ مِّنْ شُرَكَاءَ فِي مَآرَرٍ فَتَكُنُمْ فَاَن تَكُنْ فِيهِ سَوَاءٌ تَخَافُونَهُمْ كَخِيفَتِكُمْ أَنفُسَكُمْ كَذٰلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْقِلُونَ ﴿٢٩﴾

بَلِ اتَّبَعَ الَّذِينَ ظَلَمُوا أَهْوَاءَهُمْ بِغَيْرِ عِلْمٍ فَمَنْ يَهْدِي مَنْ أَضَلَّ اللَّهُ وَمَا لَهُمْ مِّنْ مُّصْرِينَ ﴿٣٠﴾

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا فِطْرَتَ اللَّهِ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا لَا تَبْدِيلَ لِخَلْقِ اللَّهِ ذٰلِكَ الدِّينُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

standard Religion: but most among mankind do not understand.

31. You turn back in repentance to Him, and fear Him: establish regular prayers, and you be not among those who join gods with Allah,-

32. Those who split up their Religion, and become (mere) Sects,- each party rejoicing in that which is with itself!

33. When trouble touches men, they cry to their Lord, turning back to Him in repentance: but when He gives them a taste of Mercy as from Himself, behold, some of them pay part-worship to other gods besides their Lord,-

34. (As if) to show their ingratitude for the (favours) We have bestowed on them! Then enjoy (your brief day); but soon will you know (your folly)

35. Or have We sent down authority to them, which points out to them the things to which they pay part-worship?

36. When We give men a taste of Mercy, they exult thereat: and when some evil afflicts them because of what their (own) hands have sent forth, behold, they are in despair!

37. Do not they see that Allah enlarges the provision and restricts it, to whomsoever He pleases? Verily in that are Signs for those who believe.

38. So give what is due to kindred, the needy, and the wayfarer. That is best for those who seek the Countenance of Allah, and it is they who will prosper.

39. That which you lay out for increase through

qayyimu wa laa **kinna** aksaran-
naasi laa ya'lamoon.

31. Munebeena ilayhi wat-taqoohu wa aqemuṣ-Ṣalaata wa laa takoonoo minal-mushrikeen.

32. Minal-lazeena farraqoo deenahum wa kaanoo shiya'an **kullu** hizbim bima' ladayhim farihoon.

33. Wa izaa massan-naasa ḍurrun da'aw Rabbahum-munebeena ilayhi **summa** izaaa azaaqahum-minhu rahmatan izaa fareequm-min-hum **bi**-Rabbihim yushrikoon.

34. Li-yakfuroo bima' aatay-naahum; fatamatta'oo fasawfa ta'lamoon.

35. Am **anzalnaa** 'alayhim sulṭaanan fahuwa yatakallamu bima' kaanoo bihee yushrikoon.

36. Wa izaaa aza **nan-naasa** rahmatan farihoon bihaa wa **in** tusaibuhum sayyi'atum bima' qaddamat aydeehim izaa hum ya'naṭoon.

37. Awalam yaraw **annallaaha** ya **sutur-rizqa** **limaniy-ya**-shaaa'u wa ya **dir**; **inna** fee zaalika la-Aayaatil-liqaw **miiny-yu** minoon.

38. Fa-aati zal-qurbaa haqqahoo walmiskeena wa **nas**-sabeel; zaalika khayrul-lil-lazeena yureedoona Wa **hal**-laahi wa ulaaa'ika humul-muflihoon.

39. Wa maaa aataytum-**mir**-ribal-li-yarbuwa fee

الْقِيَمِ ۚ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۝

مُنِيبِينَ إِلَيْهِ وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ وَلَا تَكُونُوا مِنَ الْمُشْرِكِينَ ۝
مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيعًا ۚ كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ۝

وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُمْ مُنِيبِينَ إِلَيْهِ ثُمَّ إِذَا آتَاهُم مِّنْهُ رَحْمَةً إِذَا فَرِحُوا مِّنْهُمْ بِرَبِّهِمْ يُشْرِكُونَ ۝

لِيَكْفُرُوا بِمَا آتَيْنَهُمْ فَتَمْتَعُوا بِهِمْ ثُمَّ تَعْلَمُونَ ۝

أَمْ أُنزِلْنَا عَلَيْهِمْ سُلْطَانًا فَهُمْ يَنْتَكُم بِمَا كَانُوا بِهِ يُشْرِكُونَ ۝
وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً فَرِحُوا بِهَا وَإِن تُصِيبْهُمْ سَيْئَةٌ مِّنْهَا قَالُوا إِنَّا لِلَّهِ أَصْغَرُ ۚ وَإِن يَأْتِهِمْ إِذَا هُمْ يَقْتَضُونَ ۝

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ۝

فَآتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ ۚ ذَٰلِكَ خَيْرٌ لِّلَّذِينَ يُرِيدُونَ وَجْهَ اللَّهِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝

وَمَا آتَيْتُم مِّن رَّبٍّ لَّا يَزِيدُوا فِي

the property of (other) people, will have no increase with Allah: but that which you lay out for charity, seeking the Countenance of Allah, (will increase): it is these who will get a recompense multiplied.

40. It is Allah Who has created you: further, He has provided for your sustenance; then He will cause you to die; and again He will give you life. Are there any of your (false) "Partners" who can do any single one of these things? Glory to Him! and High is He above the partners they attribute (to Him)!

41. Mischievous has appeared on land and sea because of (the deed) that the hands of men have earned, that (Allah) may give them a taste of some of their deeds: in order that they may turn back (from Evil).

42. Say: "Travel through the earth and see what was the end of those before (you): most of them worshipped others besides Allah."

43. But you set your face to the right Religion, before there come from Allah the Day which there is no chance of averting: on that Day men shall be divided (in two).

44. Those who reject Faith will suffer from that rejection: and those who work righteousness will make provision for themselves (in heaven):

45. That He may reward those who believe and work righteous deeds, out of His Bounty. For He does not love those who reject Faith.

46. Among His Signs is this, that He sends the Winds, as heralds of Glad Tidings, giving you a taste of His (Grace and) Mercy; that the ships may sail (majestically) by His Command and that you may seek of His Bounty: in order that you may be grateful.

amwaa^{lin-naasi} falaa yarboo
indal-laahi wa maaa aataytum-
min Zakaatin tureedoona
Wal-hal-laahi fa-ulaaa'ika
humul-mud'ifoon.

40. Allaahul-lazee khalaqa-
kum summa razaqakum summa
yumeetukum summa yuh-yee-
kum hal min shurakaaa'ikum
ma^{ny}-yaf'alu min zaalikum-
min shay'; Subhaanahoo wa
Ta'aalaa ammaa yushrikoon.

41. Zaharal-fasaadu fil-barri
wal-bahri bimaa kasabat aydin-
naasi li-yuzeeqahum ba'dal-
lazee 'amiloo la'allahum
yarji'oon.

42. Qul seeroo fil-ar^{di} fanzu-
roo kayfa kaana 'aaqibatul-
lazeena min q^{al}; kaana aksaru-
hum-mushrikeen.

43. Fa-aqim wal-haka lid-dee-
nil-qayyimi min q^{al} li a^{ny}-ya-
tiya Yawmul-laa maradda lahoo
minal-laahi Yawma'izi^{ny}-ya-
sadda'oon.

44. Man kafara fa'alayhi
kufruhoo wa man 'amila saa-
lihan fali-anfusihim yamha-
doon.

45. Li-ya^{zi}yal-lazeena aama-
noo wa 'amilu^{sh}-saalihaati min
fa^{dl}ih; innahoo laa yuhibbul-
kaafireen.

46. Wa min Aayaatiheee a^{ny}-
yu^{rs}ilar-riyaa^{ha} mubashshi-
raaⁱⁿw-wa li-yuzeeqakum-mi-
ra^hmatiheee wa lita^riyal-fulku
bi-amriheee wa lita^rtaghoo min
fa^{dl}iheee wa la'allakum tashku-
roon.

أَمْوَالِ النَّاسِ فَلَا يَرْبُوا عِنْدَ اللَّهِ
وَمَا أَتَيْتُمْ مِنْ زَكَاةٍ تُرِيدُونَ وَجْهَ
اللَّهِ فَأُولَئِكَ هُمُ الْمُضْعِفُونَ
اللَّهُ الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ
ثُمَّ يُمَيِّنُكُمْ ثُمَّ يُحْيِيكُمْ هَلْ مِنْ
شُرَكَائِكُمْ مَن يَفْعَلُ مِنْ ذَلِكُمْ
مِنْ شَيْءٍ سُبْحَانَهُ وَتَعَالَى عَمَّا
يُشْرِكُونَ

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا
كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ
بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ
قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ
قَبْلُ كَانَ أَكْثَرُهُمْ مُشْرِكِينَ

فَأَقِمْ وَجْهَكَ لِلدِّينِ الْقَدِيمِ مِنْ
قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ
مِنَ اللَّهِ يَوْمَئِذٍ يُصَدِّعُونَ
مَنْ كَفَرَ فَعَلَيْهِ لُغْمُهُمْ وَمَنْ عَمِلَ
صَالِحًا فَلَا نَفْسَ لَهُ يَهْدِيهِ اللَّهُ
لِلْجَنَّةِ الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ مِنْ فَضْلِهِ إِنَّهُ لَا
يُحِبُّ الْكَافِرِينَ

وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيَّاحَ
مُبَشِّرَاتٍ وَلِيُذِيقَكُمْ مِنْ رَحْمَتِهِ
وَلِتَبْتَغُوا مِنْ فَضْلِهِ بِأَمْرِهِ وَلِتَبْتَغُوا
مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ

47. We sent indeed, before you, Messengers to their (respective) peoples, and they came to them with Clear Signs: then, to those who transgressed, We meted out Retribution: and it was due from Us to aid those who believed.

48. It is Allah Who sends the Winds, and they raise the Clouds: then He spreads them in the sky as He wills, and breaks them into fragments, until you see rain-drops issue from the midst thereof: then when He has made them reach such of His servants as He wills, behold, they do rejoice!-

49. Even though, before they received (the rain) - just before this - they were dumb with despair!

50. Then contemplate (O man!) the memorials of Allah's Mercy!- how He gives life to the earth after its death: verily the same will give life to the men who are dead: for He has power over all things.

51. And if We (but) send a Wind from which they see (their tilth) turn yellow,- behold, they become, thereafter, Ungrateful (Unbelievers)!

52. So verily you can not make the dead to hear, nor can you make the deaf to hear the call, when they show their backs and turn away.

53. Nor can you lead back the blind from their straying: only those you will make to hear, who believe in Our Signs and submit (their wills in Islam).

54. It is Allah Who created you in a state of (helpless) weakness, then gave (you) strength after weakness, then, after strength, gave (you) weakness

47. Wa laqa¹ arsalnaa min qabli²ika Rusulan ilaa qawmihim fajaaaa'oohum bil-bayyinaati fantaqamnaa minal-lazeena a³ramoo wa kaana haqqan 'alaynaa na⁴shrul-mu'mineen.

48. Allaahul-lazee yursiluriyaa⁵ha fatuseeru sahaaban fa⁶ya⁷ su⁸tu⁹hoo fis-samaaa'i kayfa yashaaa'u wa ya¹⁰ aluhoo kisa¹¹fan¹² fataral-wa¹³qa yakhruju min khilaalihee fa-izaaa a¹⁴saaba bihee ma¹⁵ny-yashaaa'u min 'ibaa-dihee izaa hum yasta¹⁶shiroon.

49. Wa in kaanoo min qabli¹⁷ a¹⁸ny-yunazzala 'alayhim-min qabli¹⁹hee lamu²⁰liseen.

50. Fanzur ilaaa aa²¹saari rahmatil-laahi kayfa yuh-il-ar²²da ba'da mawtihaaa; inna zaalika lamu²³hyil-mawtaa wa Huwa 'alaa kulli shay'in Qadeer.

51. Wa la'in arsalnaa ree²⁴han fara-awhu mu²⁵sfarral-lazalloo mim ba'di²⁶hee yakfuroon.

52. Fa-inna²⁷ka laa tusmi'ul-mawtaa wa laa tusmi'us²⁸-sumad-du'aaa'a izaa wallaw mul²⁹bireen.

53. Wa maaa³⁰ anta bihaadil-umy³¹i 'an dalaalatihim in tusmi'u illaa ma³²ny-yu' minu bi-Aa-yaatinaa fahum-muslimoon.

54. Allaahul-lazee khalaqa-kum-min du³³'fin summa³⁴ ja'ala mim ba'di³⁵ du³⁶'fin quwwatan summa³⁷ ja'ala mim ba'di³⁸ quwwatin du³⁹'fa⁴⁰iw-

وَلَقَدْ اَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا اِلَى قَوْمِهِمْ فَمِنْ حَيْثُ وَهُمْ بِالْيَكِيْنَةِ فَانْتَقَمْنَا مِنْ الَّذِيْنَ اَجْرَمُوْا وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِيْنَ ٢٠

اَللّٰهُ الَّذِيْ يُرْسِلُ الرِّيْحَ فَتَنفِيْثُ سَحَابًا فَيُبْسِطُ فِي السَّمٰوٰتِ كَيْفَ يَشَآءُ وَيَجْعَلُهُ كِسْفًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهٖ ۚ فَاِذَا اَصَابَ بِهِ مَنْ يَّشَآءُ مِنْ عِبَادِنَا اِذَا هُمْ يَسْتَبْشِرُوْنَ ٢١

وَإِنْ كَانُوا مِنْ قَبْلُ أَنْ يَنْزَلَ عَلَيْهِمْ مِنْ قَبْلِهِ لَمُبْسِيْنَ ٢٢ فَانْظُرْ إِلَى اَثْرِ رَحْمَتِ اللّٰهِ كَيْفَ يُحْيِ الْاَرْضَ بَعْدَ مَوْتِهَا ۚ إِنَّ ذٰلِكَ لَكُمُّى الْبَوْتٰى ۚ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ٢٣

وَلَمَّا اَرْسَلْنَا رِيْحًا فَرَاوْهُ مُصْفَرًا لَّظُلُوْا مِنْ بَعْدِهَا يَكْفُرُوْنَ ٢٤ فَاِنَّكَ لَا تَسْمَعُ الْمُوْتٰى وَلَا تَسْمَعُ الصَّوْمَ الدُّعَآءِ اِذَا وَلَوْ اَنْذَرْتَهُمْ وَمَا اَنْتَ بِهٰدِ الْعُمْي عَنْ ضَلٰلَتِهِمْ اِنَّ تَسْمَعُ اِلَّا مَنْ يُّؤْمِنُ بِآيٰتِنَا فَهُمْ مُّسْلِمُوْنَ ٢٥

اَللّٰهُ الَّذِيْ خَلَقَكُمْ مِنْ ضَعْفٍ ثُمَّ جَعَلَ مِنْ بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِنْ بَعْدِ قُوَّةٍ ضَعْفًا

and a hoary head: He creates as He wills, and it is He Who has all knowledge and power.

55. On the Day that the Hour (of Reckoning) will be established, the transgressors will swear that they did not tarry but an hour: thus were they used to being deluded!

56. But those endued with knowledge and faith will say: "Indeed you tarried within Allah's Decree, to the Day of Resurrection, and this is the Day of Resurrection: but you-you were not aware!"

57. So on that Day no excuse of theirs will avail the Transgressors, nor will they be invited (then) to seek grace (by repentance).

58. Verily We have propounded for men, in this Qur'an every kind of Parable: but if you bring to them any Sign, the Unbelievers are sure to say, "You do nothing but talk vanities."

59. Thus Allah seals up the hearts of those who do not understand.

60. So patiently persevere: for verily the promise of Allah is true: nor let those shake your firmness, who have (themselves) no certainty of faith.

wa shaybah; yakhluqu maa yashaaa'u wa Huwal 'Aleemul-Qadeer.

55. Wa Yawma taqoomus-Saa'atu yu'simul-murimoona maa labisoo ghayra saa'ah; kazaalika kaanoo yu'fakoon.

56. Wa qaalal-lazeena ootul-'ilma wal-eemaana laqa labistum fee kitaabil-laahi ilaa yawmil-ba'si fahaazaa yawmul-ba'si wa laakinnakum kuntum laa ta'lamoona.

57. Fa-Yawma 'izil-laa yanfa-'ul-lazeena zalamoo ma'ziratum wa laa hum yusta'taboon.

58. Wa laqa dara'naa lin-naasi fee haazal-Qur'aani min kulli masal; wa la'in ji'tahum bi-Aayatil-la-yaqoolannal-lazeena kafaroo in anfum illaa multiloona.

59. Kazaalika ya'ba'ul-laahu 'alaa quloobil-lazeena laa ya'lamoona.

60. Fa'sbir inna wa'dal-laahi haqqun-wa laa yastakhif-fannakal-lazeena laa yooqiinon.

وَشَيْبَةً يَخْلُقُ مَا يَشَاءُ وَهُوَ الْعَلِيمُ الْقَدِيرُ ٥٥

وَيَوْمَ تَقُومُ السَّاعَةُ يُقْسِمُ الْمُجْرِمُونَ مَا لَبِثُوا غَيْرَ سَاعَةٍ كَذَلِكَ كَانُوا يُؤْفَكُونَ ٥٦

وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَالْإِيمَانَ لَقَدْ لَبِثْتُمْ فِي كِتَابِ اللَّهِ إِلَى يَوْمِ الْبَعْثِ فَهَذَا يَوْمُ الْبَعْثِ وَلَكِنَّكُمْ كُنتُمْ لَا تَعْلَمُونَ ٥٧

فَيَوْمَئِذٍ لَا يَنْفَعُ الَّذِينَ ظَلَمُوا مَعِدَرُهُمْ وَلَا هُمْ يُسْتَعْتَبُونَ ٥٨

وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ وَلَكِنْ جَنَّاهُمْ بِآيَاتِهِ لَيَقُولُنَّ الَّذِينَ كَفَرُوا إِنَّ أَنْتُمْ إِلَّا مُبْطِلُونَ ٥٩

كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ ٦٠

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَا يَسْتَخِفُّكَ الَّذِينَ لَا يُوقِنُونَ ٦١

(٣١) سُورَةُ لَقِّنْ مَكِّيَّةٌ (٥٤)

الْقَمْرُ ٥٥
تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ٥٦
هُدًى وَرَحْمَةً لِلْمُحْسِنِينَ ٥٧
الَّذِينَ يَقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ ٥٨

Luqman, The Wise

In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim.
2. These are Verses of the Wise Book,-
3. A Guide and a Mercy to the Doers of Good,-
4. Those who establish regular Prayer, and give regular Charity, and have (in their hearts) the assurance of the Hereafter.

LUQMAAN-31

Bismillaahir-Rahmaanir Raheem.

1. Alif-Laaam-Meeem.
2. Tilka Aayaatul-Kitaabil-Hakeem.
3. Hudaan-wa rahmatal-lilmuhsineen.
4. Allazeena yuqeemoonaş-Şalaata wa yu'toonaz-Zakaata wa hum Bil-Aakhirati hum yooqiinon.

5. These are on (true) guidance from their Lord: and these are the ones who will prosper.

6. But there are, among men, those who purchase idle tales, without knowledge (or meaning), to mislead (men) from the Path of Allah and throw ridicule (on the Path): for such there will be a Humiliating Penalty.

7. When Our Signs are rehearsed to such a one, he turns away in arrogance, as if he did not hear them, as if there were deafness in both his ears: announce to him a grievous Penalty.

8. For those who believe and work righteous deeds, there will be Gardens of Bliss,-

9. To dwell therein. The promise of Allah is true: and He is Exalted in Power, Wise.

10. He created the heavens without any pillars that you can see; He set on the earth mountains standing firm, lest it should shake with you; and He scattered through it beasts of all kinds. We send down rain from the sky, and produce on the earth every kind of noble creature, in pairs.

11. Such is the Creation of Allah: now show Me what is there that others besides Him have created: nay, but the Transgressors are in manifest error.

12. We bestowed (in the past) Wisdom on Luqman: "Show (your) gratitude to Allah." and who is (so) grateful does so to the profit of his own soul: but if any is ungrateful, verily Allah is free of all wants, Worthy of all praise.

5. Ulaaa'ika 'alaa hudam-mir-Rabbihim wa ulaaa'ika humul-muflihoon.

6. Wa minan-naasi maany-yashtaree lahwah-lhadeesi li-yudilla 'an-sabeelil-laahi bighayri 'ilmiww-wa yattakhizahaa huzuwaa; ulaaa'ika lahum 'azaabum-muheen.

7. Wa izaa tutlaa 'alayhi Aayaatunaa wallaa mustakbiran ka-allam yasma'haa ka-anna fee uzunayhi wa'ran fabash-shirhu bi'azaabin aleem.

8. Innal-lazeena aamanoo wa 'amilus-saalihaati lahum Jan-naatun-Na'eem.

9. Khaalideena feehaa wa'dal-laahi haqqaa; wa Huwal-'Azeezul-Hakeem.

10. Khalaqas-samaawaati bighayri 'amadin tarawnahaa wa alqaa fil-ardi rawaasiya an tameeda bikum wa bassa feehaa min kulli daabbah; wa anzalnaa minas-samaa'i maaa'an fa-ambatnaa feehaa min kulli zawjin kareem.

11. Haazaa khalqul-laahi fa-roonee maazaa khalaqal-lazeena min doonihi; baliz-zaalimoona fee dalaalim Mubeen.

12. Wa laqa aataynaa Luqmaanal-hikmata anishkur lil-laah; wa maany-yashkur fa-innamaa yashkuru linafsihee wa man kafara fa-innal-laaha Ghaniyyun Hameed.

اُولَٰئِكَ عَلٰٓى هٰدًى مِّن رَّبِّهِمْ
وَاُولٰٓئِكَ هُمُ الْمُفْلِحُونَ ۝

وَمِنَ النَّاسِ مَن يَشْتَرِي لَهْوَ
الْحَدِيثِ لِيُضِلَّ عَن سَبِيلِ اللّٰهِ
بِغَيْرِ عِلْمٍ ۚ وَيَتَّخِذَهَا هُزُوًا
ۚ اُولٰٓئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ۝

وَإِذَا تُتْلٰٓى عَلَيْهِ آيٰتُنَا وَلِي
مُسْتَكْبِرًا كَاُن لَّمْ يَسْمَعْهَا
كَانَ فِي اُذُنَيْهِ وَقْرًا ۚ فَيَضْرِبُ
رِجْلًاۢ اِلَيْهِمْ ۝

اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ
لَهُمْ جَنَّٰتُ النَّعِيْمِ ۝

خٰلِدِيْنَ فِيْهَا وَعَدَ اللّٰهُ حَقًّا
ۚ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ۝

خَلَقَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَّرَوْنَهَا
وَاَلْقٰى فِى الْاَرْضِ رَوٰسِىٓ اَنْ
تَمِيْدَ بِكُمْ وَبَثَّ فِيْهَا مِنْ كُلِّ
دَآبَّةٍ ۚ وَاَنْزَلْنَا مِنَ السَّمَآءِ مَآءً
فَاَنْبَتْنَا فِيْهَا مِنْ كُلِّ زَوْجٍ كَرِيْمٍ ۝

هٰذَا خَلْقُ اللّٰهِ فَارْوُوْا فِى مَاذَا خَلَقَ
الَّذِيْنَ مِنْ دُوْنِهٖۙ بَلِ الظّٰلِمُوْنَ
فِى ضَلٰلٍ مُّبِيْنٍ ۝

وَلَقَدْ اٰتَيْنَا لُقْمٰنَ الْحِكْمَةَ اِِ
اَشْكُرْ لِلّٰهِ ۚ وَمَنْ يَشْكُرْ فَاِنَّمَا
يَشْكُرُ لِنَفْسِهٖۚ ۚ وَمَنْ كَفَرَ فَاِنَّ
اللّٰهَ غَنِيٌّ حَكِيْمٌ ۝

13. Behold, Luqman said to his son by way of instruction: "O my son! do not join in worship (others) with Allah: for false worship is indeed the highest wrong-doing."

14. And We have enjoined on man (to be good) to his parents: in travail upon travail his mother bore him, and in two years was his weaning: (hear the command), "Show gratitude to Me and to your parents: to Me is (your final) Goal.

15. "But if they strive to make you join in worship with Me things of which you have no knowledge, do not obey them; yet bear them company in this life with justice (and consideration), and follow the way of those who turn to Me (in love): in the end the return of you all is to Me, and I will tell you the truth (and meaning) of all that you did."

16. "O my son!" (said Luqman), "If there be (but) the weight of a mustard-seed and it were (hidden) in a rock, or (anywhere) in the heavens or on earth, Allah will bring it forth: for Allah is Subtle and Aware.

17. "O my son! establish regular prayer, enjoin what is just, and forbid what is wrong: and bear with patient constancy whatever betide you; for this is firmness (of purpose) in (the conduct of) affairs.

18. "And do not swell your cheek (for pride) at men, nor walk in insolence through the earth; for Allah does not love any arrogant boaster.

19. "And be moderate in your pace, and lower

13. Wa iz qaala Luqmanu li-bnihee wa huwa ya 'izuhoo yaa bunayya laa tushrik billaahi innash-shirka lazulmun 'azeem.

14. Wa waṣṣaynal-insaana bi-waalidayhi ḥamalathu ummuhoo wahnān 'alaa wahninw-wa fiṣaalahoo fee 'aamayni anishkur lee waliwaalidayka ilayyal-maṣeer.

15. Wa in jaahadaaka 'alaaa an tushrika bee maa laysa laka bihee 'ilmun falaa tuṭi'humaa wa ṣaaḥi'humaa fid-dunyaa ma'roofa'fānw-wattabi' sabeela man anaaba ilayy; summa ilayya marji'ukum fa-unabbi'ukum bimaa kuntum ta'maloon.

16. Yaa bunayya innahaaa in taku miṣqaala ḥabbatim-min khardalin fatakun fee ṣakhratin aw fis-samaawaati aw fil-arḍi ya-ti bihal-laah; innal-laaha Lateefun Khabeer.

17. Yaa bunayya aqimiṣ-Ṣalaata wa-mur bilma'roofi wanha 'anil-munkari waṣbir-'alaa maaa aṣaabaka inna zaalika min 'azmil-umoor.

18. Wa laa tuṣa'-'ir khaddaka linnaasi wa laa tamshi fil-arḍi maraḥan innal-laaha laa yuḥibbu kulla mukhtaa'in fakhoor.

19. Wa qsi' fee mashyika waghḍuḍ

وَإِذْ قَالَ لُقْمَنُ لَبْنِهِ وَهُوَ يَعِظُهُ
يَبْنَىٰ لَا تَشْرِكْ بِاللَّهِ إِنَّ الشِّرْكَ
لَظُلْمٌ عَظِيمٌ ٣١

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ
أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ وَفَصَّلَهُ
فِي عَامَيْنِ إِنَّ اشْكُرْلِي وَلِوَالِدَيْكَ
إِلَى الْمَصِيرِ ٣١

وَإِنْ جَاهَدَاكَ عَلَىٰ أَنْ تُشْرِكَ بِي
مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا
وَصَاحِبْهُمَا فِي الدُّنْيَا مَعْرُوفًا
وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ ثُمَّ
إِلَىٰ مَرْجِعِكُمْ فَأُنَبِّئُكُم بِمَا كُنتُمْ
تَعْمَلُونَ ٣١

يَبْنَىٰ إِنَّهَا إِنْ تَكُ مِثْقَالَ حَبَّةٍ
فِي خَرْدَلٍ فَتَكُنْ فِي صَحْرَةٍ أَوْ
فِي سَمَوَاتٍ أَوْ فِي الْأَرْضِ يَأْتِ
بِهَا اللَّهُ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ٣١

يَبْنَىٰ أَقِمِ الصَّلَاةَ وَأْمُرْ بِالْمَعْرُوفِ
وَأَنْهَ عَنِ الْمُنْكَرِ وَأَصْبِرْ عَلَىٰ
مَا أَصَابَكَ إِنَّ ذَٰلِكَ مِنْ
عَزْمِ الْأُمُورِ ٣١

وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا
تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّ
اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ٣١
وَاقْصِدْ فِي مَشْيِكَ وَاعْضُدْ

وَقَدْ قَالَ اللَّهُ عَلَىٰ رَأْسِهِ وَصَّيْنَا
الْبَنِينَ

مَنْزِلُهُ

your voice; for the harshest of sounds without doubt is the braying of the ass."

20. Do you not see that Allah has subjected to your (use) all things in the heavens and on earth, and has made His bounties flow to you in exceeding measure, (both) seen and unseen? Yet there are among men those who dispute about Allah, without knowledge and without guidance, and without a Book to enlighten them!

21. When they are told to follow the (Revelation) that Allah has sent down, they say: "Nay, we shall follow the ways that we found our fathers (following)." What! even if it is Satan beckoning them to the Penalty of the (Blazing) Fire?

22. Whoever submits his whole self to Allah, and is a doer of good, has grasped indeed the most trustworthy hand-hold: and with Allah rests the End and Decision of (all) affairs.

23. But if any reject Faith, let not his rejection grieve you: to Us is their return, and We shall tell them the truth of their deeds: for Allah knows well all that is in (men's) hearts.

24. We grant them their pleasure for a little while: in the end We shall drive them to an unrelenting chastisement.

25. If you ask them, who it is that created the heavens and the earth. They will certainly say, "Allah". Say: "Praise be to Allah!" But most of them do not understand.

26. To Allah belong all things in heaven and earth: verily Allah is He (that is) free of all wants, worthy of all praise.

min sawtik; inna ankaral-aswaati la sawtul-hameer.

20. Alam taraw annal-laaha sakhkhara lakum-maa fis-samaawaati wa maa fil-arḍi wa asbagha 'alaykum ni'amahoo zaahiratañw-wa baatinah; wa minan-naasi mañy-yujaadilu fil-laahi bighayri 'ilminw-wa laa hudañw-wa laa Kitaabim-muneer.

21. Wa iza qeela lahumutabi'oo maa anzal-laahu qaaloo bal nattabi'u maa wajaana 'alayhi aabaaa'anaaa; awalaw kaanash-Shaytaanu ya'oohum ilaa 'azaabis-sa'eer.

22. Wa mañy-yuslim wal-hahoo ilal-laahi wa huwa muhsininun faqadistamsaka bil'urwatil-wusqaa; wa ilal-laahi 'aaqibatul-umoor.

23. Wa man kafara falaa yahzunka kufruh; ilaynaa marji'uhum fanunab-bi'uhum bima'aamiloo; innal-laaha 'aleemum bizaatiṣ-ṣudoor.

24. Numatti'uhum qaleelansumma naḍṭarruhum ilaa 'azaabin ghaleez.

25. Wa la'in sa-altahum-man khalaqas-samaawaati wal-arḍa la-yaqoolunnal-laah; qulil-hamdu-lillaah; bal aksaruhum laa ya'lmoon.

26. Lillaahi maa fis-samaawaati wal-arḍ; innal-laaha Huwal-Ghaniyyul-Hameer.

مِنْ صَوْتِكَ ۖ إِنَّ أَنْكَرَ

الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ ۝

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ

مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ

وَأَسْبَغَ عَلَيْكُمْ رِعْمَهُ ظَاهِرَةً

وَبَاطِنَةً ۚ وَمِنَ النَّاسِ مَن

يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا

هُدًى وَلَا كِتَابٍ مُّنِيرٍ ۝

وَلِإِذَا قِيلَ لَهُمُ اسْمِعُوا مَّا أَنْزَلَ

اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا وَجَدْنَا

عَلَيْنَا آبَاءَنَا أَوْ لَوْ كَانَ الشَّيْطَانُ

يَدْعُوهُمْ إِلَىٰ عَذَابِ السَّعِيرِ ۝

وَمَن يُسَلِّمْ وَجْهَهُ إِلَى اللَّهِ

وَهُوَ مُحْسِنٌ فَقَدِ اسْتَمْسَكَ

بِالْعُرْوَةِ الْوُثْقَىٰ ۖ وَإِلَى اللَّهِ

عَاقِبَةُ الْأُمُورِ ۝

وَمَن كَفَرَ فَلَا يَحْزُنكَ كُفْرُهُ ۖ

إِلَيْنَا مَرْجِعُهُمْ فَنُنَبِّئُهُم بِمَا عَمِلُوا ۚ

إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ۝

مَتَّبِعُهُمْ قَلِيلًا ثُمَّ نَضْطَرُّهُمْ إِلَىٰ

عَذَابٍ غَلِيظٍ ۝

وَلَكِن سَأَلْتَهُم مَّنْ خَلَقَ السَّمَوَاتِ

وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ ۖ قُلِ الْحَمْدُ

لِلَّهِ ۖ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ۝

لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۖ إِنَّ

اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ۝

27. And if all the trees on earth were pens and the ocean (were ink), with seven oceans behind it to add to its (supply), yet the Words of Allah would not be exhausted (in the writing): for Allah is Exalted in Power, full of Wisdom.

28. And your creation or your resurrection is in no wise but as an individual soul: for Allah is He Who hears and sees (all things).

29. Don't you see that Allah merges Night into Day and he merges Day into Night; that He has subjected the sun, and the moon (to His Law), each running its course for a term appointed; and that Allah is well-acquainted with all that you do?

30. That is because Allah is the (only) Reality, and because whatever else they invoke besides Him is Falsehood; and because Allah,- He is the Most High, Most Great.

31. Don't you see that the ships sail through the ocean by the Grace of Allah?- that He may show you of His Signs? Verily in this are Signs for all who constantly persevere and give thanks.

32. When a wave covers them like the canopy (of clouds), they call to Allah, offering Him sincere devotion. But when He has delivered them safely to land, there are among them those that halt between (right and wrong). But none reject Our Signs except only a perfidious ungrateful (wretch)!

33. O mankind! do your duty to your Lord, and fear (the coming of) a Day when no father can avail anything for his son, nor a son

27. Wa law **anna** maa fil-ardī **min** shajaratin a**laamu**n-wa**l** baḥru yamudduhoo **mim** ba'di-hee sa'atu-a**ḥurim**-maa nafi-dat Kalimaatul-laah; **innallaaha** 'Azeezun Ḥakeem.

28. Maa khalqukum wa laa ba'sukum illaa kanaf**sinw**-waaḥidah; **innal**-laaha Samee**lum** Baṣeer.

29. Alam tara **annal**-laaha yoolijul-layla **fin**-nahaari wa yooli**jun**-nahaara fil-layli wa saḥkharash-shamsa wal-qamara kullu**ny**-ya**ree** ilaaa aja**lim**-musammab**aw**-wa **annal**-laaha bimaa ta'maloona Kha-beer.

30. Zaalika bi-**annal**-laaha Huwal-Ḥaqqu wa **anna** maa ya'oona **min** doonihil-baaṭilu wa **annal**-laaha Huwal-'Aliy-yul-Kabeer.

31. Alam tara **annal**-fulka ta'ree fil-baḥri bini'matil-laahi li-yuriyakum-**min** Aayaatih; **inna** fee zaalika la-Aayaatil-likulli ṣabbaa**rin** shakoor.

32. Wa izaahashiyahum-**mawjun** kazzulali da'awullaaha mukhliseenalahud-deena fa**lammaa** najjaahum ilal-barri famin**hum**-mu**ṭaṣi**l; wa maa yaḥadu bi-Aayaatinaaa illaa kullu khattaa**rin** kafoor.

33. Yaaa ayyu**han**-naasutaqoo Rabbakum wakhshaw Yawmal-laa ya**zee** waalidun a**aww**-waladihee wa laa mawloodun huwa

وَلَوْ أَنَّ مَا فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَامٌ وَالْبَحْرُ يَدُّهُ مِنْ بَعْدِهِ سَبْعَةُ آبْحُرٍ مَا نَفَدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ۝ مَا خَلَقَكُمْ وَلَا بَعَثَكُمْ إِلَّا كُنُفُسٍ وَاحِدَةً إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ۝ أَلَمْ تَرَ أَنَّ اللَّهَ يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَتَخَّرَ الشَّمْسُ وَالْقَمَرُ كُلٌّ يَجْرِي إِلَى أَجَلٍ مُّسَمًّى وَأَنَّ اللَّهَ بِمَا تَعْمَلُونَ خَبِيرٌ ۝

ذَلِكَ بَأْسُ اللَّهِ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ الْبَاطِلُ ۝ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ ۝ أَلَمْ تَرَ أَنَّ الْفُلْكَ تَجْرِي فِي الْبَحْرِ بِنِعْمَتِ اللَّهِ لِيُرِيَكُمْ مِنْ آيَاتِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ۝

وَإِذَا غَشِيَهُمْ مَوْجٌ كَالظُّلُلِ دَعَوْا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ ۚ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ فَمِنْهُمْ مُّقْتَصِدٌ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا كُلُّ خَتَّارٍ كَفُورٍ ۝

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ وَأَخْشَوْا يَوْمًا لَا يَجْزِي وَالِدٌ عَنْ وَلَدِهِ وَلَا مَوْلُودٌ هُوَ

avail anything for his father. Verily, the promise of Allah is true: let not then this present life deceive you, nor let the Chief Deceiver deceive you about Allah.

34. Verily the knowledge of the Hour is with Allah (alone). It is He Who sends down rain, and He Who knows what is in the wombs. Nor does any one know what it is that he will earn on the morrow: nor does any one know in what land he is to die. Verily with Allah is full knowledge and He is acquainted (with all things).

Sajda or Adoration

In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim.
2. (This is) the revelation of the Book in which there is no doubt,- from the Lord of the Worlds.
3. Or do they say, "He has forged it"? Nay, it is the Truth from your Lord, that you may admonish a people to whom no warner has come before you: in order that they may receive guidance.
4. It is Allah Who has created the heavens and the earth, and all between them, in six Days, and is firmly established on the Throne (of authority): you have none, besides Him, to protect or intercede (for you): will you not then receive admonition?
5. He rules (all) affairs from the heavens to the earth: in the end (all affairs) will go up to Him, on

jaazin 'aāw-waalidihee shay-'aa; inna wa'dal-laahi haqqun falaa taghurran-nakumul-hayaatud-dunyaa wa laa yaghurranakum billaahil-gharoor.

34. Innal-laaha indahoo 'ilmus-Saa'ati wa yunazzilul-ghayaa wa ya'lamu maa fil-arhaami wa maa ta'ree nafsum-maazaa taksibu ghadaa; wa maa ta'ree nafsum bi-ayyi ardin tamoot; innallaaha 'Aleemun Khabeer.

AS-SAJDAH-32

Bismillaahir-Rahmaanir Raheem.

1. Alif-Laaam-Meeem.
2. Tanzeelul-Kitaabi laa rayba feehi mir-Rabbil 'aalameen.
3. Am yaqooloonaf-taraah; bal huwal-haqqu mir-Rabbika litunzira qawmam-maaa ataa-hum-min-nazeerim-min qablika la'allahum yahtadoon.
4. Allaahul-lazee khalaqas-samaawaati wal-arqa wa maa baynahumaa fee sittati ayyaamin summas-tawaa 'alal-'Arshi maa lakum-min doonihee minw-waliyyiinw-wa laa shafee'; afalaa tatazakkaroon.
5. Yudabbirul-amra minas-samaaa'i ilal-arqi summa ya'ruju ilayhi fee

جَاۤئِزٌ عَنِ وَالِدَيْهِ شَيْئًا ۚ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا ۖ وَلَا يَغُرَّنَّكُمُ بِاللَّهِ الْغُرُورُ ۝

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ ۖ وَيُنَزِّلُ الْغَيْثَ ۖ وَيَعْلَمُ مَا فِي الْأَرْحَامِ ۖ وَمَا تَدْرِي نَفْسٌ مَّا ذَاتُ كَسْبٍ عَدَا ۖ وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ ۚ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ۝

(٣٢) سُورَةُ السَّجْدَةِ مَكِّيَّةٌ (٤٥)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ۝
تَنْزِيلُ الْكِتَابِ لَأَرَبِّبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ۝
أَمْ يَقُولُونَ افْتَرَاهُ ۚ بَلْ هُوَ الْحَقُّ مِنْ رَبِّكَ لِتُنذِرَ قَوْمًا مَّا أَتَهُمْ مِنْ نَذِيرٍ ۚ مِنْ قَبْلِكَ لَعَلَّهُمْ يَهْتَدُونَ ۝

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ مَا لَكُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا شَفِيعٍ ۚ أَفَلَا تَتَذَكَّرُونَ ۝

يُدِيرُ الْأَمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ فِي

a Day, the space whereof will be (as) a thousand years of your reckoning.

6. Such is He, the Knower of all things, hidden and open, the Exalted (in power), the Merciful:-

7. He Who has made everything which He has created most good: He began the creation of man with (nothing more than) clay,

8. And made his progeny from a quintessence of the nature of a fluid despised:

9. But He fashioned him in due proportion, and breathed into him something of His spirit. And He gave you (the faculties of) hearing and sight and feeling (and understanding): little thanks do you give!

10. And they say: "What! when we lie, hidden and lost, in the earth, shall we indeed be in a Creation renewed? Nay, they deny the Meeting with their Lord.

11. Say: "The Angel of Death, put in charge of you, will (duly) take your souls: then you shall be brought back to your Lord."

12. If only you could see when the guilty ones will bend low their heads before their Lord, (saying:) "Our Lord! We have seen and we have heard: now then send us back (to the world): we will work righteousness: for we do indeed (now) believe."

13. If We had so willed, We could certainly have brought every soul its true guidance: but the Word from Me will come true, "I will fill Hell with Jinns and men all together."

14. "Then you taste - for you forgot the Meeting of this Day

yawmin kaana mi'daaruhoo alfa sanatim-mimmaa ta'ud-doon.

6. Zaalika 'Aalimul-Ghaybi wash-shahaadatil-'Azeezur-Raheem.

7. Allazeee ahsana kulla shay'in khalaqahoo wa bada-a khalqal-insaani min teen.

8. Summa ja'ala naslahoo min sulaalatim-mim-maaa'im-maheen.

9. Summa sawwaahu wa nafakha feehee mir-roo'hihee wa ja'ala lakumus-sam'a wal-af-shaara wal-af'idah; qaleelam-maa tashkuroon.

10. Wa qaaloo 'a-izaa dalal-naa fil-ardi 'a-innaa lafee khalqin jadeed; bal hum biliqaaa'i Rabbihim kaafiroon.

11. Qul yatawaf-faakum-Malakul-Mawtil-lazee wukkila bikum summa ilaa Rabbikum turja'oon.

12. Wa law taraaa izil-mu'rimoona naakisoo ru'oosihim 'inda Rabbihim Rabbanaaa a'sharna wa sami'naa farji'naa na'mal shaalihaan innaa mooqinoon.

13. Wa law shi'naa la-aatay-naa kulla nafsin hudaahaa wa laakin haqqal-qawlu minnee la-amlanna Jahannama minal-jinnati wannaasi al-ma'een.

14. Fazooqoo bimaa naseetum liqaaa'a Yawmikum

يَوْمٍ كَانَ مِقْدَارُهُ أَلْفَ سَنَةٍ
مِمَّا تَعُدُّونَ ٥

ذَلِكَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ
الْعَزِيزِ الرَّحِيمِ ٥

الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ
وَبَدَأَ خَلْقَ الْإِنْسَانِ مِنْ طِينٍ ٥

ثُمَّ جَعَلَ نَسْلَهُ مِنْ سُلَالَةٍ مِنْ
مَاءٍ مَّهِينٍ ٥

ثُمَّ سَوَّاهُ وَنَفَخَ فِيهِ مِنْ رُوحِهِ
وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ
وَالْأَفْئِدَةَ ۚ قَلِيلًا مَّا تَشْكُرُونَ ٥

وَقَالُوا إِذَا ضَلَلْنَا فِي الْأَرْضِ
أَنَا أَتَيْنَا خَلْقًا جَدِيدًا ۚ بَلْ هُمْ
بِلِقَائِ رَبِّهِمْ لَكِرُونَ ٥

قُلْ يَتَوَفَّاكُم مَلَكُ الْمَوْتِ
الَّذِي وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ
رَبِّكُمْ تُرْجَعُونَ ٥

وَلَوْ تَرَىٰ إِذِ الْمُجْرِمُونَ نَاكِسُوا
رُءُوسِهِمْ عِنْدَ رَبِّهِمْ ۚ رَبَّنَا
أَبْصَرْنَا وَسَمِعْنَا فَارْجِعْنَا لِنَعْمَلْ
صَالِحًا إِنَّا مُوقِنُونَ ٥

وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ
هُدًىٰ بِهَا وَلَٰكِنْ حَقَّ الْقَوْلُ
 مِنِّي لَا مَلَكَيْنِ جَهَنَّمَ مِنَ الْجِنَّةِ
وَالنَّاسِ أَجْمَعِينَ ٥

فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ

مَنْزِلِهِ

إِلَىٰ

of yours, and We too will forget you - you taste the Penalty of Eternity for your (evil) deeds!"

15. Only those believe in Our Signs, who, when these are recited to them, fall down in adoration, and celebrate the praises of their Lord, nor are they (ever) puffed up with pride.

16. Their limbs do forsake their beds of sleep, the while they call on their Lord, in Fear and Hope: and they spend (in charity) out of the sustenance which We have bestowed on them.

17. Now no person knows what delights of the eye are kept hidden (in reserve) for them - as a reward for their (good) deeds.

18. Is then the man who believes no better than the man who is rebellious and wicked? Not equal are they.

19. For those who believe and do righteous deeds are Gardens as hospitable homes, for their (good) deeds.

20. As to those who are rebellious and wicked, their abode will be the Fire: every time they wish to get away therefrom, they will be forced back thereinto, and it will be said to them: "You taste the Penalty of the Fire, the which you were wont to reject as false."

21. And indeed We will make them taste of the Penalty of this (life) prior to the supreme Penalty, in order that they may (repent and) return.

22. And who does more wrong than one to whom are recited the Signs of his Lord, and who then turns away therefrom? Verily from those

haazaaa innaa naseenaakum wa zooqoo 'azaabal-khuldi bimaa kuntum ta'maloon.

15. Innamaa yu'minu bi-Aayaatinal-lazeena iza zukkuroo bihaa kharroo sujjadañw-wa sabbahoo bihamdi Rabbi-him wa hum laa yastakbiroon.

16. Tatajaafaa junoobuhum 'anil-madaaji'i ya'foona Rabba-hum khawfañw-wa tama'añw-wa mimmaa razaanaahum yunfiqoon.

17. Falaa ta'lamu nafsum-maaa ukhfiya lahum-min qur-rati a'yuniñ jazaaa'am bimaa kaanoo ya'maloon.

18. Afaman kaana mu'minan kaman kaana faasiqaa; laa yastawoon.

19. Ammal-lazeena aamanoo wa 'amilus-saalihaati falahum Jannaatul-ma-waa nuzulam bimaa kaanoo ya'maloon.

20. Wa ammal-lazeena fasa-qoo fama-waahumun-Naaru kullamaaa araadooo aña-yakhrujoo minhaaa u'eedoo feehaa wa qeela lahum zooqoo 'azaaban-Naaril-lazee kuntum bihee tukazziboon.

21. Wa lanuzeeqan-nahum minal-'azaabil-aañnaa doonal 'azaabil-akbari la'allahum yarji'oon.

22. Wa man azlamu mim-man zukkira bi-Aayaati Rabbihee summa a'raða 'anhaaa; innaa minal-

هَذَا اِنَّا نَسِينَكُمْ وَذُقُوا عَذَابِ الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُونَ ٣٠

اِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ اِذَا ذُكِّرُوا بِهَا خَرُّوا سُجَّدًا وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ٣١

تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ٣٢

فَلَا تَعْلَمُ نَفْسٌ مِّمَّا أُخْفِيَ لَهُمْ مِّن قُرَّةِ أَعْيُنٍ وَجَزَاءٍ مِّمَّا كَانُوا يَعْمَلُونَ ٣٣

اَفَمَن كَانَ مُؤْمِنًا كَمَن كَانَ فَاسِقًا لَا يَسْتَوُونَ ٣٤

اَمَّا الَّذِينَ اٰمَنُوا وَعَمِلُوا الصَّالِحٰتِ فَلَهُمْ حُجَّتُ الْمَوْتِ اِنَّهُمْ لَكَا نُوا يَعْمَلُونَ ٣٥

وَأَمَّا الَّذِينَ فَسَقُوا فَمَأْوَاهُمُ النَّارُ كُلَّمَا اَرَادُوا اَنْ يَخْرُجُوا مِنْهَا اُعِيدُوا فِيهَا وَقِيلَ لَهُمْ ذُوقُوا عَذَابَ النَّارِ الٰذِي كُنْتُمْ فِيْهِ تَكْذِبُونَ ٣٦

وَلَنذِيقَنَّهُمْ مِّنَ الْعَذَابِ الْاَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ ٣٧

وَمَنْ اَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ اَعْرَضَ عَنْهَا اِنَّا مِنَ

who transgress We shall exact (due) Retribution.

23. We did indeed before this give the Book to Moses: be not then in doubt of its reaching (you): and We made it a guide to the Children of Israel.

24. And We appointed from among them, leaders, giving guidance under Our command, so long as they persevered with patience and continued to have faith in Our Signs.

25. Verily your Lord will judge between them on the Day of Judgment, in the matters wherein they differ (among themselves).

26. Does it not teach them a lesson, how many generations We destroyed before them, in whose dwellings they (now) go to and fro? Verily in that are Signs: do they not then listen?

27. And do they not see that We do drive rain to parched soil (bare of herbage), and produce therewith crops, providing food for their cattle and themselves? Have they not the vision?

28. They say: "When will this Decision be, if you are telling the truth?"

29. Say: "On the Day of Decision, no profit will it be to Unbelievers if they (then) believe! nor will they be granted a respite."

30. So turn away from them, and wait: they too are waiting.

Ahzab, or The Confederates

In the name of Allah, Most Gracious, Most Merciful.

1. O Prophet! Fear Allah, and do not hearken to the

murimeena **muntaqimoon**.

23. Wa laqad aataynaa Moosal-Kitaaba falaa takun fee miryatim-mil-liqaaa'ih ee wa ja'alnaahu hudal-li-Banee Israaa'eel.

24. Wa ja'alnaa minhum a**imnata**niy-yahdoona bi-amri-naa **lammaa** shabaroo wa kaanoo bi-Aayaatinaa yooqinoon.

25. **Inna** Rabbaka Huwa yafsilu baynahum Yawmal-Qiyaamati feemaa kaanoo feehee yakhtalifoon.

26. Awalam yahdi lahum kam ahlaknaa **min qabli**him-minal-qurooni yamshoona fee masaa-kinihim; **inna** fee zaalika la-Aayaat afalaa yasma'oon.

27. Awalam yaraw **annaa** nasooqul-maaa'a ilal-arqil-juruzi fanukhriju bihee zar'**an** ta-kulu minhu an'aamuhum wa **anfusu**hum afalaa yu**shi**roon.

28. Wa yaqooloona mataa haazal-fathu **in kuntum** shaadiqeen.

29. Qul Yawmal-fathi laa **yanfa**'ul-lazeena kafaroo eemaanuhum wa laa hum **yunza**roon.

30. Fa-a'rid 'anhum **wanta**zir **innahum**-muntaziroon.

AL-AHZAAB-33

Bismillaahir-Rahmaanir Raheem.

1. Yaaa ayyuhan-Nabiy-yuttaqil-laaha wa laa tu**ti**'il-

الْمُجْرِمِينَ مُنْتَظِمُونَ ٢١

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَلَا تَكُنْ فِي مِرْيَةٍ مِنْ لِقَائِهِ وَجَعَلْنَاهُ هُدًى لِبَنِي إِسْرَءِيلَ ۖ وَجَعَلْنَا مِنْهُمْ آيَةً يَهْدُونَ بِأَمْرِنَا لِنَاصِرِدُوا اللَّهَ وَكَانُوا بِأَيْتِنَا يُوقِنُونَ ٢٢

إِنَّ رَبَّكَ هُوَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ٢٣ أَوَلَمْ يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنَ الْقُرُونِ يََسْتَوْنَ فِيهِمْ سُبُلُهُمْ وَإِنْ فِي ذَلِكَ لَآيَةٌ لِقَوْمٍ ۖ أَفَلَا يَسْمَعُونَ ٢٤

أَوَلَمْ يَرَوْا أَنَّا نَسُوقُ الْمَاءَ إِلَى الْأَرْضِ الْجُرُزِ فَنُخْرِجُ بِهِ زَرْعًا تَأْكُلُ مِنْهُ أَنْعَامُهُمْ وَأَنْفُسُهُمْ ۖ أَفَلَا يُبْصِرُونَ ٢٥ وَيَقُولُونَ مَتَى هَذَا الْفَتْحُ إِنْ كُنْتُمْ صَادِقِينَ ٢٦

قُلْ يَوْمَ الْقِيَمَةِ لَا يَنْفَعُ الَّذِينَ كَفَرُوا إِيْمَانُهُمْ وَلَا هُمْ يُنْظَرُونَ ٢٧ فَأَعْرِضْ عَنْهُمْ وَانْتَظِرِ الْعَذَابَ الَّذِي لَمْ يَنْتَظِرُوهُ ۖ إِنَّهُمْ مُنْتَظَرُونَ ٢٨

(٣٣) سُورَةُ الْأَحْزَابِ مَدَنِيَّةٌ (٩٠)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ

Unbelievers and the Hypocrites: verily Allah is full of Knowledge and Wisdom.

2. But follow that which comes to you by inspiration from your Lord: for Allah is well acquainted with (all) that you do.

3. And put your trust in Allah, and enough is Allah as a Disposer of affairs.

4. Allah has not made for any man two hearts in his (one) body: nor has He made your wives whom you divorce by Zihar your mothers: nor has He made your adopted sons your sons. Such is (only) your (manner of) speech by your mouths. But Allah tells (you) the Truth, and He shows the (right) Way.

5. Call them by (the names of) their fathers: that is juster in the sight of Allah. But if you do not know their father's (names, call them) your Brothers in faith, or your *Maulas*. But there is no blame on you if you make a mistake therein: (what counts is) the intention of your hearts: and Allah is Oft-Returning, Most Merciful.

6. The Prophet is closer to the Believers than their own selves, and his wives are their mothers. Blood-relations among each other have closer personal ties, in the Decree of Allah than (the Brotherhood of) Believers and *Muhajirs*: nevertheless you do what is just to your closest friends: such is the writing in the Decree (of Allah).

7. And remember We took from the prophets their Covenant:

kaafireena wal-munaafiqeen; innal-laaha kaana 'Aleeman Hakeemaa.

2. Watabbi' maa yooḥaaa ilayka mir-Rabbik; innallaaha kaana bimaa ta'maloona Kha-beeraa.

3. Wa tawakkal'alal-laah; wa kafaa billaahi Wakeelaa.

4. Maa ja'alal-laahu lirajulin-min qalbayni fee jawfih; wa maa ja'ala azwajakumul-laaa'i tuzaahiroona minhunna ummahaatikum; wa maa ja'ala ad'iyaakum a'naa'akum; zaalikum qawlukum bi-afwaa-hikum wallaahu yaqoolul-haqqa wa Huwa yahdis-sabeel.

5. U'oohum li-aabaaa'ihim huwa asatu indal-laah; fa-illam ta'lamoaa aabaaa'ahum fa-ikhwaanukum fid-deeni wa mawaaleekum; wa laysa 'alaykum junaahun feemaaa akhtatum bihee wa laa'kim-maa ta'ammadat quloobukum; wa kaanal-laahu Ghafoorar-Raḥee-maa.

6. An-Nabiyyu awlaa bil-mu'mineena min anfusihim wa azwajuhoo ummahaatuhum; wa ulul-arḥaami ba'duhum awlaa biba'din fee Kitaabil-laahi minal-mu'mineena wal-Muhaajireena illaaa an taf'aloo ilaaa awliyaakum-ma-roofaa; kaana zaalika fil-Kitaabi mastooraa.

7. Wa iz akhaznaa minan-Nabiyyeena meesaaqahum

الْكُفْرَيْنَ وَالْمُنَافِقِينَ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ۝

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ ۚ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ۝ وَتَوَكَّلْ عَلَى اللَّهِ ۚ وَكَفَىٰ بِاللَّهِ وَكِيلًا ۝

مَا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قَلْبَيْنِ فِي جَوْفِهِ ۚ وَمَا جَعَلَ أَزْوَاجَكُمُ الَّتِي تَنْظُرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ ۚ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۚ ذَٰلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ ۚ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ ۝ أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ ۚ فَإِنْ لَمْ تَعْلَمُوا آبَاءَهُمْ فَاِخْوَانَكُمْ فِي الدِّينِ وَمَوَالِيكُمْ ۚ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ ۚ وَلَكِنْ مَّا تَعَمَّدَتْ قُلُوبُكُمْ ۚ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ ۚ وَأَزْوَاجُهُ أُمَّهَاتُهُمْ ۚ وَأُولُو الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ ۚ إِلَّا أَنْ تَفْعَلُوا إِلَاءَ أَوْلِيَّائِكُمْ مَعْرُوفًا كَانَ ذَٰلِكَ فِي الْكِتَابِ مَسْطُورًا ۝

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ

as (We did) from you: from Noah, Abraham, Moses, and Jesus the son of Mary: We took from them a solemn Covenant:

8. So that (Allah) may question the (custodians) of Truth concerning the Truth they (were charged with): and He has prepared for the Unbelievers a grievous Penalty.

9. O you who believe! Remember the Grace of Allah, (bestowed) on you, when there came down on you hosts (to overwhelm you): but We sent against them a hurricane and forces that you did not see: but Allah sees (clearly) all that you do.

10. Behold! They came on you from above you and from below you, and behold, the eyes became dim and the hearts gaped up to the throats, and you imagined various (vain) thoughts about Allah!

11. In that situation were the Believers tried: they were shaken as by a tremendous shaking.

12. And behold! The Hypocrites and those in whose hearts is a disease (even) say: "Allah and His Messenger promised us nothing but delusions."

13. Behold! A party among them said: "You men of Yathrib! you cannot stand (the attack)! therefore go back!" And a band of them ask for leave of the Prophet, saying, "Truly our houses are bare and exposed," though they were not exposed: they intended nothing but to run away.

14. And if an entry had been effected to them from the sides of the (City), and they had been incited to sedition, they would certainly have brought it

wa minka wa min-Noohiñw-wa
braaheema wa Moosaa wa
'Eesa-ni-Maryama wa-akhaz-
naa minhum-meesaqaan gha-
leezaa.

8. Liyas'alaş-şadiqeena 'an
şidqihim; wa a'adda lilkaa-
fireena 'azaaban aleemaa.

9. Yaa ayyuhal-lazeena
aamanuz-kuroo ni'matallaahi
'alaykum iz jaa'a'atkum junoo-
dun fa-arsalnaa 'alayhim
reeh^h a^hwwa junoodal-lam
tarawhaa; wa kaanal-laahu
bimaa ta'maloona Baaseeraa.

10. Izjaaa'ookum-m-in fa'wqi-
kum wa min asfala minkum wa
iz zaaghatil-abshaaru wa bala-
ghatil-quloobul-hanaajira wa
tazunnoona billaahiz-zunoo-
naa.

11. Hunaalikab-tuliyal-mu'-minoona wa zulziloo zilzaalan shadeedaa.

12. Wa-iz yaqoolul-munaafi-
qoona wallazeena fee quloo-
bihim-maraḍum-maa wa'ada-
nal-laahu wa Rasooluhooo illaa
ghurooraa.

13. Wa-iz qaalaṭ-ṭaa'a'ifatum-
minhum yaaa ahla Yaṣriba laa
muqaama lakum farji'oo; wa
yasta-zinu fareequm-minhu-
mun-Nabiyya yaqooloona inna
buyootanaa 'awrah; wa maa
hiya bi'awratin in-yiireedoona
illaa firaaraa.

14. Wa law dukhilat ‘alayhim-
min aṭṭarihaa summa su’ilul-
fitnata la-aatawhaa wa maa

وَمِنْكُمْ وَمِنْ تَوْحِ وَإِبْرَاهِيمَ
مُوسَى وَعِيسَى ابْنِ مَرْيَمَ
وَأَخَذْنَا مِنْهُمْ بَيْثًا قَائِمًا عَلَيْهِ
لِيَشْكُلَ الصَّادِقِينَ عَنْ صِدْقِهِمْ
وَأَعَدَّ لِلْكَافِرِينَ عَذَابًا أَلِيمًا
يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَةَ
اللَّهِ عَلَيْكُمْ إِذْ جَاءَتْكُمْ جُنُودُ
فَارْسَلْنَا عَلَيْهِمْ رِيحًا وَجُنُودًا
لَمْ تَرَوْهَا وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ
بَصِيرًا ۝

إِذْ جَاءُوكُم مِّنْ فَوْقِكُمْ وَمِنْ
أَسْفَلَ مِنكُمْ وَإِذْ زَاغَتِ الْأَبْصَارُ
وَكُفِّرَتْ الْقُلُوبُ الْحَنَاجِرُ وَتَنَزَّلُ
بِإِلَّهِ الظُّنُونُ ﴿٥٠﴾
هَٰذَا لِكِ الْبَنِيِّ الْمُؤْمِنُونَ الَّذِينَ
زَلُّوا أَشَدَّ بُدًّا ﴿٥١﴾

وَأَذِيقُوا الْمُنَافِقُونَ وَالَّذِينَ فِي
قُلُوبِهِمْ مَرَضٌ مَا وَعَدَنَا اللَّهُ
وَسُورَةُ الْأَعْرُوفِ ۝
وَإِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَا هُلُ
يَأْتِرْ بَلْ لَمْ يُقَامِرْ لَكُمْ فَارْجِعُوا
وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمُ النَّبِيَّ
يَقُولُونَ إِنَّ نِیَّوْنَنَا عَوْرَةً نَّوْمَا هِی
بَعُورَةٌ إِنْ إیْرِیْدُونَ إِلَّا فِرَارًا ۝
وَلَوْ دَخَلَتْ عَلَيْهِمْ مِّنْ اقْطَارِهَا
ثُمَّ سَبِلُوا الْفِتْنَةَ لَا تَوْهَا وَمَا

to pass, with none but a brief delay!

15. And yet they had already covenanted with Allah not to turn their backs, and a covenant with Allah must (surely) be answered for.

16. Say: "Running away will not profit you if you are running away from death or slaughter; and even if (you do escape), no more than a brief (respite) will you be allowed to enjoy!"

17. Say: "Who is it that can screen you from Allah if it be His wish to give you punishment or to give you Mercy?" Nor will they find for themselves, besides Allah, any protector or helper.

18. Verily Allah knows those among you who keep back (men) and those who say to their brethren, "Come along to us", but come not to the fight except for just a little while.

19. Covetous over you. Then when fear comes, you will see them looking to you, their eyes revolving, like (those of) one over whom death hovers: but when the fear is past, they will smite you with sharp tongues, covetous of goods. Such men have no faith, and so Allah has made their deeds of none effect: and that is easy for Allah.

20. They think that the Confederates have not withdrawn; and if the Confederates should come (again), they would wish they were in the deserts (wandering) among the Bedouins, and seeking news about you (from a safe distance); and if they were in your midst,

talabbaṣoo bihaaa illaa yaseeraa.

15. Wa laqaḥ kaanoo 'aahadul-laaha min qablu laa yuwalloonal-aḥbaar; wa kaana 'ahdul-laahi mas'oolaa.

16. Qul laḥy-yanfa'akumul-firaaru in farartum-minal mawti awil-qatli wa izal-laa tumatta'oona illaa qaleelaa.

17. Qul man zal-lazee ya'simukum-minal-laahi in araada bikum sooo'an aw araada bikum raḥmah; wa laa yajidoona lahum-min doonil-laahi waliyyaḥw-wa laa naṣeeraa.

18. Qaḥ ya'lamul-laahul-mu'awwiqeena minkum wal-qaaa'ileena li-ikhwaanihim halumma ilaynaa, wa laa ya-toonal-ba-sa illaa qaleelaa.

19. Ashihḥatan 'alaykum fa-izaa jaaa'al-khawfu ra-aytahum yanzuroona ilayka tadooru a'yunuhum kallazee yughshaa 'alayhi minal-mawti fa-izaa zahabal-khawfu salaqookum bi-alsinatini hidaadin ashihḥatan 'alal khayr; ulaaa'ika lam yu'minoo fa-aḥbaṭal-laahu a'maalahum; wa kaana zaalika 'alal-laahi yaseeraa.

20. Yaḥsaboonaal-Aḥzaaba lam yazhaboo wa laḥy-ya-til-Aḥzaabu yawaddoo law annahum ba'adoona fil-A'raabi yasaloona 'an ambaaa'ikum wa law kaanoo feekum-

تَلَبَّثُوا بَهَا إِلَّا يَسِيرًا ۝
وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ
قَبْلُ لَا يُؤْتُونَ الْأَذْبَارَ وَكَانَ عَهْدُ
اللَّهِ مَسْئُولًا ۝

قُلْ لَنْ يَنْفَعَكُمْ الْفِرَارُ إِنْ فَرَرْتُمْ
مِنَ الْمَوْتِ أَوِ الْقَتْلِ وَإِذَا
لَا تُنْتَعُونَ إِلَّا قَلِيلًا ۝

قُلْ مَنْ ذَا الَّذِي يَعْصِيكُمْ مِنْ
اللَّهِ إِنْ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ
بِكُمْ رَحْمَةً وَلَا يَجِدُونَ لَهُمْ
مِن دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ۝

قَدْ يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ
وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلْ يَكُونُ
وَلَا يَأْتُونَ الْبَاسَ إِلَّا قَلِيلًا ۝

أَشْجَثَ عَلَيْكُمْ ۖ فَإِذَا جَاءَ الْخَوْفُ
رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ
أَعْيُنُهُمْ كَالَّذِي يُغْشَى عَلَيْهِ
مِنَ الْمَوْتِ ۖ فَإِذَا ذُهِبَ الْخَوْفُ
سَكَتُوا بِأَلْسِنَةٍ حِدَادٍ أَشْجَثَ
عَلَى الْخَبِيرِ ۖ أُولَئِكَ لَمْ يُولُؤُوا
فَأَحْبَطَ اللَّهُ أَعْمَالَهُمْ وَكَانَ ذَلِكَ
عَلَى اللَّهِ يَسِيرًا ۝

يَحْسَبُونَ الْأَحْزَابَ لَمْ يَذْهَبُوا ۖ
وَإِنْ يَأْتِ الْأَحْزَابُ يَوَدُّوْا لَوْ
أَنَّهُمْ بَادُونَ فِي الْأَعْرَابِ يَسْأَلُونَ
عَنْ أَنْبَاءِكُمْ ۖ وَلَوْ كَانُوا فِيكُمْ

they would fight but little.

21. You have indeed in the Messenger of Allah a beautiful pattern (of conduct) for any one whose hope is in Allah and the Final Day, and who engages much in the Praise of Allah.

22. When the Believers saw the Confederate forces, they said: "This is what Allah and His Messenger had promised us, and Allah and His Messenger told us what was true." And it only added to their faith and their zeal in obedience.

23. Among the Believers are men who have been true to their covenant with Allah: of them some have completed their vow (to the extreme), and some (still) wait: but they have never changed (their determination) in the least:

24. That Allah may reward the men of Truth for their Truth, and punish the Hypocrites if that be His Will, or turn to them in Mercy: for Allah is Oft-Forgiving, Most Merciful.

25. And Allah turned back the Unbelievers for (all) their fury, no advantage did they gain; and enough is Allah for the Believers in their fight. And Allah is full of Strength, Able to enforce His Will.

26. And those of the People of the Book who aided them- Allah took them down from their strongholds and cast terror into their hearts, (so that) some you slew, and some you made prisoners.

27. And He made you heirs of their lands, their houses, and their goods, and of a land which you had not frequented (before). And Allah has power over all things.

maa qaataloo illaa qaleelaa.

21. Laqa kaana lakum fee Rasoolil-laahi uswatun hasanatul-liman kaana yarjullaaha wal-Yawmal-Aakhira wa zakaral-laaha kaseeraa.

22. Wa lammaa ra-almu'mi-noonal-Ahzaa; qaaloo haazaa maa wa'adanal-laahu wa Rasooluhoo wa sadaqal-laahu wa Rasooluh; wa maa zaadahum illaaa eemaanaaw-wa tasleemaa.

23. Minal-mu'mineena rijaa-lun sadaqoo maa 'aahadul-laaha 'alayhi faminhum-man qadaa nabhahoo wa minhum-ma'ny-yantaziru wa maa baddaloo tabdeela.

24. Li-yaliziyaal-laahuṣ-ṣaadiqeena biṣiṣqihim wa yu'az-zibal-munaafiqeena in shaaa'a aw yatooba 'alayhim; innal-laaha kaana Ghafoorar-Raḥeemaa.

25. Wa raddal-laahul-lazeena kafaroo bighayzihim lam yanaaloo khayraa; wa kafal-laahul-mu'mineenal-qitaal; wa kaanal-laahu Qawiyyan 'Azeezaa.

26. Wa anzalal-lazeena zaaharoo min Ahlil-Kitaabi min sayaaṣeehim wa qazafa fee quloobihimur-ru'ba fareeqan taṭuloona wa ta-siroona fareeqaa.

27. Wa awraṣakum arḍahum wa diyaarahum wa amwaa-lahum wa arḍal-lam taṭa'oohaa; wa kaanal-laahu 'alaa kulli shay'in Qadeeraa.

مَا قَاتَلُوا إِلَّا قَلِيلًا ۖ

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ

وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ۚ

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْآخِذَابَ ۚ

هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ

وَصَدَقَ اللَّهُ وَرَسُولُهُ ۚ وَمَا

زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا ۚ

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا

مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّنْ

قَضَىٰ نَحْبَهُ وَمِنْهُمْ مَّنْ يَنْتَظِرُ ۚ

وَمَا بَدَّلُوا تَبْدِيلًا ۚ

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ

وَيُعَذِّبَ الْمُنَافِقِينَ ۚ إِنَّ شَاءَ أَوْ

يَتُوبَ عَلَيْهِمْ ۚ إِنَّ اللَّهَ كَانَ

غَفُورًا رَّحِيمًا ۚ

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ

يَنَالُوا خَيْرًا ۚ وَكَفَى اللَّهُ الْمُؤْمِنِينَ

الْقِتَالَ ۚ وَكَانَ اللَّهُ قَوِيًّا عَزِيزًا ۚ

وَأَنزَلَ الَّذِينَ ظَاهَرُوهُمْ مِّنْ

أَهْلِ الْكِتَابِ مِّنْ صَيَّاصِيهِمْ

وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ ۚ فَرِيقًا

تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا ۚ

وَأَوْرَثَكُم أَرْضَهُمْ وَدِيَارَهُمْ

وَأَمْوَالَهُمْ وَأَرْضًا لَّمْ تَطُوهَا ۚ

وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا ۚ

28. O Prophet! Say to your Consorts: "If it be that you desire the life of this World, and its glitter, - then come! I will provide for your enjoyment and set you free in a handsome manner.

29. But if you seek Allah and His Apostle, and the Home of the Hereafter, verily Allah has prepared for the well-doers amongst you a great reward.

30. O Consorts of the Prophet! If any of you were guilty of evident unseemly conduct, the Punishment would be doubled to her, and that is easy for Allah.

31. But any of you that is devout in the service of Allah and His Apostle, and works righteousness, - to her shall We grant her reward twice: and We have prepared for her a generous Sustenance.

32. O Consorts of the Prophet! You are not like any of the (other) women: if you do fear (Allah), be not too complaisant of speech, lest one in whose heart is a disease should be moved with desire: but you speak a speech (that is) just.

33. And stay quietly in your houses, and make not a dazzling display, like that of the former Times of Ignorance; and establish regular Prayer, and give regular Charity; and obey Allah and His Apostle. And Allah only wishes to remove all abomination from you, you members of the Family, and to make you pure and spotless.

34. And recite what is rehearsed to you in your homes, of the Signs of Allah and His Wisdom: for Allah

28. Yaaa ayyuhan-Nabiyyu qul li-azwaajika in kuntunna turidun-hayaatad-dunyaa wa zeenatahaa-fata'aalayna umat-ti kunna-wa-usarrih kunna saraa-han-jameelaa.

29. Wa in kuntunna turidun laaha wa Rasoolahoo wad Daaral-Aakhirata fa-innal-laaha-a'adda lilmuhsinaati min-kunna al-ran 'azeemaa.

30. Yaa nisaaa'an-Nabiyyi ma'ny-ya-ti minkunna bifaa-hishatim-mubayyinati'ny-yu'daa-'af lahal-'azaabu di'fayn; wa kaana zaalika 'alal-laahi yaseeraa.

31. Wa ma'ny-ya-nut minkunna lillaahi wa Rasoolihee wa ta'mal shaalihaan nu'tihaa a-rahaa marratayni wa a'ta'naa lahaa rizqan kareemaa.

32. Yaa nisaaa'an-Nabiyyi lastunna ka-a'hadim minan-nisaaa'; init-taqaytunna falaa takhda'na bilqawli fayal-ma'al lazee fee qalbihee maradu'uw-wa qulna qawlama-roofaa.

33. Wa qarna fee buyootikunna wa laa tabarra'na tabarrujal-Jaahiliyyatil-oolaa wa aqimnaṣ-Ṣalaata wa aateenaz-Zakaata wa aṭi'nallaaha wa Rasoolah; innamaa yureedul-laahu liyuzhiba ankumur-risaa Ahlal-Bayti wa yutahhirakum ta'heeraa.

34. Wazkurna maa yutlaa fee buyootikunna min Aayaatil-laahi wal-Hikmah; innallaaha

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ إِن كُنْتُنَّ تُرِدْنَ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا فَتَعَالَيْنَ أُمَتِّعْكُنَّ وَأُسَرِّحْكُنَّ سَرَاحًا جَمِيلًا ۝ وَإِن كُنْتُنَّ تُرِدْنَ اللَّهَ وَرَسُولَهُ وَالذَّارَ الْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ لِلْمُحْسِنَاتِ مِنْكُنَّ أَجْرًا عَظِيمًا ۝ يٰنِسَاءَ النَّبِيِّ مَن يَأْتِ مِنْكُنَّ بِفَاحِشَةٍ مُّبِينَةٍ يُضَعَّفْ لَهَا الْعَذَابُ ضِعْفَيْنِ ۚ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ۝

وَمَنْ يَقْنُتْ مِنْكُمْ لِلَّهِ وَرَسُولِهِ وَتَعَمَّلْ صَالِحًا نُؤْتِهَا أَجْرَهَا مَرَّتَيْنِ وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا ۝ يٰنِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ إِنِ اتَّقَيْتُنَّ فَلَا تَحْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا ۝ وَقرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ۚ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ۝ وَأذْكُرْنَ مَا يُتْلَى فِي بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ وَالْحِكْمَةِ ۚ إِنَّ اللَّهَ

understands the finest mysteries and is well-acquainted (with them).

35. For Muslim men and women, - for believing men and women, for devout men and women, for true men and women, for men and women who are patient and constant, for men and women who humble themselves, for men and women who give in Charity, for men and women who fast (and deny themselves), for men and women who guard their chastity, and for men and women who engage much in Allah's praise, - for them Allah has prepared forgiveness and great reward.

36. It is not fitting for a Believer, man or woman, when a matter has been decided by Allah and His Apostle, to have any option about their decision: if any one disobeys Allah and His Apostle, he is indeed on a clearly wrong Path.

37. Behold! You said to one who had received the grace of Allah and your favour: "You retain (in wedlock) your wife, and fear Allah." But you hid in your heart that which Allah was about to make manifest: you feared the people, but it is more fitting that you should fear Allah. Then when Zaid had dissolved (his marriage) with her, with the necessary (formality), We joined her in marriage to you: in order that (in future) there may be no difficulty to the Believers in (the matter of) marriage with the wives of their adopted sons, when the latter have dissolved with the necessary (formality) (their marriage) with them. And Allah's command must be fulfilled.

38. There can be no difficulty to the Prophet in what Allah has indicated to him as a duty. It was the practice (approved) of Allah amongst

kaana Lateefan Khaberaa.

35. Inna!-muslimeena wal-muslimaati walmu'mineena walmu'minaati walqaaniteena walqaanitaati wasshaadiqeena wasshaadiqaati wasshaabireena wasshaabiraati walkhaashi'eena walkhaashi'aati walmutaṣaddiqeena walmutaṣaddiqaati wasṣaaa'imeena wasṣaaa'imaati walhaafizeena furoojahum walhaafizaati waz-zaakiireenal-laaha kaseerañw-waz-zaakiraati a'addal-laahu lahum-maghfiratañw-wa al'ran 'azee-maa.

36. Wa maa kaana limu'mi-niñw-wa laa mu'minatin izaa qaḍal-laahu wa Rasooluhooo amran aṇy-yakoona lahumul-khiyaratu min amrihim; wa mañy-ya'sil-laaha wa Rasool-lahoo faqaḍalla ḍalaalam-mubeenaa.

37. Wa iz taqoolu lillazeee an'amal-laahu 'alayhi wa an'amta 'alayhi amsik 'alayka zawjaka wattaqillaaha wa tukhfee fee nafsika mal-laahu mul'deehi wa takhshan-naasa wallaahu aḥaqqu an takhshaah; falammaa qaḍaa Zaydum-minhaa waṭaran zawwaṇnaa-kahaa likay laa yakoona 'alal-mu'mineena ḥarajun fee azwaaji al'iya'aa'ihim izaa qaḍaw minhunna waṭaraa; wa kaana amrul-laahi maf'oolaa.

38. Maa kaana 'alan-Nabiyyi min ḥarajin feemaa faraḍal-laahu lahuo sunnat-al-laahi fil-

كَانَ لَطِيفًا خَبِيرًا ۝

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ۝

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ ۚ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ فَصَّلَ صَلَاةً مُبِينًا ۝

وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفَى فِي نَفْسِكَ مَا اللَّهُ مُبْدِيكَ وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ فَلَمَّا قَضَى زَيْدٌ مِنْهَا وَطَرًا زَوَّجْنَاكَ وَلِيَّ لَا يَكُونُ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا ۝ مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ سُنَّةَ اللَّهِ فِي

ع

مَنْزِلِهِ

those of old that have passed away. And the command of Allah is a decree determined.

39. (It is the practice of those) who preach the Messages of Allah, and fear Him, and fear none but Allah. And enough is Allah to call (men) to account.

40. Muhammad is not the father of any of your men, but (he is) the Apostle of Allah, and the Seal of the Prophets: and Allah has full knowledge of all things.

41. O you who believe! Celebrate the praises of Allah, and do this often;

42. And glorify Him morning and evening.

43. He it is Who sends blessings on you, as do His angels, that He may bring you out from the depths of Darkness into Light: and He is Full of Mercy to the Believers.

44. Their salutation on the Day they meet Him will be "Peace!"; and He has prepared for them a generous Reward.

45. O Prophet! Truly We have sent you as a Witness, a Bearer of Glad Tidings, and a Warner,-

46. And as one who invites to Allah's (Grace) by His leave, and as a Lamp spreading Light.

47. Then give the glad tidings to the Believers, that they shall have from Allah a very great Bounty.

48. And do not obey (the behests) of the Unbelievers and the Hypocrites, and do not heed their annoyances, but put your trust in Allah. For enough is Allah as a Disposer of affairs.

49. O you who believe! When you marry

lazeena khalaw min qabli; wa kaana amrul-laahi qadaram-ma dooraa.

39. Allazeena yuballighoon Risaalaatil-laahi wa yakhshawnahoo wa laa yakhshawna ahadan illal-laah; wa kafa billaahi Haseebaa.

40. Maa kaana Muhammadun abaaa ahadim-mir-rijaalikum wa laakir-Rasoolal-laahi wa Khaataman-Nabiyyeen; wa kaanal-laahu bikulli shay'in Aleemaa.

41. Yaaa ayyuhal-lazeena aamanuz-kurul-laaha zikran kaseeraa.

42. Wa sabbihoohu bukratañw-wa ašeelaa.

43. Huwal-lazee yuṣallee 'alaykum wa malaaa'ikatuho liyukhrijakum-minazzulumaati ilan-noor; wa kaana bilmu'mineena Raḥeemaa.

44. Tahiyyatuhum Yawma yalqawnahoo salaamuñw-wa a'adda lahum al-ran kareemaa.

45. Yaaa ayyuhan-Nabiyyu innaaa arsalnaaka shaahidañw-wa mubashshirañw-wa nazee-raa.

46. Wa daa'iyān ilal-laahi bi-iznihee wa siraaJam-muneeraa.

47. Wa bashshiril-mu'mineena bi-anna lahum-minal-laahi faḍlan kabeeraa.

48. Wa laa tuṭi' il-kaafireena walmunaafiqeena wa da'azaahum wa tawakkal 'alallaah; wa kafa billaahi Wakeelaa.

49. Yaaa ayyuhal-lazeena aamanooo izaanakahtumul-

الَّذِينَ خَلَوْا مِنْ قَبْلُ وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا ۝

الَّذِينَ يَبْلِغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ ۚ وَكَفَى بِاللَّهِ حَسِيبًا ۝

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِنْ رِجَالِكُمْ وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۚ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا أَذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ۝

وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ۝ هُوَ الَّذِي يُصَلِّيْ عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا ۝

يَتَّبِعُهُمْ يَوْمَ يُقَوُّنَ سَلَامُهُ ۚ وَاعْدُوا لَهُمْ أَجْرًا كَرِيمًا ۝

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا ۝

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا ۝

وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُمْ مِنَ اللَّهِ فَضْلًا كَبِيرًا ۝

وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ وَدَعْ أَذَاهُمْ وَتَوَكَّلْ عَلَى اللَّهِ ۚ وَكَفَى بِاللَّهِ وَكِيلًا ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمْ

believing women, and then divorce them before you have touched them, no period of 'Iddat have you to count in respect of them: so give them a present, and set them free in a handsome manner.

50. O Prophet! We have made lawful to you your wives to whom you have paid their dowers; and those whom your right hand possesses out of the prisoners of war whom Allah has assigned to you; and daughters of your paternal uncles and aunts, and daughters of your maternal uncles and aunts, who migrated (from Makkah) with you; and any believing woman who dedicates her soul to the Prophet if the Prophet wishes to wed her; - this only for you, and not for the Believers (at large); We know what We have appointed for them as to their wives and the captives whom their right hands possess; - in order that there should be no difficulty for you. And Allah is Oft-Forgiving, Most Merciful.

51. You may defer (the turn of) any of them that you please, and you may receive any you please: and there is no blame on you if you invite one whose (turn) you had set aside. This were nearer to the cooling of their eyes, the prevention of their grief, and their satisfaction - that of all of them - with that which you have to give them: and Allah knows (all) that is in your hearts: and Allah is All-Knowing, Most Forbearing.

52. It is not lawful for you (to marry more) women after this, nor to change them for (other) wives, even though

mu'minaati summa talla tu-moo hunna min qabli an tamas-soo hunna fama lakum 'alay-hinna min 'iddatin ta'taddoona-haa famatti oohunna wa sarri-hoo hunna saraahan Jameelaa.

50. Yaaa ayyuhan-Nabiyyu innaaa ahlalnaa laka azwaa-jakal-laateee aatayta ujoora-hunna wa maa malakat yamee-nuka mimmaa afaaa'al-laahu 'alayka wa banaati ammika wa banaati ammaatika wa banaati khaalika wa banaati khaalaa-tikal-laatee haajarna ma'aka wamra-atam-mu'minatan inw-wahabat nafsahaa lin-Nabiyyi in araadan-Nabiyyu any-yastan-kihahaa khaalishatal-laka min doonil-mu'mineen; qal 'alim-naa maa faradnaa 'alayhim fee azwaajihim wa maa malakat aymaanuhum likaylaa yakoona 'alayka hara wa kaanal-laahu Ghafoorar-Raheemaa.

51. Turjee man tashaaa'u min hunna wa tu'weee ilayka man tashaaa'u wa mani ta-ghayta mimman 'azalta falaa junaaha 'alayk; zaalika annaaa an taqarra a'yun hunna wa laa yahzanna wa yardayna bimaaa aatayta hunna kulluhunn; wal-laahu ya'lamu maa fee quloobikum; wa kaanal-laahu 'Aleeman Haleemaa.

52. Laa yahillu lakan-nisaaa'u mim ba'du wa laaa an tabaddala bihinna min azwajinw-wa law

الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عَدَّةٍ تَعْتَدُونَ لَهَا، فَتَبَعُوهُنَّ وَسِرَّوَهُنَّ سِرَاحًا جَمِيلًا ۝

يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ أَزْوَاجَكَ الَّتِي أَتَيْتَ أَجُورَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ بِمَا أَفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتِ عَمِّكَ وَبَنَاتِ أَخِيكَ وَبَنَاتِ خَالَاتِكَ الَّتِي هَاجَرْنَ مَعَكَ، وَامْرَأَةً مُؤْمِنَةً إِنْ وَهَبَتْ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ أَنْ يَسْتَنْكِحَهَا خَالِصَةً لَكَ مِنْ دُونِ الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا مَلَكَتْ أَيْمَانُهُمْ لِيُكَفَى كُفْرًا عَلَيْكَ حَرَجٌ، وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝

تُرْجِي مَنْ تَشَاءُ مِنْهُنَّ وَتُؤْمَى إِلَيْكَ مَنْ تَشَاءُ، وَمَنْ أَبْغَيْتَ مِمَّنْ عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ ذَلِكَ أَذْنَى أَنْ تَقْرَأَ عَنِهِنَّ وَلَا يَحْرَجَنَّ وَيَرْضَيْنَ بِمَا آتَيْتَهُنَّ كُلَّهُنَّ وَاللَّهُ يَعْلَمُ مَا فِي قُلُوبِكُمْ وَكَانَ اللَّهُ عَلِيمًا حَلِيمًا ۝

لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدِ وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ

their beauty attract you, except any your right hand should possess (as handmaidens): and Allah watches over all things.

53. O you who believe! Do not enter the Prophet's houses,- until leave is given you,- for a meal, (and then) not (so early as) to wait for its preparation: but when you are invited, enter; and when you have taken your meal, disperse, without seeking familiar talk. Such (behaviour) annoys the Prophet: he is ashamed to dismiss you, but Allah is not ashamed (to tell you) the truth. And when you ask (his ladies) for anything you want, ask them from before a screen: that makes for greater purity for your hearts and for theirs. Nor is it right for you that you should annoy Allah's Apostle, or that you should marry his widows after him at any time. Truly such a thing is in Allah's sight an enormity.

54. Whether you reveal anything or conceal it, verily Allah has full knowledge of all things.

55. There is no blame (on these ladies if they appear) before their fathers or their sons, their brothers, or their brother's sons, or their sisters' sons, or their women, or the (slaves) whom their right hands possess. And (ladies), fear Allah; for Allah is Witness to all things.

56. Allah and His angels send blessings on the Prophet: O you that believe! you send blessings on him, and salute him with all respect.

a'jabaka husnuhunna illaa maa malakat yameenuk; wa kaanal-laahu 'alaa kulli shay'ir-Raqeebaa.

53. Yaaa ayyuhal-lazeena aamanoo laa ta'khuloo buyootan-Nabiyyi illaaa a'ny-yu'zana lakum illaa ta'aamin ghayra naazireena inaahu wa laakin iza du'eetum fa'khuloo fa-izaa ta'imtum fantashiroo wa laa musta-niseena lihadees; inna zaalikum kaana yu'zin-Nabiyya fa-yastahyee minkum wallaahu laa yastahyee minal-haqq; wa iza sa-altumoohunna mataa'an fas'aloohunna minw-waraaa'i hijaa; zaalikum atharu liquloobikum wa quloobihinn; wa maa kaana lakum an tu'zoo Rasoolal-laahi wa laaa an tankihoo azwaajahoo mim ba'dihee abadaa; inna zaalikum kaana 'indal-laahi 'azeemaa.

54. In tudoo shay'an aw tukhfouhu fa-innal-laaha kaana bikulli shay'in 'Aleemaa.

55. Laa junaaha 'alayhinna fee aabaaa'ihinna wa laaa abnaaa'ihinna wa laaa ikhwaa-nihinna wa laaa abnaaa'ikhwaa-nihinna wa laaa abnaaa'ikhwawaatihinna wa laa nisaaa'ihinna wa laa maa malakat aymaanuhunn; wattaqeenal-laah; innal-laaha kaana 'alaa kulli shay'in-Shaheedaa.

56. Innal-laaha wa malaaa'ikatahoo yusalloonaa 'alan-Nabiyy; yaaa ayyuhal-lazeena aamanoo salloo 'alayhi wa sallimoo tasleemaa.

أَعْجَبَكَ حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ ۖ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ رَقِيبًا ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى طَعَامٍ غَيْرٍ نَظِيرٍ لَهُ ۖ وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا فَإِذَا طَعِمْتُمْ فَانْشَرُوا وَلَا مُسْتَأْنِسِينَ لِحَدِيثٍ ۚ إِنَّ ذَلِكُمْ كَانَ يُؤْذِي النَّبِيَّ فَيَسْتَحْيِي مِنْكُمْ ۚ وَاللَّهُ لَا يَسْتَحْيِي مِنَ الْحَقِّ ۚ وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ۚ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ ۚ وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ ۚ وَلَا أَنْ تُنكِحُوا أَرْوَاجَهُ مِنْ بَعْدِهِ أَبَدًا ۚ إِنَّ ذَلِكُمْ كَانَ عِنْدَ اللَّهِ عَظِيمًا ۝

إِنْ تُبْدُوا شَيْئًا أَوْ تُخْفُوهُ فَإِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ۝

لَا جُنَاحَ عَلَيْهِنَّ فِي آبَائِهِنَّ وَلَا أَبْنَائِهِنَّ وَلَا إِخْوَانِهِنَّ وَلَا أَبْنَاءَ إِخْوَانِهِنَّ وَلَا نِسَائِهِنَّ وَلَا مَا مَلَكَتْ أَيْمَانُهُنَّ ۚ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا ۝

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ ۚ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ۝

57. Those who annoy Allah and His Apostle - Allah has cursed them in this World and in the Hereafter, and has prepared for them a humiliating Punishment.

58. And those who annoy believing men and women undeservedly, bear (on themselves) a calumny and a glaring sin.

59. O Prophet! Tell your wives and daughters, and the believing women, that they should cast their outer garments over their persons (when abroad): that is most convenient, that they should be known (as such) and not molested. And Allah is Oft-Forgiving, Most Merciful.

60. Truly, if the Hypocrites, and those in whose hearts is a disease, and those who stir up sedition in the City, desist not, We shall certainly stir you up against them: then will they not be able to stay in it as your neighbours for any length of time:

61. They shall have a curse on them: wherever they are found, they shall be seized and slain (without mercy).

62. (Such was) the practice (approved) of Allah among those who lived aforetime: no change you will find in the practice (approved) of Allah.

63. Men ask you concerning the Hour: say, "The knowledge thereof is with Allah (alone)": and what will make you understand?- perchance the Hour is near!

64. Verily Allah has cursed the Unbelievers and prepared for them a Blazing Fire.

65. To dwell therein for ever: no protector will they find, nor helper.

57. Innal-lazeena yu'zoonal-laaha wa Rasoolahoo la'ana-humul-laahu fid-dunyaa wal-Aakhirati wa a'adda lahum 'azaabam-muheenaa.

58. Wallazeena yu'zoonal-mu'mineena walmu'minaati bighayri mak-tasaboo faqadih-tamaloo buhtaanaw-wa is-mam-mubeenaa.

59. Yaaa ayyuhan-Nabiyyu qul li-azwaajika wa banaatika wa nisaaa'il-mu'mineena yu-neena 'alayhinna min jalaabee-bihinn; zaalika aqnaaa any-yu'rafna falaa yu'zayn; wa kaanal-laahu Ghafoorar-Raheemaa.

60. La'il-lam yantahil-munaa-fiqoona wallazeena fee quloo-bihim-maraḍunw-walmur-jifoona fil-madeenati lanughri-yannaka bihim summa laa yujaawiroonaka feehaaa illaa qaleelaa.

61. Mal'ooneena aynamaa suqifooo ukhizoo wa quttiloo ta'leelaa.

62. Sunnatal-laahi fil-lazeena khalaw min qalu wa lan tajida lisunnatil-laahi ta'deelaa.

63. Yas'alukan-naasu 'anis-Saa'ati qul innamaa 'ilmuhaa 'indal-laah; wa maa yu'reeka la'allas-Saa'ata takoonu qareebaa.

64. Innal-laaha la'anal-kaafi-reena wa a'adda lahum sa'ee-raa.

65. Khaalideena feehaaa abadaa; laa yajidoona waliyyaanw-wa laa naseeraa.

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُهِينًا ۝

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغْيٍ مَا اكْتَسَبُوا فَقَدْ احْتَمَلُوا بُهْتَانًا وَإِثْمًا مُّبِينًا ۝

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ وَبَنَاتِكَ وَلِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ ذَلِكَ أَدْنَى أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ ۚ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝

لَئِنْ لَمْ يَنْتَهِ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْمُجْفُونَ فِي الْمَدِينَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا يُحْمَازُونَكَ فِيهَا إِلَّا قَلِيلًا ۝ مَلْعُونِينَ ۖ أَيَّمَا تَقَفُوا أَخَذُوا وَتَوَلَّوْا تَفَنِيلاً ۝

سُئِلَ اللَّهُ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ ۖ وَكَانَ تَجْدِ لِسْةَ اللَّهِ تَبْدِيلًا ۝ يَسْأَلُكَ النَّاسُ عَنِ السَّاعَةِ قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ ۚ وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ تَكُونُ قَرِيبًا ۝

إِنَّ اللَّهَ لَعَنَ الْكُفْرِينَ وَأَعَدَّ لَهُمْ سَعِيرًا ۝

خَالِدِينَ فِيهَا أَبَدًا لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا ۝

66. The Day that their faces will be turned upside down in the Fire, they will say: "Woe to us! would that we had obeyed Allah and obeyed the Apostle!"

67. And they would say: "Our Lord! We obeyed our chiefs and our great ones, and they misled us as to the (right) Path.

68. "Our Lord! Give them double Chastisement and curse them with a very great Curse!"

69. O you who believe! You do not be like those who vexed and insulted Moses, but Allah cleared him of the (calumnies) they had uttered: and he was honourable in Allah's sight.

70. O you who believe! Fear Allah, and (always) say a word directed to the Right:

71. That He may make your conduct whole and sound and forgive you your sins: he that obeys Allah and His Apostle, has already attained the highest Achievement.

72. We did indeed offer the Trust to the Heavens and the Earth and the Mountains; but they refused to undertake it, being afraid thereof: but man undertook it;- he was indeed unjust and foolish;

73. (With the result) that Allah has to punish the Hypocrites, men and women, and the Unbelievers, men and women, and Allah turns in Mercy to the Believers, men and women: for Allah is Oft-Forgiving, Most Merciful.

66. Yawma tuqallabu wujoo-huhum **fin-Naari** yaqooloona yaa laytanaaa afa'nal-laaha wa afa'nar-Rasoolaa.

67. Wa qaaloo Rabbanaaa **innaaa** afa'naa saadatanaa wa kubaraaa'anaa fa-aqalloonas-sabeelaa.

68. Rabbanaaa aatihim di'fay-ni minal-'azaabi wal'anhum la'**nankabeeraa**.

69. Yaaa ayyuhal-lazeena aamanoo laa takoonoo kalla-zeena aazaw Moosaa fa-barra-ahul-laahu **mimmaa** qaaloo; wa kaana **'indal**-laahi wajeehaa.

70. Yaaa ayyuhal-lazeena aamanut-taqul-laaha wa qooloo qawla **nsadeeda**.

71. Yuṣliḥ lakum a'maalukum wa yaghfir lakum zunoobakum; wa **ma'ny-yuṭi**'il-laaha wa Rasoolahoo faqa **faaza** fawzan 'azeemaa.

72. **Innaa** 'aradnal-amaanata 'alas-samaawaati walardi wal-jibaali fa-abayna **an-y-yaḥmil**-naahaa wa ashfa'na minhaa wa ḥamalahal-**insa**an; **innahoo** kaana zalooman **jahool**aa.

73. Liyu'azzibal-laahul-munaafiqeena walmunaafiqaaati walmushrikeena walmushrikaati wa yatoobal-laahu 'alamu'mineena walmu'minaat; wa kaanal-laahu Ghafoorar-Raheema.

يَوْمَ تَقْلَبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ
لَيْتَنَّا أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ ۝

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا
وَكُبَرَاءَنَا فَاصْلُواْنَا السَّبِيلَ ۝

رَبَّنَا ارْزُقْهُمْ زُعْفَيْنِ مِنَ الْعَذَابِ
وَالْعَنْهُمْ لَعْنًا كَبِيرًا ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا
كَالَّذِينَ آذَوْا مُوسَىٰ فَبَرَأَهُ اللَّهُ مِمَّا
قَالُوا وَكَانَ عِنْدَ اللَّهِ وَجِيهًا ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ
وَقُولُوا قَوْلًا سَدِيدًا ۝

يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ
ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ
فَقَدْ قَرَّبَ قَرُورًا عَظِيمًا ۝

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ
وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ
يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا
الْإِنْسَانُ إِنَّهُ كَانَ ظَلُومًا جَهُولًا ۝

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ
وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ
اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۝

وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝

سُورَةُ سَبَا مَكِّيَّةٌ (٥٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ

Saba, or the City of Saba

In the name of Allah, Most Gracious, Most Merciful.

1. Praise be to Allah, to Whom belong all things in the heavens

SABA'-34

Bismillaahir-Rahmaanir Raheem.

1. Al-hamdu lillaahil-lazee lahoo maa fis-samaawaati

and on earth: to Him be Praise in the Hereafter: and He is Full of Wisdom, acquainted with all things.

2. He knows all that goes into the earth, and all that comes out thereof; and all that comes down from the sky and all that ascends thereto and He is the Most Merciful, the Oft-Forgiving.

3. The Unbelievers say, "Never to us will come the Hour": Say, "Nay! but most surely, by my Lord, it will come upon you;- by Him Who knows the unseen,- from Whom is not hidden the least little atom in the heavens or on earth: nor is there anything less than that, or greater, but is in the Record Perspicuous.

4. That He may reward those who believe and work deeds of righteousness: for such is Forgiveness and a Sustenance Most Generous."

5. But those who strive against Our Signs, to frustrate them,- for such will be a Chastisement,- a Punishment most humiliating.

6. And those to whom knowledge has come see that the (Revelation) sent down to you from your Lord - that is the Truth, and that it guides to the Path of the Exalted (in Might), Worthy of all praise.

7. The Unbelievers say (in ridicule): "Shall we point out to you a man that will tell you, when you are all scattered to pieces in disintegration, that you shall (then be raised) in a New Creation?"

8. "Has he invented a falsehood against Allah, or has a spirit (seized) him?"- nay, it is those who do not believe in the Hereafter, that are in (real) Chastisement, and in farthest error.

9. See they not what is before them and

wa maa fil-arḍi wa lahuḥ-ḥamdu fil-Aakhirah; wa Huwal-Ḥakeemul-Khabeer.

2. Ya'lamu maa yaliju fil-arḍi wa maa yakhruju minhaa wa maa **yanzilu** minas-samaa'i wa maa ya'ruju feehaa; wa Huwar-Raḥeemul-Ghafoor.

3. Wa qaalal-lazeena kafaroo laa ta-teenas-Saa'ah; qul balaa wa Rabbee lata-ti**yan**na-kum 'Aalimil-Ghay**ib**; laa ya'zubu 'anhu mi**sq**aalul **zarra**ti**n** fi-samaawaati wa laa fil-arḍi wa laaa a**sh**haru **min** zaalika wa laaa akbaru illaa fee kitaab**im**-**m**ubeen.

4. Liya**zi**yal-lazeena aama-noo wa 'amilu**s**-ṣaaliḥaat; ulaaa'ika lahum-**ma**ghfira**tu**n**w**-**wa** riz**q**un ka**re**em.

5. Wallazeena sa'aw fee Aayaatinaa mu'aajizeena ulaaa'ika lahum 'azaabum-mir-r**iz**in aleem.

6. Wa yaral-lazeena utul-'Ilmal-laze**ee** **un**zila ilayka mir-Rabbika huwal-ḥa**qq**; wa yahde**e**e ilaa **sh**iraatil-'Azeezil-Ḥame**d**.

7. Wa qaalal-lazeena kafaroo hal nadullukum 'alaa rajul**in**-y**un**abbi'ukum iza**a** mu**zz**i**t**um kulla mumazza**t**; **inna**kum lafee khal**q**in ja**de**d.

8. Aftaraa 'alal-laahi kazi-ban **am** bi**hee** **jinn**ah; ba**l**il-lazeena laa yu'minoona bil-Aakhirati fil-'azaabi wa**q**da-laalil-ba'ee**d**.

9. Afalam yaraw ilaa maa bayna aydeehim wa maa

وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ وَهُوَ الْحَكِيمُ الْحَكِيمُ ۝

يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ الرَّحِيمُ الْعَفُورُ ۝

وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا السَّاعَةُ قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عِلْمُ الْغَيْبِ لَا يَعْرُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ ۝

لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ۝

وَالَّذِينَ سَعَوْا عَلَيْنَا فَيَحْجِزُونَ أُولَٰئِكَ لَهُمْ عَذَابٌ مِّن رَّجْزِ الْيَوْمِ ۝

وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ وَيَهْدِي إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ ۝

وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُلُّكُمْ عَلَىٰ رَجُلٍ يُنَبِّئُكُمْ إِذَا أُخْرِفُمْ كَيْفَ تُمْرَقُونَ وَقَدْ لَفِيَ خَلْقُ جَدِيدٍ ۝

أَفَتَدْرِي عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ ۚ بَلِ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ فِي الْعَذَابِ وَالصَّلِيلِ الْبَعِيدِ ۝

أَفَلَمْ يَرَوْا إِلَىٰ مَا بَيْنَ أَيْدِيهِمْ وَمَا

behind them, of the sky and the earth? If We wished, We could cause the earth to swallow them up, or cause a piece of the sky to fall upon them. Verily in this is a Sign for every devotee that turns to Allah (in repentance).

10. We bestowed Grace aforetime on David from ourselves: "O you Mountains! You sing back the Praises of Allah with him! and you birds (also)! And We made the iron soft for him;-

11. (Commanding), "You make coats of mail, balancing well the rings of chain armour, and you work righteousness; for be sure I see (clearly) all that you do."

12. And to Solomon (We made) the Wind (obedient): its early morning (stride) was a month's (journey), and its evening (stride) was a month's (journey); and We made a Font of molten brass to flow for him; and there were Jinns that worked in front of him, by the leave of his Lord, and if any of them turned aside from Our command, We made him taste of the Chastisement of the Blazing Fire.

13. They worked for him as he desired, (making) Arches, Images, Basins as large as Reservoirs, and (cooking) Cauldrons fixed (in their places): "You work, sons of David, with thanks! but few of My servants are grateful!"

14. Then, when We decreed (Solomon's) death, nothing showed them his death except a little worm of the earth, which kept (slowly) gnawing away at his staff: so when he fell down, the Jinns saw plainly that if they had known the unseen, they would not have tarried in the humiliating Chastisement (of their task).

15. There was, for Saba, aforetime, a Sign in their homeland - two Gardens to the right and to the left. "Eat

khalfahum-minas-samaaa'i wal-arḍ; in-naṣṣa-nakhsif bihimul-arḍa aw nusqi 'alayhim kisafam-minassamaaa'; inna fee zaalika la-Aayatal-likulli 'abdim-muneeb.

10. Wa laqa aataynaa Daawooda minnaa faḍlaa; yaa jibaalu awwibee ma'ahoo waṭṭayra wa alannaa lahul-hadeed.

11. Ani'mal saabighaatun-wa qaddir fis-sardi wa'maloo ṣaaliḥan innee bimaa ta'maloona Baṣeer.

12. Wa li-Sulaymaanar-reeḥa ghuduwwuhaa shahrūn-wa rawaahuhaa shahr; wa asal-naa laḥoo 'aynal-qitr; wa minal-jinni ma'ny-ya'malu bayna yadayhi bi-izni Rabbih; wa ma'ny-yazigh minhum 'an amrinaa nuziḥu min 'azaabis-sa'eer.

13. Ya'maloona laḥoo maa yashaaa'u min-mahaareeba wa tamaaseela wa jifaa'in kal-jawaabi wa qudoorir-raasiyaat; i'maloo aala Daawooda shukraa; wa qaleelum-min 'ibaadiyash-shakoor.

14. Falammaa qaḍaynaa 'alayhil-mawta maa dallahum 'alaa mawtiheee illaa daaabatul-arḍi ta-kulu minsa-atahoo falammaa kharra tabayyanatil-jinnu al-law kaanoo ya'lamoonaal-ghayba maa labisoo fil-'azaabil-muheen.

15. Laqa kaana li-Saba-in fee maskanihim Aayatun janna-taani 'a'ny-yameeniww-wa shimaalin kuloo

خَلَفَهُم مِّنَ السَّمَاءِ وَالْأَرْضِ إِنَّ
نَاشَأَ نَحْصِفُ بِهِمُ الْأَرْضَ أَوْ نُسْقِطُ
عَلَيْهِمْ كِسْفًا مِّنَ السَّمَاءِ إِنَّ فِي
ذَٰلِكَ لَآيَةً لِّكُلِّ عَبْدٍ مُّنِيبٍ ۝
وَلَقَدْ آتَيْنَا دَاوُدَ وَمَنَّا فَضْلًا
يُجِبَالُ أَوَّي مَعَهُ وَالطَّيْرَ ۖ وَآلَنَّا
لَهُ الْحَدِيدَ ۝

إِن أَعْمَلَ سِبْغَةٍ وَقَدَّرَ فِي السَّرْدِ
وَأَعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ
بَصِيرٌ ۝

وَسُلِّمْنَا لِرِّيحٍ عَدُوِّهَا شَهْرٌ
وَرَوَّاحُهَا شَهْرٌ ۖ وَأَسْلَنَّا لَهُ عَيْنَ
الْقَطْرِ ۖ وَمِنَ الْجِنِّ مَن يَعْلُ بَيْنَ
يَدَيْهِ بِإِذْنِ رَبِّهِ ۖ وَمَن يَزِغْ مِنْهُمْ
عَن أَمْرِنَا نَذَرُهُ ۖ وَمِنَ عَذَابِ السَّعِيرِ ۝
يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَّحَارِبٍ
وَتَنَائِيلٍ وَجِفَانٍ كَالْجَوَابِ وَقُدُورٍ
رُّسُيْتٍ ۖ اَعْمَلُوا آلَ دَاوُدَ شُكْرًا
وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّكُورُ ۝
فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ
عَلَىٰ مَوْتِهِ إِلَّا دَابَّةٌ الْأَرْضِ تَأْكُلُ
مِنْ سَائِلَتِهِ ۖ فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِنَّ
أَن لَّوْكَانُوا يَعْلَمُونَ الْغَيْبَ مَا لَبِثُوا
فِي الْعَذَابِ الْمُهِينِ ۝

لَقَدْ كَانَ لِسَبَا فِي مَسْكَنِهِمْ آيَةٌ
جَنَّتَيْنِ عَنْ يَمِينٍ وَشِمَالٍ ۚ كُلُوا

of the Sustenance (provided) by your Lord, and be grateful to Him: a territory fair and happy, and a Lord Oft-Forgiving!

16. But they turned away (from Allah), and We sent against them the flood (released) from the Dams, and We converted their two garden (rows) into "gardens" producing bitter fruit, and tamarisks, and some few (stunted) Lote-trees.

17. That was the Requital We gave them because they ungratefully rejected Faith: and never do We give (such) requital except to such as are ungrateful rejecters.

18. Between them and the Cities on which We had poured Our blessings, We had placed Cities in prominent positions, and between them We had appointed stages of journey in due proportion: "Travel therein, secure, by night and by day."

19. But they said: "Our Lord! Place longer distances between our journey-stages": but they wronged themselves (therein). At length We made them as a tale (that is told), and We dispersed them all in scattered fragments. Verily in this are Signs for every (soul that is) patiently constant and grateful.

20. And on them Satan proved true his idea, and they followed him, all but a party that believed.

21. But he had no authority over them, - except that We might test the man who believes in the Hereafter from him who is in doubt concerning it: and your Lord watches over all things.

22. Say: "Call upon other (gods) whom you fancy, besides Allah: they have no power, - not the weight of an atom, - in the heavens or on earth: no (sort of) share have they therein, nor is any of them a helper to Allah.

mir-rizqi Rabbikum washkuroo lah; baldatun tayyibatuñw-wa Rabbun Ghafoor.

16. Fa-a'raḍoo fa-arsalnaa 'alayhim Saylal-'Arimi wa baddalnaahum bijannatayhim jannatayni zawaatay ukulin khamtiñw-wa asliñw-wa shay'im-min siḍrin qaleel.

17. Zaalika jazaynaahum bi-maa kafaroo wa hal nujaazee illal-kafoor.

18. Wa ja'alnaa baynahum wa baynal-qural-latee baaraknaa feeha quran zaahiratañw-wa qaddarna feehas-sayr; seeroo feehaa la-yaaliya wa ayyaaman aamineen.

19. Faqaaloo Rabbanaa ba-'id bayna asfaarinaa wa zalamooo anfusahum faja'al-naahum ahaadeesa wa mazza-naahum kulla mumazza; inna fee zaalika la-Aayaatil-likulli ṣabbaarin-shakoor.

20. Wa laqa; ṣaddaqa 'alayhim Ibleesu zannahoo fataba'oohu illaa fareeqam-minal-mu'mineen.

21. Wa maa kaana lahoo 'alayhim-min sulṭaanin illaa lina'lama mañy-yu'minu bil-Aakhirati mimman huwa minhaa fee shakk; wa Rabbuka 'alaa kulli shay'in Ḥafeez.

22. Quli-'ul-lazeena za'amtum-min doonil-laahi laa yamli-koona misqaala zarraatin fis-samaawaati wa laa fil-ardi wa maa lahum feehimaa min shirkiñw-wa maa lahoo min-hum-min zaheer.

مِنْ رِزْقِ رَبِّكُمْ وَاشْكُرُوا لَهُ بَدَلًا طَيِّبَةً وَرَبُّ غَفُورٌ ۝

فَأَعْرَضُوا فَأَرْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ وَبَدَّلْنَاهُمْ بِجَنَّتَيْهِمْ جَنَّتَيْنِ ذَوَاتِ أَكْلٍ خَمْطٍ وَأَنْثَىٰ وَشَيْءٍ مِّنْ سِدْرٍ قَلِيلٍ ۝

ذَٰلِكَ جَزَاؤُهُمْ مَّا كَفَرُوا وَهَلْ يُجْزَىٰ إِلَّا الْكَافِرُونَ ۝

وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى الَّتِي بَرَكْنَا فِيهَا قُرًى ظَاهِرَةً وَ قَدَرْنَا فِيهَا السَّيْرَ سِيرًا وَسِيرًا فِيهَا لَيَالٍ وَآيَامًا أَمِينِينَ ۝

فَقَالُوا رَبَّنَا بَعْدَ بَيْنِ أَسْفَارِنَا وَظَلَمُوا أَنْفُسَهُمْ فَجَعَلْنَاهُمْ أَحَادِيثَ وَمَزَّقْنَاهُمْ كُلَّ مُمَرَّقٍ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ۝

وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ فَاتَّبَعُوهُ إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ ۝ وَمَا كَانَ لَهُ عَلَيْهِمْ مِّنْ سُلْطَانٍ إِلَّا لِنَعْلَمَ مَن يُّؤْمِنُ بِالْآخِرَةِ مِمَّنْ هُوَ مِنْهَا فِي شَكٍّ وَرَبُّكَ عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ ۝

قُلْ ادْعُوا الَّذِينَ زَعَمْتُمْ مِّنْ دُونِ اللَّهِ لَا يَنْفَعُكُمْ مِثْقَالَ ذَرَّةٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَمَا لَهُمْ فِيهَا مِنْ شِرْكٍ وَمَا لَهُ مِنْهُمْ مِّنْ ظَهِيرٍ ۝

مَنْزِلَةٌ

عَرَفَ ٨

23. "No intercession can avail in His Presence, except for those for whom He has granted permission. So far (is this the case) that, when terror is removed from their hearts (at the Day of Judgment, then) they will say, 'What is it that your Lord commanded?' They will say, 'That which is true and just; and He is the Most High, Most Great'."

24. Say: "Who gives you sustenance, from the heavens and the earth?" Say: "It is Allah; and certain it is that either we or you are on right guidance or in manifest error!"

25. Say: "You shall not be questioned as to our sins, nor shall we be questioned as to what you do."

26. Say: "Our Lord will gather us together and will in the end decide the matter between us (and you) in truth and justice; and He is the One to decide, the One Who knows all."

27. Say: "Show me those whom you have joined with Him as partners: by no means (can you). Nay, He is Allah, the Exalted in Power, the Wise."

28. We have not sent you but as a universal (Messenger) to men, giving them glad tidings, and warning them (against sin), but most men do not understand.

29. They say: "When will this promise (come to pass) if you are telling the truth?"

30. Say: "The appointment to you is for a Day, which you cannot put back for an hour nor put forward."

31. The Unbelievers say: "We shall neither believe in this scripture nor in (any) that (came) before it." Could you but see when the wrong-doers will be made to stand before their Lord, throwing back the word (of blame) on one another! Those who had been despised will say

23. Wa laa tanfa'ush-sha-faa'atu 'indahoo illaa liman azina lah; hataaa iza fuuzi'a 'an quloobihim qaaloo maazaa qaalaa Rabbukum; qaalul-haqq; wa Huwal-'Aliyyul-Kabeer.

24. Qul ma'ny-yarzuqukum-minas-samaawaati wal-ardi qulil-laahu wa innaaa aw iyyaakum la'alaa hudan aw fee dalaalim-mubeen.

25. Qul laa tus'aloona 'ama-maaa a'ramnaa wa laa nus'alu 'ammaa ta'maloon.

26. Qul ya'ma'u baynanaa Rabbunaa summa yaftahu baynanaa bilhaqq; wa Huwal-Fattaahul-'Aleem.

27. Qul arooniya-lazeena alhaqtum bihee shurakaaa'a kallaa; bal Huwal-laahul-'Azeedul-Hakeem.

28. Wa maaa arsalnaaka illaa kaaaffatal-innaasi basheera'n-wa nazeera'n-wa laakinna aksaran-naasi laa ya'lamoona.

29. Wa yaqooloona mataa haazal-wa'du in kuntum saadiqeen.

30. Qul lakum-mee'aadu Yawmil-laa tasta-khiroona 'anhu saa'ata'n-wa laa tastaqdimoon.

31. Wa qaalal-lazeena kafaroo lan-nu'mina bihaazal-Qur'aani wa laa billazee bayna yadayh; wa law taraaa iziz-zaalimoona mawqoofoona 'inda Rabbihim yarji'u ba'dhum ilaa ba'dinil qawla yaqoolul-lazeenas-tu'd'ifoo

وَلَا تَنْفَعُ الشَّفَاعَةُ عِندَهُ إِلَّا لِمَنْ أَذِنَ لَهُ ۖ حَتَّىٰ إِذَا فُزِّعَ عَن قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ قَالُوا الْحَقُّ ۖ وَهُوَ الْعَلِيُّ الْكَبِيرُ ۝

قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَوَاتِ وَالْأَرْضِ قُلِ اللَّهُ ۚ وَاللَّهُ أَوْيَاكُمْ لَعَلَّ هُدًى أَوْ فِي ضَلَالٍ مُّبِينٍ ۝

قُلْ لَا تَسْأَلُونَنَا عَمَّا أَجْرَمْنَا وَلَا نُسْأَلُ عَمَّا تَعْمَلُونَ ۝

قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ ۚ وَهُوَ الْفَتَّاحُ الْعَلِيمُ ۝

قُلْ أَرُونِي الَّذِينَ أَنْفَخْتُمْ بِهِ شُرَكَاءَ كَلَّا بَلْ هُوَ اللَّهُ الْعَزِيزُ الْحَكِيمُ ۝

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۝

وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ۝

قُلْ لَكُمْ مِيعَادُ يَوْمٍ لَا تَسْتَخِرُونَ عَنْهُ سَاعَةً ۚ وَلَا تَسْتَفْتِدُونَ ۝

وَقَالَ الَّذِينَ كَفَرُوا لَنْ نُؤْمِنَ بِهَٰذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ مَوْقُوفُونَ عِندَ رَبِّهِمْ ۖ يَرْجِعُ بَعْضُهُمْ إِلَىٰ بَعْضٍ الْقَوْلَ يَقُولُ الَّذِينَ اسْتُضْعِفُوا

to the arrogant ones: "Had it not been for you, we should certainly have been believers!"

32. The arrogant ones will say to those who had been despised: "Was it we who kept you back from Guidance after it reached you? Nay, rather, it was you who transgressed.

33. Those who had been despised will say to the arrogant ones: "Nay! it was a plot (of yours) by day and by night: behold! you (constantly) ordered us to be ungrateful to Allah and to attribute equals to Him!" They will declare (their) repentance when they see the Chastisement: We shall put yokes on the necks of the Unbelievers: it would only be a requital for their (ill) Deeds.

34. Never did We send a Warner to a population, but the wealthy ones among them said: "We do not believe in the (Message) with which you have been sent."

35. They said: "We have more in wealth and in sons, and we cannot be punished."

36. Say: "Verily my Lord enlarges and restricts the Provision to whom He pleases, but most men do not understand."

37. It is not your wealth nor your sons, that will bring you nearer to Us in degree: but only those who believe and work righteousness - these are the ones for whom there is a multiplied Reward for their deeds, while secure they (reside) in the dwellings on high!

lillazeenas-takbaroo law laaa antum lakunnaa mu'mineen.

32. Qaalal-lazeenas-takbaroo lillazeenas-tu'd'ifooo anahnu sada'naakum 'anil-hudaa ba'da iz jaaa'akum bal kuntum-mu'rimeen.

33. Wa qaalal-lazeenastu'd'ifoo lillazeenas-takbaroo bal makrul-layli wannahaari iz tamuroonanaaa an-nakfura bil-laahi wa na'ala lahoos andaa-daa; wa asarrun-nadaamata lammaa ra-awul-'azaab; wa ja'alnal-aghlaala fee'e a'naaqil-lazeena kafaroo; hal yu'zawna illaa maa kaanoo ya'maloon.

34. Wa maaa arsalnaa fee qaryatim-min-nazeerin illaa qaala mutrafoohaaa innaa bimaaa ursiltum bihee kaafiroon.

35. Wa qaaloo nahnu aksaru amwalaanw-wa awlaadaanw-wa maa nahnu bimu'az-zabeen.

36. Qul inna Rabbee ya'sutur-rizqa limaan-yashaaa'u wa ya'diru wa laakinna aksaran-naasi laa ya'lamoona.

37. Wa maaa amwaalukum wa laaa awlaadukum billatee tuqarribukum indanaa zulfaaa illaa man aamana wa 'amila shaalihaan fa-ulaaa'ika lahum jazaaa'u'di'fi bimaa 'amiloo wa hum fil-ghurufaati aaminoon.

لِلَّذِينَ اسْتَكْبَرُوا لَوْلَا اَنْتُمْ لَكُنَّا مُؤْمِنِينَ ۝

قَالَ الَّذِينَ اسْتَكْبَرُوا لِلَّذِينَ اسْتَضَعِفُوا اَنْحَن صِدَادُكُمْ عَنِ الْهُدَى بَعْدَ اِذْ جَاءَكُمْ بَلْ كُنْتُمْ مُجْرِمِينَ ۝

وَقَالَ الَّذِينَ اسْتَضَعِفُوا لِلَّذِينَ اسْتَكْبَرُوا بَلْ نَكُرُ الْيَوْمَ وَالْهَارِ اِذْ تَأْمُرُونَا اَنْ نَكْفُرَ بِاللّٰهِ وَنَجْعَلَ لَهُ اَنْدَادًا وَاَسْرُوا النَّدَامَةَ لَمَّا رَاُوا الْعَذَابَ وَجَعَلْنَا الْاَعْلَلُ فِيْ اَعْنَاقِ الَّذِينَ كَفَرُوا هَلْ يُجْزَوْنَ الْاَمَّا كَانُوا يَعْمَلُونَ ۝ وَمَا اَرْسَلْنَا فِيْ قَرْيَةٍ مِّنْ نَّذِيرٍ اِلَّا قَالُ مُتْرَفُوْهَا اِنَّا بِنَا اَرْسَلْتُمْ بِهِ كُفْرًا ۝

وَقَالُوا نَحْنُ اَكْثَرُ اَمْوَالًا وَّاَوْلَادًا وَمَا نَحْنُ بِمُعَذَّبِيْنَ ۝

قُلْ اِنَّ رَّبِّيْ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَاءُ وَيَقْدِرُ وَلَكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ۝

وَمَا اَمْوَالُكُمْ وَلَا اَوْلَادُكُمْ بِالَّتِي تُقَرَّبُكُمْ عِنْدَ نَارِ لِّقَى الْاَمْنِ اَمِنْ وَعَمِلْ صَالِحًا فَاُولٰٓئِكَ لَهُمْ جَزَاءُ الْوَعْدِ بِمَا عَمِلُوا وَهُمْ فِي الْغُرَفَاتِ اِمْتُونُ ۝

38. Those who strive against Our Signs, to frustrate them, will be given over into Punishment.

39. Say: "Verily my Lord enlarges and restricts the Sustenance to such of His servants as He pleases: and nothing do you spend in the least (in His Cause) but He replaces it: for He is the Best of those who grant Sustenance.

40. One Day He will gather them all together, and say to the angels, "Were it you that these men used to worship?"

41. They will say, "Glory to You! our (tie) is with You - as Protector - not with them. Nay, but they worshipped the Jinns: most of them believed in them."

42. So on that Day no power shall they have over each other, for profit or harm: and We shall say to the wrong-doers, "You taste the Chastisement of the Fire, - the which you were wont to deny!"

43. When Our Clear Signs are rehearsed to them, they say, "This is only a man who wishes to hinder you from the (worship) which your fathers practised." And they say, "This is only a falsehood invented!" And the Unbelievers say of the Truth when it comes to them, "This is nothing but evident magic!"

44. But We had not given them Books which they could study, nor sent Apostles to them before you as Warners.

45. And their predecessors rejected (the Truth); these have not

38. Wallazeena yas'awna fee Aayaatinaa mu'aajizeena ulaaa'ika fil-'azaabi muḥḍaroon.

39. Qul inna Rabbee yaḥṣur-rizqa limāny-yashaaa'u min 'ibaadihee wa yaḍdiru lah; wa maaa anfaṭum-min shay'in fahuwa yukhlifuhoo wa Huwa khayrur-raaziqeen.

40. Wa Yawma yaḥshuruhum jamee'an summa yaqoolu lilmalaaa'ikati a-haaa'ulaaa'i iyyaakum kaanoo ya'budoon.

41. Qaaloo Subḥaanaka Anta waliyyunaa min doonihi bal kaanoo ya'budoonal-jinna akṣaruhum bihih-mu'minoon.

42. Fal-Yawma laa yamliku ba'dukum liba'din-naf'aaw-wa laa ḍarraa; wa naqoolu lillazeena zalamoo zooqoo 'azaaban-Naaril-latee kuntum bihaa tukaz-ziboon.

43. Wa iza tutlaa 'alayhim Aayaatunaa bayyinaatin qaaloo maa haazaaa illaa rajulun-yayureedu any-yaṣuddakum ammaa kaana ya'buda aabaaa'ukum wa qaaloo maa haazaaa illaa ifkum-muftaraa; wa qaalal-lazeena kafaroo lilhaqqi lamnaa jaaa'ahum in haazaaa illaa sihrum-mubeen.

44. Wa maaa aataynaahum min Kutubiyya-rusoonaḥaa wa maaa arsalnaa ilayhim qablika min-nazeer.

45. Wa kazzabal-lazeena min qablihim wa maa

وَالَّذِينَ يَسْعَوْنَ فِي آيَاتِنَا مُعْجِزِينَ
أُولَٰئِكَ فِي الْعَذَابِ مُحْضَرُونَ ﴿٣٨﴾
قُلْ إِنْ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ
مِنْ عِبَادِهِ وَيَقْدِرْ لَهُ وَمَا أَنْفَقْتُمْ
مِنْ شَيْءٍ فَهُوَ يُخْلِفُهُ ۖ وَهُوَ
خَيْرُ الرَّازِقِينَ ﴿٣٩﴾

وَيَوْمَ يُحْشَرُهُمْ جَمِيعًا ثُمَّ يَقُولُ
لِلْمَلَائِكَةِ أَهَؤُلَاءِ إِيَّاكُمْ كَانُوا
يَعْبُدُونَ ﴿٤٠﴾

قَالُوا سُبْحَانَكَ أَنْتَ وَلِيِّنَا مِنْ
دُونِهِمْ ۖ بَلْ كَانُوا يَعْبُدُونَ
الْجِنَّ ۖ أَكْثَرُهُمْ بِهِمْ مُؤْمِنُونَ ﴿٤١﴾

فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُم لِبَعْضٍ
نَفْعًا وَلَا ضَرًّا ۚ وَنَقُولُ لِلَّذِينَ
ظَلَمُوا ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ
بِهَا تَكْذِبُونَ ﴿٤٢﴾

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالُوا
مَا هَٰذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ يَصُدَّكُمْ
عَمَّا كَانُوا يَعْبُدُ آبَاءَكُمْ وَقَالُوا
مَا هَٰذَا إِلَّا إِفْكٌ مُفْتَرًى ۖ وَقَالَ
الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ
إِنْ هَٰذَا إِلَّا سِحْرٌ مُبِينٌ ﴿٤٣﴾

وَمَا آتَيْنَاهُمْ مِنْ كِتَابٍ يَدْرُسُونَهَا
وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ مِنْ
نَذِيرٍ ﴿٤٤﴾

وَكَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ ۖ وَمَا

received a tenth of what We had granted to those: yet when they rejected My Apostles, how (terrible) was My rejection (of them)!

46. Say: "I do admonish you on one point: that you do stand up before Allah,- (It may be) in pairs, or (it may be) singly,- and reflect (within yourselves): your Companion is not possessed: he is no less than a Warner to you, in face of a terrible Chastisement."

47. Say: "No reward do I ask of you: it is (all) in your interest: my reward is only due from Allah: and He is Witness to all things."

48. Say: "Verily my Lord casts the (mantle of) Truth (over His servants),- He that has full knowledge of (all) that is hidden."

49. Say: "The Truth has arrived, and Falsehood neither creates anything new, nor restores anything."

50. Say: "If I am astray, I only stray to the loss of my own soul: but if I receive guidance, it is because of the inspiration of my Lord to me: it is He Who hears all things, and is (ever) near."

51. If you could but see when they will quake with terror; but then there will be no escape (for them), and they will be seized from a position (quite) near.

52. And they will say, "We do believe (now) in the (Truth)"; but how could they receive (Faith) from a position (so) far off,-

53. Seeing that they did reject Faith (entirely) before, and that they (continually) cast (slanders) on the Unseen from a position far off?

54. And between them and their desires, is placed a barrier, as was done in the past with their partisans: for they were indeed in suspicious (disquieting) doubt.

balaghoo mi'shaara maaa aataynaahum fakazzaboo Rusulee; fakayfa kaana naakeer.

46. Qul innamaaa a'izukum biwaahidatin an taqoomoo lillaahi ma'naa wa furaadaa summa tatafakkaroo; maa bisaahibikum-min jinnah; in huwa illaa nazeerul-lakum bayna yaday 'azaabin shadeed.

47. Qul maa sa-altukum-min ajrin fahuwa lakum in al-riya illaa 'alal-laahi wa Huwa 'alaa kulli shay'in Shaheed.

48. Qul inna Rabbee ya'zifu bilhaqq; 'Allaamul-Ghuyoo.

49. Qul jaaa'al-haqqu wa maa yubdi'ul-baatilu wa maa yu'ee.

50. Qul in dalaltu fa-innamaaa adillu 'alaa nafsee wa inihtadaytu fabimaa yooheee ilayya Rabbee; innahoo Samee'un Qaree.

51. Wa law taraaa iz fazi'oo falaa fawta wa ukhizoo mim-makaanin qaree.

52. Wa qaaloo aamannaa bihee wa annaa lahumut-tanaawushu mim-makaanim ba'ee.

53. Wa qa kafaroo bihee min qablu wa ya'zifoona bilghaybi mim-makaanim ba'ee.

54. Wa heela baynahum wa bayna maa yashtaahoon kamaa fu'ila bi-ashyaa'ihim-min qabl; innahum kaanoo fee shakkim-muree.

بَاغُوا مَعْشَارَ مَا آتَيْنَهُمْ فَلَدَّبُوا رُسُلِي فَكَيْفَ كَانَ نَكِيرِ

قُلْ إِنَّمَا أَعِظُكُمْ بِوَاحِدَةٍ أَنْ تَقُومُوا لِلَّهِ مِثْلِيَ وَفَرَادَى ثُمَّ تَتَفَكَّرُوا مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ لَكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ

قُلْ مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ إِنْ أَجْرِيَ إِلَّا عَلَى اللَّهِ وَهُوَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ

قُلْ إِنَّ رَبِّي يَقْذِفُ بِالْحَقِّ عَلَٰمُ الْغُيُوبِ

قُلْ جَاءَ الْحَقُّ وَمَا يُبْدِيُ الْبَاطِلُ وَمَا يُعِيدُ

قُلْ إِنْ صَٰلَكْتُ فَأَمَّا أَضَلُّ عَلَى نَفْسِي وَإِنْ اهْتَدَيْتُ فَبِمَا يُوحِي إِلَيَّ رَبِّي إِنَّهُ سَمِيعٌ قَرِيبٌ

وَلَوْ تَرَى إِذْ فَرَغُوا فَكَنُوتُ وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ

وَقَالُوا آمَنَّا بِهِ وَإِنَّا لَكِهِمُ النَّتَاقُوسُ مِنْ مَّكَانٍ بَعِيدٍ

وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ وَيَقْذِفُونَ بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ

وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاءِهِمْ مِنْ قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ

Fatir, or The Originator of Creation

In the name of Allah, Most Gracious, Most Merciful.

1. Praise be to Allah, Who created (out of nothing) the heavens and the earth, Who made the angels messengers with wings,- two, or three, or four (pairs): He adds to Creation as He pleases: for Allah has power over all things.

2. What Allah out of His Mercy bestows on mankind there is none can withhold: what He withholds, there is none can grant, apart from Him: and He is the Exalted in Power, full of Wisdom.

3. O men! Call to mind the grace of Allah unto you! Is there a creator, other than Allah, to give you sustenance from heaven or earth? There is no god but He: how then are you deluded away from the Truth?

4. And if they reject you, so were Apostles rejected before you: to Allah go back for decision all affairs.

5. O men! Certainly the promise of Allah is true. Let not then this present life deceive you, nor let the Chief Deceiver deceive you about Allah.

6. Verily Satan is an enemy to you: so treat him as an enemy. He only invites his adherents, that they may become companions of the Blazing Fire.

7. For those who reject Allah, is a terrible Chastisement: but for those who believe and work righteous deeds, is Forgiveness, and a magnificent Reward.

FAATIR-35

Bismillaahir-Rahmaanir Raheem.

1. Al-hamdu lillaahi faatiris-samaawaati wal-arḍi jaa'ilil-malaaa'ikati rusulan uleee al-nihatum-masnaa wa sulaasa wa rubaa'; yazeedu fil-khalqi maa yashaaa'; innal-laaha 'alaa kulli shay' in Qadeer.

2. Maa yaftahil-laahu lin-naasi mir-rahmatin falaa mumsika lahaa wa maa yumsik falaa mursila lahoo mimba'dih; wa Huwal-'Azeezul-Hakeem.

3. Yaaa ayyuhan-naasuz-kuroo ni'matal-laahi 'alaykum; hal min khaaliqin ghayrul-laahi yarzuqukum-minas-samaa'i wal-arḍ; laaa ilaaha illaa Huwa fa-annaa tu'fakoon.

4. Wa inny-yukazzibooka faqa kuzzibat Rusulum-min qablik; wa ilal-laahi turja'ul-umoor.

5. Yaaa ayyuhan-naasu inna wa'dal-laahi haqqun falaa taghurranakumul-hayaatud-dunyaa; wa laa yaghurranakum billaahil-gharoor.

6. Innash-Shaytaana lakum 'aduwwun fattakhizoo hu 'aduwwaa; innamaa yad'uoo hizbahoo liyakoonoo min ashaabis-sa'eer.

7. Allazeena kafaroo lahum 'azaabun shadeel; wallazeena aamanoo wa 'amiluṣ-ṣaalihaati lahum-maghfiratuḥu-wa ajrun kabeer.

سُورَةُ قَاطِر مَكِّيَّةٌ (٣٥)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ قَاطِر السَّمَوَاتِ وَالْأَرْضِ
جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولِي أَجْنَحَةٍ
ثَلَاثٍ وَثَلَاثٍ وَرُبْعٍ يَزِيدُ فِي الْخَلْقِ
مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ
فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكُ
فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَهُوَ
الْعَزِيزُ الْحَكِيمُ

يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ
عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ
يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ وَلَا
إِلَهَ إِلَّا هُوَ فَآفَى تُؤْفَكُونَ
وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ
رُسُلٌ مِنْ قَبْلِكَ وَإِلَى اللَّهِ تُرْجَعُ
الْأُمُورُ

يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ
فَلَا تَغُرَّكُمْ الْحَيَاةُ الدُّنْيَا وَلا
يُغُرَّكُمْ بِاللَّهِ الْعُرُورُ
إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ
عَدُوًّا وَإِنَّمَا يَدْعُو حِزْبَهُ لِيَكُونُوا
مِنْ أَصْحَابِ السَّعِيرِ

الَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ
شَدِيدٌ وَالَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ

8. Is he, then, to whom the evil of his conduct is made alluring, so that he looks upon it as good, (equal to one who is rightly guided)? For Allah leaves to stray whom He wills, and guides whom He wills. So let not your soul go out in (vainly) sighing after them: for Allah knows well all that they do!

9. It is Allah Who sends forth the Winds, so that they raise up the Clouds, and We drive them to a land that is dead, and revive the earth therewith after its death: even so (will be) the Resurrection!

10. If any do seek for glory and power,- to Allah belong all glory and power. To Him mount up (all) Words of Purity: it is He Who exalts each Deed of Righteousness. Those that lay Plots of Evil,- for them is a terrible penalty; and the plotting of such will be void (of result).

11. And Allah created you from dust; then from a sperm-drop; then He made you in pairs. And no female conceives, or lays down (her load), but with His knowledge. Nor is a man long-lived granted length of days, nor is a part cut off from his life, but is in a Decree (ordained). All this is easy to Allah.

12. Nor are the two bodies of flowing water alike,- the one palatable, sweet, and pleasant to drink, and the other, salt and bitter. Yet from each (kind of water) you eat flesh fresh and tender, and you extract ornaments to wear; and you see the ships therein that plough the waves, that you may seek

8. Afaman zuyyina lahoo sooo'u 'amalihee fara-aahu hasanaa; fa-innal-laaha yuḍillu mañy-yashaaa'u wa yahdee mañy-yashaaa'u falaa tazha nafsuka 'alayhim hasaraat; innal-laaha 'aleemum bimaa yaşna'oon.

9. Wallaahul-lazeer arsalariyaaha fatuseeru sahaaban fasuḥnaahu ilaa baladim-mayyitun fa-aḥyaynaa bihil-arḍa ba'da mawtihaa; kazaalikan-nushoor.

10. Man kaana yureedul 'izzata falillaahil-'izzatu jamee'aa; ilayhi yaş'adul-kalimut-tayyibu wal'amaluş-şaalihu yarfa'uh; wallazeena yamkuroonas-sayyi-aati lahum 'azaabun shadeed; wa makru ulaaa'ika huwa yaboore.

11. Wallaahu khalaqakum-min turaabin summa min-nuḥḥatin summa ja'alakum azwaja; wa maa taḥmilu min unsaa wa laa taḍa'u illaa bi'ilmihi; wa maa yu'ammuru mim-mu'ammariñw-wa laa yunqaşu min 'umuriheee illaa fee kitaa; inna zaalika 'alallaahi yaseer.

12. Wa maa yastawil-bahraani haazaa 'azbun furaatun saaa'ighun sharaabuhoo wa haazaa milhun ujaa; wa min kullin ta-kuloona lahman tariyyaaw-wa tastakhrijoona hilyatan talbasoonahaa wa taral-fulka feehee mawaakhira litaṭtaghoo

أَفَمَنْ رُبِّينَ لَهُ سُوءٌ عَلَيْهِ فَكَرَاهَا حَسَنًا فَإِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ فَلَا تَذْهَبْ نَفْسُكَ عَلَيْهِمْ حَسْرَتٍ إِنَّ اللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ ٥

وَاللَّهُ الَّذِي أَرْسَلَ الرِّيحَ فَتُثِيرُ سَحَابًا فُسْفِسُهُ إِلَىٰ بَلَدٍ مَّيِّتٍ فَأُحْيِيَنَابِهِ الْأَرْضَ بَعْدَ مَوْتِهَا ۚ كَذَٰلِكَ النُّشُورُ ٦

مَنْ كَانَ يَرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ ۚ وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ ۖ وَمَكْرُ أُولَٰئِكَ هُوَ يُبَوِّرُ ٧

وَاللَّهُ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا ۚ وَمَا تَحْمِلُ مِنْ أُنْثَىٰ وَلَا تَضْمُ إِلَّا بِعِلْمِهِ ۚ وَمَا يُعْمَرُ مِنْ مُّعْتَرٍ وَلَا يُنْقَضُ مِنْ عُمرَةٍ إِلَّا فِي كِتَابٍ ۚ إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ٨

وَمَا يَسْتَوِي الْبَحْرَانِ ۚ هَٰذَا عَذْبٌ فَرَاتٌ سَاكِبٌ شَرَابُهُ وَهَٰذَا مِلْحٌ أُجَاجٌ ۚ وَمِنْ كُلِّ تَاكُلُونَ لِحَاطِرًا ۚ وَأَتَسْتَخْرِجُونَ حِلْيَةً يَلْبَسُونَهَا ۚ وَتَرَى الْفُلَ فِيهِ مَوَٰخِرَ لَتَبْتَغُوا

(thus) of the Bounty of Allah that you may be grateful.

13. He merges Night into Day, and He merges Day into Night, and He has subjected the sun and the moon (to His Law): each one runs its course for a term appointed. Such is Allah your Lord: to Him belongs all Dominion. And those whom you invoke besides Him have not the least power.

14. If you invoke them, they will not listen to your call, and if they were to listen, they cannot answer your (prayer). On the Day of Judgment they will reject your "Partnership". And none, (O man!) can tell you (the Truth) like the One Who is acquainted with all things.

15. O you men! It is you that have need of Allah: but Allah is the One Free of all wants, Worthy of all praise.

16. If He so pleased, He could blot you out and bring in a New Creation.

17. Nor is that (at all) difficult for Allah.

18. Nor can a bearer of burdens bear another's burden. If one heavily laden should call another to (bear) his load, not the least portion of it can be carried (by the other), even though he be nearly related. You can but admonish such as fear their Lord unseen and establish regular Prayer. And whoever purifies himself does so for the benefit of his own soul; and the destination (of all) is to Allah.

19. The blind and the seeing are not alike;

20. Nor are the depths of Darkness and the Light;

21. Nor are the (chilly) shade and the (genial) heat of the sun:

min faḍlihee wa la'allakum tashkuroon.

13. Yoolijul-layla fin-nahaari wa yoolijun-nahaara fil-layli wa sakhkharash-shamsa wal-qamara kulluḥny-yaḥree li-ajalim-musamma; zaalikumul-laahu Rabbukum laḥul-mulk; wallazeena ta'd'oona min doonihee maa yamlikoona min qimeer.

14. In ta'd'oohum laa yasama'oo du'aaa'akum wa law sami'oo mas-tajaaboo lakum; wa Yawmal-Qiyaamati yakfuroona bishirkikum; wa laa yunabbi'uka mislu khabeer.

15. Yaaa ayyuhan-naasu antumul-fuqaraaa'u ilallaahi wallaahu Huwal-Ghaniyyul-Hameed.

16. In'ny-yasha-yuzhibkum wa ya-ti bikhalqin jadeed.

17. Wa maa zaalika 'alal-laahi bi'azeer.

18. Wa laa taziru waazira-tuḥw-wizra ukhraa; wa in ta'd'u musqalatun ilaa himlihaa laa yuḥmal minhu shay' uḥw-wa law kaana zaa qurbaa; innamaa tunzirul-lazeena yakhshawna Rabbahum bilghaybi wa aqaamus-Salaah; wa man tazakkaa fa-innamaa yatazakkaa linafsih; wa ilal-laahil-maṣeer.

19. Wa maa yastawil-a'maa wal-baṣeer.

20. Wa laẓ-zulumaatu wa lan-noor.

21. Wa laẓ-zillu wa lal-ḥaroor.

مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ٥

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ ۖ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ۖ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۚ ذِكُّكُمْ لِلَّهِ رَبِّكُمْ لَهُ الْمُلْكُ ۚ وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ مَا يَمْلِكُونَ مِنْ قِطْمِيرٍ ٦

إِنْ تَدْعُهُمْ لَا يَسْمَعُوا دَعَاءَكُمْ ۖ وَلَوْ سَمِعُوا مَا اسْتَجَابُوا لَكُمْ ۗ وَ يَوْمَ الْقِيَامَةِ يَكْفُرُونَ بَشِرْكُمْ ۖ وَلَا يُنَبِّئُكَ مِثْلُ خَبِيرٍ ٧

يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ ٨ إِنْ أَرَادَ أَنْ يُبْحِلَكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ٩

وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ ١٠ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ وَإِنْ تَدْعُ مُثْقَلَةٌ إِلَىٰ جِهْلِهَا لَا يَحْمِلُ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا قُرْبَىٰ ۚ إِنَّمَا تُنذِرُ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَأَقَامُوا الصَّلَاةَ ۚ وَمَنْ تَزَكَّىٰ فَإِنَّمَا يَتَزَكَّىٰ لِنَفْسِهِ ۚ وَإِلَى اللَّهِ الْمَصِيرُ ١١

وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ١٢ وَلَا الظُّلُمَاتُ وَلَا النُّورُ ١٣ وَلَا الظِّلُّ وَلَا الْحَرُورُ ١٤

١٣
١٤

22. Nor are alike those that are living and those that are dead. Allah can make any that He wills to hear; but you cannot make those to hear who are (buried) in graves.

23. You are no other than a warner.

24. Verily We have sent you in truth, as a bearer of glad tidings, and as a warner: and there never was a people, without a warner having lived among them (in the past).

25. And if they reject you, so did their predecessors, to whom came their Apostles with Clear Signs, Books of dark prophecies, and the Book of Enlightenment.

26. In the end I punished those who rejected Faith: and how (terrible) was My rejection (of them)!

27. Do you not see that Allah sends down rain from the sky? With it We then bring out produce of various colours. And in the mountains are tracts white and red, of various shades of colour, and black intense in hue.

28. And so amongst men and crawling creatures and cattle, they are of various colours. Those truly fear Allah, among His servants, who have knowledge: for Allah is Exalted in Might, Oft-Forgiving.

29. Those who rehearse the Book of Allah, establish regular Prayer, and spend (in charity) out of what We have provided for them, secretly and openly, hope for a commerce that will never fail:

30. For He will pay them their meed, nay, He will give them (even) more out of His Bounty: for He is Oft-Forgiving, Most Ready to appreciate (service).

31. That which We have revealed to you of the Book

22. Wa maa yastawil ahyaaa'u wa lal-amwaat; innal-laaha yusmi'u maay-yashaaa'u wa maaa anta bimusmi'im-man til-quboor.

23. In anta illaa nazeer.

24. Innaaa arsalnaaka bil-haqqi basheraanw-wa nazeeraa; wa im-min ummatin illaa khalaafeehaa nazeer.

25. Wa inay-yukazzibooka faqa kazzabal-lazeena min qablihim jaaa'athum Rusuluhum bilbayyinaati wa biz-Zuburi wa bil-Kitaabil-Muneer.

26. Summa akhaztul-lazeena kafaroo fakayfa kaana nakeer.

27. Alam tara annal-laaha anzala minas-samaaa'i maaa anfa-akhra naa bihee samaraatim mukhtalifan alwaanuhaa; wa minal-jibaali judadum beeduunw-wa humrum-mukhtalifun al-waanuhaa wa gharaa-beebu sool.

28. Wa minan-naasi wadda-waaabbi wal-an'aami mukhtalifun alwaanuhoo kazaalik; innamaa yakhshal-laaha min 'ibaadihil-'ulamaaa'; innal-laaha 'Azeezun Ghafoor.

29. Innal-lazeena yatloona Kitaabal-laahi wa aqaamu-s-Salaata wa anfaquoo mimmaa razaanaahum siiraanw-wa 'alaaniyataany-yarjoona tijaaratallan laaboor.

30. Liyuwaffiyahum ujoorahum wa yazeedahum-min fadlih; innahoo Ghafoorun Shakoor.

31. Wallazee awhaynaa ilayka minal-Kitaabi

وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْأَمْوَاتُ إِنَّ اللَّهَ يُسْمِعُ مَنْ يُشَاءُ وَمَا أَنْتَ بِمُسْمِعٍ مَنْ فِي الْقُبُورِ ۝

إِنْ أَنْتَ إِلَّا نَذِيرٌ ۝

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَلَنْ مِنْ أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ ۝ وَإِنْ يَكْذِبُوكَ فَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ وَبِالزُّبُرِ وَبِالْكِتَابِ الْمُنِيرِ ۝

ثُمَّ أَخَذْتُ الَّذِينَ كَفَرُوا فَكَيْفَ كَانَ نَكِيرِ ۝

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُخْتَلِفًا أَلْوَانُهَا وَمِنَ الْجِبَالِ جُدَدٌ بَيَضٌ وَحُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا وَغَرَابِيبُ سُودٌ ۝

وَمِنَ النَّاسِ وَالْدَّوَابِّ وَالْأَنْعَامِ مُخْتَلِفٌ أَلْوَانُهُ كَذَلِكَ إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ ۝

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّنْ تَبُورَ ۝ لِيُؤْتِيَهُمْ أَجُورَهُمْ وَيَزِيدَهُمْ مِنْ فَضْلِهِ إِنَّهُ غَفُورٌ شَكُورٌ ۝

وَالَّذِي أَوْحَيْنَا إِلَيْكَ مِنَ الْكِتَابِ

is the Truth, - confirming what was (revealed) before it: for Allah is assuredly- with respect to His servants - well acquainted and fully Observant.

32. Then We have given the Book for inheritance to such of Our Servants as We have chosen: but there are among them some who wrong their own souls; some who follow a middle course; and some who are, by Allah's leave, foremost in good deeds; that is the highest Grace.

33. Gardens of Eternity will they enter: therein they will be adorned with bracelets of gold and pearls; and their garments there will be of silk.

34. And they will say: "Praise be to Allah, Who has removed from us (all) sorrow: for our Lord is indeed Oft-Forgiving ready to appreciate (service):

35. "Who has, out of His Bounty, settled us in a Home that will last: no toil nor sense of weariness shall touch us therein."

36. But those who reject (Allah) - for them will be the Fire of Hell: no term shall be determined for them, so they should die, nor shall its Chastisement be lightened for them. Thus do We reward every ungrateful one!

37. Therein they will cry aloud (for assistance): "Our Lord! Bring us out: we shall work righteousness, not the (deeds) we used to do!" "Did We not give you long enough life so that he that would should receive admonition? And (moreover) the warner came to you. So you taste (the fruits of your deeds): for the wrong-doers there is no helper."

38. Verily Allah knows (all) the hidden things of the heavens and the earth: verily He has full knowledge of all that is in (men's) hearts.

huwal-haqqu muşaddiqal-limaa bayna yadayh; innal-laaha bi'ibaadihee la-Khabeerum Başeer.

32. Summa awraşnal-Kitaabal-lazeenaş-tafaynaa min 'ibaa-dinaa faminhum zaalimul-linafsihee wa minhum muqtaşil. wa minhum saabiqum bilkhayraati bi-iznil-laah; zaalika huwal-faḍlul-kabeer.

33. Jannaatu 'Adniyya-yakhuloonahaa yuḥallawnaa feehaa min asaawira min zaha-biñw-wa lu'lu'aa; wa libaa-suhum feehaa ḥareer.

34. Wa qaalul-ḥamdu lillaahil-lazeee aḥzaba 'annal-ḥazan; inna Rabbanaa la-Ghafoorun Shakoor.

35. Allazeee aḥallanaa daaral-muqaamati min faḍlihee laa yamassunaa feehaa naşabuñw-wa laa yamassunaa feehaa lughoo.

36. Wallazeena kafaroo lahum Naaru Jahannama laa yuqḍaa 'alayhim fayamootoo wa laa yukhaffafu 'anhum-min 'azaabihaa; kazaalika nalzee kulla kafeer.

37. Wa hum yaşarikhoona feehaa Rabbanaa akhriinaa na'mal şaaliḥan ghayral-lazeekunnaa na'mal; awa lam nu'ammirkum-maa yatazak-karu feehi man tazakkara wa jaaa'ukumun-nazeeru fazooqoo fama lizzaalimeena min naşeer.

38. Innal-laaha 'aalimu ghaybis-samaawaati wal-arḍ; innahoo 'aleemum bizaatiş-şudoor.

هُوَ الْحَقُّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ ۚ إِنَّ اللَّهَ بِعِبَادِهِ لَخَبِيرٌ بَصِيرٌ ۝

ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِنَفْسِهِ ۖ وَمِنْهُمْ مُقْتَصِدٌ ۖ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ يُرِيدُ اللَّهُ ذَٰلِكَ ۖ هُوَ الْفَضْلُ الْكَبِيرُ ۝

جَنَّاتٌ عَدْنٌ يَدْخُلُونَهَا يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا ۖ وَلِبَاسُهُمْ فِيهَا حَرِيرٌ ۝

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ ۖ إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ ۝

الَّذِينَ أَحْكَمْنَا دَارَ الْمَقَامَةِ مِنْ فَضْلِهِ ۖ لَا يَسْتَفِئُونَ فِيهَا نَصَبٌ وَلَا يَسْتَأْذِنُ فِيهَا لُغُوبٌ ۝

وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ ۖ لَا يُقْضَىٰ عَلَيْهِمْ فَيَمُوتُوا وَلَا يُخَفَّفُ عَنْهُمْ مِنْ عَذَابِهَا ۚ كَذَٰلِكَ نَجْزِي كُلَّ كُفُورٍ ۝

وَهُمْ يَصْطَرِخُونَ فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا نَعْمَلُ ۖ أَوَلَمْ نُعَمِّرْكُم مَّا يَتَذَكَّرُ فِيهِ مَنْ تَذَكَّرُ وَجَاءَكُمُ النَّذِيرُ فَذَوْقُوا أَلَمَ الْظَالِمِينَ ۖ مَنْ نُصِيرُ ۝

إِنَّ اللَّهَ عَلِيمُ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ ۖ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ۝

39. He it is that has made you inheritors in the earth: if, then, any do reject (Allah), their rejection (works) against themselves: their rejection but adds to the odium for the Unbelievers in the sight of their Lord: their rejection but adds to (their own) undoing.

40. Say: "Have you seen (these) 'Partners' of yours whom you call upon besides Allah? Show me what it is they have created in the (wide) earth. Or have they a share in the heavens? Or have We given them a Book from which they (can derive) clear (evidence)?- Nay, the wrong-doers promise each other nothing but delusions.

41. It is Allah Who sustains the heavens and the earth, lest they cease (to function): and if they should fail, there is none - not one - can sustain them thereafter: Verily He is Most Forbearing, Oft-Forgiving.

42. They swore their strongest oaths by Allah that if a warner came to them, they would follow his guidance better than any (other) of the Peoples: but when a warner came to them, it has only increased their flight (from righteousness),-

43. On account of their arrogance in the land and their plotting of Evil. But the plotting of Evil will hem in only the authors thereof. Now are they but looking for the way the ancients were dealt with? But no change will you find in Allah's way (of dealing): no turning off will you find in Allah's way (of dealing).

44. Do they not travel through the earth, and see what was the End of those

39. Huwal-lazee ja'alakum khalaaa'ifa fil-arḍ; faman kafara fa'alayhi kufuruh; wa laa yazeedul-kaafireena kufuruhum 'inda Rabbihim illaa ma'taa; wa laa yazeedul-kaafireena kufuruhum illaa khasaraa.

40. Qul ara'aytum shura-kaaa'a kumul-lazeena ta'oona min doonil-laah; aroonee maazaa khalaqoon minal-arḍi am lahum shirkun fis-samaawaati am aataynaahum Kitaaban fahum 'alaa bayyinatim-minh; bal in-yay'iduz-zaalimoona ba'dhum ba'dan illaa ghuroora.

41. Innal-laaha yumsikus-samaawaati wal-arḍa an tazoolaa; wa la'in zaalataa in amsakahumaa min ahadim-min ba'dih; innahoo kaana Haleeman Ghafooraa.

42. Wa al-samoo billaahi jahda aymaanihim la'in jaaa'ahum nazeerul-layakoonunna ahdaa min ihdal-umami falam-maa jaaa'ahum nazeerum-maa zaadahum illaa nufooraa.

43. Istikbaaran fil-arḍi wa makras-sayyi'; wa laa yaheequl-makrus-sayyi'u illaa bi-ahlih; fahal yanzuroona illaa sunnatal-awwaleen; falan tajida lisunnatil-laahi tab'eelaa; wa lan tajida lisunnatil-laahi tah-weelaa.

44. Awalam yaseeroo fil-arḍi fa'yanzuroo kayfa kaana 'aaqibatul-lazeena min

هُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ فِي الْأَرْضِ ۖ فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ ۖ وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ إِلَّا عَذَابَ رَبِّهِمْ ۚ وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ إِلَّا خَسَارًا ۝

قُلْ أَرَأَيْتُمْ شُرَكَاءَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ أَمْ آتَيْنَهُمْ كِتَابًا فَهُمْ عَلَىٰ بَيِّنَةٍ مِّنْهُ ۚ بَلْ إِن يَبُعْثُ الظَّالِمُونَ بَعْضُهُم بَعْضًا الْآخِرُونَ ۝

إِنَّ اللَّهَ يُمْسِكُ السَّمَوَاتِ وَالْأَرْضَ أَنْ تَزُولَا وَلَئِن زَالَتَا إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِّن بَعْدِهِ ۚ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ۝

وَاسْتَكْبَرُوا فِي الْأَرْضِ وَمَكُرَ السَّيِّئِ ۚ وَلَا يَجِبُ الْمَكُرَ السَّيِّئِ إِلَّا بِأَهْلِهِ ۚ فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ ۚ فَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَبْدِيلًا ۚ وَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَحْوِيلًا ۝

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ

before them,- though they were superior to them in strength? Nor is Allah to be frustrated by anything whatever in the heavens or on earth: for He is All-Knowing, All-Powerful.

45. If Allah were to punish men according to what they deserve, He would not leave on the back of the (earth) a single living creature: but He gives them respite for a stated Term: when their Term expires, verily Allah has in His sight all His servants.

Ya-Sin

In the name of Allah, Most Gracious, Most Merciful.

1. Ya-Sin.
2. By the Qur'an, full of Wisdom,-
3. You are indeed one of the Apostles,
4. On a Straight Way.
5. It is a Revelation sent down by (Him), the Exalted in Might, Most Merciful.
6. In order that you may admonish a people, whose fathers had received no admonition, and who therefore remain heedless (of the Signs of Allah).
7. The Word is proved true against the greater part of them: for they do not believe.
8. We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see).
9. And We have put a bar in front of them and a bar behind them, and further, We have covered them up; so that they cannot see.
10. The same is it to them whether you admonish them or you do not

qablihim wa kaanoo ashadda minhum quwwah; wa maa kaanal-laahu liyu'jizahoo min shay'in fis-samaawaati wa laa fil-ard; innahoo kaana 'Aleeman Qadeeraa.

45. Wa law yu'aakhizul-laahun-naasa bimaa kasaboo maa taraka 'alaa zahrihaa min daaabbaatin-wa laakiiny-yu'akh-khiruhum ilaaa ajalim-musamman fa-izaa jaaa'a ajaluhum fa-innal-laaha kaana bi'ibaadihee Baaseeraa.

YAASEEEN-36

Bismillaahir-Rahmaanir Raheem.

1. Yaa-Seen.
2. Wal-Qur'aanil-Hakeem.
3. Innaka laminal-mursaleen.
4. 'Alaa Siraatim-Musta-qeem.
5. Tanzeelal-'Azeezir-Ra-heem.
6. Litunzira qawmam-maaa unzira aabaaa'uhum fahum ghaafiloon.
7. Laqa haaqqal-qawlu 'alaaa aksarihim fahum laa yu'minoon.
8. Innaa ja'alnaa fee a'naaqihim aghlaalan fahiya ilal-azqaani fahum-muqmafoon.
9. Wa ja'alnaa mim bayni aydeehim saddaaw-wa min khalfihim saddan fa-aghshay-naahum fahum laa yubsiroon.
10. Wa sawaaa'un 'alayhim 'a-anzartahum am lam

قَابِلِهِمْ وَكَانُوا أَشَدَّ مِنْهُمْ قُوَّةً
وَمَا كَانَ اللَّهُ لِيُعْجِزَهُ مِنْ شَيْءٍ فِي
السَّمَوَاتِ وَلَا فِي الْأَرْضِ إِنَّهُ كَانَ
عَلِيمًا قَدِيرًا

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِمَا
كَسَبُوا مَا تَرَكَ عَلَى ظُهُرِهِمْ
دَابَّةً وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ
مُّسَمًّى ۖ فَإِذَا جَاءَ أَجَلُهُمْ فَإِنَّ
اللَّهَ كَانَ بِعِبَادِهِ بَصِيرًا

(٣٦) سُورَةُ يَسٍ مَكِّيَّةٌ (٣١)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَس ۝
وَالْقُرْآنِ الْحَكِيمِ ۝
إِنَّكَ لَمِنَ الْمُرْسَلِينَ ۝
عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ۝
تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ۝
لِتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ
غَافِلُونَ ۝
لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ
لَا يُؤْمِنُونَ ۝
إِنَّا جَعَلْنَا فِيْٓ أَعْنَاقِهِمْ أَغْلَالًا تَرَىٰ
إِلَى الْأَذْقَانِ فَهُمْ مُّقْمَحُونَ ۝
وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا
وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ
فَهُمْ لَا يَبْصُرُونَ ۝
وَسَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ

admonish them: they will not believe.

11. You can but admonish such a one as follows the Message and fears the (Lord) Most Gracious, unseen: give such a one, therefore, good tidings of Forgiveness and a Reward most generous.

12. Verily We shall give life to the dead, and We record that which they send before and that which they leave behind, and of all things have We taken account in a clear Book (of evidence).

13. Set forth to them, by way of a parable, the (story of) the Companions of the City. Behold! there came Apostles to it.

14. When We (first) sent to them two Apostles, they rejected them: but We strengthened them with a third: they said, "Truly, we have been sent on a mission to you."

15. The (people) said: "You are only men like ourselves; and (Allah) Most Gracious sends no sort of revelation: you do nothing but lie."

16. They said: "Our Lord knows that we have been sent on a mission to you:

17. "And our duty is only to proclaim the clear Message."

18. The (people) said: "For us, we augur an evil omen from you: if you do not desist, we will certainly stone you. And a grievous punishment indeed will be inflicted on you by us."

19. They said: "Your evil omens are with yourselves: (you deem this an evil omen), if you are admonished: Nay, but you are a people transgressing all bounds!"

20. Then there came running from the farthest part of the City, a man, saying, "O my people! Obey the Apostles:

21. "Obey those who ask no reward of you (for themselves), and who have themselves received Guidance.

tunzirhum laa yu'minoon.

11. Innamaa tunziru manitaba'az-Zikra wa khashiyar-Rahmaana bilghay; fabashshirhu bimaghfiratun-wa a'raan kareem.

12. Innaa Nahnu nuhyil mawtaa wa naktubu maa qaddamoo wa aasaarahum; wa kulla shay'in ahsaynaahu fee Imaamim-Mubeen.

13. Wa'dri lahum-masalan Aashaabal-Qaryah; iz'ajaa'a-hal-mursaloona.

14. Iz'arsalnaa ilayhimus-nayni fakazzaboohumaa fa'azzaznaa bisaalisin faqaaloo innaaa ilaykum-mursaloona.

15. Qaaloo maaa antum illaa basharum-mis'lunaa wa maaa anzalar-Rahmaan min shay'in in antum illaa takziboon.

16. Qaaloo Rabbunaa ya'lamu innaaa ilaykum lamursaloona.

17. Wa maa 'alaynaa illal-balaaghul-mubeen.

18. Qaaloo innaa tatayyarna bikum la'il-lam tantahoo lanar-jumannakum wa layamassannakum-minnaa 'azaabun aleem.

19. Qaaloo taaa'irukum-ma'akum; a'in zukkirtum; bal antum qawmum-musrifoon.

20. Wa jaaa'a min al-shal-madeenati rajulu'ny-yas'aa qaala yaa qawmit-tabi'ul-mursaleen.

21. Ittabi'oo mal-laa yas'alukum al-ra'w-wa hum-muhtadoon.

تَنْذِرُهُمْ لَا يُؤْمِنُونَ ٥٠

إِنَّمَا تَنْذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْعَلِيمَ ٥١ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ٥٢

إِنَّا نَحْنُ نُحْيِي الْمَوْتَى وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ٥٣

وَاصْرَفْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ ٥٤ إِذْ جَاءَهَا الْمُرْسَلُونَ ٥٥

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَكَرَزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَهُكُم مُّرْسَلُونَ ٥٦

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ ۖ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ٥٧

قَالُوا رَبَّنَا عَلِّمْنَا لَآ إِلَٰهَ إِلَّا الْيَكْمُ كَمَا تَعْلَمُونَ ٥٨ وَمَا عَلَّمْنَا لَآ إِلَٰهَ إِلَّا الْبَلَاءُ الْمُبِينُ ٥٩

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ ۖ لَئِنْ لَمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ ٦٠

قَالُوا طَائِفُكُمْ مَعَكُمْ ۖ إِن نَّ مُنْكَرٌ ۖ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ٦١

وَجَاءَ مِنْ أَصْحَابِ الْمَدِينَةِ رَجُلٌ يَسْعَى ٦٢ قَالَ يَقَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ٦٣

اتَّبِعُوا مَن لَّا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ ٦٤

وقد غطران ٥٠-٥١ وقيل لازم

منزل ٥

22. "It would not be reasonable in me if I did not serve Him Who created me, and to Whom you shall (all) be brought back.

23. "Shall I take (other) gods besides Him? If (Allah) Most Gracious should intend some adversity for me, of no use whatever will be their intercession for me, nor can they deliver me.

24. "I would indeed, if I were to do so, be in manifest Error.

25. "For me, I have faith in the Lord of you (all): listen, then, to me!"

26. It was said: "You enter the Garden." He said: "Ah me! Would that my People knew (what I know)!"

27. "For that my Lord has granted me Forgiveness and has enrolled me among those held in honour!"

28. And We did not send down against his People, after him, any hosts from heaven, nor was it needful for Us so to do.

29. It was no more than a single mighty Blast, and behold! they were (like ashes) quenched and silent.

30. Ah! Alas for (My) servants! There comes not an Apostle to them but they mock him!

31. Don't they see how many generations before them We destroyed? Not to them will they return:

32. But each one of them all - will be brought before Us (for judgment).

33. A Sign for them is the earth that is dead: We do give it life, and produce grain therefrom, of which you do eat.

34. And We produce therein orchards with date-palms and vines, and We cause springs to gush forth therein:

35. That they may enjoy the fruits of this (artistry): it was not

22. Wa maa liya laaa a'budul-lazee faṭaraneē wa ilayhi turja'oon.

23. 'A-attakhizu min dooni-heeē aalihatan inīy-yuri nīr-Raḥmaanū biḍurri-laa tughni 'annee shafaa'atuhum shay' aṅw-wa laa yunqizoon.

24. Inneeē izal-lafee ḡalaa-līm-mubeen.

25. Inneeē aamantu bi-Rabbikum fasma'oon.

26. Qeela khulil-Jannah; qaala yaa layta qawmee ya'lamoona.

27. Bimaa ḡhafara lee Rabbee wa ja'alaneē minal-mukrameen.

28. Wa maaa anzaṅnaa 'alaa qawmīhee mim ba'dihee min jundim-minas-samaaa'i wa maa kunnaa munzileen.

29. In kaanat illaa ṣayḡataṅw-waḡḡidatan fa-izaa hum khaamidoon.

30. Yaa ḡasraṅtan 'alal-'ibaa' maa ya-tehim-mīr Rasoolin illaa kaanoō biheeē yastahzi'oon.

31. Alam yaraw kam ahlak-naa qablahum-minal-qurooni annahum ilayhim laa yarji'oon.

32. Wa in kullul-lammaa jamee'ul-ladaynaa muḡḡaroon.

33. Wa Aayatul-lahumul arḡul-maytatu aḡyaynaahaa wa akhraṅnaa minhaa ḡabban faminhu ya-kuloon.

34. Wa ja'alnaa feeḡhaa jannaatim-min nakheelīnw-wa a'naabiṅw-wa fajjarnaa feeḡhaa minal-'uyoon.

35. Liya-kuloo min samari-hee wa maa 'amilathu

وَمَا لِيَ لَا أَعْبُدَ الَّذِي فَطَرَنِي

وَالَّذِي تُرْجَعُونَ ۝

أَتَأْتِدُونَ إِلَهًا إِنْ يُرِيدَنَّ
الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنْهُمْ
شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُون ۝

إِنِّي إِذًا لَفِي ضَلَالٍ مُّبِينٍ ۝

إِنِّي آمَنْتُ بِرَبِّكُمْ فَاسْمَعُون ۝

قِيلَ ادْخُلِ الْجَنَّةَ قَالَ لِيَكُنْ
قَوْمي يَعْلَمُونَ ۝

بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ
الْمُكْرَمِينَ ۝

وَمَا أَكْرَمُنَا عَلَى قَوْمِهِ مِنْ
بَعْدِهِ مِنْ جُنْدٍ مِنَ السَّمَاءِ وَمَا كُنَّا
أَمْرًا لِبَشَرٍ ۝

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا
هُمْ خَسِيفُونَ ۝

يُحْسِرُوا عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِنْ
رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ۝

الْمُرُورَ أَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ
الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ۝

وَأِنْ كُلُّ لُحْمٍ لَدَيْنَا مُحْضَرٌّ ۝

وَآيَةٌ لَهُمْ الْأَرْضُ الْمَيِّتَةُ ۝
أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا
فَمِنْهُ يُأْكُلُونَ ۝

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ نَجِيلٍ وَ
أَعْنَابٍ وَفَجْرْنَا فِيهَا مِنَ الْعُيُونِ ۝

لِيَأْكُلُوا مِنْ ثَمَرِهِ ۝ وَمَا عَمِلَتْهُ

الْجَنَّةُ وَالْجَنَّةُ وَالْجَنَّةُ (۳۶)

وَقَدْ غَفَرَ لِي

عَنْ

منزل

their hands that made this: will they not then give thanks?

36. Glory to Allah, Who created in pairs all things that the earth produces, as well as their own (human) kind and (other) things of which they have no knowledge.

37. And a Sign for them is the Night: We withdraw therefrom the Day, and behold they are plunged in darkness;

38. And the Sun runs his course for a period determined for him: that is the decree of (Him), the Exalted in Might, the All-Knowing.

39. And the Moon,- We have measured for her mansions (to traverse) till she returns like the old (and withered) lower part of a date-stalk.

40. It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip the Day: each (just) swims along in (its own) orbit (according to Law).

41. And a Sign for them is that We bore their race (through the Flood) in the loaded Ark;

42. And We have created for them similar (vessels) on which they ride.

43. If it were Our Will, We could drown them: then would there be no helper (to hear their cry), nor could they be delivered,

44. Except by way of Mercy from Us, and by way of (worldly) convenience (to serve them) for a time.

45. When they are told, "You fear that which is before you and that which will be after you, in order that you may receive Mercy," (they turn back).

46. Not a Sign comes to them from among the Signs of their Lord, but they turn away therefrom.

47. And when they are told, "You spend of (the bounties) with which Allah has provided you," the Unbelievers say to those who believe:

aydeehim; afalaa yashkuroon.

36. Subhaanal-lazee khalaqal azwaaja kullahaa mimmaa tumbitul-ardu wa min anfusi-him wa mimmaa laa ya'lamoona.

37. Wa Aayatul-lahumul-laylu naslakhu minhunnahaara fa-izaa hum-muẓlimoon.

38. Wash-shamsu taḥree limustaqarril-lahaa; zaalika taḥdeerul-'Azeezil-'Aleem.

39. Walqamara qaddarnaahu manaazila ḥattaa 'aada kal'ur-joonil-qadeem.

40. Lash-shamsu yambaghee lahaa an tudrikal-qamara wa lal-laylu saabiḥun-nahaar; wa kullun fee falakiyyi-yasbaḥoon.

41. Wa-Aayatul-lahum-annaa ḥamalnaa zurriyyatahum fil-fulkil-mashhoon.

42. Wa khalaqnaa lahum-mim-mislihee maa yarkaboon.

43. Wa in nasha- nughrihum falaa sareekha lahum wa laa hum yunqazoon.

44. Illaa rahmatam-minnaa wa mataa'an ilaa ḥeen.

45. Wa izaa qeela lahumut-taqoo maa bayna aydeekum wa maa khalfakum la'allakum turḥamoon.

46. Wa maa ta-teehim-min Aayaatim-min Aayaati Rabbi-him illaa kaanoo 'anhaa mu'riddeen.

47. Wa izaa qeela lahum anfiqoo mimmaa razaqakumul-laahu qaalallazeena kafaroo lillazeena aamanooo

اَيُّدِيهِمْ اَفَلَا يَشْكُرُوْنَ ۝

سُبْحٰنَ الَّذِیْ خَلَقَ الْاَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْاَرْضُ وَمِنْ اَنْفُسِهِمْ وَمِمَّا لَا یَعْلَمُوْنَ ۝

وَآیَةٌ لَهُمُ اللَّیْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَاِذَا هُمْ مُظْلِمُوْنَ ۝

وَالشَّمْسُ تَجْرِیْ لِمُسْتَقَرٍّ لَّهَا ذٰلِكَ تَقْدِیْرُ الْعَزِیْزِ الْعَلِیْمِ ۝

وَالْقَمَرَ قَدَّرْنٰهُ مَنَازِلَ حَتّٰی عَادَ كَالْعُرْجُوْنِ الْقَدِیْمِ ۝

لَا الشَّمْسُ یَنْبَغِیْ لَهَا اَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّیْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِیْ فَلَکٍ یَّسْبَحُوْنَ ۝

وَآیَةٌ لَهُمُ اَنَّا حَمَلْنَا ذُرِّیَّتَهُمْ فِی الْفُلْكِ الْمَشْحُوْنِ ۝

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهٖ مَا یَرْكَبُوْنَ ۝

وَاِنْ نَّشَاْ نَغْرِقْهُمْ فَلَاصْرِیْ لَهُمْ وَلَا هُمْ یَنْقُذُوْنَ ۝

اِلَّا رَحْمَةً مِنَّا وَتَتَابَعًا لِّیْ حَیْنٍ ۝

وَاِذَا قِیْلَ لَهُمْ اَنْقُضُوْا مَا بَیْنَ اَیْدِیْكُمْ وَمَا خَلْفَکُمْ لَعَلَّكُمْ تُرْحَمُوْنَ ۝

وَمَا تَأْتِیْهِمْ مِنْ اٰیَةٍ مِنْ اٰیٰتِ رَبِّهِمْ اِلَّا کَانُوْا عَنْهَا مُعْرِضِیْنَ ۝

وَاِذَا قِیْلَ لَهُمْ اَنْفِقُوْا مِمَّا رَزَقْکُمْ اللّٰهُ قَالَ الَّذِیْنَ کَفَرُوْا لِلَّذِیْنَ اٰمَنُوْا

"Shall we then feed those whom, if Allah had so willed, He would have fed, (Himself)?- you are in nothing but manifest error."

48. Further, they say, "When will this promise (come to pass), if what you say is true?"

49. They will not (have to) wait for anything but a single Blast: it will seize them while they are yet disputing among themselves!

50. No (chance) will they then have, by will, to dispose (of their affairs), nor to return to their own people!

51. The trumpet shall be sounded, when behold! from the sepulchres (men) will rush forth to their Lord!

52. They will say: "Ah! woe unto us! Who has raised us up from our beds of repose?"... (A voice will say:) "This is what (Allah) Most Gracious had promised. And true was the word of the Apostles!"

53. It will be no more than a single Blast, when lo! they will all be brought up before Us!

54. Then, on that Day, not a soul will be wronged in the least, and you shall but be repaid the meeds of your past Deeds.

55. Verily the Companions of the Garden shall that Day have joy in all that they do;

56. They and their associates will be in groves of (cool) shade, reclining on Thrones (of dignity);

57. (Every) fruit (enjoyment) will be there for them; they shall have whatever they call for;

58. "Peace!"-a Word (of salutation) from a Lord, Most Merciful!

59. "And O you in sin! You get apart this Day!

60. "Did I not enjoin on you, O you children of Adam,

anu'imu mal-law yashaaa'ul-laahu a' amahooo in antum illaa fee dalaalim-mubeen.

48. Wa yaqooloona mataa haazal-wa'du in kuntum saadiqeen.

49. Maa yanzuroona illaa sayhata'w-waahidatan takhuzuhum wa hum yakhiş-simoon.

50. Falaa yastatee'oona tawsiyata'w-wa laaa ilaaa ahlihim yarji'oon.

51. Wa nufikha fiş-Şoori fa-izaa hum-minal-a'daasi ilaa Rabbihim yansiloon.

52. Qaaloo yaa waylanaa mam ba'aşanaa mim-marqadinaa; haazaa maa wa'adar-Rahmaanu wa şadaqal-mursaloon.

53. In kaanat illaa sayhata'w-waahidatan fa-izaa hum jamee'ul-ladaynaa muhðaroon.

54. Fal-Yawma laa tuzlamu nafsun shay'a'w-wa laa tulzawna illaa maa kuntum ta'maloon.

55. Inna Aşhaabal-Jannatil-Yawma fee shughulin faakihoon.

56. Hum wa azwaajuhum fee zilaalin 'alal-araaa'iki muttaki'oon.

57. Lahum feehaa faakiha-tu'w-wa lahum-maa yadda'oon.

58. Salaamun qawlam-mir-Rabbir-Raheem.

59. Wantaazul-Yawma ayyuhal-mu'rimoon.

60. Alam a'ha ilaykum yaa Baneee Aadama

أَطْعَمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ
إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَى أَهْلِهِمْ يَرْجِعُونَ

وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ

قَالُوا أَيُّوَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا بَئِذَا هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

فَالْيَوْمَ لَا تَظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَكِهِونَ

هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ مُتَكئونَ

لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مِمَّا يَدْعُونَ

سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ

وَأَمْتَارُوا الْيَوْمَ أَيُّهَا الْمَجْرِمُونَ

أَلَمْ أَعْهِدَ إِلَيْكُمْ يٰبَنِي آدَمَ

that you should not worship Satan; for that he was to you an enemy avowed?-

61. "And that you should worship Me, (for that) this was the Straight Way?

62. "But he did lead astray a great multitude of you. Did you not, then, understand?

63. "This is the Hell of which you were (repeatedly) warned!

64. "You embrace the (fire) this Day, for that you (persistently) rejected (Truth)."

65. That Day We shall set a seal on their mouths. But their hands will speak to Us, and their feet bear witness, to all that they did.

66. If it had been Our Will, We could surely have blotted out their eyes; then should they have run about groping for the Path, but how could they have seen?

67. And if it had been Our Will, We could have transformed them (to remain) in their places; then they should have been unable to move about, nor could they have returned (after error).

68. If We grant long life to any, We cause him to be reversed in nature: will they not then understand?

69. We have not instructed the (Prophet) in Poetry, nor is it meet for him: this is no less than a Message and a Qur'an making things clear:

70. That it may give admonition to any (who are) alive, and that the charge may be proved against those who reject (Truth).

71. Don't they see that it is We Who have created for them - among the things which Our hands have fashioned - cattle, which are under their dominion?-

72. And that We have subjected them to their (use)? of them some do carry them and some they eat:

al-laa ta'budush-Shaytaana innahoo lakum 'aduwwum-mubeen.

61. Wa-ani'-budoonee; haazaa Shiraatun-Mustaqeem.

62. Wa laqad adalla minkum jibillan kaseeraa; afaalam takoonoo ta'qiloon.

63. Haazihee Jahannamul-latee kuntum too'adoon.

64. Islawhal-Yawma bima kuntum takfuroon.

65. Al-Yawma nakhtimu 'alaaa afwaahihim wa tukallimunaaa aydeehim wa tashhadu arjuluhum bima kaanoo yaksiboon.

66. Wa law nashaaa'u lata-masnaa 'alaaa a'yunihi fastabaqush-shiraata fa-annaa yulsi-roon.

67. Wa law nashaaa'u lamasa-khnaahum 'alaa makaanatihim famas-tataa'oo muḍiyyaaw-wa laa yarji'oon.

68. Wa man-nu'ammirhu nunakkishu fil-khalq; afaalaa ya'qiloon.

69. Wa maa 'allamnaahush-shi'ra wa maa yambaghee lah; in huwa illaa zikruwwa Qur'aanum-Mubeen.

70. Liyunzira man kaana hayyaaw-wa yahiqqal-qawlu 'alal-kaafireen.

71. Awalam yaraw annaa khalaqnaa lahum-mimmaa 'amilat aydeenaaa an'aaman lahum lahaa maalikoon.

72. Wa zallalnaahaa lahum faminhaa rakoobuhum wa minhaa ya-kuloon.

أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ٥

وَأَنْ أَعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ٦

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ٧

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ٨
إِصْلَاهُهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ٩

الْيَوْمَ نَخْتِمُ عَلَى أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ١٠

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَى أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَلا يَبْصُرُونَ ١١
وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَى مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ ١٢

وَمَنْ نُنْصِرْهُ نُنَكِّسْهُ فِي الْخَلْقِ ١٣
أَفَلَا يَعْقِلُونَ ١٤

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ ١٥
إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُبِينٌ ١٦

لِيُنْذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ١٧

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِنَّا

عَمَلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا

مِلْكُونَ ١٨

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ١٩

73. And they have (other) profits from them (besides), and they get (milk) to drink. Will they not then be grateful?

74. Yet they take (for worship) gods other than Allah, (hoping) that they might be helped!

75. They have not the power to help them: but they will be brought up (before Our Judgment-seat) as a troop (to be condemned).

76. Let not their speech, then, grieve you. Verily We know what they hide as well as what they disclose.

77. Does not man see that it is We Who created him from sperm? Yet behold! he (stands forth) as an open adversary!

78. And he makes comparisons for Us, and forgets his own (origin and) Creation: he says, "Who can give life to (dry) bones and decomposed ones (at that)?"

79. Say, "He will give them life Who created them for the first time! for He is Well-versed in every kind of creation!"

80. "The same Who produces for you fire out of the green tree, when behold! you kindle therewith (your own fires)!"

81. "Is not He Who created the heavens and the earth able to create the like thereof?" - yes, indeed! for He is the Creator Supreme, of skill and knowledge (infinite)!

82. Verily, when He intends a thing, His Command is, "Be", and it is!

83. So glory to Him in Whose hands is the dominion of all things: and to Him will you be all brought back.

73. Wa lahum fee-haa manaa-fi'u wa mashaari' afalaa yashkuroon.

74. Wattakhazoo min doonil-laahi aalihatal-la'allahum yun-saroon.

75. Laa yastatee'oona nasra-hum wa hum lahum jundum-muhdaroon.

76. Falaa yahzunka qawlu-hum; innaa na'lamu maa yusirroona wa maa yu'liinoo.

77. Aalam yaral-insaanu annaa khala'naahu min-nu'fatin fa-izaa huwa khaaseem-mubeen.

78. Wa qaraba lanaa masha-laaw-wa nasiya khalqahoo qaala ma'ny-yuhyil-'izaama wa hiyaramaem.

79. Qul yuhyeehal-lazeee ansha-ahaaa awwala marraha; wa Huwa bikulli khalqin 'Aleem.

80. Allazee ja'ala lakum-minash-shajaril-akh-dari naaran fa-izaaa antum-minhu tooqi-doon.

81. Awa laysal-lazee khala-qas-samaawaati wal-ar-qa bi-qaadirin 'alaaa a'ny-yakhluqa mislahum; balaa wa Huwal-Khalla-aqul-'Aleem.

82. Innamaaa amruhooo iza-a araada shay'an a'ny-yaqoola lahoo kun fayakoon.

83. Fa-Sulhaanal-lazee biya-dihee malakootu kulli shay-'inw-wa ilayhi turja'oon.

Saffat, or Those Ranged in Ranks

In the name of Allah, Most Gracious, Most Merciful.

1. By those who range themselves in ranks,

AŞŞAAFFAAT-37

Bismillaahir-Rahmaanir Raheem.

1. Waşşaaaffaati şaffaa.

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ ٥١
أَفَلَا يَشْكُرُونَ ٥٢

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَّهُمْ يَنْصُرُونَ ٥٣

لَا يَسْتَطِيعُونَ نَصْرَهُمْ، وَهُمْ لَهُمْ جُنْدٌ مُّحَضَّرُونَ ٥٤

فَلَا يَخْزِيكَ قَوْلُهُمْ إِنَّآ لَنَعْلَمُ مَا يُبْسِرُونَ وَمَا يَعْلَنُونَ ٥٥

أَوَلَمْ يَرِ الْإِنْسَانُ أَنآ خَلَقْنَاهُ مِنْ نُّطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ٥٦

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ٥٧

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ٥٨

الَّذِي جَعَلَ لَكُمُ مِنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقِدُونَ ٥٩

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ بَلْ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ٦٠

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ٦١

فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ٦٢

سُورَةُ الصَّفَّاتِ مَكِّيَّةٌ (٥١)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالصَّفَّاتِ صَفًّا ٥١

2. And so are strong in repelling (evil),
3. And thus proclaim the Message (of Allah)!

4. Verily, verily, your God (Allah) is One!-

5. Lord of the heavens and of the earth and all between them, and Lord of every point at the rising of the sun!

6. We have indeed decked the lower heaven with beauty (in) the stars,-

7. (For beauty) and for guard against all obstinate rebellious evil spirits,

8. (So) they should not strain their ears in the direction of the Exalted Assembly but be cast away from every side,

9. Repulsed, for they are under a perpetual Chastisement,

10. Except such as snatch away something by stealth, and they are pursued by a flaming Fire, of piercing brightness.

11. Just ask their opinion: are they the more difficult to create, or the (other) beings We have created? We have created them out of a sticky clay!

12. Truly you marvel, while they ridicule,-

13. And, when they are admonished, pay no heed,-

14. And, when they see a Sign, turn it to mockery,-

15. And say, "This is nothing but evident sorcery!"

16. "What! when we die, and become dust and bones, shall we (then) be raised up (again)"

17. "And also our fathers of old?"

18. You say: "Yes, and you shall then be humiliated (on account of your evil)."

19. Then it will be a single (compelling) cry; and behold, they will begin to see!

2. Fazzaajiraati za^{raa}.

3. Fattaaliyaati Zik^{raa}.

4. Inna Ilaahakum la-Waahⁱ.

5. Rabbus-samaawaati wal-ardi wa maa baynahumaa wa Rabbul-mashaari^q.

6. Innaa zayyannas-samaaa-'ad-dunyaa bizeenatinil-kawaa-ki^b.

7. Wa hifzam-min kulli Shaytaan^{im}-maari^d.

8. Laa yassamma'oona ilal-mala-il-a'laa wa yu^zzafoona min kulli jaani^b.

9. Du^hooraaⁿw-wa lahum 'azaabuⁿw-waasi^b.

10. Illaa man khatifal-kha^ffata fa-atba'ahoo shihaa^{bun} saa^qi^b.

11. Fastaftihim ahum ashaddu khalqan am-man khalaⁿnaaa; innaa khalaⁿnaahum-min teenil-laazi^b.

12. Bal 'aji^bta wa yaskharoon.

13. Wa iza^a zukkiroo laa yazkuroon.

14. Wa iza^a ra-aw Aayataⁿy-yastaskhiroon.

15. Wa qaaloo in haazaaa illaa sihrum-mubeen.

16. 'A-iza^a mitnaa wa kunnaa turaabaⁿw-wa 'izaaman 'a-innaa lama^boosoon.

17. Awa aabaaa'un^{al} awwa-loon.

18. Qul na'am wa antum daakhiroon.

19. Fa-innamaa hiya za^{ra}-tuⁿw-waahidatun fa-iza^a hum yanzuroon.

فَالْزَجَرَاتِ زَجْرًا ۝

وَالشَّيْطَانِ ذِكْرًا ۝

إِنَّ إِلَهَكُمْ لَوَاحِدٌ ۝

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا

وَرَبُّ الشَّارِقِ ۝

إِذَا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةٍ

الْكُوكَبِ ۝

وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ۝

لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَىٰ وَ

يُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ ۝

ذُخْرًا وَلَهُمْ عَذَابٌ وَاصِبٌ ۝

إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ

شِهَابٌ ثَاقِبٌ ۝

فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا أَمْ

مَنْ خَلَقْنَا إِنَّا خَلَقْنَاهُمْ مِّنْ طِينٍ

لَّازِبٍ ۝

بَلْ عَجِبْتَ وَيَسْخَرُونَ ۝

وَإِذَا دُعُوا لَا يَدْعُوكُونَ ۝

وَإِذَا رَأَوْا آيَةً يَسْتَسْخَرُونَ ۝

وَقَالُوا إِن هَٰذَا إِلَّا سِحْرٌ مُّبِينٌ ۝

وَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا

لَنَعْبُوهُنَّ ۝

أَوَابَاؤُنَا الْأَوَّلُونَ ۝

قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ ۝

فَأَمَّا هِيَ زَجْرَةٌ وَاحِدَةٌ فِإِذَا هُمْ

يَنْظُرُونَ ۝

20. They will say, "Ah! woe to us! this is the Day of Judgment!"

21. (A voice will say,) "This is the Day of Sorting Out, whose Truth you (once) denied!"

22. "Bring you up", it shall be said, "The wrong-doers and their wives, and the things they worshipped-

23. "Besides Allah, and lead them to the Way to the (fierce) Fire.

24. "But stop them, for they must be asked:

25. "'What is the matter with you that you do not help each other?'"

26. Nay, but that day they shall submit (to Judgment);

27. And they will turn to one another, and question one another.

28. They will say: "It was you who used to come to us from the right hand (of power and authority)!"

29. They will reply: "Nay, you yourselves had no Faith!

30. "Nor had we any authority over you. Nay, it was you who were a people in obstinate rebellion!

31. "So now has been proved true, against us, the Word of our Lord that we shall indeed (have to) taste (the punishment of our sins).

32. "We led you astray: for truly we were ourselves astray."

33. Truly, that Day, they will (all) share in the Chastisement.

34. Verily that is how We shall deal with sinners.

35. For they, when they were told that there is no god except Allah, would puff themselves up with pride,

36. And say: "What! shall we give up our gods for the sake of a Poet possessed?"

37. Nay! he has come with the (very) Truth, and he confirms (the Message of) the Apostles (before him).

20. Wa qaaloo yaa waylanaa haazaa Yawmud-Deen.

21. Haazaa Yawmul-Faṣlil-lazee **kuntum bihee** tukaz ziboon.

22. Uḥshurul-lazeena zalamoo wa azwaajahum wa maa kaanoo ya'budoon.

23. **Min** doonil-laahi fahdoo-hum ilaa shiraatil-Jaheem.

24. Wa qifoohum **innahum-mas'oooloon**.

25. Maa lakum laa tanaaṣa-roon.

26. Bal humul-Yawma mus-taslimoon.

27. Wa aqbalaba ba'dhum 'alaa ba'diyy-yatasaaa'aloon.

28. Qaalooo **innakum kuntum** ta-toonanaa 'anil-yameen.

29. Qaaloo bal lam takoonoo mu'mineen.

30. Wa maa kaana lanaa 'alaykum-min **sultaanim bal kuntum qawman jaagheen**.

31. Fahaqqa 'alaynaa qawlu Rabbinaa **innaa lazaaa'iqaon**.

32. Fa-aghwaynaakum **innaa kunnaa ghaaween**.

33. Fa-**innahum** Yawma'izin fil-'azaabi mushtarikoon.

34. **Innaa** kazaalika naf'alu bil-muḥrimoon.

35. **Innahum** kaanooo iza qeela lahum laa ilaaha illal-laahu yastakbiroon.

36. Wa yaqooloona a' **innaa lataarikooo aalihatinaa lishaa'irim-majnoon**.

37. Bal jaaa'a bilhaqqi wa ṣaddaaqal-mursaleen.

وَقَالُوا يُوبَيْكُنَا هَذَا يَوْمُ الدِّينِ ۝

هَذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ۝

أُحْشِرُوا الدِّينَ ظَلَمُوا وَإِنْ جَحْمُ وَمَا كَانُوا يَعْبُدُونَ ۝

مِنْ دُونِ اللَّهِ فَاهْدُوهُمْ إِلَى صِرَاطِ الْجَحِيمِ ۝

وَقِفُّهُمْ إِنَّهُمْ مَسْئُولُونَ ۝ مَا لَكُمْ لَا تَنَاصَرُونَ ۝

بَلْ هُمْ الْيَوْمَ مُسْتَسْلِمُونَ ۝ وَأَقْبَلْ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ ۝

قَالُوا لَئِنْ كُنْتُمْ تَأْتُونَنَا عَنِ الْبَيِّنِ ۝

قَالُوا بَلْ لَمْ تَكُونُوا مُؤْمِنِينَ ۝ وَمَا كَانَ لَنَا عَلَيْكُمْ مِنْ سُلْطَانٍ ۝

بَلْ كُنْتُمْ قَوْمًا طَافِينَ ۝ فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا ۝ إِنَّنَا

لَذَائِقُونَ ۝ فَاعْوَيْنَا ۝ إِنَّ كُنَّا عَاثِينَ ۝

فَأَنَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ مُشْتَرِكُونَ ۝ إِنَّنَا كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ۝

إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ لَا إِلَهَ إِلَّا اللَّهُ يَسْتَكْبِرُونَ ۝

وَيَقُولُونَ إِنَّا لَنَأُرْكُوا إِلَهَاتِنَا لِشَاعِرٍ مَجْنُونٍ ۝

بَلْ جَاءَ بِالْحَقِّ وَصْدَقَ الْمُرْسَلِينَ ۝

38. You shall indeed taste of the grievous Chastisement;-

39. But it will be no more than the retribution of (the Evil) that you have wrought;-

40. But the sincere (and devoted) Servants of Allah,-

41. For them is a Sustenance determined,

42. Fruits (Delights); and they (shall enjoy) honour and dignity,

43. In Gardens of Felicity,

44. Facing each other on Thrones (of dignity):

45. Round will be passed to them a cup from a clear-flowing fountain,

46. Crystal-white, of a taste delicious to those who drink (thereof),

47. Free from headiness; nor will they suffer intoxication therefrom.

48. And besides them will be chaste women, restraining their glances, with big eyes (of wonder and beauty).

49. As if they were (delicate) eggs closely guarded.

50. Then they will turn to one another and question one another.

51. One of them will start the talk and say: "I had an intimate companion (on the earth),

52. Who used to say, "What! are you among those who bear witness to the truth (of the Message)?"

53. "When we die and become dust and bones, shall we indeed receive rewards and punishments?"

54. (A voice) said: "Would you like to look down?"

55. He looked down and saw him in the midst of the Fire.

56. He said: "By Allah! you were little short of bringing me to perdition!

57. "Had it not been for the Grace of my Lord, I should certainly have been among those brought (there)!"

58. "Is it (the case) that we shall not die,

59. "Except our first death, and that we shall not be punished?"

38. Innakum lazaaa'iqu-l-'azaabil-aleem.

39. Wa maa tu'jazwana illaa maa kuntum ta'maloon.

40. Illaa'ibaadal-laahil-mukhlaseen.

41. Ulaaa'ika lahum rizqum-ma'loom.

42. Fawaakihu wa hum-mukramoon.

43. Fee Jannaatin-Na'eem.

44. 'Alaa- sururim-mutaqaabileen.

45. Yu'taafu 'alayhim bikasim-mim-ma'een.

46. Baydaaa'a laz-zatil-lish-shaaribeen.

47. Laa feehaa ghawlu'w-wa laa hum 'anhaa yunzafoon.

48. Wa 'indahum qaa'siraatu't-tarfi'een.

49. Ka-annahunna baydum-maknoon.

50. Fa-a'bala ba'dhum 'alaa ba'di'ny-yatasaaa'aloon.

51. Qaala qaaa'ilum-minhum innee kaana lee qareen.

52. Yaqoolu a'innaka laminal-mushaddiqeen.

53. 'A-izaa mitnaa wa kunnaa turaaba'w-wa 'izaaman 'a-innaa lamadeenoon.

54. Qaala hal antum-muttaali'oon.

55. Fa'ttala'a fara-aahu fee sawaaa'il-Jaheem.

56. Qaala tallaahi in kitta laturdeen.

57. Wa law laa ni'matu Rab-bee lakuntu minal-muh'dareen.

58. Afamaa nahnu bimayyiiteen.

59. Illa mawtatanaal-oolaa wa maa nahnu bimuu'azzabeen.

اِنَّكُمْ لَذٰلِكَ اِنْقَادُ الْعَذَابِ الْاَلِيْمِ ۝

وَمَا تُجْزَوْنَ اِلَّا مَا كُنْتُمْ تَعْمَلُوْنَ ۝

اِلَّا عِبَادَ اللّٰهِ الْمُخْلِصِيْنَ ۝

اُولٰٓئِكَ لَهُمْ رِزْقٌ مَّعْلُوْمٌ ۝

فَوَاكِهَ وَهُمْ مُكْرَمُوْنَ ۝

فِي حُجَّتِ النَّجِيْمِ ۝

عَلٰى سُرُرٍ مُّتَقَابِلِيْنَ ۝

يُطَافُ عَلَيْهِمْ بِكَاسٍ مِّنْ مَّوْنٍ ۝

بَيضًا لَّذِي لَشَّرِيْبٍ ۝

لَا فِيْهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْزَفُوْنَ ۝

وَعِنْدَهُمْ قُصُرٌ مِّنَ الطَّرْفِ عِيْنَ ۝

كَأَنَّهُنَّ بَيْضٌ مَّكْنُوْٓنٌ ۝

فَاَقْبَلَ بَعْضُهُمْ عَلٰى بَعْضٍ

يَتَسَاءَلُوْنَ ۝

قَالَ قَابِلٌ مِّنْهُمْ اِنِّىْ كَانَ لِّىْ

قَرِيْنٌ ۝

يَقُوْلُ اِنَّكَ لَمِنَ الْمَصْدِقِيْنَ ۝

اِذَا مِتْنَا وَكُنَّا تُرَابًا وَّعِظَامًا

اَنَّا لَمَدِيْنُوْنَ ۝

قَالَ هَلْ اَنْتُمْ مُّظِلُّعُوْنَ ۝

فَاظْلَمَ فَرَاهُ فِى سَوَاءِ الْجَحِيْمِ ۝

قَالَ تَاللّٰهِ اِنْ كِدْتَ لَتُرْدِيْنِ ۝

وَلَوْ لَا نِعْمَةُ رَبِّىْ لَكُنْتُ مِنَ

الْمُحْضَرِّيْنَ ۝

اَفَا نَحْنُ بِمَبِيَّتِيْنَ ۝

اِلَّا مَوْتَتْنَا الْاَوَّلٰى وَمَا نَحْنُ

بِمُعْدِّيْنَ ۝

60. Verily this is the supreme achievement!

61. For the like of this let all strive, who wish to strive.

62. Is that the better entertainment or the Tree of Zaqquom?

63. For We have truly made it (as) a trial for the wrong-doers.

64. For it is a tree that springs out of the bottom of Hell-fire:

65. The shoots of its fruit-stalks are like the heads of devils:

66. Truly they will eat thereof and fill their bellies therewith.

67. Then on top of that they will be given a mixture made of boiling water.

68. Then their return shall be to the (Blazing) Fire.

69. Truly they found their fathers on the wrong Path;

70. So they (too) were rushed down on their footsteps!

71. And truly before them, many of the ancients went astray;

72. But We sent aforetime, among them, (Apostles) to admonish them;-

73. Then see what was the end of those who were admonished (but heeded not),-

74. Except the sincere (and devoted) Servants of Allah.

75. (In the days of old), Noah cried to Us, and We are the best to hear prayer.

76. And We delivered him and his people from the Great Calamity,

77. And made his progeny to endure (on the earth)

78. And We left (this blessing) for him among generations to come in later times:

79. "Peace and salutation to Noah among the nations!"

60. **Inna** haazaa lahuwal-fawzul-'azeem.

61. Limisli haazaa falya'ma-lil-'aamiloon.

62. Azaalika khayrun-nuzulan am shajaratuz-Zaqqoom.

63. **Innaa** ja'alnaahaa fitnatal-lizzaalimeen.

64. **Inna**haa shajaratun takh-ruju fee aashil-Jaheem.

65. Tal'uhaa ka-**annahoo** ru'oosush-Shayaateen.

66. Fa-**innahum** la-aakiloona minhaa famaali'oona minhal-butoon.

67. **Summa inna** lahum 'alay-haa lashawbam-min hameem.

68. **Summa inna** marji'ahum la-ilal-Jaheem.

69. **Innahum** alfaw aabaaa'a-hum qaalleen.

70. Fahum 'alaaa aaSaarihim yuhra'oon.

71. Wa laqa^d dalla qa^lahum aksarul-awwaleen.

72. Wa laqa^d arsalnaa feehim-**munzi**reen.

73. **Fanzur** kayfa kaana 'aaqibatul-munza^rreen.

74. Illaa 'ibaadal-laahil-mukhlaseen.

75. Wa laqa^d naadaanaa Noo^hun fa^lani'mal-mujeeboon.

76. Wa najjaynaahu wa ahla-hoo minal-karbil-'azeem.

77. Wa ja'alnaa zurriyyatahoo humul-baaqeen.

78. Wa taraknaa 'alayhi fil-aakhireen.

79. Salaamun 'alaa Noo^hin fil-'aalameen.

إِنَّ هَذَا لَهُوْ الْقَوْزُ الْعَظِيمُ ٣٧

لِيُسَلَّ هَذَا فَلَْيَعْمَلِ الْعَمَلُونَ ٣٨

أَذَلِكْ خَيْرٌ نُّزْلًا أَمْ شَجَرَةُ

الزَّقُّومِ ٣٩

إِنَّا جَعَلْنَاهَا فِتْنَةً لِلظَّالِمِينَ ٤٠

إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ

الْجَحِيمِ ٤١

طَلْعَهَا كَأَنَّ رُءُوسَ الشَّيَاطِينِ ٤٢

فَالَّذِهِمْ لَا يَكُلُونَ مِنْهَا فَبَاطِلُونَ ٤٣

مِنْهَا الْبُطُونُ ٤٤

ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ

حَمِيمٍ ٤٥

ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ ٤٦

إِنَّهُمْ أَفْوَا أَبَاءَهُمْ ضَالِّينَ ٤٧

فَهُمْ عَلَىٰ أَثَرِهِمْ يُهْرَعُونَ ٤٨

وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ ٤٩

وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُّنْذِرِينَ ٥٠

فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِينَ ٥١

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ٥٢

وَلَقَدْ نَادَيْنَا نُوْحًا فَلَنِعْمَ الْيُحْيِيُونَ ٥٣

وَنَجَّيْنَاهُ وَآهْلَهُ مِنَ الْكَرْبِ

الْعَظِيمِ ٥٤

وَجَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَاقِينَ ٥٥

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ٥٦

سَلَامٌ عَلَىٰ نُوْحٍ فِي الْعَالَمِينَ ٥٧

80. Thus indeed do We reward those who do right.

81. For he was one of Our believing Servants.

82. Then the rest We overwhelmed in the Flood.

83. Verily among those who followed his Way was Abraham.

84. Behold! he approached his Lord with a sound heart.

85. Behold! he said to his father and to his people, "What is that which you worship?

86. "Is it a falsehood - gods other than Allah- that you desire?

87. "Then what is your idea about the Lord of the Worlds?"

88. Then did he cast a glance at the Stars.

89. And he said, "I am indeed sick (at heart)!"

90. So they turned away from him, and departed.

91. Then he turned to their gods and said, "Will you not eat (of the offerings before you)?...

92. "What is the matter with you that you speak not (intelligently)?"

93. Then he turned upon them, striking (them) with the right hand.

94. Then came (the worshippers) with hurried steps, and faced (him).

95. He said: "Do you worship that which you have (yourselves) carved?

96. "But Allah has created you and your handiwork!"

97. They said, "Build him a furnace, and throw him into the blazing fire!"

98. (This failing), they then sought a stratagem against him, but We made them the ones most humiliated!

99. He said: "I will go to my Lord! He will surely guide me!

100. "O my Lord! Grant me a righteous (son)!"

80. Innaa kazaalika na'zil-muhsineen.

81. Innahoo min 'ibaadinal-mu'mineen.

82. Summa aghra'nal-aakhareen.

83. Wa inna min shee'atihee la-ibraaheem.

84. Iz jaaa'a Rabbahoo biqalbina salem.

85. Iz qaala li-abeehi wa qawmihee maazaa ta'budoon.

86. A'ifkan aalihatan doonal-laahi tureedoon.

87. Famaa zannukum bi-Rabbil-'aalamdeen.

88. Fanazara nazratan finnu-joom.

89. Faqaala innee saqeem.

90. Fatawallaw 'anhu mudbi-reen.

91. Faraagha ilaaa aalihatihi faqaala alaa ta-kuloon.

92. Maa lakum laa tantiqoon.

93. Faraagha 'alayhim dar-bam bilyameen.

94. Fa-aqbalooo ilayhi yazif-foon.

95. Qaala ata'budoona maa tanhitoon.

96. Wallaahu khalaqakum wa maa ta'maloon.

97. Qaalub-noo lahoo bun-yaanan fa-alqoohu fil-Jaheem.

98. Fa-araadoo bihee kaydan faja'alnaahumul-asfaleen.

99. Wa qaala innee zaahibun ilaa Rabbee sa-yahdeen.

100. Rabbi hab lee minas-saaliheen.

أَنَا كَذَلِكَ نَجْزِي الْحَسَنِينَ ۝

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝

ثُمَّ أَخْرَقْنَا الْآخَرِينَ ۝

وَأَنَّ مِنْ شَيْعَتِهِ لِبَرَاهِيمَ ۝

إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ ۝

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا

تَعْبُدُونَ ۝

أَفَبِكُمُ إِلَهَةٌ دُونُ اللَّهِ تُرِيدُونَ ۝

فَمَا ظَنُّكُمْ رَبِّ الْعَالَمِينَ ۝

فَنظَرَ نَظْرَةً فِي الْفُجُورِ ۝

فَقَالَ إِنِّي سَقِيمٌ ۝

فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ ۝

فَرَأَى إِلَى إِلَهَيْهِمْ فَقَالَ آلَا

تَاكُلُونَ ۝

مَا لَكُمْ لَا تَنْطِقُونَ ۝

فَرَأَى عَلَيْهِمْ ضَرْبًا بِالْيَمِينِ ۝

فَأَقْبَلُوا إِلَيْهِ يَزِفُونَ ۝

قَالَ أَتَعْبُدُونَ مَا تَنْحِتُونَ ۝

وَاللَّهُ خَلَقَكُمْ وَمَا تَعْبُدُونَ ۝

قَالُوا ابْنَاهُ بُنْيَانًا فَالْقُوَّةُ

فِي الْجَبِينِ ۝

فَارَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ

الْأَسْفَلِينَ ۝

وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي

سَيَهْدِينِ ۝

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ۝

وقف لازم

متزل

101. So We gave him the good news of a boy ready to suffer and forbear.

102. Then, when (the son) reached (the age of) (serious) work with him, he said: "O my son! I see in vision that I offer you in sacrifice: now see what is your view!" (The son) said: "O my father! Do as you are commanded: you will find me, if Allah so wills, one practising patience and constancy!"

103. So when they had both submitted their wills (to Allah), and he had laid him prostrate on his forehead (for sacrifice),

104. We called out to him "O Abraham!

105. "You have already fulfilled the vision!" - thus indeed do We reward those who do right.

106. For this was obviously a trial,-

107. And We ransomed him with a momentous sacrifice:

108. And We left (this blessing) for him among generations (to come) in later times:

109. "Peace and salutation to Abraham!"

110. Thus indeed do We reward those who do right.

111. For he was one of Our believing Servants.

112. And We gave him the good news of Isaac - a prophet, - one of the Righteous.

113. We blessed him and Isaac: but of their progeny are (some) that do right, and (some) that obviously do wrong, to their own souls.

114. Again (of old) We bestowed Our favour on Moses and Aaron,

115. And We delivered them and their people from (their) Great Calamity;

116. And We helped them, so they overcame (their troubles);

117. And We gave them the Book which helps to make things clear;

101. Fabashsharnaahu bighu-laamin haleem.

102. Fa**lam**maa balagha ma'ahus-sa'ya qaala yaa bunayya **inne**ee araa fil-manaami **anne**ee azbahuka **fanzur** maazaa taraa; qaala yaaa abatif-'al maa tu'maru satajidune**ee in shaaa'**-allaahu minas-saabireen.

103. Fa**lam**maa aslamaa wa tallahoo liljabeen.

104. Wa naadaynaahu **any**-yaaa **lbraa**heem.

105. Qa **shadda** tar-ru'yaa; **inna** kazaalika na**zil**-muhsineen.

106. **Inna** haazaa lahuwal-balaaa'ul-mubeen

107. Wa fadaynaahu bizi**hin** 'azeem.

108. Wa taraknaa 'alayhi fil-aakhireen.

109. Salaamun 'alaaa **lbraa**heem.

110. Kazaalika na**zil**-muhsineen.

111. **Inna**hoo min 'ibaadinal-mu'mineen.

112. Wa bashsharnaahu bi-Isha'aa Nabiyyam-minas-saaliheen.

113. Wa baaraknaa 'alayhi wa 'alaaa Isha'a; wa **min** zurriyyatihimaa muhsin**u**wwa zaalimul-linafsihee mubeen.

114. Wa laqa **manannaa** 'alaa Moosaa wa Haaroon.

115. Wa najjaynaahumaa wa qawmahumaa minal-karbil-'azeem.

116. Wa naasharnaahum fakaanoo humul-ghaalibeen.

117. Wa aataynaahumal-Kitaabal-mustabeen.

فَبَشِّرْهُ بِغُلَامٍ حَلِيمٍ ۝

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنَئِي
الْوَيْ أَرَأَيْتَ فِي الْمَنَامِ أَنِّي أَذْبَحُكَ
فَانْظُرْ مَاذَا تَرَىٰ قَالَ يَٰأَبَتِ افْعَلْ
مَا تُؤْمَرُ سَتَجِدُنِي إِن شَاءَ اللَّهُ
مِنَ الصَّابِرِينَ ۝

فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ ۝
وَنَادَيْنَاهُ أَنِ يَٰإِبْرَاهِيمُ
قَدْ صَدَّقْتَ الرُّؤْيَا إِنَّا كَذَّاكَ
فَجَزَى الْمُحْسِنِينَ ۝

إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ۝
وَقَدَيْنَاهُ بِذِبْحٍ عَظِيمٍ ۝
وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ۝
سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ۝

كَذَّاكَ فَجَزَى الْمُحْسِنِينَ ۝
إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝
وَبَشِّرْنَاهُ بِإِسْحَاقَ نَبِيًّا مِّنَ
الصَّالِحِينَ ۝

وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ
وَمِن ذُرِّيَّتِهِمَا مُحْسِنٌ وَظَالِمٌ
لِّنَفْسِهِ مُبِينٌ ۝

وَقَدَّمْنَا عَلَيْهِ مُوسَىٰ وَهَارُونَ ۝
وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكَرْبِ
الْعَظِيمِ ۝

وَوَصَّيْنَاهُمْ فَاكُنُوا هُمُ الْغَالِبِينَ ۝
وَأَتَيْنَاهُمَا الْكِتَابَ الْمُسْتَبِينَ ۝

118. And We guided them to the Straight Way.

119. And We left (this blessing) for them among generations (to come) in later times:

120. "Peace and salutation to Moses and Aaron!"

121. Thus indeed do We reward those who do right.

122. For they were two of Our believing Servants.

123. So also was Elias among those sent (by Us).

124. Behold, he said to his people, "Will you not fear (Allah)?"

125. "Will you call upon Baal and forsake the Best of Creators,

126. "Allah, your Lord and Cherisher and the Lord and Cherisher of your fathers of old?"

127. But they rejected him, and they will certainly be called up (for punishment),-

128. Except the sincere and devoted Servants of Allah (among them).

129. And We left (this blessing) for him among generations (to come) in later times:

130. "Peace and salutation to such as Elias!"

131. Thus indeed do We reward those who do right.

132. For he was one of Our believing Servants.

133. So also was Lut among those sent (by Us).

134. Behold, We delivered him and his adherents, all;

135. Except an old woman who was among those who lagged behind:

136. Then We destroyed the rest.

137. Verily, you pass by their (sites), by day-

138. And by night: will you not understand?

139. So also was Jonah among those sent (by Us).

140. When he ran away (like a slave from captivity) to the ship (fully) laden,

141. He (agreed to) cast lots, and he was condemned:

142. Then the big fish swallowed him, and he had done acts worthy of blame.

118. Wa hadaynaahumaṣ - Şiraat-al-Mustaqeem.

119. Wa taraknaa 'alayhimaa fil-aakhireen.

120. Salaamun 'alaa Moosaa wa Haaroon.

121. Innaa kazaalika na'zil-muhsineen.

122. Innaahumaa min 'ibaadinal-mu'mineen.

123. Wa inna Ilyaaasa laminal-mursaleen.

124. Iz qaala liqawmiheee alaa tattaqoon.

125. Ata'oonaa Ba'la'n-wa tazaroonaa ahsanal-khaaliqueen.

126. Allaaha Rabbakum wa Rabbaa aabaaa'ikumul-awwaleen.

127. Fakaz-zaboohu fa-innahum lamuḥḍaroon.

128. Illaa 'ibaadal-laahil-mukhlaṣeen.

129. Wa taraknaa 'alayhi fil-aakhireen.

130. Salaamun 'alaaa Ilyaa-seen.

131. Innaa kazaalika na'zil-muhsineen.

132. Innaahoo min 'ibaadinal-mu'mineen.

133. Wa inna Looṭal-laminal-mursaleen.

134. Iz najjaynaahu wa ahla-hoo al-ma'een.

135. Illaa 'ajoozan fil-ghaabireen.

136. Summa damma'nal aakha-reen.

137. Wa innakum latamurroona 'alayhim-muṣbiheen.

138. Wa billayl; afalaa ta'qiloona.

139. Wa inna Yoonusa laminal-mursaleen.

140. Iz abaqa ilal-fulkil-mashhoon.

141. Fasaahama fakaana minal-muḥḍaḍeen.

142. Faltaqamahul-hootu wa huwa muleem.

وَهَدَيْنَاهُمَا الصِّرَاطَ الْمُسْتَقِيمَ ١١٨

وَتَرَكْنَاهُمَا فِي الْآخِرِينَ ١١٩

سَلَامٌ عَلَىٰ مُوسَىٰ وَهَارُونَ ١٢٠

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ١٢١

إِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِينَ ١٢٢

وَلَوْ أَنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ ١٢٣

إِذْ قَالَ لِقَوْمِهِ أَكَلَّا تَتَّقُونَ ١٢٤

أَتَدْعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ الْخَالِقِينَ ١٢٥

اللَّهُ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ ١٢٦

فَكَذَّبُوهُ فَأَنَّهُمْ مُحْضَرُونَ ١٢٧

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ١٢٨

وَتَرَكْنَاهُ فِي الْآخِرِينَ ١٢٩

سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ١٣٠

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ١٣١

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ١٣٢

وَلَوْ لَوُطًا لَمِنَ الْمُرْسَلِينَ ١٣٣

إِذْ نَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ١٣٤

إِلَّا نَجْوَزًا فِي الْغَابِرِينَ ١٣٥

ثُمَّ دَمَرْنَا الْآخَرِينَ ١٣٦

وَأَنَّهُمْ لَمُتَرُونَ عَلَيْهِمْ مُصْبِحِينَ ١٣٧

وَبِاللَّيْلِ أَفَلَا تَعْقِلُونَ ١٣٨

وَلَوْ يُونُسَ لَمِنَ الْمُرْسَلِينَ ١٣٩

إِذْ أَبَقَ إِلَى الْفُلِ الْمَشْحُونِ ١٤٠

فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ ١٤١

فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ ١٤٢

143. Had it not been that he (repented and) glorified Allah,

144. He would certainly have remained inside the fish till the Day of Resurrection.

145. But We cast him forth on the naked shore in a state of sickness,

146. And We caused to grow, over him, a spreading plant of the gourd kind.

147. And We sent him (on a mission) to a hundred thousand (men) or more.

148. And they believe; so We permitted them to enjoy (their life) for a while.

149. Now ask them their opinion: is it that your Lord has (only) daughters, and they have sons?-

150. Or that We created the angels female, and they are witnesses (thereto)?

151. Is it not, that they say, from their own invention,

152. "Allah has begotten children"? But they are liars!

153. Did He (then) choose daughters rather than sons?

154. What is the matter with you? How do you judge?

155. Will you not then receive admonition.

156. Or do you have an authority manifest?

157. Then you bring your Book (of authority) if you be truthful!

158. And they have invented a blood-relationship between Him and the Jinns: but the Jinns know (quite well) that they have indeed to appear (before His Judgment-seat)!

159. Glory to Allah! (He is free) from the things they ascribe (to Him)!

160. Not (so do) the Servants of Allah, sincere and devoted.

161. For, verily, neither you nor those you worship-

162. Can lead (any) into temptation concerning Allah,

163. Except such as are (themselves) going to the blazing Fire!

164. (Those ranged in ranks say): "Not one of us but has a place appointed;

143. Falaw laaa annahoo kaana minal-musabbiheen.

144. Lalabiṣa fee baṣniheee ilaa Yawmi yuṣaṣoon.

145. Fanabaznaahu bil'araaa'i wa huwa saqeeṁ.

146. Wa ambatnaa 'alayhi shajaratam-miṣya-yaṭteen.

147. Wa arsalnaahu ilaa mi'ati alfin aw yazeedoṁ.

148. Fa-aamanoo famatta'-naahum ilaa ḥeen.

149. Fastafatihim ali-Rabbikal-banaatu wa lahumul-banoon.

150. Am khalaqnal-malaaa'ika kata innaṣaṣw-wa hum shaahidoon.

151. Alaaa innahum-min ifkihim la-yaqooloon.

152. Waladal-laahu wa innahum lakaaziboon.

153. Aṣṭafal-banaati 'alal-baneen.

154. Maa lakum kayfa taḥkumoon.

155. Afalaa tazakkaroon.

156. Am lakum sulṭaanum-mubeen.

157. Fa-too bi-Kitaabikum in kuntum ṣaadiqeen.

158. Wa ja'aloo baynahoo wa baynal-jinnati nasabaa; wa laqa'alimatil-jinnatu innahum lamuḥḍaroon.

159. Suḥaanal-laahi 'ammaa yaṣifoon.

160. Illaa 'ibaadal-laahil-mukhlaseen.

161. Fa-inaakum wa maa ta'budoon.

162. Maaa antum 'alayhi bifaatineeṁ.

163. Illaa man huwa ṣaalil-Jaḥeem.

164. Wa maa minnaa illaa lahoo maqaanum-ma'loom.

فَلَوْ كَانَهُ كَانَ مِنَ الْمُسَبِّحِينَ ۝

لَكَيْتَ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ ۝

فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ۝

وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ ۝

وَأَرْسَلْنَاهُ إِلَى مِائَةِ أَلْفٍ أَوْ

يَزِيدُ وَتَ ۝

فَآمَنُوا فَتَعْنَهُمْ إِلَىٰ حِينٍ ۝

فَأَسْتَفْتِيهِمْ إِنْ رَبِّكَ الْبَنَاتُ وَكُهُمُ

الْبَنُونَ ۝

أَمْ خَلَقْنَا الْمَلَائِكَةَ إِنَاثًا وَهُمْ

شَاهِدُونَ ۝

أَلَمْ نَكُنْ لَهُم مِّنْ آفِكِهِمْ لَقِوْهُمْ ۝

وَلَدَ اللَّهُ ۝ وَإِنَّهُمْ لَكَاذِبُونَ ۝

أَصْطَفَى الْبَنَاتِ عَلَى الْبَنِينَ ۝

مَا لَكُمْ كَيْفَ تَحْكُمُونَ ۝

أَفَلَا تَذَكَّرُونَ ۝

أَمْ لَكُمْ سُلْطَانٌ مُّبِينٌ ۝

فَاتُوا بِكِتَابِكُمْ إِنْ كُنْتُمْ صَادِقِينَ ۝

وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْجَنَّةِ نِجَافًا ۝

لَقَدْ عَلِمْتِ الْجِنَّةُ أَنَّهُمْ لَمُحْضَرُونَ ۝

سُبْحَنَ اللَّهِ عَمَّا يُصِفُونَ ۝

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ۝

فَأَنكُمْ وَمَا تَعْبُدُونَ ۝

مَا أَنتُمْ عَلَيْهِ بِفَاتِنِينَ ۝

إِلَّا مَنْ هُوَ صَالٍ الْحَمِيمِ ۝

وَمَا مِمَّا إِلَّا لَهُ مَقَامٌ مَّعْلُومٌ ۝

165. "And we are verily ranged in ranks (for service);

166. "And we are verily those who declare (Allah's) glory!"

167. And there were those who said,

168. "If only we had had before us a Message from those of old,

169. "We should certainly have been Servants of Allah, sincere (and devoted)!"

170. But (now that the Qur'an has come), they reject it: but soon will they know!

171. Already has Our Word been passed before (this) to Our Servants sent (by Us),

172. That they would certainly be assisted,

173. And that Our forces, - they surely must conquer.

174. So you turn away from them for a little while,

175. And watch them (how they fare), and they soon shall see (how you fare)!

176. Do they wish (indeed) to hurry on our Punishment?

177. But when it descends into the open space before them, evil will be the morning for those who were warned (and heeded not)!

178. So you turn away from them for a little while,

179. And watch (how they fare) and they soon shall see (how you fare)!

180. Glory to your Lord, the Lord of Honor and Power! (He is free) from what they ascribe (to Him)!

181. And Peace on the Apostles!

182. And praise to Allah, the Lord and Cherisher of the Worlds!

Saad

In the name of Allah, Most Gracious, Most Merciful.

1. Saad: By the Qur'an, full of Admonition: (this is the Truth).

2. But the Unbelievers (are steeped) in Self-glory and Separatism.

3. How many generations before them did We destroy?

165. Wa innaa lanah nuş - şaaaffoon.

166. Wa innaa lanah nul-musabbihoon.

167. Wa in kaanoo layaqooloon.

168. Law anna indanaa zikram-minal-awwaleen.

169. Lakunnaa 'ibaadal-laahil-mukhlaaseen.

170. Fakafaroo bihee fasawfa ya'lamoon.

171. Wa laqa sabaqat Kalimatunaa li'ibaadinal-mursaleen.

172. Innahum lahumul-manşooroon.

173. Wa inna jundanaa lahumul-ghaaliboon.

174. Fatawalla 'anhum hatta heen.

175. Wa aṣīrhum fasawfa yuṣīroon.

176. Afabi'azaabinaa yas-ta'jiloon.

177. Fa-izaa nazala bisaahatihim fasaaa'a Şabaahul-munzareen.

178. Wa tawalla 'anhum hattaa heen.

179. Wa aṣīr fasawfa yuṣīroon.

180. Subḥaana Rabbika Rabbil-'izzati ammaa yaşifoon.

181. Wa salaamun 'alal-mursaleen.

182. Wal-ḥamdu lillaahi Rabbil-'aalameen.

SAAAD-38

Bismillaahir-Raḥmaanir Raḥeem.

1. Şaaad; wal-Qur'aani ziz-zikr.

2. Balil-lazeena kafaroo fee 'izzatiñ-wa shiqaa.

3. Kam ahlaknaa min qablihim-min qarnin

وَاِنَّا لَنَعْنُ الصّٰفُّوْنَ ۝

وَاِنَّا لَنَعْنُ الْمُسَبِّحُوْنَ ۝

وَإِنْ كَانُوا لَيَقُولُنَّ ۝

لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنَ الْأَوَّلِينَ ۝

لَكُنَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ۝

فَكْفَرُوا بِهِ فَسَوْفَ يَعْلَمُونَ ۝

وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا

الْمُرْسَلِينَ ۝

إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ ۝

وَإِنْ جُنَدُنَا لَهُمُ الْغَالِبُونَ ۝

فَقُولْ عَنْهُمْ حَتَّىٰ حِينٍ ۝

وَأَبْصِرْهُمْ فَسَوْفَ يُبْصَرُونَ ۝

أَفِعِندَ إِنَّا يَسْتَعْجِلُونَ ۝

فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ

الْمُنْذَرِينَ ۝

وَقُولْ عَنْهُمْ حَتَّىٰ حِينٍ ۝

وَأَبْصِرْ فَسَوْفَ يُبْصَرُونَ ۝

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا

يُبْصَرُونَ ۝

وَسَلَامٌ عَلَى الْمُرْسَلِينَ ۝

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

(٣٨) سُورَةُ ص مِنْ مِكَتَاتِ (٣٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ص وَالْقُرْآنِ ذِي الذِّكْرِ ۝

بَلِ الَّذِينَ كَفَرُوا فِي عَذَابٍ وَشِقَاقٍ ۝

كَمْ أَهْلَكْنَا مِن قَبْلِهِم مِّن قَرْنٍ

In the end they cried (for mercy)- when there was no longer time for being saved!

4. So they wonder that a Warner has come to them from among themselves! and the Unbelievers say, "This is a sorcerer telling lies!"

5. "Has he made the gods (all) into one God (Allah)? Truly this is a wonderful thing!"

6. And the leaders among them go away (impatiently), (saying), "You walk away, and remain constant to your gods! For this is truly a thing designed (against you)!"

7. "We never heard (the like) of this among the people of these latter days: this is nothing but a made-up tale!"

8. "What! Has the Message been sent to him - (of all persons) among us?"...But they are in doubt concerning My (Own) Message! Nay, they have not yet tasted My Punishment!

9. Or have they the Treasures of the Mercy of your Lord,- the Exalted in Power, the Grantor of Bounties without measure?

10. Or have they the dominion of the heavens and the earth and all between? If so, let them mount up with the ropes and means (to reach that end)!

11. But there - will be put to flight even a host of confederates.

12. Before them (were many who) rejected Apostles,- the People of Noah, and 'Ad, and Pharaoh, the Lord of Stakes,

13. And Thamud, and the people of Lut, and the Companions of the Wood; - such were the Confederates.

14. Not one (of them) but rejected the Apostles, but My Punishment came justly and inevitably (on them).

15. These (today) only wait for a single mighty Blast,

fanaadaw wa laata heena manaas.

4. Wa 'ajiboo an jaaa'ahum-munzirum-minhum wa qaalal-kaafiroona haazaa saahirun kazzaal.

5. Aja'alal-aalihata Ilaahaanw-waahidan inna haazaa lashay-'un 'ujaa.

6. Wanatalaqaal-mala-u minhum animshoo wasbiroo 'alaaa aalihatikum inna haazaa lashay'uny-yuraa.

7. Maa sami'naa bihaazaa fil-millatil-aakhirati in haazaa illakh-tilaa.

8. 'A-unzila 'alayhiz-zikru mim bayninaa; bal hum fee shakkim-min Zikree bal lammaa yazooqoo 'azaa.

9. Am 'indahum khazaaa'inu rahmati Rabbikal-'Azeezil-Wahhaa.

10. Am lahum-mulkus-samaawaati wal-ardi wa maa bayna-humaa falyartaqoo fil-asbaa.

11. Jundum-maa hunaalika mahzoomum-minal-Ahzaa.

12. Kazzabat qa'lahum qawmu Noohinw-wa 'Aaduwnw-wa Fir'awnu zul-awtaa.

13. Wa Samoodu wa qawmu Lootinw-wa Aashaabul-'Aykah; ulaaa'ikal-Ahzaa.

14. In kullun illaa kaz zabar-Rusula fahaqqa 'iqaa.

15. Wa maa yanzuru haa-ulaaa'i illaa sayhataaw-

فَنَادُوا وَكَلَّتْ حِينٌ مِّنَاصٍ ۝

وَحُجِبُوا أَن يَجَاءَهُمْ مُّنْذِرٌ مِّنْهُمْ وَ

قَالَ الْكَافِرُونَ هَذَا سِحْرٌ كَذَّابٌ ۝

أَجَعَلَ الْإِلَهَةَ إِلَهًا وَاحِدًا ۚ إِنَّ

هَذَا شَيْءٌ عَجَابٌ ۝

وَأَنطَلَقَ الْمَلَأُ مِنْهُمْ أَن امشُوا

وَاصْبِرُوا عَلَى إِلَهَيْكُمْ ۚ إِنَّ هَذَا

لَشَيْءٌ يُرَادُ ۝

مَا سِعُنَا بِهَذَا فِي آلِ الْآخِرَةِ ۚ

إِنَّ هَذَا إِلَّا اخْتِلَافٌ ۝

عَ أَنزَلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا

بَلْ هُمْ فِي شَكٍّ مِّنْ ذِكْرِي ۚ بَلْ

لَنَنَازِلُهُمْ قَوْلًا مَّعَدًا ۝

أَمْرٌ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ

الْعَزِيزِ الْوَهَّابِ ۝

أَمْ لَهُمْ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا

بَيْنَهُمَا فَلْيَرْتَقُوا فِي الْأَسْبَابِ ۝

جُنُودٌ مَّا هُنَا لَكَ مَهْرُومٌ مِّنَ

الْأَحْزَابِ ۝

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَ

فِرْعَوْنُ ذُو الْأَوْتَادِ ۝

وَشُودُودٌ وَقَوْمُ لُوطٍ وَأَصْحَابُ لَيْكَةِ ۚ

أُولَئِكَ الْأَحْزَابُ ۝

إِنَّ كُلَّ الْإِكْذَابِ التَّرْسَلُ فَحَقَّ

عِقَابٌ ۝

وَمَا يَنْظُرُ هَؤُلَاءِ إِلَّا صَيْحَةً

which (when it comes) will brook no delay.

16. They say: "Our Lord! hasten to us our sentence (even) before the Day of Account!"

17. Have patience at what they say, and remember Our Servant David, the man of strength: for he ever turned (to Allah).

18. It was We that made the hills declare, in unison with him, Our praises, at eventide and at break of day,

19. And the birds gathered (in assemblies): all with him turned (to Allah).

20. We strengthened his kingdom, and gave him wisdom and sound judgment in speech and decision.

21. Has the story of the Disputants reached you? Behold, they climbed over the wall of the private chamber;

22. When they entered the presence of David, and he was terrified of them, they said: "Fear not: we are two disputants, one of whom has wronged the other: decide now between us with truth, and treat us not with injustice, but guide us to the even Path.

23. "This man is my brother: he has nine and ninety ewes, and I have (but) one: yet he says, 'Commit her to my care,' and is (more-over) harsh to me in speech."

24. (David) said: "He has undoubtedly wronged you in demanding your (single) ewe to be added to his (flock of) ewes: truly many are the partners (in business) who wrong each other: not so do those who believe and work deeds of righteousness, and how few are they?"...and David gathered that We had tried him: he asked forgiveness of his Lord, fell down, bowing (in prostration), and turned (to Allah in repentance).

25. So We forgave him this (lapse): he enjoyed, indeed, a Near Approach to Us,

waahidatam-maa lahaa min fa'waaq.

16. Wa qaaloo Rabbanaa 'ajjil lanaa qittanaa qala Yawmil-Hisaa.

17. Ishbir 'alaa maa yaqooloona wazkur 'a'danaa Daawooda zal-ay; innahooo awwaaq.

18. Innaa sakhkharnal-jibaala ma'ahoo yusabbiḥna bil'a-shiyyi wal-ishraa.

19. Waṭṭayra mahshoorah; kullul-lahooo awwaaq.

20. Wa shada'naa mulkahoo wa aataynaahul-Hikmata wa fa'slal-khiṭaa.

21. Wa hal ataaka naba'ul-khaṣmi iz tasawwarul-mihraa.

22. Iz dakhloo 'alaa Daawooda fafazi'a minhum qaaloo laa takhaf khaṣmaani baghaa ba'dunaa 'alaa ba'din fahkum baynanaa bilḥaqqi wa laa tushṭi wahdinaaa ilaa Sawaaa'iṣ-Shiraa.

23. Inna haazaaa akhee lahoo tis'uunw-wa tis'oona na'jatanw-wa liya na'jatanw-waahidah; faqaala akfilneehaa wa 'azzanee fil-khiṭaa.

24. Qaala laqa' zalamaka bisu'aali na'jatika ilaa ni'aajih-ee wa inna kaseeram-minal-khulaṭaaa'i laya'ghee ba'du-hum 'alaa ba'din illallazeena aamanoo wa 'amiluṣ-ṣaaliḥaati wa qaleelum-maa hum; wa zanna Daawoodu annamaa fatannaahu fastaghfara Rabbahoo wa kharra raaki'aanw-wa-anaa.

25. Faghafarnaa lahoo zaalik; wa inna lahoo indanaa

وَاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ۝

وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْلَنَا قَبْلَ

يَوْمِ الْحِسَابِ ۝

إِصْبِرْ عَلَىٰ مَا يَقُولُونَ وَادْكُرْ عَبْدَنَا

دَاوُدَ ذَا الْأَيْدِ ۚ إِنَّهُ أَوَّابٌ ۝

إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ

بِالْعُشِيِّ وَالْإِشْرَاقِ ۖ

وَالطَّيْرُ مَحْشُورَةٌ كُلٌّ لِلَّهِ أَوَّابٌ ۝

وَشَدَدْنَا مُلْكَهُ وَأَتَيْنَاهُ الْحِكْمَةَ

وَفَصَّلَ الْخِطَابَ ۝

وَهَلْ أَتَاكَ نَبَأُ الْخَصْمِ إِذْ تَسَوَّرُوا

الْحَرْبَ ۖ

إِذْ دَخَلُوا عَلَىٰ دَاوُدَ ففَزِعَهُ مِنْهُمْ قَالُوا

لَا تَخَفْ ۚ خَصْمَيْنِ بَغَىٰ بَعْضُنَا عَلَىٰ

بَعْضٍ فَاحْكُم بَيْنَنَا بِالْحَقِّ وَلَا

تُشْطِطْ وَاهْدِنَا إِلَىٰ سَوَاءِ الصِّرَاطِ ۝

إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ

نَجْةً وَلِي نَجْةٌ وَاحِدَةٌ فَاتَّقَالَ

أَكْفُلْنِيهَا وَعَزَّنِي فِي الْخِطَابِ ۝

قَالَ لَقَدْ ظَلَمَكَ لِسُوَالِ نَجَّتِكَ إِلَىٰ

نِعَاجِهِ ۚ وَإِنْ كَثِيرٌ مِّنَ الْخُلَطَاءِ

يَبْغِي بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ

آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ مَّا هُمْ ۖ

وَقَنَّ دَاوُدَ أَنَّمَا فَتَنَّاهُ فَاسْتَغْفَرَ

رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ۝

فَغَفَرْنَا لَهُ ذَلِكْ ۚ وَإِنَّ لَهُ عِنْدَنَا

وقف لازم منزل ٦

الاستغفار ١٠

and a beautiful Place of (Final) Return.

26. O David! We did indeed make you a vicegerent on earth: so you judge between men in truth (and justice): nor do you follow the lusts (of your heart), for they will mislead you from the Path of Allah: for those who wander astray from the Path of Allah, is a Chastisement Grievous, for that they forget the Day of Account.

27. Not without purpose did We create heaven and earth and all between! that were the thought of Unbelievers! but woe to the Unbelievers because of the Fire (of Hell)!

28. Shall We treat those who believe and work deeds of righteousness, the same as those who do mischief on earth? Shall We treat those who guard against evil, the same as those who turn aside from the right?

29. (Here is) a Book which We have sent down unto you, full of blessings, that they may meditate on its Signs, and that men of understanding may receive admonition.

30. To David We gave Solomon (for a son),- how excellent in Our service! ever did he turn (to Us).

31. Behold, there were brought before him, at eventide, coursers of the highest breeding, and swift of foot;

32. And he said, "Truly do I love the love of Good, with a view to the glory of my Lord," until (the sun) was hidden in the veil (of Night):

33. "Bring them back to me." Then he began to pass his hand over (their) legs and their necks.

34. And We did try Solomon: We placed on his throne a body (without life); but he turned (to Us in true devotion):

lazulfaa wa husna ma-aa.

26. Yaa Daawoodu innaa ja'alnaaka khaleefatan fil-ardi fahkum baynan-naasi bilhaqqi wa laa tattabi'il-hawaa fayudil-laka 'an saheelil-laah; innal-lazeena yaqilloona 'an saheelil-laah; lahum 'azaabun shadeedum bimaa nasoo Yawmal-Hisaa.

27. Wa maa khalaqna-samaa'a wal-arda wa maa baynahumaa baatilaa; zaalika zannul-lazeena kafaroo; faway-lul-lillazeena kafaroo minan-Naar.

28. Am na'alul-lazeena aamanoo wa 'amilussaalihaati kalmufsideena fil-ardi am na'alul-muttaqeena kalfujaar.

29. Kitaabun anzalnaahu ilayka mubaarakul-liyaddabbaroo Aayaatihee wa liyatazakkara ulul-albaa.

30. Wa wahaana li-Daawooda Sulaymaan; ni'mal-'abd; innahooo awwaa.

31. Iz 'urida 'alayhi bil'ashiy-yis-shaafinaatul-jiyaa.

32. Faqaala inneee ahba hubbal-khayri 'an zikri Rabbee hattaa tawaarat bilhijaa.

33. Ruddoohaa 'alayya fafaqiqa masham bissooqi wal-'anaa.

34. Wa laqa fatannaa Sulaymaana wa alqaynaa 'alaa kursiyyihee jasadana summa ana.

كُرِّئْتُ وَحُسْنُ مَالٍ

يَا دَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَى فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا ذَلِكَ كُلُّ الَّذِينَ كَفَرُوا قَوْلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ

أَمْ نَجْعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا فِيهِ وَلِيَتَذَكَّرُوا أُولَ الْأَلْبَابِ وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ نِعْمَ الْعَبْدُ إِنَّهُ أَوَّابٌ

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصُّفُوفُ الْجِيَادِ

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ رُدُّوهَا عَلَيَّ فطَفِقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ

35. He said, "O my Lord! Forgive me, and grant me a kingdom which, (it may be), does not suit another after me: for You are the Grantor of Bounties (without measure)."

36. Then We subjected the wind to his power, to flow gently to his order, whithersoever he willed.-

37. As also the evil ones, (including) every kind of builder and diver,-

38. As also others bound together in fetters.

39. "Such are Our Bounties: whether you bestow them (on others) or withhold them, no account will be asked."

40. And he enjoyed, indeed, a Near Approach to Us, and a beautiful Place of (Final) Return.

41. Commemorate Our Servant Job. Behold! he cried to his Lord: "The Evil One has afflicted me with distress and suffering!"

42. (The command was given:) "Strike with your foot: here is (water) wherein to wash, cool and refreshing, and (water) to drink."

43. And We gave him (back) his people, and doubled their number,- as a Grace from Ourselves, and a thing for commemoration, for all who have Understanding.

44. "And take in your hand a little grass, and strike therewith: and do not break (your oath)." Truly We found him full of patience and constancy. How excellent in Our service! ever did he turn (to Us)!

45. And commemorate Our Servants Abraham, Isaac, and Jacob, possessors of Power and Vision.

46. Verily We chose them for a special (purpose)- proclaiming the Message of the Hereafter.

47. They were, in Our sight, truly, of the company of the Elect and the Good.

35. Qaala Rabbigh-fir lee wa ha lee mulkal-laa yambaghee li-ahadim-mim ba-dee innaka Antal Wahhaa.

36. Fasakhkharnaa lahur-ree-ha ta-ree bi-amrihee rukhaaa'an hayasu aṣaa.

37. Wash-Shayaaṭeena kulla bannaaa' inw-wa ghawwaaṣ.

38. Wa aakhareena muqarra-neena fil-aṣṣaa.

39. Haazaa 'ataaa'unaa fam-nun aw amsik bighayri ḥisaa.

40. Wa inna laahoo 'indanaa lazulfaa wa ḥusna ma-aḥ.

41. Wazkur 'aḍanaaa Ayyoo-iz naadaa Rabbahoo annee massaniyash-Shayṭaanu binuṣ-bi inw-wa 'azaḥ.

42. Urkuḍ bir-likaa haazaa mughtasaḥum baaridu inw-wa sharaa.

43. Wa wahaḥnaa lahoos ahlahoo wa mislahum-ma'ahum raḥmatam-minnaa wa zikraa li-ulil-albaa.

44. Wa khuz biyadiḥ dighṣan faḍrib bihee wa laa taḥnas, innaa wajaḥnaahu ṣaabiraa; ni'mal-'ab; innahoo awwaa.

45. Wazkur 'ibaadanaaa braaheema wa Ishaaqa wa Ya'qooba ulil-aydee wal-aṣaar.

46. Innaa akhlaṣnaahum bi-khaaliṣatin zikrad-daar.

47. Wa innaahum 'indanaa laminal-muṣṭafaynal-Akhyaar.

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا يَنْبَغِي لِإِحْدَيْهِمْ بَعْدِي ۚ إِنَّكَ أَنْتَ الْوَهَّابُ ۝

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ ۝

وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ ۝ وَآخَرِينَ مُقَرَّنِينَ فِي الْأَصْفَادِ ۝

هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ ۝

وَلَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَآبٍ ۝

وَإِذْ كُرِعَ عَبْدُنَا أَيُّوبُ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّخِيَ الشَّيْطَانُ يَنْصُبْ وَعَذَابٍ ۝

أَرْكُضْ بِرِجْلِكَ ۚ هَذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ ۝

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُم مَّعَهُمْ رَحْمَةً مِنَّا وَذِكْرًا لِّأُولِي الْأَلْبَابِ ۝

وَخُذْ بِيَدِكَ ضِغْثًا فَاصْرِبْ بِهِ وَلَا تَحْدَثْ ۚ إِنَّا وَجَدْنَاهُ صَابِرًا ۚ نِعَمَ الْعَبْدِ ۚ إِنَّكَ أَوَّابٌ ۝

وَإِذْ كُرِعَ عَبْدُنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ أُولِي الْأَيْدِي وَالْأَبْصَارِ ۝

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرًا لِّلدَّارِ ۝

وَلَهُمْ عِنْدَنَا لِمَن الْمُصْطَفَيْنَ الْأَخْيَارِ ۝

48. And commemorate Ismail, Elisha, and Zul-Kifl: each of them was of the company of the Good.

49. This is a Message (of admonition): and verily, for the Righteous, is a beautiful place of (final) Return,-

50. Gardens of Eternity, whose doors will (ever) be open to them;

51. Therein will they recline (at ease): therein can they call (at pleasure) for fruit in abundance, and (delicious) drink;

52. And beside them will be chaste women restraining their glances, (companions) of equal age.

53. Such is the Promise made to you for the Day of Account!

54. Truly such will be Our Bounty (to you); it will never fail:-

55. Yes, such! but - for the wrong-doers will be an evil place of (final) Return!-

56. Hell!- They will burn therein,- an evil bed (indeed, to lie on)!-

57. Yes, such!- Then shall they taste it, - a boiling fluid, and a fluid dark murky, intensely cold!-

58. And other penalties of a similar kind, to match them!

59. Here is a troop rushing headlong with you! No welcome for them! truly, they shall burn in the Fire!

60. (Then followers shall cry to the misleaders:) "Nay, you (too)! No welcome for you! It is you who have brought this upon us! Now evil is (this) place to stay in!"

61. They will say: "Our Lord! Whoever brought this upon us,- add to him a double Chastisement in the Fire!"

62. And they will say: "What has happened to us that we do not see men whom we used to number among the bad ones?"

63. "Did we treat them (as such) in ridicule, or have (our) eyes failed to perceive them?"

64. Truly that is just and fitting,-the mutual recriminations of the People of the Fire!

48. Wazkur Ismaa'eela wal-yasa'a wa Zal-Kifli wa kullum-minal-akhyaar.

49. Haazaa zikr, wa inna lilmuttaqeena lahusna ma-aa.

50. Jannaati 'A'nnim-mufatahatal-lahumul-awwaal.

51. Muttaki'eena feehaa ya'oona feehaa bifaakihatini kaseeratiww-wa sharaa.

52. Wa 'indahum qaaşıraatut tarfi atraa.

53. Haazaa maa too'adoona li-Yawmil-Hisaa.

54. Inna haazaa larizqunaa maa laho min-nafaa.

55. Haazaa; wa inna liṭṭaa-gheena lasharra ma-aa.

56. Jahannama yaşlawnahaa fabi'sal-mihaa.

57. Haazaa falyazooqoohu ḥameemuww-wa ghassaa.

58. Wa aakharu min shak-liheee azwaa.

59. Haazaa fawjum-muṭaḥim-ma'akum laa marḥabam bihim; innaḥum şaalun-Naar.

60. Qaaloo bal antum laa marḥabam bikum; antum qad-damtumoohu lanaa fabi'sal-qaraar.

61. Qaaloo Rabbanaa inna qaddama lanaa haazaa faziḥu 'azaaban di'fan fin-Naar.

62. Wa qaaloo maa lanaa laa naraa rijaalan kunnaa na'uddu-hum-minal-ashraa.

63. Attakhaznaahum sikhi-riyyan am zaaghat 'anhumul-aşaar.

64. Inna zaalika laḥaqqun takhaaşumu Ahlin-Naar.

وَاذْكُرْ اِسْمٰوِیْلَ وَالِیْسَ وَذَا الْکِفْلِ
وَکُلٌّ مِّنَ الْاٰخِیَارِ

هٰذَا ذِکْرٌ وَّ اِنَّ الْمُتَّقِیْنَ لِحُسْنِ
مَّآبٍ

جَنَّتْ عَدْنٌ مُّفْتَحَةٌ لَّهُمْ الْاَبْوَابُ

مُتَّکِبِیْنَ فِیْهَا یَدْعُوْنَ فِیْهَا بِفَاكِهَةٍ
کَثِیْرَةٍ وَّ شَرَابٍ

وَ عِنْدَهُمْ قَصْرِاتٌ ظَلْفِ اَتْرَابٍ

هٰذَا اِمَّا تُوْعَدُوْنَ لِیَوْمِ الْحِسَابِ

اِنَّ هٰذَا لِرِزْقِنَا مَالَهُ مِنْ نِّقَادٍ

هٰذَا وَاِنَّ لِلظَّالِمِیْنَ لَشَرَّ مَّآبٍ

جَهَنَّمَ یَصْلَوْنَهَا فِیْئَسَ الْیَہَادُ

هٰذَا فَلَیْدٌ وَّ قُوَّةٌ حَیْمٌ وَّ عَسَاقِی

وَ اٰخِرٌ مِنْ سَجَلَةٍ اَدْوَا

هٰذَا قُوَّةٌ مُّقْتَضِمٌ مَّعْکُمْ لَا مَرْحَبًا
بِهِمْ اِنَّهُمْ صَالُوا النَّارِ

قَالُوْا بَلْ اَنْتُمْ لَا مَرْحَبًا بِکُمْ اَنْتُمْ
قَدْ مَتَمَّوْهُ لَنَا فِیْئَسَ الْقُرَارُ

قَالُوْا رَبَّنَا مَنْ قَدَّمَ لَنَا هٰذَا فَزِدْهُ
عَذَابًا زَعْفًا فِی النَّارِ

وَقَالُوْا مَا لَنَا لَا نَرٰ رِجَالًا کُنَّا
نَعُدُّهُمْ مِّنَ الْاَشْرَارِ

اَتَخَذْتُمْ سِغْرًا اَمْرًا عَتَّ عَنْهُمْ
الْاَبْصَارُ

اِنَّ ذٰلِكَ لَحَقٌّ تَخَاصُمُ اَهْلِ النَّارِ

65. Say: "Truly I am a Warner: no god is there but the One God (Allah), Supreme and Irresistible,-

66. The Lord of the heavens and the earth, and all between,- Exalted in Might, able to enforce His Will, forgiving again and again."

67. Say: "That is a Message Supreme (above all)-

68. "From which you do turn away!

69. "No knowledge have I of the chiefs on high, when they discuss (matters) among themselves.

70. "Only this has been revealed to me: that I am to give warning plainly and publicly."

71. Behold, your Lord said to the angels: "I am about to create man from clay:

72. "When I have fashioned him (in due proportion) and breathed into him of My spirit, you fall down in obeisance to him."

73. So the angels prostrated themselves, all of them together.

74. Not so Iblis: he was haughty, and became one of those who reject Faith.

75. (Allah) said: "O Iblis! What prevents you from prostrating yourself to one whom I have created with My hands? Are you haughty? Or are you one of the high (and mighty) ones?"

76. (Iblis) said: "I am better than he: You created me from fire, and him You created from clay."

77. (Allah) said: "Then you get out from here: for you are rejected, accursed.

78. "And My Curse shall be on you till the Day of Judgment."

79. (Iblis) said: "O my Lord! Give me then respite till the Day the (dead) are raised."

65. Qul innamaana munzi-
ruww-wa maa min ilaahin illal-
laahul Waahidul-Qahhaar.

66. Rabbus-samaawaati wal-
arđi wa maa baynahumal
'Azeezul-Ghaffaar.

67. Qul huwa naba'un 'azeem.

68. Antum 'anhu mu'ridoona.

69. Maa kaana liya min
'ilmim bilmala-il-a'laaa iz
yakhtasimoon.

70. Iny-yooḥaaa ilayya illaaa
annamaana nazeerum-
mubeen.

71. Iz qaala Rabbuka lilma-
laaa'ikati innee khaaliqum
basharam-min teen.

72. Fa-izaa sawwaytuhoo wa
nafakhtu feehi mir-rooḥee
faqa'oo lahoo saajideen.

73. Fasajadal-malaaa'ikatu
kulluhum alima'oon.

74. Illaaa Iblees; istakbara wa
kaana minal-kaafireen.

75. Qaala yaaa Ibleesu maa
mana'aka an tasjuda limaa
khalaqtu biyadayy; astakbarta
am kunta minal-'aaleen.

76. Qaala-ana khayrum-minh;
khalaqtanee min-naariww-wa
khalaqtahoo min teen.

77. Qaala fakhru minhaa fa-
innaka rajeem.

78. Wa-inna 'alayka la'nateee
ilaa Yawmid-Deen.

79. Qaala Rabbi fa-anzirnee
ilaa Yawmi yu'asoon.

قُلْ إِنَّمَا أَنَا مُنْذِرٌ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ ٥٠

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ ٥١

قُلْ هُوَ بَوُّوا عَظِيمٌ ٥٢
أَنْتُمْ عَنْهُ مُعْرِضُونَ ٥٣

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَأِ الْأَعْلَى إِذْ يَخْتَصِمُونَ ٥٤

إِنْ يُؤَخِّرْ إِلَى إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُبِينٌ ٥٥

إِذْ قَالَ رَبُّكَ لِلْمَلَكَةِ إِنِّي خَالِقٌ بَشَرًا مِنْ طِينٍ ٥٦

وَإِذْ أَسَوَيْنَاهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ ٥٧

فَسَجَدَ الْمَلَكَةُ كُلُّهُمْ أَسْجَعُونَ ٥٨
إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ٥٩

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِيَدَيَّ اسْتَكَبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ ٦٠

قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ ٦١

قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ٦٢
وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ ٦٣

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ٦٤

80. (Allah) said: "Respite then is granted to you-

81. "Till the Day of the Time Appointed."

82. (Iblis) said: "Then, by Your Power, I will put them all in the wrong,-

83. "Except Your Servants amongst them, sincere and purified (by Your grace).

84. (Allah) said: "Then it is just and fitting - and I say what is just and fitting-

85. "That I will certainly fill Hell with you and those that follow you,- every one."

86. Say: "No reward do I ask of you for this (Qur'an), nor I am a pretender.

87. "This is no less than a Message to (all) the Worlds.

88. "And you shall certainly know the truth of it (all) after a while."

Zumar, or the Crowds

In the name of Allah, Most Gracious, Most Merciful.

1. The revelation of this Book is from Allah, the Exalted in Power, full of Wisdom.

2. Verily it is We Who have revealed the Book to you in Truth: so serve Allah, offering Him sincere devotion.

3. Is it not to Allah that sincere devotion is due? But those who take for protectors others than Allah (say): "We only serve them in order that they may bring us nearer to Allah." Truly Allah will judge between them in that wherein they differ. But Allah does not guide such as are false and ungrateful.

4. Had Allah wished to take to Himself a son, He could have chosen whom He pleased out of those whom He creates: but Glory be to Him! (He is above such things.) He is Allah, the One, the Irresistible.

80. Qaala fa-innaka minal-munzareen.

81. Ilaa Yawmil-waqtima'loom.

82. Qaala fabi'izzatika laughwiyannahum alima'een.

83. Illaa 'ibaadaka minhumul-mukhlaseen.

84. Qaala falhaqq; walhaqqa aqool.

85. La-amlal'anna Jahannama minka wa mimman tabi'aka minhum alima'een.

86. Qul maaa as'alukum 'alayhi min alriin-wa maaa ana minal-mutakallifeen.

87. In huwa illaa zikrul lil'aalameen.

88. Wa lata'lamunna naba-ahoo ba'da heen.

AZ-ZUMAR-39

Bismillaahir-Rahmaanir Raheem.

1. Tanzeelul-Kitaabi minal-laahil-'Azezil-Hakeem.

2. Innaaa anzalnaaa ilaykal-Kitaaba bilhaqqi fa'budillaaha mukhlisal-lahud-deen.

3. Alaa lillaahid-deenul-khaali; wallazeenat-takhazoo min dooniheee awliyaaa'; maa na'buduhum illaa liyuqar-riboonaaa ilal-laahi zulfaaa innal-laaha yahkumu bayna-hum fee maa hum feehi yakhtalifoon; innal-laaha laa yahdee man huwa kaazibun kaffaar.

4. Law araadal-laahu any-yattakhiza waladal-lashtafaa mimmaa yakhluku maa yashaaa'; Suhaanahoo Huwal-laahul-Waahidul-Qahhaar.

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ٥٠

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ٥١

قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ ٥٢

إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلَصِينَ ٥٣

قَالَ فَالْحَقُّ وَالْحَقُّ أَقُولُ ٥٤

لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمَنْ يَتَّبِعُكَ مِنْهُمْ أَجْمَعِينَ ٥٥

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ ٥٦

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٥٧

وَلَنَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ ٥٨

(٣٩) سُورَةُ الزُّمَرِ مَكِّيَّةٌ (٥٩)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ٥٠

إِنَّا أَنْزَلْنَاهُ إِلَيْكَ الْكِتَابَ بِالْحَقِّ فَاعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ٥١

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَى ٥٢

إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ ٥٣ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ كَفَّارٌ ٥٤

لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَا صُطِفَى مِمَّا يَخْلُقُ مَا يَشَاءُ ٥٥

سُبْحَنَهُ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ ٥٦

لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَا صُطِفَى مِمَّا يَخْلُقُ مَا يَشَاءُ ٥٥

سُبْحَنَهُ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ ٥٦

5. He created the heavens and the earth in true (proportions): He makes the Night overlap the Day, and the Day overlap the Night: He has subjected the sun and the moon (to His law): each one follows a course for a time appointed. Is not He the Exalted in Power - He Who forgives again and again?

6. He created you (all) from a single person: then created, of like nature, his mate; and He sent down for you eight head of cattle in pairs: He makes you, in the wombs of your mothers, in stages, one after another, in three veils of darkness. Such is Allah, your Lord and Cherisher: to Him belongs (all) dominion. There is no god but He: then how are you turned away (from your true Centre)?

7. If you reject (Allah), truly Allah has no need of you; but He does not like ingratitude from His servants: if you are grateful, He is pleased with you. No bearer of burdens can bear the burden of another. In the end, to your Lord is your Return, when He will tell you the truth of all that you did (in this life). For He knows well all that is in (men's) hearts.

8. When some trouble touches man, he cries to his Lord, turning to Him in repentance: but when He bestows a favour upon him as from Himself, (man) forgets what he cried and prayed for before, and he sets up rivals to Allah, thus misleading others from Allah's Path. Say, "Enjoy your blasphemy for a little while: verily you are (one) of the Companions of the Fire!"

9. Is one who worships devoutly during the hours of the night prostrating himself or standing (in adoration), who takes heed of the Hereafter, and who places his hope in

5. Khalaqas-samaawaati wal-arḍa bilḥaq; yukawwirul-layla 'alan-nahaari wa yukawwirun-nahaara 'alal-layli wa sakhkharash-shamsa walqamara kulluḥayy-yaḥree li-ajalim-musammaa; alaa Huwal-'Azeezul-Ghaffaar.

6. Khalaqakum min nafsiḥw-waḥidatin summa ja'ala minhaa zawjahaa wa anzala lakum minal-an'aami samaaniyata azwaja; yakhlūqukum fee buṭooni ummaḥaatikum khalqammim ba'di khalqin fee zulumaatin salaas; zaalikumul-laahu Rabbukum lahum-mulku laa ilaaha illaa Huwa fa-annaa tuṣrafoon.

7. In takfuroo fa-innal-laaha ghaniyyun 'ankum wa laa yardaa li-'ibaadihil-kufra wa in tashkuroo yardahu lakum; wa laa taziru waaziratuḥw-wizra ukhraa; summa ilaa Rabbikum marji'ukum fayunabbi'ukum bimaa kuntum ta'maloon; innahoo 'aleemum bizaatiṣ-sudoor.

8. Wa izaa massal-insaana ḍurrun da'aa Rabbahoo muneeban ilayhi summa izaa khawwalahoo ni'matam-minhu nasiya maa kaana ya'ooo ilayhi min qablu wa ja'ala lillaahi andaadal-liyuḍilla 'an sabeelih; qul tamatta' bikufrika qaleelan innaka min Aṣḥaabin-Naar.

9. Amman huwa qaanitun aanaaa'al-layli saajidaḥw-wa qaaa'imaḥw-yahzarul Aakhirata wa yarjoo

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ
يَكْوِّرُ اللَّيْلَ عَلَى النَّهَارِ وَيُكَوِّرُ
النَّهَارَ عَلَى اللَّيْلِ وَسَخَّرَ الشَّمْسَ
وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ
مُّسَمًّى ۚ أَلَا هُوَ الْعَزِيزُ الْغَفَّارُ ۝

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ
مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنْ
الْأَنعَامِ ثَمَنِينَ ۚ أَنْوَاجٌ يَخْلُقُكُمْ
فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ
خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ ۚ ذِكْرُكُمْ اللَّهُ
رَبُّكُمْ لَهُ الْمُلْكُ ۚ لَا إِلَهَ إِلَّا هُوَ
فَإِلَىٰ تَصَرُّفُون ۝

إِنْ تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ
وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ ۚ وَإِنْ تَشْكُرُوا
يَرْضَهُ لَكُمْ ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ
أُخْرَىٰ ۚ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۚ إِنَّهُ
عَلِيمٌ بِذَاتِ الصُّدُورِ ۝

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ
مُنِيبًا ۖ إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً
مِّنْهُ نَسِيَ مَا كَانَ يَدْعُو إِلَيْهِ مِنْ
قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا لِّيُضِلَّ
عَنْ سَبِيلِهِ ۚ قُلْ تَمَتَّعْ بِكُفْرِكَ
قَلِيلًا ۚ إِنَّكَ مِنْ أَصْحَابِ النَّارِ ۝

أَمَّنْ هُوَ قَانِتٌ آنَاءَ اللَّيْلِ سَاجِدًا
وَقَائِمًا يَحْذَرُ الْآخِرَةَ وَيَرْجُو

the Mercy of his Lord - (like one who does not)? Say: "Are those equal, those who know and those who do not know? It is those who are endued with understanding that receive admonition.

10. Say: "O you My servants who believe! Fear your Lord, good is (the reward) for those who do good in this world. Spacious is Allah's earth! those who patiently persevere will truly receive a reward without measure!"

11. Say: "Verily, I am commanded to serve Allah with sincere devotion;

12. "And I am commanded to be the first of those who bow to Allah in Islam."

13. Say: "I would, if I disobeyed my Lord, indeed have fear of the Penalty of a Mighty Day."

14. Say: "It is Allah I serve, with my sincere (and exclusive) devotion:

15. "You serve what you will besides Him." Say: "Truly, those in loss are those who lose their own souls and their People on the Day of Judgment: Ah! that is indeed the (real and) evident Loss!

16. They shall have Layers of Fire above them, and Layers (of Fire) below them: with this Allah warns off His servants: "O My servants! then you fear Me!"

17. Those who eschew Evil, and do not fall into its worship, and turn to Allah (in repentance), - for them is Good News: so announce the Good News to My servants,-

18. Those who listen to the Word, and follow the best (meaning) in it: those are the ones whom Allah has guided,

rahmata Rabbih; qul hal yastawil-lazeena ya'lamoona wallazeena laa ya'lamoona; innamaa yatazzakkaru ulul-albaa

10. Qul yaa 'ibaadil-lazeena aamanut-taqoo Rabbakum; lillazeena ahsanoo fee haazihid-dunyaa hasanah; wa arqul-laahi waasi'ah; innamaa yuwaffas-saabiroona al-rahum bighayri hisaa

11. Qul innanee umirtu an a'budal-laaha mukhlisal-lahudeen.

12. Wa umirtu li-an akoona awwalal-muslimeen.

13. Qul innanee akhaafu in 'asaytu Rabbee 'azaaba Yawmin 'azeem.

14. Qulil-laaha a'budu mukhlisal-lahoo deene.

15. Fa'budoo maa shi'tum min doonih; qul innal-khaasireenal-lazeena khasirooo anfusahum wa ahleehim Yawmal-Qiyaamah; alaa zaalika huwal-khusraanul-mubeen.

16. Lahum min fawqihim zulum-minan-Naari wa min tahtihim zulal; zaalika yukhaw-wiful-laahu bihee 'ibaadah; yaa 'ibaadi fattaqoon.

17. Wallazeena-tanabut-Taaghoota aany-ya'budoohaa wa anaabooo ilal-laahi lahumul-bushraa; fabashshir 'ibaa

18. Allazeena yastami'oonal-qawla fayattabi'oona ahsanah; ulaaa'ikal-lazeena hadaahumul-

رَحْمَةً رَبِّهِمْ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ

قُلْ لِيُعْبَادِ الَّذِينَ آمَنُوا اتَّقُوا رَبَّكُمْ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ وَأَرْضُ اللَّهِ وَاسِعَةٌ إِنَّمَا يُوَفَّى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ

قُلْ إِنِّي أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ الدِّينَ

وَأُمِرْتُ أَنْ أَكُونَ أَوَّلَ الْمُسْلِمِينَ قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ

قُلْ اللَّهُ أَعْبُدْ مُخْلِصًا لَهُ دِينِي

وَأَعْبُدْ مَا شِئْتُمْ مِنْ دُونِهِ قُلْ إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيَهُمْ يَوْمَ الْقِيَمَةِ أَلَا ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ

لَهُمْ مِنْ فَوْقِهِمْ ظُلُمْ مِنَ النَّارِ وَمِنْ تَحْتِهِمْ ظُلُمْ ذَلِكَ يُخَوِّفُ اللَّهَ بِهِ عِبَادَهُ لِيُعْبَادَهُ فَاتَّقُوا اللَّهَ يَا الَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنْ أَبَوُا إِلَى اللَّهِ لَهُمُ الْبُشْرَى فَبَشِّرْ عِبَادِي

وَالَّذِينَ يَسْمَعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ أُولَئِكَ الَّذِينَ هَدَاهُمُ

and those are the ones endued with understanding.

19. Is, then, one against whom the decree of Punishment is justly due (equal to one who eschews Evil)? Would you, then, deliver one (who is) in the Fire?

20. But it is for those who fear their Lord. That lofty mansions, one above another, have been built; beneath them flow rivers (of delight): (such is) the Promise of Allah: never does Allah fail in (His) promise.

21. Do not you see that Allah sends down rain from the sky, and leads it through springs in the earth? Then He causes to grow, therewith, produce of various colours: then it withers; you will see it grow yellow; then He makes it dry up and crumble away. Truly, in this, is a Message of remembrance to men of understanding.

22. Is one whose heart Allah has opened to Islam, so that he has received Enlightenment from Allah, (no better than one hard-hearted)? Woe to those whose hearts are hardened against celebrating the praises of Allah! they are manifestly wandering (in error)

23. Allah has revealed (from time to time) the most beautiful Message in the form of a Book, consistent with itself, (yet) repeating (its teaching in various aspects): the skins of those who fear their Lord tremble thereat; then their skins and their hearts do soften to the celebration of Allah's praises. Such is the guidance of Allah: He guides herewith whom He pleases, but such as Allah leaves to stray, can have none to guide.

24. Is, then, one who has to fear the brunt of the Chastisement on the Day of Judgment (and receive it) on his face, (like one guarded therefrom)? It will be said to the wrong-doers: "You taste (the fruits of) what you earned!"

laahu wa ulaaa'ika hum ulul-albaa.

19. Afaman haqqa 'alayhi kalimatul-'azaa; afa-anta tunqizu man fin-Naar.

20. Laakinil-lazeenat-taqaw Rabbahum lahum ghurafum-min fawqihaa ghurafum-ma'niyyatun ta'ree min tahtihal-anhaaru wa'dal-laahi laa yukhliful-laahul-mee'aa.

21. Alam tara annal-laaha anzala minas-samaaa'i maaa'an fasalakahoo yanaabee'a fil-ar'di summa yukhriju bihee zar'am-mukhtalifan alwaanuhoo summa yaheeju fataraahu musfarran summa ya'aluhoohuṭaamaa; inna fee zaalikalazikraa li-ulil-albaa.

22. Afaman sharahal-laahu sha'rahoo lil-Isaami fahuwa 'alaa noorim-mir-Rabbih; fawaylul-lilqaasiyati quloobuhum min zikril-laah; ulaaa'ika fee ḍalaalim-mubeen.

23. Allaahu nazzala aḥsanal-hadeesi Kitaabam-mutashaa-biham-masaaniya ta'sha'irru minhu juloodul-lazeena yakhshawna Rabbahum summa taleenu julooduhum wa quloobuhum ilaa zikril-laah; zaalika hudal-laahi yahdee bihee ma'ny-yashaaa'; wa ma'ny-yudlilil-laahu fama lahooh min haa.

24. Afama'ny-yattaqee biwa'hihee sooo'al-'azaabi Yawmal-Qiyaamah; wa qeela lizzaalimeena zooqoo maa kuntum taksiboon.

اللَّهُ وَأُولَئِكَ هُمُ أُولُو الْأَلْبَابِ ٥٠

أَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ أَفَأَنْتَ تُنْقِذُ مَنْ فِي النَّارِ ٥١

لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ غُرَفٌ مِّنْ فَوْقِهَا غُرَفٌ مَّبْنِيَّةٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَعَدَ اللَّهُ لَا يُخْلِفُ اللَّهُ الْمِيعَادَ ٥٢

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَهُ يَنَابِيعٌ فِي الْأَرْضِ ثُمَّ يُخْرِجُ بِهِ زَرْعًا مُّخْتَلِفًا أَلْوَانُهُ ثُمَّ يَهَيِّئُ قُتْرَهُ مَصْفًى ثُمَّ يَجْعَلُهُ حُطَامًا إِنَّ فِي ذَلِكَ لَذِكْرًا لِّأُولِي الْأَلْبَابِ ٥٣

أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى نُورٍ مِّنْ رَبِّهِ فَوَيْلٌ لِلْقَاسِيَةِ قُلُوبُهُمْ مِّنْ ذِكْرِ اللَّهِ أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ ٥٤

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُّتَشَابِهًا مَّثَانِيَ تَقْشَعُرُ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ذَلِكَ هُدًى لِّلَّذِينَ يَهْدِيهِمُ اللَّهُ مِمَّنْ يَشَاءُ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ٥٥

أَفَمَنْ يَتَّقِ بِوَجْهِهِ سُوءَ الْعَذَابِ يَوْمَ الْقِيَامَةِ وَقِيلَ لِلظَّالِمِينَ ذُوقُوا مَا كُنْتُمْ تَكْسِبُونَ ٥٦

25. Those before them (also) rejected (revelation), and so the Punishment came to them from directions they did not perceive.

26. So Allah gave them a taste of humiliation in the present life, but greater is the punishment of the Hereafter, if they only knew!

27. We have put forth for men, in this Qur'an every kind of Parable, in order that they may receive admonition.

28. (It is) a Qur'an in Arabic, without any crookedness (therein): in order that they may guard against Evil.

29. Allah puts forth a Parable - a man belonging to many partners at variance with each other, and a man belonging entirely to one master: are those two equal in comparison? Praise be to Allah! but most of them have no knowledge.

30. Truly you will die (one day), and truly they (too) will die (one day).

31. In the end you will (all), on the Day of Judgment, settle your disputes in the presence of your Lord.

32. Who, then, does more wrong than one who utters a lie concerning Allah, and rejects the Truth when it comes to him; is there not in Hell an abode for blasphemers?

33. And he who brings the Truth and he who confirms (and supports) it - such are the men who do right.

34. They shall have all that they wish for, in the presence of their Lord: such is the reward of those who do good:

35. So that Allah will turn off from them (even) the worst in their deeds

25. Kaz-zabal-lazeena min qablihim fa-ataahumul 'azaabu min haysu laa yash'uroon.

26. Fa-azaqaahumul-laahul-khizya fil-hayaatid-dunyaa wa la'azaabul-Aakhirati akbar; law kaanoo ya'lamoona.

27. Wa laqa' daraanaa lin-naasi fee haazal-Qur'aani min kulli mas'alil-la'allahum yata-zakkaroon.

28. Qur'aanan 'Arabiyyan ghayra zee 'iwajil-la'allahum yattaqoon.

29. Darabal-laahu masalar-rajulan feehee shurakaaa'u mutashaakisoon wa rajulan salamal-lirajulin hal yastawiyaani masalaa; al-hamdu lillaah; bal aksaruhum laa ya'lamoona.

30. Innaka mayyitun-wa innahum mayyitoon.

31. Summa innakum Yawmal-Qiyaamati 'inda Rabbikum takhtashimoon.

32. Faman azlamu mimman kazaba 'alal-laahi wa kaz-zaba bis-siqi iz ja'aa'h; alaysa fee Jahannama maswal-hilkaafireen.

33. Wallazee ja'aa'a bis-siqi wa shaddaqa biheee ulaaa'ika humul-muttaqoon.

34. Lahum maa yashaaa'oona 'inda Rabbihi; zaalika jazaaa'ul-muhsineen.

35. Liyukaffiral-laahu 'anhum aswa-allazee 'amiloo

كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَاتَتْهُمْ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ۝ فَاذْأَقَمُ اللَّهُ الْخِزْيَ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ۝

وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ لَعَلَّهُمْ يَتَذَكَّرُونَ ۝

فَرَأَيْنَا عَرَبِيًّا غَيْرَ ذِي عِوَجٍ لَعَلَّهُمْ يَتَّقُونَ ۝

ضَرَبَ اللَّهُ مَثَلًا رَجُلًا فِيهِ شُرَكَاءُ مُتَشَكِّسُونَ وَرَجُلًا سَلَمًا لِرَجُلٍ هَلْ يَسْتَوِينَ مَثَلًا الْاِحْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ۝

إِنَّكَ مَيِّتٌ وَآلَهُمْ مَيِّتُونَ ۝ ثُمَّ أَقَامُوا يَوْمَ الْقِيَامَةِ عِنْدَ رَبِّكُمْ تَخْتَصِمُونَ ۝

فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ عَلَى اللَّهِ وَكَذَّبَ بِالصِّدْقِ إِذْ جَاءَهُ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ۝

وَالَّذِي جَاءَ بِالصِّدْقِ وَصَدَّقَ بِهِ أُولَئِكَ هُمُ الْمُتَّقُونَ ۝

لَهُمْ مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ ذَلِكَ جَزَاءُ الْمُحْسِنِينَ ۝

لِيُكَفِّرَ اللَّهُ عَنْهُمْ أَسْوَأَ الَّذِي عَمِلُوا

and give them their reward according to the best of what they have done.

36. Is not Allah enough for his servant? But they try to frighten you with other (gods) besides Him! for such as Allah leaves to stray, there can be no guide.

37. And such as Allah guides there can be none to lead astray. Is not Allah Exalted in Power, (Able to enforce His Will), Lord of Retribution?

38. If indeed you ask them who it is that created the heavens and the earth, they would be sure to say, "Allah". Say: "Do you see then? the things that you invoke besides Allah,- can they, if Allah wills some Penalty for me, remove His Penalty?- Or if He wills some Grace for me, can they keep back His Grace?" Say: "Sufficient is Allah for me! In Him trust those who put their trust."

39. Say: "O my People! Do whatever you can: I will do (my part): but soon you will know-

40. "Who it is to whom comes a Chastisement of ignominy, and on whom descends a Penalty that abides."

41. Verily We have revealed the Book to you in Truth, for (instructing) mankind. He, then, that receives guidance benefits his own soul: but he that strays injures his own soul. Nor you are set over them to dispose of their affairs.

42. It is Allah that takes the souls (of men) at death; and those that die not (He takes) during their sleep: those on whom He has passed the decree of death, He keeps back (from returning to life), but the rest He sends (to their bodies) for a term appointed. Verily in

wa ya'ziyahum al-rahum bi-ah-sanil-lazee kaanoo ya'maloon.

36. Alaysal-laahu bikaafin 'a'dahoo wa yukhawwi-foonaka billazeena min doonih; wa ma'ny-yudlilil-laahu famaahoo min haa.

37. Wa ma'ny-yahdil-laahu famaah lahooh mim-mu'dill; alaysal-laahu bi'azeezin-zintiqam.

38. Wa la'in sa-altahum man khalaaqas-samaawaati wal-ar'da layaqoollunnal-laah; qul afa-ra'aytum maa ta'doon min doonil-laahi in araadaniyal-laahu biqurriin hal hunna kaashi-faatu qurriheee aw araadaneebiraahmatin hal hunna mumsikaatu rahmatih; qul hasbiyal-laahu 'alayhi yatawakkalul-mutawakkiloon.

39. Qul yaa qawmi'-maloo 'alaa makaanatikum innee 'aamilun fasawfa ta'lamooh.

40. Ma'ny-ya-teehi 'azaabu'ny-yukhzeehi wa yahillu 'alayhi 'azaabum-muqem.

41. Innaaa anzalnaa 'alaykal-Kitaaba linnaaasi bilhaq; famanih-tadaa falinafsihee wa man qalla fa-innamaa ya'dillu 'alayhaa wa maaa anta 'alayhim biwakeel.

42. Allaahu yatawaffal-anfusa heena mawtihaa wallatee lam tamut fee manaamihaa fa-yumsikul-latee qadaa 'alayhal-mawta wa yursilul-ukhraaa ilaaa ajalim-musammaa; inna fee

وَيَجْزِيهِمْ أَجْرَهُمْ بِأَحْسَنِ الَّذِي كَانُوا يَعْمَلُونَ ٥٠

أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ وَيُخَوِّفُونَكَ بِالَّذِينَ مِنْ دُونِهِ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ٥١

وَمَنْ يَهْدِ اللَّهُ فَمَا لَهُ مِنْ مُضِلٍّ أَلَيْسَ اللَّهُ بِعَزِيزٍ ذِي انْتِقَامٍ ٥٢

وَلَمَّا سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ قُلْ أَفَرَأَيْتُمْ كَاتِبُكُمْ مِنْ دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ كَاشِفَاتُ ضُرِّيهِ أَوْ إِنْ أَرَادَنِيَ بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَاتُ رَحْمَتِهِ قُلْ حَسْبِيَ اللَّهُ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ ٥٣

قُلْ لِيَقومِ أَعْمَلُوا عَلَى مَكَانَتِكُمْ إِنِّي عَامِلٌ فَسَوْفَ تَعْلَمُونَ ٥٤

مَنْ يَأْتِبْهُ عَذَابٌ يُخْزِيهِ وَيَجِلْ عَلَيْهِ عَذَابٌ مُّقِيمٌ ٥٥

إِنَّا أَنْزَلْنَاهُ عَلَيْكَ الْكِتَابَ لِلنَّاسِ بِالْحَقِّ فَمَنِ اهْتَدَى فَلِنَفْسِهِ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهِا وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ ٥٦

اللَّهُ يَتَوَفَّى الْأَنْفُسَ حِينَ مَوْتِهَا وَالَّتِي لَمْ تَمُتْ فِي مَنَامِهَا فَيُمْسِكُ الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْأُخْرَىٰ إِلَىٰ أَجَلٍ مُّسَمًّى ٥٧

this are Signs for those who reflect.

43. What! Do they take for intercessors others besides Allah? Say: "Even if they have no power whatever and no intelligence?"

44. Say: "To Allah belongs exclusively (the right to grant) intercession: to Him belongs the dominion of the heavens and the earth: In the End, it is to Him that you shall be brought back."

45. When Allah, the One and Only, is mentioned, the hearts of those who do not believe in the Hereafter are filled with disgust and horror; but when (gods) other than He are mentioned, behold, they are filled with joy!

46. Say: "O Allah! Creator of the heavens and the earth! Knower of all that is hidden and open! it is You that will judge between Your servants in those matters about which they have differed."

47. Even if the wrong-doers had all that there is on earth, and as much more, (in vain) would they offer it for ransom from the pain of the Chastisement on the Day of Judgment: but something will confront them from Allah, which they could never have counted upon!

48. For the evils of their deeds will confront them, and they will be (completely) encircled by that which they used to mock at!

49. Now, when trouble touches man, he cries to Us: but when We bestow a favour upon him as from Ourselves, he says, "This has been given to me because of a certain knowledge (I have)!" Nay, but this is but a trial, but most of them do not understand!

50. Thus did the (generations) before them say! But all that they did was of no profit to them.

51. Nay, the evil results of their deeds overtook them.

zaalika la-Aayaatil-liqawmiñy-yatafakkaroon.

43. Amit-takhazoo min doo-nillaahi shufa'aaa'; qul awalaw kaanoo laa yamlikoona shay'añw-wa laa ya'qiloon.

44. Qul lillaahish-shafaa'atu jamee'an lahoo mulkus-samaawaati wal-ardi summa ilayhi turja'oon.

45. Wa iza zukiral-laahu wahdahush-ma-azzat quloobul-lazeena laa yu'minoona bil-Aakhirati wa iza zukiral-lazeena min dooniheee iza hum yastashiroon.

46. Qulil-laahumma faatiras samaawaati wal-ardi 'Aalimal-Ghaybi washshahaadati Anta tahkumu bayna 'ibaadika fee maa kaanoo feehi yakhtalifoon.

47. Wa law anna lillazeena zalamoo maa fil-ardi jamee'añw-wa mislahoo ma'ahoo laftadaw bihee min sooo'il-'azaabi Yawmal-Qiyaamah; wa badaa lahum minal-laahi maa lam yakoonoo yahtasiboona.

48. Wa badaa lahum sayyi-aatu maa kasaboo wa haafa bihim maa kaanoo bihee yastahzi'oon.

49. Fa-izaa massal-insaana durrun da'aanaa summa iza khawwalnaahu ni'mataminnaa qaala innamaaa ooteetuhoo 'alaa 'ilm, bal hiya fitnatuñw-wa laakinna aksarahum laa ya'lamoona.

50. Qa qaalahal-lazeena min qalilhim famaah aghnaa 'anhum maa kaanoo yaksiboona.

51. Fa-a'aabahum sayyi-aatu maa kasaboo; wallazeena

ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَّتَفَكَّرُونَ ٢٤

أَمْ اتَّخَذُوا مِنْ دُونِ اللَّهِ شُفَعَاءَ ۚ قُلْ أَلَوْ كَانُوا لَا يَمْلِكُونَ شَيْئًا وَلَا يَعْقِلُونَ ٢٥

قُلْ لِلَّهِ الشَّفَاعَةُ جَمِيعًا ۚ لَهُ مَلَكُ السَّمَوَاتِ وَالْأَرْضِ ثُمَّ إِلَيْكُمْ تُرْجَعُونَ ٢٦

وَإِذَا ذُكِرَ اللَّهُ وَحْدَهُ اشْمَأَزَّتْ قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ ۚ وَإِذَا ذُكِرَ الَّذِينَ مِنْ دُونِهِ إِذَا هُمْ يَسْتَبْشِرُونَ ٢٧

قُلِ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَلِمِ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِي مَا كَانُوا فِيهِ يَخْتَلِفُونَ ٢٨

وَلَوْ أَنَّ لِلَّذِينَ ظَلَمُوا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَا فِتْنَةً لَهُ مِنْ سَعَةِ الْعَذَابِ يَوْمَ الْقِيَامَةِ ۚ وَبَدَأَ لَهُمُ اللَّهُ مَا كَانُوا يُحْسِبُونَ ٢٩

وَبَدَأَ لَهُمْ سَيِّئَاتِ مَا كَسَبُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ٣٠

فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا نَحْمُ ۚ إِذَا حَوَّلْنَاهُ نِعْمَةً ۚ وَمِنَّا قَالَ إِنَّمَا أُوتِيتُهُ عَلَىٰ عِلْمٍ ۚ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ٣١

قَدْ قَالُوا الَّذِينَ مِنْ قَبْلِهِمْ فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ٣٢

فَأَصَابَهُمْ سَيِّئَاتِ مَا كَسَبُوا وَالَّذِينَ

And the wrong-doers of this (generation)-the evil results of their deeds will soon overtake them (too), and they shall never escape.

52. Do they not know that Allah enlarges the provision or restricts it, for any He pleases? Verily, in this are Signs for those who believe!

53. Say: "O My servants who have transgressed against their souls! do not despair of the Mercy of Allah: for Allah forgives all sins: for He is Oft-Forgiving, Most Merciful.

54. "You turn to your Lord (in repentance) and bow to His (Will), before the Chastisement comes on you: after that you shall not be helped.

55. "And follow the best of (the courses) revealed to you from your Lord, before the Chastisement comes on you - of a sudden, while you do not perceive!-

56. "Lest the soul should (then) say: 'Ah! woe is me!- In that I neglected (my duty) towards Allah, and was but among those who mocked!'-

57. "Or (lest) it should say: 'If only Allah had guided me, I should certainly have been among the righteous!'

58. "Or (lest) it should say when it (actually) sees the Chastisement: 'If only I had another chance, I should certainly be among those who do good!'

59. "(The reply will be:) 'Nay, but there came to you My Signs, and you rejected them: you were haughty, and became one of those who reject faith!'

60. On the Day of Judgment you will see those who told lies against Allah;- their faces will be turned black; Is there not in

zalamoo min haaa'ulaaa'i sayu-
seebuhum sayyi-aatu maa kasa-
boo wa maa hum bimū'jizeen.

52. Awalām ya'lamooo **annal-**
laaha ya**ṣuṭur-rizqa** **limāny-**
yashaaa'u wa ya**ḍir**; **inna** fee
zaalika la-Aayaatil-liqaw**miiny-**
yu'minoon.

53. Qul yaa 'ibaadiyal-lazeena
asrafoo 'alaaa **anfusihi** laa
ta**ḥ**naṭoo mirrahmatil-laah;
innal-laaha yaghfiruz-zunooba
jamee'aa; **innahoo** Huwal-
Ghafoorur-Raḥeem.

54. Wa aneebooo ilaa Rabbi-
kum wa aslimoo lahoo **min**
qabli **aany-ya-tiyakumul-**
azaabu **summa** laa **tunṣaroon**.

55. Wattabi'ooo aḥsana maaa
unzila ilaykum mir-Rabbikum
min qabli **aany-ya-tiyakumul-**
'azaabu **baghtatafiw-wa** **antum**
laa tash'uroon.

56. **An** taqoola nafs**uany-yaa**
ḥasrataa 'alaa maa farraṭtu fee
jambil-laahi wa **in** kuntu
laminas-saakhireen.

57. Aw taqoola law **annal-**
laaha hadaanee **lakuntu** minal-
muttaqeen.

58. Aw taqoola ḥeena taral-
'azaaba law **anna** lee karraṭan
fa-akoona minal muḥsineen.

59. Balaa qa**ḍ** jaaa'atka Aa-
yaatee fakaz-za**ḥ**ta bihaa wasta-
kbarta wa **kunta** minal kaafi-
reen.

60. Wa Yawmal-Qiyaamati
taral-lazeena kazaboo 'alallaahi
wujooḥuhum **muswaddah**;
alaysa fee

ظَلَمُوا مِنْ هَؤُلَاءِ سَيَصِيبُهُمْ سَيِّئَاتُ
مَا كَسَبُوا، وَمَا لَهُمْ مُعْجِزِينَ ٥٢

أَوَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ
لِمَنْ يَشَاءُ وَيَقْدِرُ ۚ إِنَّ فِي ذَلِكَ
لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ٥٣

قُلْ يَاعِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَى
أَنفُسِهِمْ لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ ۚ
إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا ۚ إِنَّهُ
هُوَ الْغَفُورُ الرَّحِيمُ ٥٤

وَارْجِعُوا إِلَى رَبِّكُمْ وَأَسْلُمُوا لَهُ مِنْ
قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ ثُمَّ
لَا تُنصَرُونَ ٥٥

وَاتَّبِعُوا أَحْسَنَ مَا أُنْزِلَ إِلَيْكُمْ مِنْ
رَبِّكُمْ ۚ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ
بَغْتَةً ۚ وَأَنْتُمْ لَا تَشْعُرُونَ ٥٦

أَنْ تَقُولَ نَفْسٌ يَحْسَرْتُهُ عَلَى مَا
فَرَّطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ
لَمِنَ الشَّخِرِينَ ٥٧

أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي لَكُنْتُ
مِنَ الْمُتَّقِينَ ٥٨

أَوْ تَقُولَ حِينَ تَرَى الْعَذَابَ لَوْ
أَنَّ لِي كَرَّةً فَآكُونَ مِنَ الْمُحْسِنِينَ ٥٩

بَلَى قَدْ جَاءَ نَكَالُ الْإِثْمِ فَكُذِّبَتْ بِهَا
وَأَسْتَكْبَرَتْ وَكُنْتَ مِنَ الْكَافِرِينَ ٦٠
وَيَوْمَ الْقِيَامَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى
اللَّهِ وَجُوهَهُمْ مُسْوَدَّةٌ ۚ أَلَيْسَ فِي

Hell an abode for the haughty?

61. But Allah will deliver the righteous to their place of salvation: no evil shall touch them, nor shall they grieve.

62. Allah is the Creator of all things, and He is the Guardian and Disposer of all affairs.

63. To Him belong the keys of the heavens and the earth: and those who reject the Signs of Allah,- it is they who will be in loss.

64. Say: "Is it someone other than Allah that you order me to worship, O you ignorant ones?"

65. But it has already been revealed to you,- as it was to those before you,- "If you were to join (gods with Allah), truly fruitless will be your work (in life), and you will surely be in the ranks of those who lose (all spiritually good)".

66. Nay, but worship Allah, and be of those who give thanks.

67. Nay just estimate have they made of Allah, such as is due to Him: on the Day of Judgment the whole of the earth will be but His handful, and the heavens will be rolled up in His right hand: glory to Him! High is He above the Partners they attribute to Him!

68. The Trumpet will (just) be sounded, when all that are in the heavens and on earth will swoon, except such as it will please Allah (to exempt). Then will a second one be sounded, when, behold, they will be standing and looking on!

69. And the Earth will shine with the glory of its Lord: the Record (of deeds) will be placed (open); the prophets and the witnesses will be brought forward and a just decision pronounced between them; and they will not be wronged (in the least).

70. And to every soul will be paid in full (the fruit) of its deeds; and (Allah) knows best all that they do.

Jahannama maswal-lilmuta-kabbireen.

61. Wa yunajjil-laahul-lazee-nat-taqaw bimafaazatihim laa yamassuhumus-sooo'u wa laa hum yahzanoon.

62. Allaahu Khaaliq kulli shay' inw-wa Huwa 'alaa kulli shay' inw-Wakeel.

63. Lahoo maqaaleedus-samaawaati wal-ard; wallazeena kafaroo bi-Aayaatil-laahi ulaaa'ika humul-khaasiroon.

64. Qul afaghayral-laahi tamuroonnee a'budu ayyuhal-jaahiloon.

65. Wa laqa oohiya ilayka wa ilal-lazeena min qablika la-in ashrakta layahbanna 'amaluka wa latakoonanna minal-khaasireen.

66. Balil-laaha fa'bu' wa kum-minash-shaakireen.

67. Wa maa qadarul-laaha haqqa qadrihee wal-arqujamee-'an qadatuhoon Yawmal-Qiyaamati was-samaawaatu mal-wiyyaatum biyameenih; Subhaanahoo wa Ta'aalaa ammaa yushrikoon.

68. Wa nufikha fiş-Şoori faşa'iqā man fis-samaawaati wa man fil-ardī illaa man shaaa'al-laahu summa nufikha feehi ukhraa fa-izaa hum qiyaamuñy-yanzuuroon.

69. Wa-ashraqatil-arqu binoori Rabbihaa wa wuḍi'al-Kitaabu wa jee'a bin-Nabiyyeena wash-shuhadaaa'i wa quḍiya baynahuñ bilhaqqi wa hum laa yuzlamoon.

70. Wa wuffiyat kullu naf-simmaa 'amilat wa Huwa a'lamu bimaa yaf'aloon.

جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ ۝

وَيُنَجِّي اللَّهُ الَّذِينَ اتَّقَوْا بِمَفَازَتِهِمْ لَا يَسِرُّمُ السُّوءُ وَلَا هُمْ يَحْزَنُونَ ۝

اللَّهُ خَالِقُ كُلِّ شَيْءٍ ۖ وَهُوَ عَلَى كُلِّ شَيْءٍ وَكِيلٌ ۝

لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ۝

قُلْ أَغْفِرُ اللَّهُ تَأْمُرُونِي أَعْبُدُ أَيُّهَا الْجَاهِلُونَ ۝

وَلَقَدْ أَوْحَىٰ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ لَئِنْ أَشْرَكْتَ لَيَحْبَطَنَّ عَمَلُكَ وَلَتَكُونَنَّ مِنَ الْخَاسِرِينَ ۝

بَلِ اللَّهِ فَاغْبُذْ ۖ وَكُنْ مِنَ الشَّكِرِينَ ۝

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۖ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَمَةِ ۖ وَ

السَّمَوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ ۖ سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ۝

وَنُفِخَ فِي الصُّورِ فَصَوَقَ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ الْأَمَنَ

شَاءَ اللَّهُ ۖ ثُمَّ نُفِخَ فِيهِ أُخْرَىٰ ۚ فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ ۝

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِئَتْ بِالنَّبِيِّينَ وَالشُّهَدَاءِ

وَوُضِيَ لِبَنِيهِمْ بِالنَّحْيِ وَهُمْ لَا يُظْلَمُونَ ۝

وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ ۝

71. The Unbelievers will be led to Hell in crowd: until, when they arrive there, its gates will be opened. And its keepers will say, "Did not Apostles come to you from among yourselves, rehearsing to you the Signs of your Lord, and warning you of the Meeting of This Day of yours?" The answer will be: "True: but the Decree of Punishment has been proved true against the Unbelievers!"

72. (To them) will be said: "You enter the gates of Hell, to dwell therein: and evil is (this) abode of the arrogant!"

73. And those who feared their Lord will be led to the Garden in crowds: until behold, they arrive there; its gates will be opened; and its Keepers will say: "Peace be upon you! you have done well you enter here, to dwell therein."

74. They will say: "Praise be to Allah, Who has truly fulfilled His Promise to us, and has given us (this) land in heritage: we can dwell in the Garden as we will: how excellent a reward for those who work (righteousness)!"

75. And you will see the angels surrounding the Throne (Divine) on all sides, singing Glory and Praise to their Lord. The Decision between them (at Judgment) will be in (perfect) justice, and the cry (on all sides) will be, "Praise be to Allah, the Lord of the Worlds!"

Mumin, or The Believer

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim
2. The revelation of this Book is from Allah, Exalted in Power, full of Knowledge,-

71. Wa seeqal-lazeena kafa-roo ilaa Jahannama zumaraa; hattaata iza jaa'oohaa futihat a'waabuhaa wa qaala lahum khazanatuhaa alam ya-tikum Rusulum-min-kum yatloona 'alaykum Aayaati Rabbikum wa yunziroonakum liqaaa'a Yawmikum haazaa; qaaloo balaa wa laakin haqqat kali-matul-'azaabi 'alal-kaafireen.

72. Qeela-khuloo a'waaba Jahannama khaalideena feehaa fabi'sa ma'swal-mutakabbireen.

73. Wa seeqal-lazeenat-taqaw Rabbahum ilal-Jannati zumaraa; hattaata iza jaa'oohaa wa futihat a'waabuhaa wa qaala lahum khazanatuhaa salaamun 'alaykum tibtum fa-khuloo-haa khaalideen.

74. Wa qaalul-hamdu-lillaa-hil-lazee sadaqanaa wa'dahoo wa awra'sanal-ar'da natabaw-wau- minal-Jannati ha'ysu na-shaaa'u fani'ma a'rul-'aami-leen.

75. Wa taral-malaaa'ikata haa'feena min hawlil-'Arshi yusabbihoona bihamdi Rabbi-him wa qudiya bay-nahum haqqi wa qe'alal-hamdu lillaahi Rabbil-'aalameen.

Al-Mu'min-40

Bismillaahir-Rahmaanir Raheem.

1. Haa-Meeem.
2. Tanzeelul-Kitaabi minal-laahil-'Azezil-'Aleem.

وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا ۖ حَتَّىٰ إِذَا جَاءُوهَا فَتَحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَتْلُونَ عَلَيْكُمْ آيَاتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا قَالُوا بَلَىٰ وَلَكِنْ حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكَافِرِينَ ۝

قِيلَ ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا ۖ فَمِئْسَ مَثْوَى الْمُتَكَبِّرِينَ ۝ وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا ۖ حَتَّىٰ إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا خَالِدِينَ ۝

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ وَأَوْرَثَنَا الْأَرْضَ نَتَبَوَّأُ مِنَ الْجَنَّةِ حَيْثُ نَشَاءُ ۖ فَنِعْمَ أَجْرُ الْعَامِلِينَ ۝

وَتَرَى الْمَلَائِكَةَ حَاقِقِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ ۖ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

(٢٠) سُورَةُ الْمُؤْمِنِينَ مَكِّيَّةٌ (١٠)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمِّ ۝ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ ۝

3. Who forgives sin, accepts repentance, is Strict in punishment, and has a long reach (in all things). There is no god but He: to Him is the final goal.

4. None can dispute about the Signs of Allah but the Unbelievers. Let not, then, their strutting about through the land deceive you!

5. But (there were people) before them, who denied (the Signs),- the People of Noah, and the Confederates (of Evil) after them; and every People plotted against their prophet, to seize him, and disputed by means of vanities, therewith to condemn the Truth; but it was I that seized them! and how (terrible) was My Requital!

6. Thus was the Decree of your Lord proved true against the Unbelievers; that truly they are Companions of the Fire!

7. Those who sustain the Throne (of Allah) and those around it sing Glory and Praise to their Lord; believe in Him; and implore Forgiveness for those who believe: "Our Lord! Your Reach is over all things, in Mercy and Knowledge. Forgive, then, those who turn in Repentance, and follow Your Path; and preserve them from the Chastisement of the Blazing Fire!

8. "And grant, our Lord! that they enter the Gardens of Eternity, which You have promised to them, and to the righteous among their fathers, their wives, and their posterity! For You are (He), the Exalted in Might, full of Wisdom.

9. "And preserve them from (all) ills; and any whom You preserve from ills that Day,- on them You will have bestowed Mercy indeed: and that will be truly (for them) the highest Achievement".

3. Ghaafiriz-zambi wa qaa-bilit-tawbi shadeedil 'iqaa; zit-tawli laaa ilaaha illaa Huwa ilayhil-maaseer.

4. Maa yujaadilu fee Aa-yaatil-laahi illal-lazeena kafaroo falaa yaghrurka taqallubuhum fil-bilaa.

5. Kazzabat qalilahum qawmu Noohiww-wal-Ahzaabu mim ba'dihim wa hammat kullu ummatim bi-Rasoolihim liyakhuzaahu wa jaadaloo bilbaatili liyuhiidoo bihil-haqqa fakhaaztuhum fakayfa kaana 'iqaa.

6. Wa kazaalika haqqat Kalimatu Rabbika 'alal-lazeena kafaroo annahum Ashaabun-Naar.

7. Allazeena yahmiloonal-'Arsha wa man hawlahoo yusabbihoona bihamdi Rabbihim wa yu'minoona bihee wa yastaghfiroona lillazeena aamanoo Rabbanaa wasi'ta kulla shay'ir-rahmataww-wa 'ilman faghfir lillazeena taaboo wattaba'oo sabeelaka waqihim 'azaabal-Jaheem.

8. Rabbanaa wa aakhilhum Jannaati 'A'nnihil-latee wa'attahum wa man salaaha min aabaaa'ihim wa azwaajihim wa zurriyaatihim; innaka Antal-'Azeedul-Hakeem.

9. Waqihimus-sayyi-aat; wa man taqis-sayyi-aati Yawma'izin faqa rahimtah; wa zaalika huwal-fawzul-'azeem.

غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَهُ الْمَصِيرِ ٥

مَا يُجَادِلُ فِي آيَاتِ اللَّهِ إِلَّا الَّذِينَ كَفَرُوا فَلَا يَغْرُزُكَ تَقَلُّبُهُمْ فِي الْبِلَاءِ ٦

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَالْأَحْزَابُ مِنْ بَعْدِهِمْ وَهَمَّتْ كُلُّ أُمَّةٍ بِرَسُولِهِمْ لِيَأْخُذُوهُ وَجَدُوا بِرَسُولِهِمْ لِيُؤْخَذُوا بِأَلْبَابِ اللَّهِ لِيُخْضَوْا بِهِ الْخَقَّ فَآخَذْتُهُمْ فَكَيْفَ كَانَ عِقَابِ ٧

وَكَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ كَفَرُوا أَنَّهُمْ أَصْحَابُ النَّارِ ٨

الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ٩

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنِ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ١٠

وَقِهِمُ السَّيِّئَاتِ وَمَنْ يَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْنَاهُ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ١١

وَقِهِمُ السَّيِّئَاتِ وَمَنْ يَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْنَاهُ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ١٢

وَقِهِمُ السَّيِّئَاتِ وَمَنْ يَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْنَاهُ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ١٣

وَقَدْ لَازَمَ

١٤

10. The Unbelievers will be addressed: "Greater was the aversion of Allah to you than (is) your aversion to yourselves, seeing that you were called to the Faith and you used to refuse."

11. They will say: "Our Lord! Twice have You made us without life, and twice have You given us Life! Now we have recognised our sins: Is there any way out (of this)?"

12. (The answer will be:) "This is because, when Allah was invoked as the Only (object of worship), you rejected Faith, but when partners were joined to Him, you believed! the Command is with Allah, Most High, Most Great!"

13. He it is Who shows you His Signs, and sends down sustenance for you from the sky: but only those receive admonition who turn (to Allah).

14. You call, then, upon Allah with sincere devotion to Him, even though the Unbelievers may detest it.

15. Raised high above ranks (or degrees), (He is) the Lord of the Throne (of Authority): by His Command He sends the Spirit (of inspiration) to any of His servants He pleases, that it may warn (men) of the Day of Mutual Meeting,-

16. The Day whereon they will (all) come forth: not a single thing concerning them is hidden from Allah. Whose will be the dominion that Day?" That of Allah, the One, the Irresistible!

17. That Day will every soul be requited for what it earned; no injustice will there be that Day, for Allah is Swift in taking account.

18. Warn them of the Day that is (ever) drawing near, when the hearts will (come) right up to the throats to choke (them); no intimate friend nor intercessor will the wrong-doers have, who could be listened to.

10. Innal-lazeena kafaroo yunaadawna lama tul-laahi akbaru mim-maqtikum anfu-sakum iz tul-awna ilal eemaani fatakfuroon.

11. Qaaloo Rabbanaaa amat-tanas-natayni wa ahyaytanas-natayni fa'tarafnaa bizunoo-binaa fahal ilaa khuroojim-min saheel.

12. Zaalikum bi-annahoo iza du'iyal-laahu wahdahoo kafartum wa in-yushrak bihee tu'minoo; fahukumu lillaahil 'Aliyyil-Kabeer.

13. Huwal-lazee yureekum Aayaatihee wa yunazzilu lakum minas-samaa'i rizqaa; wa maa yatazakkaru illaa ma'ny-yunee.

14. Fa tul-laaha mukhliseena lahud-deena wa law karihal-kaafiroon.

15. Rafee'ud-darajaati zul-'Arshi yulqir-rooha min amrihee 'alaa ma'ny-yashaaa'u min 'ibaadihee liyunzira yawmat-talaa.

16. Yawma hum baarizoona laa yakhfaa 'alal-laahi minhum shay'; limanil-mulkul-Yawma lillaahil-Waahidil-Qahhaar.

17. Al-Yawma tul-zaa kullu nafsim bi-maa kasabat; laa zulmal-Yawm; innal-laaha saree'ul-hisaa.

18. Wa anzirhum yawmal-aazifati izil-quloobu ladal-hanaajiri kaazimeen; maa lizzaalimeena min hameemiinw-wa laa shafee in-yu'taa'.

إِنَّ الَّذِينَ كَفَرُوا يُنَادُونَ لَكَفَتُ اللَّهُ أَكْبَرُ مِنْ مَقْتِكُمْ أَنْفُسَكُمْ إِذْ تُدْعُونَ إِلَى الْإِيمَانِ فَتَكْفُرُونَ ٥٠

قَالُوا رَبَّنَا أَمَتْنَا اثْنَتَيْنِ وَأَخْيَيْنَتَا اثْنَتَيْنِ فَأَعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ إِلَى خُرُوجٍ مِنْ سَبِيلٍ ٥١

ذِكْرُكُمْ يَكْفِيكُمْ إِذَا دُعِيَ اللَّهُ وَحْدَهُ كَفَرْتُمْ وَلَئِنْ يُشْرَكَ بِهِ تُؤْمِنُوا فَالْحُكْمُ لِلَّهِ الْعَلِيِّ الْكَبِيرِ ٥٢

هُوَ الَّذِي يُرِيكُمْ آيَاتِهِ وَيُنَزِّلُ لَكُمْ مِنَ السَّمَاءِ رِزْقًا وَمَا يَتَذَكَّرُ إِلَّا مِنْ يُنِيبٍ ٥٣

فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ ٥٤

رَفِيعُ الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي الرُّوحَ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ لِيُنْذِرَ يَوْمَ التَّلَاقِ ٥٥

يَوْمَ هُمْ بَدْرُؤُونَ هَ لَا يَخْفَى عَلَى اللَّهِ مِنْهُمْ شَيْءٌ لِمَنِ الْمُلْكُ الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ ٥٦

الْيَوْمَ تُجْزَى كُلُّ نَفْسٍ بِمَا كَسَبَتْ هَلْ أَظْلَمُ الْيَوْمَ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ٥٧

وَأَنْذَرَهُمْ يَوْمَ الْأَرْزَاقِ إِذْ الْقُلُوبُ لَدَى الْحَنَاجِرِ كَظْمِينَ هَ مَا لِلظَّالِمِينَ مِنْ حَافِيٍّ وَلَا شَافِيٍّ ٥٨

يُطَافُ ٥٩

مَنْ

19. (Allah) knows of (the tricks) that deceive with the eyes, and all that the hearts (of men) conceal.

20. And Allah will judge with (justice and) Truth: but those whom (men) invoke besides Him, will not (be in a position) to judge at all. Verily it is Allah (alone) Who hears and sees (all things).

21. Do they not travel through the earth and see what was the End of those before them? They were even superior to them in strength, and in the traces (they have left) in the land: but Allah called them to account for their sins, and none had they to defend them against Allah.

22. That was because there came to them their Apostles with Clear (Signs), but they rejected them: so Allah called them to account: for He is full of Strength, Strict in Punishment.

23. Of old We sent Moses, with Our Signs and an Authority manifest,

24. To Pharaoh, Haman, and Qarun; but they called (him)" a sorcerer telling lies!"...

25. Now, when he came to them in Truth, from Us, they said, "Slay the sons of those who believe with him, and keep alive their females," but the plots of Unbelievers (end) in nothing but errors (and delusions)!...

26. Said Pharaoh: "Leave me to slay Moses; and let him call on his Lord! What I fear is lest he should change your religion, or lest he should cause mischief to appear in the land!"

19. Ya'lamu khaaa'inalat a'yuni wa maa tukhfis-sudoor.

20. Wallaahu yaqdee bilhaqq; wallazeena yaaloonaa min doonihee laa yaqdoona bishay'; innaal-laaha Huwas-Samee'ul-Baseer.

21. Awalam yaseeroo fil-ardi fayanzuroo kayfa kaana 'aaqibatul-lazeena kaanoo min qablihim; kaanoo hum ashadda minhum quwwatanw-wa aasaa-ran fil-ardi fa-akhazahumul-laahu bizunoobihim wa maa kaana lahum minal-laahi minw-waqq.

22. Zaalika bi-annahum kaanat ta-teehim Rusuluhum bilbayyinaati fakafaroo fakahazahumul-laah; innahoo qawiiyyun shadeedul-'iqaa.

23. Wa laqa' arsalnaa Moosaa bi-Aayaatinaa wa sultaanim-mubeen.

24. Ilaa Fir'awna wa Haamaana wa Qaaroonaa faqaaloo saahirun kaz-zaa.

25. Falamma jaaa'ahum-bil-haqqi min 'indinaa qaaluu tulooo a'naaaa'al-lazeena aamanoo ma'ahoo wastahyoonisaaa'ahum; wa maa kaydul kaafireena illaa fee dalaal.

26. Wa qaala Fir'awnu zaroonnee aqtul Moosaa walya'uu Rabbahooo innnee akhaafu aany-yubaddila deenakum aw aany-yuzhira fil-ardil-fasaad.

يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ ۝

وَاللَّهُ يَشْفَعِي بِالْحَقِّ ۚ وَالَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَقْضُونَ شَيْئًا ۚ إِنَّ اللَّهَ هُوَ السَّمِيعُ الْبَصِيرُ ۝

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ قَبْلِهِمْ ۚ كَانُوا هُمْ أَشَدَّ مِنْهُمْ قُوَّةً ۚ وَآثَارًا فِي الْأَرْضِ فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ ۚ وَمَا كَانَ لَهُمْ مِنْ اللَّهِ

مِنْ وَّاقٍ ۝ ذَٰلِكَ بِأَنَّهُمْ كَانَتْ تَأْتِيهِمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فكَفَرُوا فَأَخَذَهُمُ اللَّهُ ۚ إِنَّهُ قَوِيٌّ شَدِيدُ الْعِقَابِ ۝

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا وَسُلْطَانٍ مُّبِينٍ ۝

إِلَىٰ فِرْعَوْنَ وَهَامَانَ وَقَارُونَ فَقَالُوا سَاحِرٌ كَذَّابٌ ۝

فَلَمَّا جَاءَهُمْ بِالْحَقِّ مِنْ عِنْدِنَا قَالُوا اقْتُلُوا أَبْنَاءَ الَّذِينَ آمَنُوا مَعَهُ وَاسْتَحْيُوا نِسَاءَهُمْ ۚ وَمَا كَيْدُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ ۝

وَقَالَ فِرْعَوْنُ ذَرُونِي أَقْتُلْ مُوسَىٰ وَلْيَدْعُ رَبَّهُ ۚ إِنِّي أَخَافُ أَنْ يُبَدِّلَ دِينَكُمْ أَوْ أَنْ يُظْهِرَ فِي الْأَرْضِ الْفَسَادَ ۝

27. Moses said: "I have indeed called upon my Lord and your Lord (for protection) from every arrogant one who does not believe in the Day of Account!"

28. A believer, a man from among the people of Pharaoh, who had concealed his faith, said: "Will you slay a man because he says, 'My Lord is Allah'?- when he has indeed come to you with Clear (Signs) from your Lord? and if he be a liar, on him is (the sin of) his lie: but, if he is telling the Truth, then will fall on you something of the (calamity) of which he warns you: truly Allah does not guide one who transgresses and lies!

29. "O my People! Yours is the dominion this day: you have the upper hand in the land: but who will help us from the Punishment of Allah, should it befall us?" Pharaoh said: "I but point out to you that which I see (myself); nor do I guide you but to the Path of Right!"

30. Then said the man who believed: "O my people! Truly I do fear for you something like the Day (of disaster) of the Confederates (in sin)!"

31. "Something like the fate of the People of Noah, the 'Ad, and the Thamud, and those who came after them: but Allah never wishes injustice to His servants.

32. "And O my people! I fear for you a Day when there will be mutual calling (and wailing),-

33. "A Day when you shall turn your backs and flee: no defender shall you have from Allah: any whom Allah leaves to stray, there is none to guide.

27. Wa qaala Moosaaa **inn**ee-
'uztu bi-Rabbee wa Rabbikum
min kulli mutakabbiril-laa
yu'minu bi-Yawmil-Hisaa.

28. Wa qaala rajulum **mu'**mi-
num-min Aali Fir'awna
yaktumu eemaanahoo ata-
tu-loona rajulan **aany**-yaqoola
Rabbiyal-laahu wa qa-
jaa'akum **bil**-bayyinaati mir-
Rabbikum wa **iiny**-yaku
kaaziban fa'alayhi kazibuhoo
wa **iiny**-yaku saadiqa **aany**-
yusiikum ba'dul-lazee ya'idu-
kum, **innal**-laaha laa yahdee
man huwa musrifun **kaz**-zaa.

29. Yaa qawmi lakumul
mulkul-yawma zaahireena fil-
arḍi fama **aany**-yansurunaa **mim**
ba-sil-laahi in jaaa'anaa; qaala
Fir'awnu maaa ureekum illaa
maaa araa wa maaa ahdeekum
illaa sabeelar-rashaa.

30. Wa qaalal-lazeee aamana
yaa qawmi **inn**ee akhaafu
'alaykum **mis**la yawmil-
Ahzaa.

31. Misla da-bi qawmi Noo-
hiinw-wa 'Aadiinw-wa Samooda
wallazeena **mim** ba'dihim; wa
mal-laahu yureedu zulmal-lil-
'ibaa.

32. Wa yaa qawmi **inn**ee
akhaafu 'alaykum yawmat
tanaa.

33. Yawma tuwalloona mu-
bireena maa lakum **min**al-laahi
min 'aasiin; wa **aany**-yudlilil-
laahu fama laahoo min haa.

وَقَالَ مُوسَى إِنِّي عُذْتُ بِرَبِّي وَرَبِّكُمْ
مِّنْ كُلِّ مُتَكَبِّرٍ لَا يُؤْمِنُ بِيَوْمِ
الْحِسَابِ ٢٧

وَقَالَ رَجُلٌ مُُّؤْمِنٌ مِّنْ آلِ
فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ
رَجُلًا أَن يَقُولَ رَبِّيَ اللَّهُ وَقَدْ
جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ ؕ وَإِن
يَكْ كَاذِبًا فَعَلَيْهِ كَذِبُهُ ؕ وَإِن
يَكْ صَادِقًا يُصِيبْكُمْ بَعْضُ الَّذِي
يَعُودُكُمْ ؕ إِنَّ اللَّهَ لَا يَهْدِي مَنْ
هُوَ مُسْرِفٌ كَذَّابٌ ٢٨

يَقُومِرْ لَكُمْ إِلَهُكُمُ الْيَوْمَ ظَهِيرِنَ
فِي الْأَرْضِ فَمَنْ يَنْصُرُنَا مِنْ بَأْسِ
اللَّهِ إِن جَاءَنَا فَقَالَ فِرْعَوْنُ مَا
أُرِيكُمْ إِلَّا مَا آرَأَى وَمَا أَهْدِيكُمْ
إِلَّا سَبِيلَ الرَّشَادِ ٢٩

وَقَالَ الَّذِي آمَنَ يَقُومِرْ إِنِّي أَخَافُ
عَلَيْكُمْ مِّثْلَ يَوْمِ الْأَحْزَابِ ٣٠
مِثْلَ دَابِ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ
وَالَّذِينَ مِنْ بَعْدِهِمْ ؕ وَمَا اللَّهُ
بِرَبِيدٍ ظَلِمًا لِّلْعِبَادِ ٣١

وَيَقُومِرْ إِنِّي أَخَافُ عَلَيْكُمْ يَوْمَ
التَّنَادِ ٣٢
يَوْمَ تَوَلَّوْنَ مُدْبِرِينَ مَّا لَكُمْ مِنْ
اللَّهِ مِنْ عَاصِمٍ ؕ وَمَنْ يُضْلِلِ اللَّهُ
فَمَا لَهُ مِنْ هَادٍ ٣٣

34. "And to you there came Joseph in times gone by, with Clear Signs, but you did not cease to doubt of the (mission) for which he had come: at length, when he died, you said: Allah will not send any Messenger after him. Thus Allah leaves to stray such as transgress and live in doubt,-

35. "(Such) as dispute about the Signs of Allah, without any authority that has reached them, grievous and odious (is such conduct) in the sight of Allah and of the Believers. Thus Allah seals up every heart of arrogant and obstinate transgressors."

36. Pharaoh said: "O Haman! build me a lofty palace, that I may attain the ways and means,-

37. "The ways and means of (reaching) the heavens, and that I may mount up to the God of Moses: But as far as I am concerned, I think (Moses) is a liar!" Thus was made alluring, in Pharaoh's eyes, the evil of his deeds, and he was hindered from the Path; and the plot of Pharaoh led to nothing but perdition (for him).

38. The man who believed said further: "O my people! follow me: I will lead you to the Path of Right.

39. "O my people! This life of the present is nothing but (temporary) convenience: It is the Hereafter that is the Home that will last.

40. "He that works evil will not be requited but by the like thereof: and he that works a righteous deed - whether man or woman - and is a Believer- such

34. Wa laqa jaaa'akum Yoosufu min qalu bil-bayyinaati fama ziltum fee shakkim-mimmaa jaaa'akum bihee hataaa iza halaka qultum la'ny-ya'asal-laahu nim ba'dihee Rasoolaa; kazaalika yu'dillul-laahu man huwa musrifum-murtaa.

35. Allazeena yujaadiloona fee Aayaatil-laahi bighayri sultaanin ataahum kabura ma'tan indal-laahi wa indal-lazeena aamanoo; kazaalika ya'ba'ul-laahu'alaa kulli qalbi mutakabbirin jabbaa.

36. Wa qaala Fir'awnu yaa Haamaanu-ni lee sarhal-la'allee a lughul-asbaa.

37. Asbaabas-samaawaati fa-at'tali'a ilaaa ilaahi Moosaa wa innee la-azunnuhoo kaazibaa; wa kazaalika zuyyina li-Fir'awna sooo'u'amalihee wa shudda 'anis-sabeel; wa maa kaydu Fir'awna illaa fee tabaa.

38. Wa qaalal-lazeee aamana yaa qawmitabi'ooni ahdikum sabeelar-rashaa.

39. Yaa qawmi innamaa haazihil-hayaatud-dunyaa mataa' unw-wa innal Aakhirata hiya daarul-qaraar.

40. Man 'amila sayyi'atan falaa yu'zaa illaa mislahaa wa man 'amila saaliham-min zakarin aw un'asaa wa huwa mu'minun fa-ulaaa'ika

وَلَقَدْ جَاءَكُمْ يُوسُفُ مِنْ قَبْلِ
بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي شَكٍّ مِمَّا
جَاءَكُمْ بِهِ حَتَّى إِذَا هَلَكَ قُلْتُمْ
لَنْ نَبْعَثَ اللَّهَ مِنْ بَعْدِهِ رَسُولًا
كَذَلِكَ يُضِلُّ اللَّهُ مَنْ هُوَ مُسْرِفٌ
مُرْتَابٌ

الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ
بِغَيْرِ سُلْطَانٍ أَنَّهُمْ كِبَرٌ مِمَّا عِنْدَ
اللَّهِ وَعِنْدَ الَّذِينَ آمَنُوا كَذَلِكَ
يُطْبَعُ اللَّهُ عَلَى كُلِّ قَلْبٍ مُتَكَبِّرٍ
جَبَّارٍ

وَقَالَ فِرْعَوْنُ يَهْمُنُ ابْنُ
صَرَحًا لَعَلِّي آتِيَنِي الْأَسْبَابُ
أَسْبَابُ السَّمَوَاتِ فَأَطَّلِعُ إِلَى اللَّهِ
مُؤْتَسِرًا إِنَّ كَافَّةً كَذِبًا وَكَذَلِكَ
رُئِيَ لِفِرْعَوْنَ سُوءُ عَمَلِهِ وَصُدَّ عَنِ
السَّبِيلِ وَمَا كَيْدُ فِرْعَوْنَ إِلَّا
فِي تَبَابٍ

وَقَالَ الَّذِينَ آمَنُوا يَقَوْمِ اتَّبِعُونِ
أَهْدِكُمْ سَبِيلَ الرَّشَادِ

يَقَوْمِ إِنَّمَا هَذِهِ الْحَيَاةُ الدُّنْيَا
مَتَاعٌ وَإِنَّ الْآخِرَةَ هِيَ دَارُ الْقَرَارِ
مَنْ عَمِلَ سَيِّئَةً فَلَا يُجْزَى إِلَّا
مِثْلَهَا وَمَنْ عَمِلَ صَالِحًا مِمَّنْ
ذَكَرَ أَوْ اتَّقَى وَهُوَ مُؤْمِنٌ فَلَا يَنْفَكُ

will enter the Garden (of Bliss):therein will they have abundance without measure.

41. "And O my people! How (strange) it is for me to call you to Salvation while you call me to the Fire!

42. "You do call upon me to blaspheme against Allah, and to join with Him partners of whom I have no knowledge; and I call you to the Exalted in Power, Who forgives again and again!"

43. "Without doubt you do call me to one who is not fit to be called to, whether in this world, or in the Hereafter; our return will be to Allah; and the transgressors will be Companions of the Fire!

44. "Soon will you remember what I say to you (now)-My (own) affair I commit to Allah: for Allah (ever) watches over His servants."

45. Then Allah saved him from (every) ill that they plotted (against him), but the burnt of the Penalty encompassed on all sides the People of Pharaoh.

46. In front of the Fire will they be brought, morning and evening: and (the sentence will be) on the Day that Judgment will be established: "You cast the People of Pharaoh into the severest Chastisement!"

47. Behold, they will dispute with each other in the Fire! The weak ones (who followed) will say to those who had been arrogant, "We but followed you: can you then take (on yourselves) from us some share of the Fire?

48. Those who had been arrogant will say: "We are all in this (Fire)! Truly, Allah has judged between (His) servants!"

49. Those in the Fire will say to the Keepers of

ya^{ikh}khuloonal-Jannata yurza-
qoona fee^{gh}haa bighayri hisaa^l.

41. Wa yaa qawmi maa leee
a^{ikh}ookum ilan-na^{gh}jaati wa
ta^{ikh}oonanee^l ilan-Naar.

42. Ta^{ikh}oonanee li-akfura
billaahi wa ushrika bihee maa
laysa lee bihee 'il^{mu}u^{gh}w-wa ana
a^{ikh}ookum ilal-'Azeezil-
Ghaffaar.

43. Laa jarama annamaa
ta^{ikh}oonanee^l ilayhi laysa laho
da'wa^{tu}n fid-dunyaa wa laa fil-
Aakhirati wa anna maraddanaa
ilal-laahi wa annal-musrifeena
hum A^{sh}haa^{bun}-Naar.

44. Fasataz^kkuroona maaa
aqoolu lakum; wa ufawwi^{du}
amree ilal-laah; inna^l-laaha
Ba^{see}rum bil[']ibaa^l.

45. Fawaqaahul-laahu sayyi-
aati maa makaroo wa ^{ha}aaqa bi-
Aali-Fir'awna sooo

-[']azaa^l.

46. An-Naaru yu'ra^qoona
'alayhaa ghudu^{wwa}n^w-wa
'ashi^{yya}a; wa Yawma taqoo-
mus-Saa'atu a^{ikh}hiloo Aala
Fir'awna ashaddal[']azaa^l.

47. Wa iz yatahaa^{aj}joona fin
Naari fayaqoolu^d-du'afaaa'u
lillazeenas-takbaroo innaa
kunnaa lakum taba'an fahal
antum mughnoona annaa
na^{see}bam-minan-Naar.

48. Qaalal-lazeenas-takba-
roo innaa kul^{lun} fee^{haa} inna^l-
laaha qa^l hakama baynal-
'ibaa^l.

49. Wa qaalal-lazeena fin-
Naari likhazanati

يَدْخُلُونَ الْجَنَّةَ يُرْزَقُونَ فِيهَا

بِغَيْرِ حِسَابٍ ۝

وَيَقُولُ مَايَ أَذْعُوكُمُ إِلَى النَّجْوَةِ

وَتَذْعُبُونََنِي إِلَى النَّارِ ۝

تَذْعُبُونََنِي لَأَكْفُرَ بِاللَّهِ وَأُشْرِكَ

بِهِ مَا لَيْسَ لِي بِهِ عِلْمٌ ذَا أَنَا

أَذْعُوكُمُ إِلَى الْعَزِيزِ الْغَفَّارِ ۝

لَا جَرَمَ أَنَّمَا تَذْعُبُونََنِي إِلَيْهِ

لَيْسَ لَهُ دَعْوَةٌ فِي الدُّنْيَا وَلَا فِي

الْآخِرَةِ وَأَن مَّرَدَّنَا إِلَى اللَّهِ

وَأَن الْمُسْرِفِينَ هُمْ أَصْحَابُ النَّارِ ۝

فَسَتَذْكُرُونَ مَا أَقُولُ لَكُمْ وَأَفَوضُ

أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ

بِالْعِبَادِ ۝

فَوَقَّهَ اللَّهُ سَيِّئَاتٍ مَا مَكَرُوا

وَحَاقَ بِالْفِرْعَوْنَ سُوءُ الْعَذَابِ ۝

النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا

وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُوا

الْفِرْعَوْنَ أَشَدَّ الْعَذَابِ ۝

وَأَذِيتُخَاجُونَ فِي النَّارِ فَيَقُولُ

الضُّعْفُو الَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا

لَكُمْ تَبَعًا فَمَا كُنَّا مُعْتَدِينَ ۝

عَمَّا نَصِيبًا مِنَ النَّارِ ۝

قَالَ الَّذِينَ اسْتَكْبَرُوا إِنَّا كُلٌّ

فِيهَا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝

وَقَالَ الَّذِينَ فِي النَّارِ لِخَزَنَتِ

النَّارِ

مَنْ

Hell: "Pray to your Lord to lighten us the Penalty for a day (at least)!"

50. They will say: "Did there not come to you your Apostles with Clear Signs?" They will say, "Yes". They will reply, "Then pray (as you like)! But the prayer of those without Faith is nothing but (futile wandering) in (mazes of) error!"

51. We will, without doubt, help Our Apostles and those who believe, (both) in this world's life and on the Day when the Witnesses will stand forth,-

52. The Day when no profit will it be to Wrong-doers to present their excuses, but they will (only) have the Curse and the Home of Misery.

53. We did aforetime give Moses the (Book of) Guidance, and We gave the Book in inheritance to the Children of Israel,-

54. A Guide and a Message to men of Understanding.

55. Patiently, then, persevere: for the Promise of Allah is true: and ask forgiveness for your fault, and celebrate the Praises of your Lord in the evening and in the morning.

56. Those who dispute about the Signs of Allah without any authority bestowed on them,- there is nothing in their breasts but (the quest of) greatness, which they shall never attain to: seek refuge, then, in Allah: It is He Who hears and sees (all things).

57. Assuredly the creation of the heavens and the earth is a greater (matter) than the creation of men: yet most men do not understand.

58. Not equal are the blind and those who (clearly) see: nor are (equal) those who believe and work deeds of righteousness, and those who do evil. Little do you learn by admonition!

Jahannamal-oo Rabbakum yukhaffif annaa yawmamma-minal-azaal.

50. Qaalooo awalam taku ta-teekum Rusulukum bilbayyinaati qaaloo balaa; qaaloo fal-oo; wa maa du'aaa'ul-kaafireena illaa fee dalaal.

51. Innaa lanansuru Rusulanaa wallazeena aamanoo fil-hayaatid-dunyaa wa Yawma yaqoomul-ashhaal.

52. Yawma laa yanfa'uz-zaalimeena ma'ziratuhum wa lahumul-la'natu wa lahum sooo'ud-daar.

53. Wa laqal aataynaa Moosal-hudaa wa awrasnaa Baneee Israaa'eelal-Kitaa.

54. Hudanw-wa zikraa li-ulil albaal.

55. Fashbir inna wa'dal-laahi haqqunw-wastaghfir lizambika wa sabbih bihamdi Rabbika bil'ashiiyyi walikaar.

56. Innal-lazeena yujaadiloona fee Aayaatillaahi bighayri sultaanin ataahum in fee sudoorihim illaa kilum-maa hum bibaaligheeh; fasta'iz billaahi innahoo Huwas-Samee'ul Baseer.

57. Lakhalqus-samaawaati wal-ardi akbaru min khalqinnasi wa laakinna aksarannaasi laa ya'lamoon.

58. Wa maa yastawil-a'maa walbaseeru wallazeena aamanoo wa 'amilush-saalihaati wa lal-musee'; qaleelam-maa tatazakkaroon.

جَهَنَّمَ اَدْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ٥٠

قَالُوا اَوَلَمْ تَكُ تَاْتِيكُم رُسُلُكُمْ بِالْبَيِّنَاتِ قَالُوا بَلَى قَالُوا فَاَدْعُوا وَمَا دَعْوُ الْكَافِرِينَ اِلَّا فِي ضَلَالٍ ٥١

اِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ اٰمَنُوْا فِي الْحَيٰوةِ الدُّنْيَا وَيَوْمَ يَقُوْمُ الْاَشْهَادُ ٥٢

يَوْمَ لَا يَنْفَعُ الظَّالِمِيْنَ مَعٰذِرَتُهُمْ وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ ٥٣

وَلَقَدْ اَتَيْنَا مُوسٰى الْهُدٰى وَ اَوْرَثْنَا بَنِي إِسْرٰٓءِيْلَ الْكِتٰبَ ٥٤

هُدًى وَ ذِكْرًا لِّاُولِي الْاَلْبَابِ ٥٥

فَاٰمُرُكُمْ اَنْ تَعْبُدُوْا اللّٰهَ حَقَّ عِبَادَتِهٖ وَ اسْتَغْفِرُوْا لِنَفْسِكُمْ وَلِلسَّيِّئَةِ وَ سَبِّحُوْا بِحَمْدِ رَبِّكُم بِالْعَشِيِّ وَالْاُبْحٰرِ ٥٦

اِنَّ الَّذِيْنَ يَجَادِلُوْنَ فِيْ اٰيٰتِ اللّٰهِ يَغْيِرُ سُلٰطِيْنَ اَشْهَمُ ۚ اِنْ فِيْ صُدُوْرِهِمْ اِلَّا كِبْرٌ مَّا هُمْ بِبٰلِغِيْهِ فَاَسْتَعِذْ بِاللّٰهِ ۗ اِنَّهٗ هُوَ السَّمِيْعُ الْبَصِيْرُ ٥٧

لَخَلْقُ السَّمٰوٰتِ وَالْاَرْضِ اَكْبَرُ مِنْ خَلْقِ النَّاسِ وَلَكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ٥٨

وَمَا يَسْتَوِي الْاَعْمٰى وَالْبَصِيْرُ ۚ وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصَّالِحٰتِ وَلَا الْمُسِيْئُ ۚ قَلِيْلًا مَّا تَتَذَكَّرُوْنَ ٥٩

59. The Hour will certainly come: therein is no doubt: yet most men do not believe.

60. And your Lord says: "Call on Me; I will answer your (Prayer): but those who are too arrogant to serve Me will surely find themselves in Hell - in humiliation!"

61. It is Allah Who has made the Night for you, that you may rest therein, and the Day as that which helps (you) to see. Verily Allah is full of Grace and Bounty to men: yet most men give no thanks.

62. Such is Allah, your Lord, the Creator of all things, there is no god but He: then how you are deluded away from the Truth!

63. Thus are deluded those who are wont to reject the Signs of Allah.

64. It is Allah Who has made for you the earth as a resting place, and the sky as a canopy, and has given you shape- and made your shapes beautiful, - and has provided for you Sustenance, of things pure and good;- such is Allah your Lord. So Glory to Allah, the Lord of the Worlds!

65. He is the Living (One): there is no god but He: call upon Him, giving Him sincere devotion. Praise be to Allah, Lord of the Worlds!

66. Say: "I have been forbidden to invoke those whom you invoke besides Allah,- seeing that the Clear Signs have come to me from my Lord; and I have been commanded to submit (in Islam) to the Lord of the Worlds."

67. It is He Who has created you from dust, then

59. Innas-Saa'ata la-aatiyatul-laa rayba feehaa wa laakinna aksaran-naasi laa yu'minoon.

60. Wa qaala Rabbukumud-ooneee astajilakum; innal-lazeena yastakbiroona 'an 'ibaadatee saya-khuloona Jahannama daakhireen.

61. Allaahul-lazee ja'ala lakumul-layla litaskunoo feehi wannahaara mul-shiraa; innal-laaha lazoo-fadlin 'alan-naasi wa laakinna aksaran-naasi laa yashkuroon.

62. Zaalikumul-laahu Rabbukum Khaaliqu kulli shay'; laaa ilaaha illaa Huwa fa-annaa tu'fakoon.

63. Kazaalika yu'fakul-lazeena kaanoo bi-Aayaatillaahi yal-lhadoo.

64. Allaahul-lazee ja'ala lakumul-arḍa qaraara'nw-wassamaaa'a binaaa'a'nw-wa şawwarakum fa-aḥsana şuwarakum wa razaqakum minaṭ-ṭayyibaat; zaalikumul-laahu Rabbukum fatabaarakal-laahu Rabbul-'aalameen.

65. Huwal-Hayyu laaa ilaaha illaa Huwa fa'oohu mukhliseena lahud-deen; al-ḥamdu lillaahi Rabbil-'aalameen.

66. Qul inneē nuheetu an a'budal-lazeena ta'oona min doonil-laahi lammaa jaaa'aniyal-bayyinaatu mir-Rabbee wa umirtu an uslima li-Rabbil-'aalameen.

67. Huwal-lazee khalaqakum min turaabin summa

إِنَّ السَّاعَةَ لَأْتِيَةٌ لَا رَيْبَ فِيهَا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ۝ وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ ۚ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دُخْرِينَ ۝ ۞ اللَّهُ الَّذِي جَعَلَ لَكُمْ الَّيْلَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصَرًا ۚ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ۝

ذِكْرُ اللَّهِ رَبِّكُمْ خَالِقُ كُلِّ شَيْءٍ لَّذَالِهَ إِلَّا هُوَ ۚ فَآلَ تَتُفَكِّحُونَ ۝ كَذَلِكَ يُؤْفَكُ الَّذِينَ كَانُوا بِآيَاتِ اللَّهِ يَجْحَدُونَ ۝

اللَّهُ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ قَرَارًا وَالسَّمَاءَ بِنَاءً ۚ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ ۖ وَرَبُّكُمْ مِنَ الطَّيِّبَاتِ ۚ ذِكْرُ اللَّهِ رَبِّكُمْ ۖ فَتَبَرَّكَ اللَّهُ رَبُّ الْعَالَمِينَ ۝

هُوَ الْحَيُّ لَا إِلَهَ إِلَّا هُوَ فَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ۚ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

قُلْ إِنِّي نُهَيْتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَمَّا جَاءَنِي الْبَيِّنَاتُ مِنْ رَبِّي وَأُمِرْتُ أَنْ أُسَلِّمَ لِرَبِّ الْعَالَمِينَ ۝

هُوَ الَّذِي خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ

٢٤

فَمَنْ أَظْلَمُ

مَنْ

from a sperm-drop, then from a leech-like clot; then He gets you out (into the light) as a child: then lets you (grow and) reach your age of full strength; then lets you become old,- though of you there are some who die before;- and lets you reach a term appointed; in order that you may learn wisdom.

68. It is He Who gives Life and Death; and when He decides upon an affair, He says to it, "Be", and it is.

69. Don't you see those that dispute concerning the Sings of Allah? How are they turned away (from Reality)?-

70. Those who reject the Book and the (revelations) with which We sent Our Apostles: but soon shall they know,-

71. When the yokes (shall be) round their necks, and the chains; they shall be dragged along-

72. In the boiling fetid fluid: then in the Fire they shall be burned;

73. Then shall it be said to them: "Where are the (deities) to which you gave part- worship-

74. "Besides Allah?" They will reply: "They have left us in the lurch: nay, we did not invoke of old, anything (that had real existence)." Thus does Allah leave the Unbelievers to stray.

75. "That was because you were wont to rejoice on the earth in things other than the Truth, and that you were wont to be insolent.

76. "You enter the gates of Hell, to dwell therein: and evil is (this) abode of the arrogant!"

77. So persevere in patience; for the Promise of Allah is true: and whether

min nu¹fatin summa min
'alaqatin summa yukhrijukum
tiflan summa lita¹lughoo
ashuddakum summa litakoonoo
shuyookhaa; wa minkum ma¹ny-
yutawaffaa min qablu wa
lita¹lughoo ajalam-musam-
ma¹nw-wa la'allakum ta'qiloon.

68. Huwal-lazee yuhyee wa
yumeetu fa-izaa qaadaa amran
fa-inna¹maa yaqoolu laho¹o kun
fa-yakoon.

69. Alam tara ilal-lazeena
yujaadiloona fee Aayaatillaahi
anna¹a yushrafoon.

70. Allazeena kaz-zaboo bil-
Kitaabi wa bimaaa arsalnaa
bihee Rusulanaa fasawfa
ya'lamo¹on.

71. Izil-aghlaalu fee a'naaqi-
him wassalaasilu yushaboon.

72. Fil-hameemi summa fin-
Naari yusjaro¹on.

73. Summa qeela lahum-ayna
maa kuntum tushriko¹on.

74. Min doonil-laah; qaloo
dalloo anna¹a bal-lam nakun
na¹oo min qablu shay'aa;
kazaalika yu¹qillul-laahul-
kaafireen.

75. Zaalikum bimaa kuntum
tafrahoona fil-ar¹di bighayril-
haqqi wa bimaa kuntum
tamraho¹on.

76. U¹khulo¹oo a¹waaba
Jahannama khaalideena fee¹haa
fabi'sa magwal-mutakabbireen.

77. Fa¹shbir inna¹ wa'dal-laahi
ha¹qqi fa-immaa

مِنْ نُّطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ
يُخْرِجُكُمْ طِفْلًا ثُمَّ لِيَبْلُغُوا
أَشَدَّكُمْ ثُمَّ لِيَكُونُوا شِوْخًا
وَمِنْكُمْ مَنْ يُتَوَقَّى مِنْ قَبْلُ
وَلِيَبْلُغُوا أَجَلَ مُّسَمًّى وَلَعَلَّكُمْ
تَعْقِلُونَ ٥٠

هُوَ الَّذِي يُحْيِي وَيُمِيتُ ۚ فَإِذَا
قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ
فَيَكُونُ ٥١

أَلَمْ تَرَ إِلَى الَّذِينَ يُجَادِلُونَ
فِي آيَاتِ اللَّهِ أَنَّهُمْ يُصِرُّونَ ٥٢
الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَبِمَا أَرْسَلْنَا
رَبَّهُمْ رُسُلَنَا فَسَوْفَ يَعْلَمُونَ ٥٣
إِذَا الْأَغْصَانُ فِي أَعْنَاقِهِمْ وَالسَّالْسِلُ
يُسْحَبُونَ ٥٤

فِي الْحَمِيمِ ثُمَّ فِي النَّارِ يُسْجَرُونَ ٥٥
ثُمَّ قِيلَ لَهُمْ أَيْنَ مَا كُنْتُمْ
تُشْرِكُونَ ٥٦

مِنْ دُونِ اللَّهِ قَالُوا ضَلُّوا عَنَّا
بَلْ لَمْ تَكُنْ تَدْعُوهُمْ مِنْ قَبْلُ شَيْئًا
كَذَلِكَ يُضِلُّ اللَّهُ الْكَافِرِينَ ٥٧
ذَلِكُمْ بِمَا كُنْتُمْ تَفْرَحُونَ فِي الْأَرْضِ
بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَمْرَحُونَ ٥٨
ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ
فِيهَا ۚ فَبِئْسَ مَثْوًى لِلْمُتَكَبِّرِينَ ٥٩
فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ ۚ فَإِنَّمَا

We show you (in this life) some part of what We promise them, - or We take your soul (to Our Mercy) (before that), - (in any case) it is to Us that they shall (all) return.

78. We did aforetime send Apostles before you: of them there are some whose story We have related to you, and some whose story We have not related to you. It was not (possible) for any Apostle to bring a Sign except by the leave of Allah: but when the Command of Allah issued, the matter was decided in truth and justice, and there perished, there and then those who stood on Falsehoods.

79. It is Allah Who made cattle for you, that you may use some for riding and some for food;

80. And there are (other) advantages in them for you (besides); that you may through them attain to any need (there may be) in your hearts; and on them and on ships you are carried.

81. And He shows you (always) His Signs: then which of the Signs of Allah will you deny?

82. Do they not travel through the earth and see what was the End of those before them? They were more numerous than these and superior in strength and in the traces (they have left) in the land: yet all that they accomplished was of no profit to them.

83. For when their Apostles came to them with Clear Signs, they exulted in such knowledge (and skill) as they had; but that very (wrath) at which they were wont to scoff hemmed them in.

84. But when they saw Our Punishment, they said: "We believe in Allah, - the One Allah - and we reject the partners we used to join with Him."

85. But their professing the Faith when they (actually) saw

nuriyannaka ba'dal-lazee na'iduhum aw natawaffayannaka fa-ilaynaa yurja'oon.

78. Wa laqaa **arsalnaa Rusulam-min qablika** minhum man qaṣaṣnaa 'alayka wa minhum **mal-lam naṣuṣ** 'alayk; wa maa kaana li-Rasoolin **any-ya-tiya** bi-Aayatin illaa bi-iznil-laah; fa-izaa jaaa'a amrul-laahi qudiya bilhaqqi wa khasira hum **alikal-mubtiloon**.

79. Allaahul-lazee ja'ala lakumul-an'aama litarkaboo minhaa wa minhaa ta-kuloon.

80. Wa lakum feehaa manaafi'u wa **lita-lughoo** 'alayhaa haajaatan fee sudoorikum wa 'alayhaa wa 'alal-fulki tuhma-loon.

81. Wa yureekum Aayaatihee fa-ayya Aayaatillaahi **tunki-roon**.

82. Afalam yaseeroo fil-arḍi fa **yanzuroo** kayfa kaana 'aaqibatul-lazeena **min qablihim**; kaanooo aksara minhum wa ashadda quwwatan **w-wa aasaaran** fil-arḍi famaana aghnaa 'anhum **maa** kaanoo yaksiboon.

83. **Falammaa** jaaa'athum Rusuluhum **bilbayyinaati** farihoon bimaa **indahum minal-ilm**i wa haqa bihim **maa** kaanoo bihee yastahzi'oon.

84. **Falammaa** ra-aw ba-sanaa qalooo **aamannaa** billaahi wahdahoo wa kafarnaa bimaa **kunnaa** bihee mushrikeen.

85. Falam yaku **yanfa'uhum** eemaanuhum **lammaa** ra-aw

ثُرِيَّتِكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتَوَفَّيْكَ ۖ فَالْيَنَّا يَرْجِعُونَ ٥٠

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ وَمِنْهُمْ مَّن قَصَصْنَا عَلَيْكَ وَمِنْهُمْ مَّن لَّمْ نَقْصُصْ عَلَيْكَ وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ اللَّهِ ۖ فَإِذَا جَاءَ أَمْرُ اللَّهِ فَفُتِيَ بِالْحَقِّ وَخَسِرَ هُنَالِكَ الْمُبْطِلُونَ ٥١

اللَّهُ الَّذِي جَعَلَ لَكُمُ الْأَنْعَامَ لِتَرْكَبُوا مِنْهَا وَمِنْهَا تَأْكُلُونَ ٥٢ وَلَكُمْ فِيهَا مَنَافِعُ وَلِتِلْغُوا عَلَيْهَا حَاجَةً فِي صُدُورِكُمْ وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ ٥٣

وَيُرِيكُمْ آيَاتِهِ ۖ فَآتَىٰ آيَاتِ اللَّهِ تَنْكِرُونَ ٥٤

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلِهِمْ ۚ كَانُوا أَكْثَرُ مِنْهُمْ وَأَشَدَّ قُوَّةً وَأَنَارًا فِي الْأَرْضِ فَمَا أَغْنَىٰ عَنْهُمْ مَّا كَانُوا يَكْسِبُونَ ٥٥

فَلَمَّا جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَرِحُوا بِمَا عِنْدَهُمْ مِنَ الْعِلْمِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ٥٦

فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا آمَنَّا بِاللَّهِ وَحَدَّثَهُ وَغَفَرْنَا بِمَا كُنَّا يَمُشِرُونَ ٥٧ فَلَمْ يَكُ يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا رَأَوْا

٥٠

٥١

Our Punishment, was not going to profit them. (Such has been) Allah's Way of dealing with His servants (from the most ancient times). And even thus did the Rejecters of Allah perish (utterly)!

Ha-Mim Sajda, or Fussilat

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim:
2. A Revelation from (Allah), Most Gracious, Most Merciful;-
3. A Book, whereof the verses are explained in detail;- a Qur'an in Arabic, for people who understand;-
4. Giving good news and admonition: yet most of them turn away, and so they do not hear.
5. They say: "Our hearts are under veils, (concealed) from that to which you invite us, and in our ears is a deafness, and between us and you is a screen: so you do (what you will); for us, we shall do (what we will!)"
6. You say: "I am but a man like you: It is revealed to me by Inspiration, that your God is One God: so stand true to Him, and ask for His Forgiveness." And woe to those who join gods with Allah,-
7. Those who do not practise regular Charity, and who even deny the Hereafter.
8. For those who believe and work deeds of righteousness is a reward that will never fail.
9. Say: Is it that you deny Him Who created the earth in two Days? And do you join equals with Him? He is the Lord of (all) the Worlds.

ba-sanaa **sunnat**-al-laahil-latee qal khalat fee 'ibaadihee wa khasira hunaaikal-kaafiroon.

HAA MBEEM AS-SAJDAH-41

Bismillaahir-Rahmaanir Raheem.

1. Haa-Meeem.
2. **Tanzeelum** Minar-Rahmaanir-Raheem.
3. Kitaabun **fussilat** Ayaatuhoo Qur'aanan 'Arabiyyal-liqaw **miiny-ya** 'lamoona.
4. Basheera **niw-wa** nazeeran **fa-a** 'raa **ak** saruhum fahum laa yasma'oon.
5. Wa qaaloo quloobunaa fee **a** **kinnatim-mim** maa ta'oonaaa ilayhi wa fee **a** **zaaninaa** wa **ruuw-wa** **mim** bayninaa wa baynika **hijaabun** fa' mal **inn** ana 'aamiloon.
6. Qul **inn** amaaa anaa basharum-misluhum yoohaaaa ilayya **ann** amaaa ilaahukum **Ilaahu** niw-Waahidun fastaqeemooo ilayhi wastaghfirooh; wa waylul-lilmushrikeen.
7. Allazeena laa yu'toonaz-Zakaata wa hum **bil**-Aakhirati hum kaafiroon.
8. **Inna** l-lazeena amanoo wa 'amilul-shaalihaati lahum **a** run ghayru mamnoon.
9. Qul **a** **inn** akum latak-furoona billazee khalaqal-arda fee yawmayni wa ta'aloona lahoon **anda** ada; zaalika Rabbul 'aalameen.

بَاسَنَّا **سُنَّت**َ اللّٰهِ الَّتِي قَدْ خَلَتْ فِي عِبَادِهِ ۚ وَخَسِرَ هُنَا لَكَ الْكَافِرُونَ ۝

(٣١) سُوْرَةُ حَمَّ السَّجْدَةِ مَكِّيَّةٌ (١١)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

حَمَّ ۝
تَنْزِيْلٌ مِّنَ الرَّحْمٰنِ الرَّحِيْمِ ۝
كِتٰبٌ فَصَّلَتْ اٰيٰتُهٗ قُرْاٰنًا عَرَبِيًّا يُعَلِّمُوْنَ ۝
بَشِيْرًا وَنَذِيْرًا ۚ فَاعْرَضَ اَكْثَرُهُمْ فَهُمْ لَا يَسْمَعُوْنَ ۝
وَقَالُوْا قُلُوْبُنَا فِيْ اَكِنَّةٍ مِّمَّا تَدْعُوْنَا اِلَيْهِ وَفِيْ اُذُنِنَا وَقْرٌ ۚ وَمِنْ بَيْنِنَا وَبَيْنِكَ حِجَابٌ ۚ فَاعْمَلْ اِنَّا عَمِلُوْنَ ۝
قُلْ اِنَّمَا اَنَا بَشَرٌ مِّثْلُكُمْ يُوحٰى اِلَيَّ اَنْمَآ الْهُدٰى اِلٰهٌ وَّاحِدٌ ۚ فَاسْتَقِيْمُوْا اِلَيْهِ وَاسْتَغْفِرُوْهُ ۚ وَوَيْلٌ لِّلْمُشْرِكِيْنَ ۝
الَّذِيْنَ لَا يُؤْتُوْنَ الزَّكٰوةَ وَهُمْ بِاٰخِرَتِهٖ هُمْ كٰفِرُوْنَ ۝
اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَهُمْ اَجْرٌ عَزِيْزٌ مُّنُوْنٌ ۝
قُلْ اِنِّكُمْ لَتَكْفُرُوْنَ بِالَّذِيْ خَلَقَ الْاَرْضَ فِيْ يَوْمَيْنِ وَتَجْعَلُوْنَ لَهُ اَنْدَادًا ۚ ذٰلِكَ رَبُّ الْعٰلَمِيْنَ ۝

10. He set on the (earth), mountains standing firm, high above it, and bestowed blessings on the earth, and measured therein its sustenance in four Days, alike for (all) who ask.

11. Moreover He comprehended in His design the sky, and it had been (as) smoke: He said to it and to the earth: "You come together, willingly or unwillingly." They said: "We do come (together), in willing obedience."

12. So He completed them as seven firmaments in two Days, and He assigned to each heaven its duty and command. And We adorned the lower heaven with lights, and (provided it) with guard. Such is the Decree of (Him) the Exalted in Might, Full of Knowledge.

13. But if they turn away, you say: "I have warned you of a stunning Punishment (as of thunder and lightning) like that which (overtook) the 'Ad and the Thamud!"

14. Behold, the Apostles came to them, from before them and behind them, (preaching): "Serve none but Allah." They said, "If our Lord had so pleased, He would certainly have sent down angels (to preach). Now we reject your mission (altogether)."

15. Now the 'Ad behaved arrogantly through the land, against (all) truth and reason, and said: "Who is superior to us in strength?" What! did they not see that Allah, Who created them, was superior to them in strength? But they continued to reject Our Signs!

16. So We sent against them a furious wind through days of disaster, that We might give them a taste of a Chastisement of humiliation in this life;

10. Wa ja'ala feehaa rawaa-siya min fawqihaa wa baaraka feehaa wa qaddara feehaaa al-waatahaa fee'e arba'ati ayyaa-min sawaaa'al-lissaaa'ileen.

11. Summas-tawaaa ilas-samaaa'i wa hiya dukhaanun faqaala lahaa wa lil-ardi'-tiyaa 'aw karhaa; qaalataaa ataynaa 'ajaa'ieen.

12. Faqadaa hunna sa'a samaawaatin fee yawmayni wa awhaa fee kulli samaaa'in amrahaa; wa zayyanna ssa-maaa'ad-dunya bima'aa-beeha wa hifzaa; zaalika ta'deerul-'Azeezil-'Aleem.

13. Fa-in a'raḍoo faqul anzar-tukum šaa'iqatam-misla šaa'iqati 'Aadiinw-wa Samoo.

14. Iz jaaa'at-humur-Rusulu mim bayni aydeehim wa min khalfihim allaa ta'budooo illallaah; qaaloo law shaaa'a Rab-bunaa la-anzala mala'aa'ikatan fa-innaa bimaaa ursiltum bihee kaafiroon.

15. Fa-ammaa 'Aadun fastak-baroo fil-ardi bighayril-haqqi wa qaaloo man ashaddu minnaa quwwatan awalam yaraw annal-laahal-lazee khalaqahum Huwa ashaddu minhum quwwah; wa kaanoo bi-Aayaatinaa ya'hadoon.

16. Fa-arsalnaa 'alayhim reehan sarasaran fee'e ayyaamin nahisaatil-linuzeeqahum 'azaabal-khizyi fil-hayaatid-dunya wa

وَجَعَلَ فِيهَا رَوَاسِيَ مِنْ فَوْقِهَا
وَبَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا
فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً لِّلسَّائِلِينَ

ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ
دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ
اِئْتِيَا طَوْعًا أَوْ كَرْهًا قَالَتَا
أَتَيْنَا طَائِعِينَ

فَقَضَيْنَهُنَّ سَبْعَ سَمَوَاتٍ فِي
يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ
أَمْرَهَا وَزَيَّنَّا السَّمَاءَ الدُّنْيَا
بِمَصَابِيحٍ ۖ وَحِفْظٍ ۚ ذَٰلِكَ
تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

فَإِنْ أَعْرَضُوا فَقُلْ أَنذَرْتُكُمْ
صُورَةً مِّثْلَ صُورَةِ عَادٍ وَثَمُودَ
إِذْ جَاءَهُمُ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ
وَمِنْ خَلْفِهِمْ أَلَّا تَعْبُدُوا إِلَّا اللَّهَ
قَالُوا لَوْ شَاءَ رَبُّنَا لَأَنزَلَ مَلَائِكَةً
فَإِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ

فَلَمَّا عَادَ فَاسْتَكْبَرُوا فِي الْأَرْضِ
بَغْيَ الْعَقَىٰ وَقَالُوا مَنْ أَشَدُّ مِنَّا
قُوَّةً أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي
خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً وَ
كَانُوا بِآيَاتِنَا يَحْدُونُ

فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي
آيَاتٍ نَّجَسَاتٍ لِّنُذِيقَهُمْ عَذَابَ
الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَ

but the Chastisement of the Hereafter will be more humiliating still: and they will find no help.

17. As to the Thamud, We gave them Guidance, but they preferred blindness (of heart) to Guidance: so the stunning Punishment of humiliation seized them, because of what they had earned.

18. But We delivered those who believed and practised righteousness.

19. On the Day that the enemies of Allah will be gathered together to the Fire, they will be marched in ranks.

20. At length, when they reach the (Fire), their hearing, their sight, and their skins will bear witness against them, as to (all) their deeds.

21. They will say to their skins: "Why do you bear witness against us?" They will say: "Allah has given us speech, (He) Who gives speech to everything: He created you for the first time, and unto Him were you to return.

22. "You did not seek to hide yourselves, lest your hearing, your sight, and your skins should bear witness against you! But you thought that Allah did not know many of the things that you used to do!

23. "But this thought of yours which you entertained concerning your Lord, has brought you to destruction, and (now) you have become of those utterly lost!"

24. If, then, they have patience, the Fire will be a home for them! and if they beg to be received into favour, into favour will they not (then) be received.

la'azaabul-Aakhirati akhzaa wa hum laa **yunsaaroon**.

17. Wa **ammaa** **Samoodu** fahadaynaahum fastahabbul-'amaa 'alal-hudaa fa-akhazat-hum **shaa'iqatul**-'azaabil-hooni bimaa kaanoo yaksiboon.

18. Wa najjaynal-lazeena aamanoo wa kaanoo yattaqoon.

19. Wa Yawma yuhsharu a'daaa'ul-laahi **ilan-Naari** fahum yooza'oon.

20. Hatta **aa** **izaa** **maa** **jaaa'**oo-haa shahida 'alayhim sam'u-hum wa **al**-**saaru**hum wa julooduhum bimaa kaanoo ya'maloon.

21. Wa qaaloo lijuloodihim lima shahittum 'alaynaa qaaloo **anta**qanal-laahul-laze **ee** **anta**qa kulla shay'**inw**-**wa** Huwa khalaqakum awwala marra**inw**-**wa** ilayhi turja'oon.

22. Wa **maa** **kuntum** tastati-roona **any**-yashhada 'alaykum sam'ukum wa laa **al**-**saaru**kum wa laa juloodukum wa laa **kin** **zanantum** **annal**-laaha laa ya'lamu **kaseer**am-mim**maa** ta'maloon.

23. Wa zaalikum **zannu**kumul-laze **zanantum** bi-Rabbikum ardaakum fa-**asbahtum** **minal**-khaasireen.

24. Fa-**iny**-**yasbiroo** **fan**-**Naaru** maswal-lahum wa **iny**-**yasta**tiboo fama **hum** **minal** mu'tabeen.

لَعَذَابُ الْآخِرَةِ أَخْزَىٰ وَهُمْ لَا يُنْصَرُونَ ٢٤

وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا الْعَصَىٰ عَلَى الْهُدَىٰ فَأَخَذَتْهُمْ صَاعِقَةُ الْعَذَابِ الْهُونِ بِمَا كَانُوا يَكْسِبُونَ ٢٥

وَنَجَّيْنَا الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ٢٦

وَيَوْمَ يُخْشَرُ أَعْدَاءُ اللَّهِ إِلَى النَّارِ فَهُمْ يُوزَعُونَ ٢٧

حَتَّىٰ إِذَا مَا جَاءُوهَا شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَأَبْصَارُهُمْ وَجُلُودُهُمْ بِمَا كَانُوا يَعْمَلُونَ ٢٨

وَقَالُوا لِمَ لَٰجُودُهُمْ لِمَ شَهِدْتُمْ عَلَيْنَا قَالُوا أَنْطَقَنَا اللَّهُ الَّذِي أَنْطَقَ كُلَّ شَيْءٍ وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَ إِلَيْهِ تَرْجَعُونَ ٢٩

وَمَا كُنْتُمْ تَسْتَتِرُونَ أَنْ يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَارُكُمْ وَلَا جُلُودُكُمْ وَلَكِنْ ظَنَنْتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ ٣٠

وَذَلِكُمْ ظَنُّكُمُ الَّذِي ظَنَنْتُمْ بِرَبِّكُمْ أَرْدَاكُمْ فَأَصْبَحْتُمْ مِنَ الْخاسِرِينَ ٣١

فَإِنْ يَصْبرُوا فَالْنَّارُ مَثْوًى لَّهُمْ ۖ وَإِنْ يَسْتَغِيثُوا فَمَا هُمْ مِنَ الْمُعْثِينَ ٣٢

25. And We have destined for them intimate companions (of like nature), who made alluring to them what was before them and behind them; and the sentence among the previous generations of Jinns and men, who have passed away, is proved against them; for they are utterly lost.

26. The Unbelievers say: "Do not listen to this Qur'an, but talk at random in the midst of its (reading), that you may gain the upper hand!"

27. But We will certainly give the Unbelievers a taste of a severe Chastisement, and We will requite them for the worst of their deeds.

28. Such is the requital of the enemies of Allah,- the Fire: therein will be for them the Eternal Home: a (fit) requital, for that they were wont to reject Our Signs.

29. And the Unbelievers will say: "Our Lord! Show us those, among Jinns and men, who misled us: We shall crush them beneath our feet, so that they become the vilest (before all)."

30. In the case of those who say, "Our Lord is Allah", and, further, stand straight and steadfast, the angels descend on them (from time to time): "Fear you not!" (they suggest), "Nor grieve! but receive the Glad Tidings of the Garden (of Bliss), the which you were promised!"

31. "We are your protectors in this life and in the Hereafter: therein you shall have all that your souls shall desire; therein you shall have all that you ask for!"

25. Wa qayyadnaa lahum quranaaa'a fazayyanoo lahum maa bayna aydeehim wa maa khalfahum wa haqqa 'alayhimul-qawlu feece umamin qal khalat min qalilihim minal-jinni wal-insi innahum kaanoo khaasireen.

26. Wa qaalal-lazeena kafaroo laa tasma'oo lihaazal-Qur'aani walghaw feehee la'allakum taghliboon.

27. Falanuzeeqannal-lazeena kafaroo 'azaaban shadeedañw-wa lana'ziyannahum aswaallazee kaanoo ya'maloon.

28. Zaalika jazaaa'u a'daaa'il-lahin-Naaru lahum feehee daarul-khulj jazaaa'am bima kaanoo bi Aayaatinaa ya'haadoon.

29. Wa qaalal-lazeena kafaroo Rabbanaaa arinal-lazayni adallaanaa minal-jinni wal-insi na'alhumaa tahta a'daminaa liyakoonaa minal-asfaleen.

30. Inna-lazeena qaaloo Rab-bunal-laahu summas-taqaamoo tatanazzalu 'alayhimul malaaa'ikatu allaa takhaafoo wa laa tahzanoo wa a'shiroo bil-Jannaatil-latee kuntum too'aadoon.

31. Nahnu awliyaaa'ukum fil-hayaatid-dunyaa wa fil-Aakhirati wa lakum feehee maa tashtaheee anfusukum wa lakum feehee maa tadda'oon.

وَقَيَّضْنَا لَهُمْ قُرَنَاءَ فَزَيَّنُوا لَهُمْ
مَّا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ
وَحَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ
خَلَكْتَ مِنْ قَبْلِهِمْ مِّنَ الْجِنِّ وَ
الْإِنْسِ إِنَّهُمْ كَانُوا خَاسِرِينَ ۝
وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا
لِهَٰذَا الْقُرْآنِ وَالْغَوْا فِيهِ لَعَلَّكُمْ
تَعْلَمُونَ ۝

فَلَنذِيقَنَّ الَّذِينَ كَفَرُوا عَذَابًا
شَدِيدًا وَلَنَجْجزِيَنَّهُمْ أَشْوَأَ الَّذِي
كَانُوا يَعْمَلُونَ ۝

ذَٰلِكَ جَزَاءُ عِبَادِ اللَّهِ السَّارِ
لَهُمْ فِيهَا دَارُ الْخُلْدِ جَزَاءً بِمَا
كَانُوا بِآيَاتِنَا يَجْحَدُونَ ۝

وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا أَرَنَا
الَّذِينَ أَصَلْنَا مِن الْجِنِّ وَالْإِنْسِ
نَجْعَلُهُمُ تَحْتَ أَفْدَامِنَا لِيَكُونُوا
مِنَ الْأَسْفَلِينَ ۝

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ
اسْتَقَامُوا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ
أَلَّا تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا
بِالْحُسْنَى الَّتِي كُنْتُمْ تُوعَدُونَ ۝

نَحْنُ أَوْلِيُّكُمْ فِي الْحَيَاةِ الدُّنْيَا
وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا مَا
نَشْتَهُى أَنفُسُكُمْ وَلَكُمْ فِيهَا مَا
تَدْعُونَ ۝

32. "A hospitable gift from One Oft-Forgiving, Most Merciful!"

33. Who is better in speech than one who calls (men) to Allah, works righteousness, and says, "I am of those who bow in Islam"?

34. Nor can Goodness and Evil be equal. Repel (Evil) with what is better: then will he between whom and you was hatred, become as it were your friend and intimate!

35. And no one will be granted such goodness except those who exercise patience and self-restraint,- none but persons of the greatest good fortune.

36. And if (at any time) an incitement to discord is made to you by the Evil One, seek refuge in Allah. He is the One Who hears and knows all things.

37. Among His Signs are the Night and the Day, and the Sun and the Moon. Do not adore the sun and the moon, but adore Allah, Who created them, if it is Him you wish to serve.

38. But if the (Unbelievers) are arrogant, (no matter): for in the presence of your Lord are those who celebrate His praises by night and by day. And they never flag (nor feel themselves above it).

39. And among His Signs is this: that you see the earth barren and desolate; but when We send down rain to it, it is stirred to life and yields increase. Truly, He Who gives life to the (dead) earth can surely give life to (men) who are dead. For He has power over all things.

40. Those who pervert the Truth in Our Signs are

32. Nuzulam-min Ghafoorir-Raheem.

33. Wa man ahsanu qawlam-minman da'aaa ilal-laahi wa 'amila shaalihaw-wa qaala innanee minal-muslimeen.

34. Wa laa tastawil-hasanatu wa las-sayyi'ah; illa 'billaatee hiya ahsanu fa-izal-lazee baynaka wa baynahoo 'adaawatun ka-annahoo waliyyun hameem.

35. Wa maa yulaqqaahaaa illal-lazeena shabaroo wa maa yulaqqaahaaa illaa zoo hazzin 'azeem.

36. Wa immaa yanzaghannaka minash-Shaytaani nazghun fasta'iz billaahi innahoo Huwas-Samee'ul-'Aleem.

37. Wa min Aayaatihil-laylu wannahaaru washshamsu walqamar; laa tasjudoo lishshamsi wa laa lilqamari wasjudoo lillaahil-lazee khalaqahunna in kuntum iyyaahu ta'budoon.

38. Fa-inis-takbaroo fallazeena 'inda Rabbika yusabbihoona lahoo billayli wannahaari wa hum laa yas'ameen.

39. Wa min Aayaatiheee annaka taral-arḍa khaashi'atan fa-izaaa anzaalnaa 'alayhal-maaa'ahtazzat wa rabat; innal-lazeee ahyaaahaa lamuhyilmawtaaa; innahoo 'alaa kulli shay'in Qadeer.

40. Innal-lazeena yulhidoona fee Aayaatinaa

نَزَّلًا مِّنْ عَفْوٍ رَّحِيمٍ ۝

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ ذَكَرَ إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ ۝

وَلَا تَسْتَوِ الْحَسَنَةُ وَلَا السَّيِّئَةُ ۚ إِذْ فَعَرَ بِالْبَاقِي هِيَ أَحْسَنُ فَأَذَّ الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ ۝

وَمَا يُلْقِيهَا إِلَّا الَّذِينَ صَبَرُوا ۚ وَمَا يُلْقِيهَا إِلَّا ذُو حِظٍّ عَظِيمٍ ۝ وَإِنَّمَا يَذَّكَكَ مِنَ الشَّيْطَانِ نَزْرٌ ۖ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ۝

وَمِنَ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ ۚ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ۝

فَإِن اسْتَكْبَرُوا فَالَّذِينَ عِنْدَ رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْأَمُونَ ۝

وَمِنَ آيَاتِهِ أَنَّكَ تَرَى الْأَرْضَ خَاشِعَةً فَإِذَا أَنزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ ۚ إِنَّ الَّذِي أَحْيَاهَا لَمُحْيِي الْمَوْتِ ۚ إِنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝

إِنَّ الَّذِينَ يُلْحِدُونَ فِي آيَاتِنَا

not hidden from Us. Which is better?- he that is cast into the Fire, or he that comes safe through, on the Day of Judgment? Do what you will: verily He sees (clearly) all that you do.

41. Those who reject the Message when it comes to them (are not hidden from Us). And indeed it is a Book of exalted power.

42. No falsehood can approach it from before or behind it: It is sent down by One full of Wisdom, Worthy of all Praise.

43. Nothing is said to you that was not said to the Apostles before you: that your Lord has at His Command (all) forgiveness as well as a most Grievous Chastisement.

44. Had We sent this as a Qur'an (in a language) other than Arabic, they would have said: "Why are not its verses explained in detail? What! (a Book) not in Arabic and (a Messenger) an Arab?" Say: "It is a Guide and a Healing to those who believe; and for those who do not believe, there is a deafness in their ears, and it is blindness in their (eyes): they are (as it were) being called from a place far distant!"

45. We certainly gave Moses the Book aforetime: but disputes arose therein. Had it not been for a Word that went forth before from your Lord, (their differences) would have been settled between them: but they remained in suspicious disquieting doubt thereon.

46. Whoever works righteousness benefits his own soul; whoever works evil, it is against his own soul: nor is your Lord ever unjust (in the least) to His servants.

laa yakhfawna 'alaynaa; afamaany-yulqaa fin-Naari khayrun am maany-ya-tee aaminaany-Yawmal-Qiyaamah; i'maloo maa shi'tum innahoo bimaa ta'maloona Baqeer.

41. Inna! lazeena kafaroo biz-Zikri lammaa jaa'ahum wa innahoo la-Kitaabun 'Azeez.

42. Laa ya-teehil-baatilu mim bayni yadayhi wa laa min khalfihee tanzeelum-min Hakeemin Hamee.

43. Maa yuqaalu laka illaa maa qa qeela lir-Rusuli min qalik; inna Rabbaka la zoo maghfiraatiw-wa zoo 'iqaabin aleem.

44. Wa law ja'alnaahu Qur'aanan A'jamiyyal-laqaaloo law laa fußilat Aayaatuhoos 'A'jamiyyuunw-wa 'Arabiyy; qul huwa lillazeena aamanoo hudañw-wa shifaaa; wallazeena laa yu'minoona fee azaanihim wa ruñw-wa huwa 'alayhim 'amaa; ulaaa'ika yunaadawna mim-makaanim ba'ee.

45. Wa laqa aataynaa Moosal-Kitaaba fakhtulifa feeh; wa law laa Kalimatun sabaqat mir-Rabbika laqudiya baynahum; wa innahum lafee shakkim-minhu muree.

46. Man 'amila saalihaan falinafsihee wa man asaaa'a fa'alayhaa; wamaa Rabbuka bizallaamil-lil'abee.

لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ يُلْقَى
فِي النَّارِ خَيْرٌ أَمَ مَنْ يَأْتِي آمِنًا
يَوْمَ الْقِيَامَةِ ۚ اْعْمَلُوا مَا شِئْتُمْ
إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۝

إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَكَا
جَاءَهُمْ ۖ وَإِنَّهُ لَكِتَابٌ عَزِيزٌ ۝
لَا يَأْتِيهِ الْبَاطِلُ مِنْ بَيْنِ يَدَيْهِ
وَلَا مِنْ خَلْفِهِ ۚ تَنْزِيلٌ مِنْ
حَكِيمٍ حَمِيدٍ ۝

مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ لِلرُّسُلِ
مِنْ قَبْلِكَ ۚ إِنَّ رَبَّكَ لَدُوٌّ مَغْفِرٌ
وَدُوٌّ عِقَابٍ أَلِيمٌ ۝

وَلَوْ جَعَلْنَاهُ قُرْآنًا عَجَبًا لَقَالُوا
لَوْكَ فَصَّلْتُ أَيُّنَهُ ۚ عَجَبٌ وَّ
عَرَبِيٌّ ۚ قُلْ هُوَ لِلَّذِينَ آمَنُوا هُدًى
وَشِفَاءٌ ۚ وَالَّذِينَ لَا يُؤْمِنُونَ فِيهِ
أَذًى ۚ لَهُمْ وَفَوْ ۚ وَهُوَ عَلَيْهِمْ عَسَىٰ
أُولَٰئِكَ يَنَادُونَ مِنْ مَكَانٍ بَعِيدٍ ۝

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتَلَفَ
فِيهِ ۚ وَلَوْ لَا كَلِمَةٌ سَبَقَتْ مِنْ
رَبِّكَ لَفُضِّي بَيْنَهُمْ ۚ وَإِنَّهُمْ لَفِي
شَكٍّ مِنْهُ حُمُيٍ ۝

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ ۖ وَمَنْ
أَسَاءَ فَعَلَيْهَا ۚ وَمَا رَبُّكَ بِظَلَّامٍ
لِّلْعَبِيدِ ۝

47. To Him is referred the Knowledge of the Hour (of Judgment: He knows all): No date-fruit comes out of its sheath, nor does a female conceive (within her womb) nor bring forth (young), but by His knowledge. The Day that (Allah) will propound to them the (question), "Where are the partners (you attributed) to Me?" They will say, "We do assure You not one of us can bear witness!"

48. The (deities) they used to invoke aforetime will leave them in the lurch, and they will perceive that they have no way of escape.

49. Man does not weary of asking for good (things), but if ill touches him, he gives up all hope (and) is lost in despair.

50. When We give him a taste of some Mercy from Ourselves, after some adversity has touched him, he is sure to say, "This is due to my (merit): I do not think that the Hour (of Judgment) will (ever) be established; but if I am brought back to my Lord, I have (much) good (stored) in His sight!" But We will show the Unbelievers the truth of all that they did, and We shall give them the taste of a severe Chastisement.

51. When We bestow favours on man, he turns away, and gets himself remote on his side (instead of coming to Us); and when evil seizes him, (he comes) full of prolonged prayer!

52. Say: "Do you see if the (Revelation) is (really) from Allah, and yet do you reject it? Who is more astray than one who is in a schism far (from any purpose)?"

53. Soon will We show them Our Signs in the (furthest) regions (of the earth), and in their own souls, until it becomes manifest to them that this is the Truth. Is it not enough that your Lord

47. Ilayhi yuraddu 'ilmus-Saaa'ah; wa maa takhruju min samaraatim-min akmaamihaa wa maa tahmilu min unsaa wa laa taqa'u illaa bi'ilmih; wa Yawma yunaadeehim ayna shurakaaa'ee qaalooo aazannaaka maa minnaa min shaheed.

48. Wa dalla 'anhum maa kaanoo ya'oonu min qablu wa zannoo maa lahum mimmahees.

49. Laa yas'amul-insaanu min du'aaa'il-khayri wa immassahush-sharru faya'oonun qanoo.

50. Wa la-in azaanaahu rahmatam-minnaa mim ba'di qar-raaa'a massathu la-yaqoolanna haazaa lee wa maaa azunnus-Saa'ata qaaa'imataw-wa la'in ruji'tu ilaa Rabbeee inna lee indahoo lalhusnaa; falanunabbi'annal-lazeena kafaroo bimaa 'amiloo wa lanuzeeqannahum min 'azaabin ghaleez.

51. Wa izaana'an'amnaa 'alal-insaani a'raa'at na-aa bijaani-bihee wa izaana massahush-sharru fazoo du'aaa'in 'areed.

52. Qul ara'aytum in kaana min indil-laahi summa kafartum bihee man adallu mimman huwa fee shiqaaqim ba'eed.

53. Sanureehim Aayaatinaa fil-aafaqi wa fee anfusihi hatta yatabayyana lahum annahul-haq; awa lam yakfi bi-Rabbika annahoo

إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ وَمَا

تَخْرُجُ مِنْ ثَمَرَاتٍ مِنْ أَكْمَامِهَا
وَمَا تَحْمِلُ مِنْ أُنْثَى وَلَا تَضَعُ
إِلَّا بِعِلْمِهِ ۖ وَيَوْمَ يُنَادِيهِمْ
أَيُّنَ شُرَكَائِي ۖ قَالُوا أَدْنَاكَ
مَامَنَا مِنْ شَهِيدٍ ۝

وَضَلَّ عَنْهُمْ مَّا كَانُوا يُدْعُونَ
مِنْ قَبْلُ وَكَانُوا مَّا لَهُمْ مِنْ
مُحِيطٍ ۝

لَا يَسْتُمِرُّ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ
وَإِنْ مَسَّهُ الشَّرُّ فَيُؤَسِّسْ تُؤَسِّسْ ۝

وَلَكِنْ أَذْنُهُ رَحْمَةً مِمَّا مِنْ بَعْدِ
صَرَآءِ مَسْنَاهُ لِيَقُولَنَّ هَذَا إِلَى ۖ

وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً ۖ وَلَكِنْ
رُجِعْتُ إِلَى رَبِّي إِنَّ لِي عِنْدَهُ

لِلْحُسْنَى ۖ فَلَنُنَبِّئَنَّ الَّذِينَ كَفَرُوا
بِمَا عَمِلُوا وَكَذَّبُوا بِفَتْهُمْ مِنْ

عَذَابٍ غَلِيظٍ ۝

وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ
وَنَآبِجَانِبِهِ وَإِذَا مَسَّهُ الشَّرُّ فَدُو

دُعَاءٍ عَرِيضٍ ۝

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ
اللَّهِ ثَمَرٌ كَقَرْطَمٍ بِهِ مَنْ أَضَلُّ

مِمَّنْ هُوَ فِي شِقَاقٍ ۖ بَعِيدٍ ۝

سَنُرِيهِمْ آيَاتِنَا فِي الْأَفَاقِ وَفِي
أَنْفُسِهِمْ حَتَّى يَتَبَيَّنَ لَهُمْ أَنَّهُ

الْحَقُّ ۖ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ

Witnessess all things?

54. Ah indeed! Are they in doubt concerning the Meeting with their Lord? Ah indeed! It is He that encompasses all things!

Shura, or Consultation

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim
2. Ain. Sin. Qaf.
3. Thus (He) sends inspiration to you as (He did) to those before you,- Allah, Exalted in Power, full of Wisdom.
4. To Him belongs all that is in the heavens and on earth: and He is Most High, Most Great.
5. The heavens are almost rent asunder from above them (by His Glory): and the angels celebrate the Praises of their Lord, and pray for forgiveness for (all) beings on earth: behold! Verily Allah is He, the Oft-Forgiving, Most Merciful.
6. And those who take as protectors others besides Him,- Allah watches over them; and you are not the disposer of their affairs.
7. Thus We have sent by inspiration to you an Arabic Qur'an: that you may warn the Mother of Cities and all around her,- and warn (them) of the Day of Assembly, of which there is no doubt: (when) some will be in the Garden, and some in the Blazing Fire.
8. If Allah had so willed, He could have made them a single people; but He admits whom He will

'alaa kulli shay' in Shahee.

54. Alaaa innahum fee miryatim-mil-liqaaa'i Rabbihim; alaaa innahoo bikulli shay'im-muheel.

ASH-SHOORAA-42

Bismillaahir-Rahmaanir Raheem.

1. Haa-Meeem.
2. 'Ayyyn-Seeen-Qaaaf.
3. Kazaalika yooheee ilayka wa ilal-lazeena min qalikal-laahul-'Azeezul-Hakeem.
4. Lahoo maa fis-samaa-waati wa maa fil-arqi wa Huwal 'Aliyyul-'Azeem.
5. Takaadus-samaawaatu yatafattarna min fawqihinna walmalaaa'ikatu yusabbihoona bihamdi Rabbihim wa yastaghfiroona liman fil-arq; alaaa innal-laaha Huwal-Ghafoorur-Raheem.
6. Wallazeenat-takhazoo min dooniheee awliya'aa'al-laahu Hafeezun 'alayhim wa maaa anta 'alayhim biwakeel.
7. Wa kazaalika awhaynaaa ilayka Qur'aanan 'Arabiyyal-litunzira Ummal-Quraa wa man hawlahaa wa tunzira Yawmal-Jam'i laa rayba feeh; fareequn fil-Jannati wa fareequn fis-sa'eer.
8. Wa law shaaa'al-laahu laja'alahum ummatañw-waañhi datañw-walaakiñy-yuñkhilu mañy-yashaaa'u

عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿٥٤﴾

أَلَا إِنَّهُمْ فِي مِرْيَةٍ مِّن لِّقَاءِ رَبِّهِمْ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ﴿٥٥﴾

﴿٥٦﴾ سُوْرَةُ الشُّوْرَى مَكِّيَّةٌ ﴿٥٧﴾

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

حَمِّ

عَسَق

كَذٰلِكَ يُوحٰى اِلَيْكَ وَاِلَى الَّذِیْنَ مِنْ قَبْلِكَ ۚ اللّٰهُ الْعَزِیْزُ الْحَكِیْمُ ۝ لَهٗ مَا فِی السَّمٰوٰتِ وَمَا فِی الْاَرْضِ ۝ وَهُوَ الْعَلِیُّ الْعَظِیْمُ ۝

تَكَادُ السَّمٰوٰتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ وَالْمَلَائِكَةُ يُسَبِّحُوْنَ بِحَمْدِ رَبِّهِنَّ وَیَسْتَغْفِرُوْنَ لِمَنْ فِی الْاَرْضِ ۚ اِنَّ اللّٰهَ هُوَ الْغَفُوْرُ الرَّحِیْمُ ۝

وَالَّذِیْنَ اتَّخَذُوْا مِنْ دُوْنِهَا اَوْلِیَآءَ اللّٰهُ حَفِیْظٌ عَلَیْهِمْ ۚ وَمَا اَنْتَ عَلَیْهِمْ بِوَكِیْلٍ ۝

وَكَذٰلِكَ اَوْحٰیْنَا اِلَيْكَ قُرْاٰنًا عَرَبِیًّا لِتُنْذِرَ اُمَّ الْقُرَى وَمَنْ حَوْلَهَا وَتُنْذِرَ یَوْمَ الْجُمُعَةِ لَا رَیْبَ فِیْهِ ۚ فَرِیْقٌ فِی الْجَنَّةِ وَفَرِیْقٌ فِی السَّعِیْرِ ۝

وَلَوْ شَاءَ اللّٰهُ لَجَعَلَهُمْ اُمَّةً وَّاحِدَةً وَلٰكِنْ یُدْخِلُ مَنْ یَّشَآءُ

to His Mercy; and the wrong-doers will have no protector nor helper.

9. What! Have they taken (for worship) protectors besides Him? But it is Allah,- He is the Protector, and it is He Who gives life to the dead: It is He Who has power over all things.

10. Whatever it be wherein you differ, the decision thereof is with Allah: such is Allah my Lord: In Him I trust, and to Him I turn.

11. (He is) the Creator of the heavens and the earth: He has made for you pairs from among yourselves, and pairs among cattle: by this means does He multiply you: there is nothing whatever like unto Him, and He is the One that hears and sees (all things).

12. To Him belong the keys of the heavens and the earth: He enlarges and restricts the sustenance to whom He will: for He knows full well all things.

13. The same Religion He has established for you as that which He enjoined on Noah - the which We have sent by inspiration to you - and that which We enjoined on Abraham, Moses, and Jesus: namely, that you should remain steadfast in Religion, and make no divisions therein: to those who worship other things than Allah, hard is the (way) to which you call them. Allah chooses to Himself those whom He pleases, and guides to Himself those who turn (to Him).

14. And they became divided only after Knowledge reached them,- through selfish envy as between themselves. Had it not been for

fee rahmatih; waz-zaalimoona maa lahum minw-waliyyinw-wa laa naseer.

9. Amit-takhazoo min dooniheee awliya'aa'allaahu Huwal-Waliyyu wa Huwa yuhyil-mawtaa wa Huwa 'alaa kulli shay'in Qadeer.

10. Wa makh-talaftum feehee min shay'in fahukmuhoon ilallaah; zaalikumul-laahu Rabbee 'alayhi tawakkaltu wa ilayhi unee.

11. Faatirus-samaawaati wal-ard; ja'ala lakum min anfusi-kum azwaa'ajaw-wa minal-an'aami azwaa'ajaa; yalzaz'la'oolum feehe; laysa kamislihee shay' wa Huwas-Samee'ul-Baseer.

12. Lahoo maqaaleedus-samaawaati wal-ard; ya'sufur rizqa lima'any-yashaaa'u wa ya'dir; innahoo bikulli shay'in 'Aleem.

13. Shara'a lakum minadeeni maa was'saa bihee Noohaanw-wallazeee aw-haynaaa ilayka wa maa was'saynaa biheee Ibraheema wa Moosaa wa 'Eesaaa an aqeedud-deena walaatafaarraqoo feehe; kabura 'alalmushrikeena maa ta'oohum ilayh; Allaahu yatabee ilayhi ma'any-yashaaa'u wa yahdeee ilayhi ma'any-yunee.

14. Wa maa tafarraqooo illaa mim ba'di maa jaaa'ahumul-'ilmu baghyam baynahum; wa law laa

فِي رَحْمَتِهِ وَالظَّالِمُونَ مَا لَهُمْ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ٥

أَمْ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ قَالَهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَى وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٦

وَمَا اخْتَلَفْتُمْ فِيهِ مِنْ شَيْءٍ فَحُكْمُهُ إِلَى اللَّهِ ذَلِكُمُ اللَّهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ٧

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا يَذُرُّكُمْ فِيهِ دَلِيلٌ لَكُمْ كَيْتَشَابَهُ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ ٨

لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ٩

شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ ١٠ وَمَا تَفَرَّقُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعِيًا بَيْنَهُمْ وَلَوْ لَا

a Word that went forth before from your Lord, (tending) to a term appointed, the matter would have been settled between them: but truly those who have inherited the Book after them are in suspicious (disquieting) doubt concerning it.

15. Now then, for that (reason), call (them to the Faith), and stand steadfast as you are commanded, nor you follow their vain desires; but say: "I believe in the Book which Allah has sent down; and I am commanded to judge justly between you. Allah is our Lord and your Lord: for us (is the responsibility for) our deeds, and for you for your deeds. There is no contention between us and you. Allah will bring us together, and to Him is (our) Final Goal.

16. But those who dispute concerning Allah after He has been accepted,- futile is their dispute in the Sight of their Lord: on them is wrath, and for them will be a Chastisement terrible.

17. It is Allah Who has sent down the Book in Truth, and the Balance (by which to weigh conduct). And what will make you realise that perhaps the Hour is close at hand?

18. Only those wish to hasten it who do not believe in it: those who believe hold it in awe, and know that it is the Truth. Behold, verily those that dispute concerning the Hour are far astray.

19. Gracious is Allah to His servants: He gives sustenance to whom He pleases: and He is Strong, the Mighty.

20. To any that desires the tilth of the Hereafter,

Kalimatu sabaqat mir-Rabbika ilaaa ajalim musammal-laqudiya baynahum; wa innal-lazeena ooriful-Kitaaba mim ba'dihim lafee shakkim minhu muree.

15. Falizaalika fa'u wastaqim kamaaa umirta wa laa tatabbi' ahwaaa'ahum wa qul aamantu bimaaa anzalal-laahu min Kitaab; wa umirtu li-a'dila baynakum Allaahu Rabbunaa wa Rabbukum lanaaa a'maalunaa wa lakum a'maalukum laa hujjata baynanaa wa baynakum; Allaahu ya'ima'u baynanaa wa ilayhil-maaseer.

16. Wallazeena yuhaajjoona fil-laahi mim ba'di mastujeeba lahoo hujjatuhum daahidatun 'inda Rabbihim wa 'alayhim ghaqabu'n-wa lahum 'azaabun shadee.

17. Allaahul-lazeee anzalal Kitaaba bilhaqqi wal-Meezaan; wa maa yu'reeka la'allas-Saa'ata qaree.

18. Yasta'jilu bihal-lazeena laa yu'minoona bihaa wallazeena aamanoo mushfiqoona minhaa wa ya'lamoona annahal-haqq; alaaa innal-lazeena yumaaroonaa fis-Saa'ati lafee qalaalim ba'ee.

19. Allaahu Lateefum bi'ibaa-dihee yarzuqu ma'ny-yashaaa'u wa Huwal Qawiyyul-'Azeez.

20. Man kaana yureedu harsal-Aakhirati

كَلِمَةً سَبَقَتْ مِنْ رَبِّكَ إِلَى أَجَلٍ مُّسَمًّى لَّتُخَيَّرَ بَيْنَهُمْ وَإِنَّ الَّذِينَ أُورِثُوا الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ ۝

فَلِذَاكَ فَادْعُ وَاسْتَقِمْ كَمَا أُمِرْتَ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَقُلْ أَمَدْتُ بِمَا أَنْزَلَ اللَّهُ مِنْ كِتَابٍ وَأُمِرْتُ لِأَعْدِلَ بَيْنَكُمْ ۖ اللَّهُ رَبُّنَا وَرَبُّكُمْ ۖ لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ ۖ لَا حِجَّةَ بَيْنُنَا وَبَيْنَكُمْ ۖ اللَّهُ يَجْمَعُ بَيْنَنَا ۖ وَاللَّهُ الْخَبِيرُ ۝

وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا اسْتُجِيبَ لَهُ حُجَّتُهُمْ دَاحِضَةٌ عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ ۝

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ ۖ وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ قَرِيبٌ ۝

يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ بِهَا ۖ وَالَّذِينَ آمَنُوا مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا الْحَقُّ ۖ أَأَلَّا إِنَّ الَّذِينَ يُبَارِزُونَ فِي السَّاعَةِ لَفِي ضَلَالٍ بَعِيدٍ ۝

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ ۖ وَهُوَ الْقَوِيُّ الْعَزِيزُ ۝

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ

We give increase in his tilth, and to any that desires the tilth of this world, We grant somewhat thereof, but he has no share or lot in the Hereafter.

21. What! have they partners (in godhead), who have established for them some religion without the permission of Allah? Had it not been for the Decree of Judgment, the matter would have been decided between them (at once). But verily the Wrongdoers will have a grievous Chastisement.

22. You will see the Wrongdoers in fear on account of what they have earned, and (the burden of) that must (necessarily) fall on them. But those who believe and work righteous deeds will be in the luxuriant meads of the Gardens: they shall have, before their Lord, all that they wish for. That will indeed be the magnificent Bounty (of Allah).

23. That is (the Bounty) whereof Allah gives Glad Tidings to His Servants who believe and do righteous deeds. Say: "No reward do I ask of you for this except the love of those near of kin." And if any one earns any good, We shall give him an increase of good in respect thereof: for Allah is Oft-Forgiving, Most Ready to appreciate (service).

24. What! Do they say, "He has forged a falsehood against Allah"? But if Allah willed, He could seal up your heart. And Allah blots out Vanity, and proves the Truth by His Words. For He knows well the secrets of all hearts.

25. He is the One that accepts repentance from His servants and forgives sins: and He knows all that you do.

nazi lahoo fee harshee wa man kaana yureedu harsad-dunyaa nu'tihee minhaa wa maa lahoo fil-Aakhirati min naasee.

21. Am lahum shurakaaa'u shara'oo lahum minad-deeni maa lam ya-zam bihil-laah; wa law laa Kalimatul-faqli laqu-diya baynahum; wa innaaz-zaalimeena lahum 'azaabun aleem.

22. Taraz-zaalimeena mushfiqeena mimmaa kasaboo wa huwa waaqilum bihim; walla-zeena aamanoo wa 'amilush-shaalihaati fee rawdaatil-Jannaati lahum maa yashaaa'oona inda Rabbihim; zaalika huwal-faqlul-kabeer.

23. Zaalikal-lazee yubash-shirul-laahu 'ibaadahul lazeena aamanoo wa 'amilush-shaalihaat; qul laa as'alukum 'alayhi al-ran illal-mawaddata fil-qurbaa; wa maany-ya-tarif hasanaatan nazi lahoo feehaa husnaa; innal-laaha Ghafoorun Shakoora.

24. Am yaqooloonaf-taraa 'alal-laahi kaziban fa-iny-yasha-illaahu yakhtim 'alaa qalbik; wa yamhul-laahul baaqila wa yuhiqqul-haqqa bi Kalimaatih; innahoo 'Aleemum bizaatiish-sudoor.

25. Wa Huwal-lazee ya-balut-tawbata 'an 'ibaadihee wa ya'foo 'anis-sayyi-aati wa ya'lamu maa taf'aloona.

نَزِدْ لَهُ فِي حَرْثِهِ ۖ وَمَنْ كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا ۖ وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ ۝
أَمْ لَهُمْ شُرَكَاؤُا شَرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ يَأْذَنْ بِهِ اللَّهُ وَلَوْ كَانَتْ كُلُّمُ الْقُصُولِ لَقَضَىٰ بَيْنَهُمْ ۖ وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ ۝
تَرَىٰ الظَّالِمِينَ مُشْفِقِينَ مِمَّا كَسَبُوا وَهُمْ لَا يَهْتَفِئُونَ أُولَٰئِكَ أَمْثَلُ الَّذِيْنَ أَمَّنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَةٍ ۖ أَلَمْ نَجْعَلْ لَهُمْ مَّا يَشَاءُونَ عِنْدَ رَبِّهِمْ ۚ ذَٰلِكَ هُوَ الْفَضْلُ الْكَبِيرُ ۝
ذَٰلِكَ الَّذِي يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِيْنَ أَمَّنُوا وَعَمِلُوا الصَّالِحَاتِ ۖ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ ۖ وَمَن يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا حُسْنًا ۖ إِنَّ اللَّهَ غَفُورٌ شَكُورٌ ۝

أَمْ يَقُولُونَ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا ۚ قَآلَ يَشَآءُ اللَّهُ يَخْتَمِرُ عَلَىٰ قَلْبِكَ ۖ وَيَمْحُ اللَّهُ الْبَاطِلَ وَيُحْيِي الْحَقَّ بِكَلِمَاتِهِ ۖ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ۝
وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ ۝

26. And He listens to those who believe and do deeds of righteousness, and gives them increase of His Bounty; but for the Unbelievers their is a terrible Chastisement.

27. If Allah were to enlarge the provision for His servants, they would indeed transgress beyond all bounds through the earth; but He sends (it) down in due measure as He pleases. For He is with His servants Well-acquainted, Watchful.

28. He is the One that sends down rain (even) after (men) have given up all hope, and scatters His Mercy (far and wide). And He is the Protector, Worthy of all Praise.

29. And among His Signs is the creation of the heavens and the earth, and the living creatures that He has scattered through them: and He has power to gather them together when He wills.

30. Whatever misfortune happens to you, is because of the things your hands have wrought, and for many (of them) He grants forgiveness.

31. Nor can you frustrate (anything), (fleeing) through the earth; nor have you, besides Allah, any one to protect or to help.

32. And among His Signs are the ships, smooth-running through the ocean, (tall) as mountains.

33. If it be His Will, He can still the Wind: then would they become motionless on the back of the (ocean). Verily in this are Signs for everyone who patiently perseveres and is grateful.

34. Or He can cause them to perish because of the (evil) which (the men) have earned; but much does He forgive.

35. But let those know, who dispute about Our Signs, that there is for them no way of escape.

26. Wa yastajeebul-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati wa yazeeduhum min faḍliḥ; wal kaafiroona lahum 'azaabun shadee.

27. Wa law basaṭal-laahur-rizqa li'ibaadihee labaghaw fil-ardi walaakiṇy-yunazzilu biqadarim-maa yashaaa'; innahoo bi'ibaadihee Kha-beerum Baṣeer.

28. Wa Huwal-lazee yunaz-zilul-ghayṣa mim ba'di maa qanaṭoo wa yanshuru raḥmataḥ; wa Huwal Waliyyul-Ḥamee.

29. Wa min Aayaatihee khal-qus-samaawaati wal-ardi wa maa bassa feehimaa min daabbah; wa Huwa 'alaa jam'ihim izaa yashaaa'u Qadeer.

30. Wa maaa aṣaabakum mim-muṣeebatin fabimaa kasabat aydeekum wa ya'foo 'an kaseer.

31. Wa maaa antum bimujji-zeena fil-ardi wa maa lakum min doonil-laahi minw-waliyyiṇw- wa laa naṣeer.

32. Wa min Aayaatihil-jawaari fil-baḥri kal-a'laam.

33. Iny-yasha-yuskinir-reeḥa fa-yazlalna rawaakida 'alaa zahriḥ; inna fee zaalika la-Aayaatil-likulli ṣabbaarin sha-koor.

34. Aw yoobiḥunna bimaa kasaboo wa ya'fu 'an kaseer.

35. Wa ya'lamal-lazeena yujaadiloona fee Aayaatinaa maa lahum mim-maḥees.

وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَيَزِيدُهُمْ مِنْ فَضْلِهِ ۚ وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ ۝
وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَٰكِنْ يُنْزِلُ بِقَدَرٍ مَّا يَشَاءُ ۚ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ ۝
وَهُوَ الَّذِي يُنْزِلُ الْغَيْثَ مِنْ بَعْدِ مَا قَضَوْا وَلِيَ شَرِّ رَحْمَتِهِ ۖ وَهُوَ الْوَلِيُّ الْحَمِيدُ ۝

وَمِنْ آيَاتِهِ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا مِنْ دَابَّةٍ ۚ وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ ۝
وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ۝
وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ ۚ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ۝

وَمِنْ آيَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ ۝
إِنْ يَشَاءْ يُنْزِلِ الرِّيحَ فَتُطْلَلْنَ رَوَاكِدٌ عَلَى ظَهْرِهِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ۝
أَوْ يُوبِقْهُمْ بِمَا كَسَبُوا وَيَعْفُ عَنْ كَثِيرٍ ۝
وَيَعْلَمُ الَّذِينَ يُجَادِلُونَ فِي آيَاتِنَا مَا لَهُمْ مِنْ مُجْبِصٍ ۝

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

36. Whatever you are given (here) is (but) a convenience of this life: but that which is with Allah is better and more lasting: (it is) for those who believe and put their trust in their Lord.

37. Those who avoid the greater crimes and shameful deeds, and, when they are angry even then forgive;

38. Those who hearken to their Lord, and establish regular Prayer; who (conduct) their affairs by mutual consultation; who spend out of what We bestow on them for Sustenance;

39. And those who, when an oppressive wrong is inflicted on them, (are not cowed but) help and defend themselves.

40. The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from Allah: for (Allah) does not love those who do wrong.

41. But indeed if any do help and defend themselves after a wrong (done) to them, against such there is no cause of blame.

42. The blame is only against those who oppress men with wrong-doing and insolently transgress beyond bounds through the land, defying right and justice: for such there will be a Chastisement grievous.

43. But indeed if any show patience and forgive, that would truly be an affair of great resolution.

44. For any whom Allah leaves astray, there is no protector thereafter. And you will see the Wrong-doers, when in sight of the Penalty, say: "Is there any way (to effect) a return?"

36. Famaaa ooteetum min shay'in famataa'ul-hayaatid-dunyaa wa maa indal-laahi khayruw-wa al-qaa lillazeena aamanoo wa 'alaa Rabbihim yatawakkaloon.

37. Wallazeena yataniboona kabaaa'iral-ismi wal-fawaa-hisha wa iza maa ghaadiboo hum yaghfiroon.

38. Wallazeenas-tajaaboo li-Rabbihiim wa aqaamuṣ-Ṣalaata wa amruhum shoora bayna-hum wa mimmaa razaanaahum yunfiqoon.

39. Wallazeena iza aa aṣaabumul-baghyu hum yantashiroon.

40. Wa jazaaa'u sayyi'atin sayyi'atum-misluhaa faman 'afaa wa aṣlaḥa fa-aruḥoo 'alal-laah; innahoo laa yuḥib-buz-zaalimeen.

41. Wa lamaanin-taṣara ba'da zulmihee fa-ulaaa'ika maa 'alayhim min saheel.

42. Innamas-sabeelu 'alal-lazeena yazlimoonan-naasa wa yaalghoon fil-ardi bighayril-haqq; ulaaa'ika lahum 'azaabun aleem.

43. Wa lamaan ṣabara wa ghafara inna zaalika lamin 'azmil-umoor.

44. Wa many-yuḍlilillaahu fama laḥoo minw-waliyyim-min ba'dih; wa taraz-zaalimeena lammaa ra-awul-'azaaba yaqooloon hal ilaa maraddim-min saheel.

فَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَّاعٌ الْحَيَاةِ الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ آمَنُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ۝

وَالَّذِينَ يَخْتَفُونَ كَبِيرَ الذَّنْبِ وَالْفَوَاحِشَ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ۝

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَازَاهُمْ سُورَى بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ۝

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ يَنْتَصِرُونَ ۝

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِثْلُهَا فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ۝

وَكَمِنْ اتَّصَرَ بَعْدَ ظُلْمِهِ فَأُولَئِكَ مَا عَلَيْهِمْ مِنْ سَبِيلٍ ۝

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ۝

وَكَمِنْ صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ الْأُمُورِ ۝

وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ وَاسِلٍ ۝ وَمَنْ بَعْدَهُ دُورُ الظَّالِمِينَ لَنُكَرِرَنَّ رَأُؤَ الْعَذَابِ يَقُولُونَ هَلْ لَنَا مَرَدٌّ مِنْ سَبِيلِ ۝

45. And you will see them brought forward to the (Chastisement), in a humble frame of mind because of (their) disgrace, (and) looking with a stealthy glance. And the Believers will say: "Those are indeed in loss, who have given to perdition their own selves and those belonging to them on the Day of Judgment. Behold! Truly the Wrong-doers are in a lasting Chastisement!"

46. And no protectors have they to help them, other than Allah. And for any whom Allah leaves to stray, there is no way (to the Goal).

47. You hearken to your Lord, before there come a Day which there will be no putting back, because of (the ordainment of) Allah! that Day there will be for you no place of refuge nor will there be for you any room for denial (of your sins)!

48. If then they turn away, We have not sent you as a guard over them. Your duty is but to convey (the Message). And truly, when We give man a taste of a Mercy from Ourselves, he exults thereat, but when some ill happens to him, on account of the deeds which his hands have sent forth, truly then man is ungrateful!

49. To Allah belongs the dominion of the heavens and the earth. He creates what He wills (and plans). He bestows (children) male or female according to His Will (and Plan),

50. Or He bestows both males and females, and He leaves barren whom He will: for He is full of Knowledge and Power.

51. It is not fitting for a man that Allah should speak to him except by inspiration, or from behind a veil, or

45. Wa taraahum yu'ra'doona 'alayhaa khaashi'eena minaz-zulli **yanzuroona min tarfin khafiyy; wa qaalal-lazeena aamanoo innal-khaasireenal-lazeena khasiroo anfasahum wa ahlehim Yawmal-Qiyaa-mah; alaaa innaz-zaalimeena fee 'azaabim-muqeen.**

46. Wa maa kaana lahum min awliyaaa'a **Yansuroonahum min doonil-laah; wa maany-yudlilil-laahu famaah lahu min saheel.**

47. Istajeeboo li-Rabbikum **min qalli aany-ya-tiya Yawmul-laa maradda lahu minal-laah; maa lakum mim-malja-iny-Yawma 'iziinw-wa maa lakum min nakeer.**

48. Fa-in a'ra'doo famaah arsalnaaka 'alayhim hafeezaa; in 'alayka illal-balaagh; wa **innaaa izaah azaal innaana minnaa rahmatan fariha bihaa wa in tusi'hum sayyi'atum bimaah qaddamat aydeehim fa-innal-innaana kafoor.**

49. Lillaahi mulkus-samaa-waati wal-ard; yakhluqu maa yashaaa'; yahabu **limaan-yashaaa'u innaa'niw-wa yahabu limaan-yashaaa'uz-zukoor.**

50. Aw yuzawwijuhum zuk-raana'w-wa **inaasaa; wa ya'alu maany-yashaaa'u 'aqeemaa; innahoo 'Aleemun Qadeer.**

51. Wa maa kaana libasharin aany-yukallimahul-laahu illaa wahyan aw **miinw-waraaa'i hijaabin aw**

وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا خَشِيعِينَ مِنَ الدَّلِّ يَنْظُرُونَ مِنْ طَرْفٍ خَفٍ ۚ وَقَالَ الَّذِينَ آمَنُوا إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيَهُمْ يَوْمَ الْقِيَمَةِ ۚ أَلَا إِنَّ الظَّالِمِينَ فِي عَذَابٍ مُّقِيمٍ ۖ وَمَا كَانَ لَهُمْ مِنْ أَوْلِيَاءٍ يَنْصُرُوهُمْ مِنْ دُونِ اللَّهِ ۚ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ سَبِيلٍ ۚ اسْتَجِيبُوا لِرَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ ۚ مَا لَكُمْ مِنْ مَلْجَأٍ يَوْمَئِذٍ وَمَا لَكُمْ مِنْ نَكِيرٍ ۚ

فَإِنْ أَعْرَضُوا فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِظًا ۚ إِنْ عَلَيْكَ إِلَّا الْبَلَاءُ ۚ وَإِنَّا إِذَا أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً ۖ فَحَرَّ بِهِآ ۚ وَإِنْ تُبْصِرْهُمْ سَيْئَةً ۖ فَمَا قَدْ مَتَّ أَيْدِيَهُمْ ۚ وَإِنَّ الْإِنْسَانَ كَفُورٌ ۚ

لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۖ يَخْلُقُ مَا يَشَاءُ ۚ وَيَهَبُ لِمَنْ يَشَاءُ إِنَاثًا وَيَهَبُ لِمَنْ يَشَاءُ الذَّكَورَ ۚ أَوْ يَزْوَجُهُمْ ذُكْرًا وَإِنَاثًا وَيَجْعَلُ مَنْ يَشَاءُ عَقِيمًا ۚ إِنَّهُ عَلِيمٌ قَدِيرٌ ۚ وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا أَوْ مِنْ وَرَائِ حِجَابٍ أَوْ

by the sending of a Messenger to reveal, with Allah's permission, what Allah wills: for He is Most High, Most Wise.

52. And thus We have, by Our Command, sent inspiration to you: you did not know (before) what was Revelation, and what was Faith; but We have made the (Qur'an) a Light, wherewith We guide such of Our servants as We will; and verily you do guide (men) to the Straight Way,-

53. The Way of Allah, to Whom belongs whatever is in the heavens and whatever is on earth. Behold (how) all affairs tend towards Allah!

Zukhruf, or Gold Adornments

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim
2. By the Book that makes things clear,-
3. We have made it a Qur'an in Arabic, that you may be able to understand (and learn wisdom).
4. And verily, it is in the Mother of the Book, in Our Presence, high (in dignity), full of wisdom.
5. Shall We then take away the Message from you and repel (you) for that you are a people transgressing beyond bounds?
6. But how many were the prophets We sent amongst the peoples of old?
7. And never came there a prophet to them but they mocked him.
8. So We destroyed (them)-stronger in power than these;- and (thus) has passed on the Parable of the peoples of old.
9. If you were to question them, 'Who created the heavens

yursila Rasoolan fayoohiya bi-iznihee maa yashaaa'; innahoo 'Aliyyun Hakeem.

52. Wa kazaalika awḥaynaaa ilayka rooḥam-min amrinaa; maa kunta taḥḥaḥ mal-Kitaabu wa lal-eemaanu wa laakin ja'alnaahu nooran nahdeeh bihee man nashaaa'u min 'ibaadinaa; wa innaka latahdeeh ilaa Ṣiraatim Mustaqeem.

53. Ṣiraatil-laahil-lazee lahoor maa fis-samaawaati wa maa fil-ard; alaaa ilal-laahi taṣeerul-umoor.

AZ-ZUKHRUF-43

Bismillaahir-Raḥmaanir Raḥeem.

1. Haa-Meeem.
2. Wal-Kitaabil-Mubeen.
3. Innaa ja'alnaahu Qur'aan 'Arabiyyal-la'allakum ta'qiloon.
4. Wa innahoo feehi Ummil-Kitaabi ladaynaa la'aliyyun hakeem.
5. Afanaḍribu 'ankumuz-Zikra ṣafḥan an kuntum qawmam-musrifeen.
6. Wa kam arsalnaa min-Nabiyyin fil-awwaleen.
7. Wa maa ya-teehim min-Nabiyyin illaa kaanoo bihee yastahzi'oan.
8. Fa-ahlaknaaa ashadda minhum ba'sha'n-wa maḍaa maṣalul-awwaleen.
9. Wa la'in sa-altahum man khalaqas-samaawaati

يُرْسِلَ رَسُولًا فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ ۚ إِنَّهُ عَلَىٰ حَكِيمٍ
وَكَذَٰلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا ۚ مَا كُنتَ تَدْرِي مَا الْكِتَابُ وَلَا الْإِيمَانُ وَلَٰكِن جَعَلْنَاهُ نُورًا ۚ نَهْدِي بِهِ مَن نَّشَاءُ مِّنْ عِبَادِنَا ۚ وَإِنَّكَ لَتَهْدِي إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ
صِرَاطِ اللَّهِ الَّذِي لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ أَكَلَّا إِلَى اللَّهِ تَقْوِيرُ الْأُمُورِ ۝

(٢٣) سُورَةُ الزُّكْرٰفِ مَكِّيَّةٌ (٢٣)
بِسْمِ اللَّهِ الرَّحْمٰنِ الرَّحِيمِ

حَمِّ ۝
وَالْكِتَابِ الْمُبِينِ ۝
إِنَّا جَعَلْنَاهُ قُرْآنًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ ۝
وَإِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا لَعَلَىٰ حَكِيمٍ ۝
أَفَنَضْرِبُ عَنْكُمُ الذِّكْرَ صَفْحًا أَن كُنتُمْ قَوْمًا مُّسْرِفِينَ ۝
وَكَمْ أَرْسَلْنَا مِنْ نَّبِيٍّ فِي الْأَوَّلِينَ ۝
وَمَا يَأْتِيهِمْ مِّنْ نَّبِيٍّ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ۝
فَاَهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَىٰ مَثَلُ الْأَوَّلِينَ ۝
وَلَوْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمٰوٰتِ

and the earth?' They would be sure to reply, 'they were created by (Him), the Exalted in Power, full of Knowledge';-

10. (Yes, the same that) has made for you the earth (like a carpet) spread out, and has made for you roads (and channels) therein, in order that you may find guidance (on the way);

11. Who sends down (from time to time) rain from the sky in due measure;- and We raise to life therewith a land that is dead; even so will you be raised (from the dead);-

12. That has created pairs in all things, and has made for you ships and cattle on which you ride,

13. In order that you may sit firm and square on their backs, and when so seated, you may celebrate the (kind) favour of your Lord, and say, "Glory to Him Who has subjected these to our (use), for we could never have accomplished this (by ourselves),

14. "And to our Lord, surely, must we turn back!"

15. Yet they attribute to some of His servants a share with Him (in His godhead)! truly is man a blasphemous ingrate avowed!

16. What! Has He taken daughters out of what He Himself creates, and granted to you sons for choice?

17. When news is brought to one of them of (the birth of) what he sets up as a likeness to (Allah) Most Gracious, his face darkens, and he is filled with inward grief!

18. Is then one brought up among trinkets, and unable to give a clear account in a dispute (to be associated with Allah)?

19. And they make into females angels who themselves

wal-arḍa layaqool **lunna** khalaqa-
hunnal- 'Azeezul- 'Aleem.

10. Allazee ja'ala lakumul-arḍa mahdañw-wa ja'ala lakum feehaa subulal-la'allakum tahtadoon.

11. Wallazee nazzala minas-samaa'i maaa **am** biqadar; fa-
ansharnaa bihee baldata**am**-
maytaa; kazaalika tukhrajoon.

12. Wallazee khalaqal-azwaaja kullahaa wa ja'ala lakum **minal**-
fulki wal-an'aami maa tarka-
boon.

13. Litastawoo 'alaa zuhoorihee
summa tazkuroo ni'mata
Rabbikum izastawaytum
'alayhi wa taqooloo Su**ha**anal-
lazee sakhkhara lanaa haazaa
wa maa **kunnaa** lahoon mu**ri**-
neen.

14. Wa **innaa** ilaa Rabbinaa
lamunqaliboon.

15. Wa ja'aloo lahoon min
'ibaadihee juz'aa; **inna** **insaana**
lakafoor**um**-mubeen.

16. Amit-takhaza **mimmaa**
yakhluqu banaatiñw-wa ašfaa-
kum **bil**baneen.

17. Wa izaa bushshira aḥadu-
hum **bi**maa ḍaraba lir-Rahmaa-
ni masa**lan** zalla wa **hu**hoo
mu**s**wa **ddañw-wa** huwa
kazeem.

18. Awa **mañy-yunashsha'u**
fil-hilyati wa huwa filkhishaami
ghayru mubeen.

19. Wa ja'alul-malaaa'ikatal-
lazeena hum 'ibaadur-

وَالْأَرْضَ لَيَقُولُنَّ خَلَقْنَهُنَّ الْعَزِيزُ
الْعَلِيمُ ٥

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا
وَجَعَلَ لَكُمْ فِيهَا سُبُلًا لَعَلَّكُمْ
تَهْتَدُونَ ٦

وَالَّذِي نَزَّلَ مِنَ السَّمَاءِ مَاءً يَقْدِرُ
فَنُشْرِنَا بِهِ بَلَدَةً مَيِّتًا كَذَلِكَ
تُخْرَجُونَ ٧

وَالَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا
وَجَعَلَ لَكُمْ مِنَ الْفُلْكِ وَالْأَنْعَامِ
مَا تَرْكَبُونَ ٨

لَتَسْتَوِيَ عَلَى ظُهُورِهِ ثُمَّ تَذْكُرُوا
نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ
وَتَقُولُوا سُبْحَنَ الَّذِي سَخَّرَ لَنَا هَذَا
وَمَا كُنَّا لَهُ مُقْرِنِينَ ٩

وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ ١٠
وَجَعَلُوا لَهُ مِنْ عِبَادِهِ جُزْءًا
إِنَّ الْإِنْسَانَ لَكَفُورٌ مُبِينٌ ١١

أَمْ اتَّخَذَ مِمَّا يَخْلُقُ بَدَنًا وَ
أَصْفَكَ بِالْبَنِينَ ١٢

وَإِذَا بُشِّرَ أَحَدُهُمْ بِمَا ضَرَبَ
لِلرَّحْمَنِ مَثَلًا ظَلَّ وَجْهُهُ مُسْوَدًّا
وَهُوَ كَظِيمٌ ١٣

أَوْ مَنْ يُنشِؤُا فِي الْحِلْيَةِ وَهُوَ
فِي الْخِصَامِ غَيْرُ مُبِينٍ ١٤

وَجَعَلُوا الْمَلَائِكَةَ الَّذِينَ هُمْ عِبَادُ

serve Allah. Did they witness their creation? Their evidence will be recorded, and they will be called to account!

20. ("Ah!") they say, "If it had been the Will of (Allah) Most Gracious, we should not have worshipped such (deities)!" Of that they have no knowledge! they do nothing but lie!

21. What! have We given them a Book before this, to which they are holding fast?

22. Nay! they say: "We found our fathers following a certain religion, and we do guide ourselves by their footsteps."

23. Just in the same way, whenever We sent a Warner before you to any people, the wealthy ones among them said: "We found our fathers following a certain religion, and we will certainly follow in their footsteps."

24. He said: "What! Even if I brought you better guidance than that which you found your fathers following?" They said: "For us, we deny that you (prophets) are sent (on a mission at all)."

25. So We exacted retribution from them: now see what was the end of those who rejected (Truth)!

26. Behold! Abraham said to his father and his people: "I do indeed clear myself of what you worship:

27. "(I worship) only Him Who made me, and He will certainly guide me."

28. And he left it as a Word to endure among those who came after him, that they may turn back (to Allah).

29. Yes, I have given the good things of this life to these (men) and their fathers, until the Truth has come to them, and an Apostle making things clear.

30. But when the Truth came to them, they said: "This is sorcery, and we do reject it."

Rahmaani inaaṣaa; ashahidoo khalqahum; satuktabu shahaa-datum wa yus'aloon.

20. Wa qaaloo law shaaa'ar-Rahmaanuu maa 'aba'inaahum; maa lahum bi'zaalika min 'ilmin in hum illaa yakhrusoona.

21. Am aataynaahum Kitaabam-min qablihee fahum bihee mustamsikoon.

22. Bal qaaloo innaa waja'naaa aabaaa'anaa 'alaaa ummatin-wa innaa 'alaaa aasaarihim muhtadoon.

23. Wa kazaalika maaa arsal-naa min qablika fee qaryatim-min nazeerin illaa qaala mutrafoohaaa innaa waja'naaa aabaaa'anaa 'alaaa ummatin-wa innaa 'alaaa aasaarihim muhtadoon.

24. Qaala awa law ji'tukum bi-ahdaa mimmaa wajattum 'alayhi aabaaa'akum qaaloo innaa bimaaa ursiltum bihee kaafiroon.

25. Fantaqamna minhum fanzur kayfa kaana 'aaqibatul-mukaz-zibeen.

26. Wa iz qaala l-raaheemu li-abeehi wa qawmihee innaa baraaa'um-mimmaa ta'budoon.

27. Illal-lazee faṭarane fa-inna hoo sa-yahdeen.

28. Wa ja'alaha Kalimatam baqiyatan fee 'aqibihee la'al-lahum yarji'oon.

29. Bal matta'tu haaa'ulaaa'i wa aabaaa'ahum ḥattaa jaaa'ahumul-haqqu wa Rasoolum-mubeen.

30. Wa lammaa jaaa'ahumul-haqqu qaaloo haazaa sihrun-wa innaa bihee kaafiroon.

الرَّحْمَنِ إِنَّا كَانُوا أَشْهَادًا فَخُلِقَ لَهُمْ
سُتُكْتُبُ شَهَادَتُهُمْ وَيُسْأَلُونَ ①
وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ مَا عَبَدْنَاهُمْ
مَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا
يَخْرُصُونَ ②

أَمْ آتَيْنَاهُمْ كِتَابًا مِنْ قَبْلِهِ فَهُمْ
بِهِ مُسْتَمْسِكُونَ ③

بَلْ قَالُوا إِنَّا وَجَدْنَا آبَاءَنَا عَلَى
أُمَّةٍ وَإِنَّا عَلَى آثَرِهِمْ مُهُتَدُونَ ④

وَكَذَلِكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي
قَرْيَةٍ مِنْ نَذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا
إِنَّا وَجَدْنَا آبَاءَنَا عَلَى أُمَّةٍ وَإِنَّا
عَلَى آثَرِهِمْ مُقْتَدُونَ ⑤

قُلْ أَوَلَوْ جِئْتَكُمْ بِأَهْدَى مَسْأَلَةٍ
وَجَدْتُمْ عَلَيْهِ آبَاءَكُمْ قَالُوا إِنَّا
بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ⑥

فَانْظُرْ كَيْفَ
كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ⑦

وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبْنَيْهِ وَقَوْمِهِ
إِنِّي بَرَاءٌ مِمَّا تَعْبُدُونَ ⑧

إِلَّا الَّذِي فَطَرَنِي فَإِنَّهُ سَيَهْدِينِ ⑨

وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِي عَقِبِهِ
لَعَلَّهُمْ يَرْجِعُونَ ⑩

بَلْ مَتَّعْتُ هَؤُلَاءَ وَآبَاءَهُمْ حَتَّى
جَاءَهُمُ الْحَقُّ وَرَسُولٌ مُبِينٌ ⑪

وَلَمَّا جَاءَهُمُ الْحَقُّ قَالُوا هَذَا سِحْرٌ
وَإِنَّا بِهِ كَافِرُونَ ⑫

وَلَمَّا جَاءَهُمُ الْحَقُّ قَالُوا هَذَا سِحْرٌ
وَإِنَّا بِهِ كَافِرُونَ ⑬

31. Also, they say: "Why is not this Qur'an sent down to some leading man in either of the two (chief) cities?"

32. Is it they who would portion out the Mercy of your Lord? It is We Who portion out between them their livelihood in the life of this world: and We raise some of them above others in ranks, so that some may command work from others. But the Mercy of your Lord is better than the (wealth) which they amass.

33. And were it not that (all) men might become of one community, We would provide, for everyone that blasphemes against (Allah) Most Gracious, silver roofs for their houses and (silver) stair-ways on which to go up,

34. And (silver) doors to their houses, and thrones (of silver) on which they could recline,

35. And also adornments of gold. But all this were nothing but enjoyment of the present life: The Hereafter, in the sight of your Lord is for the Righteous.

36. If anyone withdraws himself from remembrance of (Allah) Most Gracious, We appoint for him an evil one, to be an intimate companion to him.

37. Such (evil ones) really hinder them from the Path, but they think that they are being guided aright!

38. At length, when (such a one) comes to Us, he says (to his evil companion): "Would that between me and you were the distance of East and West!" Ah! evil is the companion (indeed)!

39. When you have done wrong, it will avail you nothing, that Day, that you shall be partners in Punishment!

31. Wa qaaloo law laa nuzzila haazal-Qur'aanu 'alaa rajulim-minal-qaryatayni 'azeem.

32. Ahum ya^ssimoonah rahmata Rabbik; Nahnu qasamna baynahum ma^eeeshatahum fil-hayaatid-dunyaa wa rafa'naa ba^ddahum fawqa ba^ddin dara-jaatil-liyattakhiza ba^dduhum ba^ddan sukhriyyaa; wa rahmatu Rabbika khayrum-mimmaa ya^lma'oon.

33. Wa law laaa aⁿwy-yakoonan-naasu ummataⁿw-waahidatal-laja'alnaa limaⁿy-yakfuru bir-Rahmaani libuyootihim suqufam-min fid^dqatiⁿw-wa ma'aarija 'alayhaa yazharoon.

34. Wa libuyootihim a^wbaⁿw-wa sururan 'alayhaa yattaki'oon.

35. Wa zukhrufaa; wa in kullu zaalika lama^a mataa'ul-hayaatid-dunyaa; wal-Aakhiratu inda Rabbika lilmuttaqeen.

36. Wa maⁿy-ya^shu 'an zikrir-Rahmaani nuqayyid lahooh Shaytaan^a fahuwa lahooh qareen.

37. Wa inna^hum la-ya^suddoonahum 'anis-sabeeli wa yahsa-boona anna^hum muhtadoon.

38. Hatta^aaa iza^a jaaa'anaa qaala yaa layta baynee wa baynaka bu^dal-mashriqayni fabi^sal-qareen.

39. Wa laⁿy-yanfa^aakumul Yawma iz-zalamtum anna^kum fil-'azaabi mushtarikoon.

وَقَالُوا لَوْلَا نُزِّلَ هَذَا الْقُرْآنُ عَلَى رَجُلٍ مِّنَ الْقَرْيَتَيْنِ عَظِيمٍ ٥١

أَهُمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ نَحْنُ قَسَمْنَا بَيْنَهُمْ مَّعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُمْ بَعْضًا سَخِرَ لَّهِ وَرَحْمَتَ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ ٥٢

وَلَوْلَا أَن يَكُونَ النَّاسُ أُمَّةً وَاحِدَةً لَّجَعَلْنَا لِمَن يَكْفُرْ بِالرَّحْمَنِ لِيُؤْتِيَهُمْ سُقْفًا مِّنْ فُضَّةٍ وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ ٥٣

وَلِيُؤْتِيَهُمْ آبَاقًا وَسُرُرًا عَلَيْهَا يَتَّكُونَ ٥٤

وَزُخْرَفًا وَإِنَّ كُلَّ ذَلِكَ لَمَّا مَتَاعُ الْحَيَاةِ الدُّنْيَا وَالْآخِرَةُ عِنْدَ رَبِّكَ لِلْمُتَّقِينَ ٥٥

وَمَن يَعِشْ عَنْ ذِكْرِ الرَّحْمَنِ نُقَيِّضْ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ ٥٦

وَأَنَّهُمْ لَيَصُدُّونَهُمْ عَنِ السَّبِيلِ وَيَحْسَبُونَ أَنَّهُمْ مُّهْتَدُونَ ٥٧

حَتَّىٰ إِذَا جَاءَنَا قَالَ يَلَيْتُ بَيْنِي وَبَيْنَكَ بُعْدُ الْمَشْرِقَيْنِ فَيُشْسِرُ الْفَرِيقِينَ ٥٨

وَلَن يَنْفَعَكُمُ الْيَوْمَ إِذْ ظَلَمْتُمْ أَحَدَكُمُ فِي الْعَذَابِ مُشْتَرِكُونَ ٥٩

40. Can you then make the deaf to hear, or give direction to the blind or to such as (wander) in manifest error?

41. Even if We take you away, We shall be sure to exact retribution from them,

42. Or We shall show you that (accomplished) which We have promised them: for verily We shall prevail over them.

43. So you hold fast to the Revelation sent down to you; verily you are on a Straight Way.

44. The (Qur'an) is indeed the message, for you and for your people; and soon shall you (all) be brought to account.

45. And you question our Apostles whom We sent before you; did We appoint any deities other than (Allah) Most Gracious, to be worshipped?

46. We sent Moses afore time, with Our Signs, to Pharaoh and his Chiefs: he said, "I am an Apostle of the Lord of the Worlds."

47. But when he came to them with Our Signs, behold they ridiculed them.

48. We showed them Sign after Sign, each greater than its fellow, and We seized them with Punishment, in order that they might turn (to Us).

49. And they said, "O you sorcerer! Invoke your Lord for us according to His covenant with you; for we shall truly accept guidance."

50. But when We removed the Penalty from them, behold, they broke their word.

51. And Pharaoh proclaimed among his people, saying: O my people!

40. Afa-anta tusmi 'us-**summa** aw tahdil-'umya wa **man** kaana fee **dalaalim-mubeen**.

41. Fa-**immaa** nazhabanna bika fa-**innaa** minhum munta-qimoon.

42. Aw nuri**yannakal-lazee** wa'a**naahum** fa-**innaa** 'alay-him **mu**tadiroon.

43. Fastamsik billazeee oo^{hi}-ya ilayka **innaka** 'alaa **Siraatim-Mustaqeem**.

44. Wa **innahoo** lazikrul-laka wa liqawmika wa sawfa tus'a-loon.

45. Was'al man arsalnaa **min** **qa**lika mir-Rusulinaaa aja-'alnaa **min** doonir-Rahmaani aalihataⁿⁱ-yu'badoon.

46. Wa laqa **arsalnaa** Moosaa bi-Aayaatinaaa ilaa Fir'awna wa mala'ih^{ee} faqaala **inne**e Rasoolu Rabbil-'aalameen.

47. Fa**lammaa** jaaa'ahum bi-Aayaatinaaa **izaa** hum minhaa yaq^hakoon.

48. Wa maa nureehim **min** Aayatin illaa hiya akbaru min ukhtihaa wa akhaznaahum **bi**l'a^{za}abi la'allahum yarji'oon.

49. Wa qaaloo yaaa ayyuhas-saahiru **u** lanaa Rabbaka bimaa 'ahida **indaka** **innanaa** lamuhtadoon.

50. Fa**lammaa** kashafnaa 'anhumul-'azaaba **izaa** hum **yanku**-soon.

51. Wa naadaa Fir'awnu fee qawmihee qaala yaa qawmi

أَفَأَنْتَ تُسْمِعُ الصُّمَّ أَوْ تَهْدِي الْعُمْيَ وَمَنْ كَانَ فِي ضَلَالٍ مُّبِينٍ ۝

وَأَمَّا نَذْرٌ هَئِن بَكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ ۝

أَوْ نُرِيَنَّكَ الَّذِي وَعَدْنَاهُمْ فَإِنَّا عَلَيْهِمْ مُّقْتَدِرُونَ ۝

فَاسْتَمْسِكْ بِالَّذِي أُوحِيَ إِلَيْكَ ۚ إِنَّكَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ۝

وَأَنَّهُ لَذِكْرُكَ وَلِقَوْمِكَ وَسَوْفَ تُسْأَلُونَ ۝

وَسَأَلَ مَنْ أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلِنَا أَجَعَلْنَا مِنْ دُونِ الرَّحْمَنِ إِلَهًا يُعْبَدُونَ ۝

وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَقَالَ إِنِّي رَسُولُ رَبِّ الْعَالَمِينَ ۝

فَلَمَّا جَاءَهُمْ بِآيَاتِنَا إِذَا هُمْ مِنْهَا يَضْحَكُونَ ۝

وَمَا يُرِيدُ مِنْ آيَةِ الْإِلَهِ أَكْبَرُ مِنْ أُخْتِهِمْ وَأَخَذْنَاهُمْ بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ ۝

وَقَالُوا يَا أَيُّهُ الشُّجْرَادُ كُنَّا رَبُّكَ بِمَا عَاهَدَ عِنْدَكَ ۚ إِنَّا لَمُهْتَدُونَ ۝

فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ إِذَا هُمْ يَنْكُشُونَ ۝

وَنَادَىٰ فِرْعَوْنُ فِي قَوْمِهِ قَالَ يُقَوْمِ

Does not the dominion of Egypt belong to me, (witness) these streams flowing underneath my (palace)? Do you not see then?

52. "Am I not better than this (Moses), who is a contemptible wretch and can scarcely express himself clearly?"

53. "Then why are not gold bracelets bestowed on him, or (why) come (not) with him angels accompanying him in procession?"

54. Thus he made fools of his people, and they obeyed him: truly they were a rebellious people (against Allah).

55. When at length they
provoked Us, We exacted
retribution from them, and We
drowned them all.

56. And We made them (a people) of the Past and an Example to later ages.

57. When (Jesus) the son of Mary is held up as an example, behold, your people raise a clamour thereat (in ridicule)!

58. And they say, "Are our gods best, or he?" This they set forth to you, only by way of disputation: yes, they are a contentious people.

59. He was no more than a servant: We granted Our favour to him, and We made him an example to the Children of Israel.

60. And if it were Our Will, We could make angels from amongst you, succeeding each other on the earth.

61. And (Jesus) shall be a Sign
(for the coming of) the Hour (of
Judgment): therefore have no
doubt about the (Hour), but you
follow Me: this is a Straight Way.

62. Let not the Evil One hinder you: for he is to you an avowed enemy.

63. When Jesus came with Clear Signs, he said: 'Now I have come to you with Wisdom, and in order to make clear to you

alaysa lee mulku Mişra wa
haazihil-anhaaru ta'ree min
tahtee afalaa tulsiroon.

52. Am anaa khayrum-min
haazal-lazee huwa maheenuñw-
wa laa yakaadu yubeen.

53. Falaw laaa ulqiya 'alayhi
aswirat^{um}-min zahabin aw
jaa'a ma'ahul-malaaa'ikatu
mudtarineen.

54. Fastakhaffa qawmahoo
fa-aṭaa'ooḥ; innahum kaanoo
qawman faasiqeen.

55. Falammaaa aasafoonan-
taqamnaa minhum fa-aghra-
naahumaal ma'een.

56. Faja'alnaahum salafañw-
wa masalal-lil-aakhireen.

57. Wa: **lammaa** ḍuriba-nu Maryama maṣalan iḥṣā qawmu-ka minhu yaṣidduon.

58. Waqaalooo'a-aalihatumaa
khayrun am hoo; maa dara-
boohu laka illaa jadalaa; bal
hum qawmun khasimoon.

59. In huwa illaa ‘abdun
an‘amnaa ‘alayhi wa ja‘alnaahu
masalal-li-Banee Israaa’eel.

60. Wa law nashaaa'u laja'al-naa **minkum** malaaa'ikatan fil-ardi yakhlufoon.

61. Wa innahoo la'ilmul-lis-Saa'ati falaa tamtarunna bihaa watabi'oon; haazaa Siraatun-Mustageem.

62. Wa laa yaşuddan-nakumush-Shaytaanu innahoo lakum 'aduwwum-mubeen.

53. Wa lammaa jaaa'a 'Eesaa
bilbayyinaati qaala qad ji'tu-
kum bil-Hikmati wa li-ubay-
yina lakum

الْكَيْسَ لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَارُ
تَعْرِى مِنْ تَحْتِي أَفَلَا تَنْصَرُونَ ﴿٣١﴾

أَمْ أَنَا خَيْرٌ مِّنْ هَذَا الَّذِي هُوَ
مَهِينٌ ۚ وَلَا يَكَادُ يُبِينُ ﴿٥٢﴾

فَلَوْلَا أُلْقِيَ عَلَيْهِ أَسْوِرَةٌ مِّنْ ذَهَبٍ
أَوْ حَاءٌ مَّعَهُ الْمَلَايِكَةُ مُقْتَرِنِينَ ﴿٥٧﴾

فَاسْتَخَفَّ قَوْمَهُ فَأَطَاعُوهُ ۚ إِنَّهُمْ
كَانُوا قَوْمًا فَاسِقِينَ ﴿٥٢﴾

فَلَمَّا أَتَوْا آسَفُونَا انتَقَبْنَا مِنْهُمْ

فَجَعَلْنَاهُمْ سَفَافًا وَمَثَلًا لِّلْآخِرِينَ ٥٩

وَلَمَّا ضُرِبَ ابْنُ مَرْيَمَ مَثَلًا إِذَا قَوْمُكَ مِنْهُ يَصِدُّونَ ﴿٥٤﴾

وَقَالُوا أَإِذَا ضَلَلْنَا فِي الْأَرْضِ أَإِنَّا لَفِي سَبِيلٍ مُبِينٍ

قَوْمٌ خَصَصُونَ ﴿٥٨﴾

إِنْ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ
مَثَلًا لِّلْعَالَمِينَ ۝

وَلَوْ نَشَاءُ لَجَعَلْنَا مِنْكُمْ مَلَائِكَةً
فَالْأَفْضَىٰ سَخِرَ مِنْكُمْ

وَإِنَّهُ لَعَلُّ السَّاعَةِ فَلَا تَمْتَرُونَ بِهَا

وَالْيَعُونِ هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿١٠﴾
وَلَا يَصُدُّكُمْ الشَّيْطَانُ إِنَّهُ لَكُمْ

عَدُوِّ مَبِينٍ ﴿١٦﴾
وَلَمَّا جَاءَ عِيسَى بِالْبَيِّنَاتِ قَالَ قَدْ

جَنَّتُمْ بِالْحِكْمَةِ وَلَا يَبِينُ لَكُمْ

some of the (points) on which you dispute: therefore fear Allah and obey me.

64. "For Allah, He is my Lord and your Lord: so you worship Him: this is a Straight Way."

65. But sects from among themselves fell into disagreement: then woe to the wrongdoers, from the Chastisement of a Grievous Day!

66. Do they only wait for the Hour - that it should come on them all of a sudden, while they do not perceive?

67. Friends on that day will be foes, one to another, - except the Righteous.

68. My devotees! no fear shall be on you that Day, nor shall you grieve, -

69. (Being) those who have believed in Our Signs and bowed (their wills to Ours) in Islam.

70. You enter the Garden, you and your wives, in (beauty and) rejoicing.

71. To them will be passed round, dishes and goblets of gold: there will be there all that the souls could desire, all that the eyes could delight in: and you shall abide therein (for ever).

72. Such will be the Garden of which you are made heirs for your (good) deeds (in life).

73. You shall have therein abundance of fruit, from which you shall have satisfaction.

74. The sinners will be in the Punishment of Hell, to dwell therein (for ever):

ba 'dal-lazee takhtalifoona feeh; fattaqul-laaha wa afee'oon.

64. Innal-laaha Huwa Rabbee wa Rabbukum fa'budooh; haazaa Şiraafum-Mustaqeem.

65. Fakhtalafal-aḥzābu min baynihim fawaylul-lillazeena zalamoo min 'azaabi Yawmin aleem.

66. Hal yanzuroona illas-Saa'ata an ta-tiyahum baḡhtatañw-wa hum laa yash'uroon.

67. Al-akhillaaa'u Yawma'i-zim ba 'duhum liba'ḡin 'aduwun illal-muttaqeen.

68. Yaa 'ibaadi laa khawfun 'alaykumul-Yawma wa laaa antum taḡzanoon.

69. Allazeena aamanoo bi-Aayaatinaa wa kaanoo muslimmeen.

70. Ukhulul-Jannata antum wa azwaajukum tuḡbaroon.

71. Yuṡaafu 'alayhim biṡiḡhaa-fim-min zaḡabiñw-wa akwaal; wa feehaa maa tashtaheehil-anfusu wa talaz-zul-a'yunu wa antum feehaa khaalidoon.

72. Wa tilkal-Jannatul-lateee ooristumooḡhaa bimaa kuntum ta'maloon.

73. Lakum feehaa faakiḡhatun kaṡeeratun-minḡhaa ta-kuloon.

74. Innal-mu'rimeena fee 'azaabi Jahannama khaalidoon.

بَعْضُ الَّذِي تَخْتَلِفُونَ فِيهِ فَاتَّقُوا اللَّهَ وَأَطِيعُوا ٥

إِنَّ اللَّهَ هُوَ رَبِّي وَرَبَّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ ٥

فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ فَوَيْلٌ لِلَّذِينَ ظَلَمُوا مِنْ عَذَابِ يَوْمٍ أَلِيمٍ ٥

هَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ٥

الْأَخِلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ ٥

يُعْبَدُونَ لَا خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ ٥

الَّذِينَ آمَنُوا بِالْآيَاتِ وَكَانُوا مُسْلِمِينَ ٥

ادْخُلُوا الْجَنَّةَ أَنْتُمْ وَآرُؤَاكُمُ تُحْبَرُونَ ٥

يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِنْ ذَهَبٍ وَأَكْوَابٍ وَفِيهَا مَا تَشْتَهِيهِ

الْأَنْفُسُ وَتَلَذُّ الْأَعْيُنُ وَأَنْتُمْ فِيهَا خَالِدُونَ ٥

وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ ٥

لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا تَأْكُلُونَ ٥

إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ٥

75. Nowise will the (punishment) be lightened for them, and in despair will they be there overwhelmed.

76. Nowise shall We be unjust to them: but it is they who have been unjust themselves.

77. They will cry: "O Malik! would that your Lord put an end to us!" He will say, "Nay, but you shall abide!"

78. Verily We have brought the Truth to you: but most of you have a hatred for Truth.

79. What! have they settled some plan (among themselves)? But it is We Who settle things.

80. Or do they think that We do not hear their secrets and their private counsels? Indeed (We do), and Our Messengers are by them, to record.

81. Say: "If (Allah) Most Gracious had a son, I would be the first to worship."

82. Glory to the Lord of the heavens and the earth, the Lord of the Throne (of Authority)! (He is free) from the things they attribute (to Him)!

83. So leave them to babble and play (with vanities) until they meet that Day of theirs, which they have been promised.

84. It is He Who is Allah in heaven and Allah on earth; and He is full of Wisdom and Knowledge.

85. And blessed is He to Whom belongs the dominion of the heavens and the earth, and all between them: with Him is the Knowledge of the Hour (of Judgment): and to Him shall you be brought back.

86. And those whom they invoke besides Allah have no power of intercession;— only he who bears witness to the Truth, and they know (him).

75. Laa yufattaru 'anhum wa hum feehi muḥlisoon.

76. Wa maa zalamnaahum walaakin kaanoo humuz-zaalimeen.

77. Wa naadaw yaa Maaliku liyaḍḍi 'alaynaa Rabbuka qaala innakum maakisoon.

78. Laqaḍ ji'naakum bilḥaqqi wa laakinna aksarakum lilḥaqqi kaarihoon.

79. Am aḥramooo amran fa-innaa muḥrimoon.

80. Am yaḥsaboona annaa laa nasma'u sirrahum wa naḥwaa-hum; balaa wa Rusulunaa ladayhim yaktuboon.

81. Qul in kaana lir-Rahmaani walaḍḍi; fa-ana awwalul-'aabideen.

82. Subḥaana Rabbis-samaawaati wal-arḍi Rabbil 'Arshi 'ammaa yaṣifoon.

83. Fazarhum yakhoodoo wayaḥ'aboo ḥattaa yulaaqoo Yawmahumul-lazee yoo'aadon.

84. Wa Huwal-lazee fissa-maaa'i Ilaahuḥw-wa fil-arḍi Ilaah; wa Huwal-Ḥakeemul 'Aleem.

85. Wa tabaarakal-lazee laho mulkus-samaawaati wal-arḍi wa maa baynahumaa wa indahoo 'ilmus-Saa'ati wa ilayhi turja'oon.

86. Wa laa yamlikul-lazeena yaḥ'oon min doonihi-shafaa'ata illaa man shahida bilḥaqqi wa hum ya'lamoona.

لَا يُفَتِّرُ عَنْهُمْ وَهُمْ فِيهِ مُبْسُونَ ٥٥
وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ ٥٦

وَنَادَوْا يٰمَلِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ
قَالَ إِنَّكُمْ مُّكْثُونَ ٥٧

لَقَدْ جِئْتَكُمْ بِالْحَقِّ وَلَكِنْ أَكْثَرُكُمْ لِلْحَقِّ كَرَهُونَ ٥٨

أَمْ أَمْرًا أَمْراً فَإِنَّا مُّؤْمِنُونَ ٥٩
أَمْ يَحْسَبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ ۚ بَلَىٰ وَرُسُلْنَا لَدَيْهِمْ يَكْتُبُونَ ٦٠

قُلْ إِن كَانَ لِلرَّحْمَنِ وَلَدٌ ۖ فَأَنَا أَوَّلُ الْعَبِيدِ ٦١

سُبْحَنَ رَبِّ السَّمَوَاتِ وَالْأَرْضِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ ٦٢

فَذَرْهُمْ يَخُوضُوا وَيَلْعَبُوا حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي يُوعَدُونَ ٦٣

وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهُ ۚ وَفِي الْأَرْضِ إِلَهُ ۚ وَهُوَ الْحَكِيمُ الْعَلِيمُ ٦٤

وَتَبَارَكَ الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۚ وَعِنْدَهُ عِلْمُ السَّاعَةِ ۚ وَإِلَيْهِ تُرْجَعُونَ ٦٥

وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ مِن دُونِهِ الشَّفَاعَةَ إِلَّا مَن شَهِدَ بِالْحَقِّ وَهُمْ يَعْلَمُونَ ٦٦

87. If you ask them, Who created them, they will certainly say, Allah: how then are they deluded away (from the Truth)?

88. (Allah has knowledge) of the (Prophet's) cry, "O my Lord! Truly these are a people who will not believe!"

89. But turn away from them, and say "Peace!" But soon shall they know!

87. Wa la'in sa-altahum man khalaqahum la-yaqoolun-nallaahu fa-annaa yu'fakoon.

88. Wa qeelihee yaa Rabbi inna haa'ulaaa'i qawmul-laa yu'minoon.

89. Faṣfaḥ 'anhum wa qul salaam; fasawfa ya'lamoona.

Dukhan or Smoke or Mist

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim.
2. By the Book that makes things clear;-
3. We sent it down during a Blessed Night: for We (ever) wish to warn (against Evil).
4. In that (Night) is made distinct every affair of wisdom,
5. By command, from Our Presence. For We (ever) send (revelations),
6. As a Mercy from your Lord: for He hears and knows (all things);
7. The Lord of the heavens and the earth and all between them, if you (but) have an assured faith.
8. There is no god but He: It is He Who gives life and gives death,- the Lord and Cherisher to you and your earliest ancestors.
9. Yet they play about in doubt.
10. Then you watch for the Day that the sky will bring forth a kind of smoke (or mist) plainly visible,
11. Enveloping the people: this will be a Grievous Chastisement.
12. (They will say:) "Our Lord! remove the Chastisement from us, for we do really believe!"

AD-DUKHAAN-44

Bismillaahir-Rahmaanir Raheem.

1. Haa-Meeem.
2. Wal-Kitaabil-Mubeen.
3. Innaaa anzalnaahu fee laylatim-mubaarakatin innaa kunnaa munzireen.
4. Feehaa yufraqu kullu amrin ḥakeem.
5. Amram-min indinaa; innaa kunnaa mursileen.
6. Raḥmatam-mir-Rabbik; inna hoo Huwas-Samee'ul-'Aleem.
7. Rabbis-samaawaati wal-ardī wa maa baynahumaa; in kuntum mooqineen.
8. Laa ilaaha illaa Huwa yuḥyee wa yumeetu Rabbukum wa Rabbu aabaaa'ikumul-awwaleen.
9. Bal hum fee shakkiḥ-yal'aboona.
10. Fartaqib Yawma ta-tis samaaa'u bidukhaanim-mubeen.
11. Yaghshan-naasa haazaa 'azaabun aleem.
12. Rabbanak-shif annal 'azaaba innaa mu'minoon.

وَلَيْن سَأَلْتَهُمْ مَنْ خَلَقَهُمْ لَيَقُولُنَّ اللَّهُ فَأَلَيْ يُوَفُّوْنَ ۝

وَقِيلَ لَهُ يَرْبِ إِنَّ هَؤُلَاءِ قَوْمٌ لَا يُؤْمِنُونَ ۝

فَاصْفَحْ عَنْهُمْ وَقُلْ سَلَامٌ فَسَوْفَ يَعْلَمُونَ ۝

(٣٣) سُورَةُ الدُّخَانِ مَكِّيَّةٌ (١٣)

حَمْدٌ ۝ وَالْكِتَابِ الْمُبِينِ ۝

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ إِنَّا كُنَّا مُنْذِرِينَ ۝

فِيهَا يُفْرَقُ كُلُّ أَمْرٍ حَكِيمٍ ۝ أَمْرًا وَنَ عِنْدَنَا إِنَّا كُنَّا مُرْسِلِينَ ۝

رَحْمَةً مِن رَّبِّكَ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ۝

رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِن كُنْتُمْ مُوقِنِينَ ۝

لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ ۝

بَلْ هُمْ فِي شَكٍّ يَلْعَبُونَ ۝ فَارْتَقِبْ يَوْمَ تَأْتِي السَّمَاءُ بِدُخَانٍ مُّبِينٍ ۝

يَغْشَى النَّاسَ هَذَا عَذَابٌ أَلِيمٌ ۝ رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ ۝

13. How shall the Message be (effectual) for them, seeing that an Apostle explaining things clearly has (already) come to them,-

14. Yet they turn away from him and say: "Tutored (by others), a man possessed!"

15. We shall indeed remove the Chastisement for a while, (but) truly you will revert (to your ways).

16. One day We shall seize you with a mighty onslaught: We will indeed (then) exact Retribution!

17. We tried, before them, the people of Pharaoh: there came to them an Apostle most honourable,

18. Saying: "Restore to me the servants of Allah: I am to you an Apostle worthy of all trust;

19. "And be not arrogant as against Allah: for I come to you with authority manifest.

20. "For me, I have sought safety with my Lord and your Lord, against your injuring me.

21. And if you do not believe me, at least keep yourselves away from me."

22. (But they were aggressive:) then he cried to his Lord: "These are indeed a people given to sin."

23. (The reply came:) "March forth with My servants by night: for you are sure to be pursued.

24. "And leave the sea as a furrow (divided): for they are a host (destined) to be drowned."

25. How many were the gardens and springs they left behind,

26. And corn-fields and noble buildings,

27. And wealth (and conveniences of life), wherein they had taken such delight!

28. Thus (was their end)! And We made other people inherit (those things)!

13. **Annaa** lahumuz-zikraa wa qa¹ jaaa'ahum Rasoolum-mubeen.

14. **Summa** tawallaw 'anhu wa qaaloo mu'allamum-ma¹noon.

15. **Innaa** kaashiful-'azaabi qaleelaa; **innakum** 'aaa'idoon.

16. Yawma na¹tishul-ba¹shat-kul-raaa **innaa** muntaqimoon.

17. Wa laqa¹ **fatannaa** qa¹lahum qawma Fir'awna wa jaaa'ahum Rasoolun kareem.

18. An addooo ilayya 'ibaa-dal-laahi **inne** lakum Rasoolun ameen.

19. Wa al-laa ta'loo 'alal-laahi **innece** aateekum bisultaanim-mubeen.

20. Wa **innece** 'uztu bi-Rabbee wa Rabbikum an tarjumoon.

21. Wa il-lam tu'minoo lee fa'taziloon.

22. Fada'aa Rabbahooo **anna** haaa'ulaaa'i qawmum-mu¹rimoon.

23. Fa-asri bi'ibaadee laylan **innakum** muttaba'oon.

24. Watrukil-bahra rahwan **innahum** jundum-mughraqoon.

25. Kam tarakoo **min jannaa-ti**nw-wa'uyoon.

26. Wa zuroo **i**nw-wa maqaamin kareem.

27. Wa na'matin kaanoo feehaa faakiheen.

28. Kazaalika wa awrasnaahaa qawman aakhareen.

أَنَّى لَهُمُ الذِّكْرُ وَقَدْ جَاءَهُمْ رَسُولٌ مُبِينٌ ٥٤

ثُمَّ تَوَلَّوْا عَنْهُ وَقَالُوا مُعَلَّمٌ مَجْنُونٌ ٥٥

إِنَّا كَاشِفُو الْعَذَابِ قَلِيلًا إِنَّكُمْ عَائِدُونَ ٥٦

يَوْمَ نَبْطِشُ الْبَطْشَةَ الْكُبْرَى إِنَّا مُنتَقِمُونَ ٥٧

وَلَقَدْ فَتَنَّا قَبْلَهُمْ قَوْمَ فِرْعَوْنَ وَجَاءَهُمْ رَسُولٌ كَرِيمٌ ٥٨

أَنْ أَدِّا إِلَيَّ عِبَادَ اللَّهِ إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ٥٩

وَأَنْ لَا تَعْلُوا عَلَى اللَّهِ إِنِّي آتِيكُمْ بِسُلْطَنِ مُبِينٍ ٦٠

وَلِيَّ عُدَّتْ يَدِي وَرَبِّكُمْ أَنْ تَرْجُبُونِ ٦١

وَإِنْ لَّمْ تَتُوبُوا لِي فَأَعْتَزِلُوهَا ٦٢

فَدَعَا رَبَّهُ أَنِّي مَغْرُومٌ ٦٣

فَأَسْرِ بِعَبَادِي لَيْلًا إِنَّكُمْ مُتَّبَعُونَ ٦٤

وَاتْرِكِ الْبَهِرَ رَهْوَاءَ إِنَّهُمْ جُنْدٌ مُعْرَقُونَ ٦٥

كَمْ تَرَكَوْا مِنْ جَدَّتٍ وَعَيْوُنٍ ٦٦

وَرُزْءٍ وَمَقَامٍ كَرِيمٍ ٦٧

وَنَعْمَ كَانُوا فِيهَا فِكْهَيْنِ ٦٨

كَذَلِكَ وَأَوْرَثْنَاهَا قَوْمًا آخَرِينَ ٦٩

وقت لازم وقت لازم

مذلل

الكتابة

29. And neither heaven nor earth shed a tear over them: nor were they given a respite (again).

30. We delivered aforetime the Children of Israel from humiliating Punishment,

31. Inflicted by Pharaoh, for he was arrogant (even) among inordinate transgressors.

32. And We chose them aforetime above the nations, knowingly,

33. And granted them Signs in which there was a manifest trial.

34. As to these (Quraish), they say forsooth:

35. "There is nothing beyond our first death, and we shall not be raised again.

36. "Then bring (back) our forefathers, if what you say is true!"

37. What! Are they better than the people of Tubba and those who were before them? We destroyed them because they were guilty of sin.

38. We did not create the heavens, the earth, and all between them, merely in (idle) sport:

39. We did not create them except for just ends: but most of them do not understand.

40. Verily the Day of sorting out is the time appointed for all of them,-

41. The Day when no protector can avail his client in any thing, and no help can they receive,

42. Except such as receive Allah's Mercy: for He is Exalted in Might,

29. Famaa bakat 'alayhimus-samaaa'u wal-arḍu wa maa kaanoo munzareen.

30. Wa laqa najjaynaa Banee Israaa'eela minal 'azaabil-muheen.

31. Min Fir'awn; innahoo kaana 'aaliyam-minal musri-feen.

32. Walaqadikh-tarnaahum 'alaa 'ilmin 'alal-'aalameen.

33. Wa aataynaahum minal-Aayaati maa feehi balaaa'um-mubeen.

34. Inna haaa'ulaaa'i la-ya-qooloon.

35. In hiya illaa mawtatunaloos wa maa nahnu bimun-shareen.

36. Fa-too bi-aabaaa'inaa in kuntum shaadiqeen.

37. Ahum khayrun am qawmu Tubba'inw-wallazeena min qablihim; ahlaknaahum innahum kaanoo mulrimeen.

38. Wa maa khala nas-samaawaati wal-arḍa wa maa bayna-humaa laa'ibeen.

39. Maa khala naahumaaa illaa bilhaqqi wa laa kinna aksharhum laa ya'lamoona.

40. Inna Yawmal-Faṣli mee-qaatuhum al-ma'een.

41. Yawma laa yughnee mawlan 'am-mawlan shay'añw-wa laa hum yunsharoon.

42. Illaa mar-raḥimal-laah; innahoo Huwal-'Azeezur-

فَمَا بَكَتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ
وَمَا كَانُوا مُنْظَرِينَ ۝

وَلَقَدْ نَجَّيْنَا بَنِي إِسْرَءِيلَ مِنَ
الْعَذَابِ الْمُبِينِ ۝

مِنْ فِرْعَوْنَ إِنَّهُ كَانَ عَالِيًا
مِّنَ الْمُسْرِفِينَ ۝

وَلَقَدْ اخْتَرْنَاهُمْ عَلَىٰ عِلْمٍ عَلَيَّ
الْعُلَمِينَ ۝

وَأَتَيْنَاهُم مِّنَ الْآيَاتِ مَا فِيهِ بَلَاءٌ
مُّبِينٌ ۝

إِنَّ هَؤُلَاءِ لَيَقُولُونَ ۝
إِنْ هِيَ إِلَّا مَوْتَتُنَا الْأُولَىٰ وَمَا
نَحْنُ بِمُنْشَرِينَ ۝

فَاتُوا يَا بَنِي آدَمَ إِن كُنْتُمْ
صَادِقِينَ ۝

أَهُمْ خَيْرٌ أَم قَوْمُ تُسُفٍ ۝ وَالَّذِينَ
مِن قَبْلِهِمْ أَهْلَكْنَاهُمْ إِنَّهُمْ
كَانُوا مُجْرِمِينَ ۝

وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا
بَيْنَهُمَا لَإِيبِينَ ۝

مَا خَلَقْنَاهُمَا إِلَّا بِالْحَقِّ وَلَكِنَّ
أَكْثَرَهُمْ لَا يَعْلَمُونَ ۝

إِنَّ يَوْمَ الْفَصْلِ مِيقَاتُهُمْ أَجْمَعِينَ ۝
يَوْمَ لَا يُغْنِي مَوْلًى عَنْ مَّوْلَىٰ
شَيْئًا وَلَا هُمْ يُنصَرُونَ ۝

إِلَّا مَن رَّحِمَ اللَّهُ إِنَّهُ هُوَ الْعَزِيزُ

Most Merciful.

43. Verily the tree of Zaqqum,-
 44. Will be the food of the Sinfu,-
 45. Like molten brass; it will boil in their insides.
 46. Like the boiling of scalding water.
 47. (A voice will cry): "You seize him and drag him into the midst of the Blazing Fire!
 48. "Then pour over his head the Chastisement of Boiling Water,
 49. You "taste (this)! Truly you were mighty, full of honour!
 50. "Truly this is what you used to doubt!"
 51. As to the Righteous (they will be) in a position of security,
 52. Among Gardens and Springs;
 53. Dressed in fine silk and in rich brocade, they will face each other;
 54. So; and We shall join them to Companions with beautiful, big and lustrous eyes.
 55. There can they call for every kind of fruit in peace and security;
 56. Nor will they there taste Death, except the first death; and He will preserve them from the Chastisement of the Blazing Fire,
 57. As a Bounty from your Lord! that will be the supreme achievement!
 58. Verily, We have made this (Qur'an) easy, in your tongue, in order that they may give heed.
 59. So you wait and watch; for they (too) are waiting.

Raheem.

43. Inna shajarataz-Zaqqoom.
 44. Ta'aamul-aseem.
 45. Kalmuhli yaghlēe filbu-
 46. toon.
 47. Kaghalyil-hameem.
 48. KhuzooHu fa'tilooHu ilaa sawaaa'il-Jaheem.
 49. Summa shubboo fawqa ra-
 50. sihee min 'azaabil-hameem.
 51. Zu innaka antal 'azeezul-
 52. kareem.
 53. Inna haazaa maa kuntum
 54. bihee tamtaroon.
 55. Inna al-muttaqeena fee
 56. maqaamin ameen.
 57. Fee Jannaatiñw-wa
 58. 'uyoon.
 59. Yal basoona min
 60. sundusiñw-wa ista'raqim-
 61. mutaqaabileen.
 62. Kazaalika wa zawwalnaa-
 63. hum bihoorin'een.
 64. Ya'oonaa fee haah bikulli
 65. faakihatina aamineen.
 66. Laa yazooqoonaa fee haah-
 67. mawta illal-mawtatal-oolaa wa
 68. waqaahum 'azaabal Jaheem.
 69. Faqlam-mir-Rabbik; zaa-
 70. lika huwal-fawzul-'azeem.
 71. Fa-inna maa yassarnaahu
 72. bilisaanika la'allahu yatazak-
 73. karoon.
 74. Fartaqi inna hum murta-
 75. qiboon.

الرَّجِيمُ

إِنَّ شَجَرَةَ الزَّقُّومِ

طَعَامُ الْآثِمِينَ

كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ

كَغَلِي الْحَمِيمِ

خَذُّوهُ فَاعْتَلُوهُ إِلَى سَوَاءِ

الْجَحِيمِ

ثُمَّ صَبُّوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ

الْحَمِيمِ

ذُقْ إِنَّكَ أَنْتَ الْعَزِيزُ الْكَرِيمُ

إِنَّ هَذَا مَا كُنْتُمْ بِهِ تَمْتَرُونَ

إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ

فِي جَنَّاتٍ وَعُيُونٍ

يَلْبَسُونَ مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ

مُتَقَابِلِينَ

كَذَلِكَ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ

يَدْعُونَ فِيهَا بِكُلِّ فَاكِهَةٍ

أَمِينٍ

لَا يَذُوقُونَ فِيهَا الْمَوْتَ إِلَّا

الْمَوْتَ الْأَوَّلَىٰ وَأَوْفَتْهُمْ عَذَابِ

الْجَحِيمِ

فَضْلًا مِّن رَّبِّكَ ذَٰلِكَ هُوَ

الْقَوْرُ الْعَظِيمُ

فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ لَعَلَّهُمْ

يَتَذَكَّرُونَ

فَارْتَقِبْ إِنَّهُمْ مُّرْتَقِبُونَ

Al-Jathiya, or Bowing the Knee

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim.
2. The revelation of the Book is from Allah, the Exalted in Power, full of Wisdom.
3. Verily in the heavens and the earth, are Signs for those who believe.
4. And in the creation of yourselves and the fact that animals are scattered (through the earth), are Signs for those of assured Faith.
5. And in the alternation of Night and Day, and the fact that Allah sends down Sustenance from the sky, and revives there with the earth after its death, and in the change of the winds, - are Signs for those that are wise.
6. These are the Signs of Allah, which We rehearse to you in Truth; then in what exposition will they believe after (rejecting) Allah and His Signs?
7. Woe to each sinful dealer in Falsehoods:
8. He hears the Signs of Allah rehearsed to him, yet is obstinate and lofty, as if he had not heard them: then announce to him a Chastisement Grievous!
9. And when he learns something of Our Signs, he takes them in jest: for such there will be a humiliating Penalty.
10. In front of them is Hell: and of no profit to them is anything they may have earned, nor any protectors they may have taken to themselves besides Allah:

AL-JAASIYAH-45

Bismillaahir-Rahmaanir Raheem.

1. Haa-Meeem.
2. Tanzeelul Kitaabi minal-laahil-'Azezil Hakeem.
3. Inna fis-samaawaati wal-arḍi la-Aayaatil-'ilmu'mineen.
4. Wa fee khalqikum wa maa yabussu min daaabbatin Aayaatul-liqaw miny-yooqinoon.
5. Wakhtilaafil-layli wanna-haari wa maaa anzalal laahu minas-samaa'i mir-rizqin fa-ahyaa bihil-arḍa ba'da mawti-haa wa taṣreefir-riyaaḥi Aayaatul-liqaw miny-yaqiloon.
6. Tilka Aayaatul-laahi natlooḥaa 'alayka bilḥaqḥ; fabi-ayyi ḥadeesim ba'dallaahi wa Aayaatihee yu'minoon.
7. Waylul-likulli affaakin aseem.
8. Yasma'u Aayaatil-laahi tutlaa 'alayhi summa yuṣirru mustakbiran ka-al-lam yasma'-haa fabashshirhu bi'azaabin aleem.
9. Wa iza 'alima min Aayaatinaa shay'anit-takhazaa haa huzuwaa; ulaaa'ika lahum 'azaabum muheen.
10. Miñw-waraaa'ihim Ja-hannamu wa laa yughnee 'anhum maa kasaboo shay'añw-wa laa mat-takhazoo min doonil-laahi awliya'a'a wa

(٢٥) سُورَةُ الْجَاثِيَةِ مَكِّيَّةٌ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هَمْ ٥
تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ
الْحَكِيمِ ٥
إِنَّ فِي السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ
لِّلْمُؤْمِنِينَ ٥
وَفِي خَلْقِكُمْ وَمَا يَبُثُّ مِنْ
دَابَّةٍ آيَاتٌ لِّقَوْمٍ يُوقِنُونَ ٥
وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا
أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ رِزْقٍ
فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا
وَتَصْرِيفِ الرِّيْحِ آيَاتٌ لِّقَوْمٍ
يَعْقِلُونَ ٥
تِلْكَ آيَاتُ اللَّهِ تَنْتَلُوهَا عَلَيْكَ
بِالْحَقِّ فَيَأْتِيهِمْ حَدِيثٌ بَعْدَ اللَّهِ
وَآيَاتِهِ يُؤْمِنُونَ ٥
وَيْلٌ لِّكُلِّ أَفَّاكٍ أَثِيمٍ ٥
يَسْمَعُ آيَاتُ اللَّهِ تُتْلَى عَلَيْهِ ثُمَّ
يَصِرُّ مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا
فَبَشِّرْهُ بِعَذَابٍ أَلِيمٍ ٥
وَإِذَا عَلِمَ مِنْ آيَاتِنَا شَيْئًا اتَّخَذَهَا
هُزُوًا أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ٥
مَنْ وَرَّاهُمْ جَهَنَّمُ وَلَا يَغْنَى
عَنْهُمْ مَا كَسَبُوا شَيْئًا وَلَا مَا
اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ وَ

for them is a tremendous Chastisement.

11. This is (true) Guidance and for those who reject the Signs of their Lord, is a grievous Chastisement of abomination.

12. It is Allah Who has subjected the sea to you, that ships may sail through it by His command, that you may seek of His Bounty, and that you may be grateful.

13. And He has subjected to you, as from Him, all that is in the heavens and on earth: behold, in that are Signs indeed for those who reflect.

14. Tell those who believe, to forgive those who do not look forward to the Days of Allah: It is for Him to recompense (for good or ill) each People according to what they have earned.

15. If any one does a righteous deed, it ensures to the benefit of his own soul; if he does evil, it works against (his own soul). In the end will you (all) be brought back to your Lord.

16. We did aforetime grant to the Children of Israel the Book, the Power of Command, and Prophethood; We gave them, for Sustenance, things good and pure; and We favoured them above the nations.

17. And We granted them Clear Signs in affairs (of Religion): it was only after knowledge had been granted to them that they fell into schisms, through insolent envy among themselves. Verily your Lord will judge between them on the Day of Judgment as to those matters in which they set up differences.

18. Then We put you on the (right) Way of Religion:

lahum 'azaabun 'azeem.

11. Haazaa huda; wallazeena kafaroo bi-Aayaati Rabbihim lahum 'azaabum mir-ri'zin aleem.

12. Allaahul-lazee sakhkhara lakumul-bahra lita'riyal-fulku feehi bi-amrihee wa lita'taghoo min fadlihee wa la'allakum tashkuroon.

13. Wa sakhkhara lakum maa fis-samaawaati wa maa fil-arqi jamee'am-minh; innaa fee zaalika la-Aayaatil-liqaw miny-yatafakkaroon.

14. Qul lillazeena aamanoo yaghfiroo lillazeena laa yarjoona ayyaamal-laahi liya'ziya qaw nam bi-maa kaanoo yaksiboon.

15. Man 'amila saalihaan falinafsihee wa man asaaa'a fa'alayhaa summa ilaa Rabbi-kum turja'oon.

16. Wa laqa'aataynaa Banee Israaa'eelal-Kitaaba wal-Hukma wan-Nubuwwata wa razaanaa-hum minat-tayyibaati wa faddalnaahum 'alal-'aalameen.

17. Wa aataynaahum bayyinaatim-minal-amri famakh-talafooo illaa mim ba'di maa jaaa'ahumul-'ilmu baghyam baynahum; innaa Rabbaka ya'dee baynahum Yawmal-Qiyaamati feemaa kaanoo feehi yakhtalifoona.

18. Summa ja'alnaaka 'alaa sharee'atim-minal-amri

لَهُمْ عَذَابٌ عَظِيمٌ ۝

هَذَا هُدًى ۝ وَالَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ لَهُمْ عَذَابٌ مِّن رَّجْدِ الْيَمِّ ۝

اللَّهُ الَّذِي سَخَّرَ لَكُمُ الْبَحْرَ لَتَجْرِيَ الْفُلُكُ فِيهِ بِأَمْرِهِ وَلِتَتَّعُوا مِنْ فَضْلِهِ ۚ وَلَعَلَّكُمْ تَشْكُرُونَ ۝ وَسَخَّرَ لَكُم مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ جَمِيعًا مِّنْهُ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ۝

قُلْ لِلَّذِينَ آمَنُوا يَغْفِرُوا لِلَّذِينَ لَا يَرْجُونَ أَيَّامَ اللَّهِ لِيَجْزِيَ قَوْمًا بِمَا كَانُوا يَكْسِبُونَ ۝

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ ۖ وَمَنْ أَسَاءَ فَعَلَيْهَا ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ۝

وَلَقَدْ آتَيْنَا بَنِي إِسْرَءِيلَ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى الْعَالَمِينَ ۝

وَآتَيْنَاهُم بَيِّنَاتٍ مِّنَ الْأَمْرِ فَمَا اخْتَلَفُوا إِلَّا مِمَّا بَعْدَ مَا جَاءَهُمُ الْعِلْمُ ۚ بَغْيًا بَيْنَهُمْ ۚ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ۝

ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ

ع
١٤

مَنْ

so you follow that (Way), and do not follow the desires of those who do not know.

19. They will be of no use to you in the sight of Allah: it is only Wrong-doers (that stand as) protectors, one to another: but Allah is the Protector of the Righteous.

20. These are clear evidences to men and a Guidance and Mercy to those of assured Faith.

21. What! do those who seek after evil ways think that We shall hold them equal with those who believe and do righteous deeds,- that equal will be their life and their death? Ill is the judgment that they make.

22. Allah created the heavens and the earth for just ends, and in order that each soul may find the recompense of what it has earned, and none of them be wronged.

23. Do you see such a one as takes as his god his own vain desire? Allah has, knowing (him as such), left him astray, and sealed his hearing and his heart (and understanding), and put a cover on his sight. Who, then, will guide him after Allah (has withdrawn Guidance)? Will you not then receive admonition?

24. And they say: "What is there but our life in this world? We shall die and we live, and nothing but Time can destroy us." But of that they have no knowledge: they merely conjecture:

25. And when Our Clear Signs are rehearsed to them, their argument is nothing but this:

fattabi'haa wa laa tattabi' ahwaaa'al-lazeena laa ya'lamoon.

19. Innahum la'ny-yughnoo 'anka minal-laahi shay'aa; wa-innaaz-zaalimeena ba'duhum awliya'aa'u ba'd; wallaahu waliyyul-muttaqeen.

20. Haazaa ba'saaa'iru lin-naasi wa huda'w-wa rahmatul-liqawmi'ny-yooqinoon.

21. Am hasibal-lazeena-tarahus-sayyi-aati an na'alahum kallazeena aamanoo wa 'amilus-saalih'aati sawaaa'am mahyaahum wa mamaatuhum; saaa'a maa yahkumoon.

22. Wa khalaqal-laahus-samaawaati wal-ar'da bilhaqqi wa litul-zaa kullu nafsim bimaa kasabat wa hum laa yuzlamoon.

23. Afara'ayta manit-takhaza ilaahahoo hawaahu wa aqal-lahul-laahu 'alaa 'ilmi'w-wa khatama 'alaa sam'ihee wa qalbihee wa ja'ala 'alaa basarihee ghishaawatan fama'ny-yahdeehi mim ba'dil-laah; afalaa tazakkaroon.

24. Wa qaaloo maa hiya illaa hayaatunad-dunyaa namootu wa nahyaa wa maa yuhlikunaaa illad-dahr; wa maa lahum bizaalika min 'ilmin in hum illaa ya'zunnoon.

25. Wa iza tutlaa 'alayhim Aayaatunaa bayyinaatim-maa kaana hujjatahum illaaa an

فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ ۝

إِنَّهُمْ لَنْ يَغْنُوا عَنْكَ مِنَ اللَّهِ شَيْئًا وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ وَاللَّهُ وَلِيُّ السَّاتِّتِينَ ۝

هَذَا بَصَائِرُ لِلنَّاسِ وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُوقِنُونَ ۝

أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ أَنْ نَجْعَلَهُمْ كَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءً مَحْيَاهُمْ وَمَمَاتُهُمْ ۚ سَاءَ مَا يَحْكُمُونَ ۝

وَخَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَلَئِنْ جُرِّعَ كُلُّ نَفْسٍ مِمَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ۝

أَفَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ وَأَضَلَّهُ اللَّهُ عَلَىٰ عِلْمٍ وَخَتَمَ عَلَىٰ سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَىٰ بَصَرِهِ غِشَاوَةً ۖ فَمَنْ يَهْدِيهِ

مِنْ بَعْدِ اللَّهِ أَفَلَا تَتَذَكَّرُونَ ۝

وَقَالُوا مَا هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا يُهْلِكُنَا إِلَّا الدَّهْرُ وَمَا لَهُم بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَظُنُّونَ ۝

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ مَّا كَانَ حُجَّتُهُمْ إِلَّا أَنْ

they say, "Bring (back) our forefathers, if what you say is true!"

26. Say: "It is Allah Who gives you life, then gives you death; then He will gather you together for the Day of Judgment about which there is no doubt": But most men do not understand.

27. To Allah belongs the dominion of the heavens and the earth, and the Day that the Hour of Judgment is established,- that Day will the dealers in Falsehood perish!

28. And you will see every nation bowing the knee: every nation will be called to its Record: "This Day you shall be recompensed for all that you did!"

29. "This Our Record speaks about you with truth: for We were wont to put on Record all that you did."

30. Then, as to those who believed and did righteous deeds, their Lord will admit them to His Mercy, that will be the achievement for all to see.

31. But as to those who rejected Allah, (to them will be said): "Were not Our Signs rehearsed to you? But you were arrogant, and were a people given to sin!"

32. "And when it was said that the promise of Allah was true, and that the Hour- there was no doubt about its (coming), you used to say, 'We do not know what is the Hour: we only think it is an idea, and we have no firm assurance.'"

33. Then will appear to them the evil (fruits) of what they did, and they will be completely encircled

qaalu'-too bi-aabaaa'inaaa in kuntum shaadiqeen.

26. Qulil-laahu yuhyeekum summa yumeetukum summa ya'ima'ukum ilaa Yawmil Qiyaamati laa rayba feehi wa laa kinna aksaran-naasi laa ya'alamoon.

27. Wa lillaahi mulkus-samaa-waati wal-arḍ; wa Yawma taqoomus-Saa'atu Yawma 'iziiny-yakhsarul-muḥiiloos.

28. Wa taraa kulla ummatin jaasiyah; kulla ummatin tuḍ'aaa ilaa kitaabihaa; al-Yawma tuḥza-na maa kuntum ta'maloon.

29. Haazaa kitaabunaa yanti-qu 'alaykum bilhaqq; innaa kunnaa nastansikhu maa kuntum ta'maloon.

30. Fa-ammal-lazeena aama-noo wa 'amiluṣ-ṣaaliḥaati fa-yuḥlihum Rabbuhum fee raḥmatih; zaalika huwal-fawzul-mubeen.

31. Wa ammal-lazeena kafa-roo afalam takun Aayaatee tutlaa 'alaykum fastakbartum wa kuntum qawmam-muḥri-meen.

32. Wa iza qeela inna wa'd-laahi haqqun-was Saa'atu laa rayba feehaa qultum maa naḥree mas-Saa'atu in naḥnu illaa zannaḥ-wa maa naḥnu bimustayqineen.

33. Wa badaa lahum sayyi-aatu maa 'amiloo wa haaqa

قَالُوا ائْتُوا بِآبَائِنَا اِنْ كُنْتُمْ صَادِقِينَ ٥٠

قُلِ اللّٰهُ يُحْيِيكُمْ ثُمَّ يُمَيِّتُكُمْ ثُمَّ يَجْمَعُكُمْ اِلَىٰ يَوْمِ الْقِيٰمَةِ لَا رَيْبَ فِيْهِ وَلٰكِنْ اَكْثَرُ النَّاسِ لَا يَعْلَمُوْنَ ٥١

وَلِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۗ وَيَوْمَ تَقُومُ السَّاعَةُ يُنْفِثُ يُخَسِّرُ الْمُبْتَطِلُوْنَ ٥٢

وَتَرٰى كُلَّ اُمَّةٍ جٰثِيَةً كُلُّ اُمَّةٍ تُدْعٰى اِلَىٰ كِتٰبِهَا ۗ اَلْيَوْمَ تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُوْنَ ٥٣

هٰذَا كِتٰبُنَا يُتْلٰقُ عَلَيْكُمْ ۚ بِالْحَقِّ اِنَّا كُنَّا نَسْتَنسِخُ مَا كُنْتُمْ تَعْمَلُوْنَ ٥٤

فَاَمَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فَبِذٰلِكَ خَلَفَهُمْ رَبُّهُمْ ۚ فِي رَحْمَتِهِ ذٰلِكَ هُوَ الْفَوْزُ الْمُبِيْنُ ٥٥

وَاَمَّا الَّذِيْنَ كَفَرُوْا فَكُنْ اَفْكَم مَّا كُنْتُمْ تَكْتُمُوْنَ ٥٦

وَاِذَا قِيْلَ اِنَّ وَعْدَ اللّٰهِ حَقٌّ ۖ وَالسَّاعَةُ لَا رَيْبَ فِيْهَا قُلْتُمْ مَّا نَدْرِيْ مَا السَّاعَةُ ۚ اِنْ نَّظُنُّ اِلَّا ظَنًّا ۚ وَمَا نَحْنُ بِمُستَقْبِرِيْنَ ٥٧

وَبَدَا لَهُمْ سَيِّاَتُ مَا عَمِلُوْا وَحَاقَ

by that which they used to mock at!

34. It will also be said: "This Day We will forget you as you forgot the meeting of this Day of yours! and your abode is the Fire, and you do not have any helpers!

35. "This, because you used to take the Signs of Allah in jest, and the life of the world deceived you:" (from) that Day, therefore, they shall not be taken out thence, nor shall they be received into Grace.

36. Then Praise be to Allah, Lord of the heavens and Lord of the earth,- Lord and Cherisher of all the Worlds!

37. To Him belongs Greatness throughout the heavens and the earth: and He is Exalted in Power, full of Wisdom!

(Al-Ahqaf, or Winding Sand-tracts).

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim.

2. The Revelation of the Book is from Allah, the Exalted in Power, full of Wisdom.

3. We did not create the heavens and the earth and all between them but with truth, and for a term appointed. But those who reject Faith turn away from that whereof they are warned.

4. Say: "Do you see what it is you invoke besides Allah? Show me what it is they have created on earth, or have they a share in the heavens, bring me a book (revealed) before this, or any remnant of knowledge (you may have), if you are telling the truth!

bihim maa kaanoo bihee yastahzi'oon.

34. Wa qeelal-Yawma nansaa-kum kamaa naseetum liqaaa'a Yawmikum haazaa wa ma-waakum mun-Naaru wa maa lakum min naasireen.

35. Zaalikum bi-annakumut takhaztum Aayaatil-laahi huzuwaaw-wa gharrat-kumul hayaatud-dunyaa; fal-Yawma laa yukhrajoon minhaa wa laa hum yusta'taboon.

36. Falillaahil-hamdu Rabbis-samaawaati wa Rabbil-arqi Rabbil-'aalameen.

37. Wa lahul-ki-briyaaa'u fissamaawaati wal-arqi wa Huwal-'Azeezul-Hakeem.

AL-AHQAAF-46

Bismillaahir-Rahmaanir Raheem.

1. Haa-Meeem.

2. Tanzeelul-Kitaabi minal-laahil-'Azeezil-Hakeem.

3. Maa khalaqnas-samaawaati wal-arqa wa maa bayna-humaaa illaa bilhaqqi wa ajalim-musammaa; wallazeena kafaroo ammaaa unziroo mu'ridoan.

4. Qul ara'aytum maa ta'oona min doonil-laahi aroonee maazaa khalaqoo minal-arqi am lahum shirkun fis-samaawaati i-toonee bi-Kitaabim-min qabli haazaaa aw asaaratim min 'ilmin in kuntum saadiqeen.

بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ
وَقِيلَ الْيَوْمَ نَنْسِيكُمْ كَمَا نَسِيتُمْ
لِقَاءَ يَوْمِكُمْ هَذَا وَمَأْوَاكُمُ النَّارُ
وَمَا لَكُمْ مِنْ نَاصِرِينَ
ذِكْرُكُمْ يَا أَهْلَ الْكِتَابِ اتَّخَذْتُمْ آيَاتِ اللَّهِ
هُزُوًا وَعَظَمْتُمْ الْحَيَاةَ الدُّنْيَا
فَالْيَوْمَ لَا يَخْرُجُونَ مِنْهَا وَلَا
هُمْ يُسْتَعْتَبُونَ

فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ
الْأَرْضِ رَبِّ الْعَالَمِينَ
وَلَهُ الْكِتَابُ الْمُبِينُ فِي السَّمَوَاتِ
وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

(٢٦) سُبُورَةُ الْحَقَافِ مَكِّيَّةٌ (٢٦)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَم
تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ
الْحَكِيمِ
مَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا
بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى
وَالَّذِينَ كَفَرُوا عَتَا أَنْذَرُوا
مُعْرِضُونَ

قُلْ أَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ
اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ
الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ
إِنِّي تُوفِّي بِكِتَابٍ مِّن قَبْلِ هَذَا أَوْ
أَثَرَةٍ مِّن عِلْمٍ إِن كُنْتُمْ صَادِقِينَ

٢٦

الْحَقَافُ وَالْبُرْجُ (٢٦)

5. And who is more astray than one who invokes besides Allah, such as will not answer him to the Day of Judgment, and who (in fact) are unconscious of their call (to them)?

6. And when mankind are gathered together (at the Resurrection), they will be hostile to them and reject their worship (altogether)!

7. When Our Clear Signs are rehearsed to them, the Unbelievers say, of the Truth when it comes to them: "This is evident sorcery!"

8. Or do they say, "He has forged it"? Say: "Had I forged it, then you will not at all be able to save me from the wrath of Allah. He knows best of that whereof you talk (so glibly)! Enough is He for a witness between me and you! And He is Oft-Forgiving, Most Merciful."

9. Say: "I am no bringer of new-fangled doctrine among the Apostles, nor do I know what will be done with me or with you. I follow but that which is revealed to me by inspiration; I am but a Warner open and clear."

10. Say: "Do you see? If (this teaching) be from Allah, and you reject it, and a witness from among the Children of Israel testifies to its similarity (with earlier scripture), and has believed while you are arrogant, (how unjust you are!) truly, Allah does not guide a people unjust."

11. The Unbelievers say of those who believe: "If (this Message) were a good thing, (such men) would not have gone to it first, before us!" And seeing that they do not guide themselves thereby, they will say,

5. Wa man aqallu **mimma** **an**-**ya** **oo** **min** **doonil**-laahi mallaa yastajeebu lahooyo ilaa Yawmil-Qiyaamati wa hum **'an** **du** **'aaa** **i**-him ghaafiloon.

6. Wa iza hushir**an**-naasu kaanoo lahum a'daaa' **an**w-wa kaanoo bi'ibaadatihim kaafiireen.

7. Wa iza tutlaa 'alayhim Aayaatunaa bayyinaatin qaalal-lazeena kafaroo lilhaqqi **lam**-**maa** **jaaa**'ahum haazaa sihrum-**mubeen**.

8. Am yaqooloonaf-taraahu qul inif-taraytuhoo falaa tamlikoona lee minal-laahi shay'an Huwa a'lamu bimaa tufeedoona feehi kafa bihee shaheed**am** baynee wa baynakum wa Huwal Ghafoorur-Raheem.

9. Qul maa **kuntu** **bi** **'am**-**minar**-Rusuli wa maaa a'ree maa yuf'alu bee wa laa bikum in attabi'u illaa maa yoohaaaa ilayya wa maaa anaa illaa nazeerum-**mubeen**.

10. Qul ara'aytum in kaana min **'indil**-laahi wa kafartum **bi**hee wa shahida shaahidum-**mim** Banee Israaa'eela 'alaa mislihee fa-aamana wastakbartum **innal**-laaha laa yahdil-qawmaz-zaalimeen.

11. Wa qaalal-lazeena kafaroo lillazeena aamanoo law kaana khay**ram**-**maa** sabaqoonaaa ilayh; wa iz lam yahtadoo bihee fasayaqooloona

وَمَنْ أَضَلُّ مِمَّنْ يَدْعُوا مِنْ دُونِ اللَّهِ مَنْ لَا يَسْتَجِيبُ لَهُ إِلَى يَوْمِ الْقِيَامَةِ وَهُمْ عَنِ دُعَائِهِمْ غَفِلُونَ ۝

وَإِذَا حُشِرَ النَّاسُ كَانُوا لَهُمْ أَعْدَاءً وَكَانُوا بِعِبَادَتِهِمْ كَافِرِينَ ۝

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ هَٰذَا سِحْرٌ مُّبِينٌ ۝

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ إِنِ افْتَرَيْتُهُ فَلَا تَمْلِكُونَ لِي مِنَ اللَّهِ شَيْئًا ۚ هُوَ أَعْلَمُ بِمَا تُفِيضُونَ فِيهِ ۚ كَفَىٰ بِهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ ۖ وَهُوَ الْغَفُورُ الرَّحِيمُ ۝

قُلْ مَا كُنْتُ بِدَعَا مِنَ الرُّسُلِ وَمَا أَدْرَىٰ مَا يَفْعَلُ بِي وَلَا بِكُمْ ۖ إِنْ أَتَيْتُهُ إِلَّا مَا يَؤْتِيَنِي ۚ وَمَا أَنَا إِلَّا نَذِيرٌ مُّبِينٌ ۝

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنَ عِنْدِ اللَّهِ وَكَفَرْتُمْ بِهِ وَشَهِدَ شَاهِدٌ مِّنْ بَنِي إِسْرَءِيلَ عَلَىٰ مِثْلِهِ ۖ قَالُوا لَا وَاسْتَكْبَرْتُمْ ۖ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ۝

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا لَوْ كَانَ خَيْرًا مَّا سَبَقُونَا إِلَيْهِ ۚ وَإِذْ لَمْ يَهْتَدُوا بِهِ فَسَيَقُولُونَ

"this is an old falsehood!"

12. And before this, was the Book of Moses as a guide and a mercy: and this Book confirms (it) in the Arabic tongue; to admonish the unjust, and as glad tidings to those who do right.

13. Verily those who say, "Our Lord is Allah," and remain firm (on that Path),- on them shall be no fear, nor shall they grieve.

14. Such shall be Companions of the Garden, dwelling therein (for ever): a recompense for their (good) deeds.

15. We have enjoined on man kindness to his parents: In pain did his mother bear him, and in pain did she give him birth. The carrying of the (child) to his weaning is (a period of) thirty months. At length, when he reaches the age of full strength and attains forty years, he says, "O my Lord! Grant me that I may be grateful for Your favour which You have bestowed upon me, and upon both my parents, and that I may work righteousness such as You may approve; and be gracious to me in my issue. Truly have I turned to You and truly do I bow (to You) in Islam."

16. Such are they from whom We shall accept the best of their deeds and pass by their ill deeds: (they shall be) among the Companions of the Garden: a promise of truth, which was made to them (in this life).

17. But (there is one) who says to his parents, "Fie on you! Do you hold out the promise to me that I shall be raised up,

haazaaa if kun qadeem.

12. Wa min qablihee Kitaabu Moosaaa imaamañw-wa rahmah; wa haazaa Kitaabumuşaddiqul-lisaanan 'Arabiyyal-iyunziral-lazeena zalamoo wa bushraa lilmuhsineen.

13. Innal-lazeena qaaloo Rab-bunal-laahu summas-taqamoo falaa khawfun 'alayhim wa laa hum yahzanoon.

14. Ulaaa'ika Aşhaabul-Jannati khaalideena feehaa jazaaa'am bima kaanoo ya'maloon.

15. Wa waşşaynal-insaana biwaalidayhi ihsaanan hamalat-hu ummuhoo kurhañw-wa waða'athu kurhañw-wa ḥamluhoo wa fişaaluhoo şalaasoonaa shahraa; ḥattaa izaa balagha ashuddahoo wa balagha arba'eena sanatan qaala Rabbi awzi'neee an ashkura ni'matal-lateee an'amta 'alayya wa 'alaa waalidayya wa an a'mala şaaliḥan tarḍaahu wa aṣliḥ lee fee zurriyyateee innnee tuṭu ilayka wa innnee minal-muslimeen.

16. Ulaaa'ikal-lazeena nata-qabbalu 'anhum ahsana maa 'amiloo wa natajaawazu 'an sayyi-aatihim fee Aşhaabil-Jannati wa'daş-şiqil-lazeen kaanoo yoo'adoon.

17. Wallazee qaala liwaalidayhi uffil-lakumaaa ata'i-daanineee an ukhreja wa qal khalatil-

هَذَا أَفْكٌ قَدِيمٌ ۝

وَمِنْ قَبْلِهِ كُتِبَ مُوسَى إِمَامًا وَرَحْمَةً. وَهَذَا كِتَابٌ مُصَدِّقٌ لِّسَانِكَ عَرَبِيًّا لِيُنْزِلَ الَّذِينَ ظَلَمُوا ۖ وَنُبَشِّرَ الْمُحْسِنِينَ ۝

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝

أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ فِيهَا جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ۝

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَبَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا وَحَمَلُهُ وَفِصْلُهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ۚ إِنَِّّي تَتَّبْتُ إِلَيْكَ وَإِلَيْكَ مِنَ الْمُسْلِمِينَ ۝

أُولَٰئِكَ الَّذِينَ نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَنَتَجَاوَزُ عَنْ سَيِّئَاتِهِمْ فِي أَصْحَابِ الْجَنَّةِ وَعْدَ الصِّدْقِ الَّذِي كَانُوا يُوعَدُونَ ۝

وَالَّذِي قَالَ لِوَالِدَيْهِ أُفٍّ لَّكُمَا اتَّعِدْنِي أَنْ أُخْرَجَ وَقَدْ خَلَيْتَ

even though generations have passed before me (without rising again)?” And they two seek Allah’s aid, (and rebuke the son): “Woe to you! Have Faith! for the promise of Allah is true.” But he says, “This is nothing but tales of the ancients!”

18. Such are they against whom is proved the sentence among the previous generations of Jinns and men, that have passed away; for they are surely the losers.

19. And to all are (assigned) degrees according to the deeds which they (have done), and in order that (Allah) may recompense their deeds, and no injustice be done to them.

20. And on the Day that the Unbelievers will be placed before the Fire, (It will be said to them): “You received your good things in the life of the world, and you took your pleasure out of them: but today you shall be recompensed with a Chastisement of humiliation: for that you were arrogant on earth without just cause, and that you (ever) transgressed.”

21. Mention (Hud) one of ‘Ad’s (own) brethren: behold, he warned his people about the winding Sand-tracts: and there have been indeed warners before him and after him: “You worship none other than Allah: truly I fear for you the Chastisement of a Mighty Day.”

22. They said: “Have you come in order to turn us aside from our gods? Then bring upon us the (calamity) with which you threaten us, if you are telling the truth?”

23. He said: “The Knowledge (of when it will come) is only with Allah: I proclaim to you the mission on which I have been sent: but I see that you are a people in ignorance!”..

quroonu min qaalee wa humaa yastagheesaanil-laaha waylaka aamin inna wa‘dal-laahi haqq; fa-yaqoolu maa haazaaa illaaa asaateerul-awwaleen.

18. Ulaaa‘ikal-lazeena haqqa ‘alayhimul-qawlu fee umamin qad khalat min qalilhim minal-jinni wal insi innahum kaanoo khaasireen.

19. Wa likullin darajaatum mimmaa ‘amiloo wa liyuwaf-fiyahum a‘maalahum wa hum laa yuzlamoon.

20. Wa Yawma yu‘radul-lazeena kafaroo ‘alan-Naari azhabtum tayyibaatikum fee hayaatikumud-dunyaa wastamta‘tum bihaa fal Yawma tulzawna ‘azaabal-hooni bimaa kuntum tastakbiroona fil-ardi bighayril-haqqi wa bimaa kuntum tafsuqoon.

21. Wazkur akhaa ‘Aa; iz anzara qawmahoo bil-Ahqaafi wa qad khalatin nuzuru min bayni yadayhi wa min khalfihee allaa ta‘budooo illallaah; innnee akhaafu ‘alaykum. ‘azaaba Yawmin ‘azeem.

22. Qaalooo aji‘tanaa litafikanaa ‘an aalihatinaa fa-tinaa bimaa ta‘idunaaa in kunta minas-saadiqeen.

23. Qaala innamal-‘ilmu ‘indal-laahi wa uballighukum maaa ursiltu bihee wa laakin-neee araakum qawman ta‘haloon.

الْقُرُونُ مِنْ قَبْلِيْ وَهِيَاسْتَعْيْنُ
اللّٰهُ وَيَلِكْ اِمِنْ ؕ اِنْ وَعَدَ اللّٰهُ
حَقًّا فَيَقُوْلُ مَا هٰذَا اِلَّا اَسَاطِيْرُ
الْاَوَّلِيْنَ ۝

اُولٰٓئِكَ الَّذِيْنَ حَقَّ عَلَيْهِمُ الْقَوْلُ
فِيْ اٰمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ
الْجِنِّ وَالْاِنْسِ اَنْهُمْ كَانُوْا خٰسِرِيْنَ
وَلِكُلِّ دَرَجَةٍ عَمَلُهُمْ وَلِيُوَفِّيَهُمْ
اَعْمَالَهُمْ وَهُمْ لَا يَظْلَمُوْنَ ۝

وَيَوْمَ يُعْرَضُ الَّذِيْنَ كَفَرُوْا عَلٰٓى
النَّارِ اَذْهَبْتُمْ طَيِّبٰتِكُمْ فِىْ
حَيٰٓاتِكُمُ الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا
فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ
بِمَا كُنْتُمْ تَسْتَكْبِرُوْنَ فِى الْاَرْضِ
بِغَيْرِ الْحَقِّ وَمِمَّا كُنْتُمْ تَفْسُقُوْنَ ۝

وَادْكُرْ اٰخَا عَادٍ اِذْ اَنْذَرَ قَوْمَهُ
بِالْاَحْقَافِ وَقَدْ خَلَتْ النُّجُودُ
مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهٖ اَلَّا
تَعْبُدُوْا اِلَّا اللّٰهَ اِنِّىْۤ اَخَافُ عَلَيْكُمْ
عَذَابَ يَوْمٍ عَظِيْمٍ ۝

قَالُوْا اِجْعَلْ لَّنَا فِكْرًا عَنْ الصِّرَاطِ
فَاتَيْنَا بِمَا تَعِدُنَا اِنْ كُنْتَ مِنَ
الصّٰدِقِيْنَ ۝

قَالَ اِنَّمَا الْعِلْمُ عِنْدَ اللّٰهِ
وَابْلَغْتُكُمْ مَّا اُرْسِلْتُ بِهٖ وَلَكِنِّىْ
اَرٰكُمْ قَوْمًا يَّجٰهَلُوْنَ ۝

24. Then, when they saw a cloud advancing towards their valleys, they said, "This cloud will give us rain!" "Nay, it is the (calamity) you were asking to be hastened, a wind wherein is a grievous Chastisement

25. "It will destroy everything by the command of its Lord!" Then by the morning they became such that nothing was to be seen but (the ruins of) their houses! Thus do We recompense those given to sin!

26. And We had firmly established them in a (prosperity and) power which We have not given to you (you Quraish!) and We had endowed them with (faculties of) hearing, sight, heart and intellect: but of no profit to them were their (faculties of) hearing, sight, and heart and intellect, when they went on rejecting the Signs of Allah; and they were (completely) encircled by that which they used to mock at!

27. We destroyed (aforetime) populations round about you; and We have shown the Signs in various ways, that they may turn (to Us).

28. Why then was no help forthcoming to them from those whom they worshipped as gods, besides Allah, as a means of access (to Allah)? Nay, they left them in the lurch: but that was their falsehood and their invention.

29. Behold, We turned towards you a company of Jinns (quietly) listening to the Qur'an: when they stood in the presence thereof, they said, "Listen in silence!" When the (reading) was finished, they returned to their people, to warn (them of their sins).

30. They said, "O our people! We have heard a Book revealed after Moses, confirming

24. Falammaa ra-awhu 'aari-dam-mustal-bila awdiyatihim qaaloo haazaa 'aariidum-mumtirunaa; bal huwa mas-ta'jaltum bihee reehun fee-haa 'azaabun aleem.

25. Tudammiru kulla shay'im bi-amri Rabbihaa fa-aṣḥaḥoo laa yuraa illaa masaakinuhum; kazaalika na-zil-qawmal-mu'ri-meen.

26. Wa laqa makannaahum feemaa im-makannaakum fee-hi wa ja'alnaa lahum sam'aṭw-wa abṣaaraṭw-wa af'idatan famaah aghnaa 'anhum sam'u-hum wa laaa aḥṣaaru-hum wa laaa af'idatuhum min shay'in iz kaanoo yaḥadoona bi Aayaatil-laahi wa ḥaaqa bihim maa kaanoo bihee yastahzi'oon.

27. Wa laqaḍ ahlaknaa maa ḥawlakum minal-quraa wa ṣarrafnal-Aayaati la'allahum yarji'oon.

28. Falaw laa naṣarahumul-lazeenat-takhazoo min doonil-laahi qurbaanan aalihah; bal ḍaloo 'anhum; wa zaalika ifkuhum wa maa kaanoo yaftaroon.

29. Wa iz ṣarafnaa ilayka nafaram-minal-jinni yastami'oonal-Qur'aana falammaa ḥadaroohu qaaloo anṣitoo falammaa quḍiya wallaw ilaa qawmihim munziireen.

30. Qaaloo yaa qawmanaah innaa sami'naa Kitaaban unzila mim ba'di Moosaa muṣaddiqal-

فَلَمَّا رَأَوْهُ عَارِضًا مُسْتَقْبِلَ أَوْدِيَّتِهِمْ قَالُوا هَذَا عَارِضٌ مُمْطِرُنَا بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ

تَدْمِرُ كُلَّ شَيْءٍ بِأَمْرِ رَبِّهَا فَأَصْبَحُوا لَا يُرَى إِلَّا مَسْكِنُهُمْ كَذَلِكَ نَجْزِي الْقَوْمَ الْجَارِمِينَ ۖ وَلَقَدْ مَكَّنَّهُمْ فِيمَا إِنْ مَكَّنَّاكُمْ فِيهِ وَجَعَلْنَا لَهُمْ سَمْعًا وَآبْصَارًا وَآفِئَةً ۖ ثُمَّ أَغْنَيْنَاهُمْ عَنْهُمْ سَمْعَهُمْ وَلَا آبْصَارَهُمْ وَلَا أَفِئَتَهُمْ مِّنْ شَيْءٍ إِذْ كَانُوا يَجْحَدُونَ ۚ بِآيَاتِ اللَّهِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ۚ

وَلَقَدْ أَهْلَكْنَا مَا حَوْلَكُمْ مِّنَ الْقُرَىٰ وَصَرَّفْنَا الْآيَاتِ لَعَلَّهُمْ يَرْجِعُونَ ۚ فَلَوْلَا نَصْرُهُمُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ قُرْبَانًا آلِهَةً بَلْ ضَلُّوا عَنْهُمْ ۖ وَذَلِكِ إِفْكُهُمْ وَمَا كَانُوا يَفْتَرُونَ ۝

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ ۖ فَلَمَّا حَضَرُوهُ قَالُوا أَنْصِتُوا ۖ فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ قَوْمِهِمْ مُّنْذِرِينَ ۝

قَالُوا يَقَوْمُنَا إِنَّا سَمِعْنَا كِتَابًا أُنْزِلَ مِن بَعْدِ مُوسَىٰ مُصَدِّقًا

what came before it: it guides (men) to the Truth and to a Straight Path.

31. "O our people, hearken to the one who invites (you) to Allah, and believe in him: He will forgive you your faults, and deliver you from a Chastisement Grievous.

32. "If any does not hearken to the one who invites (us) to Allah, he cannot frustrate (Allah's Plan) on earth, and no protectors can he have besides Allah: such men (wander) in manifest error."

33. Don't they see that Allah, Who created the heavens and the earth, and never wearied with their creation, is able to give life to the dead? Yes, verily He has power over all things.

34. And on the Day that the Unbelievers will be placed before the Fire, (they will be asked,) "Is this not the Truth?" they will say, "Yes, by our Lord!" (One will say:) "Then you taste the Chastisement, for that you were wont to deny (Truth)!"

35. Therefore patiently persevere, as did (all) Apostles of inflexible purpose; and be in no haste about the (Unbelievers). On the Day that they see the (Punishment) promised them, (it will be) as if they had not tarried more than an hour in a single day. (Yours but) to proclaim the Message: but shall any be destroyed except those who transgress?

(Muhammad, the Prophet).

In the name of Allah, Most Gracious, Most Merciful.

1. Those who reject Allah and hinder (men) from the Path

limaa bayna yadayhi yahdeee ilal-haqqi wa ilaa Tareeqim Mustaqeem.

31. Yaa qawmanaaa ajeeboo daa'iyal-laahi wa aaminoo bihee yaghfir lakum min zunoobikum wa yujirkum min 'azaabin aleem.

32. Wa mal-laa yujii daa'iyal-laahi falaysa bimujizin fil-ardi wa laysa laho min dooniheee awliyaaa'; ulaaa'ika fee dalaalim mubeen.

33. Awalam yaraw annal-laahal-lazee khalaqas-samaawaati wal-arda wa lam ya'ya bikhal-qihinna biqaadirin'alalaa aany-yuhyiyal-mawtaa; balaaa inna-hoo 'alaa kulli shay'in Qadeer.

34. Wa Yawma yu'radul-lazeena kafaroo 'alan-Naari alaysa haazaa bilhaqq; qaaloo balaa wa Rabbinaa; qaalaa fazooqul-'azaaba bimaa kuntum takfuroon.

35. Faṣbir kamaa ṣabara ulul'azmi minar-Rusuli wa laa tasta'jil-lahum; ka-annahum Yawma yarawna maa yoo'aadoona lam yalbasooo illaa saa'atam min nahaar; balaagh; fahal yuhlaku illal-qawmul-faasiqoon.

MUHAMMAD-47

Bismillaahir-Rahmaanir-Raheem.

1. Allazeena kafaroo wa ṣaddoo 'an sabeel-

لَمَّا بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِلَى طَرِيقٍ مُسْتَقِيمٍ ۝

يَقُومَنَّ أَجْمَعُونَ دَاعِيَ اللَّهِ وَآمَنُوا بِهِ يَغْفِرَ لَكُمْ مِّنْ ذُنُوبِكُمْ

وَيُجْزِكُمْ مِّنْ عَذَابِ آلِ يَوْمٍ ۝ وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ فَلَيْسَ

بِمُعِيزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِن دُونِهِ أَوْلِيَاءُ أُولَئِكَ فِي

ضَلَالٍ مُّبِينٍ ۝ أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ

السَّمَوَاتِ وَالْأَرْضِ وَلَمْ يَغَيَّرْ بِخَلْقِهِنَّ يَفْقَدِرَ عَلَى أَنْ يُحْيِيَ

الْمَوْتَةَ بَلَى إِنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلَيْسَ هَذَا بِالْحَقِّ ۖ قَالُوا بَلَىٰ وَرَبِّنَا قَالَ فَذُوقُوا

الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ۝ فَاصْبِرْ كَمَا صَبَرَ أُولُو الْعَزْمِ

مِنَ الرُّسُلِ وَلَا تَسْتَعْجِلْ لَهُمْ كَأَنَّهُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ لَمْ يَكُنُوا إِلَّا سَاعَةً مِّن نَّهَارٍ بَلَاءٌ

فَهَلْ يُهْلَكُ إِلَّا الْقَوْمُ الْفَاسِقُونَ ۝ سُوْرَةُ مُحَمَّدٍ مَدَنِيَّةٌ (٩٥)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ

مَنْزِل

لَا

of Allah,- Allah will render their deeds astray (from their mark).

2. But those who believe and work deeds of righteousness, and believe in the (Revelation) sent down to Muhammad - for it is the Truth from their Lord,- He will remove from them their ills and improve their condition.

3. This is because those who reject Allah, follow falsehood, while those who believe follow the Truth from their Lord: thus Allah sets forth for men their lessons by similitudes.

4. Therefore, when you meet the Unbelievers (in fight), smite at their necks; at length, when you have thoroughly subdued them, bind a bond firmly (on them): thereafter (is the time for) either generosity or ransom: until the war lays down its burdens. Thus (are you commanded): but if it had been Allah's Will, He could certainly have exacted retribution from them (Himself); but (He lets you fight) in order to test you, some with others. But those who are slain in the Way of Allah,- He will never let their deeds be lost.

5. Soon He will guide them and improve their condition,

6. And admit them to the Garden which He has announced for them.

7. O you who believe! If you will aid (the cause of) Allah, He will aid you, and plant your feet firmly.

8. But those who reject (Allah)- for them is destruction, and (Allah) will render their deeds worthless.

9. That is because they hate the Revelation of Allah; so He has made their deeds fruitless.

10. Do they not travel through the earth, and see

laahi aḍalla a'maalahum.

2. Wallazeena aamanoo wa 'amiluṣ-ṣaaliḥaati wa aamanoo bimaa nuzzila 'alaa Muḥam-madiñw-wa huwal ḥaqqu mir-Rabbiḥim kaffara 'anhum sayyi-aatihim wa aṣlaḥa baalahum.

3. Zaalika bi-annal-lazeena kafarut-taba'ul-baaṭila wa annal-lazeena aamanut-taba'ul-ḥaqqu mir-Rabbiḥim; kazaalika yaḍribul-laahu linnaasi amṣaalahum.

4. Fa-izaa laqetumul-lazeena kafaroo faḍarbar-riqaa; ḥattaa izaa aṣkhan-tumooḥum fashuddul waṣaa; fa-immaa mannam ba'du wa immaa fidaaa'an ḥattaa taḍa'al-ḥarbu awzaarahaa; zaalika wa law yashaaa'ul-laahu lantaṣara minhum wa laakil-liya luwa ba'dakum biba'd; wallazeena qutiloo fee sabeelil-laahi falañy-yuḍilla a'maalahum.

5. Sayahdeehim wa yuṣliḥu baalahum.

6. Wa yuḥkiluhumul-Jannata 'arrafahaa lahum.

7. Yaaa ayyuhal-lazeena aamanoo in tanṣurul-laaha yaṣurkum wa yuṣabbit a'daamakum.

8. Wallazeena kafaroo fata's al-lahum wa aḍalla a'maalahum.

9. Zaalika bi-annahum kari-hoo maaa anzaal-laahu fa-aḥbaṭa a'maalahum.

10. Afalam yaseeroo fil-arḍi fayanzuroo

اللَّهُ أَضَلَّ أَعْمَالَهُمْ ۝

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
وَأْمَنُوا بِمَا نَزَّلَ عَلَىٰ مُحَمَّدٍ وَهُوَ
الْحَقُّ مِنْ رَبِّهِمْ ۖ كَفَّرَ عَنْهُمْ
سَيِّئَاتِهِمْ وَأَصْلَحَ بَالَهُمْ ۝

ذَٰلِكَ بِأَنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا
الْبَاطِلَ وَأَنَّ الَّذِينَ آمَنُوا اتَّبَعُوا
الْحَقَّ مِنْ رَبِّهِمْ ۚ كَذَٰلِكَ يَضْرِبُ
اللَّهُ لِلنَّاسِ أَمْثَالَهُمْ ۝

فَإِذَا لَقِيتُمْ الَّذِينَ كَفَرُوا فَضَرْبُ
الرِّقَابِ حَتَّىٰ إِذَا أَثْمُمْتُمُوهُمْ فَشُدُّوا
الْوُثَاقَ ۖ فَإِمَّا مَنًّا بَعْدَ ذَٰلِكَ
حَتَّىٰ تَضَعَ الْحَرْبُ أَوْزَارَهَا ۚ
ذَٰلِكَ لَوْ يَشَاءُ اللَّهُ لَنُنَصِّرَ
مِنْهُمْ ۖ وَلَٰكِنْ لِّيَبْلُوَ بَعْضُكُمْ

بِبَعْضٍ ۚ وَالَّذِينَ قَتَلُوا فِي
سَبِيلِ اللَّهِ فَلَئِنَّ آَعْمَالَهُمْ
سَيِّئَاتِهِمْ وَيُصْلِحَ بَالَهُمْ ۝

وَيُدْخِلُهُمُ الْجَنَّةَ عَرَفَهَا هُمْ ۝
يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنصُرُوا
اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ ۝
وَالَّذِينَ كَفَرُوا فَتَعْسَا لَهُمْ وَأَسْفَلَ
أَعْمَالُهُمْ ۝

ذَٰلِكَ بِأَنَّهُمْ كَرِهُوا مَّا أَنْزَلَ اللَّهُ
فَأَحْبَطَ أَعْمَالَهُمْ ۝

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا

وَقَدْ بَيَّنَّا الْآيَاتِ لَهُمْ وَلَٰكِن صَعِنَ أَصْوَافُهُمْ فَلَا يَرَوْنَ إِلَّا الْحَمْدَ لِلَّهِ ۚ وَلَٰكِن يَتَّبِعُونَ أَهْوَاءَهُمْ ۚ وَلَٰكِن يَتَّبِعُونَ أَهْوَاءَهُمْ ۚ وَلَٰكِن يَتَّبِعُونَ أَهْوَاءَهُمْ ۚ

مَنْزِلٌ ١

what was the End of those before them (who did evil)? Allah brought utter destruction on them, and similar (fates await) those who reject Allah.

11. That is because Allah is the Protector of those who believe, but those who reject Allah have no protector.

12. Verily Allah will admit those who believe and do righteous deeds, to Gardens beneath which rivers flow; while those who reject Allah will enjoy (this world) and eat as cattle eat; and the Fire will be their abode.

13. And how many cities, with more power than your city which has driven you out, have We destroyed (for their sins)? and there was none to aid them.

14. Is then one who is on a clear (Path) from his Lord, like the one to whom the evil of his conduct seems pleasing, and such as follow their own lusts?

15. (Here is) a parable of the Garden which the righteous are promised: in it are rivers of water unstaling; rivers of milk of which the taste never changes; rivers of wine, a joy to those who drink; and rivers of honey pure and clear. In it there are for them all kinds of fruits; and Grace from their Lord. (Can those in such Bliss) be compared to such as shall dwell for ever in the Fire, and be given, to drink, boiling water, so that it cuts up their bowels (to pieces)?

16. And among them are men who listen to you, but in the end, when they go out from you, they say to those who

kayfa kaana 'aaqibatul-lazeena min qablihim; dammaral-laahu 'alayhim wa lilkaafireena amsaaluhaa.

11. Zaalika bi-annal-laaha mawlal-lazeena aamanoo wa annal-kaafireena laa mawlaa lahum.

12. Innal-laaha yu'khilul-lazeena aamanoo wa 'amilu's-saalihaati Jannaatin ta'ree min ta'htihal-anhaar; wallazeena kafaroo yatamatta'oona wa yakuloona kamaa ta-kulul-an'aamu wan-Naaru ma'swal-lahum.

13. Wa ka-ayyim-min qaryatin hiya ashaddu quwwatam-min qaryatikal-latee akhrajatka ahlaknaahum falaa naasira lahum.

14. Afaman kaana 'alaa bayyinatim-mir-Rabbihee kaman zuyyina lahoo sooo'u 'amalihee wattaba'ooo ah-waaa'ahum.

15. Ma'salul-Jannatil-latee wu'idal-muttaqoon; feehaaa anhaarum-mim-maaa'in ghayri aasinin wa anhaarum mil-labanil-lam yataghayyar ta'muhoo wa anhaarum-min khamril-lazzatil-lishshaaribeena wa anhaarum-min 'asalin mu'saf-faa; wa lahum feehaa min kullis-samaraati wa maghfiratim-mir-Rabbihim kaman huwa khaalidun fin-Naari wa suqoo maaa'an hameeman faqat'ta'a am'aaa'ahum.

16. Wa minhum man-yasta-mi'u ilayka hattaaa izaa khara-joo min indika qaalo lilla-zeena

كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ دَمَّرَ اللَّهُ عَلَيْهِمْ وَلِلْكَافِرِينَ

أَمْثَالُهَا ۝

ذَلِكَ بِأَنَّ اللَّهَ مَوْلَى الَّذِينَ آمَنُوا وَأَنَّ الْكَافِرِينَ لَا مَوْلَى لَهُمْ ۝

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي

مِنْ تَحْتِهَا الْأَنْهَارُ وَالَّذِينَ كَفَرُوا يَتَمَتَّعُونَ وَيَأْكُلُونَ كَمَا تَأْكُلُ

الْأَنْعَامُ وَالنَّارُ مَثْوًى لَهُمْ ۝ وَكَأَيِّنْ مِنْ قَرْيَةٍ هِيَ أَشَدُّ

قُوَّةً مِنْ قَرْيَتِكَ الَّتِي أَخْرَجْنَاكَ أَهْلَكْنَاهُمْ فَلَا نَاصِرَ لَهُمْ ۝

أَفَنْ كَانَ عَلَى بَيِّنَةٍ مِنْ رَبِّهِ كَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ وَاتَّبَعُوْا أَهْوَاءَهُمْ ۝

مَثَلُ الْجَنَّةِ الَّتِي وُعِدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَّاءٍ غَيْرِ آسِنٍ

وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ

وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ

مِنْ رَبِّهِمْ كَمَنْ هُوَ خَالِدٌ فِي النَّارِ وَسُقُوا مَاءً حَمِيماً فَقَطَّعَ أَمْعَاءَهُمْ ۝

وَمِنْهُمْ مَنْ يَسْتَمِعُ إِلَيْكَ حَتَّى إِذَا خَرَجُوا مِنْ عِنْدِكَ قَالُوا لِلَّذِينَ

عَلَمَ

مَنْزِلَ

have received Knowledge, "What is it he said just then?" Such are men whose hearts Allah has sealed, and who follow their own lusts.

17. But to those who receive Guidance, He increases the (light of) Guidance, and bestows on them their Piety and Restraint (from evil).

18. Do they then only wait for the Hour,- that it should come on them of a sudden? But already some tokens thereof have come, and when it (actually) is on them, how can they benefit then by their admonition?

19. Know, therefore, that there is no god but Allah, and ask forgiveness for your fault, and for the men and women who believe: for Allah knows how you move about and how you dwell in your homes.

20. Those who believe say, "Why is not a Sura sent down (for us)?" But when a Sura of basic or categorical meaning is revealed, and fighting is mentioned therein, you will see those in whose hearts is a disease looking at you with a look of one in swoon at the approach of death. But more fitting for them-

21. Were it to obey and say what is just, and when a matter is resolved on, it were best for them if they were true to Allah.

22. Then, is it to be expected of you, if you were put in authority, that you will do mischief in the land, and break your ties of kith and kin?

23. Such are the men whom Allah has cursed for He has made them deaf and blinded their sight.

24. Do they not then earnestly seek to understand the Qur'an, or are their

ootul-'ilma maazaa qaala aanifaa; ulaaa'ikal lazeena ṭaba'al-laahu 'alaa quloobihim wattaba'ooo ahwaaa'ahum.

17. Wallazeenah-tadaw zaadahum hudāniw-wa aataahum ta'waahum.

18. Fahal yanzuroona illas-Saa'ata an ta-tiyahum baghtatan faqa' jaaa'a ashraatuhaa; fa-annaa lahum iza jaaa'at-hum zikraahum.

19. Fa'lam annahoo laaa ilaaha illal-laahu wastaghfir lizambika wa ilmu'mineena walmu'minaat; wallaahu ya'lamu mutaqallabakum wa maswaakum.

20. Wa yaqoolul-lazeena aamanoo law laa nuzzilat Sooratun fa-izaaa unzilat Sooratun-Muḥkamatuunw-wa zukira feeḥal-qitaalu rayatallazeena fee quloobihim maraḍuunw-yanzuroona ilayka nazaral-maghshiyi 'alayhi minal-mawt; fa-awlaa lahum.

21. Taa'atuunw-wa qawlum ma'roof; fa-izaa 'azamal amru falaw ṣadaqul-laaha lakaana khayral-lahum.

22. Fahal 'asaytum in tawallaytum an tufsidoo fil-arḍi wa tuqatti'ooo arḥaamakum.

23. Ulaaa'ikal-lazeena la'ana-humul-laahu fa-asammahum wa a'maaa al-saarahum.

24. Afalaa yatadabbaroonal-Qur'aana am 'alaa

أَوْتُوا الْعِلْمَ مَاذَا قَالَ أَنْفَا
أُولَئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَى
قُلُوبِهِمْ وَاتَّبَعُوا أَهْوَاءَهُمْ ۝

وَالَّذِينَ اهْتَدَوْا زَادَهُمْ هُدًى
وَأَتَاهُم تَقْوَاهُمْ ۝

فَهَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ
تَأْتِيَهُمْ بَغْتَةً ۖ فَتَدْجَأَ
أَشْرَاطُهَا ۚ فَإِنَّمَا لَهُمْ إِذَا جَاءَتْهُمْ
ذِكْرُهَا ۝

فَاعْلَمُوا أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ
لِدُنْيِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۚ
وَاللَّهُ يَعْلَمُ مُتَقَلِّبَكُمْ وَمَتَّوِّكَكُمْ ۝

وَيَقُولُ الَّذِينَ آمَنُوا لَوْ كُنَّا
سُورَةً ۖ فَإِذَا نُزِّلَتْ سُورَةٌ
مُحْكَمَةٌ ۖ وَذُكِّرَ فِيهَا الْقِتَالُ ۖ رَأَيْتَ الَّذِينَ
فِي قُلُوبِهِمْ مَرَضٌ ۖ يَنْظُرُونَ إِلَيْكَ
نَظَرَ الْمَغْشَىٰ عَلَيْهِ مِنَ الْمَوْتِ ۚ
فَأُولَئِكَ لَهُمْ ۝

طَاعَةً وَقَوْلٌ مَعْرُوفٌ ۖ فَإِذَا عَزَمَ
الْأَمْرُ ۖ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ
خَيْرًا لَهُمْ ۝

فَهَلْ عَسَيْتُمْ إِن تَوَلَّيْتُمْ أَنْ تُفْسِدُوا
فِي الْأَرْضِ وَتَقَطِّعُوا أَرْحَامَكُمْ ۚ
أُولَئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ فَأَصَمَّهُمْ
وَأَعَمَّى أَبْصَارَهُمْ ۝

أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ أَمْ عَلَىٰ

hearts locked up by them?

25. Those who turn back as apostates after Guidance was clearly shown to them,- the Evil One has instigated them and buoyed them up with false hopes.

26. This is, because they said to those who hate what Allah has revealed, "We will obey you in part of (this) matter"; but Allah knows their (inner) secrets.

27. But how (will it be) when the angels take their souls at death, and smite their faces and their backs?

28. This is because they followed that which called forth the Wrath of Allah, and they hated Allah's good pleasure; so He made their deeds of no effect.

29. Or do those in whose hearts is a disease, think that Allah will not bring to light all their rancour?

30. If We had so willed, We could have shown them up to you, and you should have known them by their marks: but surely you will know them by the tone of their speech! And Allah knows all that you do.

31. And We shall try you until We test those among you who strive their utmost and persevere in patience; and We shall try your reported (mettle).

32. Those who reject Allah, hinder (men) from the Path of Allah, and resist the Apostle, after Guidance has been clearly shown to them, will not injure Allah in the least, but He will make their deeds of no effect.

33. O you who believe! Obey Allah,

Quloobin alfaaluhaa.

25. Innal-lazeenar-taddoo 'alaaa a**baarihim** **mim** ba'di maa tabayyana lahumul-hudash-Shaytaanu sawwala lahum wa amlaa lahum.

26. Zaalika bi-**annahum** qaaloo lillazeena karihoo maa nazzalal-laahu sanuṭee'ukum fee ba'dil-amri wallaahu ya'lamu israa-rahum.

27. Fakayfa izaa tawaffat-humul-malaaa'ikatu yaḍri-boona wujoohahum wa a**baa**-rahum.

28. Zaalika bi-**annahumut**-taba'oo maaa askhaṭal-laaha wa karihoo riḍwaanahoo fa-aḥbaṭa a'maalahum.

29. Am ḥasibal-lazeena fee quloobihim **maraḍun** al-**la'ny**-yukhrijal-laahu adghaanahum.

30. Wa law nashaaa'u la-aray-naakahum fala'araftahum **bi**-see-maahum; wa lata'**ri**fannahum fee laḥnilqawl; wallaahu ya'lamu a'maalakum.

31. Wa lana**lu****wannakum** ḥattaa na'lamal-mujaahideena **minkum** waṣṣaabireena wa na**lu**wa akhbaarakum.

32. Innal-lazeena kafaroo wa ṣaddoo 'an saheelil-laahi wa shaaaqur-Rasoola **mim** ba'di maa tabayyana lahumul-hudaa **la'ny**-yaḍurrul-laaha shay'**aa**-wa sa-yuḥbiṭu a'maalahum.

33. Yaaa ayyuhal-lazeena aamanoo aṭee'ul-laaha

قُلُوبٍ أَقْفَالُهَا ٥

إِنَّ الَّذِينَ ارْتَدُّوا عَلَىٰ أَدْبَارِهِمْ

مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ

الشَّيْطَانُ سَوَّلَ لَهُمْ وَأَهْلَ لَهُمْ ٥

ذَٰلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرَهُوا

مَا نَزَّلَ اللَّهُ سَنُطِيعُكُمْ فِي بَعْضِ

الْأَمْرِ ۗ وَاللَّهُ يَعْلَمُ أَسْرَارَهُمْ ٥

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ

يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ ٥

ذَٰلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَصْحَبَ

اللَّهُ وَكَرَهُوا رِضْوَانَهُ فَأَحْبَطَ

أَعْمَالَهُمْ ٥

أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ

مَّرَضٌ أَن لَّنْ يُخْرِجَ اللَّهُ أَضْعَانَهُمْ ٥

وَلَوْ نَشَاءُ لَّارَيْنَاكُمْ فَلَعَرَفْتَهُمْ

بِسِيمَتِهِمْ وَلَتَعْرِفَنَّهُمْ فِي لَحْنِ الْقَوْلِ

وَاللَّهُ يَعْلَمُ أَعْمَالَكُمْ ٥

وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ الْمُجْتَهِدِينَ

مِّنْكُمْ وَالصَّابِرِينَ ۖ وَنَبْلُوَنَّكُمْ

أَخْبَارَكُمْ ٥

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَن

سَبِيلِ اللَّهِ وَشَاقُّوا الرَّسُولَ مِن

بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ ۖ

لَن يَصْرِفَهُمُ شَيْئًا وَسَيُحِطُّ

أَعْمَالُهُمْ ٥

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ

and obey the Apostle, and do not make your deeds vain!

34. Those who reject Allah, and hinder (men) from the Path of Allah, then die rejecting Allah,- Allah will not forgive them.

35. Be not weary and faint-hearted, crying for peace, when you should be uppermost: for Allah is with you, and will never put you in loss for your (good) deeds.

36. The life of this world is but play and amusement: and if you believe and guard against Evil, He will grant you your recompense, and will not ask you (to give up) your possessions.

37. If He were to ask you for all of them, and press you, you would covetously withhold, and He would bring out all your ill-feeling.

38. Behold, you are those invited to spend (of your substance) in the Way of Allah: but among you are some that are niggardly. But any who are niggardly are so at the expense of their own souls. But Allah is free of all wants, and it is you that are needy. If you turn back (from the Path), He will substitute in your stead another people; then they would not be like you!

(Fath or Victory)

In the name of Allah, Most Gracious, Most Merciful.

1. Verily We have granted you a manifest Victory:
2. That Allah may forgive you your faults of the past and those to follow; fulfil His favour to you; and guide you on the Straight Way;
3. And that Allah may help you with powerful help.

wa aṭee'ur-Rasoola wa laa tuṭiloo a'malakum.

34. Inna-l-lazeena kafaroo wa ṣaddoo an ṣabeelil-laahi summa maatoo wahum kuffaarun falañy-yaghfirallaahu lahum.

35. Falaah tahinoo wa ta'oo ilas-salmi wa antumul-a'lawna wallaahu ma'akum wa lañy-yatirakum a'malakum.

36. Innamal-hayaatud-dunyaa la'ibun-wa lahwa; wa in to minoo wa tattaqoo yu'tikum ujoorakum wa laa yas'alkum amwaalakum.

37. Iny-yas'alkumooḥaa fayuhfikum ta'khaloo wa yukhri adghaanakum.

38. Haaa antum haaa ulaaa'itun awna liṭunfiqoo fee sabee-lillaahi faminkum mañy-yakhalu wa mañy-yakhal fa-innamaa yakhalu an nafsih; wallaahul Ghaniyyu wa antumul-fuqaraaa'; wa in tatawallaw yastadil qawman ghayrakum summa laa yakoonooo amsaalakum.

AL-FATH-48

Bismillaahir-Rahmaanir Raheem.

1. Innaa fataḥnaa laka Fat-ham-Mubeenaa.
2. Liyaghfira lakal-laahu maa taqaddama min zambika wa maa ta-akhhara wa yutimma ni'mataḥoo 'alayka wa yahdiyaka Ṣiraajam Muṣtaqee-maa.
3. Wa yanṣurakal-laahu naṣran 'azeezaa.

وَأَطِيعُوا الرَّسُولَ وَلَا تُبْطِلُوا أَعْمَالَكُمْ ۝

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَن سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ كُفَّارٌ فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ۝

فَلَا تَهِنُوا وَتَدْعُوا إِلَى السَّلَامِ ۚ وَأَنْتُمْ الْأَعْلَوْنَ ۚ وَاللَّهُ مَعَكُمْ وَلَنْ يَتَرَكَكُمْ أَعْمَالَكُمْ ۝

إِنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهْوٌ وَإِنْ تُؤْمِنُوا وَتَتَّقُوا يُؤْتِكُمْ أَجُورَكُمْ وَلَا يَسْأَلْكُمْ أَمْوَالَكُمْ ۝

إِنْ يَسْأَلْكُمْوهَا فِيمَنْكُمُ يَتَّخِذُوا وَيُخْرِجْ أَضْعَافًا نَّكُمْ ۝ هَآنَتْكُمْ هَؤُلَاءِ تَدْعُونَ لِتُقْتُلُوا فِي سَبِيلِ اللَّهِ فَإِنْ كُنْتُمْ مِنْ يَتَحَلَّوْنَ وَمَنْ يَتَحَلَّ فَإِنَّمَا يَتَّخِذْ عَنِ نَفْسِهِ وَاللَّهُ الْغَنِيُّ وَأَنْتُمُ الْفُقَرَاءُ وَإِنْ تَتَوَلَّوْا يَسْتَبَدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ ۝

(٣٨) سُورَةُ الْفَتْحِ مَدَنِيَّةٌ (١١١)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا ۚ لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ وَيُتِمَّ نِعْمَتَهُ عَلَيْكَ وَيَهْدِيَكَ صِرَاطًا مُسْتَقِيمًا ۚ وَيَنْصُرَكَ اللَّهُ نَصْرًا عَظِيمًا ۝

4. It is He Who sent down tranquillity into the hearts of the Believers, that they may add faith to their faith;- for to Allah belong the Forces of the heavens and the earth; and Allah is full of Knowledge and Wisdom;-

5. That He may admit the men and women who believe, to Gardens beneath which rivers flow, to dwell therein for ever, and remove their ills from them;- and that is, in the sight of Allah, the highest achievement (for man),-

6. And that He may punish the Hypocrites, men and women, and the Polytheists, men and women, who imagine an evil opinion of Allah. On them is a round of Evil: the Wrath of Allah is on them: He has cursed them and got Hell ready for them: and evil is it for a destination.

7. For to Allah belong the Forces of the heavens and the earth; and Allah is Exalted in Power, full of Wisdom.

8. We have truly sent you as a witness, as a bringer of Glad Tidings, and as a Warner:

9. In order that you (O men) may believe in Allah and His Apostle, that you may assist and honour Him, and celebrate His praises morning and evening.

10. Verily those who were swearing allegiance to you, were indeed swearing allegiance to Allah: the Hand of Allah is over their hands: then any one who violates His oath, does so to the harm of His own soul, and any one who fulfils what he has covenanted with Allah,-

4. Huwal-lazeer **anza**las-sakeenata fee quloobil-mu'mineena liyazdaadooo **eemaanam**-ma'a eemaanihim; wa lillaahi junoodus-samaawaati wal-arḍ; wa kaanal-laahu 'Aleeman Ḥakeemaa.

5. Liyu **khilal**-mu'mineena walmu'minaati **Jannaatin** ta'ree min tahtihal-anhaaru khaali-deena feehaa wa yukaffira 'anhum sayyi-aatihim; wa kaana zaalika **indal**-laahi fawzan 'azeemaa.

6. Wa yu'az-zibal-munaafiqeena walmunaafiqati walmushrikeena walmushrikaati **zaaanneena** billaahi **zannas**-saw'; 'alayhim daaa'iratus-saw'i wa ghaḍibal laahu 'alayhim wa la'anahum wa a'adda lahum **Jahannama** wa saaa'at maṣeeraa.

7. Wa lillaahi junoodus-samaawaati wal-arḍ; wa kaanal-laahu 'Azeezan Ḥakeemaa.

8. **Innaaa** arsalnaaka shaahidaṇw-wa mubashshiraṇw-wa nazeeraa.

9. Litu'minoo billaahi wa Rasoolihee wa tu'azziroohu watuwaqqiroohu watusabbihoohu bukrataṇw-wa aṣeelaa.

10. **Innal**-lazeena yubaayi'oonaaka **innamaa** yubaayi'oonal-laaha Yadullaahi fawqa aydeehim; faman nakaṣa fa **innamaa** **yanku**su 'alaa nafsiihee wa man awfaa bimaa 'aahada 'alayhul-

هُوَ الَّذِي أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا إِيمَانًا مَعَ إِيمَانِهِمْ ۚ وَ لِلَّهِ جُنُودُ السَّمَوَاتِ وَالْأَرْضِ ۚ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ۝

لِيَدْخُلَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَيُكَفِّرُ عَنْهُمْ سَيِّئَاتِهِمْ ۚ وَكَانَ ذَلِكَ عِنْدَ اللَّهِ فَوْزًا عَظِيمًا ۝ وَيُعَذِّبُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ الظَّالِمِينَ ۚ بِاللَّهِ طَعْنُ السَّوْءِ عَلَيْهِمْ دَائِرَةُ السَّوْءِ ۚ وَغَضِبَ اللَّهُ عَلَيْهِمْ وَكَعَنَهُمْ وَأَعَدَّ لَهُمْ جَهَنَّمَ ۚ وَسَاءَتْ مَصِيرًا ۝

و لِلَّهِ جُنُودُ السَّمَوَاتِ وَالْأَرْضِ ۚ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ۝ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا ۝

لَتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ وَلَتُعَرِّوهُ وَتُقَرِّوهُ ۚ وَتُسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ۝

إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ ۚ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ ۚ فَمَنْ نَكَثَ فَإِنَّمَا يَنْكُثُ عَلَى نَفْسِهِ ۚ وَمَنْ أَوْفَى بِمَا عَاهَدَ عَلَيْهِ

Allah will soon grant him a great Reward.

11. The desert Arabs who lagged behind will say to you: "We were engaged in (looking after) our flocks and herds, and our families: you then ask forgiveness for us." They say with their tongues what is not in their hearts. Say: "Who then has any power at all (to intervene) on your behalf with Allah, if His Will is to give you some loss or to give you some profit? But Allah is well acquainted with all that you do.

12. "Nay, you thought that the Apostle and the Believers would never return to their families; this seemed pleasing in your hearts, and you conceived an evil thought, for you are a people lost (in wickedness)."

13. And if any do not believe in Allah and His Apostle, We have prepared, for those who reject Allah, a Blazing Fire!

14. To Allah belongs the dominion of the heavens and the earth: He forgives whom He wills, and He punishes whom He wills: but Allah is Oft-Forgiving, Most Merciful.

15. Those who lagged behind (will say), when you (are free to) march and take booty (in war): "Permit us to follow you." They wish to change Allah's decree: say: "Not thus will you follow us: Allah has already declared (this) beforehand": then they will say, "But you are jealous of us." Nay, but little do they understand (such things).

16. Say to the desert Arabs who lagged behind:

laaha fasayu'teehi a'ran 'azee-maa.

11. Sa-yaqoolu lakal-mukhal-lafoona minal-A'raabi shaghalatnaaa amwaalunaa wa ahloona fastaghfir lanaa; yaqooloona bi-alsinatihim maa laysa fee quloobihim; qul fama'ny-yamliku lakum-minal-laahi shay'an in araada bikum darran aw araada bikum naf'aa; bal kaanal-laahu bimaa ta'maloona Khabee'raa.

12. Bal zanantum al-la'ny-yanqalibar-Rasoolu walmu'minoona ilaaa ahleehim abada'w-wa zuyyina zaalika fee quloobikum wa zanantum zannas-saw'i wa kuntum qawmam booraa.

13. Wa mal-lam yu'mim billaahi wa Rasoolihee fa-innaaa a'ta'naa lilkaafireena sa'eeraa.

14. Wa lillaahi mulkus-samaawaati wal-arq; yaghfiru limaa'ny-yashaaa'u wa yu'az-zibu ma'ny-yashaaa'; wa kaanallaahu Ghafoorar-Raheemaa.

15. Sa-yaqoolul-mukhallaf-foona izan-tala'tum ilaa maghaanima lita-khuzoohaa zaroona nattabi'ukum yureedoona a'ny-yubaddiloo Kalaamal-laah; qul lan tattabi'oona kazaalikum qaalal-laahu min qablu fasayaqooloona bal tahsudoonanaa; bal kaanoo laa yafqahoona illaa qaleelaa.

16. Qul lilmukhallafeena minal A'raabi

اللَّهُ فَسَيُؤْتِيهِ أَجْرًا عَظِيمًا ۖ سَيَقُولُ لَكَ الْمُخَلَّفُونَ مِنَ الْأَعْرَابِ شَغَلَتْنَا أَمْوَالُنَا وَأَهْلُونَا فَاسْتَغْفِرْنَا ۖ يَقُولُونَ بِالسِّنْتِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ ۚ قُلْ فَمَنْ يَبْلُغُ لَكُمْ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ بِكُمْ ضَرًّا أَوْ أَرَادَ بِكُمْ نَفْعًا ۚ بَلْ كَانَ اللَّهُ بِمَا تَعْمَلُونَ خَبِيرًا ۖ بَلْ ظَنَنْتُمْ أَنْ لَنْ يَتَغَلَّبَ الرَّسُولُ وَالْمُؤْمِنُونَ إِلَىٰ أَهْلِيهِمْ أَبَدًا ۖ وَزَيَّنَ ذَٰلِكُمْ فِي قُلُوبِكُمْ ۖ وَظَنَنْتُمْ ظَنَّ السَّوْءِ ۖ وَكُنْتُمْ قَوْمًا بُورًا ۝

وَمَنْ لَّمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ فَإِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَعِيرًا ۖ وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۖ يَعْفِرُ مَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ ۚ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۖ سَيَقُولُ الْمُخَلَّفُونَ إِذَا انطَلَقْتُمْ إِلَىٰ مَغَائِمٍ لِّتَأْخُذُوا هَا ذُرُوءًا نَّتَّبِعُكُمْ يَرِيدُونَ أَنْ يُبَدِّلُوا كَلِمَ اللَّهِ ۖ قُلْ لَنْ تَتَّبِعُونَا ۖ كَذِبُكُمْ قَالِ اللَّهُ مِنْ قَبْلُ ۖ فَسَيَقُولُونَ بَلْ تَحْسُدُونَنَا ۖ بَلْ كَانُوا لَا يَفْقَهُونَ إِلَّا قَلِيلًا ۖ قُلْ لِلْمُخَلَّفِينَ مِنَ الْأَعْرَابِ

"You shall be summoned (to fight) against a people given to vehement war: then you shall fight, or they shall submit. Then if you show obedience, Allah will grant you a goodly reward, but if you turn back as you did before, He will punish you with a grievous Chastisement."

17. No blame is there on the blind, nor is there blame on the lame, nor on one ill (if he does not join the war): but he that obeys Allah and His Apostle, (Allah) will admit him to Gardens beneath which rivers flow; and he who turns back, (Allah) will punish him with a grievous Chastisement.

18. Allah's Good Pleasure was on the Believers when they swore allegiance to you under the Tree: He knew what was in their hearts, and He sent down Tranquillity to them; and He rewarded them with a speedy Victory;

19. And many gains will they acquire (besides): and Allah is Exalted in Power, full of Wisdom.

20. Allah has promised you many gains that you shall acquire, and He has given you these beforehand; and He has restrained the hands of men from you; that it may be a Sign for the Believers, and that He may guide you to a Straight Path;

21. And other (gains there are), which are not within your power, but which Allah has compassed and Allah has power over all things.

22. If the Unbelievers should fight you, they would certainly

satu 'awna ilaa qawmin ulee ba-sin shadeedin tuqaati-loonahum aw yuslimoona fa-in tutee'oo yu'tikumul-laahu a'raan hasanaa; wa-in tatawallaw kamaa tawallaytum min qablu yu'az-zikukum 'azaaban aleemaa.

17. Laysa 'alal-a'maa harajunw-wa laa 'alal-a'raji harajunw-wa laa 'alal-mareedi hara; wa ma'ny-yuti'il-laaha wa Rasoolahoo yu'khilhu Jannaatin ta'ee min tahtih al-anhaaru wa ma'ny-yatawalla yu'az-zikhu 'azaaban aleemaa.

18. Laqa radiyal-laahu 'anilmu'mineena iz yubaayi'oonaka tahtash-shajarati fa'alima maa fee quloobihim fa-anzalasakeenata 'alayhim wa asaa-bahum fathan qareebaa.

19. Wa maghaanima kaseera-ta'ny-ya-khuzoonahaa; wa kaanal-laahu 'Azezan Hakeemaa.

20. Wa'adakumul-laahu maghaanima kaseeratan ta-khuzoonahaa fa'ajjala lakum haazihee wa kaffa aydiyan-naasi ankum wa litakoona Aayatal-lilmu'mineena wa yahdiyakum Shiraafam Mustaqeemaa.

21. Wa ukhraa lam ta'diroo 'alayhaa qa ahaatal-laahu bihaa; wa kaanal-laahu 'alaa kulli shay'in Qadeeraa.

22. Wa law qaatalakumul-lazeena kafaroo lawallawul-

سُئِدَ عَوْنُ إِلَى قَوْمٍ أُولِي بَأْسٍ شَدِيدٍ تُقَاتِلُونَهُمْ أَوْ يُسْلِمُونَ فَإِنْ تُطِيعُوا يُؤْتِكُمُ اللَّهُ أَجْرًا حَسَنًا وَإِنْ تَتَوَلَّوْا كَمَا تَوَلَّيْتُمْ مِنْ قَبْلُ يُعَذِّبْكُمْ عَذَابًا أَلِيمًا ۝ كَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ ۚ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَنْ يَتَوَلَّ يُعَذِّبْهُ عَذَابًا أَلِيمًا ۝

لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَابَهُمْ فَتْحًا قَرِيبًا ۝ وَمَعَازٍ كَثِيرَةٍ يَأْخُذُوهَا وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ۝ وَعَدَكُمْ اللَّهُ مَعَازٍ كَثِيرَةً يَأْخُذُوهَا فَعَجَّلَ لَكُمْ هَذِهِ وَكَفَّ أَيْدِيَ النَّاسِ عَنْكُمْ وَلِتَكُونَ آيَةً لِلْمُؤْمِنِينَ وَيَهْدِيَكُمْ صِرَاطًا مُسْتَقِيمًا ۝ وَأُخْرَى لَمْ تَقْدِرُوا عَلَيْهَا قَدْ أَحَاطَ اللَّهُ بِهَا وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا ۝ وَلَوْ قَتَلَكُمُ الَّذِينَ كَفَرُوا لَوَلَّوْا

الْقَتْلُ ٤٨

مَنْزِل ٢٦

turn their backs; then would they find neither protector nor helper.

23. (Such has been) the practice (approved) of Allah already in the past: no change will you find in the practice (approved) of Allah.

24. And it is He Who has restrained their hands from you and your hands from them in the midst of Makka, after that He gave you the victory over them. And Allah sees well all that you do.

25. They are the ones who denied Revelation and hindered you from the Sacred Mosque and the sacrificial animals, detained from reaching their place of sacrifice. Had there not been believing men and believing women whom you did not know that you were trampling down and on whose account a crime would have accrued to you without (your) knowledge, (Allah would have allowed you to force your way, but He held back your hands) that Allah may admit to His Mercy whom He will. If they had been apart, We should certainly have punished the Unbelievers among them with a grievous Punishment.

26. While the Unbelievers got up in their hearts heat and cant - the heat and cant of ignorance, - Allah sent down His Tranquillity to His Apostle and to the Believers, and made them stick close to the command of self-restraint; and well were they entitled to it and worthy of it. And Allah has full knowledge of all things.

27. Truly did Allah fulfil the vision for His Apostle: you shall enter the Sacred Mosque,

a baara summa laa yajidoona waliyyaaw-wa laa naaseeraa.

23. Sunnat-al-aahil-latee qal khalat min qablu wa lan tajida lisunnat-il-aahi tab-deelaa.

24. Wa Huwal-lazee kaffa aydiyahum 'ankum wa aydiyakum 'anhum biba'ni Makkata mim ba'di an azfarakum 'alayhim; wa kaanal-laahu bimaa ta'maloona Baaseeraa.

25. Humul-lazeena kafaroo wa şaddookum 'anil-Masjidil-Haraami walha'ya ma'koofan aay-ya'lugha ma'hillah; wa law laa rijaalum-mu'minoona wa nisaaa'um-mu'minaatul lam ta'lamoohum an tata'oohum fatušeebakum minhum ma'aratum bighayri 'ilmin liyul-khilal-laahu fee raḥmatihee ma'ny-yashaaa'; law tazayyaloo la'az-zanallazeena kafaroo minhum 'azaaban aleemaa.

26. Iz ja'alal-lazeena kafaroo fee quloobihimul-ḥamiyyata ḥamiyyatal-Jaahiliyyati fa-anzalal-laahu sakeenatahoo 'alaa Rasoolihee wa 'alal-mu'mineena wa alzamahum kalimatat-ta'waa wa kaanooo aḥaqqaa bihaa wa ahlaha; wa kaanal-laahu bikulli shay'in 'Aleemaa.

27. Laqa şadaqal-laahu Rasoolahur-ru'yaa bilhaqq; latakhulunnal-Masjidal-Haraama

الْأَذْبَارُ ثُمَّ لَا يَجِدُونَ وَلِيًّا

وَلَا نَصِيرًا ۝

سُنَّةَ اللَّهِ الَّتِي قَدْ خَلَتْ مِنْ

قَبْلُ ۖ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ

تَبْدِيلًا ۝

وَهُوَ الَّذِي كَفَّ أَيْدِيَهُمْ عَنْكُمْ

وَأَيْدِيَكُمْ عَنْهُمْ بِبَطْنِ مَكَّةَ

مِنْ بَعْدِ أَنْ أَظْفَرَكُمْ عَلَيْهِمْ ۚ

وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ۝

هُمْ الَّذِينَ كَفَرُوا وَصَدُّوكُمْ عَنِ

الْمَسْجِدِ الْحَرَامِ وَالْهَدْيِ مَعْكُوفًا

أَنْ يَبْلُغَ مَحِلَّهُ ۚ وَلَوْ لَا رِجَالٌ

مُؤْمِنُونَ وَرِشَاءٌ مُؤْمِنَةٌ لَمْ

تَعْمَلُوهُمْ أَنْ تَطَّوَّهُمْ فِتْصِيكُمُ

وَنُهُم مَعْرُوفٌ بِغَيْرِ عِلْمٍ لِيَدْخُلَ

اللَّهُ فِي رَحْمَتِهِ مَنْ يَشَاءُ ۚ لَوْ

تَرَى لَوَاعِدًا لِّلَّذِينَ كَفَرُوا

مِنْهُمْ عَذَابًا أَلِيمًا ۝

إِذْ جَعَلَ الَّذِينَ كَفَرُوا فِي

قُلُوبِهِمُ الْحَمِيَّةَ حَمِيَّةَ الْجَاهِلِيَّةِ

فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَى رَسُولِهِ

وَعَلَى الْمُؤْمِنِينَ وَأَلْزَمَهُمْ كَلِمَةَ

التَّقْوَى وَكَانُوا أَحَقَّ بِهَا وَأَهْلُهَا

وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ۝

لَقَدْ صَدَّقَ اللَّهُ رَسُولَهُ الرُّبِّيَّا

بِالْحَقِّ لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ

if Allah wills, with minds secure, heads shaved, hair cut short, and without fear. For He knew what you did not know, and He granted, besides this, a speedy victory.

28. It is He Who has sent His Apostle with Guidance and the Religion of Truth, to proclaim it over all religion: and enough is Allah for a Witness.

29. Muhammad is the Apostle of Allah; and those who are with him are strong against Unbelievers, (but) compassionate amongst each other. You will see them bow and prostrate themselves (in prayer), seeking Grace from Allah and (His) Good Pleasure. On their faces are their marks, (being) the traces of their prostration. This is their similitude in the Taurat; and their similitude in the Gospel is: like a seed which sends forth its blade, then makes it strong; it then becomes thick, and it stands on its own stem, (filling) the sowers with wonder and delight. As a result, it fills the Unbelievers with rage at them. Allah has promised those among them who believe and do righteous deeds forgiveness, and a great Reward.

(Al-Hujurat, or the Inner Apartments)

In the name of Allah, Most Gracious, Most Merciful.

1. O you who believe! Do not put yourselves forward before Allah and His Apostle; but fear Allah: for Allah is He Who hears and knows all things.
2. O you who believe! Do not raise your voices above the voice of the Prophet,

in shaaa'al-laahu aamineena muhalliqeena ru'oosakum wa muqassireena laa takhaafuona fa'alima maa lam ta'lamo faja'ala min dooni zaalika fat-han qareebaa.

28. Huwal-lazeen arsala Rasoolahoo bilhuda wa deenil-haqqi liyuzhirahoo 'alad-deeni kullih; wa kafa billaahi Sha-heedaa.

29. Muhammadur-Rasoolul-laah; wallazeena ma'ahoo ashiddaa'u 'alal-kuffaari ruhamaa'u baynahum taraahum rukka'an sujjadañy-yabtagh-oona faqlam-minallaahi wa ridwaanaa; seemaahum fee wujoohihim min asaris-sujoo; zaalika masaluhum fit-Tawraah; wa masaluhum fil-Injeel; kazar'in akhrajaa sha-ahoo fa-aazarahoo fastaghlaza fastawaa 'alaa sooqihee yu'jibuz-zurra'a liyagheeza bihimul-kuffaar; wa'adallaahul-lazeena aamanoo waamiluṣ-ṣaaliḥaati minhum maghfiratañw-wa'arān 'azeemaa.

AL-HUJURAAT-49

Bismillaahir-Rahmaanir Raheem.

1. Yaa ayyuhal-lazeena aamanoo laa tuqaddimoo bayna yadayil-laahi wa Rasoolihee wattaqul-laah; innal-laaha Samee'un Aleem.
2. Yaaa ayyuhal-lazeena aamanoo laa tarfa'ooo aswaat-akum fawqa sawtin Nabiiyi wa laa

إِنْ شَاءَ اللَّهُ أَمِينٌ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْنًا قَرِيبًا ۝

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَكَفَى بِاللَّهِ شَهِيدًا ۝ مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشْدَاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكْعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا نَسِبَاهُمْ فِي وُجُوهِهِمْ مِنْ أَثَرِ السُّجُودِ ذَلِكَ مَثَلُهُمْ فِي التَّوْرَةِ وَمَثَلُهُمْ فِي الْإِنْجِيلِ يَكُونُونَ لآخرين سَطْرَةً فَآزَرَهُ فَاسْتَغْلَظَ فَاسْتَوَى عَلَى سُوقِهِ يُعْجِبُ الزُّرَّاعَ لِيغِيظَ بِهِمُ الْكُفَّارَ وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ۝

(٢٩) سُورَةُ الْحُجُرَاتِ مَدِينَتُهُ (١١٠)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْدِمُوا بَيْنَ يَدَيْ اللَّهِ وَرَسُولِهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ۝ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا

nor speak aloud to him in talk, as you may speak aloud to one another, lest your deeds become vain and you do not perceive.

3. Those that lower their voices in the presence of Allah's Apostle,- their hearts Allah has tested for piety: for them is Forgiveness and a great Reward.

4. Those who shout out to you from without the inner Apartments - most of them lack understanding.

5. If only they had patience until you could come out to them, it would be best for them: but Allah is Oft-Forgiving, Most Merciful.

6. O you who believe! If a wicked person comes to you with any news, ascertain the truth, lest you harm people unwittingly, and afterwards become full of repentance for what you have done.

7. And know that among you is Allah's Apostle: were he, in many matters, to follow your (wishes), you would certainly fall into misfortune: but Allah has endeared the Faith to you, and has made it beautiful in your hearts, and He has made hateful to you Unbelief, wickedness, and rebellion: such indeed are those who walk in righteousness:-

8. A Grace and Favour from Allah; and Allah is full of Knowledge and Wisdom.

9. If two parties among the Believers fall into a quarrel, you make peace between them: but if

ta'haroo lahoo bilqawli kajahri ba'qikum liba'din an tahbata a'maalukum wa antum laa tash'uroon.

3. Innaal-lazeena yaghuḍ-ḍoona aṣwaatahum 'inda Rasoolil-laahi ulaaa'ikal-lazeenam-taḥanal-laahu quloobahum littawaa; lahum-maghfiratuñw-wa alarun 'azeem.

4. Innaal-lazeena yunaadoo-naka miñw-waraaa'il-hujuraati akṣaruhum laa ya'qiloon.

5. Wa law annahum ṣabaroo ḥattaa takhruja ilayhim lakaana khayral-lahum; wallaahu Ghafoorur-Raḥeem.

6. Yaaa ayyuhal-lazeena aamanooo in jaaa'akum faasiqum binaba-in fatabayyanooo an tuṣeeboo qawmam bija-haalatin fatuṣbiho 'alaa maa fa'altum naadimeen.

7. Wa'lamooo anna feekum Rasoolal-laah; law yuttee'ukum fee kaseerim-minal-amri la'anittum walaakinnal-laaha ḥabbaba ilaykumul-eemaana wa zayyanahoo fee quloobikum wa karraha ilaykumul-kufra walfusooqa wal'isyaan; ulaaa'ika humur-raashidoon.

8. Fadlam-minal-laahi wa ni'mah; wallaahu 'Aleemun Hakeem.

9. Wa in taaa'ifataani minal-mu'mineena tataloo fa-asliho baynahumaa fa-im

تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَنْ تَحْبَطَ أَعْمَالُكُمْ وَأَنْتُمْ لَا تَشْعُرُونَ

إِنَّ الَّذِينَ يَغُضُّونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَٰئِكَ الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبَهُمْ فَلْتَفْتُوا بِهِمْ لَوْلَا رَأْيُهُمْ لَكُمُ الْمَغْفِرَةُ ۖ وَأَجَرٌ عَظِيمٌ

إِنَّ الَّذِينَ يَنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ

وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَّهُمْ ۚ وَاللَّهُ عَفُورٌ رَحِيمٌ

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَنْ تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصْحَبُوا عَلَٰ مَا فَعَلْتُمْ نَادِمِينَ

وَاعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرُّشْدُونَ

فَضَّلَا مِّنَ اللَّهِ وَنِعْمَةُ اللَّهِ عَلَيْكُمْ حَكِيمٌ

وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلَحُوا بَيْنَهُمَا فَإِنْ

one of them transgresses beyond bounds against the other, then you (all) fight against the one that transgresses until it complies with the command of Allah; but if it complies, then make peace between them with justice, and be fair: for Allah loves those who are fair (and just).

10. The Believers are but a single Brotherhood: so make peace and reconciliation between your two (contending) brothers; and fear Allah, that you may receive Mercy.

11. O you who believe! Let not some men among you laugh at others: It may be that the (latter) are better than the (former): nor let some women laugh at others: It may be that the (latter) are better than the (former): nor defame nor be sarcastic to each other, nor call each other by (offensive) nicknames: Ill-seeming is a name connoting wickedness, (to be used of one) after he has believed: and those who do not desist are (indeed) doing wrong.

12. O you who believe! Avoid suspicion as much (as possible): for suspicion in some cases is a sin: and spy not on each other, nor speak ill of each other behind their backs. Would any of you like to eat the flesh of his dead brother? Nay, you would abhor it...But fear Allah: For Allah is Oft-Returning, Most Merciful.

13. O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that you may know each other (not that you may despise each other). Verily the most honoured of you

baghat ihdaahumaa 'alal-ukhraa faqaatilul-latee taghee hattaa tafeee' ilaaa amril-laah; fa-in faaa'at fa-aslihoo bay-nahumaa bil'aali wa asitooo inna-laaha yuhibbul-mu-siteen.

10. Innamal-mu'minoona ikhwatun fa-aslihoo bayna akhawaykum wattaqul-laaha la'allakum turhamoon

11. Yaaa ayyuhal-lazeena aamanoo laa yaskhar qawmun min qawmin 'asaaa aany-yakoonoo khayram minhum wa laa nisaaa'um min nisaaa'in 'asaaa aany-yakunna khayram-minhunna wa laa talmizooo anfusakum wa laa tanaabazoo bil-alqaab; hi'sa-lismul-fusooqu ba'dal eemaan; wa mal-lam yatu fa ulaaa'ika humuz-zaalimoon.

12. Yaaa ayyuhal-lazeena amanu-taniboo kageeram-minaz-zanni inna ba'daz-zanni ismuw-wa laa tajassasoo wa laa yaghtab ba'dukum ba'daa; ayuhibbu ahadukum aany-yakula lahma akheehi maytan fakarihtumoo; wattaqul-laah; inna-laaha Tawwaabur-Raheem.

13. Yaaa ayyuhan-naasu innaa khala-naakum min zakariw-wa unsaa wa ja'alnaakum shu'obaan-wa qabaaa'ila lita'aarafoo inna akramakum

بَعَثَ إِحْدَاهُمَا عَلَى الْآخَرِ فَقَاتِلُوا الَّتِي تَبْغِي حَتَّى تَفِيءَ إِلَى أَمْرِ اللَّهِ فَإِنْ فَاءَتْ فَأَصْلَحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ١٠

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ مِنْ قَوْمٍ عَسَى أَنْ يَكُونُوا خَيْرًا مِنْهُمْ وَلَا نِسَاءٌ مِنْ نِسَاءٍ عَلَى أَنْ يَكُنَّ خَيْرًا مِنْهُنَّ ١١ وَلَا تَلْمِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ بَغْضًا بَعْضًا يَكُنَّ خَيْرًا مِنْهُنَّ ١٢ وَلَا تَلْمِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ بَغْضًا بَعْضًا يَكُنَّ خَيْرًا مِنْهُنَّ ١٣

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم بَعْضًا أَيُحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ ١٤ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ ١٥

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَى وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ

in the sight of Allah is (he who is) the most righteous of you. And Allah has full knowledge and is well acquainted (with all things).

14. The desert Arabs say, "We believe." Say, "You have no faith; but you (only) say, 'We have submitted our wills to Allah,' for Faith has not yet entered your hearts. But if you obey Allah and His Apostle, He will not belittle anything of your deeds: for Allah is Oft-Forgiving, Most Merciful."

15. Only those are Believers who have believed in Allah and His Apostle, and have never since doubted, but have striven with their belongings and their persons in the Cause of Allah: such are the sincere ones.

16. Say: "What! Will you instruct Allah about your religion? But Allah knows all that is in the heavens and on earth: He has full knowledge of all things.

17. They impress on you as a favour that they have embraced Islam. Say, "Do not count your Islam as a favour upon me: nay, Allah has conferred a favour upon you that He has guided you to the Faith, if you be true and sincere.

18. "Verily Allah knows the secrets of the heavens and the earth: and Allah sees well all that you do."

indal laahi atqaakum innal-laaha 'Aleemun Khabeer

14. Qaalatil A'raabu aaman-naa qul lam tu'minoow wa laakin qoolooo aslamnaa wa lamma ya'ikhulil eemaanu fee quloobikum wa in tutee'ul-laaha wa Rasoolahoo laa yalitkum min a'maalikum shay'aa; innal-laaha Gha-foorur-Raheem.

15. Innamal-mu'minoonal-lazeena aamanoo billaahi wa Rasoolihee summa lam yartaaboo wa jaahadoo bi-amwaaalihim wa anfusihi fee saabeelil-laah; ulaaa'ika humu-shaadiqoon.

16. Qul atu'allimoonal-laaha bideenikum wallaahu ya'lamu maa fis-samaawaati wa maa fil-arq; wallaahu bikulli shay'in 'Aleem.

17. Yamunnoona 'alayka an aslamoo qul laa tamunnoo 'alayya Islaamakum balillaahu yamunnu 'alaykum an hadaakum lil-eemaani in kuntum shaadiqeen.

18. Innal-laaha ya'lamu ghaybas-samaawaati wal-arq; wallaahu Baṣeerum bimaa ta'maloon.

عِنْدَ اللَّهِ أَتَقْسِمُ إِنَّ اللَّهَ عَلَيْنَا خَبِيرٌ ۝

قَالَتِ الْأَعْرَابُ آمَنَّا قُلْ لَمْ تُؤْمِنُوا وَلَكِنْ قُولُوا أَسْلَمْنَا وَلَمَّا يَدْخُلِ الْإِيمَانُ فِي قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ وَرَسُولَهُ لَا يَلِفَكُمْ مِنْ أَعْيُنِكُمْ شَيْءٌ إِنَّ اللَّهَ عَفُورٌ رَحِيمٌ ۝

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ ثُمَّ لَمْ يَرْتَابُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمُ الصَّادِقُونَ ۝ قُلْ أَعْلَمُونَ اللَّهَ بِدِينِكُمْ وَاللَّهُ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ۝ يَمُنُونَ عَلَيْكَ أَنْ أَسْلَمُوا قُلْ لَا تَمُنُوا عَلَيَّ إِلَّا سَلَامُكُمْ ۝ بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ إِنْ كُنْتُمْ صَادِقِينَ ۝ إِنَّ اللَّهَ يَعْلَمُ غَيْبَ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ بَصِيرٌ بِمَا تَعْمَلُونَ ۝

(٥٠) سُورَةُ ق مَكِّيَّةٌ (٣٣) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ق وَالْقُرْآنِ الْمَجِيدِ ۝ بَلْ عَجَبُوا أَنْ جَاءَهُمْ مُنْذِرٌ

Qaf

In the name of Allah, Most Gracious, Most Merciful.

1. Qaf: By the Glorious Qur'an (You are Allah's Apostle).
2. But they wonder that there has come to them a Warner

QAAAF-50

Bismillaahir-Rahmaanir Raheem.

1. Qaaaf; wal Qur-aanil Majee.
2. Bal 'ajiboo an jaaa'ahum munzirum-

from among themselves. So the Unbelievers say: "This is a wonderful thing

3. "What! When we die and become dust, (shall we live again?) That is a (sort of) return far (from our understanding)."

4. We already know how much of them the earth takes away: with Us is a record guarding (the full account).

5. But they deny the Truth when it comes to them: so they are in a confused state.

6. Do they not look at the sky above them?- How We have made it and adorned it, and there are no flaws in it?

7. And the earth- We have spread it out, and set thereon mountains standing firm, and produced therein every kind of beautiful growth (in pairs)-

8. To be observed and commemorated by every devotee turning (to Allah).

9. And We send down from the sky rain charted with blessing, and We produce therewith gardens and grain for harvests;

10. And tall (and stately) palm-trees, with shoots of fruit-stalks, piled one over another;-

11. As sustenance for (Allah's) servants;- and We give (new) life therewith to land that is dead: thus will be the Resurrection.

12. Before them was denied (the Hereafter) by the People of Noah, the Companions of the Rass, the Thamud,

13. The 'Ad, Pharaoh, the Brethren of Lut,

14. The Companions of the Wood, and the People of Tubba'; each one (of them) rejected the Apostles, and My warning was duly fulfilled (in them).

minhum faqaalal-kaafiroona
haazaa shay'un 'ajeeb.

3. 'A-izaa mitnaa wa kunnaa
turaaban zaalika raf'um ba'ee.

4. Qad 'alimnaa maa tanqu-
sul-arḍu minhum wa indanaa
Kitaabun Ḥafeez.

5. Bal kaz-zaboo bilḥaqqi
ammaa jaaa'ahum fahum fee
amrin-maree.

6. Afalam yanzurooo ilassa-
maaa'i fawqahum kayfa
banaynaahaa wa zayyannaahaa
wa maa lahaa min furoo.

7. Wal-arḍa mada'naahaa
wa alqaynaa feehaa rawaasiya
wa ambaatnaa feehaa min kulli
zawjim bahee.

8. Tabṣiratañw-wa zikraa
likulli 'abdim-muneel.

9. Wa nazzalnaa minassa-
maaa'i maaa'am mubaarakan
fa-ambatnaa bihee jannaatiñw-
wa ḥabbal-ḥaseel.

10. Wannakhla baasiqaatil-
lahaa ṭal'un-naḍee.

11. Rizqal-lil'ibaa' wa aḥ-
yaynaa bihee balḍatam mayṭaa;
kazaalikal-khuroo.

12. Kaz-zabat qa'lahum qaw-
mu Noohiñw-wa Aṣḥaabur-
Rassi wa Samoo.

13. Wa 'Aaduñw-wa Fir-
'awnu wa ikhwaanu Loo.

14. Wa Aṣḥaabul-Aykati wa
qawmu Tubba'; kullun kaz-
zabar-Rusula faḥaqqa wa'ee.

مِنْهُمْ فَقَالَ الْكَافِرُونَ هَذَا
شَيْءٌ عَجِيبٌ ۝

وَإِذَا مِتْنَا وَكُنَّا تُرَابًا ذَلِكَ
رَجْعٌ بَعِيدٌ ۝

قَدْ عَلِمْنَا مَا تَنْقُصُ الْأَرْضُ
مِنْهُمْ ۖ وَعِنْدَنَا كِتَابٌ حَفِظٌ ۝

بَلْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ
فَهُمْ فِي أَمْرٍ مُّزِينٍ ۝

أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ
كَيْفَ بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ
فُرُوجٍ ۝

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا
رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ
زَوْجٍ بَهِيجٍ ۝

تَبْصِرَةً وَذِكْرًا لِّكُلِّ عَبْدٍ
مُّنِيبٍ ۝

وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُّبَارَكًا
فَأَنْبَتْنَا بِهِ حَبًّا وَنَبَاتٍ ۖ وَالْحَبُّ
وَالنَّخْلُ لِسَفْتٍ لِّهَا طَلْعٌ ۖ وَتَضِيءُ ۝

رِزْقًا لِلْعِبَادِ ۖ وَأَحْيَيْنَا بِهِ بَلْدَةً
مَّيْتًا ۖ كَذَلِكَ الْخُرُوجُ ۝

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ
الرِّيسِ وَشُعُوبٌ ۝

وَعَادٌ وَفِرْعَوْنُ وَإِخْوَانُ لُوطٍ ۖ
وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبَّعٍ ۖ كُلٌّ
كَذَّبَ الرُّسُلَ فَحَقَّ وَعِيدُ ۝

15. Were We then weary with the first Creation, that they should be in confused doubt about a new Creation?

16. It was We Who created man, and We know what dark suggestions his soul makes to him: for We are nearer to him than (his) jugular vein.

17. Behold, two (watchful angels) appointed to record (his doings) one sitting on the right and one on the left.

18. Not a word does he utter but there is a watcher by him, ready (to note it).

19. And the stupor of death will bring Truth (before his eyes): "This was the thing which you were trying to escape!"

20. And the Trumpet shall be blown: that will be the Day whereof Warning (had been given).

21. And there will come forth every soul: with each will be an (angel) to drive, and an (angel) to bear witness.

22. (It will be said:) "You were heedless of this; now have We removed your veil, and sharp is your sight this Day!"

23. And his Companion will say: "Here is (his Record) ready with me!"

24. (The sentence will be:) "Throw, both of you into Hell every contumacious rejecter (of Allah)!"

25. "Who forbade what was good, transgressed all bounds, cast doubts and suspicions;

26. "Who set up another god beside Allah: throw him into a severe Chastisement."

27. His Companion will say: "Our Lord! I did not make him transgress,

15. Afa'ayeenaa bilkhalqil-
awwal; bal hum fee lab^sim-min
khalqin jadee^l.

16. Wa laqa^d khalaⁿal-
insaana wa na'lamu maa
tuwaswisu bihee nafsuhoo wa
Nahnu a^rabu ilayhi min ha^llil-
waree^d.

17. Iz yatalaqqal-mutalaqqi-
yaani 'anil-yameeni wa 'anish-
shimaali qa'ee^l.

18. Maa yalfizu min qawlin
illaa ladayhi raqeebun 'atee^l.

19. Wa jaaa'at sakratul-mawti
bilha^q; zaalika maa kunta
minhu tahee^d.

20. Wa nufikha fi^s-Soor;
zaalika yawmul-wa'ee^d.

21. Wa jaaa'at kullu nafsⁱm-
ma'ahaa saaa'iquⁿw-wa
shahee^d.

22. Laqa^d kunta fee ghaf-
latim-min haazaa fakashafnaa
tanka ghitaaa'aka faba^sarukal-
Yawma hadee^d.

23. Wa qaala qareenuhoo
haazaa maa ladayya 'atee^l.

24. Alqiya^a fee Jahannama
kulla kaffaarⁱn 'anee^l.

25. Mannaa'il-lilkhayri mu'-
tadim-muree^d.

26. Allazee ja'ala ma'al-laahi
ilaahan aakhara fa-alqiyaahu
fil-'azaabish-shadee^d.

27. Qaala qareenuhoo Rab-
banaa maaa a^lghaytuhoo

أَفَعَيْنَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ
فِي لُبْسٍ مِّنْ خَلْقٍ جَدِيدٍ ۝

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ
مَا تُوَسَّوَسُ بِهِ نَفْسُهُ ۖ وَنَحْنُ أَقْرَبُ
إِلَيْهِ مِّنْ حَبْلِ الْوَرِيدِ ۝

إِذْ يَتَلَقَّى الْمُتَلَقِّينَ عَنِ الْيَمِينِ
وَعَنِ الشِّمَالِ قَعِيدٌ ۝

مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ
رَقِيبٌ عَتِيدٌ ۝

وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ۖ
ذَٰلِكَ مَا كُنْتُمْ مِنْهُ تَجِيدُ ۝

وَنُفِخَ فِي الصُّورِ ۚ ذَٰلِكَ يَوْمُ
الْوَعِيدِ ۝

وَجَاءَتْ كُلُّ نَفْسٍ مَّعَهَا سَائِقٌ
وَشَهِيدٌ ۝

لَقَدْ كُنْتُمْ فِي غَفْلَةٍ مِّنْ هَٰذَا
فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ
الْيَوْمَ حَدِيدٌ ۝

وَقَالَ قَرِينُهُ هَٰذَا مَا لَدَئِي
عَتِيدٌ ۝

أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ
عَنِيدٍ ۝

مَّنَّاءٍ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ۝

الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ
فَأَلْقِيهِ فِي الْعَذَابِ الشَّدِيدِ ۝

قَالَ قَرِينُهُ رَبَّنَا مَا أَطْغَيْتُهُ

but he was (himself) far astray.”

28. He will say: “Do not dispute with each other in My Presence: I had already in advance sent you Warning.

29. “The Word does not change before Me, and I do not do the least injustice to My servants.”

30. That Day We will ask Hell, “Are you filled to the full?” It will say, “Are there any more (to come)?”

31. And the Garden will be brought near to the Righteous,- no more a thing distant.

32. (A voice will say:-) “This is what was promised for you,- for every one who turned (to Allah) in sincere repentance, Who kept (His Law),

33. “Who feared (Allah) Most Gracious Unseen, and brought a heart turned in devotion (to Him):

34. “You enter therein in Peace and Security; this is a Day of Eternal Life!”

35. There will be for them therein all that they wish,- and more besides in Our Presence.

36. But how many generations before them did We destroy (for their sins),- stronger in power than they? Then did they wander through the land: was there any place of escape (for them)?

37. Verily in this is a Message for any that has a heart and understanding or who gives ear and earnestly witnesses (the truth).

38. We created the heavens and the earth and all between them in Six Days, nor did any sense of weariness touch Us.

39. Bear, then, with patience, all that they say, and celebrate the praises of your Lord, before the rising of the sun

wa laakin kaana fee dalaalim
ba'ee.

28. Qaala laa takhtasimoo
ladayya wa qal qaddamtu
ilaykum bilwa'ee.

29. Maa yubaddalul-qawlu
ladayya wa maaa anaa bizaal-
laamil-lil'abee.

30. Yawma naqoolu li-Ja-
hannama halim-tala-ti wa
taqoolu hal mim-mazee.

31. Wa uzlifatil-Jannatu lil-
muttaqeena ghayra ba'ee.

32. Haazaa maa too'adoona
likulli awwaabin hafeez.

33. Man khashiyar-Rahmaana
bilghaybi wa jaaa'a biqalbim-
muneel.

34. Ukhuloohaa bisalaamin
zaalika yawmul-khulool.

35. Lahum maa yashaaa'oona
feehaa wa ladaynaa mazee.

36. Wa kam ahlaknaa qala-
hum min qarnin hum ashaddu
minhum balshan fanaqqaboo
fil-bilaa; hal mim-mahees.

37. Innaa fee zaalika lazikraa
liman kaana lahoos qalbun aw
alqas-sam'a wa huwa shahees.

38. Wa laqa khalaq-nas-
samaawaati wal-arḍa wa maa
baynahumaa fee sittati ayyaa-
minw-wa maa massanaa mil-
lughoo.

39. Fasbir 'alaa maa yaqoo-
loona wa sabbiḥ biḥamdi
Rabbika qala tuloo'ish-shamsi

وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ ۝
قَالَ لَا تَخْتَصِمُوا لَدَيَّ وَقَدْ قَدَّمْتُ
إِلَيْكُمْ بِالْوَعِيدِ ۝

مَا يُبَدِّلُ الْقَوْلُ لَدَيَّ وَمَا أَنَا
بِظَالِمٍ لِّلْْعَبِيدِ ۝

يَوْمَ نَقُولُ لِّجَهَنَّمَ هَلِ امْتَلَأَتْ
وَتَقُولُ هَلْ مِن مَّزِيدٍ ۝

وَأَزَلَفْتُ الْجَنَّةَ لِلْمُتَّقِينَ غَيْرَ
بَعِيدٍ ۝

هَذَا مَا تُوْعَدُونَ لِّكُلِّ أَوَّابٍ
حَفِيظٍ ۝

مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ
بِقَلْبٍ مُّنِيبٍ ۝

ادْخُلُوهَا بِسَلَامٍ ذَٰلِكَ يَوْمُ الْخُلُودِ ۝
لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا

مَزِيدٌ ۝
وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ
هُمُ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا فِي

الْبِلَادِ هَلْ مِن مَّخِصٍ ۝
إِن فِي ذَٰلِكَ لَذِكْرٌ لِّمَن كَانَ لَهُ
قَلْبٌ أَوْ أَلْفَ السَّمْعِ وَهُوَ شَهِيدٌ ۝

وَلَقَدْ خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ
وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ وَمَا

مَسْنَا مِنْ لُّغُوبٍ ۝
فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ
بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ

٢
١٣
١٤

منزل ٧

and before (its) setting.

40. And during part of the night, (also,) celebrate His praises, and (so likewise) after the postures of adoration.

41. And listen for the Day when the Caller will call out from a place quiet near,-

42. The Day when they will hear a (mighty) Blast in (very) truth: that will be the Day of Resurrection.

43. Verily it is We Who give Life and Death; and to Us is the Final Goal-

44. The Day when the Earth will be rent asunder, from (men) hurrying out: that will be a gathering together,- quite easy for Us.

45. We know best what they say; and you are not one to overawe them by force. So admonish with the Qur'an such as fear My Warning!

(Adhariyat, or the Winds That Scatter)

In the name of Allah, Most Gracious, Most Merciful.

1. By the (winds) that scatter broadcast;
2. And those that lift and bear away heavy weights;
3. And those that flow with ease and gentleness;
4. And those that distribute and apportion by Command;
5. Verily that which you are promised is true;
6. And verily Judgment and Justice must indeed come to pass.
7. By the Sky with (its) numerous Paths,
8. Truly you are in a doctrine discordant,
9. Through which are deluded (away from the Truth) such as would be deluded.
10. Woe to the falsehood-mongers,-

wa qalil-ghuroo.

40. Wa minal-layli fasabbihhu wa aḥḥaaras-sujoo.

41. Wastami' Yawma yunaa-dil-munaadi mim-makaahin qaree.

42. Yawma yasma'oonāṣ-ṣay-hata bilḥaḥ; zaalika yawmul-khuroo.

43. Innaa Nahnu nuḥyee wa numeetu wa ilaynal-maṣeer.

44. Yawma tashaqqaqul-arḍu 'anhum siraa'a; zaalika ḥash-run 'alaynaa yaseer.

45. Nahnu a'lamu bimaa yaqooloona wa maaa anta 'alayhim biḥabbaar; fazakkir bil-Qur'aani ma'ny-yakhaafu wa'ee.

AZ-ZAARIYAAT-51

Bismillaahir-Rahmaanir Raheem.

1. Waz zaariyaati zarwaa.
2. Falḥaamilaati wira.
3. Faljaariyaati yusraa.
4. Falmuqassimaati amraa.
5. Innamaa too'adoona la-ṣaadi.
6. Wa innad-deena lawaaqi.
7. Wassamaaa'i zaatil-ḥubuk.
8. Innakum lafee qawlim-mukhtalif.
9. Yu'faku 'anhu man ufik.
10. Qutilal-kharraaṣoon.

وَقَبْلَ الْغُرُوبِ ۝

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ

السُّجُودِ ۝

وَأَسْمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِّنْ

مَّكَانٍ قَرِيبٍ ۝

يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ۖ

ذَٰلِكَ يَوْمُ الْخُرُوجِ ۝

إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا

الْمَصِيرُ ۝

يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا

ذَٰلِكَ حَشَرَ عَلَيْنَا يَسِيرٌ ۝

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ وَمَا أَنْتَ

عَلَيْهِمْ بِجَبَّارٍ ۖ فَذَكِّرْ بِالْقُرْآنِ

مَنْ يَخَافُ وَعِيدَ ۝

(٥١) سُورَةُ الذَّارِيَةِ مَكِّيَّةٌ (١٤)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالذَّارِيَتِ ذُرَّوَا ۝

فَالْحُمِلَاتِ وِقْرَا ۝

فَالْجَارِيَتِ يُسْرَا ۝

فَالْمُقَسَّمَاتِ أَمْرَا ۝

إِنَّمَا تُوْعَدُونَ لَصَادِقٍ ۝

وَإِنَّ الدِّينَ لَوَاقِعٌ ۝

وَالسَّمَاءِ ذَاتِ الْحُبُكِ ۝

إِنكُم لَفِي قَوْلٍ مُّخْتَلِفٍ ۝

يُؤْفَكُ عَنْهُ مَنْ أُفِكَ ۝

قُتِلَ الْخَرَّصُونَ ۝

11. Those who (flounder) heedless in a flood of confusion:
12. They ask, "When will be the Day of Judgment and Justice?"

13. (It will be) a Day when they will be tried (and tested) over the Fire!

14. "You taste your trial! This is what you used to ask to be hastened!"

15. As to the Righteous, they will be in the midst of Gardens and Springs,

16. Taking joy in the things which their Lord gives them, because, before then, they lived a good life.

17. They were in the habit of sleeping but little by night,

18. And in the hours of early dawn, they (were found) praying for Forgiveness;

19. And in their wealth the beggar and the outcast had due share.

20. On the earth are Signs for those of assured Faith,

21. As also in your own selves: will you not then see?

22. And in heaven is your Sustenance, as (also) that which you are promised.

23. Then, by the Lord of heaven and earth, this is the very Truth, as much as the fact that you can speak intelligently to each other.

24. Has the story reached you, of the honoured guests of Abraham?

25. Behold, they entered his presence, and said: "Peace!" He said, "Peace!" (and thought, "These seem) unusual people.

26. Then he turned quickly to his household, brought out a fatted calf,

27. And placed it before them.. he said, "Will you not eat?"

28. (When they did not eat), He conceived a fear of them. They said, "Fear not," and they gave him glad tidings of a son endowed with knowledge.

29. But his wife came forward (laughing) aloud: she smote

11. Allazeena hum fee gham-ratin saahoon.

12. Yas'aloona ayyaana Yawmud-Deen

13. Yawma hum 'alan-Naari yuftanoon.

14. Zooqoo fitnatakum haazal-lazee kuntum bihee tasta-jiloon.

15. Innal-muttaqeena fee Jannaatiinw-wa 'uyoon.

16. Aakhizeena maaa aataahum Rabbuhum; innahum kaanoo qaalaa zaalika muhsineen.

17. Kaanoo qaleelam-minal-layli maa yahja'oon.

18. Wa bil-ashaari hum yas-taghfiroon.

19. Wa fee amwaalihim haqqul-lissaaa'ili walmaḥroom.

20. Wa fil-arḍi Aayaatul-lilmooqineen.

21. Wa fee anfusikum; afalaa tushiroon.

22. Wa fis-samaaa'irizqum wa maa too'adoon.

23. Fawa Rabbis-samaaa'iw al-arḍi innahoo lahaqqum-misla maaa annakum tantiqoon.

24. Hal ataaka ḥadeesu ḍayfi l-raaheemal-mukrameen.

25. Iz dakhaloo 'alayhi faqaaloo salaaman qaala salaamun qawmum-munkaroon.

26. Faraagha ilaaa ahlihee fajaaa'a bi'ihim sameen.

27. Faqarrabahooo ilayhim qaala alaa ta-kuloon.

28. Fa-awjasa minhum kheefatan qaaloo laa takhaf wa bashsharoohu bighulaamin 'aleem.

29. Fa-abalatim-ra-atuhoo fee sharafin faṣakkat

الَّذِينَ هُمْ فِي غَمْرَةٍ سَاهُونَ ١١

يَسْأَلُونَ أَيَّانَ يَوْمِ الدِّينِ ١٢

يَوْمَهُمْ عَلَى النَّارِ يُقْتَنُونَ ١٣

ذُوقُوا فِتْنَتَكُمْ هَذَا الَّذِي كُنْتُمْ بِهِ تُسْتَعْجَلُونَ ١٤

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ١٥

أَجْزَيْنَ مِمَّا أَتَتْهُمْ رَبُّهُمْ إِذْ هُمْ كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ ١٦

كَانُوا قَلِيلًا مِنَ اللَّيْلِ مَا يَهْجَعُونَ ١٧

وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ ١٨

وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُورِ ١٩

وَفِي الْأَرْضِ آيَاتٌ لِّلْمُوقِنِينَ ٢٠

وَفِي أَنْفُسِكُمْ أَفَلَا تُبْصِرُونَ ٢١

وَفِي السَّمَاءِ رِزْقُكُمْ وَمِمَّا تَوَعَّدُونَ ٢٢

قُورَبِ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقٌّ مِّثْلَ مَا أَنَّكُمْ تَنْطِقُونَ ٢٣

هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ الْمُكْرَمِينَ ٢٤

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ سَلَامٌ قَوْمٌ مُنْكَرُونَ ٢٥

فَرَأَى إِلَى أَهْلِهِ فَجَاءَ بِعِجْلٍ سَمِينٍ ٢٦

فَقَرَّبَهُ إِلَيْهِمْ قَالَ أَلَا تَأْكُلُونَ ٢٧

فَأَوْجَسَ مِنْهُمْ خِيفَةً قَالُوا لَا تَخَفْ ٢٨

وَبَشَّرُوهُ بِغُلَامٍ عَلِيمٍ ٢٩

فَأَقْبَلَ كَتَامُوتُهَا فِي صَدْرَةٍ فَصَكَتْ

her face and said: "A barren old woman!"

30. They said, "Even so your Lord has spoken: and He is full of Wisdom and Knowledge."

31. (Abraham) said: "And what, O you Messengers, is your errand (now)?"

32. They said, "We have been sent to a people (deep) in sin:-

33. "To bring on, on them, (a shower of) stones of clay (brimstone),

34. "Marked as from your Lord for those who trespass beyond bounds."

35. Then We evacuated those of the Believers who were there,

36. But We did not find there any just (Muslim) persons except in one house:

37. And We left there a Sign for such as fear the Grievous Chastisement.

38. And in Moses (was another Sign): behold, We sent him to Pharaoh, with authority manifest.

39. But (Pharaoh) turned back with his Chiefs, and said, "A sorcerer, or one possessed!"

40. So We took him and his forces, and threw them into the sea; and his was the blame.

41. And in the 'Ad (people) (was another Sign): behold, We sent against them the devastating Wind:

42. It left nothing whatever that it came up against, but reduced it to ruin and rottenness.

43. And in the Thamud (was another Sign): behold, they were told, "Enjoy (your brief day) for a little while!"

44. But they insolently defied the Command of their Lord: so the stunning noise (of an earthquake) seized them, even while they were looking on.

wa^hahaa wa qaalat 'ajoozun 'aqeem.

30. Qaaloo kazaaliki qaala Rabbuki innahoo Huwal-Hakeemul-'Aleem.

31. Qaalaa fama kha^bbukum ayyuhal-mursaloona.

32. Qaaloo innaa ursilnaa ilaa qaw^mmimmu^rrimeen.

33. Linursila 'alayhim hijaa-ratam-min^tteen.

34. Musawwamatan in^dda Rabbika lilmusrifeen.

35. Fa-akhraⁿnaa man kaana feehaa minal-mu'mineen.

36. Famaa wajaⁿnaa feehaa ghayra bay^tim-minal-muslimeen.

37. Wa taraknaa feehaa Aayatal-lillazeena yakhaafuuna-l-'azaabal-aleem.

38. Wa fee Moosaaa iz arsal-naahu ilaa Fir'awna bisultaa-nim-mubeen.

39. Fatawallaa biruknihee wa qaala saahirun aw maⁿnoon.

40. Fa-akhaznaahu wa junoodahoo fanabaznaahum fil-yamni wa huwa muleem.

41. Wa fee 'Aadin iz arsalnaa 'alayhimur-reehal 'aqeem.

42. Maa tazaru min shay'in atat 'alayhi illaa ja'alat-hu karrameem.

43. Wa fee Samooda iz qeela lahum tamatta'oo hatta^aheen.

44. Fa'ataw 'an amri Rabbi-him fa-akhazat-humush-shaa'iqatu wa hum^ayanzuroon.

وَجَهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ ۝
قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ
هُوَ الْحَكِيمُ الْعَلِيمُ ۝

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ۝
قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ
مَّجْرُمِينَ ۝

لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّن طِينٍ ۝
مُسَوَّمَةً عِندَ رَبِّكَ لِلْمُسْرِفِينَ ۝

فَأَخْرَجْنَا مَن كَانَ فِيهَا مِّنَ
الْمُؤْمِنِينَ ۝

فَمَا وَجَدْنَا فِيهَا غَيْرَ بَيْتٍ مِّنَ
الْمُسْلِمِينَ ۝

وَتَرَكْنَا فِيهَا آيَةً لِلَّذِينَ يَخَافُونَ
الْعَذَابَ ۝ أَلَا لِيَعْلَمَ ۝

وَفِي مُوسَىٰ إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ
بِسُلْطَنِ مُّبِينٍ ۝

فَتَوَلَّىٰ بِرْكَتِهِ وَقَالَ سِحْرٌ أَوْ مَجْنُونٌ ۝
فَاخَذْنَاهُ وَجُودَةً فَبَيَدْنَاهُمْ فِي الْيَمِّ ۝

وَهُوَ مُلِيمٌ ۝
وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ الرِّيحَ
الْعَاقِمَةَ ۝

مَا تَذَرُ مِن شَيْءٍ أَتَتْ عَلَيْهِ إِلَّا
جَعَلْنَاهُ كَالرَّمِيمِ ۝

وَفِي ثَمُودَ إِذْ قِيلَ لَهُمُ اسْتَعُوا حَتَّىٰ
يَخْرُجَ ۝

فَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ فَأَخَذْنَا
الضُّعْفَةَ وَهُمْ يَنْظُرُونَ ۝

45. Then they could not even stand (on their feet), nor could they help themselves.

46. So were the People of Noah before them for they wickedly transgressed.

47. With power and skill We constructed the Firmament: for it is We Who create the vastness of space.

48. And We have spread out the (spacious) earth: how excellently We do spread out!

49. And of every thing We have created pairs: that you may receive instruction.

50. Then you hasten (at once) to Allah: I am from Him a Warner to you, clear and open!

51. And make not another an object of worship with Allah: I am from Him a Warner to you, clear and open!

52. Similarly, no Apostle came to the Peoples before them, but they said (of him) in like manner, "A sorcerer, or one possessed!"

53. Is this the legacy they have transmitted, one to another? Nay, they are themselves a people transgressing beyond bounds!

54. So turn away from them: not blame on you.

55. But teach (your Message) for teaching benefits the Believers.

56. And I have not created Jinns and men, except that they may serve (worship) Me.

57. No Sustenance do I require of them, nor do I require that they should feed Me.

58. For Allah is He Who gives (all) Sustenance,- Lord of Power,- Steadfast (for ever).

59. For the Wrong-doers, their portion is like unto the portion of their fellows (of earlier generations): then let them not ask Me to hasten (that portion)!

60. Woe, then, to the Unbelievers, on account of that Day of theirs which they have been promised!

45. Famas-tataa'oo **min** **qayaminw-wa** maa kaanoo **muntashireen**.

46. Wa qawma Noohim-min **qalu innahum** kaanoo qawman **faasiqeen**.

47. Wassamaaa'a banaynaa-haa bi-aydi^hw-wa **innaa** lamoo-si'oon.

48. Wal-arḍa farashnaahaa fani'mal-maahidoon.

49. Wa **min** kulli shay'in khala^hnaa zawjayni la'allakum tazakkaroon.

50. Fafirrooo ilal-laahi **inne** lakum **minhu** nazeerum-mubeen.

51. Wa laa ta'alloo ma'allaahi ilaahan aakhara **inne** lakum **minhu** nazeerum mubeen.

52. Ka^hzaalika maaa atalla-zeena **min qalihin-mir**-Rasoolin illaa qaaloo saahirun aw **ma'noon**.

53. Atawaasaw bih; bal hum qawmun **taaghoon**.

54. Fatawalla 'anhum fama^haa **anta** bimaloom.

55. Wa zakkir fa-**innaz-zikraa** **tanfa**'ul-mu'mineen.

56. Wa maa khala^htul-jinna wal-**insa** illaa liya'budoon.

57. Maaa ureedu minhum **mir-rizqinw-wa** maaa ureedu **any-yu'imoon**.

58. **Innal-laaha** Huwar-Raz-zaaqu Zul-Quwwatil-Mateen.

59. Fa-**inna** lillazeena zalamoo **zanoobam-misla** zanoobi aṣḥaabihim falaa yasta'jiloon.

60. Fawaylul-lillazeena kafa-roo **miyy-Yawmihimul-lazee** yoo'adoon.

فَمَا اسْتَطَاعُوا مِنْ قِيَامٍ وَمَا كَانُوا مُتَجَاهِدِينَ ٢٧

وَقَوْمُ نُوحٍ مِنْ قَبْلُ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ ٢٨

وَاللَّهُ بَنَيْنَاهَا بِيَدَيْهِ وَإِنَّا لَمُوسِعُونَ ٢٩

وَالْأَرْضُ فَرَشْنَاهَا فَنِعْمَ الْمُهْدُونَ ٣٠

وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُونَ ٣١

فَقَرُّوا إِلَى اللَّهِ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ مُبِينٌ ٣٢

وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ مُبِينٌ ٣٣

كَذَلِكَ مَا آتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مُجْنُونٌ ٣٤

أَتَوَصَّوهُمْ بِبَلٍ هُمْ قَوْمٌ طَاغُونَ ٣٥

فَقَتُلْ عَنْهُمْ فَمَا أَنْتَ بِمَلُومٌ ٣٦

وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ ٣٧

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ٣٨

مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُوا ٣٩

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ ٤٠

وَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِثْلَ ذُنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونَ ٤١

فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي يُوْعَدُونَ ٤٢

(At-Tur, or the Mount)

In the name of Allah, Most Gracious, Most Merciful.

1. By the Mount (of Revelation);
2. By a Decree inscribed;
3. In a Scroll unfolded;
4. And by the much-frequented Fane;
5. And by the Canopy raised High;
6. And by the Ocean filled with Swell;-
7. Verily, the Doom of your Lord will indeed come to pass;-
8. There is none can avert it;-
9. On the Day when the firmament will be in dreadful commotion.
10. And the mountains will fly hither and thither.
11. Then woe that Day to those that treat (Truth) as Falsehood;-
12. That play (and paddle) in shallow trifles.
13. That Day they shall be thrust down to the Fire of Hell, irresistibly.
14. "This:-, it will be said, "Is the Fire,- which you were wont to deny!
15. "Is this then a fake, or is it you that do not see?
16. "You burn therein: the same is it to you whether you bear it with patience, or not: you but receive the recompense of your (own) deeds."
17. As to the Righteous, they will be in Gardens, and in Happiness,-
18. Enjoying the (Bliss) which their Lord has bestowed on them, and their Lord shall deliver them from the Chastisement of the Fire.
19. (To them will be said:) "You eat and drink with good pleasure, because of your (good) deeds."

AT-TOOR-52

Bismillaahir-Rahmaanir Raheem.

1. Waṭ-Toor.
2. Wa Kitaabim-masṭoor.
3. Fee raqqim-manshoor.
4. Wal-Baytil-Ma'moor.
5. Wassaḥḥil-marfoo'.
6. Wal-baḥril-masjoor.
7. Inna 'azaaba Rabbika lawaaqi'.
8. Maa lahoon min daafi'.
9. Yawma tamoorus samaa'u mawraa.
10. Wa taseerul-jibaalu sayraa.
11. Fawayluḥny-Yawma'izil-lilmukaz-zibeen.
12. Allazeena hum fee khawḍiny-yal'aboon.
13. Yawma yuda'-'oona ilaa Naari Jahannama da'-'aa.
14. Haazihiin-Naarul-latee kuntum bihaa tukaz-ziboon.
15. Afasihrun haazaaa am antum laa tushiroon.
16. Ishawhaa faṣbiroo aw laa taṣbiroo sawaaa'un 'alaykum inna maa tulzawna maa kuntum ta'maloon.
17. Inna'l-muttaqeena fee Jannaatiḥw-wa'na'eem.
18. Faakiheena bimaaa aataa-hum Rabbuhum wa waqaahum Rabbuhum 'azaabal-Jaheem.
19. Kuloo washraboo haneee- am bi maa kuntum ta'maloon.

سُورَةُ الطُّورِ مَكِّيَّةٌ (٥٢)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالطُّورِ ۝
وَكِتَابٍ مُّسْطُورٍ ۝
فِي رَقٍّ مَنْشُورٍ ۝
وَالْبَيْتِ الْمَعْمُورِ ۝
وَالسَّعْفِ الْمَرْفُوعِ ۝
وَالْبَحْرِ الْمَسْجُورِ ۝
إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ۝
مَّا لَهُ مِنْ دَافِعٍ ۝
يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا ۝
وَتَسِيرُ الْجِبَالُ سَيْرًا ۝
فَوَيْلٌ لِلْيَوْمِينِ ۝
الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ۝
يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعَاً ۝
هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا
تُلَذِّبُونَ ۝
أَفَسِحْرَ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ۝
إِصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا ۝
سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْرُونَ مَا
كُنْتُمْ تَعْمَلُونَ ۝
إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعَيْمٍ ۝
فَلَهُنَّ فِيهَا أَنْهَارٌ مِّنْ مَّاءٍ وَوَقُرٌّ ۝
رَّبُّهُنَّ عَذَابُ الْجَنَّةِ ۝
كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ
تَعْمَلُونَ ۝

وقت لا زرع

منزل ٧

20. They will recline (with ease) on Thrones (of dignity) arranged in ranks; and We shall join them to Companions, with beautiful, big and lustrous eyes.

21. And those who believe and whose families follow them in Faith, - to them We shall join their families: nor shall We deprive them (of the fruit) of anything of their works: (yet) each individual is in pledge for his deeds.

22. And We shall bestow on them, of fruit and meat, anything they shall desire.

23. They shall exchange there one with another, a (loving) cup free of frivolity, free of all taint of ill.

24. Round about them will serve, (devoted) to them, youths (handsome) as Pearls well-guarded.

25. They will advance to each other, engaging in mutual enquiry.

26. They will say: "Surely, aforetime, we were not without fear for the sake of our people.

27. "But Allah has been gracious to us, and has delivered us from the Penalty of the Scorching Wind.

28. "Truly, we called Him from of old: truly it is He, the Beneficent, the Merciful!"

29. Therefore you proclaim the praises (of your Lord): for by the Grace of your Lord, you are no (vulgar) soothsayer, nor you are one possessed.

30. Or do they say: - "A Poet! for him we await some calamity (hatched) by Time!"

31. You say: "You await! - I too will wait along with you!"

20. Muttaki'eena 'alaa suru-
rim-masfoofah: wa zawwa-
naahum bihoorin 'een.

21. Wallazeena aamanoo wat-
taba'at-hum zurriyyatuhum bi-
eemaanin alha'naa bihim zur-
riyyatahum wa maaa alatnaa-
hum min 'amalihim min shay'
kullum-ri'im bima kasaba
raheeh.

22. Wa amda'naahum bifaa-
kihatiin-wa lahim-mimmaa
yashtahoon.

23. Yatanaaza'oona feehaa
ka-sal-laa laghwun feehaa wa
laa ta-seem.

24. Wa ya'atufu 'alayhim
ghilmaanul-lahum ka-annahum
lu'lu'um-maknoon.

25. Wa al-bala ba'duhum 'alaa
ba'diyyatasa'aloona.

26. Qaalooo innaa kunnaa
qaalu fee ahlinea mushfiqeen.

27. Famanna-laahu 'alaynaa
wa waqaanaa 'azaabas-sa-
moom.

28. Innaa kunnaa min qaalu
na'oo hu inna hoo Huwal-
Barrur-Raheem.

29. Fazakkir famaana anta
bini'mati Rabbika bikaahin-wa
laa ma'noon.

30. Am yaqooloona shaa'irun
natarabba'ushu bihee raybal-
manoon.

31. Qul tarabba'oo fa-innee
ma'akum minal-Mutarabbiseen.

مُتَّكِئِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ ۖ وَ
زَوَّجْنَاهُمْ بِحُورٍ عِينٍ ۝

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ
بِإِيمَانٍ آلَفْتَنَّاهُمْ دَرَجَاتٍ مِّنْ
أَلَنَّتِهِمْ مِّنْ عَمَلِهِمْ مِّنْ شَيْءٍ ۚ كُلُّ
أَمْرٍ إِنَّمَا كَسَبَتْ رَهْنٌ ۝

وَأَمْدَدْنَاهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا
يَشْتَهُونَ ۝

يَتَنَازَعُونَ فِيهَا كَأْسًا لَّا لَغْوٌ فِيهَا
وَلَا تَأْسِيرٌ ۝

وَيُطَوَّفُ عَلَيْهِمْ غِلْمَانٌ لَّهُمْ كَأَنَّهُمْ
لُؤْلُؤٌ مَّكْنُونٌ ۝

وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ
يَتَسَاءَلُونَ ۝

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا
مُشْفِقِينَ ۝

فَسَنَّ اللَّهُ عَلَيْنَا وَوَقَدْنَا عَدَابَ
السَّامُورِ ۝

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ ۚ إِنَّهُ هُوَ
الْبَرُّ الرَّحِيمُ ۝

فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ
بِكَاهِنٍ وَلَا مَجْنُونٍ ۝

أَمْ يَقُولُونَ شَاعِرٌ مَّتَرَبَّصٌ بِهِ
رَبِّبَ الْمُنُونِ ۝

قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِّنَ
الْمَتَرَبِّصِينَ ۝

مَنْزِل ٧

٢٧

32. Is it that their faculties of understanding urge them to this, or are they but a people transgressing beyond bounds?

33. Or do they say, "He fabricated the (Message)"? Nay, they have no faith!

34. Let them then produce a recital like it,- If (it be) they speak the truth!

35. Were they created of nothing, or were they themselves the creators?

36. Or did they create the heavens and the earth? Nay, they have no firm belief.

37. Or are the Treasures of your Lord with them, or are they the managers (of affairs)?

38. Or have they a ladder, by which they can (climb up to heaven and) listen (to its secrets)? Then let (such a) listener of theirs produce a manifest proof.

39. Or has He only daughters and you have sons?

40. Or is it that you do ask for a reward, so that they are burdened with a load of debt?-

41. Or that the Unseen is in their hands, and they write it down?

42. Or do they intend a plot (against you)? But those who defy Allah are themselves involved in a Plot!

43. Or have they a god other than Allah? Exalted is Allah far above the things they associate with Him!

44. Were they to see a piece of the sky falling (on them), they would (only) say: "Clouds gathered in heaps!"

45. So leave them alone until they encounter that Day of theirs, wherein they shall (perform) swoon (with terror),-

32. Am ta-muruhum aḥlaamuhum biḥaazaaa am hum qawmun taaghoon.

33. Am yaqooloona taqaw-walah; bal laa yu'minoon.

34. Falya-too biḥadeesim-misliheee in kaanoo ṣaadiqeen.

35. Am khuliqoo min ghayri shay'in am humul-khaaliqoon.

36. Am khalaqus-samaawaati wal-arḍ; bal laa yooqinoon.

37. Am inda hum khazaaa'inu Rabbika am humul-muṣay-tiroon.

38. Am lahum sullamun yastami'oona feehee falya-ti mustami'uhum bisulṭaanim mubeen.

39. Am lahum-banaatu wa lakumul-banoon.

40. Am tas'aluhum alfan fahum mim-maḡhramim mus-qaloon.

41. Am inda humul-ghaybu fahum yaktuboon.

42. Am yureedoona kaydan fallazeena kafaroo humul makeedoon.

43. Am lahum ilaahun ghay-rul-laah; Sulḥaanal-laahi am-maa yushrikoon.

44. Wa in-yaraw kisfamm-nassamaaa'i saaqaṭany-yaqooloo sahaabum-markoom.

45. Fazarhum ḥattaa yulaaqoo Yawmahumul-lazee feehee yuṣ'aqoon.

أَمْ تَأْتُرُهُمْ أَحْلَامُهُمْ بِهَذَا أَمْ هُمْ قَوْمٌ طَاغُونَ ۝

أَمْ يَقُولُونَ نَقُولُ لَهُ بَلٌّ لَا يُؤْمِنُونَ ۝
فَلْيَأْتُوا بِحَدِيثٍ مِثْلِهِ إِنْ كَانُوا صَادِقِينَ ۝

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ الْخَالِقُونَ ۝

أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ ۚ بَلْ لَا يُوقِنُونَ ۝

أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ أَمْ هُمْ الْمَصْبُطُونَ ۝

أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ ۚ فَلْيَأْتِ مُسْمِعُهُمْ بِسُلْطَانٍ مُبِينٍ ۝

أَمْ لَهُ الْبَنَاتُ وَلَكُمُ الْبَنُونَ ۝
أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ مُثْقَلُونَ ۝

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ۝
أَمْ يُرِيدُونَ كَيْدًا ۚ فَالَّذِينَ كَفَرُوا هُمْ الْمَكِيدُونَ ۝

أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ ۚ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ۝

وَأِنْ يَرَوْا كِسْفًا مِنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَرْكُومٌ ۝

فَذَرْهُمْ حَتَّى يُلَاقُوا يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ۝

46. The Day when their plotting will avail them nothing and no help shall be given them.

47. And verily, for those who do wrong, there is another punishment besides this: but most of them do not understand.

48. Now await in patience the command of your Lord: for verily you are in Our eyes: and celebrate the praises of your Lord the while you stand forth,

49. And for part of the night also you praise Him,- and at the retreat of the stars!

(Najm, or the Star)

In the name of Allah, Most Gracious, Most Merciful.

1. By the Star when it goes down,-
2. Your Companion is neither astray nor being misled.
3. Nor does he say (anything) of (his own) Desire.
4. It is no less than inspiration sent down to him:
5. He was taught by one Mighty in Power,
6. Endued with Wisdom: for he appeared (in stately form);
7. While he was in the highest part of the horizon:
8. Then he approached and came closer,
9. And was at a distance of but two bow-lengths or (even) nearer;
10. So did (Allah) convey the inspiration to His Servant (conveyed) what He (meant) to convey.
11. The (Prophet's) (mind and) heart in no way falsified that which he saw.
12. Will you then dispute with him concerning what he saw?
13. For indeed he saw him at a second descent,
14. Near the Lote-tree beyond which none may pass:
15. Near it is the Garden of Abode.
16. Behold, the Lote-tree was shrouded (in mystery unspeakable!)
17. (His) sight never swerved, nor did it go wrong!

46. Yawma laa yughnee 'anhum kayduhum shay' **anw-wa** laa hum **yunsaroon**.

47. Wa **inna** lillazeena zalamoo 'azaaban doona zaalika wa laa **kinna** aksarahum laa ya'alamoon.

48. Waṣbir liḥukmi Rabbika fa-**inna**ka bia'yuninaa wa sabbiḥ biḥamdi Rabbika ḥeena taqoom.

49. Wa minal-layli fasabbiḥhu wa i**baaran-nu**joom.

AN-NAJM-53

Bismillaahir-Raḥmaanir Raḥeem.

1. **Wanna**mi izaahawaa.
2. Maa ḍalla ṣaahibukum wa maa ghawaa.
3. Wa maa **yantiq**u 'anil-hawaa.
4. In huwa illaa Waḥ**yuuny-yoo**ḥaa.
5. 'Allamahoo shadeedul-quwaa.
6. Zoo mirratin **fastawaa**.
7. Wa huwa bil-ufuqil-a'laa.
8. **Summa** danaa fatadallaa.
9. Fakaana qaaba qawsayni awa**naa**.
10. Fa-awḥaaa ilaa 'al**di**hee maaa awḥaa.
11. Maa kazabal-fu'aadu maa ra-aa.
12. Afatumaaroonahoo 'alaa maa yaraa.
13. Wa laqa**ra**-aahu nazlatan ukhraa.
14. **Inda Si**ratil-Munta**haa**.
15. **Indahaa** **Jannatul**-Ma-waa.
16. Iz yaghshas-Si**rata** maa yaghshaa.
17. Maa zaaghal-baṣaru wa maa ṭaghaa.

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ ٥٦

وَأَنَّ الَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ٥٧

وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ ٥٨

(٥٣) سُورَةُ النَّجْمِ مَكِّيَّةٌ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّجْمِ إِذَا هَوَىٰ ٥١
مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ٥٢

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ٥٣
إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ٥٤

عَلَّمَهُ شَدِيدُ الْقُوَىٰ ٥٥
ذُو مِرَّةٍ فَاسْتَوَىٰ ٥٦

وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ٥٧
ثُمَّ دَنَا فَتَدَلَّىٰ ٥٨

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ٥٩
فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ ٦٠

مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ ٦١
أَفَتُمَارُونَهُ عَلَىٰ مَا يَرَىٰ ٦٢

وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ ٦٣
عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ ٦٤

عِنْدَهَا جَنَّةُ الْمَأْوَىٰ ٦٥
إِذْ يَغْشَى السِّدْرَةَ مَا يَغْشَىٰ ٦٦

مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ ٦٧

18. For truly he saw of the Signs of his Lord, the Greatest!

19. Have you seen Lat and 'Uzza,

20. And another, the third (goddess), Manat?

21. What! for you the male sex, and for Him, the female?

22. Behold, such would be indeed a division most unfair!

23. These are nothing but names which you have devised, - you and your fathers, - for which Allah has sent down no authority (whatever). They follow nothing but conjecture and what their own souls desire! - Even though there has already come to them Guidance from their Lord!

24. Nay, shall man have (just) anything he hankers after?

25. But it is to Allah that the End and the Beginning (of all things) belong.

26. How many-so-ever be the angels in the heavens, their intercession will avail nothing except after Allah has given leave for whom He pleases and that he is acceptable to Him.

27. Those who do not believe in the Hereafter, name the angels with female names.

28. But they have no knowledge therein. They follow nothing but conjecture; and conjecture avails nothing against Truth.

29. Therefore shun those who turn away from Our Message and desire nothing but the life of this world.

30. That is as far as knowledge will reach them. Verily your Lord knows best those who stray from His Path, and He knows best those who receive guidance.

31. Yes, to Allah belongs all that is in the heavens and on earth:

18. Laqa^{ra} ra-aa min Aayaati Rabbihil-Ku^{raa}.

19. Afara^{ay} ay tumul-Laata wal-'Uzzaa.

20. Wa Manaataṣ-saalisatal-ukhraa.

21. Alakumuz-zakaru wa lahul-^{unsaa}.

22. Tilka ^{izan} ^{qismatun} ^{deezaa}.

23. In hiya illaaa asmaaa^{un} ^{sammay} ^{tumoo} ^{haaa} ^{antum} wa aabaaa^{'ukum} ^{maaa} ^{anzalal-} ^{lahu} ^{bihaa} ^{min} ^{sultaan}; ^{iny-} ^{yattabi} ^{'oona} ^{illaz-} ^{zanna} wa maa tahwal-^{an} ^{fusu} wa laqa^j ^{jaaa} ^{'ahum} ^{-mir} ^{-Rabbihimul-} ^{huda}.

24. Am lil-^{insa} ^{ani} maa ^{taman-} ^{naa}.

25. Falillaahil-Aakhiratu wal-oolaa.

26. Wa kam ^{mim} ^{-malakin} ^{fis-} ^{samaa} ^{awaati} ^{laa} ^{tughnee} ^{shafaa} ^{'atuhum} ^{shay} ^{'an} ^{illaa} ^{mim} ^{ba} ^{'di} ^{any-} ^{ya-} ^{zanal-} ^{lahu} ^{limany-} ^{yashaaa} ^{'u} ^{wa} ^{yardaa}.

27. ^{Inna} ^{-lazeena} ^{laa} ^{yu} ^{'mi-} ^{noona} ^{bil-} ^{Aakhirati} ^{la-yu} ^{sam-} ^{-donal} ^{-malaaa} ^{'ikata} ^{tasmi-} ^{yatal-} ^{unsaa}.

28. Wa maa lahum ^{bi} ^{hee} ^{min} ^{'ilmin} ^{iny-} ^{yattabi} ^{'oona} ^{illaz-} ^{zanna} wa ^{inna} ^{-zzanna} ^{laa} ^{yughnee} ^{minal-} ^{haqqi} ^{shay} ^{'aa}.

29. Fa-a^{'rid} ^{'am} ^{-man} ^{tawallaa} ^{'an} ^z ^{ikrinaa} ^{wa} ^{lam} ^{yuri} ^{illal-} ^{hayaatad} ^{-dunya}.

30. Zaalika ma^{lag} ^{huhum} ^{mi-} ^{nal} ^{'ilm}; ^{inna} ^{Rabbaka} ^{Huwa} ^{'lamu} ^{biman} ^{dalla} ^{'an} ^{sabee-} ^{lihee} ^{wa} ^{Huwa} ^{'lamu} ^{bimanih-} ^{tadaa}.

31. Wa lillaahi maa fissa-
maawaati wa maa fil-ardi

لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى ۝

أَفَرَأَيْتُمُ اللَّهَ وَالْعُرْيَى ۝

وَمَنْوَةَ الثَّالِثَةِ الْاُخْرَى ۝

اَلَكُمْ الذَّكَرُ وَلَهُ الْاُنْثَى ۝

تِلْكَ اِذَا قَسَمْتَ مِنْهُ ضَبْطَى ۝

اِنْ هِيَ اِلَّا اَسْمَاءٌ سَمَّيْتُمُوهَا ۝

اَنْتُمْ وَاَبَاؤُكُمْ مِمَّا اَنْزَلَ اللَّهُ بِهَا ۝

مِنْ سُلْطٰنٍ اِنْ يَتَّبِعُونَ اِلَّا الظَّنَّ ۝

وَمَا تَهْوٰى اِلْاَنفُسُ وَلَقَدْ جَاءَهُمْ ۝

مِّن رَّبِّهِمْ الْهُدٰى ۝

اَمْرِ لِلْاِنْسٰنِ مَا تَشَآئٰى ۝

فَلِلَّهِ الْاُخْرٰى وَالْاَوَّلٰى ۝

وَكَمْ مِّنْ مَّكَدٍ فِى السَّمٰوٰتِ لَا تَعْنٰى ۝

شَفَاعَتُهُمْ شَيْئًا اِلَّا مِّنْ بَعْدِ اَنْ ۝

يَاْذَنَ اللَّهُ لِمَنْ يَّشَآءُ وَيَرِضْهُ ۝

اِنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاُخْرٰى ۝

لَيَسْتَوْنَ الْمَلٰٓئِكَةُ تَسْمِيَةً الْاُنْثٰى ۝

وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ اِنْ يَتَّبِعُونَ ۝

اِلَّا الْظَّنَّ وَلَٰنَ الظَّنَّ لَا يَعْزِى مِنْ ۝

الْحَقِّ شَيْئًا ۝

فَاَعْرِضْ عَنْ مَّنْ تَوَلٰٓى عَنْ ذِكْرِكَا ۝

وَلَمْ يَرْدِ الْاَحْيَوةَ الدُّنْيَا ۝

ذٰلِكَ مِمَّا لَعَنَهُم مِّنَ الْعِلْمِ اِنَّ ۝

رَبَّكَ هُوَ اَعْلَمُ بِمَنْ ضَلَّ عَنْ ۝

سَبِيْلِهِ وَهُوَ اَعْلَمُ بِمَنْ اهْتَدٰى ۝

وَلِلَّهِ مَا فِى السَّمٰوٰتِ وَمَا فِى الْاَرْضِ ۝

so that He rewards those who do evil, according to their deeds, and He rewards those who do good, with what is best.

32. Those who avoid great sins and shameful deeds, only (falling into) small faults, - verily your Lord is ample in forgiveness. He knows you well when He brings you out of the earth, and when you are hidden in your mothers' wombs. Therefore, do not justify yourselves: He knows best who it is that guards against evil.

33. Do you see one who turns back,

34. Gives a little, then hardens (his heart)?

35. What! Has he knowledge of the Unseen so that he can see?

36. Nay, is he not acquainted with what is in the books of Moses.

37. And of Abraham who fulfilled his engagements? -

38. Namely, that no bearer of burdens can bear the burden of another;

39. That man can have nothing but what he strives for;

40. That (the fruit of) his striving will soon come in sight:

41. Then will he be rewarded with a reward complete;

42. That to your Lord is the final Goal;

43. That it is He Who grants Laughter and Tears;

44. That it is He Who grants Death and Life;

45. That He created in pairs, - male and female,

46. From a seed when lodged (in its place);

47. That He has promised a Second Creation (raising of the Dead);

48. That it is He Who gives wealth and satisfaction;

49. That He is the Lord of Sirius (the Mighty Star);

liya **ziyal-lazeena** asaaa'oo bimaa 'amiloo wa ya **ziyal-lazeena** ahsanoo bilhusnaa.

32. Allazeena ya **taniboona** kabaaa'iral-ismi walfawaa-hisha illal-lamam; **inna** Rabbaka waasi'ul maghfirah; Huwa a'lamu bikum iz **ansha-akum** minal ardi wa iz **antum** ajinnatun fee buutooni **umma** haatikum falaa tuzakkooo **anfu**-sakum Huwa a'lamu bimanit-taqaa.

33. Afara'aytal-lazee tawallaa.

34. Wa a'taa qaleel **anw-wa** akdaa.

35. A **indahoo** 'ilmul-ghaybi fahuwa yaraa.

36. Am lam yunabba-bimaa fee Shu'ufi Moosaa.

37. Wa I **raaheemal-lazee** waffaa.

38. Allaa taziru waazira **tunw-wizra** ukhrraa.

39. Wa al-laysa lil-**insaani** illaa maa sa'aa.

40. Wa **anna** sa'yahoo sawfa yuraa.

41. **Summa** yu **zaahul-jazaaa'** al-awfaa.

42. Wa **anna** ilaa Rabbikal-**muntahaa**.

43. Wa **annahoo** Huwa aḏhaka wa a **kaa**.

44. Wa **annahoo** Huwa amaata wa ahyaa.

45. Wa **annahoo** khalaqaz-zawjayniz-zakara wal-**unsaa**.

46. **Min nu** fatin izaa tumnaa.

47. Wa **anna** 'alay **hin-nash-atal**-ukhrraa.

48. Wa **annahoo** Huwa aghnaa wa a **naa**.

49. Wa **annahoo** Huwa Rab-bush-Shi'raa.

لِيَجْزِيَ الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَى ۝
الَّذِينَ يَخْتَفُونَ كِبَرِ الْأَشْءِ وَالْفَوَاحِشِ إِلَّا الْكَمَمَ ۚ إِنَّ رَبَّكَ
وَاسِعُ الْغُفْرِ ۚ هُوَ أَعْلَمُ بِكُمْ إِذْ
أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجْنَةٌ
فِي بُطُونِ أُمَّهَاتِكُمْ ۚ فَلَا تُزَكُّوْا
أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَى ۝

أَفَرَأَيْتَ الَّذِي تَوَلَّى
وَأَعْطَى قَلِيلًا وَأَكْدَى ۝

أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهَوَّيَرَهُ ۝

أَمْ كَمْ يَبْتَئِمُ بِمَا فِي صُحُفِ مُوسَى ۝

وَلِإِبْرَاهِيمَ الَّذِي وَفَّى ۝

أَلَا تَذَكَّرُ ۚ وَابْرَأَهُ زَرْأَةً ۝

وَأَنْ لَّيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى ۝

وَأَنْ سَعِيَهُ سَوْفَ يُرَى ۝

ثُمَّ يَجْزِيهِ الْجَزَاءُ الْأَوْفَى ۝

وَأَنْ إِلَى رَبِّكَ النُّتْقَى ۝

وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَى ۝

وَأَنَّهُ هُوَ أَمَاتٌ وَأَحْيَا ۝

وَأَنَّهُ خَلَقَ الزُّوجَيْنِ الذَّكَرَ
وَالْأُنثَى ۝

مِنْ نُّطْفَةٍ إِذَا تُمْنَى ۝

وَأَنْ عَلَيْهِ الشَّاعَةُ الْآخِرَةُ ۝

وَأَنَّهُ هُوَ أَعْنَى وَأَقْنَى ۝

وَأَنَّهُ هُوَ رَبُّ الشَّعَرِ ۝

ع

منزل ٧

50. And that it is He Who destroyed the former (tribe of) 'Aad,

51. And the Thamud, nor gave them a lease of perpetual life.

52. And before them, the people of Noah, for that they were (all) most unjust and most insolent transgressors,

53. And He destroyed the Overthrown Cities (of Sodom and Gomorrah),

54. So that (ruins unknown) have covered them up.

55. Then which of the gifts of your Lord, (O man,) will you dispute about?

56. This is a Warner, of the (series of) Warners of old!

57. The (Judgment) ever approaching draws near:

58. No (soul) but Allah can lay it bare.

59. Do you then wonder at this recital?

60. And will you laugh and not weep,-

61. Wasting your time in vanities?

62. But you fall down in prostration to Allah, and adore (Him)

(Qamar, or the Moon)

In the name of Allah, Most Gracious, Most Merciful.

1. The Hour (of judgement) is near and the moon is cleft asunder.

2. But if they see a Sign, they turn away, and say, "This is (but) transient magic."

3. They reject (the warning) and follow their (own) lusts but every matter has its appointed time.

4. There have already come to them such tidings as contain a deterrent-

5. Mature wisdom; but (the preaching of) Warners does not profit them.

6. Therefore, (O Prophet,) turn away from them. The Day that the Caller will call (them) to a terrible affair,

50. Wa **annahoo** ahlaka 'Aadanil-oolaa.

51. Wa **Samooda** famaah **ahqaa**.

52. Wa qawma Noohim-min **qablu** **innahum** kaanoo hum azlama wa **alghaa**.

53. Walmu'tafikata ahwaa.

54. Faghashshaahaa maa ghashshaa.

55. Fabi-ayyi aalaaa'i Rabbika tatamaaraa.

56. Haazaa nazeerum-minan-**muzuril-oolaa**.

57. Azifatil-aazifah.

58. Laysa lahaa **min doonil**-laahi kaashifah.

59. Afamin haazal-hadeesi ta'jaboon.

60. Wa tadhakoonaa wa laa ta**koon**.

61. Wa **antum** saamidoon.

62. Fasjudoo lillaahi wa'budoo.

AL-QAMAR-54

Bismillaahir-Rahmaanir Raheem.

1. **I**tarabatis-Saa'atu **wan**-shaqqal-qamar.

2. Wa **iny**-yaraw Aayataⁿⁱ-yu'ridoo wa yaqooloo sihrum-mustamirr.

3. Wa kaz-zaboo wattaba'ooo ahwaaa'ahum; wa kullu Am-rim-mustaqirr.

4. Wa laqa **jaaa'**ahum minal-ambaaa'i maa feehi muzdajar.

5. Hikmatum baalighatun fama tughni-nuzur.

6. Fatawalla 'anhum; Yawma ya'ud-daa'i ilaa shay'in nukur.

وَأَنَّهُ أَهْلَكَ عَادَ الْأُولَىٰ

وَتُثَوِّدُا فَمَا أَتَىٰ

وَقَوْمُ نُوحٍ مِّن قَبْلُ إِنَّهُمْ كَانُوا

هُمْ أَظْلَمَ وَأَطْغَىٰ

وَالْمُؤْتَفِكَةَ أَهْوَىٰ

فَغَشَّاهَا مَا عَشَّىٰ

فِي آيِ الْآءِ رَبِّكَ تَتَمَارَىٰ

هَذَا نَذِيرٌ مِّنَ النَّذِرِ الْأُولَىٰ

أَزِفَتِ الْأَزْفَةُ

لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ

أَقِمْنِ هَذَا الْحَدِيثَ تَجْبُنْنَ

وَتَصْحَكُونَ وَلَا تَتَّبِعُونَ

وَأَنْتُمْ لَمُجِدُونَ

فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا

(٥٣) سُورَةُ الْقَمَرِ مَكِّيَّةٌ (٣٤)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِقْرَأِ تَبَّتِ السَّاعَةُ وَأَنشَقَّ الْقَمَرُ

وَأَن يَرَوْا آيَةً يُعْرَضُوا وَيَقُولُوا

سِحْرٌ مُّسْتَقَرٌّ

وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَكُلُّ

أَمْرٍ مُّسْتَقَرٌّ

وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ مَا

فِيهِ مُزْدَجَرٌّ

حِكْمَةٌ بِاللِّغَةِ فَمَا تُغْنِ النَّذِرُ

فَتَوَلَّ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ إِلَىٰ

شَيْءٍ نَّكُرٍ

الْقَمَر ٥٤

وقف لازم

7. They will come forth, - their eyes humbled - from (their) graves, (torpid) like locusts scattered abroad,

8. Hastening, with eyes transfixed, towards the Caller! - "Hard is this Day!", the Unbelievers will say.

9. Before them the People of Noah rejected (their Apostle): they rejected Our servant, and said, "Here is one possessed!", and he was driven out.

10. Then he called on his Lord: "I am one overcome: do You then help (me)!"

11. So We opened the gates of heaven, with water pouring forth.

12. And We caused the earth to gush forth with springs, so the waters met (and rose) to the extent decreed.

13. But We bore him on an (Ark) made of broad planks and caulked with palm-fiber,

14. She floats under our eyes (and care): a recompense to one who had been rejected (with scorn)!

15. And We have left this as a Sign (for all time): then is there any that will receive admonition?

16. But how (terrible) was My Chastisement and My Warning?

17. And We have indeed made the Qur'an easy to understand and remember: then is there any that will receive admonition?

18. The 'Ad (people) (too) rejected (Truth): then how terrible was My Chastisement and My Warning?

19. For We sent against them a furious wind, on a Day of violent Disaster,

20. Plucking out men as if they were roots of palm-trees torn up (from the ground).

21. Yes, how (terrible) was My Chastisement and My Warning!

22. But We have indeed made the Qur'an easy to understand and remember:

7. Khushsha'an al-ṣaaruhum yakhrujoona minal-**ad**daasi ka-**anna**hum jaraadum-muntashir.

8. Muḥṭī'eena ilad-daa'i yaqoolul-kaafiroona haazaa yawmun 'asir.

9. Kaz-zabat qal**la**hum qawmu Noohin fakaz-zaboo 'al**da**naa wa qaaloo ma**noo**-**nu**ww-wazdujir.

10. Fada'aa Rabbahooo **annee** maghloo**bu**n fantaṣir.

11. Fafataḥnaaa al**wa**abas-samaaa'i bimaaa'im-munhamir.

12. Wa fajjarnal-arḍa 'uyoo**na**n-faltaqal-maaa'u 'alaaa amrin qal**la** qudir.

13. Wa ḥamalnaahu 'alaa zaati al**wa**aḥ**bi**ww-wa dusur.

14. Ta**la**ree bia'yuninaa jazaaa'-al**li**man kaana kufir.

15. Wa laqat-taraknaahaaa Aayatan fahal **mim**muddakir.

16. Fakayfa kaana 'azaabee wa nuzur.

17. Wa laqa**la** yassarnal Qur-aana liz-zikri fahal **mim**-muddakir.

18. kaz-zabat 'Aadun fakayfa kaana 'azaabee wa nuzur.

19. **In**naaa arsalnaa 'alayhim reeḥan ṣarṣaran fee Yawmi naḥ**si**m-mustamir.

20. Tanzi**un**-naasa ka-**anna**-hum a'jaazu nakhl**im**-munqa'ir.

21. Fakayfa kaana 'azaabee wa nuzur.

22. wa laqa**la** yassarnal-Qur-aana liz-zikri

خُشَّعًا أَبْصَارُهُمْ يَخْرُجُونَ مِنَ
الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنْتَشِرٌ

مُهْطِعِينَ إِلَى الدَّاعِ يَقُولُ
الْكُفْرُونَ هَذَا يَوْمٌ عَسِرٌ

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا
عِبْدَنَا كَاوَقَالُوا مَجْنُونُونَ وَازْدَجَرُوا

فَدَعَارِكَنَا إِنَّا مَعْلُوبُونَ فَانْتَصِرُ
فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُنْهَمِرٍ

وَفَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَفَتُ
الْمَاءُ عَلَى أَمْرٍ قَدْ قُدِرَ

وَحَمَلْنَاهُ عَلَى ذَاتِ الْأَوَّاحِ وَدُسِرُ
تَجَرَّى بِأَعْيُنِنَا جَزَاءُ لِمَنْ كَانَ

كَفِرُ
وَلَقَدْ تَرَكْنَاهَا آيَةً فَهَلْ مِنْ
مُدْكِرٍ

كَيْفَ كَانَ عَذَابِي وَنُذُرُ
وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ

مِنْ مُدْكِرٍ
كَذَّبَتْ عَادٌ كَيْفَ كَانَ عَذَابِي

وَنُذُرُ
إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي

يَوْمٍ نَحْسٍ مُسْتَمِرٍ
تَنْزِيلُ النَّاسِ كَأَنَّهُمْ أَحْجَارٌ تَنْحَلُّ

مُنْفَعِرُ
كَيْفَ كَانَ عَذَابِي وَنُذُرُ

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ

then is there any that will receive admonition?

23. The Thamud (also) rejected (their) Warners.

24. For they said: "What! a man! a solitary one from among ourselves! shall we follow such a one? Truly we should then be straying in mind, and mad!"

25. "Is it that the Message is sent to him, of all people amongst us? Nay, he is a liar, an insolent one!"

26. Ah! they will know on the morrow, which is the liar, the insolent one!

27. For We will send the she-camel by way of trial for them. So watch them, (O Salih), and possess yourself in patience!

28. And inform them that the water is to be shared between them. each one's right to drink being brought forward (by suitable turns).

29. But they called to their companion, and he took a sword in hand, and hamstrung (her).

30. Ah! how (terrible) was My Chastisement and My Warning!

31. For We sent against them a single Mighty Blast, and they became like the dry stubble used by one who pens cattle.

32. And We have indeed made the Qur'an easy to understand and remember: then is there any that will receive admonition?

33. The people of Lut rejected (his) warning.

34. We sent against them a violent tornado with showers of stones, (which destroyed them), except Lut's household: We delivered them by early Dawn,-

35. As a Grace from Us: thus do We reward those who give thanks.

36. And (Lut) warned them of Our Punishment, but they disputed about the Warning.

37. And they even sought to snatch away his guests from him, but We blinded their eyes. (They heard:) "Now you taste My Wrath and My Warning."

fahal mim-muddakir.

23. Kaz-zabat Samoodu binnuzur.

24. Faqaalooo abasharam-minnaa waahidan natta-bi'uhooo innaaa izal-lafee dalaaliww-wa su'ur.

25. 'A-ulqiyaz-zikru 'alayhi mim bayninaa bal huwa kaz-zaabun ashir.

26. Sa-ya'lamoonna ghadam-manil-kaz-zaabul-ashir.

27. Innaa mursilun-naaqati fitnatal-lahum fartaqi'hum washtabir.

28. Wa nabbi'hum annal-maaa'a qismatun baynahum kullu shirbim-muhtadar.

29. Fanaadaw saahibahum fata'aataa fa'aqar.

30. Fakayfa kaana 'azaabee wa nuzur.

31. Innaaa arsalnaa 'alayhim sayhalaaw-waahidatan fakanoo kahasheemil-muhtazir.

32. Wa laqa' yassarnal-Qur-aana liz-zikri fahal mim-muddakir.

33. Kaz-zabat qawmu Loo'im binnuzur.

34. Innaaa arsalnaa 'alayhim haashiban illaaa aala Loo'i najjaynaahum bisahar.

35. Ni'matam-min indinaa; kazaalika najzee man shakar.

36. Wa laqa' anzarahum bat-shatanaa fatamaaraw binnuzur.

37. Wa laqa' raawadoohu an-dayfihee fatamasnaaa a'yunahum fazooqoo 'azaabee wa nuzur.

فَهَلْ مِنْ مُدَكِّرٍ ۝

كَذَّبَتْ ثَمُودُ بِالنُّذُرِ ۝

فَقَالُوا أَبَشَرًا مِثْلًا وَاحِدًا نَتَّبِعُهُ ۝

إِنَّا إِذَا لَقِىَ ضَلَالٍ وَسُعُرٍ ۝

أَلْنُقِىَ الذِّكْرَ عَلَيْهِ مِنْ بَيْنِنَا ۝

بَلْ هُوَ كَذَّابٌ أَشِرٌ ۝

سَيَعْلَمُونَ غَدًا مِنَ الْكَذَّابِ الْأَشِرِّ ۝

إِنَّا مُرْسِلُوا النَّاقَةِ فِتْنَةً لَهُمْ ۝

فَارْتَقِبْهُمْ وَاصْطَبِرْ ۝

وَنَبِّئْهُمْ أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ ۝

كُلٌّ شِرْبٌ مُخْتَصِرٌ ۝

فَنَادَوْا صَاحِبَهُمْ فَتَعَاطَى فَعَقَرَ ۝

فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ ۝

إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً ۝

فَكَانُوا كَهَشِيمِ الْمُحْتَظِرِ ۝

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ ۝

فَهَلْ مِنْ مُدَكِّرٍ ۝

كَذَّبَتْ قَوْمُ لُوطٍ بِالنُّذُرِ ۝

إِنَّا أَرْسَلْنَا عَلَيْهِمْ حَاصِبًا إِلَّا آلَ ۝

لُوطٍ نَجَّيْنَاهُمْ بِسَحَرٍ ۝

نِعْمَةٌ مِّنْ عِندِنَا كَذَلِكَ نَجْزِي ۝

مَنْ شَكَرَ ۝

وَلَقَدْ أَنذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا ۝

بِالنُّذُرِ ۝

وَلَقَدْ رَاوَدُوهُ عَنْ صَيْفِهِ فَقَسَمْنَا ۝

أَعْيُنُهُمْ فَدَوقُوا عَذَابِي وَنُذُرِ ۝

38. Early on the morrow an abiding Punishment seized them:

39. "So you taste My Wrath and My Warning."

40. And We have indeed made the Qur'an easy to understand and remember: then is there any that will receive admonition?

41. To the People of Pharaoh, too, aforetime, came Warners (from Allah).

42. The (people) rejected all Our Signs; but We seized them with such Chastisement (as comes) from One Exalted in Power, able to carry out His Will.

43. Are you Unbelievers, (O Quraish), better than they? Or do you have an immunity in the Sacred Books?

44. Or do they say: "We acting together can defend ourselves"?

45. Soon will their multitude be put to flight, and they will show their backs.

46. Nay, the Hour (of Judgment) is the time promised them (for their full recompense): and that Hour will be most grievous and most bitter.

47. Truly those in sin are the ones straying in mind, and mad.

48. The Day they will be dragged through the Fire on their faces, (they will hear): "you taste the touch of Hell!"

49. Verily! We have created every thing by measure.

50. And Our Command is but a single (Act),- like the twinkling of an eye.

51. And (oft) in the past, We have destroyed gangs like you: then is there any that will receive admonition?

52. All that they do is noted in (their) Books (of Deeds):

53. Every matter, small and great, is on record.

54. As to the Righteous, they will be in the midst of Gardens and Rivers,

55. In an Assembly of Truth, in the Presence of a Sovereign Omnipotent.

38. Wa laqa¹ sabbaḥahu^m
b¹kratan 'azaabum-mustaqirr.

39. Fazooqoo 'azaabee wa nuzur:

40. Wa laqa¹ yassarnal-Quraana liz-zikri fahal mim-muddakir.

41. Wa laqa¹ jaaa'a Aala Fir-'awnaⁿ-nuzur.

42. Kaz-zaboo bi-Aayaatinaa kullihaa fa-akhaznaahum akhza¹ 'azeezim-mu¹tadir.

43. Akuffaarukum khayrum-min ulaaa'ikum am laku^m b¹araa'atun¹ fiz-Zubur.

44. Am yaqooloona nahnu jamee'um-muntaṣir.

45. Sa-yuhzamal-jam'u wa yuwalloonad-dubur.

46. Balis-Saa'atu maw'iduhum was-Saa'atu a¹haa wa amarr.

47. Innal-mu¹rimeena fee ḍalaa¹l¹iw-wa su'ur.

48. Yawma yushaboona fin-Naari 'alaa wujoohihim zooqoo massa saqar.

49. Innaa kulla shay'in khalaa¹naahu biqadar.

50. Wa maaa amrunaaa illaa waahida¹tun¹ kalam¹him¹ bilbaṣar.

51. Wa laqa¹ ahlaknaaa ash-yaa'ukum fahal mim-muddakir.

52. Wa kullu shay'in fa'aloohu fiz-Zubur.

53. Wa kullu sagheer¹i¹w-wa kabeer¹im-mustafar.

54. Innal-muttaqeena fee Jannaati¹w-wa nahar.

55. Fee ma¹'adi shi¹qin¹ 'inda Maleekim-Mu¹tadir.

وَلَقَدْ صَبَحَهُمْ بُكْرَةً عَذَابٌ مُّسْتَقَرٌّ ۝

مَذُوقُوا عَذَابِي وَنُذُرِ ۝

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُّدَكِّرٍ ۝

وَلَقَدْ جَاءَ آلَ فِرْعَوْنَ النَّذُرُ كَذَّبُوا بِآيَاتِنَا كُلِّهَا فَآخَذْنَاهُمْ

أَخَذَ عَزِيزٌ مُّقْتَدِرٌ ۝

أَكْفَرَكُمْ خَيْرٌ مِّنْ أُولَئِكَ أَمْ كُمْ بَرَاءةٌ فِي الزُّبُرِ ۝

أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُّنتَصِرٌ ۝ سَيَهْمُكُمْ أَجْمَعُ وَيَوَلُّونَ الدُّبُرَ ۝

بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ أَذَى وَآمُرٌ ۝

إِنَّ الْمَجْرِمِينَ فِي ضَلَالٍ وَسُعُرٍ ۝ يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَى

وُجُوهِهِمْ ذُقُوا مَسَّ سَقَرٍ ۝ إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ ۝

وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ ۝ وَلَقَدْ أَهْلَكْنَا أَشْيَاعَكُمْ فَهَلْ

مِنْ مُّدَكِّرٍ ۝

وَكُلُّ شَيْءٍ نَّعْلُوهُ فِي الزُّبُرِ ۝ وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُّسْتَقَرٌّ ۝

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ ۝ فِي مَقْعَدٍ صَدِيقٍ عِنْدَ مَلِيكٍ مُّقْتَدِرٍ ۝

٢٨

منزل ٧

وقف لازم

٢٩

(Rahman, or Allah, Most Gracious)

In the name of Allah, Most Gracious, Most Merciful.

1. (Allah) Most Gracious!
2. It is He Who has taught the Qur'an.
3. He has created man:
4. He has taught him speech (and given him intelligence).
5. The sun and the moon follow courses (exactly) computed;
6. And the stars and the trees —both (alike) bow in adoration.
7. And He has uplifted the sky and He has set up the balance.
8. In order that you may not transgress (due) balance.
9. So establish weight with justice and do not fall short in the balance.
10. It is He Who has spread out the earth for (His) creatures:
11. Therein is fruit and date-palms, producing spathes (enclosing dates);
12. Also corn, with (its) leaves and stalk for fodder, and sweet-smelling plants.
13. Then which of the favours of your Lord will you deny?
14. He created man from sounding clay like unto pottery,
15. And He created Jinns from fire free of smoke:
16. Then which of the favours of your Lord will you deny?
17. (He is) Lord of the two Easts and Lord of the two Wests:
18. Then which of the favours of your Lord will you deny?
19. He has let free the two seas meeting together.
20. Between them is a Barrier which they do not transgress:
21. Then which of the favours of your Lord will you deny?

AR-RAHMAAN-55

Bismillaahir-Rahmaanir Raheem.

1. Ar-Rahmaan.
2. 'Allamal-Qur-aan.
3. Khalaqal-insaan.
4. 'Allamahul-bayaan.
5. Ashshamsu walqamaru bihusbaan.
6. Wannahmu washshajaru yasjudaan.
7. Wassamaaa'a rafa'ahaa wa waqa'al-Meezaan.
8. Allaa ta'ghaw fil-meezaan.
9. Wa aqee mul-wazna bil-qisti wa laa tukhsirul-meezaan.
10. Wal-arḍa waqa'ahaa lil-anaam.
11. Feehaa faakihaatun w-wanna khlu zaatul-akmaam.
12. Walḥabbu zul-'asfi war-Rayhaan.
13. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.
14. Khalaqal-insaana min ṣaḷṣaalīn kalfakhkhaar.
15. Wa khalaqal-jaaanna mim-maarijim-min-Naar.
16. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.
17. Rabbul-mashriqayni wa Rabbul-maghribayni.
18. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.
19. Marajal-baḥrayni yalta-qiyaan.
20. Baynahumaa barzakhul-laa ya'ghiyaan.
21. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

(٥٥) سُورَةُ الرَّحْمَنِ مَدَنِيَّةٌ (٩٤)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- الرَّحْمَنُ ٥٥
عَلَّمَ الْقُرْآنَ ٥٥
خَلَقَ الْإِنْسَانَ ٥٥
عَلَّمَهُ الْبَيَانَ ٥٥
الشَّمْسُ وَالْقَمَرُ يَحْسَبَانِ ٥٥
وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ٥٥
وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ٥٥
أَلَّا تَطْغَوْا فِي الْمِيزَانِ ٥٥
وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ٥٥
وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ ٥٥
فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ ٥٥
وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ٥٥
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ٥٥
خَلَقَ الْإِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ ٥٥
وَخَلَقَ الْجَانَّ مِنْ نَّارٍ ٥٥
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ٥٥
رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ ٥٥
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ٥٥
مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ٥٥
بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ ٥٥
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ٥٥

22. Out of them come Pearls and Coral:

23. Then which of the favours of your Lord will you deny?

24. And His are the Ships sailing smoothly through the seas, lofty as mountains:

25. Then which of the favours of your Lord will you deny?

26. All that is on earth will perish:

27. But will abide (for ever) the Face of your Lord,- full of Majesty, Bounty and Honour.

28. Then which of the favours of your Lord will you deny?

29. Of Him seeks (its need) every creature in the heavens and on earth: every day He (shines) in (new) Splendour!

30. Then which of the favours of your Lord will you deny?

31. Soon We shall settle your affairs, O both you worlds.

32. Then which of the favours of your Lord will you deny?

33. O you assembly of Jinns and men! If it be you can pass beyond the zones of the heavens and the earth, you pass! not without authority shall you be able to pass!

34. Then which of the favours of your Lord will you deny?

35. On you will be sent (O you evil ones twain) a flame of fire (to burn) and a smoke (to choke): no defence will you have:

36. Then which of the favours of your Lord will you deny?

37. When the sky is rent asunder, and it becomes red like ointment:

38. Then which of the favours of your Lord will you deny?

39. On that Day no question will be asked of man

22. Yakhruju minhum al-lu'lu'u walmarjaan.

23. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

24. Wa lahul-jawaaril-mun-sha'aatu fil-bahri kala'laam.

25. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

26. Kullu man 'alayhaa faan.

27. Wa yaqaa Walahu Rabbika Zul-Jalaali wal-Ikraam.

28. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

29. Yas'aluhoo man fis-samaawaati wal-ard; kulla yawmin Huwa fee sha-n.

30. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

31. Sanafrughu lakum ayyu-haṣ-ṣaqalaan.

32. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

33. Yaa ma'sharal-jinni wal-insi inis-taṭa'tum an tanfuzoo min al-taaris-samaawaati wal-ardi fanfuzoo; laa tanfuzoona illaa bisultaan.

34. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

35. Yursalu 'alaykumaa shu-waazum-min naariñw-wa nu-haasun falaa tantaṣiraan.

36. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

37. Fa-izan shaqqatis-samaa'u fakaanat wardatan kaddihaan.

38. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

39. Fa-yawma'izil-laa yus'alu 'an zambih-een insuñw-

يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ ۝

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝

وَلَهُ الْجَوَارِ الْمُنشِئُ فِي الْبَحْرِ

كَالْأَعْلَامِ ۝

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝

كُلُّ مَنْ عَلَيْهَا فَانٍ ۝

وَيَبْقَى وَجْهُ رَبِّكَ ذُو الْجَلَلِ

وَالْإِكْرَامِ ۝

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝

يَسْأَلُهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ

كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ ۝

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝

سَنَقَرُهُ لَكُمْ آيَةً الثَّقَلَيْنِ ۝

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝

يُعِشَّرُ الْجَيْنَ وَالْإِنْسَ إِنِ اسْتَطَعْتُمْ

أَنْ تَنْفِذُوا مِنْ أَقْطَارِ السَّمَوَاتِ

وَالْأَرْضِ قَائِفًا وَءِ لَا تَنْفِذُونَ

إِلَّا بِسُلْطَانٍ ۝

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝

يُرْسَلُ عَلَيْكُمَا شَوَاطِئُ مَّكَرٍ

وَنَحَّاسٌ فَلَا تَنْتَصِرِينَ ۝

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝

فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً

كَالدِّهَانِ ۝

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝

فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ

or Jinn as to his sin.

40. Then which of the favours of your Lord will you deny?

41. (For) the sinners will be known by their marks: and they will be seized by their forelocks and their feet.

42. Then which of the favours of your Lord will you deny?

43. This is the Hell which the Sinners deny:

44. In its midst and in the midst of boiling hot water will they wander round!

45. Then which of the favours of your Lord will you deny?

46. But for him who fear the standing before his Lord there will be two gardens.

47. Then which of the favours of your Lord will you deny?-

48. Containing all kinds (of trees and delights);-

49. Then which of the favours of your Lord will you deny?-

50. In them (each) will be two springs flowing (free);

51. Then which of the favours of your Lord will you deny?-

52. In them will be Fruits of every kind, two and two.

53. Then which of the favours of your Lord will you deny?

54. They will recline on carpets, whose inner linings will be of rich brocade: the Fruit of the Gardens will be near (and easy of reach).

55. Then which of the favours of your Lord will you deny?

56. In them will be (Maidens), chaste, restraining their glances, whom no man or Jinn before them has touched;-

57. Then which of the favours of your Lord will you deny?-

58. Like unto rubies and coral.

59. Then which of the favours of your Lord will you deny?

60. Is there any Reward for Good - other than Good?

wa laa jaaann.

40. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

41. Yu'raful-mu'rimoona bi-seemaahum fa-yu'khazu binna-waasi wal-a'daam.

42. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

43. Haazihee Jahannamul-atee yukazzibu bihal-mu'rmoon.

44. Ya'oofoona baynahaa wa bayna hameemin aan.

45. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

46. Wa liman khaafa maqaama Rabbihee jannataan.

47. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

48. Zawaataaa afnaan.

49. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

50. Feehimaa 'aynaani tarriyaan.

51. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

52. Feehimaa min kulli faakiha'in zawjaan.

53. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

54. Muttaki'eena 'alaa furushim ba'taaa'inuhaa min istarraa; wa janal-jannatayni daan.

55. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

56. Feehinna qaa'siraatu't-tarfi lam ya'mishunna insun qablahum wa laa jaaann.

57. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

58. Ka-annabunnal-yaaqootu walmarjaan.

59. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.

60. Hal jazaaa'ul-ihsaani illal-ihsaan.

وَلَا جَانٌّ

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ

يُعْرِفُ الْمَجْرُمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ

بِالنَّوَاصِي وَالْأَفْدَامِ

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ

هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا

الْمَجْرُمُونَ

يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ إِن

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ

وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٌ

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ

ذَوَاتَا أَفْنَانٍ

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ

فِيهَا عَيْنٌ تُجْرِي

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ

فِيهَا مِنْ كُلِّ ثَمَرٍ أَكْثَرُ زَوْجِينَ

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ

مُتَّكِئِينَ عَلَى فُرُشٍ بَطَاطِنُهَا مِنْ

اِسْتَبْرَقٍ وَجَنَّاتٍ ذَاتِينَ دَانٍ

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ

فِيهِنَّ قَصْرَاتُ الظَّرْفِ لَمْ

يَطْمِشْهُنَّ اِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ

كَانَتْ لَهَا الْيَاقُوتُ وَالْمَرْجَانُ

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ

هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ

وقف لا زمر

منزل ٧

61. Then which of the favours of your Lord will you deny?
62. And besides these two, there are two other Gardens,-
63. Then which of the favours of your Lord will you deny?-
64. Dark-green in colour (from plentiful watering).
65. Then which of the favours of your Lord will you deny?
66. In them (each) will be two springs pouring forth water in continuous abundance.
67. Then which of the favours of your Lord will you deny?
68. In them will be Fruits, and dates and pomegranates:
69. Then which of the favours of your Lord will you deny?
70. In them will be fair (Companions), good, beautiful;-
71. Then which of the favours of your Lord will you deny?-
72. Maidens restrained (as to their glances), in (goodly) pavilions.
73. Then which of the favours of your Lord will you deny?-
74. Whom no man or Jinn before them has touched;-
75. Then which of the favours of your Lord will you deny?-
76. Reclining on green cushions and rich carpets of beauty.
77. Then which of the favours of your Lord will you deny?
78. Blessed be the name of your Lord, full of Majesty, Bounty and Honour.

(Waqi'a, or The Inevitable Event)

In the name of Allah, Most Gracious, Most Merciful.

1. When the inevitable event comes to pass,
2. Then will no (soul) deny its coming.
3. (Many) will it bring low; (many) will it exalt;
4. When the earth shall be shaken to its depths,

61. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.
62. Wa min doonihimaa Jannataan.
63. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.
64. Mulhaaammataan.
65. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.
66. Feehimaa 'aynaani naḍ-ḍaakhataan.
67. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.
68. Feehimaa faakihaṭuñw-wa nakhluñw-wa ruṣṣamaan.
69. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.
70. Feehinna khayraatun hisaan.
71. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.
72. Hoorun-maṣṣooraatun ḥil-khiyaam.
73. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.
74. Lam ya'mishunna insun qa'lahum wa laa'jaann.
75. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.
76. Muttaki'eena 'alaa rafratin khudriñw-wa 'a'qariyyin hisaan.
77. Fabi-ayyi aalaaa'i Rabbi-kumaa tukaz zibaan.
78. Tabaarakasmu Rabbika Zil-Jalaali wal-Ikraam.

AL-WAAQI'AH-56

Bismillaahir-Rahmaanir Raheem.

1. Izaa waqa'atil-waaqi'ah.
2. Laysa liwa'atihaa kaazibah.
3. Khaafidatur-raafi'ah.
4. Izaa rujjatil-arḍu rajjaa.

- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ٥٦
- وَمِنْ دُونِهِمَا جَنَّتَيْنِ ٥٧
- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ٥٨
- مُدَّهَاتَيْنِ ٥٩
- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ٦٠
- فِيهِمَا عَيْنَيْنِ تَاصَاخَتَيْنِ ٦١
- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ٦٢
- فِيهِمَا قَاقِرَتُهُنَّ وَنَخْلٌ وَرُمَّانٌ ٦٣
- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ٦٤
- فِيهِنَّ خَيْرَاتٌ حِسَانٌ ٦٥
- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ٦٦
- حُورٌ مَّقْصُورَاتٌ فِي الْبُحُورِ ٦٧
- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ٦٨
- لَمْ يَطْمِئِنَّهُنَّ أَنَّهُ قَبْلَهُمْ وَلَا جِآنٌ ٦٩
- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ٧٠
- مُتَّكِئِينَ عَلَى رَفْرَفٍ خُضِرٍ ٧١
- عَبْقَرِيَّاتٍ حِسَانٌ ٧٢
- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ٧٣
- تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ ٧٤
- وَالْإِكْرَامِ ٧٥

(٥٦) سُورَةُ الْوَاقِعَةِ مَكِّيَّةٌ (٣٦)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- إِذَا وَقَعَتِ الْوَاقِعَةُ ٥٦
- لَيْسَ لَوْفِعَتِهَا كَاذِبَةٌ ٥٧
- خَافِضَةٌ رَافِعَةٌ ٥٨
- إِذَا رُجَّتِ الْأَرْضُ رَجًا ٥٩

5. And the mountains shall be crumbled to atoms,
 6. Becoming dust scattered abroad,
 7. And you shall be sorted out into three classes.
 8. Then (there will be) the Companions of the Right Hand;- What will be the Companions of the Right Hand?
 9. And the Companions of the Left Hand,- what will be the Companions of the Left Hand?
 10. And those Foremost (in Faith) will be Foremost (in the Hereafter)
 11. These will be those Nearest to Allah:
 12. In Gardens of Bliss:
 13. A number of people from those of old,
 14. And a few from those of later times.
 15. (They will be) on couches encrusted (with gold and precious stones),
 16. Reclining on them, facing each other.
 17. Round about them will (serve) youths of perpetual (freshness),
 18. With goblets, (shining) beakers, and cups (filled) out of clear-flowing fountains:
 19. No after-ache will they receive therefrom, nor will they suffer intoxication:
 20. And with fruits, any that they may select:
 21. And the flesh of fowls, any that they may desire.
 22. And (there will be) Companions with beautiful, big, and lustrous eyes,—
 23. Like unto Pearls well-guarded.
 24. A Reward for the deeds of their past (life).
 25. No frivolity will they hear therein, nor any taint of ill,-
 26. Only the saying, "Peace! Peace".
 27. The Companions of the Right Hand,- what will be the Companions of the Right Hand?

5. Wa bussatil-jibaalu bassaa.
 6. Fakaanat habaaa'am-mumbassaa.
 7. Wa kuntum azwaa'jan salaasah.
 8. Fa-Ashaabul-Maymanati maaa Ashaabul-Maymanah.
 9. Wa Ashaabul-Mash'amati maaa Ashaabul-Mash'amah.
 10. Wassaabiqoonas-saabiqoon.
 11. Ulaaa'ikal-muqarraboon.
 12. Fee Jannaatin-Na'eem.
 13. Sullatum-minal awwaleen.
 14. Wa qaleelum-minal-akhirin.
 15. 'Alaa sururim-mawdoonah.
 16. Muttaki'eena 'alayhaa mutaqaabileen.
 17. Yafoofu 'alayhim wildaahum-mukhalladoon.
 18. Bi-akwaabinw-wa abaaree; wa ka-sim-mimma'eem.
 19. Laa yusadda'oona 'anhaa wa laa yunzifoon.
 20. Wa faakihaatim-mimmaa yatakhay-yaroon.
 21. Wa lahmi tayrim-mimmaa yashtahoon.
 22. Wa hoorun 'een.
 23. Ka-amsaalil-lu'lu'il-maknoon.
 24. Jazaaa'am bima kaanoo ya'maloon.
 25. Laa yasma'oona feehaa laghwañw-wa laa ta-seemaa.
 26. Illaa qeelan salaaman salaamaa.
 27. Wa Ashaabul-Yameeni maaa Ashaabul-Yameen.

وَبُسَّتِ الْجِبَالُ بَسًا ۝
 فَكَانَتْ هَبَاءً مُنْبَثًّا ۝
 وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً ۝
 فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ ۝
 وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ الْمَشْأَمَةِ ۝
 وَالسَّابِقُونَ السَّابِقُونَ ۝
 أُولَئِكَ الْمُقَرَّبُونَ ۝
 فِي جَنَّاتِ النَّعِيمِ ۝
 ثَلَاثَةٌ مِّنَ الْأُولِينَ ۝
 وَقَلِيلٌ مِّنَ الْآخِرِينَ ۝
 عَلَى سُرُرٍ مَّوْضُونَةٍ ۝
 مُتَنَكِّينَ عَلَيْهَا مُتَقَابِلِينَ ۝
 يُطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ ۝
 بِأَكْوَابٍ وَأَبَارِيقَ ۝
 وَكَأْسٍ مِّنْ مَّعِينٍ ۝
 لَا يَصَدَّعُونَ عَنْهَا وَلَا يُزْفُونَ ۝
 وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُونَ ۝
 وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ ۝
 وَحُورٌ عِينٌ ۝
 كَأَمْثَالِ النُّوْلِ الْمَكْنُونِ ۝
 جَزَاءٌ بِمَا كَانُوا يَعْمَلُونَ ۝
 لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْثِيمًا ۝
 إِلَّا قِيلًا سَلَامًا سَلَامًا ۝
 وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ الْيَمِينِ ۝

28. (They will be) among lote-trees without thorns,

29. Among Talh trees with flowers (or fruits) piled one above another,—

30. In shade long-extended,

31. By water flowing constantly.

32. And fruit in abundance.

33. Whose season is not limited, nor (supply) forbidden,

34. And on Thrones (of Dignity), raised high.

35. We have created them a (new) creation.

36. And made them virgin-pure (and undefiled),—

37. Beloved (by nature), equal in age—

38. For the Companions of the Right Hand.

39. A (goodly) number from those of old,

40. And a (goodly) number from those of later times.

41. The Companions of the Left Hand,- what will be the Companions of the Left Hand?

42. In scorching wind and scalding water.

43. And in the shades of Black Smoke:

44. Nothing (will there be) to refresh, nor to please:

45. For that they were wont to be indulged, before that, in wealth and luxury,

46. And persisted obstinately in supreme wickedness!

47. And they used to say, "What! when we die and become dust and bones, shall we then indeed be raised up again?—

48. "(We) and our fathers of old?"

49. Say: "Yes, those of old and those of later times,

28. Fee si **rim-makhḍoo**.

29. Wa **talhim-mandoo**.

30. Wa **zillim-mamdoo**.

31. Wa **maaa'im-maskoo**.

32. Wa **faakiha** **tin kaseerah**.

33. Laa **maṭṭoo'atīnw-wa** laa **mamnoo'ah**.

34. Wa **furushim-marfoo'ah**.

35. **Innaaa ansha-naahunna** **inshaaa'aa**.

36. **Faja'alnaa** **hunna a** **kaaraa**.

37. 'Uruban **atraabaa**.

38. Li-Aṣḥaabil-Yameen.

39. **Sullatum-minal** **awwa** **leen**.

40. Wa **sullatum-minal** **aakhi** **reen**.

41. Wa Aṣḥaabush-Shimaali **maaa Aṣḥaabush-Shimaal**.

42. Fee **samoo** **miñw-wa** **ḥa** **meem**.

43. Wa **zillim-miñy** **yaḥmoom**.

44. Laa **baaridīnw-wa** **laa** **kareem**.

45. **Inna** **hum kaanoo qa** **la** **zaalika mutrafeen**.

46. Wa **kaanoo yuṣirroona** **'alal-hinsil** **'azeem**.

47. Wa **kaanoo yaqooloona** **a'izaa mitnaa wa** **kunnaa** **turaabañw-wa** **'izaaman** **'a** **innaa lama** **'oosoon**.

48. Awa **aabaaa'un** **al-awwa** **loon**.

49. Qul **inna** **al-awwaleena wal** **aakhi** **reen**.

فِي سِدْرٍ مَّخْضُودٍ ۝

وَطَلْحٍ مَّنْضُودٍ ۝

وَضِلٍّ مَّمْدُودٍ ۝

وَمَاءٍ مَّسْكُوبٍ ۝

وَفَاكِهَةٍ كَثِيرَةٍ ۝

لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ ۝

وَفُرشٍ مَّرْفُوعَةٍ ۝

إِنَّا أَنشَأْنَهُمْ إِنشَاءً ۝

فَجَعَلْنَهُمْ أَزْوَاجًا ۝

عُرْبًا أَتْرَابًا ۝

لِلْأَصْحَابِ الْيَمِينِ ۝

ثَلَاثَةٌ مِّنَ الْأَوَّلِينَ ۝

وَرَشْلَةٌ مِّنَ الْآخِرِينَ ۝

وَأَصْحَابُ الشِّمَالِ ؓ مَا أَصْحَابُ

الشِّمَالِ ۝

فِي سُوءٍ وَحَيْثُومٍ ۝

وَضِلٍّ مِّنْ يَّخْشُومٍ ۝

لَا بَارِدٍ وَلَا كَرِيمٍ ۝

إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ ۝

وَكَانُوا يُصِرُّونَ عَلَى الْحِنثِ

الْعَظِيمِ ۝

وَكَانُوا يَقُولُونَ ؓ إِذَا مِتْنَا وَكُنَّا

تُرَابًا وَعِظَامًا ؓ إِنَّا لَنَبْعُثُونُ ۝

أَوْ أَبَاؤُنَا أَوَّلُونَ ۝

قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ ۝

50. "All will certainly be gathered together for the meeting appointed for a Day well-known.

51. "Then will you truly,— O you that go wrong, and deny (the Truth)

52. "You will surely taste of the Tree of Zaqqum.

53. "Then will you fill your insides therewith,

54. "And drink Boiling Water on top of it:

55. "Indeed you shall drink like diseased camels raging with thirst!"

56. This will be their welcome on the Day of Judgment.

57. It is We Who have created you: why will you not admit the Truth?

58. Do you then see? the (human seed) that you throw out,—

59. Is it you who create it, or are We the Creators?

60. We have decreed Death to be your common lot, and We are not to be frustrated—

61. from changing your Forms and creating you (again) in (forms) that you do not know.

62. And you certainly know already the first form of creation: why then do you not celebrate His praises?

63. Do you see the seed that you sow in the ground?

64. Is it you that cause it to grow, or are We the Cause?

65. Were it Our Will, We could make it broken orts. And you would be left in wonderment,

66. (Saying), "We are indeed left with debts (for nothing):

67. "Indeed are we shut out (of the fruits of our labour)"

68. Do you see the water which you drink?

69. Do you bring it down (in rain) from the cloud or do We?

50. Lama moo'oonā ilāa meeqaati Yawnim-ma'loom.

51. Summa innakum ayyuhad-daaalloonal mukaz-ziboon.

52. La-aakiloonā min shajarim-min Zaqqoom.

53. Famaali'oonā minhal-butoon.

54. Fashaariboona 'alayhi minal-hameem.

55. Fashaariboona shurbal-heem.

56. Haazaa nuzuluhum Yawmad-Deen.

57. Nahnu khalaanaakum falaw laa tushaddiqoon.

58. Afara'aytum maa tumnoon.

59. 'A-antum takhluqoonahooo am Nahnul-khaaliqoon.

60. Nahnu qaddarnā baynakumul-mawta wa maa Nahnu bimasbooqeen.

61. 'Alaaa an nubaddila amsaalakum wa nunshi'akum fee maa laa ta'lamoona.

62. Wa laqaa'alimtumun-nash-atal-oolaā falaw laa tazakkaroon.

63. Afara'aytum maa tahrugoon.

64. 'A-antum tazra'oonahooo am Nahmuz-zaari'oon.

65. Law nashaaa'u laja'alnaahu huṭaaman faẓaltum tafakkahoona.

66. Innaa lamughramoon.

67. Bal nahnu mahroomoon.

68. Afara'aytumul-maaa'al-lazee tashraboon.

69. 'A-antum anzaltumoohu minal-muzni am Nahnul-munzi'loon.

لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ مَّعْلُومٍ ٥٠

ثُمَّ إِنَّا كُنْمُوهَا الضَّالُّونَ الْمَكِيدُونَ ٥١

لَا يَكُونُ مِنْ شَجَرٍ مِنْ رَقُومٍ ٥٢

فَمَا يَكُونُ مِنْهَا الْبُطُونُ ٥٣

فَشَرِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ٥٤

فَشَرِبُونَ شَرْبَ الْهَيْمِ ٥٥

هَذَا نُزْلُهُمْ يَوْمَ الدِّينِ ٥٦

نَحْنُ خَالِقُكُمْ فَلَوْلَا تُصَدِّقُونَ ٥٧

أَفَرَأَيْتُمْ مَا تُمْنُونَ ٥٨

ءَأَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ الْخَالِقُونَ ٥٩

نَحْنُ قَدَرْنَا بَيْنَكُمْ الْمَوْتَ وَمَا تَحْنُ بِمُسْبِقِينَ ٦٠

عَلَىٰ أَنْ تَبَدِّلَ آمَنَّا لَكُمْ وَ

نُنشِئُكُمْ فِي مَا لَا تَعْلَمُونَ ٦١

وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ

فَلَوْلَا تَذَكَّرُونَ ٦٢

أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ٦٣

ءَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ ٦٤

لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطًا مَا قُلْتُمْ

تَفْكُهُونَ ٦٥

إِنَّا كَافِرُونَ ٦٦

بَلْ نَحْنُ مَحْرُومُونَ ٦٧

أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ ٦٨

ءَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ

نَحْنُ الْمُنْزِلُونَ ٦٩

70. Were it Our Will, We could make it salt (and unpalatable); then why do you not give thanks?

71. Do you see the Fire which you kindle?

72. Is it you who grow the tree which feeds the fire, or do We grow it?

73. We have made it a memorial (of Our handiwork), and an article of comfort and convenience for the denizens of deserts.

74. Then celebrate with praises the name of your Lord, the Supreme!

75. Furthermore I call to witness the setting of the Stars,-

76. And! that is indeed a tremendous oath, if you but knew-

77. That this is indeed a Qur'an Most Honourable,

78. In a Book well-guarded,

79. Which none shall touch but those who are clean:

80. A Revelation from the Lord of the Worlds.

81. Is it such a Message that you would hold in light esteem?

82. And have you made it your livelihood that you should declare it false?

83. Then why do you not (intervene) when (the soul of the dying man) reaches the throat,-

84. And you the while (sit) looking on,-

85. But We are nearer to him than you, and yet do not see,-

86. Then why do you not,—if you are exempt from (future) account,—

87. Call back the soul, if you are true (in your claim of Independence)?

88. Thus, then, if he be of those Nearest to Allah,

89. (There is for him) Rest and Satisfaction, and a Garden of Delights..

90. And if he be of the Companions of the Right Hand,

91. (For him is the salutation), "Peace be unto you", from the Companions of the Right Hand.

70. Law nashaaa'u ja'alnaahu ujaa[an] falaw laa tashkuroon.

71. Afara'aytumun-naaral-latee tooroon.

72. 'A-antum ansha-tum shajaratahaaa am Nahnul-munshi'oon.

73. Nahnu ja'alnaahaa tazkira-taaw-wa mataa'al-lilhuqween.

74. Fasabbih bismi-Rabbikal-'azeem.

75. Falaaa u[simu bimawaa-q] in-nujoom.

76. Wa innahoo laqasamul-law ta'lamoona 'azeem.

77. Innahoo la-Qur-aanun Kareem.

78. Fee kitaabim-maknoon.

79. Laa yamassuhooo illal-mutahharoon.

80. Tanzeelum-mir-Rabbil 'aalameen.

81. Afabihaazal-hadeesi antum mulhinoon.

82. Wa ta'aloona rizqakum annakum tukaz ziboon.

83. Falaw laa iza balaghatil-hulqoom.

84. Wa antum heena'izin laanzuroon.

85. Wa Nahnu a[rabu ilayhi] minkum wa laakil-laa tulshi-roon.

86. Falaw laa in kuntum ghayra madeeneen.

87. Tarji'oonahaaa in kuntum saadiqeen.

88. Fa-ammaaaa in kaana minal-muqarrabeen.

89. Farawhuwwa rayhaa-nuwwa Jannatu Na'eem.

90. Wa ammaaaa in kaana min-Ashaabil-Yameen.

91. Fasalaamul-laka min Aashaabil-Yameen.

لَوْ شَاءَ جَعَلْنَاهُ أَجًا فَلَوْلَا تَشْكُرُونَ ٥٠

أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ ٥١
ءَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ

نَحْنُ الْمُنْشِئُونَ ٥٢

نَحْنُ جَعَلْنَاهَا تَذَكُّرًا وَفِتْنًا ٥٣
لِلْمُتَّقِينَ ٥٤

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ٥٥
فَلَا أَقْسَمُ بِمَوْقِعِ الْجُومِ ٥٦

وَإِنَّهُ لَقَسَمٌ لَوْ تَعْلَمُونَ عَظِيمٌ ٥٧
إِنَّهُ لَقُرْآنٌ كَرِيمٌ ٥٨

فِي كِتَابٍ مَكْنُونٍ ٥٩
لَّا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ٦٠

تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ ٦١
أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُذْهَبُونَ ٦٢

وَتَجْعَلُونَ رِزْقَكُمْ أَكْكُمْ فَتُكَذَّبُونَ ٦٣
فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ ٦٤

وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ ٦٥
وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ

لَّا تُبْصِرُونَ ٦٦
فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ ٦٧

تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ٦٨
فَأَمَّا إِنْ كَانَ مِنَ الْمُقَرَّبِينَ ٦٩

فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتْ نَعِيمٌ ٧٠
وَإِذَا إِنْ كَانَ مِنَ أَصْحَابِ الْيَمِينِ ٧١

فَسَلَامٌ لَكَ مِنَ أَصْحَابِ الْيَمِينِ ٧٢

92. And if he be of those who treat (Truth) as Falsehood, who go wrong,

93. For him is Entertainment with Boiling Water.

94. And burning in Hell-Fire.

95. Verily, this is the very Truth of assured certainty.

96. So celebrate with praises the name of your Lord, the Supreme.

(Hadid, or Iron)

In the name of Allah, Most Gracious, Most Merciful.

1. Whatever is in the heavens and on the earth glorifies Allah; and He is the Mighty, the Wise.

2. To Him belongs the dominion of the heavens and the earth: it is He Who gives Life and Death; and He has Power over all things.

3. He is the First and the Last, the Evident and the Hidden; and He has full knowledge of all things.

4. He it is Who created the heavens and the earth in Six Days, and is moreover firmly established on the Throne (of Authority). He knows what enters within the earth and what comes forth out of it, what comes down from heaven and what mounts up to it. And He is with you wheresoever you may be. And Allah sees well all that you do.

5. To Him belongs the dominion of the heavens and the earth: and all affairs are referred back to Allah.

6. He merges Night into Day, and He merges Day into Night; and He has full knowledge of the secrets of (all) hearts.

92. Wa ammaaa in kaana minal-mukaz-zibeenad-qaaleen.

93. Fanuzulum-min hameem.

94. Wa tasliyatu Jaheem.

95. Inna haazaa lahuwa haq-qul-yaqeen.

96. Fasabbih bismi Rabbikal 'azeem.

AL-HADEED-57

Bismillaahir-Rahmaanir Raheem.

1. Sabbaha lillaahi maa fis-samaawaati wal-arḍi wa Huwal-'Azeedul-Hakeem.

2. Lahoo mulkus-samaawaati wal-arḍi yuhyee wa yumeetu wa Huwa 'alaa kulli shay'in Qadeer.

3. Huwal-Awwalu wal-Aakhiru waẓ-Zaahiru wal-Baatinu wa Huwa bikulli shay'in Aleem.

4. Huwal-lazee khalaqas-samaawaati wal-arḍa fee sittati ayyaamin summas tawaa 'alal-'Arsh; ya'lamu maa yaliju fil-arḍi wa maa yakhruju minhaa wa maa yanzilu minas-samaa'i wa maa ya'ruju feehaa wa Huwa ma'akum ayna maa kuntum; wallaahu bimaa ta'maloona Bašeer.

5. Lahoo mulkus-samaawaati wal-arḍ; wa ilal-laahi turja'ul-umoor.

6. Yoolijul-layla fin-nahaari wa yooli jun-nahaara fil-layl; wa Huwa 'Aleemum bizaatiṣ-ṣudoor.

وَأَمَّا إِنْ كَانَ مِنَ الْمُكَذِّبِينَ
الضَّالِّينَ ۝

فَنُزِّلُ مِنْ حَمِيمٍ ۝

وَتَصْلِيَةٌ جَهِيمٍ ۝

إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ۝

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ۝

(٥٧) سُورَةُ الْحَدِيدِ مَدَنِيَّةٌ (٩٣)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبِّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ
وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ يُحْيِي
وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ
وَالْبَاطِنُ ۝ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ۝

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى

الْعَرْشِ يُعَلِّمُ مَا يَلْبِغُ فِي الْأَرْضِ
وَمَا يَخْدِرُ مِنْهَا وَمَا يَنْزِلُ مِنَ

السَّمَاءِ وَمَا يَغْرُبُ فِيهَا ۝ وَهُوَ
مَعَكُمْ أَيْنَ مَا كُنْتُمْ ۝ وَاللَّهُ

بِأَن تَعْمَلُونَ بَصِيرٌ ۝
لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۝

وَاللَّهُ تُرْجَعُ الْأُمُورُ
يُولِّهِ الْبَيْلَ فِي النَّهَارِ وَيُولِّجُ
النَّهَارَ فِي الْبَيْلِ ۝ وَهُوَ عَلِيمٌ

بِذَاتِ الصُّدُورِ ۝

7. Believe in Allah and His Apostle, and spend (in charity) out of the (substance) whereof He has made you heirs. For, those of you who believe and spend (in charity),- for them is a great Reward.

8. What cause do you have why you should not believe in Allah?- and the Apostle invites you to believe in your Lord, and has indeed taken your Covenant, if you are men of Faith.

9. He is the One Who sends to His Servant Manifest Signs, that He may lead you from the depths of Darkness into the Light and verily Allah is to you most kind and Merciful.

10. And what cause do you have why you should not spend in the cause of Allah? For to Allah belongs the heritage of the heavens and the earth. Not equal among you are those who spent (freely) and fought, before the Victory, (with those who did so later). Those are higher in rank than those who spent (freely) and fought afterwards. But to all has Allah promised a goodly (reward). And Allah is well acquainted with all that you do.

11. Who is he that will loan to Allah a beautiful loan? for (Allah) will increase it manifold to his credit, and he will have (besides) a liberal reward.

12. One Day you will see the believing men and the believing women- how their Light runs forward before them and by their right hands: (their greeting will be): "Good News for you this Day! Gardens beneath which flow rivers to dwell therein for ever! This is indeed the highest Achievement!"

7. Aaminoo billaahi wa Rasoolihee wa anfiqoo mim-maa ja'alakum mustakh-lafeena feehee fallazeena aamanoo minkum wa anfaqoo lahum alrun kabbeer.

8. Wa maa lakum laa tu'mi-noona billaahi war-Rasoolu ya'ookum litu'minoo bi-Rabbikum wa qaa akhaza meesaaqakum in kuntum mu'mineen.

9. Huwal-lazee yunazzilu 'alaa 'a'dihee Aayaaatim bayyinaatil-liyukhrijakum minaz-zulumaati ilan-noor; wa innal-laaha bikum la Ra'oofur-Raheem.

10. Wa maa lakum allaa unfiqoo fee sabeelil-laahi wa lillaahi meeraasus-samaawaati wal-ard; laa yastawee minkum man anfaqa min qabilil-Fathi wa qaatal; ulaaa'ika a'zamu darajatan-minal-lazeena anfaqoo mim ba'du wa qaataloo; wa kullaanw-wa'adallaahul-husnaa; wallaahu bimaa ta'maloona Khabeer.

11. Man zal-lazee yu'ridul-laaha qardan hasanan fa-yu-daa'ifahoo lahoo wa lahoo alrun kareem.

12. Yawma taral-mu'mineena wal-mu'minaati yas'aa noor-hum bayna aydeehim wa bi-aymaanihim bushraakumul-Yawma Jannaatun ta'ree min tahtihal-anhaaru khaalideena feehaa; zaalika huwal-fawzul-'azeem.

اٰمِنُوْا بِاللّٰهِ وَرَسُوْلِهِ وَاَنْفِقُوْا مِمَّا جَعَلَكُمْ مُّسْتَخْلَفِيْنَ فِيْهِۦ ۚ فَالَّذِيْنَ اٰمَنُوْا مِنْكُمْ وَاَنْفَقُوْا لَهُمْ اَجْرٌ كَبِيْرٌ ۝ۙ وَمَا لَكُمْ لَا تُؤْمِنُوْنَ بِاللّٰهِ ۚ وَ الرَّسُوْلُ يَدْعُوْكُمْ لِتُؤْمِنُوْا بِرَبِّكُمْ ۚ وَقَدْ اٰخَذَ مِيْثَاقَكُمْ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ۝ۙ

هُوَ الَّذِيْ يُنْزِلُ عَلٰى عَبْدٍۭ اٰيٰتٍۭ بَيِّنٰتٍ لِّيُخْرِجَكُمْ مِّنَ الظُّلُمٰتِ اِلَى النُّوْرِ ۚ وَاِنَّ اللّٰهَ بِكُمْ لَرَوْوْفٌ رَّحِيْمٌ ۝ۙ

وَمَا لَكُمْ اَلَّا تُنْفِقُوْا فِيْ سَبِيْلِ اللّٰهِ وَ لِلّٰهِ مِيْرٰتُ السَّمٰوٰتِ وَالْاَرْضِ لَا يَسْتَوِيْ مِنْكُمْ مَّنْ اَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَتْلٍۭ اُولٰٓئِكَ اَعْظَمُ دَرَجَةًۭ مِّنَ الَّذِيْنَ اَنْفَقُوْا مِنْۢ بَعْدِ ۙ قَتْلُوْا وَاَوْكَلًا وَعَدَ اللّٰهُ الْحُسْنٰى ۚ وَاللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ۝ۙ

مَنْ ذَا الَّذِيْ يُقْرِضُ اللّٰهَ قَرْضًا حَسَنًا فَيُضَاعِفُهٗ لَهُ وَلَهٗ اَجْرٌ كَرِيْمٌ ۝ۙ

يَوْمَ تَرٰى الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ يَسْعٰى نُّوْرُهُمْ بَيْنَ اَيْدِيْهِمْ وَبَايْنٰهُمْ ۖ يُشْرِكُمْ اَلْيَوْمَ جَدَّتْ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ۚ ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ۝ۙ

منزل ٧

الح

13. One Day will the Hypocrites- men and women - say to the Believers: "Wait for us! Let us borrow (a light) from your Light!" It will be said: "You turn back to your rear! then seek a Light (where you can)!" So a wall will be put up between them, with a gate therein. Within it will be Mercy throughout, and without it, all alongside, will be (Wrath and) Punishment!

14. (Those without) will call out, "Were we not with you?" (The others) will reply, "True! but you led yourselves into temptation; you looked forward (to our ruin); you doubted (Allah's Promise); and (your false) desires deceived you; until there issued the Command of Allah. And the Deceiver deceived you in respect of Allah.

15. "This Day shall no ransom be accepted of you, nor of those who rejected Allah." Your abode is the Fire: that is the proper place to claim you: and an evil refuge it is!"

16. Has not the time arrived for the Believers that their hearts in all humility should engage in the remembrance of Allah and of the Truth which has been revealed (to them), and that they should not become like those to whom was given Revelation aforetime, but long ages passed over them and their hearts grew hard? For many among them are rebellious transgressors.

17. You (all) know that Allah gives life to the earth after its death! already have We shown the Signs plainly to you, that you may learn wisdom.

18. For those who give in charity, men and women, and loan to Allah a beautiful loan, it shall be increased manifold (to their credit), and they shall have (besides) a liberal reward.

13. Yawma yaqoolul-munaafiqoona walmunaafiqatu lillazeena aamanun-zuroonaa na^{tabis} min noorikum qeelarji'oo waraaa'akum faltamisoo nooran fa^{duriba} baynahun^{bi} sooril-lahoo baab; baati-nuhoo feehir-rahmatu wa zaahiruhoo min qibalihil-'azaa^{bi}.

14. Yunaadoonahum alam nakum-ma'akum qaaloo balaa walaakinna^{kum} fatantum an^{fus}akum wa tarabba^{tum} wartab^{tum} wa gharrat^{kum} ul-amaaniyyu hatta^a jaaa'a amrullaahi wa gharrakum billaahil-gharoor.

15. Fal-Yawma laa yu'khazu minkum fi^{yafu}uw-wa laa minallazeena kafaroo; mawaakumun-Naar^u hiya mawlaakum wa bi'sal-ma^{seer}.

16. Alam ya-ni lillazeena amanoo^{an} takhsa'a qulobuhum lizikril-laahi wa maa nazala minal-haq^q; wa laa yakoonoo kallazeena ootul-Kitaaba min qa^{lu} fa^{taala} 'alayhimul-amadu faqasat quloobuhum wa kaseerum-minhum faasiqoon.

17. I'lamooo annal-laaha yuhyil-ar^{da} ba'da mawtihaa; qa^{bi} bayyanna^a lakumul Aayaati la'allakum ta'qiloon.

18. Inna^l-mu^{ssaddi}qeena wal-mu^{ssaddi}qaati wa a^{ra}du^l-laaha qar^{dan} hasana^{ny}-yu^{daa}afu lahum wa lahum a^lrun kareem.

يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ لِلَّذِينَ آمَنُوا انظُرُونَا نَقْتَبِسْ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُم بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ ۝
يُنَادُوهُمْ أَمْ لَمْ تَكُنْ مَعَكُمْ قَالُوا بَلَىٰ وَلَكِنْ كُفِّرْتُمْ فَنَسْتَمُ الْآنَفُسُكُمْ وَتَرْتَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ الْأَمَانِيُّ حَتَّىٰ جَاءَ أَمْرُ اللَّهِ وَغَرَّكُمْ بِاللَّهِ الْغُرُورُ ۝
قَالِیَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا مَا لَكُمْ بِنَارِ اللَّهِ هِيَ مَوْلَاكُمْ وَبِئْسَ الْمَصِيرُ ۝
أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ۝
اعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمْ الْأَيَّاتِ لَعَلَّكُمْ تَعْقِلُونَ ۝
إِنَّ الْمَصَدِّقِينَ وَالْمَصَدِّقَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضْعَفُ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ ۝

19. And those who believe in Allah and His Apostles- they are the Sincere (lovers of Truth), and the witnesses (who testify), in the eyes of their Lord: they shall have their Reward and their Light. But those who reject Allah and deny Our Signs,- they are the Companions of Hell-Fire.

20. You (all) know that the life of this world is but play and amusement, pomp and mutual boasting and multiplying, (in rivalry) among yourselves, riches and children. Here is a similitude: how rain and the growth which it brings forth, delight (the hearts of) the tillers; soon it withers; you will see it grow yellow; then it becomes dry and crumbles away. But in the Hereafter is a Chastisement severe (for the devotees of wrong). And Forgiveness from Allah and (His) Good Pleasure (for the devotees of Allah). And what is the life of this world, but goods and chattels of deception?

21. You be foremost (in seeking) Forgiveness from your Lord, and a Garden (of Bliss), the width whereof is as the width of heaven and earth, prepared for those who believe in Allah and His Apostles: that is the Grace of Allah, which He bestows on whom He pleases: and Allah is the Lord of Grace abounding.

22. No misfortune can happen on earth or in your souls but is recorded in a decree before We bring it into existence: that is truly easy for Allah:

23. In order that you may not despair over matters that pass you by, nor exult over favours bestowed upon you. For Allah

19. Wallazeena aamanoo bil-laahi wa Rusuliheee ulaaa'ika humuṣ-ṣiddeeqoona wash-shuhadaaa'u **inda** Rabbihim lahum al-ruhum wa nooruhum wallazeena kafaroo wa kaz-zaboo bi-Aayaatinaaa ulaaa'ika Aṣḥaabul-Jaheem.

20. I'lamooo **annamal-hayaat**-tud-dunyaa la'**i buṇw-wa lah****wuṇw-wa** zeena**tuṇw-wa** tafaakhu**rum** baynakum wa takaasu**run** fil-amwaali wal awlaa'; kamaṣali ghaysin a'jabal-kuffaara nabaatuhoo **summa** yaheeru fataraahu muṣfarran **summa** yakoonu ḥuṭaamaa; wa fil-Aakhirati 'azaabun shadee'; wa maghfiratun-minal-laahi wa ridwaan; wa mal-hayaatud-dunyaaa illaa mataa'ul-ghuroor.

21. Saabiqooo ilaa maghfira**tim-mir**-Rabbikum wa **Jannatin** 'arḍhaa ka'arḍisamaaa'i wal-arḍi u'iddat lillazeena aamanoo billaahi wa Rusulih; zaalika faḍlul-laahi yu'teehi **ma'ny-yashaaa'**; wallaahu zul-faḍlil-'azeem.

22. Maaa aṣaaba **mim-muṣeeba**in fil-arḍi wa laa fee **anfusik**um illaa fee kitaab**im-min** **qali an na'ra**-ahaa; **inna** zaalika 'alal-laahi yaseer.

23. Likaylaa ta-saw 'alaa maa faatakum wa laa tafraḥoo bimaaa aataakum; wallaahu

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصَّادِقُونَ ۖ وَالشَّهَدَاءُ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ ۚ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ۖ

اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ ۖ وَهَهُوَ زِينَتُهُ ۖ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ ۚ كَمَثَلِ غَيْثٍ أُنْجَبَ الْكُفَّارُ نَبَاتُهُ ثُمَّ يَهِيمُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا ۖ وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ ۚ وَ مَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ ۚ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ ۚ سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ ۚ أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ۚ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ۚ

مَا أَصَابَ مِنْ مُّصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن قَبْلِ أَنْ نَبْرَأَهَا ۚ إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ۚ لِّكَيْلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ ۚ وَاللَّهُ

does not love any vainglorious boaster,-

24. Such persons as are covetous and commend covetousness to men. And if any turn back (from Allah's Way), verily Allah is Free of all needs, Worthy of all Praise.

25. We sent aforetime Our Apostles with Clear Signs and sent down with them the Book and the Balance (of Right and Wrong), that men may stand forth in justice; and We sent down Iron, in which is (material for) mighty war, as well as many benefits for mankind, that Allah may test who it is that will help, unseen, Him and His Apostles: for Allah is Full of Strength, Exalted in Might (and able to enforce His Will).

26. And We sent Noah and Abraham, and established in their line Prophethood and Revelation: and some of them were on right guidance. But many of them became rebellious transgressors.

27. Then, in their wake, We followed them up with (others of) Our Apostles: We sent after them Jesus the son of Mary, and bestowed on him the Gospel; and We ordained in the hearts of those who followed him compassion and mercy. But the Monasticism which they invented for themselves, We did not prescribe for them: (We commanded) only the seeking for the Good Pleasure of Allah; but that they did not foster as they should have done. Yet We bestowed, on those among them who believed, their (due) reward, but many of them are rebellious transgressors.

28. O you that believe! Fear Allah, and believe in His Apostle, and He will bestow on you a double portion

laa yuhibbu kulla mukhtaalin fakhoor.

24. Allazeena ya¹khalaona wa ya-muroon²an-naasa bilbukhl; wa ma³ny-yatawalla fa⁴innal-laaha Huwal Ghaniyyul-Hamee⁵.

25. Laqa¹ arsalnaa Rusulanaa bilbayyinaati wa an²zalnaa ma'ahumul-Kitaaba wal-Meezaana liyaqooman-naasu bilqis³; wa an⁴zalnal-hadeeda feehi ba⁵-sun shadeedun⁶wa manaafi'u⁷ innaasi wa liya'lamal-laahu ma⁸ny-yansuru⁹hoo wa Rusulahoo bilghay¹⁰ in¹¹nal-laaha Qawiyyun 'Azeez.

26. Wa laqa¹ arsalnaa Nooha²n³wa Ibraaheema wa ja'alnaa fee zurriyyatihi⁴man-Nubuwwata wal-Kitaaba famin⁵hum muhta⁶; wa kaseerum-minhum faasiqoon.

27. Summa qaffaynaa 'alaaa aasaarihim¹ bi-Rusulinaa wa qaffaynaa bi-'Eesa²ni-Maryama wa aataynaahul-Injeela wa ja'alnaa fee quloobil-lazeenatat³aba'oohu ra⁴-fata⁵n⁶wa rahmah⁷; wa rahbaaniyyata-ni⁸tada'oohaa maa kata⁹lnaahaa 'alayhim illa¹⁰tighaaa'a ridwaa¹¹anil-laahi fama¹² ra'awhaa haqqa ri'aayatihaa fa-aataynal-lazeena aamanoo minhum a¹³rahum wa kaseerum-minhum faasiqoon.

28. Yaaa ayyuhal-lazeena aamanuttaqul-laaha wa-aaminoo bi-Rasoolihe¹ye yu'tikum kiflayni

لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ۝

الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ ۖ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ۝

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ ۚ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ ۚ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ۝

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النَّبُوَّةَ وَالْكِتَابَ فَمِنْهُمْ مُهْتَدٍ وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ ۝

ثُمَّ تَقْبَلِيْنَا عَلَىٰ أَنْفَارِهِمْ بِرُسُلِنَا وَتَقْبَلِيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنْجِيلَ ۖ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً ۚ وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا ۚ فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ ۚ وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ ۖ وَأَمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ

وَأَمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ

وَأَمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ

of His Mercy: He will provide for you a Light by which you shall walk (straight in your path), and He will forgive you (your past): for Allah is Oft- Forgiving, Most Merciful.

29. That the People of the Book may know that they have no power whatever over the Grace of Allah, that (His) Grace is (entirely) in His Hand, to bestow it on whomsoever He wills. For Allah is the Lord of Grace abounding.

(Mujadala, or The Woman who Pleads)

In the name of Allah, Most Gracious, Most Merciful.

1. Allah has indeed heard (and accepted) the statement of the woman who pleads with you concerning her husband and carries her complaint (in prayer) to Allah: and Allah (always) hears the arguments between both sides among you: for Allah hears and sees (all things).

2. If any men among you divorce their wives by Zihar (calling them mothers), they cannot be their mothers: none can be their mothers except those who gave them birth. And in fact they use words (both) iniquitous and false: but truly Allah is One that blots out (sins), and forgives (again and again).

3. But those who divorce their wives by Zihar, then wish to go back on the words they uttered, (It is ordained that such a one) should free a slave before they touch each other: this you are admonished to perform: and Allah is well-acquainted with (all) that you do.

4. And if any has not (the wherewithal), he should fast for two months consecutively before they touch each other. But if any is unable to do so, he should feed sixty indigent ones, this, that you may show your faith in Allah and His Apostle.

mir rahmatihee wa ya'al lakum nooran tamshoona bihee wa yaghfir lakum; wallaahu Ghafoorur-Raheem.

29. Li'allaa ya'lama Ahlul-kitaabi allaa ya'diroona 'alaa shay'im-min fa'dlil-laahi wa annal-fadla bi-Yadillaahi yu'teehi ma'ny-yashaaa'; wallaahu zul-fadlil-'azeem.

AL-MUJAADALAH-58

Bismillaahir-Rahmaanir Raheem.

1. Qa sami'al-laahu qawlal-latee tujaadiluka fee zawjihaa wa tashtakee ilal-laahi wallaahu yasma'u ta'haawurakumaa; innal-laaha Samee'um Ba'seer.

2. Allazeena yuzaahiroona munkum min nisaaa'ihim maa hunna umma'haatihim in umma'haatuhum illal-laaa'ee wala'nahum; wa innahum la-yaqooloona munkaram-minal-qawli wa zooraa; wa innal-laaha la-Afuwwun Ghafoor.

3. Wallazeena yuzaahiroona min nisaaa'ihim summa ya'oодоona limaa qaaloo fatahreeru raqabatim-min qalbi a'ny-yatamaaas-saa; zaalikum too'azoon bih; wallaahu bimaa ta'maloona Khabeer.

4. Famal-lam yaji fa-siyaa-mu shahrayni mutataabi'ayni min qalbi a'ny-yatamaaas-saa famal-lam yasta'ti fa-i'aamu sitteena miskeenaa; zaalika litu'mino billaahi wa Rasoolih;

مِنْ رَحْمَتِهِ وَجَعَلَ لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

لَعَلَّ يَعْلَمَ أَهْلُ الْكِتَابِ أَلَّا يَفْعِدُونَ عَلَى شَيْءٍ مِنَ فَضْلِ اللَّهِ وَأَنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

(٥٨) سُورَةُ الْمُجَادَلَةِ مَكِّيَّةٌ (١٠٥) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَدْ سَمِعَ اللَّهُ قَوْلَ الْبِئْتَى تَجَادَلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ تَحَاوُرَكُمَا إِنَّ اللَّهَ بَصِيرٌ

الَّذِينَ يَظْهَرُونَ مِنْكُمْ وَمِنْ نِسَائِهِمْ مَا هُنَّ أُمَّهَاتِهِمْ إِنْ أُمَّهَاتُهُمْ إِلَّا الْبَنَى وَلَدْنَهُمْ وَإِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِنَ الْقَوْلِ وَزُورًا وَإِنَّ اللَّهَ لَعَفُوفٌ غَفُورٌ

وَالَّذِينَ يَظْهَرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِنْ قَبْلِ أَنْ يَتَمَاسَا ذَلِكَمْ تَوْعَظُونَ بِهِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَا فَمَنْ لَمْ يَسْتَطِعْ فَطَعَامُ سِتِّينَ مِسْكِينًا ذَلِكَ لِيُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ

Those are limits (set by) Allah. For those who reject (Him), there is a grievous Chastisement.

5. Those who resist Allah and His Apostle will be humbled to dust, as were those before them: for We have already sent down Clear Signs. And the Unbelievers (will have) a humiliating Chastisement,-

6. On the Day that Allah will raise them all up (again) and show them the Truth (and meaning) of their conduct. Allah has reckoned its (value), though they may have forgotten it, for Allah is Witness to all things.

7. Don't you see that Allah knows (all) that is in the heavens and on earth? There is not a secret consultation between three, but He makes the fourth among them, - Nor between five but He makes the sixth,- nor between fewer nor more, but He is in their midst, wheresoever they be: in the end He will tell them the truth of their conduct, on the Day of Judgment. For Allah has full knowledge of all things.

8. Don't you turn your sight towards those who were forbidden secret counsels yet revert to that which they were forbidden (to do)? And they hold secret counsels among themselves for iniquity and hostility, and disobedience to the Apostle. And when they come to you, they salute you, not as Allah salutes you, (but in crooked ways); and they say to themselves, "Why does not Allah punish us for our words?" Enough for them is Hell: in it they will burn, and evil is that destination!

9. O you who believe! When you hold secret counsel, do not do it for iniquity and hostility, and disobedience to the Prophet; but do it for righteousness

wa tilka hudoodul-laah; wa lilkaafireena 'azaabun aleem.

5. Inna-l-lazeena yuhaad-doonal-laaha wa Rasoolahoo kubitoo kamaa kubital-lazeena min qablihim; wa qad anzalnaaa Aayaatim bayyinaat; wa lilkaafireena 'azaabum-muheen.

6. Yawma ya'asuhumul-laahu jamee'an fa-yunabbi'uhum bimaa 'amiloo; ahshaahul-laahu wa nasooh; wallaahu 'alaa kulli shay'in Shaheed.

7. Alam tara annal-laaha ya'lamu maa fis-samaawaati wa maa fil-arḍi maa yakoonu min na'waa salaasatin illaa Huwa raabi'uhum wa laa khamsatin illaa Huwa saadisuhum wa laa aḥnaa min zaalika wa laa aksara illaa Huwa ma'ahum ayna maa kaanoo summa yunabbi'uhum bimaa 'amiloo Yawmal-Qiyaamah; innal-laaha bikulli shay'in Aleem.

8. Alam tara ilal-lazeena nuhoo 'anin-na'waa summa ya'oодоona limaa nuhoo 'anhu wa yatanaajawna bil-ismi wal'u'waani wa ma'siyatir-Rasooli wa iza jaaa'ooka ḥayyawka bimaa lam yuḥayyika bihil-laahu wa yaqooloona fee anfusihim law laa yu'az-zibunal-laahu bimaa naqool; ḥasbuhum Jahannamu yaṣlaw-nahaa fabi'sal-maṣeer.

9. Yaaa ayyuhal-lazeena aamanooo iza tanaajaytum falaa tatanaajaw bil-ismi wal'u'waani wa ma'siyatir-Rasooli wa tanaajaw bilbirri

وَتِلْكَ حُدُودُ اللَّهِ وَلَا تَكْفِرِينَ عَذَابَ الْكَيْمِ

إِنَّ الَّذِينَ يُكَادُونَ اللَّهَ وَرَسُولَهُ كُنُوا كَمَا كَبِتَ الَّذِينَ مِنْ قَبْلِهِمْ وَقَدْ أَنْزَلْنَا آيَاتٍ بَيِّنَاتٍ وَلَكِنَّ كَافِرِينَ عَذَابَ مُهِينٍ

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيُنَبِّئُهُمْ بِمَا عَمِلُوا إِنَّهُمْ أَحْصَاهُ اللَّهُ وَنُصُوذًا وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ

أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَا يَكُونُ مِنْ نَجْوَى ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ إِلَّا هُوَ سَادِسُهُمْ وَلَا آدْنَى مِنْ ذَلِكَ وَلَا أَكْثَرُ إِلَّا هُوَ مَعَهُمْ أَيْنَ مَا كَانُوا ثُمَّ يَنْتَبِهُم بِمَا عَمِلُوا يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

أَلَمْ تَرَ إِلَى الَّذِينَ نُهُوا عَنِ النَّجْوَى ثُمَّ يَعُودُونَ لِمَا نُهُوا عَنْهُ وَيَتَنَجَّوْنَ بِالْأَثَرِ وَالْعُدْوَانِ وَمَعْصِيَتِ الرَّسُولِ وَإِذَا جَاءُوكَ حَيَّوْكَ بِمَا لَمْ يُحَيِّكَ بِهِ اللَّهُ وَيَقُولُونَ فِي أَنْفُسِهِمْ لَوْلَا يُعَذِّبُنَا اللَّهُ بِمَا نَقُولُ حَسْبُكُمْ جَهَنَّمُ يَصَلُّونَهَا فِيئْسَ الْمَصِيرُ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَنَاجَيْتُمْ فَلَا تَتَنَاجَوْا بِالْأَثَرِ وَالْعُدْوَانِ وَمَعْصِيَتِ الرَّسُولِ وَتَنَاجَوْا بِالْبِرِّ

and self-restraint; and fear Allah, to Whom you shall be brought back.

10. Secret counsels are only (inspired) by the Evil One, in order that he may cause grief to the Believers; but he cannot harm them in the least, except as Allah permits; and on Allah let the Believers put their trust.

11. O you who believe! When you are told to make room in the assemblies, (spread out and) make room: (ample) room will Allah provide for you. And when you are told to rise up, rise up, Allah will raise up, to (suitable) ranks (and degrees) those of you who believe and who have been granted (mystic) Knowledge. And Allah is well-acquainted with all you do.

12. O you who believe! When you consult the Apostle in private, spend something in charity before your private consultation. That will be best for you, and most conducive to purity (of conduct). But if you do not find (the wherewithal), Allah is Oft-Forgiving, Most Merciful.

13. Is it that you are afraid of spending sums in charity before your private consultation (with him)? If, then, you do not so, and Allah forgives you, then (at least) establish regular prayer; practise regular charity; and obey Allah and His Apostle. And Allah is well-acquainted with all that you do.

14. Don't you turn your attention to those who turn (in friendship) to such as have the Wrath of Allah upon them? They are neither of you nor of them, and they swear to falsehood knowingly.

watta'waa wattaqul-laahal-lazeen ilayhi tuhsharoon.

10. Innaman-na'waa minash-Shaytaani liyahzunal-lazeena aamanoo wa laysa bi'aaarrihim shay'an illaa bi-iznil-laah; wa 'alal-laahi falyatawakkalil-mu'minoon.

11. Yaaa ayyuhal-lazeena aamanoo iza qeela lakum tafassahoo fil-majaalisi fafsahoo yafsaheel-laahu lakum wa iza qeelanshuzoo fanshuzoo yarfa'il-laahul-lazeena aamanoo minkum wallazeena ootul-'ilma darajaat; wallaahu bimaa ta'maloona Khabeer.

12. Yaaa-ayyuhal-lazeena aamanoo iza naajaytumur-Rasoola faqaddimoo bayna yaday na'waakum sadaqaah; zaalika khayrul-lakum wa a'har; fa-il-lam tajidoo fa-innal-laaha Ghafoorur-Raheem.

13. 'A-ashfa'tum an tuqaddimoo bayna yaday na'waakum sadaqaat; fa-iz lam taf'aloo wa taabal-laahu 'alaykum fa-aqeemu-Şalaata wa aatuz-Zakaata wa afee'ul-laaha wa Rasoolah; wallaahu Khabeerum bima ta'maloon.

14. Alam tara ilal-lazeena tawallaw qawman ghaqibal-laahu 'alayhim maa hum minkum wa laa minhum wa yahlifoona 'alal-kazibi wa hum ya'lamoona.

وَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنُسُوهُمْ وَأَتَقُوا اللَّهَ الذِّكْرَ إِلَيْهِ تُحْشَرُونَ ①

إِنَّمَا النَّجْوَى مِنَ الشَّيْطَانِ لِيَحْزَنَ الَّذِينَ آمَنُوا وَلَيْسَ بِضَارِّهِمْ شَيْئًا إِلَّا بِإِذْنِ اللَّهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ②

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ اللَّهُ لَكُمْ وَإِذَا قِيلَ انشُرُوا فَاشْكُرُوا يَرْفَعِ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ③

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَاجَعْتُمْ الرُّسُولَ فَخُذُوا بِبَيْنِ يَدَيْهِ نَجْوَكُمْ صَدَقَةٌ ذَلِكَ خَيْرٌ لَكُمْ وَأَظْهَرُ فَإِنْ لَمْ تَجِدُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ④

ءَأَشْفَقْتُمْ أَنْ تُقَدِّمُوا بَيْنَ يَدَيْهِ نَجْوَكُمْ صَدَقَاتٍ فَإِذْ لَمْ تَفْعَلُوا وَتَابَ اللَّهُ عَلَيْكُمْ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاطِيعُوا اللَّهَ وَرَسُولَهُ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ⑤

أَلَمْ تَرَ إِلَى الَّذِينَ كَفَرُوا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ مَّا هُمْ مِنْكُمْ وَلَا مِنْهُمْ وَيَحْلِفُونَ عَلَى الْكَذِبِ وَهُمْ يَعْلَمُونَ ⑥

مَنْزِلٌ ٧

ع ٢

15. Allah has prepared for them a severe Chastisement: evil indeed are their deeds.

16. They have made their oaths a screen (for their misdeeds): thus they obstruct (men) from the Path of Allah: therefore they shall have a humiliating Chastisement.

17. Of no profit whatever to them, against Allah, will be their riches nor their sons: they will be Companions of the Fire, to dwell therein (for ever)!

18. One day Allah will raise them all up (for Judgment): then will they swear to Him as they swear to you: and they think that they have something (to stand upon). No, indeed! they are but liars!

19. The Evil One has got the better of them: so he has made them lose the remembrance of Allah. They are the Party of the Evil One. Truly, it is the Party of the Evil One that will perish!

20. Those who resist Allah and His Apostle will be among those most humiliated.

21. Allah has decreed: "It is I and My Apostles who must prevail": for Allah is One full of strength, able to enforce His Will.

22. You will not find any people who believe in Allah and the Last Day, loving those who resist Allah and His Apostle, even though they were their fathers or their sons, or their brothers, or their kindred. For such He has written Faith in their hearts, and strengthened them with a spirit from Himself. And He will admit them to Gardens beneath which Rivers flow, to dwell therein (for ever). Allah will be well pleased with them, and they with Him. They are the Party of

15. A'addal-laahu lahum- 'azaaban shadeedan innahum saaa'a maa kaanoo ya'maloon.

16. Ittakhaazooo aymaanahum junnatan fa'saddoo 'an saabeelil-laahi falahum 'azaabum-mu- heen.

17. Lan tughniya 'anhum am- waaluhum wa laaa awlaaduhum minal-laahi shay'aa; ulaaa'ika A'shaabun-Naari hum feehaa khaalidoon.

18. Yawma ya'asuhumul- laahu jamee'an fa-yahlifooona lahoo kamaa yahlifooona lakum wa ya'saboona annahum 'alaa shay'; alaaa innahum humul- kaaziiboon.

19. Istahwaza 'alayhimush- Shaytaanu fa-ansaa'ahum zikral- laah; ulaaa'ika hizbush-Shay- taan; alaaa inna hizbash-Shay- taani humul-khaasiroon.

20. Innal-lazeena yuhaaad- doonal-laaha wa Rasoolahooo ulaaa'ika fil azaleen.

21. Katabal-laahu la-aghli- banna anaa wa Rusulee; innal- laaha Qawiiyun 'Azeez.

22. Laa tajidu qawmaany-yu' mi- noona billaahi wal-Yawmil- Aakhiri yuwaaaddoona man haaaddal-laaha wa Rasoolahoo wa law kaanooo aabaaa'ahum aw a'naaa'ahum aw ikhwaa- nahum aw 'asheeratahum; ulaaa'ika kataba fee quloobihi- mul-eemaana wa ayyadahum bi-roohim-minhu wa yukhlu- hum Jannaatin tajree min tahtihal-anhaaru khaalideena feehaa; radiyallaahu 'anhum wa ra'doo 'anh; ulaaa'ika hizbul-

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ٥٨

إِتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ فَ لَهُمْ عَذَابٌ مُهِينٌ ٥٩

لَنْ تَغْنِي عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ٦٠

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيَحْلِفُونَ لَهُ كَمَا يَحْلِفُونَ لَكُمْ وَ يَحْسَبُونَ أَنَّهُمْ عَلَى شَيْءٍ أَلَا إِنَّهُمْ هُمُ الْكَاذِبُونَ ٦١

اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنسَاهُمْ ذِكْرَ اللَّهِ أُولَئِكَ حِزْبُ الشَّيْطَانِ أَلَا إِنَّ حِزْبَ الشَّيْطَانِ هُمُ الْخَاسِرُونَ ٦٢

إِنَّ الَّذِينَ يَحَادُّونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ فِي الْأَذَلِّينَ ٦٣

كَتَبَ اللَّهُ لَأَعْلَيْنَا أَنَا وَرُسُلِي إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ٦٤

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْأَخِيرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ أُولَئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ وَأَيَّدَهُمْ بِرُوحٍ مِنْهُ وَلِذَلِكَ هَلَّجَتْ تَحَارِي

مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ أُولَئِكَ حِزْبُ

Allah. Truly it is the Party of Allah that will achieve Felicity.

(Hashr, or The Gathering)

In the name of Allah, Most Gracious, Most Merciful.

1. Whatever is in the heavens and on earth, let it declare the Praises and Glory of Allah: for He is the Exalted in Might, the Wise.
2. It is He Who got out the Unbelievers among the People of the Book from their homes at the first gathering (of the forces). Little did you think that they would get out: and they thought that their fortresses would defend them from Allah! But the (Wrath of) Allah came to them from quarters from which they little expected (it), and cast terror into their hearts, so that they destroyed their dwellings by their own hands and the hands of the Believers. Take warning, then, O you with eyes (to see)!
3. And had it not been that Allah had decreed banishment for them, He would certainly have punished them in this world: and in the Hereafter they shall (certainly) have the Punishment of the Fire.
4. That is because they resisted Allah and His Apostle: and if any one resists Allah, verily Allah is severe in Punishment.
5. Whether you cut down (O you Muslims) the tender palm-trees, or you left them standing on their roots, it was by leave of Allah, and in order that He might cover with shame the rebellious transgressors.
6. What Allah has bestowed on His Apostle (and taken away) from them - for this you made no expedition with either cavalry or camelry: but Allah gives power to His Apostles over any He pleases: and Allah has power over all things.

laah; alaaa inna hizbal-laahi humul-muflihoon.

AL-HASHR-59

Bismillaahir-Rahmaanir Raheem.

1. Sabbaḥa lillaahi maa fissa-maawaati wa maa fil-arḍi wa Huwal-'Azeedul-Ḥakeem.
2. Huwal-lazeee akhrajal-lazeena kafaroo min Ahlil-Kitaabi min diyaarihim li-awwalil-Hashr; maa zannantum aṇy-yakhrujoo wa zannoo annahum maa ni'atuhum ḥuṣoonuhum minal-laahi fa-ataahumul-laahu min ḥaysu lam yaḥtasiboo wa qazafa fee quloobihi mur-ru' b; yukhriboona buyootahum bi-aydeehim wa aydil-mu'mineena fa'tabiroo yaaa ulil-al-'saar.
3. Wa law laaa an katabal-laahu 'alayhimul-jalaaa'a la'az-zabahum fid-dunyaa wa lahum fil-Aakhirati 'azaabun-Naar.
4. Zaalika bi-annahum shaaaq-qul-laaha wa Rasoolahoo wa ma'ny-yushaaaqqil-laaha fa-innal-laaha shadeedul-'iqaal.
5. Maa qaṭa'tum mil-leenatin aw taraktumooḥaa qaaa'imatan 'alaaa uṣoolihaa fabi-iznil-laahi wa liyukhziyal-faasiqeen.
6. Wa maaa afaaa'al-laahu 'alaa Rasoolihee minhum famaaw awjaftum 'alayhi min khayliiw-wa laa rikaabiww-wa laa kinnal-laaha yusallitū Rusulahoo 'alaa ma'ny-yashaaa'; wallaahu 'alaa kulli shay'in Qadeer.

اللَّهُ الْكَانَ حَزَبُ اللَّهِ هُمُ الْمُفْلِحُونَ ٥٩

سُورَةُ الْحَشْرِ مَدَنِيَّةٌ (٥٩)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝ هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا وَظَنُّوا أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ مِنَ اللَّهِ فَأَتَاهُمُ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ وَأَيْدِي الْمُؤْمِنِينَ فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ ۝ وَلَوْلَا أَنْ كَتَبَ اللَّهُ عَلَيْهِمُ الْجَلَآءَ لَعَذَّبَهُمْ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابُ النَّارِ ۝

ذَٰلِكَ بِأَنَّهُمْ شَاقُّوا اللَّهَ وَرَسُولَهُ ۚ وَمَنْ يُشَاقِقِ اللَّهَ فَإِنَّ اللَّهَ شَدِيدُ

الْعِقَابِ ۝ مَا قُطِعَتْ مِنْ لِيْنَةٍ أَوْ تَرَكْتُمُوهَا قَآئِمَةً عَلَىٰ أُصُولِهَا فَبِإِذْنِ اللَّهِ وَلِيُخْرِجَ الْفَاسِقِينَ ۝

وَمَا أَفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ وَلَكِنَّ اللَّهَ يُسَلِّطُ رُسُلَهُ عَلَىٰ مَنْ يَشَاءُ ۚ وَهُوَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝

7. What Allah has bestowed on His Apostle (and taken away) from the people of the townships,- belongs to Allah,- to His Apostle and to kindred and orphans, the needy and the wayfarer; In order that it may not (merely) make a circuit between the wealthy among you. So take what the Apostle assigns to you, and deny yourselves that which he withholds from you. And fear Allah; for Allah is strict in Punishment.

8. (Some part is due) to the indigent Muhajirs, those who were expelled from their homes and their property, while seeking Grace from Allah and (His) Good Pleasure, and aiding Allah and His Apostle: such are indeed the sincere ones:-

9. But those who before them, had homes (in Medina) and had adopted the Faith,- show their affection to such as came to them for refuge, and entertain no desire in their hearts for things given to the (latter), but give them preference over themselves, even though poverty was their (own lot). And those saved from the covetousness of their own souls,- they are the ones that achieve prosperity.

10. And those who came after them say: "Our Lord! Forgive us, and our brethren who came before us into the Faith, and leave not, in our hearts, rancour (or sense of injury) against those who have believed. Our Lord! You are indeed Full of Kindness, Most Merciful."

11. Have you not observed the Hypocrites say to their misbelieving brethren among the

7. Maaa afaaa'al-laahu 'alaa Rasoolihee min ahlil-quraa falillaahi wa lir-Rasooli wa lizil-qurbaa walyataamaa walmasaakeeni wa nissabeeli kay laa yakoona doolatan baynal-aghniyaaa'i minkum; wa maaa aataakumur-Rasoolu fakhuzoo hu wa maa nahaakum 'anhu fantahoo; wattaqul-laaha innal-laaha shadeedul-'iqaa.

8. Lilfuqaraaa'il-Muhaajireenal-lazeena ukhrijoo min diyaarihim wa amwaalihim ya taghoona fa lam-minal-laahi wa ridwaananaaw-wa yansuroonal-laaha wa Rasoolah; ulaaa'ika humuṣ-ṣadiqoon.

9. Wallazeena tabawwa'ud-daara wal-eemaana min qalbihi yuḥibboona man haajara ilayhim wa laa yajidoona fee ṣudoorihim ḥaajatan-min-maaa ootoo wa yu'siroona 'alaa anfusihi wa law kaana bihim khaṣaaṣah; wa ma'ny-yooqa shuḥḥa nafiṣhee fa-ulaaa'ika humul-muflihoon.

10. Wallazeena Jaa'oo min ba'dihim yaqooloona Rabbanaagh-fir lanaa wa li-ikhwaani-nal-lazeena sabaqoonaa bil-eemaani wa laa ta'al fee quloobinaa ghillalil-lazeena aamanoo Rabbanaaa innaka Ra'oofur-Raḥeem.

11. Alam tara ilal-lazeena naafaqoo yaqooloona li-ikh-waanihimul-lazeena kafaroo min

مَا آتَاكَ اللَّهُ عَلَى رَسُولِهِ مِنْ أَهْلِ الْقُرْبَةِ فَلِلَّهِ وَلِلرَّسُولِ وَلِذِي الْقُرْبَةِ وَالْيَتَامَى وَالسَّلَاطِينِ وَأَبْنِ السَّبِيلِ كَذَلِكَ لَا يَكُونُ دُولَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۝

لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا وَ يَنْصَرُونَ لِلَّهِ وَرَسُولِهِ أُولَئِكَ هُمُ الصَّادِقُونَ ۝

وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِنْ قُلُوبِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِمَّا أُوتُوا وَيُؤْثِرُونَ عَلَى أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ وَمَنْ يُوقِ شَحْنَ نَفْسِهِ فَوَلَّيَكَ هُمُ الْمُفْلِحُونَ ۝

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ۝

أَلَمْ تَرَ إِلَى الَّذِينَ نَافَقُوا يَقُولُونَ لِإِخْوَانِهِمُ الَّذِينَ كَفَرُوا مِنْ

People of the Book? - "If you are expelled, we too will go out with you, and we will never hearken to any one in your affair; and if you are attacked (in fight) we will help you". But Allah is Witness that they are indeed liars.

12. If they are expelled, never will they go out with them; and if they are attacked (in fight), they will never help them; and if they do help them, they will turn their backs; so they will receive no help.

13. Of a truth you are stronger (than they) because of the terror in their hearts, (sent) by Allah. This is because they are men devoid of understanding.

14. They will not fight you (even) together, except in fortified townships, or from behind walls. Strong is their fighting (spirit) amongst themselves: you would think they were united, but their hearts are divided: that is because they are a people devoid of wisdom.

15. Like those who lately preceded them, they have tasted the evil result of their conduct; and (in the Hereafter there is) for them a grievous Chastisement;-

16. (Their allies deceived them), like the Evil One, when he says to man, "Deny Allah": but when (man) denies Allah, (the Evil One) says, "I am free of you: I do fear Allah, the Lord of the Worlds!"

17. The end of both will be that they will go into the Fire, dwelling therein for ever. Such is the reward of the wrongdoers.

18. O you who believe! Fear Allah, and let every soul look to what (provision) he has sent forth for the morrow. Yes, fear Allah: for Allah is well-acquainted with (all) that you do.

Ahlil-Kitaabi la'in ukhri^ltum lanakhru^{janna} ma'akum wa laa nu^{tee}'u feekum a^hadan abadaⁿw-wa-in q^ootiltum lanansu^ran-na^kum wallaahu yashhadu inⁿahum lakaaziboon.

12. La'in ukhri^{joo} laa yakhru^{joona} ma'ahum wa la'in q^ootiloo laa yansu^roonahum wa la'in na^saroo^hum la-yuwa^llun-na^l-a^lba^aar; summa laa yunsa^roon.

13. La-ant^um ashaddu rahba^{tan} fee sudoori^him minal-laah; zaalika bi-ann^ahum qawmul-laa yafq^ah^uoon.

14. Laa yuqaatiloⁿakum jamee'an illaa fee qura^m-mu^has^asanatin aw min^w-waraa^a'i judu^r; ba-suhuⁿ bayna^hum shadee^k. ta^hsabuhum jamee-aⁿy^w-wa quloobuhum shatta^a; zaalika bi-ann^ahum qawmul-laa ya^aqiloⁿ.

15. Kama^salil-lazeena min qa^llihim qareebaⁿ za^aaqoo wabaala amri^him wa lahum 'azaabun aleem.

16. Kama^salish-Shay^taani iz qaala lil in^saanik-fur fa^lamma^a kafara qaala inⁿee baree^eum-minka inⁿee akhaaful-laaha Rabbal-'aalameen.

17. Fakaana 'aaqibatahumaaa ann^ahumaa fin-Naari khaali-dayni feehaa; wa zaalika jazaa^u-uz-zaalimeen.

18. Yaaa ayyuha^l-lazeena aamanut-ta^qul-laaha wa^ltan^zur naf^sum-maa qaddamat ligha^l. wa^lta^qul-laah; inⁿal-laaha Khabee^rum bi^hmaa ta^amaloon.

أَهْلَ الْكِتَابِ لَإِنْ أُخْرِجْتُمْ لَنَخْرُجَنَّ
مَعَكُمْ وَلَا نُطِيعُ فِيكُمْ أَحَدًا
أَبَدًا ۚ وَإِنْ قُوتِلْتُمْ لَنَنْصُرَنَّكُمْ
وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ ۝

لَإِنْ أُخْرِجُوا لَا يَخْرُجُونَ مَعَهُمْ ۚ
وَلَإِنْ قُوتِلُوا لَا يَنْصُرُوهُمْ وَلَإِنْ
نَصَرُوهُمْ لَيُؤْتِنَ الْأَذْدَابُ ثُمَّ لَا
يُنْصَرُونَ ۝

لَأَنْتُمْ أَشَدُّ رَهْبَةً فِي صُدُورِهِمْ مِنَ
اللَّهِ ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ ۝

لَا يِقَاتِلُونَكُمْ جَمِيعًا إِلَّا فِي قُرَى
مُحَصَّنَاتٍ أَوْ مِنْ وَرَاءِ جُدُرٍ
بِأَسْهُمٍ بَيْنَهُمْ شَدِيدَةٍ تَحْسِبُهُمْ
جَمِيعًا وَقُلُوبُهُمْ شَتَّىٰ ذَٰلِكَ
بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ ۝

كَمَثَلِ الَّذِينَ مِنْ قَبْلِهِمْ قَرِيبًا ذَاتُوا
وَبَالَ أَهْرِهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ۝

كَمَثَلِ الشَّيْطَانِ إِذْ قَالَ لِلْإِنْسَانِ
اكَفَرْ فَأَلَمَّا كَفَرَ قَالَ إِنِّي بَرِيءٌ مِنْكَ
إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ۝

فَكَانَ عَاقِبَتُهُمَا أَنَّهُمَا فِي النَّارِ
خَالِدَيْنِ فِيهَا وَذَٰلِكَ جَزَاُ
الظَّالِمِينَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ
وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ ۚ
وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا
تَعْمَلُونَ ۝

19. And you be not like those who forgot Allah; and He made them forget their own souls! Such are the rebellious transgressors!

20. Not equal are the Companions of the Fire and the Companions of the Garden: it is the Companions of the Garden that will achieve Felicity.

21. Had We sent down this Qur'an on a mountain, verily, you would have seen it humble itself and cleave asunder for fear of Allah. Such are the similitudes which We propound to men, that they may reflect.

22. Allah is He, than Whom there is no other god;- Who knows (all things) both secret and open; He, Most Gracious, Most Merciful.

23. Allah is He, than Whom there is no other god;- the Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory to Allah! (High is He) above the partners they attribute to Him.

24. He is Allah, the Creator, the Evolver, the Bestower of Forms (or Colours). To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, declares His Praises and Glory: and He is the Exalted in Might, the Wise.

(Mumtahina, or the Woman to be Examined)

In the name of Allah, Most Gracious, Most Merciful.

1. O you who believe! Take not my enemies and yours as friends (or protectors),- offering them (your) love, even though they have rejected the Truth that has come to you, and have (on the contrary) driven out

19. Wa laa takoonoo kalla-zeena nasul-laaha fa-**ansaa**hum **anfa**sahum; ulaaa'ika humul-faasiqoon.

20. Laa yastawee A**shaabun-Naari** wa A**shaabul-Jannah**; A**shaabul-Jannati** humul-faaa'i-zoon.

21. Law **anza**lnaa haazal-Qur-aana 'alaa jabalil-lara-aytahoo khaashi'**am-muta**-saddi'**am-min** khashyatillaah; wa tilkal-amsaalu nadribuhaa **inna**si la'allahum yatafak-karoon.

22. Huwal-laahul-lazee laaa ilaaha illaa Hoo; 'Aalimul-Ghaybi wash-shahaadah; Huwar-Rahmaanur-Raheem.

23. Huwal-laahul-lazee laaa ilaaha illa Hoo; al-Malikul-Quddoosus-Salaamul-Mu'minul-Muhayminul-'Azeezul-Jabbaarul-Mutakabbir; Su**h**haa-nal-laahi **ammaa** yushrikoon.

24. Huwal-laahul-Khaaliqul-Baari'ul-Mu**sa**wwiru laahul-Asmaaa'ul-Husnaa; yusabbihu laahoo maa fissamaawaati wal-ar^{ḍi} wa Huwal-'Azeezul-Hakeem.

AL-MUMTAHINAH-60

Bismillaahir-Rahmaanir-Raheem.

1. Yaaa ayyuhal-lazeena aamanoo laa tattakhizoo 'aduwwee wa 'aduwwakum awliyaaa'a tulqoona ilayhi**m** bi**lm**waddati wa qa**l**u kafaroo bimaa jaaa'akum minal ha**q**q; yukhrijoonar-

وَلَا تَتَّخِذُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنسَاهُمْ أَنفُسَهُمْ ۚ أُولَٰئِكَ هُمُ الْعِصْيُونَ ۝

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ ۚ أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ ۝

لَوْ أَنزَلْنَاهُ الْقُرْآنَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۚ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ۝

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ الرَّحِيمُ ۝

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ أَلَمْ يَكُنِ الْقُدُّوسُ السَّلَامُ ۚ الْمُنِيبُ الْمُهِيمُ ۚ

الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۚ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ۝

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ ۚ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۚ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ أَلَمْ يَكُنِ الْقُدُّوسُ السَّلَامُ ۚ الْمُنِيبُ الْمُهِيمُ ۚ

الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۚ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ۝

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ أَلَمْ يَكُنِ الْقُدُّوسُ السَّلَامُ ۚ الْمُنِيبُ الْمُهِيمُ ۚ

الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۚ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ۝

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ أَلَمْ يَكُنِ الْقُدُّوسُ السَّلَامُ ۚ الْمُنِيبُ الْمُهِيمُ ۚ

الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۚ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ۝

the Prophet and yourselves (from your homes), (simply) because you believe in Allah your Lord! If you have come out to strive in My Way and to seek My Good Pleasure, (take them not as friends), holding secret converse of love (and friendship) with them: for I know full well all that you conceal and all that you reveal. And any of you that does this has strayed from the Straight Path.

2. If they were to get the better of you, they would behave to you as enemies, and stretch forth their hands and their tongues against you for evil: and they desire that you should reject the Truth.

3. Of no profit to you will be your relatives and your children on the Day of Judgment: He will judge between you: for Allah sees well all that you do.

4. There is for you an excellent example (to follow) in Abraham and those with him, when they said to their people: "We are clear of you and of whatever you worship besides Allah: we have rejected you, and there has arisen, between us and you, enmity and hatred for ever,- unless you believe in Allah and Him alone": But not when Abraham said to his father: "I will pray for forgiveness for you, though I have no power (to get) anything on your behalf from Allah." (They prayed): "Our Lord! in You do we trust, and to You do we turn in repentance: to You is (our) Final Goal.

5. "Our Lord! Make us not a (test and) trial for the Unbelievers, but forgive us, our Lord! for You are the Exalted in Might, the Wise."

6. There was indeed in them an excellent example for you to follow.-

Rasoola wa iyyaakum an tu minoo billahi Rabbikum in kuntum khara tum jihaa dan fee sabelee wal tighaaa'a mardaatee; tusirroona ilayhim bilma waddati wa anaa a'lamu bima aa akhfaytum wa maaa a'lanum; wa ma'ny-yaf'alhu minkum faqa dalla Sawaaa'as-Sabeel.

2. Iny-yasqafookum yako onoo lakum a'daaa anw-wa ya suotoo ilaykum aydiyahum wa alsinatahum bissoo'i wa waddoo law takfuroon.

3. Lan tanfa'akum arhaamu kum wa laaa awlaadukum; Yawmal-Qiyaamati yafsilu baynakum; wallaahu bima ta'maloona Baseer.

4. Qaa kaanat lakum uswatun hasanatun fee Ibraaheema wallazeena ma'ahoo iz qaaloo liqawmihim innaa bura'aaa'u minkum wa minmaa ta'bu doona min doonil-laahi kafar naa bikum wa badaa baynanaa wa baynakumul-'adaawatu wal-baghdaaa'u abadan hatta tu'minoo billaahi wahdahooo illaa qawla Ibraaheema liabeehi la-astaghfiranna laka wa maaa amliku laka minal-laahi min shay'in Rabbanaa 'alayka tawakkalnaa wa ilayka ana'naa wa ilaykal-maaseer.

5. Rabbanaa laa ta'alnaa fitnatal-lillazeena kafaroo waghfir lanaa Rabbanaa innaka Antal-'Azeedul-Hakeem.

6. Laqa kaana lakum fee-him uswatun

الرَّسُولَ وَإِيَّاكُمْ أَنْ تُؤْمِنُوا بِاللَّهِ
رَبِّكُمْ إِنْ كُنْتُمْ خَرَجْتُمْ جِهَادًا فِي
سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي تُسِرُّونَ
إِلَيْهِمْ بِالْمُؤَدَّةِ ۖ وَأَنَا أَعْلَمُ بِمَا
أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ يَفْعَلْهُ
مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ۝
إِنْ يَتَّقِفُوكُمْ يُكُونُوا لَكُمْ أَعْدَاءً
وَيَسْطُورُوا إِلَيْكُمْ أَيْدِيَهُمْ وَالسُّنَنَّهُمْ
بِالسُّوءِ وَوَدُّوا لَوْ تَكْفُرُونَ ۖ
لَنْ نَنْفَعَكُمْ أَرْحَامَكُمْ وَلَا أَوْلَادَكُمْ
يَوْمَ الْقِيَامَةِ ۚ يَفْصِلُ بَيْنَكُمْ وَاللَّهُ
بِمَا تَعْمَلُونَ بَصِيرٌ ۝
قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي
إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا
لِقَوْمِهِمْ إِنَّا بُرَءُوكم وَمِمَّا
تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ
وَبَدَأَ بَيْنَنَا وَبَيْنَكُمْ الْعَدَاوَةَ
وَالْبَغْضَاءَ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ
وَخُدَّةَ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ
لَا تَسْتَغْفِرَ لَكَ وَمَا أَمْرُكَ لَكَ مِنَ
اللَّهِ مِنْ شَيْءٍ ۚ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا
وَإِلَيْكَ أَرْبَبْنَا وَإِلَيْكَ الْمَصِيرُ ۝
رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ
كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا ۚ إِنَّكَ
أَنْتَ الْعَزِيزُ الْحَكِيمُ ۝
لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ

مِمَّا أَتَى النَّبِيُّ وَالرَّقِيبُ عَلَى الْقَبْرِ ۚ
عِنْدَ الْمَصْخَرِ ۚ ٢٠

ص ٧

for those whose hope is in Allah and in the Last Day. But if any turn away, truly Allah is Free of all Wants, Worthy of all Praise.

7. It may be that Allah will grant love (and friendship) between you and those whom you (now) hold as enemies. For Allah has power (over all things); and Allah is Oft-Forgiving, Most Merciful.

8. Allah does not forbid you, with regard to those who do not fight you for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loves those who are just.

9. Allah only forbids you, with regard to those who fight you for (your) Faith, and drive you out of your homes, and support (others) in driving you out, from turning to them (for friendship and protection). It is such as turn to them (in these circumstances), that do wrong.

10. O you who believe! When there come to you believing women refugees, examine (and test) them: Allah knows best as to their Faith: if you ascertain that they are Believers, then do not send them back to the Unbelievers. They are not lawful (wives) for the Unbelievers, nor are the (Unbelievers) lawful (husbands) for them. But pay the Unbelievers what they have spent (on their dower), and there will be no blame on you if you marry them on payment of their dower to them. But do not hold to the guardianship of unbelieving women: ask for what you have spent on their dowers, and let the (Unbelievers) ask for what they have spent (on the dowers of women who come over to you). Such is the command of Allah: He judges (with justice) between you. And Allah is Full of Knowledge and Wisdom.

hasanatul-liiman kaana yarjul-laaha wal-Yawmal-Aakhir; wa many-yatawalla fa-innal-laaha Huwal-Ghaniyyul-Hameed.

7. 'Asal-laahu aany-ya'ala baynakum wa baynal-lazeena 'aadaytum minhum mawaddah; Wallaahu Qadeer; Wallaahu Ghafoorur-Raheem.

8. Laa yanhaakumul-laahu 'anil-lazeena lam yuqaatilookum fid-deeni wa lam yukhrijookum-min diyaarikum an tabarroohum wa tulsitoo ilayhim; innal-laaha yuhibbul-mulsiteen.

9. Innamaa yanhaakumul-laahu 'anil-lazeena qaatalookum fid-deeni wa akhrajookum min diyaarikum wa zaaharoo 'alaa ikhraajikum an tawallawhum; wa many-yatawallahum fa-ulaaa'ika humuz-zaalimoon.

10. Yaaa ayyuhal-lazeena aamanoo iza jaa'ukum mu'minaatu muhaajiraatin famtahinoohunna Allaahu a'lamu bi-eemaanihinna fa-in alitumoohunna mu'minaatin falaa tarji'oohunna ilal-kuffaar; laa hunna hillul-lahum wa laa hum yahilloona lahunna wa aatoohum maaa anfaqoo wa laa junaaha 'alaykum an tankihoohunna iza aataytumoohunna ujoorahunna wa laa tumsikoo bi'isamil-kawaafiri was'aloo maaa anfaqtum walyas'aloo maaa anfaqoo zaalikum hukmul-laahi yahkumu baynakum wallaahu 'Aleemun Hakeem.

حَسَنَةُ لِّمَن كَانَ يَرْجُوا اللَّهَ وَ
الْيَوْمَ الْآخِرَ وَمَنْ يَتَوَلَّ فَإِنَّ
اللَّهَ هُوَ الْعَزِيزُ الْحَمِيدُ ٥

عَسَى اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ
الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوْدَّةً وَ
اللَّهُ قَدِيرٌ وَاللَّهُ غَفُورٌ رَحِيمٌ ٥

لَا يَنْهَى اللَّهُ عَنِ الَّذِينَ لَمْ
يُقَاتِلُواكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ
مِّن دِيَارِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا
إِلَيْهِمْ إِنْ أَلَّفَ اللَّهُ يَحِبُّ الْمُقْسِطِينَ ٥

إِنَّمَا يَنْهَى اللَّهُ عَنِ الَّذِينَ
قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ
مِّن دِيَارِكُمْ وَظَهَرُوا عَلَى
إِخْرَاجِكُمْ أَنْ تَوَلَّوْهُمْ وَمَنْ
يَتَوَلَّهُمْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ٥

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمْ
الْمُؤْمِنَاتُ مُهَاجِرَاتٍ فَاِمْتَحِنُوهُنَّ
اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ

مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ
لَا هُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ يَحِلُّونَ
لَهُنَّ دَوَاتُهُمْ مَّا أَنْفَقُوا وَلَا

جُنَاحَ عَلَيْهِمْ أَنْ يَتَّكِحُوهُنَّ إِذَا
انْتَبِهُوهُنَّ أَجُورُهُنَّ وَلَا تُمْسِكُوا
بِعَصَمِ الْكُفَّارِ وَشَلُّوا مَّا أَنْفَقْتُمْ

وَلَيْسَلُوا مَّا أَنْفَقُوا ذَلِكُمْ حُكْمُ اللَّهِ
يُحْكَمُ بَيْنَكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ٥

ع

منزل ٧

11. And if any of your wives deserts you to the Unbelievers, and you have an accession (by the coming over of a woman from the other side), then pay to those whose wives have deserted the equivalent of what they had spent (on their dower). And fear Allah, in Whom you believe.

12. O Prophet! When believing women come to you to take the oath of fealty to you, that they will not associate in worship any other thing whatever with Allah, that they will not steal, that they will not commit adultery (or fornication), that they will not kill their children, that they will not utter slander, intentionally forging falsehood, and that they will not disobey you in any just matter, - then you receive their fealty, and pray to Allah for the forgiveness (of their sins): for Allah is Oft-Forgiving, Most Merciful.

13. O you who believe! Do not turn (for friendship) to people on whom is the Wrath of Allah. Of the Hereafter they are already in despair, just as the Unbelievers are in despair about those (buried) in graves.

Saff, or Battle Array

In the name of Allah, Most Gracious, Most Merciful.

1. Whatever is in the heavens and on earth, let it declare the Praises and Glory of Allah: for He is the Exalted in Might, the Wise.
2. O you who believe, why do you say that which you do not?
3. Grievously odious is it in the sight of Allah that you say that which you do not.
4. Truly Allah loves those who fight

11. Wa min faatakum shay **um-min** azwaajikum ilal-kuffaari fa'aaqa **tum** fa-aatul-lazeena zahabat azwaajuhum **misla** maaa **anfaqoo**; wattaqul-laahal-lazeen **antum bi**hee mu'minoon.

12. Yaaa ayyu **han-Nabiyyu** izaa jaaa 'akal-mu'minaatu yubaayi'naka 'alaaa allaa yushrikena billaahi shay **anw-wa** laa yasri **na** wa laa yazneena wa laa ya **atulna** awlaadah **hunna** wa laa ya-teena bibuhtaan **niyya**-yaftareenahoo bayna aydeeh **inna** wa arjuli **hinna** wa laa ya'seenaka fee ma'roof **in** faabaayi **hunna** wastaghfir lah **innal**-laaha **innal**-laaha Ghafoorur Raheem.

13. Yaaa ayyuhal-lazeena aamanoo laa tatawallaw qawman ghaqibal-laahu 'alayhim qal **ya**'isoo minal-Aakhirati kamaa ya'isal-kuffaar min Aashaabil-quboor.

AS-SAFF-61

Bismillaahir-Rahmaanir Raheem.

1. Sabbaḥa lillaahi maa fis-samaawaati wa maa fil-ardi wa Huwal-'Azeezul-Hakeem.
2. Yaaa ayyuhal-lazeena aamanoo lima taqooloona maa laa taf'aloona.
3. Kabura ma **tan** **indal**-laahi **an** taqooloo maa laa taf'aloona.
4. **Innal**-laaha yuḥibbul-lazeena yuqaatiloon

وَأِنْ فَاتَكُمْ شَيْءٌ مِّنْ أَزْوَاجِكُمُ إِلَى الْكُفَّارِ فَعَاتِبْهُمْ فَآتُوا الَّذِينَ ذَهَبَتْ أَزْوَاجُهُمْ مِّثْلَ مَا أَنْفَقُوا وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ۝

يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يَبَايِعُكَ عَلَى أَنْ لَا يُشْرِكَنَّ بِاللَّهِ شَيْئًا وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ بِبُهْتَانٍ يَفْتَرِينَهُ بَيْنَ أَيْدِيهِنَّ وَأَجْزُلِهِنَّ وَلَا يَعْصِيَنَّكَ فِي مَعْرُوفٍ فَبَايِعْهُنَّ وَاسْتَغْفِرْ لَهُنَّ اللَّهُ إِنْ

اللَّهُ غَفُورٌ رَّحِيمٌ ۝ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ قَدْ يَسْؤُوا مِنَ الْآخِرَةِ كَمَا يَسُ الْكُفَّارُ مِنَ أَصْحَابِ الْقُبُورِ ۝

(١١) سُورَةُ الصَّفِّ مَدَنِيَّةٌ (١١)

سَبِّحْ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ ۝

كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ ۝

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ

in His Cause in battle array, as if they were a solid cemented structure.

5. And remember, Moses said to his people: "O my people! why do you vex and insult me, though you know that I am the Apostle of Allah (sent) to you?" Then when they went wrong, Allah let their hearts go wrong. For Allah does not guide those who are rebellious transgressors.

6. And remember, Jesus, the son of Mary, said: "O Children of Israel! I am the Apostle of Allah (sent) to you, confirming the Law (which came) before me, and giving Glad Tidings of an Apostle to come after me, whose name shall be Ahmad." But when he came to them with Clear Signs, they said, "this is evident sorcery!"

7. Who does greater wrong than one who invents falsehood against Allah, even as he is being invited to Islam? And Allah does not guide those who do wrong.

8. Their intention is to extinguish Allah's Light (by blowing) with their mouths: but Allah will complete (the revelation of) His Light, even though the Unbelievers may detest (it).

9. It is He Who has sent His Apostle with Guidance and the Religion of Truth, that he may proclaim it over all religion, even though the Pagans may detest (it).

10. O you who believe! Shall I lead you to a bargain that will save you from a grievous Chastisement?-

11. That you believe in Allah and His Apostle, and that you strive (your utmost) in the Cause of Allah, with your property and your persons:

fee sabeelihee saftan ka-
annahum bunyaanum-marsoos.

5. Wa iz qaala Moosaa li-qawmihee yaa qawmi lima tu'zoonanee wa qat-ta'lamoona annee Rasoolul-laahi ilaykum falammaa zaaghoo azaaghal-laahu quloobahum; wallaahu laa yahdil-qawmal-faasiqeen.

6. Wa-iz qaala 'Eesa-nu-Maryama yaa Bancee Israaa-'eela innee Rasoolul-laahi ilaykum-muṣaddiqal-limaa bayna yadayya minat-Tawraati wa mubashshir min Rasooliyya-tee mim ba'dis-muhoo Ahma; falammaa jaaa'ahum bil-bayyinaati qaaloo haazaa sihrum mubeen.

7. Wa man azlamu mimmanif-taraa 'alal-laahil-kaziba wa huwa yu'aaa ilal-Islaam; wallaahu laa yahdil-qawmaz-zaalimeen.

8. Yureedoona liyu'fi'oo nooral-laahi bi-afwaahihim wallaahu mutimmu noorihee wa law karihal-kaafiroon.

9. Huwal-lazee arsala Rasoolahoo bilhuda wa deenil-haqqi liyuzhirahoo 'alad-deeni kullihee wa law karihal-mushrikoon.

10. Yaaa ayyuhal-lazeena aamanoo hal adullukum 'alaa tijaaratin tunjeekum min 'azaabin aleem.

11. Tu'minoona billaahi wa Rasoolihee wa tujaahidoona fee sabeelil-laahi bi-amwaalikum wa anfusikum;

فِي سَبِيلِهِ صَفًّا كَأَنَّهُمْ بُنْيَانٌ مَّرصُورٌ ۝

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ يُقَوْمِ لِمَ تُوذُّونَنِي وَقَدْ تَعْلَمُونَ أَنِّي رَسُولُ اللَّهِ إِلَيْكُمْ فَلَمَّا زَاغُوا أَزَاغَ اللَّهُ قُلُوبَهُمْ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ۝

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَبَنِي إِسْرَءِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدٌ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُبِينٌ ۝

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ الْكَذِبَ وَهُوَ يُدْعَى إِلَى الْإِسْلَامِ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ۝ يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ ۗ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ ۝

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَى تِجَارَةٍ تُنْجِيكُمْ مِنْ عَذَابِ أَلِيمٍ ۖ تُوْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ

that will be best for you, if you but knew!

12. He will forgive you your sins, and admit you to Gardens beneath which Rivers flow, and to beautiful mansions in Gardens of Eternity: that is indeed the Supreme Achievement.

13. And another (favour will He bestow,) which you do love,- help from Allah and a speedy victory. So give the Glad Tidings to the Believers.

14. O you who believe! You be helpers of Allah: as said Jesus the son of Mary to the Disciples, "Who will be my helpers to (the work of) Allah?" Said the Disciples, "We are Allah's helpers!" then a portion of the Children of Israel believed, and a portion disbelieved: but We gave power to those who believed, against their enemies, and they became the ones that prevailed.

(Jumu'a, or the Assembly - Friday Prayer)

In the name of Allah, Most Gracious, Most Merciful.

1. Whatever is in the heavens and on earth, declares the Praises and Glory of Allah,- the Sovereign, the Holy One, the Exalted in Might, the Wise.

2. It is He Who has sent amongst the Unlettered an Apostle from among themselves, to rehearse to them His Signs, to purify them, and to instruct them in Scripture and Wisdom,- although they had been, before, in manifest error;-

3. As well as (to confer all these benefits upon) others of them, who have not already joined them: and He is Exalted in Might, Wise.

4. Such is the Bounty of Allah, which He bestows on whom He will:

zaalikum khayrul-lakum in kuntum ta'lamoon.

12. Yaghfir lakum zunoobakum wa yudkhilukum Jannaatin ta'ree min tahtihal anhaaru wa masaakina tayyibaatan fee Jannaati 'A'in, zaalikal-fawzul-azeem.

13. Wa-ukhraa tuhibboonahaa na'shum-minal-laahi wa fathum qaree; wa bashshiril mu'mineen.

14. Yaaa ayyuhal-lazeena aamanoo koonoo ansaaral-laahi kamaa qaala 'Eesa'nu Maryama lil-Hawaariyyeena man ansaaree ilal-laahi qaalal-Hawaariyoonahaa nahnu ansaarul-laahi fa-aamanat taaa'ifa-tum-mim Ba'neee Israaa'eela wa kafarat taaa'ifatun fa-ayya-nal-lazeena aamanoo 'alaa 'aduwwihim fa-a'sbahoo zaahireen.

AL-JUMU'AH-62

Bismillaahir-Rahmaanir Raheem.

1. Yusabbihu lillaahi maa fis-samaawaati wa maa fil-ardil-Malikil-Quddoosil-'Azeezil-Hakeem.

2. Huwal-lazee ba'asa fil-ummiyyeena Rasoolam-min-hum yatloo 'alayhim Aayaatihee wa yuzakkeehim wa yu'allimuhumul-Kitaaba wal-Hikmata wa in kaanoo min qablu lafee dalaalim Mubeen.

3. Wa aakhareena minhum lammaa yalhaqoo bihim wa Huwal-'Azeezul-Hakeem.

4. Zaalika fa'dlul-laahi yu'teehi ma'ny-yashaaa';

ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ۝
يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
وَمَسْكِنٍ طَيِّبَةٍ فِي جَدَّتِ عَدْنٍ ۝
ذَلِكَ الْفَوْزُ الْعَظِيمُ ۝

وَأُخْرَى تُحِبُّونَهَا نَصْرٌ مِنَ اللَّهِ وَ
فَتْحٌ قَرِيبٌ ۝ وَيُشِيرُ الْمُسْلِمِينَ ۝
يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا أَنْصَارَ
اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ
لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ ۝
قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ
فَأَمَنْتَ طَائِفَةٌ مِنْ بَنِي إِسْرَءِيلَ
وَكَفَرَتْ طَائِفَةٌ ۝ فَأَيُّ تَا الَّذِينَ
آمَنُوا عَلَى عَدُوِّهِمْ فَاصْبِرُوا صَابِرِينَ ۝

(١٢) سُورَةُ الْجُمُعَةِ مَدَنِيَّةٌ (١١٠)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ الْمَلِكُ الْقُدُّوسُ الْعَزِيزُ
الْحَكِيمُ ۝

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا
مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ
كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ ۝
وَالْآخِرِينَ مِنْهُمْ لَنَأْتِيَنَّهُمْ وَ
هُوَ الْعَزِيزُ الْحَكِيمُ ۝

ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ

and Allah is the Lord of the highest bounty.

5. The similitude of those who were charged with the (obligations of the) Mosaic Law, but who subsequently failed in those (obligations), is that of a donkey which carries huge tomes (but does not understand them). Evil is the similitude of people who falsify the Signs of Allah: and Allah does not guide people who do wrong.

6. Say: "O you that stand on Judaism! If you think that you are friends to Allah, to the exclusion of (other) men, then express your desire for Death, if you are truthful!"

7. But never will they express their desire (for Death), because of the (deeds) their hands have sent on before them! and Allah knows well those that do wrong!

8. Say: "The Death from which you flee will truly overtake you: then you will be sent back to the Knower of things secret and open: and He will tell you (the truth of) the things that you did!"

9. O you who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of Allah, and leave off business (and traffic): That is best for you if you but knew!

10. And when the Prayer is finished, then you may disperse through the land, and seek of the Bounty of Allah: and celebrate the Praises of Allah often (and without stint): that you may prosper.

11. But when they see some bargain or some amusement, they disperse headlong to it, and leave you standing. Say: "The (blessing) from the Presence of Allah is better than any amusement or

Wallaahu zul-fadlil-'azeem.

5. Maṣalul-lazeena **hum-milut** Tawraata **summa** lam yaḥmilooḥaa kamaṣalil-himaari yaḥmilu asfaaraa: bi'sa maṣalul-qawmil-lazeena kaz zaboo bi-Ayaatil-laah; wallaahu laa yaḥdil-qawmazzaalimeen.

6. Qul yaaa ayyuhal-lazeena haadoo **in za'** amtum **annakum** awliyaaa'u lillaahi **min doonin-naasi** fata^{ma}nna^{wul}-mawta **in kuntum** saadiqeen.

7. Wa laa yata^{ma}nna^{wul}-nahoo aba^{am} bima^a qaddamat aydeehim; wallaahu 'alee^{rum} bi^{zza}alimeen.

8. Qul **innal**-mawtal-lazee tafirroona minhu fa-**innahoo** moola^{aa}qee^{kum} **summa** turaddoona ilaa 'Aalimil-ghaybi washshahaadati fayunabbi'ukum **bima^a kuntum** ta'maloon.

9. Yaaa ayyuhal-lazeena aamanoo **izaa** noodiya liṣ-Ṣalaati **miⁿⁱy**-Yawmil-Jumu'ati fas'aw ilaa zikril-laahi wa zarul-bay'; zaalikum khayrul-lakum **in kuntum** ta'lamoona.

10. Fa-izaa quḍiyatiṣ-Ṣalaatu **fantashi**roo fil-ardī wa **taghoo** **min fadlil**-laahi wa^zkurul-laaha kaṣeer^{al}-la'allakum tufliḥoon.

11. Wa **izaa** ra-aw tijaaratan aw la^{hwa}nin-fa^{dd}oo ilayhaa wa tarakooka qaa'ima^a; **qul** maa **inda**-laahi khay^{rum}-minal-lahwi wa minat-

وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ۝

مَثَلُ الَّذِينَ خَسِرُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ۝

قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا إِنْ زَعَمْتُمْ أَنَكُمْ أَوْلِيَاءُ لِلَّهِ مِنْ دُونِ النَّاسِ فَتَمُوتُوا الْمَوْتِ الْكَذِبِ كُنْتُمْ صَادِقِينَ ۝

وَلَا يَتَذَكَّرُ أُولَئِكَ أَمَّا قَدْ مَتَّ أَيْدِيَهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ۝ قُلْ إِنْ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ۝

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ ۝

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ مِنَ اللَّهِوِ وَاللَّهُ

bargain! and Allah is the Best to provide (for all needs)."

(Munafiqun, or the Hypocrites)

In the name of Allah, Most Gracious, Most Merciful.

1. When the Hypocrites come to you, they say, "We bear witness that you are indeed the Apostle of Allah." Yes, Allah knows that you are indeed His Apostle, and Allah bears witness that the Hypocrites are indeed liars.

2. They have made their oaths a screen (for their misdeeds): thus they obstruct (men) from the Path of Allah: truly evil are their deeds.

3. That is because they believed, then they rejected Faith: so a seal was set on their hearts: therefore they do not understand.

4. When you look at them, their exteriors please you; and when they speak, you listen to their words. They are as (worthless as hollow) pieces of timber propped up, (unable to stand on their own). They think that every cry is against them. They are the enemies; so beware of them. The curse of Allah be on them! How are they deluded (away from the Truth)!

5. And when it is said to them, "Come, the Apostle of Allah will pray for your forgiveness", they turn aside their heads, and you would see them turning away their faces in arrogance.

6. It is equal to them whether you pray for their forgiveness or not. Allah will not forgive them. Truly Allah does not guide rebellious transgressors.

7. They are the ones who say, "Spend nothing on those who are with Allah's Apostle, to the end that they may disperse

tijaarah; wallaahu khayrur-raaziqeen.

AL-MUNAAFIQOON-63

Bismillaahir-Rahmaanir-Raheem.

1. Izaa jaaa'akal-munaafiqoon qaaloo nashhadu innaka la-Rasoolul-laah; wallaahu ya'lamu innaka la-Rasooluhoo wallaahu yashhadu innal-munaafiqeena lakaaziboon.

2. Ittak hazoo aymaanahum junnaan fa saddoo an sa beelil-laah; innahum saaa'a maa kaanoo ya'maloon.

3. Zaalika bi-annahum aamaano summa kafaroo fa tubi'a 'alaa quloobihim fahum laa ya fahoon.

4. Wa izaa ra-aytahum tu'jibuka al saamuhum wa in-yaqooloo tasma' liqawlihim ka-annahum khushubum musannadah; ya hsaboona kulla sayhatin 'alayhim; humul-'aduwwu fa hazrahum; qaatalahumul-laahu annaa'yu'fakoon.

5. Wa izaa qeela lahum ta'aalaw yastaghfir lakum Rasoolul-laahi lawwaw ru'oo-sahum wa ra-aytahum ya sud-doona wa hum mustakbiroon.

6. Sawaaa'un 'alayhim astaghfarta lahum am lam tastaghfir lahum la'ny-ya ghfiral-laahu lahum; innal-laaha laa yahdil-qawmal-faasiqeen.

7. Humul-lazeena yaqooloon laa tunfiqoo 'alaa man inda Rasoolil-laahi hatta yanfa ddo;

التَّجَارَةِ وَاللَّهُ خَيْرُ الرَّازِقِينَ ٥

سُورَةُ الْمُنْفِقُونَ مَدَنِيَّةٌ (١٠٠)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَكَ الْمُنْفِقُونَ قَالُوا أَتَشْهَدُ
أَنَّكَ لِرَسُولِ اللَّهِ وَاللَّهُ يَعْلَمُ
أَنَّكَ لِرَسُولِهِ وَاللَّهُ يَشْهَدُ إِنَّ
الْمُنْفِقِينَ كَذِبُونَ ٥

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا
عَنْ سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا
كَانُوا يَعْمَلُونَ ٥

ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ
عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ٥

وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ
وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ كَأَنَّهُمْ

خَشَبٌ مُنْتَدٍ فَخَسِبُونَ كُلَّ صَبَاحَةٍ
عَلَيْهِمْ هُمُ الْعَادُوا فَاحْذَرُهُمْ ٥

فَتَلَكُمُ اللَّهُ ذَاتِي يَوْمِكُمْ ٥
وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ

رَسُولُ اللَّهِ تَوَلَّوْا رُءُوسَهُمْ وَرَأَيْتَهُمْ
يَصُدُّونَ وَهُمْ مُسْتَكْبِرُونَ ٥

سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ
أَمْ لَمْ تَسْتَغْفِرْ لَهُمْ دَلَّ أَنْ يَغْفِرَ

اللَّهُ لَهُمْ إِنَّ اللَّهَ لَا يَهْدِي
الْقَوْمَ الْفَاسِقِينَ ٥

هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَى
مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّى يَنْفَضُوا

(and quit Medina).” But to Allah belong the treasures of the heavens and the earth; but the Hypocrites do not understand.

8. They say, “If we return to Medina, surely the more honourable (element) will expel therefrom the meaner.” But honour belongs to Allah and His Apostle, and to the Believers; but the Hypocrites do not know.

9. O you who believe! Let not your riches or your children divert you from the remembrance of Allah. If any act thus, the loss is their own.

10. And spend something (in charity) out of the substance which We have bestowed on you, before Death should come to any of you and he should say, “O my Lord! why did You not give me respite for a little while? I should then have given (largely) in charity, and I should have been one of the doers of good”.

11. But to no soul will Allah grant respite when the time appointed (for it) has come; and Allah is well acquainted with (all) that you do.

(Taghabun, or Mutual Loss and Gain)

In the name of Allah, Most Gracious, Most Merciful.

1. Whatever is in the heavens and on earth, declares the Praises and Glory of Allah: to Him belongs dominion, and to Him belongs praise: and He has power over all things.

2. It is He Who has created you; and of you are some that are Unbelievers, and some that are Believers: and Allah sees well all that you do.

3. He has created the heavens and the earth in just proportions,

wa lillaahi khazaaa'inus-samaawaati wal-ardi wa laa **kinnaal**-munaafiqeena laa yafqahoon.

8. Yaqooloona la'ir-raja'naaa ilal-Madeenati la-yukhri **jannaal**-a'azzu minhal-**azall**; wa lillaahil-'izzatu wa li-Rasoolihee wa lilmu'mineena wa laa **kinnaal**-munaafiqeena laa ya'lamoon.

9. Yaaa ayyuhal-lazeena amanoo laa tulhikum amwaalukum wa laaa awlaadukum **an** **zikril**-laah; wa **ma'ny**-yaf'al-zaalika fa-ulaaa'ika humul-khaasiroon.

10. Wa **anfiqoo** **mim**-maa raza'naakum **min qabli** **la'ny**-yatiya ahaadukumul-mawtu fa-yaqoola Rabbi law laaa akhkhartanee ilaaa **ajalin** qaree; **fa**-a'ssaddaqa wa akum-mina's-saaliheen.

11. Wa **la'ny**-yu'akhkhiral-laahu nafsan iza jaaa'a ajaluhaa; wallaahu Khabee **rum** **bimaa** ta'maloon.

AT-TAGHAABUN-64

Bismillaahir-Rahmaanir Raheem.

1. Yusabbihu lillaahi maa fis-samaawaati wa maa fil-ardi lahul-mulku wa lahul-ham; wa Huwa 'alaa kulli shay **in** Qadeer.

2. Huwal-lazee khalaqakum faminkum kaafiru **unw**-wa **minkum** mu'min; wallaahu bimaa ta'maloona Baqeer.

3. Khalaqas-samaawaati wal-arda bilhaqqi

وَلِلَّهِ خَزَائِنُ السَّمَوَاتِ وَالْأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ ۝

يَقُولُونَ لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الْأَعَزُّ مِنْهَا الْأَذَلَّ ۚ وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ ۚ وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ ۝

وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِمَّنْ قَبْلَ أَنْ يَأْتِيَّ أَحَدَكُمْ الْمَوْتُ ۖ فَيَقُولَ رَبِّ كَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ ۖ فَأَصَّدَّقَ ۚ وَأَكُنْ مِنَ الصَّالِحِينَ ۝

وَلَكِنْ يُخَوِّرُ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا ۚ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ۝

سُورَةُ التَّعَابُنِ مَدِينَةُ (١٠٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝

هُوَ الَّذِي خَلَقَكُمْ فَمِنْكُمْ كَافِرٌ وَمِنْكُمْ مُّؤْمِنٌ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۝

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ

and has given you shape, and made your shapes beautiful: and to Him is the final Goal.

4. He knows what is in the heavens and on earth; and He knows what you conceal and what you reveal: yes, Allah knows well the (secrets) of (all) hearts.

5. Has not the story reached you, of those who rejected Faith aforetime? So they tasted the evil result of their conduct; and they had a grievous Chastisement.

6. That was because there came to them Apostles with Clear Signs, but they said: "Shall (mere) human beings direct us?" So they rejected (the Message) and turned away. But Allah can do without (them): and Allah is free of all needs, worthy of all praise.

7. The Unbelievers think that they will not be raised up (for Judgment). Say: "Yes, by my Lord, you shall surely be raised up: then you shall be told (the truth) of all that you did. And that is easy for Allah."

8. Believe, therefore, in Allah and His Apostle, and in the Light which We have sent down. And Allah is well acquainted with all that you do.

9. The Day that He assembles you (all) for a Day of Assembly,- that will be a Day of mutual loss and gain (among you), and those who believe in Allah and work righteousness,- He will remove from them their ills, and He will admit them to Gardens beneath which Rivers flow, to dwell therein for ever: that will be the Supreme Achievement.

10. But those who reject Faith and treat Our Signs as falsehoods, they will be Companions of the Fire, to dwell therein for ever: and evil is that Goal.

wa şawwarakum fa-aḥsana şuwarakum wa ilayhil-maşeer.

4. Ya'lamu maa fis-samaa-waati wal-arḍi wa ya'lamu maa tusirroona wa maa tu'linoon; wallaahu 'Aleemum bi-zaatiş-şudoor.

5. Alam ya-tikum naba'ul-lazeena kafaroo min qa'lu fazaaqoo wabaala amrihim wa lahum 'azaabun aleem.

6. Zaalika bi-annahoo kaanat ta-teehim Rusuluhum bilbayyinaati faqaaloo abasharun-yahdoonanaa fakafaroo wa tawallaw; wastaghnal-laah; wallaahu Ghaniyyun Ḥameed.

7. Za'amal-lazeena kafaroo al-la'ny-yu'asoo; qul balaa wa Rabbee latu'asunna summa latunabba'unna bimaa 'amiltum; wa zaalika 'alal-laahi yaseer.

8. Fa-aaminoo billaahi wa Rasoolihee wannooril-lazeee anzaalnaa; wallaahu bimaa ta'maloona Khabeer.

9. Yawma ya'lamu'ukum li-yawmil-jam'i zaalika yawmut-taghaabun; wa ma'ny-yu'min billaahi wa ya'mal saaliha'ny-yukaffir 'anhu sayyi-aatihee wa yu'khillhu Jannaatin ta'ree min tahtihal-anhaaru khaalideena feehaaa abadaa; zaalikal-fawzul-'azeem.

10. Wallazeena kafaroo wa kaz zaboo bi-Aayaatinaa ulaaa'ika Aşhaabun-Naari khaalideena feehaa wa bi'sal maşeer.

وَصَوَّرَكُمُ فَأَحْسَنَ صُورَكُمُ
وَالَيْهِ الْمَصِيرُ

يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ
وَيَعْلَمُ مَا تُسْرُونَ وَمَا تُعْلِنُونَ
وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

أَلَمْ يَأْتِكُمْ نَبَأُ الَّذِينَ كَفَرُوا مِنْ
قَبْلُ فَذَاتُوا وِبَالَ أَمْرِهِمْ وَ
لَهُمْ عَذَابٌ أَلِيمٌ

ذَلِكَ بِأَنَّهُ كَانَتْ تَأْتِيهِمْ رُسُلُهُمْ
بِالْبَيِّنَاتِ فَقَالُوا أَبَشَرٌ يَعْزُومُونَ
فَكَفَرُوا وَتَوَلَّوْا وَاسْتَعْتَى اللَّهُ
وَاللَّهُ غَنِيٌّ حَمِيدٌ

زَعَمَ الَّذِينَ كَفَرُوا أَنْ لَنْ يُعْزَوْا
قُلْ بَلَىٰ وَرَبِّي لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ
بِمَا عَمِلْتُمْ وَذَلِكَ عَلَى اللَّهِ يَسِيرٌ

فَأْمُرُوا بِاللَّهِ وَرَسُولِهِ وَالْتَّوْرَ الَّذِينَ
أَنزَلْنَا وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

يَوْمَ يُجْزَعُكُمْ لِيَوْمِ الْجَمْعِ ذَلِكَ
يَوْمُ التَّعَابُنِ وَمَنْ يُؤْمِنْ بِاللَّهِ

وَيَعْمَلْ صَالِحًا يُكَفِّرْ عَنْهُ
سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي

مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ

وَالَّذِينَ كَفَرُوا وَلَكُوا بِآيَاتِنَا
أُولَٰئِكَ أَصْحَابُ النَّارِ خَالِدِينَ
فِيهَا وَبِئْسَ الْمَصِيرُ

11. No kind of calamity can occur, except by the leave of Allah: and if any one believes in Allah, (Allah) guides his heart (aright): for Allah knows all things.

12. So obey Allah, and obey His Apostle: but if you turn back, the duty of Our Apostle is but to proclaim (the Message) clearly and openly.

13. Allah! There is no god but He: and on Allah, therefore, let the Believers put their trust.

14. O you who believe! Truly, among your wives and your children are (some that are) enemies to yourselves: so beware of them! But if you forgive and overlook, and cover up (their faults), verily Allah is Oft-Forgiving, Most Merciful.

15. Your riches and your children may be but a trial: but in the Presence of Allah, is the highest Reward.

16. So fear Allah as much as you can; listen and obey and spend in charity for the benefit of your own souls. And those saved from the covetousness of their own souls,- they are the ones that achieve prosperity.

17. If you loan to Allah a beautiful loan, He will double it to your (credit), and He will grant you Forgiveness: for Allah is most ready to appreciate (service), Most Forbearing,-

18. Knower of what is hidden and what is open, Exalted in Might, Full of Wisdom.

(Talaq, or Divorce)

In the name of Allah, Most Gracious, Most Merciful.

1. O Prophet! When you do divorce women,

11. Maaa aṣaaba mim-muṣeebatin illaa bi-iznil-laah; wa ma'ny-yu'um illaahi yahdi qalbah; wallaahu bikulli shay'in 'Aleem.

12. Wa aṭee'ul-laaha wa aṭee-'ur-Rasool; fa-in tawallaytum fa-innamaa 'alaa Rasoolinal-balaaghul mubeen.

13. Allaahu laa ilaaha illaa Hoo; wa 'alal-laahi falyatawakkalil-mu'minoon.

14. Yaaa ayyuhal-lazeena aamanooo inna min azwaajikum wa awlaadikum 'aduwwal-lakum faḥzaroohum; wa in la'foo wa tasfaḥoo wa taghfiroo fa-inna laaaha Ghafoorur-Raḥeem.

15. Innamaaaa amwaalukum wa awlaadukum fitnah; wallaahu 'indahooo al-run 'azeem.

16. Fattaqul-laaha mastafatun wasma'oo wa aṭee'oo w-anfiqoo khayral li-anfusikum; wa ma'ny-yooqa shuhḥa nafsisee fa-ulaaa'ika humul-muflihoon.

17. In tu'ridul-laaha qardan hasana'ny-yu'daa' ifhu lakum wa yaghfir lakum; wallaahu Shakoorun Haleem.

18. 'Aalimul-Ghaybi wash-shahaadatil-'Azeedul-Hakeem.

AT-TALAAQ-65

Bismillaahir-Rahmaanir Raheem.

1. Yaaa ayyuhan-Nabiyyu iza'a talla'tumun-nisaaa'a

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ١١

وَاطِيعُوا اللَّهَ وَاطِيعُوا الرَّسُولَ ۖ فَإِنْ تَوَلَّيْتُمْ فَإِنَّمَا عَلَى رَسُولِنَا الْبَلْغُ الْمُبِينُ ١٢

اللَّهُ لَا إِلَهَ إِلَّا هُوَ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ١٣

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَزْوَاجِكُمْ وَأَوْلَادِكُمْ عَدُوًّا لَكُمْ فَأَحْذَرُوهُمْ ۚ وَإِنْ تَعَفَّوْا وَتَصْفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ١٤

إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ ١٥

فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَأَسْمِعُوا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِنَفْسِكُمْ وَمَنْ يُوقِ شَهْرَ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ١٦

إِنْ تَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ ۚ وَاللَّهُ شَكُورٌ حَلِيمٌ ١٧

عِلْمُ الْغَيْبِ وَالشَّهَادَةُ الْعَزِيزُ الْحَكِيمُ ١٨

سُورَةُ الطَّلَاقِ مَدِينَةٌ (٩١)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَّقْتُمُ النِّسَاءَ

divorce them at their prescribed periods, and count (accurately), their prescribed periods: and fear Allah your Lord: and do not turn them out of their houses, nor shall they (themselves) leave, except in case they are guilty of some open lewdness, those are limits set by Allah: and any who transgresses the limits of Allah, does verily wrong his (own) soul: you do not know if perchance Allah will bring about thereafter some new situation.

2. Thus when they fulfil their term appointed, either take them back on equitable terms or part with them on equitable terms; and take for witness two persons from among you, endowed with justice, and establish the evidence (as) before Allah. Such is the admonition given to him who believes in Allah and the Last Day. And for those who fear Allah, He (ever) prepares a way out,

3. And He provides for him from (sources) he never could imagine. And if any one puts his trust in Allah, sufficient is (Allah) for him. For Allah will surely accomplish His purpose: verily, for all things has Allah appointed a due proportion.

4. Such of your women as have passed the age of monthly courses, for them the prescribed period, if you have any doubts, is three months, and for those who have no courses (it is the same): for those who carry (life within their wombs), their period is until they deliver their burdens: and for those who fear Allah, He will make their path easy.

5. That is the Command of Allah, which He has sent down to you: and if any one

faṭalliqoo **hunna** li'iddati **hinna** wa aḥṣul-'iddata wattaqul laaha Rabbakum laa tukhri-joo **hunna** min biyooti **hinna** wa laa yakhrūna illaaa aṇy-ya-teena bifaahishatim-mubayyinah; wa tilka ḥudoodul-laah; wa maṇy-yata'adda ḥudoodal-laahi faqaḥ zalama nafsah; laa taḥree la'allal-laaha yuḥdisu ba'da zaalika amraa.

2. Fa-izaa balaghna ajala-**hunna** fa-amsikoo **hunna** bima'-roofin aw faariqoo **hunna** bima'-rooḥi **wa** ashhidoo zaway 'aḥli **min-kum** wa aqeerush-shahaadata lillah; zaalikum yoo'azu bihee **man** kaana yu'minu billaahi wal-Yawmil Aakhir; wa **maṇy-yattaqil-laaha** ya'al laahoo makhrajaa.

3. Wa yarzuḥu min ḥaysu laa yaḥtasi; wa **maṇy-yatawakkal** 'alal-laahi fahuwa ḥasbuh; **inna**l-laaha baalighu amrih; qal ja'alal-laahu likulli shay' **in** qadraa.

4. Wallaaa'ee ya'isna minal-maḥeedi **min** nisaaa'ikum inirtaḥtum fa'iddatu **hunna** salaasatu ashhur **in** **wa** wallaaa'ee lam yaḥidn; wa oolaatul-ahmaali ajaluhunna aṇy-yaqad'a na ḥamlahun; wa **maṇy-yattaqil-laaha** ya'al-lahoo min amrihee yusraa

5. Zaalika amrul-laahi anzalahoo ilaykum; wa **maṇy-**

فَطَلِّقُوهُنَّ **إِذَا طَلَّقْتُهُنَّ** وَأَحْصُوا الْعِدَّةَ ۚ وَاتَّقُوا اللَّهَ رَبَّكُمْ ۚ لَا تَخْرِجُوهُنَّ مِنْ بُيُوتِهِنَّ وَلَا يَخْرُجْنَ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُبَيِّنَةٍ ۚ وَرَبُّكَ حَدُّدُ اللَّهِ ۚ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ ظَلَمَ نَفْسَهُ ۚ لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ بَعْدَ ذَلِكَ أَمْرًا ۝

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا ذَوَيْ عَدْلٍ مِّنكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ۚ ذَٰلِكُمْ يُوعَظُ بِهِ مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ۝

وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ۚ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ۚ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ ۚ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا ۝

وَالَّذِي يُبَيِّنُ مِنَ الْمَجِيزِ مَنْ نِّسَاءِكُمْ إِنْ أَرَبْتُمْ فَقَدْ تَمَّ ثَلَاثَةُ أَشْهُرٍ ۚ وَالَّذِي لَمْ يَحْضَنْ وَأُولَاتُ الْأَحْمَالِ أَجَلُهُنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ ۚ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا ۝ ذَٰلِكُمْ أَمْرُ اللَّهِ أَنْزَلَهُ إِلَيْكُمْ ۚ وَمَنْ

fears Allah, He will remove his ills from him, and will enlarge his reward.

6. Let the women live (in 'iddat) in the same style as you live, according to your means: do not annoy them, so as to restrict them. And if they carry (life in their wombs), then spend (your substance) on them until they deliver their burden: and if they suckle your (offspring), give them their recompense: and take mutual counsel together, according to what is just and reasonable. And if you find yourselves in difficulties, let another woman suckle (the child) on the (father's) behalf.

7. Let the man of means spend according to his means: and the man whose resources are restricted, let him spend according to what Allah has given him. Allah puts no burden on any person beyond what He has given him. After a difficulty, Allah will soon grant relief.

8. How many populations that insolently opposed the Command of their Lord and of His Apostles, did We not then call to account,- to severe account?- and We imposed on them an exemplary Punishment.

9. Then they tasted the evil result of their conduct, and the End of their conduct was Perdition.

10. Allah has prepared for them a severe Punishment (in the Hereafter). Therefore fear Allah, O you men of understanding - who have believed!- for Allah has indeed sent down to you a Message,-

11. An Apostle, who rehearses to you the Signs of Allah containing clear explanations, that he may lead forth those who believe

yattaqil-laaha yukaffir 'anhu sayyi-aatihee wa yu'zim lahoo a-raa.

6. Askinoohunna min hayyu sakantum minw-wu'dikum wa laa tuḍaaaroonhunna lituḍay-yiqoo 'alayhinna wa-in kunna oolaati ḥamlin fa-anfiqoo 'alayhinna ḥattaa yaḍa'na ḥamlahunna; fa-in arḍa'na lakum fa-aatoohunna ujoorahunna wa-tamiroo baynakum bima'roofi wa-in ta'aasartum fasaturḍi'u lahoo ukhraa.

7. Liyunfa' zoo sa'atim-min sa'atihee wa man quḍira 'alayhi rizquhoo falyunfi mimmaa aataahul-laah; laa yukalliful-laahu nafsān illaa maaa aataahaa; sa-yaf'alul-laahu ba'da 'usrin-yusraa.

8. Wa ka-ayyim-min qaryatin 'atat 'an amri Rabbihaa wa Rusulihee fahaasa'naahaa ḥisaaban shadeedañw- wa 'aza'naahaa 'azaaban nukraa.

9. Fazaaqat wabaala amrihaa wa kaana 'aaqibatu amrihaa khusraa.

10. A'addal-laahu lahum 'azaaban shadeedan fattaqil-laaha yaaa ulil-albaa; allazeena aamanoo; qa'anzaalal-laahu ilaykum zikraa.

11. Rasoolanñy-yatloo 'alaykum Aayaatil-laahi mubayyinaatil-liyukhrijal-lazeena amanoo

يَتَّقِ اللَّهَ يَكْفِرْ عَنْهُ سَيِّئَاتِهِ وَيُعْظِمْ لَهُ أَجْرًا ۝

اسْكُنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وَجْدِكُمْ وَلَا تُضَارِزُوهُنَّ لَتُضْيِغُوا عَلَيْهِنَّ وَإِنْ كُنَّ أُولَاتٍ حَمِلٍ فَلَا تُنْفِقُوا عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ فَإِنْ أَرْضَعْنَ لَكُمْ فَاتُّمِرُوا أَجُورَهُنَّ وَأَنْتُمْ مُبْتَئِكُمْ بِمَعْرُوفٍ وَإِنْ تَعَاسَرْتُمْ فَسَتَرْضِعُهُنَّ لَكُمْ أَخْرَجَ ۝

لِيُنْفِقُ ذُو سَعَةٍ مِنْ سَعَتِهِ وَمَنْ قُدِرَ عَلَيْهِ رِزْقُهُ فَلْيُنْفِقْ مِمَّا آتَاهُ اللَّهُ لَا يَكْفِ اللَّهُ نَفْسًا إِلَّا مِمَّا آتَاهَا سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ۝

وَكَأَيِّنْ مِنْ قَرْيَةٍ عَتَتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ فَحَاسَبْنَاهَا حَسَابًا شَدِيدًا وَعَدَّ لَهَا عَذَابًا ثَكْرًا ۝ فَذَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عَاقِبَةُ أَمْرِهَا خُسْرًا ۝

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا ۝ فَاتَّقُوا اللَّهَ يَا أُولِي الْأَلْبَابِ ۝ الَّذِينَ آمَنُوا قَدْ أَنْزَلَ اللَّهُ إِلَيْكُمْ ذِكْرًا ۝

رَسُولًا يَتْلُو عَلَيْكُمْ آيَاتِ اللَّهِ مُبَيِّنَاتٍ لِيُخْرِجَ الَّذِينَ آمَنُوا

ع ١٤

عند المقتدر (١٢)

and do righteous deeds from the depths of Darkness into Light. And those who believe in Allah and work righteousness, He will admit to Gardens beneath which Rivers flow, to dwell therein for ever: Allah has indeed granted for them a most excellent Provision.

12. Allah is He Who created seven Firmaments and of the earth a similar number. Through the midst of them (all) descends His Command: that you may know that Allah has power over all things, and that Allah comprehends all things in (His) Knowledge.

(Tahrim, or Holding - something- to be Forbidden)
In the name of Allah, Most Gracious, Most Merciful.

1. O Prophet! Why do you hold to be forbidden that which Allah has made lawful to you? You seek to please your consorts. But Allah is Oft-Forgiving, Most Merciful.
2. Allah has already ordained for you, (O men), the dissolution of your oaths (in some cases): and Allah is your Protector, and He is Full of Knowledge and Wisdom.
3. When the Prophet disclosed a matter in confidence to one of his consorts, and she then divulged it (to another), and Allah made it known to him, he confirmed part thereof and repudiated a part. Then when he told her thereof, she said, "Who told you this?" "He said, "He told me Who knows and is well-acquainted (with all things)."
4. If you two turn in repentance to Him, your

wa 'amiluṣ-ṣaaliḥaati minaz-zulumaati ilan-noor; wa ma'nyu'mim billaahi wa ya'mal ṣaaliḥa'ny-yuḍkhiḥu Jannaatin fāree min taḥtiḥal-anhaaru khaalideena feeḥaa abadaa; qa' aḥsanal-laahu laḥoo rizqaa.

12. Allaahul-lazee khalaaqa Sa'aa Samaawaati'n-wa minal-ardi mislahunna yatanazzalul-amru baynahunna lita'lamooo annal-laaha 'alaa kulli shay'in Qadeerun-wa annal-laaha qa' aḥaḥa bikulli shay'in 'ilmaa.

AT-TAHREEM-66

Bismillaahir-Raḥmaanir Raḥeem.

1. Yaaa ayyuhan-Nabiyyu lima tuḥarrimu maaa aḥallal-laahu laka ta'taghee marḍaata azwaajik; wallaahu Ghafoorur-Raḥeem.
2. Qa' faraḍal-laahu lakum taḥillata aymaanikum; wallaahu mawlaakum wa Huwal-'Aleemul-Hakeem.
3. Wa-iz-asarran-Nabiyyu ilaa ba'di azwaajihee ḥadeesān falammaa nabba-at bihee wa azharahul-laahu 'alayhi 'arrafaba'ḍahoo wa a'raḍa am ba'din falammaa nabba-ahaa bihee qaalat man amba-aka haazaa qaala nabba-aniyal-'Aleemul-Khabeer.
4. In tatoobaaa ilal-laahi faqa' ṣaghat

وَعَمِلُوا الصَّالِحَاتِ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَمَنْ يُؤْمِنْ بِاللَّهِ وَيَعْمَلْ صَالِحًا يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا قَدْ أَحْسَنَ اللَّهُ لَهُ رِزْقًا ۝

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ۝

(٦٦) سُوْرَةُ التَّجْرِيمِ مَدِيْنَةُ (١٠٤) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ وَاللَّهُ غَفُورٌ رَحِيمٌ ۝
قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ أَيْمَانِكُمْ وَاللَّهُ مَوْلَاكُمْ وَهُوَ الْعَلِيمُ الْحَكِيمُ ۝
وَإِذْ أَسَرَّ النَّبِيُّ إِلَى بَعْضِ أَزْوَاجِهِ حَدِيثًا فَلَمَّا نَبَّأَتْ بِهِ وَأَظْهَرَهُ اللَّهُ عَلَيْهِ عَرَفَ بَعْضُهُ وَأَعْرَضَ عَنْ بَعْضٍ فَلَمَّا نَبَّأَهَا بِهِ قَالَتْ مَنْ أَشْبَاكَ هَذَا قَالَ نَبَّأَنِي الْعَلِيمُ الْخَبِيرُ ۝
إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ

hearts are indeed so inclined; but if you back up each other against him, truly Allah is His Protector, and Gabriel, and (every) righteous one among those who believe,- and furthermore, the angels - will back (him) up.

5. It may be, if he divorced you (all), that Allah will give him in exchange consorts better than you,- who submit (their wills), who believe, who are devout, who turn to Allah in repentance, who worship (in humility), who travel (for Faith) and fast, - previously married or virgins.

6. O you who believe! save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who do not flinch (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded.

7. (They will say), "O you Unbelievers! Make no excuses this Day! You are being brought required for all that you did!"

8. O you who believe! Turn to Allah with sincere repentance: in the hope that your Lord will remove from you your ills and admit you to Gardens beneath which Rivers flow,- the Day that Allah will not permit to be humiliated the Prophet and those who believe with him. Their Light will run forward before them and by their right hands, while they say, "Our Lord! Perfect our Light for us, and grant us Forgiveness: for You have power over all things."

quloobukumaa wa in tazaaharaa 'alayhi fa innal-laaha Huwa mawlaahu wa Ji'reelu wa shaalihul-mu'mineen; walmaalaa'ikatu ba'da zaalika zaheer.

5. 'Asaa Rabbuhooo in tal-laqaakunna aany-yu dilahooo azwaajan khayram-minkunna muslimaatiin-mu' minaa'afin qaanitaatiin taaa'ibaatin 'aabidaatiin saaaa'ihaa'afin sayyibaatiinw-wa abkaaraa.

6. Yaaa ayyuhal-lazeena aamanoo qoo anfasakum wa a h l e e k u m N a a r a n w - w a q o o d u h a n - n a a s u w a l h i j a a r a t u ' a l a y h a m a l a a a ' i k a t u n g h i l a a z u n s h i d a a d u l - l a a y a ' s o o n a l - l a a h a m a a a m a r a h u m w a y a f ' a l o o n a m a a y u ' m a r o o n .

7. Yaaa ayyuhal-lazeena kafaroo laa ta'tazirul-Yawma innamaa tulzawna maa kuntum ta'maloon.

8. Yaaa ayyuhal-lazeena aamanoo toobooo ilal-laahi tawba'tan-na'soo'haa; 'asaa Rabbukum aany-yukaffira ankum sayyi-aatikum wa yu'khillakum Jannaatiin ta'free min tahtihal-anhaaru Yawma laa yukhzil-laahun-Nabiyya wallazeena aamanoo ma'hoo nooruhum yas'aa bayna aydeehim wa bi-aymaanihim yaqooloona Rabbanaaaa atmim lanaa nooranaa waghfir lanaa innaka 'alaa kulli shay'in Qadeer.

قُلُوبُكُمْ ؕ وَإِنْ تَظْهَرَا عَلَيْهِ فَإِنَّ اللَّهَ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ ۝

عَلَى رَبِّكَ أَنْ طَعْنُونَ أَنْ يُبَدِّلَهُ أَزْوَاجًا خَيْرًا مِنْكَ مُسْلِمَاتٍ مُؤْمِنَاتٍ قَانِتَاتٍ تَعْتَبِينَ عِبْدَاتٍ سَابِحَاتٍ نَهْدِينَ وَأَهْكَارًا ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ۝

يَا أَيُّهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا الْيَوْمَ ۚ إِنَّكُمْ تَجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا تُوبُوا إِلَى اللَّهِ تَوْبَةً نَصُوحًا ۚ عَلَى رَبِّكُمْ أَنْ يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۚ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا مَعَهُ نُورُهُمْ يَسْعَى بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا ۚ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝

9. O Prophet! Strive hard against the Unbelievers and the Hypocrites, and be firm against them. Their abode is Hell,- an evil refuge (indeed).

10. Allah sets forth, for an example to the Unbelievers, the wife of Noah and the wife of Lut: they were (respectively) under two of our righteous servants, but they were false to their (husbands), and they profited nothing before Allah on their account, but were told: "You enter the Fire along with (others) that enter!"

11. And Allah sets forth, as an example to those who believe, the wife of Pharaoh: behold she said: "O my Lord! build for me, in nearness to You, a mansion in the Garden, and save me from Pharaoh and his doings, and save me from those that do wrong"

12. And Mary the daughter of 'Imran, who guarded her chastity; and We breathed into (her body) of Our spirit; and she testified to the truth of the words of her Lord and of His Revelations, and was one of the devout (servants).

(Mulk, or Dominion)

In the name of Allah, Most Gracious, Most Merciful.

1. Blessed be He in Whose hands is Dominion; and He over all things has Power;-

2. He Who created Death and Life, that He may try which of you is best in deed: and He is the Exalted in Might, Oft-Forgiving:-

3. He Who created the seven heavens one above another: no

9. Yaaa ayyuhan-Nabiyyu jaahidil-kuffaara walmunaa-fiqeena waghluz 'alayhim; wa ma-waahum Jahannam; wa bi'sal-maaseer.

10. Darabal-laahu masalal-lillazeena kafarum-ra-ata Noohiww-wamra-ata Loot; kaanataa tahta 'a dayni min 'ibaadinaa shaalihayni fakha-anataahumaa falam yughniyaa 'anhumaa minal-laahi shay'aaw-wa qeela-khulan-Naara ma'ad-daakhileen.

11. Wa darabal-laahu masalal-lillazeena aamanum-ra-ata Fir'awn; iz qaalat Rabbi'ini lee 'indaka baytan fil-Jannati wa najjinee min Fir'awna wa 'amalihee wa najjinee minal-qawmiz-zaalimeen.

12. Wa Maryama-nata 'Imraanal-lateee ahsanat farjahaa fanafakhnaa feehee mir-roohinaa wa shaddaat bikalimaati Rabbihaa wa kutubihee wa kaanat minal-qaaniteen.

AL-MULK-67

Bismillaahir-Rahmaanir Raheem.

1. Tabaarakal-lazee biyadi-hil-mulku wa Huwa 'alaa kulli shay'in Qadeer.

2. Allazee khalaqal-mawta walhayaata liya'luwakum ayyukum ahsanu 'amala'a; wa Huwal-'Azeezul-Ghafoor.

3. Allazee khalaqa Sa'a samaawaa'in tibaaqaa;-maa

يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ
وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ
وَأُولَئِكَ لَهُمْ جَهَنَّمُ
وَبُئْسَ الْمَصِيرُ
ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا
امْرَأَتَ نُوحٍ وَامْرَأَتَ لُوطٍ
كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا
صَالِحَيْنِ فَخَانَتْهُمَا فَلَمْ يُغْنِ
عَنْهُمَا مِنَ اللَّهِ شَيْئًا وَقِيلَ
ادْخُلَا النَّارَ مَعَ الدَّاهِلِينَ

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ آمَنُوا
امْرَأَتَ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ
ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ
وَنَجِّنِي مِنَ فِرْعَوْنَ وَعَمَلِهِ
وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ
وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ
فَرْجَهَا فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا
وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ
وَكَانَتْ مِنَ الْغَابِطِينَ

(١٤) سُورَةُ الْمُلْكِ مَكِّيَّةٌ (٤٤)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَرُّكُ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ

عَلَى كُلِّ شَيْءٍ قَدِيرٌ
الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ
لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا
وَهُوَ الْعَزِيزُ الْغَفُورُ

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا

وقل لازم

مزل

٢٩

الْبَلَكُ وَالْقَارِعَةُ وَالْغَافِقَةُ (٢٩)

want of proportion will you see in the Creation of (Allah) Most Gracious. So turn your vision again: do you see any flaw?

4. Again turn your vision a second time: (your) vision will come back to you dull and discomfited, in a state worn out.

5. And We have, (from of old), adorned the lowest heaven with Lamps, and We have made such (Lamps) (as) missiles to drive away the Evil Ones, and have prepared for them the Chastisement of the Blazing Fire.

6. For those who reject their Lord (and Cherisher) is the Penalty of Hell: and evil is (such), destination.

7. When they are cast therein, they will hear the (terrible) drawing in of its breath even as it blazes forth,

8. Almost bursting with fury: every time a Group is cast therein, its Keepers will ask, "Did no Warner come to you?"

9. They will say: "Yes indeed; a Warner did come to us, but we rejected him and said, 'Allah never sent down any (Message): you are in nothing but an egregious delusion!'"

10. They will further say: "had we but listened or used our intelligence, we should not (now) be among the Companions of the Blazing Fire!"

11. They will then confess their sins: but far will be (Forgiveness) from the Companions of the Blazing Fire!

12. As for those who fear their Lord unseen, for them is Forgiveness and a great Reward.

13. And whether you hide your word or publish it, He certainly has (full) knowledge, of the secrets of (all) hearts.

14. Should He not know,- He that created? and He is the One that understands the finest mysteries (and) is well-acquainted (with them).

taraa fee khalqir-Rahmaani min lafaawu; farji'il-bašara hal taraa min fuṭoor.

4. Summar-ji'il-bašara karratayni yanqali ilaykal bašaru khaasi anw-wa huwa ḥaseef.

5. Wa laqa zayyannas-samaaa'ad-dunyaa bimašaa-beeḥa wa ja'alnaahaa rujoomallish-Shayaateeni wa a'ta'naa lahum 'azaabas-sa'eer.

6. Wa lillazeena kafaroo bi-Rabbihim 'azaabu Jahannama wa bi'sal-mašeer.

7. Izaaa ulqoo feeḥa sami-'oo lahaa shaheeqanw-wa hiya tafoor.

8. Takaadu tamayyazu minal-ghayzi kullamaa ulqiya feeḥaa fawjun sa-alahum khazanatuhaaa alam ya-tikum nazeef.

9. Qaaloo balaa qa'jaa'anaa nazeerun fakaz zalan-naa wa qulnaa maa nazzalal-laahu min shay'in in anum illaa fee qalaalin kabeef.

10. Wa qaaloo law kunnaa nasma'u aw na'qilu maa kunnaa fee Ašhaabis-sa'eer.

11. Fa'tarafoo bi-zabihim fashuqal-li-Ašhaabis-sa'eer.

12. Innal-lazeena yakhshawna Rabbahum bilghaybi lahum maghfiratuwwa a'rafun kabeef.

13. Wa asirroo qawlakum awiḥaroo biḥ; inna hoo 'Aleemum bizaatis-sudoor.

14. Alaa ya'lamu man khala wa Huwal-Lateeful Khabeef.

تَرَى فِي خَلْقِ الرَّحْمَنِ مِنْ تَفَوُّتٍ
فَارْجِعِ الْبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ
ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ
إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ
وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحٍ
وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا
لَهُمْ عَذَابَ السَّعِيرِ
وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ
جَهَنَّمَ وَبِئْسَ الْمَصِيرُ
إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا
وَهِيَ تَفُورُ
تَكَادُ تَمَيَّزُ مِنَ الْغَيْظِ كُلَّمَا أُلْقِيَ
فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ
يَأْتِكُمْ نَذِيرٌ
فَالْوَابِلَةُ قَدْ جَاءَنَا نَذِيرٌ
فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِنْ
شَيْءٍ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ
وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا
كُنَّا فِي أَصْحَابِ السَّعِيرِ
فَاعْتَرَفُوا بِذُنُوبِهِمْ فَسُحْقًا
لِأَصْحَابِ السَّعِيرِ
إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ
لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ
وَاسْتَفْهَمُوا قَوْلَكُمْ أَوْ اجْهَرُوا بِهِ إِنَّهُ
عَلِيمٌ بِذَاتِ الصُّدُورِ
أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ
الْخَبِيرُ

15. It is He Who has made the earth manageable for you, so you traverse through its tracts and enjoy of the Sustenance which He furnishes: but unto Him is the Resurrection.

16. Do you feel secure that He Who is in Heaven will not cause you to be swallowed up by the earth even it shakes (as in an earthquake)?

17. Or do you feel secure that He Who is in Heaven will not send against you a violent tornado (with showers of stones), so that you shall know how (terrible) was My warning?

18. But indeed men before them rejected (My warning): then how (terrible) was My rejection (of them)?

19. Do they not observe the birds above them, spreading their wings and folding them in? None can uphold them except (Allah) Most Gracious: truly it is He that watches over all things.

20. Nay, who is there that can help you, (even as) an army, besides (Allah) Most Merciful? In nothing but delusion are the Unbelievers.

21. Or who is there that can provide you with Sustenance if He were to withhold His provision? Nay, they obstinately persist in insolent impiety and flight (from the Truth).

22. Is then one who walks headlong, with his face grovelling, better guided, - or one who walks evenly on a Straight Way?

23. Say: "It is He Who has created you (and made you grow), and made for you the faculties of hearing, seeing, feeling and understanding: little thanks it is you give.

24. Say: "It is He Who has multiplied you through the earth, and to Him shall you be gathered together."

15. Huwal-lazee ja'ala lakumul-arḍa zaloolan famshoo fee manaakibihaa wa kuloo mir-rizqihee wa ilayhin-nushoor.

16. 'A-amintum man tissamaaa'i aany-yakhsifa bikumul-arḍa fa-izaa hiya tamoor.

17. Am amintum man fissa-maaa'i aany-yursila 'alaykum haashiiban fasata'lamoona kayfa nazeer.

18. Wa laqaad kaz-zabal-lazeena min qalilihim fakayfa kaana nakeer.

19. Awalam yaraw ilaṭ-ṭayri fawqahum ṣaaaffaatiḥw-wa yaḥbiḍn; maa yumsikuḥunna illar-Rahmaan; innahoo bikulli shay'im Baṣeer.

20. Amman haazal-lazee huwa jundul-lakum vanṣurukum min doonir Rahmaan; inil-kaafiroona illaa fee ghuroor.

21. Amman haazal-lazee yarzuqukum in amsaka rizqah; bal lajoo fee 'utuwwiḥw-wa nufoor.

22. Afamaany-yamshee mukibban 'alaa walhiheee ahdaaa ammaany-yamshee sawiyyan 'alaa Ṣiraatiim-Mustaqeem.

23. Qul Huwal-lazee anshakum wa ja'ala lakumus-sam'a wal aṣsaara wal-af'idata qaleelam-maa tashkuroon.

24. Qul Huwal-lazee zarakum fil-arḍi wa ilayhi tuḥsharoon.

هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذُلُولًا فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِنْ

رِزْقِهِ ۚ وَإِلَيْهِ النُّشُورُ ۝

أَمْ أَمِنْتُمْ مَنِ فِي السَّمَاءِ أَنْ يَخْسِفَ بِكُمُ الْأَرْضَ فَإِذَا هِيَ تَمُورُ ۝

أَمْ أَمِنْتُمْ مَنِ فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ۖ فَسَتَعْلَمُونَ

كَيْفَ نَذِيرٌ ۝

وَلَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ

فَكَيْفَ كَانَ نَكِيرٌ ۝

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَفَتْ وَيَقْبِضْنَ ۚ وَمَا يُسْكِنُهُنَّ إِلَّا الرَّحْمَنُ ۚ إِنَّهُ يُكَلِّمُ شَيْءٍ بِشَيْءٍ ۝

أَمَنْ هَذَا الَّذِي هُوَ جُنْدٌ لَكُمْ يَنْصَرُّكُمْ مِنْ دُونِ الرَّحْمَنِ ۚ إِنَّ الْكَافِرِينَ إِلَّا فِي غُرُورٍ ۝

أَمَنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ ۚ بَلْ لَجُوا فِي عُتُوٍّ وَنُفُورٍ ۝

أَفَمَنْ يَمْشِي مُكِبًّا عَلَى وَجْهِهِ ۖ أَهْدَىٰ أَمَّنْ يَمْشِي سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ۝

قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۚ قَلِيلًا مَّا تَشْكُرُونَ ۝

قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ۝

25. They ask: When will this promise be (fulfilled)? - If you are telling the truth.

26. Say: "As to the knowledge of the time, it is with Allah alone: I am (sent) only to warn plainly in public."

27. At length, when they see it close at hand, grieved will be the faces of the Unbelievers, and it will be said (to them): "This is (the promise fulfilled), which you were calling for!"

28. Say: "You see?- If Allah were to destroy me, and those with me, or if He bestows His Mercy on us,- yet who can deliver the Unbelievers from a grievous Chastisement?"

29. Say: "He is (Allah) Most Gracious: we have believed in Him, and on Him have we put our trust: so, soon will you know which (of us) it is that is in manifest error."

30. Say: "You see?- If your stream be some morning lost (in the underground earth), who then can supply you with clear-flowing water?"

(Qalam, or the Pen, or Nun)

In the name of Allah, Most Gracious, Most Merciful.

1. Nun. By the Pen and by the (Record) which (men) write,-
2. You are not, by the Grace of your Lord, mad or possessed.
3. Nay, verily for you is a Reward unfailing:
4. And you (stand) on an exalted standard of character.
5. Soon will you see, and they will see,
6. Which of you is afflicted with madness.
7. Verily it is your Lord that knows best, which (among men) have strayed from His Path: and He knows best those who receive (true) Guidance.
8. So hearken not to those who deny (the Truth).

25. Wa yaqooloona mataa haazal-wa'du **in kuntum** shaadiqeen.

26. Qul **innamal**-‘ilmu **indal**-laahi wa **innamaa** anaa nazeerum-mubeen.

27. **Falammaa** ra-awhu zulfatan see‘at wujoohul-lazeena kafaroo wa qeela haazal-lazee **kuntum** bihee tadda‘oon.

28. Qul ara‘aytum in ahla-kaniyal-laahu wa **mam-ma’iya** aw rahimanaa fa**ma’ny**-yujeerul-kaafireena min ‘azaabin aleem.

29. Qul Huwar-Rahmaanu a**amannaa** bihee wa ‘alayhi tawakkalnaa fasata‘lamoona man huwa fee dalaalim-mubeen.

30. Qul ara‘aytum in asbaha maaa‘ukum ghawran fa**ma’ny**-ya-teekum **bi**maaa‘im-ma‘een.

AL-QALAM-68

Bismillaahir-Rahmaanir Raheem.

1. Noon; walqalami wa maa yasturoon.
2. Maa **anta** bini‘mati Rabbi-ka bima**l**noon.
3. Wa **inna** laka la a**ir**an ghayra mamnoon.
4. Wa **innaka** la‘alaa khuluqin ‘azeem.
5. Fasatu**l**siiru wa yu**l**siroon.
6. Bi-ayyikumul-maftoon.
7. **Inna** Rabbaka Huwa a‘lamu bi**ma**n d**alla** ‘an saabeelihee wa Huwa a‘lamu bilmuhtadeen.
8. Falaa tu**l**i‘il-mukaz**z**ibeen.

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ۝

قُل إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُبِينٌ ۝

فَلَمَّا رَأَوْهُ زُلْفَةً سَيِّئَتْ وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ بِهِ تَدَّاعُونَ ۝

قُل أَرَأَيْتُمْ إِن أَهْلَكْنِي اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا ۖ فَمَنْ يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ أَلِيمٍ ۝

قُلْ هُوَ الرَّحْمَنُ أَمَّنَّابِهِ وَعَلَيْهِ تَوَكَّلْنَا ۖ فَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُبِينٍ ۝

قُلْ أَرَأَيْتُمْ إِن أَضَيَعْتُ مَاؤَكُمْ غَدًا ۖ مِمَّنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ ۝

(٦٨) سُورَةُ الْقَلَمِ مَكِّيَّةٌ (٢)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ۝
مَا أَنتَ بِنَعِيمٍ رَبِّكَ يَبْجُودُ ۝
وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ ۝
وَإِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ ۝
فَسَتُبْصِرُ وَيُبْصِرُونَ ۝
بِأَيِّكُمْ الْمَفْتُونُ ۝
إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ۝
فَلَا تُطِعِ الْمُكَذِّبِينَ ۝

9. Their desire is that you should be pliant: so would they bepliant.

10. Do not obey every mean swearer;

11. A slanderer, going about with calumnies,

12. (Habitually) hindering (all) good, transgressing beyond bounds, deep in sin,

13. Violent (and cruel),- with all that, base-born,-

14. Because he possesses wealth and (numerous) sons.

15. When to him are rehearsed Our Signs, he cries "Tales of the ancients",!

16. Soon shall We brand (the beast) on the snout!

17. Verily We have tried them as We tried the People of the Garden, when they resolved to gather the fruits of the (garden) in the morning.

18. But made no reservation, ("If it be Allah's Will").

19. Then there came on the (garden) a visitation from your Lord, (which swept away) all around, while they were asleep.

20. So the (garden) became, by the morning, like a dark and desolate spot, (whose fruit had been gathered).

21. As the morning broke, they called out, one to another,-

22. "You go to your tilth (betimes) in the morning, if you would gather the fruits."

23. So they departed, conversing in secret low tones, (saying)-

24. "Let not a single indigent person break in upon you into the (garden) this day."

25. And they opened the morning, strong in an (unjust) resolve.

26. But when they saw the (garden), they said: "We have surely lost our way:

27. "Indeed we are shut out (of the fruits of our labour)!"

28. Said one of them, more just (than the rest): "Did I not say to you, "Why not glorify (Allah)?"

9. Waddoo law tu^hhinu fayuh^hhinoon.

10. Wa laa tuti' kulla ḥallaa^{im}-maheen.

11. ^{Hammaa}azim mash-shaaa^{im} binameem.

12. Manna^{il}-lilkhayri mu'-tadin a^{seem}.

13. 'Utu^{lim} ba'da zaalika zaneem.

14. An kaana zaa maali^{inw}-wa baneen.

15. Izaa tutlaa 'alayhi Aayaatunaa qaala asaateerul-awwaleen.

16. Sanasimuhoo 'alal-khurtoom.

17. Innaa balawnaahum kamaa balawnaaa Aṣḥaabal-jannati iz a^{samoo} layaṣri-munnahaa muṣbiheen.

18. Wa laa yastaṣnoon.

19. Faṭaafa 'alayhaa ṭaaa'ⁱ-^{fum}-mir-Rabbika wa hum naaa'imoon.

20. Fa-aṣbaḥat kaṣṣareem.

21. Fatanaadaw muṣbiheen.

22. Anighdoo 'alaa ḥarsikum in kuntu^m ṣaarimeen.

23. Fanta^{la}qoo wa hum yata-khaafatoon.

24. Al-laa ya^{ikhul}annahal-yawma 'alaykum-miskeen.

25. Wa ghadaw 'alaa ḥar^{im} qaadireen.

26. Falammaa ra-awhaa qaaloo innaa laḍa^{al}alloon.

27. Bal naḥnu maḥroomoon.

28. Qaala awsaṭuhum alam aqul lakum law laa tusabbiḥoon.

وَدُّوا لَوْ تُدْهِنُ فَيُدْهِنُونَ ١

وَلَا تُطِيعُ كُلَّ حَلَّافٍ مَّهِينٍ ٢

هَمَّازٌ مَشَّاءٌ بِمِيمٍ ٣

مَنْعَاءٌ لِلْخَيْرِ مُعْتَدٍ أَثِيمٌ ٤

عُتِلَ بَعْدَ ذَلِكَ زَيْمٌ ٥

أَن كَانَ ذَا مَالٍ وَبَنِينَ ٦

إِذَا تُتْلَىٰ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ

الْأَوَّلِينَ ٧

سَنَسِمُهُ عَلَى الْخُرُطُومِ ٨

إِنَّا بَلَوْنَاهُمْ كَمَا بَلَوْنَا أَصْحَابَ الْجَنَّةِ

إِذْ أَقَامُوا الصُّرْمَةَ بِمُصْحِينَ ٩

وَلَا يَسْتَنْوُونَ ١٠

فَطَافَ عَلَيْهَا طَائِفٌ مِّن رَّبِّكَ

وَهُمْ نَآئِبُونَ ١١

فَاصْبَحَتْ كَالصُّرْمِ ١٢

فَتَنَادَوْا مُصْحِحِينَ ١٣

أَنِ اعْبُدُوا عَلٰى حَرْثِكُمْ إِن

كُنْتُمْ صَادِقِينَ ١٤

فَانْطَفَقُوا وَهُمْ يَتَخَفَتُونَ ١٥

أَن لَّا يَدَّخُلَهَا الْيَوْمَ عَلَيْكُمْ

مُسْكِينٌ ١٦

وَعَدُوا عَلَىٰ حَرْدٍ قَدِيرِينَ ١٧

فَلَمَّا رَأَوْهَا قَالُوا إِنَّا لَضَالُّونَ ١٨

بَلْ نَحْنُ مَحْرُومُونَ ١٩

قَالَ أَوْسَطُهُمْ أَلَمْ أَقُلْ لَّكُمْ

لَوْلَا تُسَبِّحُونَ ٢٠

29. They said: "Glory to our Lord! Verily we have been doing wrong!"

30. Then they turned, one against another, in reproach.

31. They said: "Alas for us! We have indeed transgressed!"

32. "It may be that our Lord will give us in exchange a better (garden) than this: for we do turn to Him (in repentance)!"

33. Such is the Punishment (in this life); but greater is the Punishment in the Hereafter, - if only they knew!

34. Verily, for the Righteous, are Gardens of Delight, in the Presence of their Lord.

35. Shall We then treat the People of Faith like the People of Sin?

36. What is the matter with you? How judge you?

37. Or do you have a book through which you learn-

38. That you shall have, through it whatever you choose?

39. Or do you have Covenants with Us on oath, reaching to the Day of Judgment, (providing) that you shall have whatever you shall demand?

40. You ask them, which of them will stand surety for that!

41. Or have they some "Partners" (in Godhead)? Then let them produce their "partners", if they are truthful!

42. The Day that the shin shall be laid bare, and they shall be summoned to bow in adoration, but they shall not be able,-

43. Their eyes will be cast down,- ignominy will cover them; seeing that they had been summoned aforetime to bow in adoration, while they were hale and healthy, (and had refused).

44. Then leave Me alone with such as reject this Message: by degrees shall We punish them from directions they do not perceive.

29. Qaaloo Suḥaana Rabbi-naa innaa kunnaa zaalimeen.

30. Fa-aḥbala ba'duhum 'alaa ba'diyya-yātalaawamoon.

31. Qaaloo yaa waylanaaa innaa kunnaa ṭaagheen.

32. 'Asaa Rabbunaa aḥyayudilanaa khayram-minhaaa innaaa ilaa Rabbinaa Raaghiboon.

33. Kazaalikal-'azaaḥ; wa la'azaabul-Aakhirati akbar; law kaanoo ya'lamoon.

34. Innaa lilmuttaqeenaa 'indaa Rabbihim Jannaatin-Na'eem.

35. Afanaa alul-muslimeena kalmu'rimeen.

36. Maa lakum kayfa taḥkumoon.

37. Am lakum Kitaabun feeḥi ta'rusoon.

38. Inna lakum feeḥi lamaa takhayyaroon.

39. Am lakum aymaanun 'alaynaa baalighatun ilaa Yawmil-Qiyaamati inna lakum lamaa taḥkumoon.

40. Salhum ayyuhum bi'zaalika za'eem.

41. Am lahum shurakaaa'u falya-too bishurakaaa'ihim in kaanoo ṣaadiqeen.

42. Yawma yukshafu 'anasaaqiww-wa yu'awna ilas-sujoodi falaa yastatee'oon.

43. Khaashi'atan aḥṣaaruhum tarhaqum zillah; wa qaakaanoo yu'awna ilas-sujoodi wa hum saalimoon.

44. Fazarnee wa ma'ny-yukazziibu bihaa'azal ḥadeesi sanastarijuhum min ḥaysu laa ya'lamoon.

قَالُوا سُبْحٰنَ رَبِّنَا اِنَّا كُنَّا ظٰلِمِيْنَ ۝

فَاَقْبَلَ بَعْضُهُمْ عَلٰى بَعْضٍ يَتَلَٰوَمُوْنَ ۝

قَالُوا يٰوَيْكُنَا اِنَّا كُنَّا طٰغِيْنَ ۝

عَسٰى رَبُّنَا اَنْ يُبَدِّلَنَا خَيْرًا مِّنْهَا ۝

اِنَّا اِلٰى رَبِّنَا لَمَرْغُوْبُوْنَ ۝

كَذٰلِكَ الْعَذٰبُ ۚ وَلِلْعَذٰبِ الْاٰخِرَةِ

اَكْبَرُ ۚ لَوْ كَانُوْا يَعْلَمُوْنَ ۝

اِنَّ لِلْمُتَّقِيْنَ عِنْدَ رَبِّهِمْ جَدَّتِ

النَّعِيْمُ ۝

اَفَتَجْعَلُ الْمُتَّقِيْنَ كَالْمُجْرِمِيْنَ ۝

مَا لَكُمْ مِّنْ عِلْمٍ تَحْكُمُوْنَ ۝

اَمْ لَكُمْ كِتٰبٌ فِيْهِ تَدْرُسُوْنَ ۝

اِنَّ لَكُمْ فِيْهِ لَمَا تَخَيَّرُوْنَ ۝

اَمْ لَكُمْ اَيّٰنٌ عَلَيْنَا بَالِغَةٌ اِلٰى

يَوْمِ الْقِيٰمَةِ اِنْ لَكُمْ لَسا تَحْكُمُوْنَ ۝

سَأَلُهُمْ اَيُّهُمْ بِذٰلِكَ رَعِيْمٌ ۝

اَمْ لَهُمْ شُرَكَاءُ فَلَْيَا تَوٰشُرُوْا بَشْرًا مِّنْهُمْ

اِنْ كَانُوْا صٰدِقِيْنَ ۝

يَوْمَ يُكْشَفُ عَنْ سَاقٍ وَيُدْعُوْنَ

اِلٰى السُّجُوْدِ فَلَا يَسْتَطِيْعُوْنَ ۝

خَٰشِعَةً اَبْصَارُهُمْ تَرَاهُمْ ذٰلِقًا ۚ

وَقَدْ كَانُوْا يُدْعَوْنَ اِلٰى السُّجُوْدِ

وَهُمْ سٰلِمُوْنَ ۝

فَذَرْنِيْ وَمَنْ يُكَلِّبْ بِهَذَا الْحَدِيْثِ

سَنَسْتَدْرِجُهُمْ مِّنْ حَيْثُ لَا يَعْلَمُوْنَ ۝

45. A (long) respite will I grant them: truly powerful is My Plan.

46. Or is it that you does ask them for a reward, so that they are burdened with a load of debt?-

47. Or that the Unseen is in their hands, so that they can write it down?

48. So wait with patience for the Command of your Lord, and be not like the Companion of the Fish,- when he cried out in agony.

49. Had not Grace from his Lord reached him, he would indeed have been cast off on the naked shore, in disgrace.

50. Thus did his Lord choose him and make him of the Company of the Righteous.

51. And the Unbelievers would almost trip you up with their eyes when they hear the Message; and they say: "Surely he is possessed!"

52. But it is nothing less than a Message to all the worlds.

(Haqqa, or the Sure Reality)

In the name of Allah, Most Gracious, Most Merciful.

1. The Sure Reality!
2. What is the Sure Reality?
3. And what will make you realize what the Sure Reality is?
4. The Thamûd and the 'Ad People (branded) as false the Stunning Calamity!
5. As for Thamûd, they were destroyed by a terrible Storm of thunder and lightning!
6. And the 'Ad, they were destroyed by a furious Wind, exceedingly violent;
7. He made it rage against them seven nights and eight days in succession: so that you could see the (whole) people lying

45. Wa umlee lahum; **inna** kaydee mateen.

46. Am tas'aluhum al**ra**n **fahum mim-maghramim** musqaloon.

47. Am **'indahumul-ghaybu** fahum yaktuboon.

48. Fa**shbir** lihukmi Rabbika wa laa ta**kun** ka**shaahibil-hoot**; iz naadaa wa huwa makzoom.

49. Law laaa **an** tadaara-kahoo ni'**ma****um-mir**-Rabbihee lanubiza bil 'araaa'i wa huwa mazmoom.

50. Fa**l**tabaahu Rabbuhoo faja'alahoo minas-saaliheen.

51. Wa **iny**-yakaadul-lazeena kafaroo la-yuzliqoonaka bi-a**sha**arihim **lammaa** sami'uz-Zikra wa yaqooloona **inna**hoo lama**n**noon.

52. Wa maa huwa illaa zikrul-lil'aalameen.

AL-HAAAAQQA-69

Bismillaahir-Rahmaanir Raheem.

1. Al-haaaqqah.
2. Mal-haaaqqah.
3. Wa maaa a**ra**aka mal-haaaqqah.
4. Kaz-zabat **Samoodu** wa 'Aa**dum** bilqaari'ah.
5. Fa-**ammaa** **Samoodu** fa-uhlikoo bi**tt**aaghiyah.
6. Wa **ammaa** 'Aa**dum** fa-uhlikoo biree**hin** sarsharin 'aatiyah.
7. **Sakhkharahaa** 'alayhim sa'**a** layaa**lin**w-wa samaaniyata ayyaamin husooman faataral-qawma feehaa

وَأُمْلِي لَهُمْ ۚ إِنَّ كَيْدِي مَتِينٌ ۝
أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ مُثْقَلُونَ ۝

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ۝
فَأَصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ الْحُوتِ إِذْ نَادَىٰ وَهُوَ مَكْظُومٌ ۝

لَوْلَا أَنْ تَدْرَكَهُ نِعْمَةٌ مِنْ رَبِّهِ لَنُبِذَ بِالْعَرَاءِ وَهُوَ مَذْمُومٌ ۝
فَاجْتَبَاهُ رَبُّهُ فَجَعَلَهُ مِنَ الصَّالِحِينَ ۝

وَإِنَّ يَكْأَدُ الَّذِينَ كَفَرُوا لَيُنْزِلُونَكَ بِأَبْصَارِهِمْ لَمَّا سَمِعُوا الذِّكْرَ وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ۝
وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ۝

(١٩) سُورَةُ الْحَاقَّةِ مَكِّيَّةٌ (٤٨)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَاقَّةُ ۝
مَا الْحَاقَّةُ ۝
وَمَا أَزْوَاجُكَ مَا الْحَاقَّةُ ۝
كَذَّبَتْ ثَمُودُ وَعَادٌ بِالْقَارِعَةِ ۝
فَأَمَّا ثَمُودُ فَاهْلِكُوا بِالطَّاغِيَةِ ۝
وَأَمَّا عَادٌ فَاهْلِكُوا بِرِيحٍ مَرْصَرٍ عَاتِيَةٍ ۝

سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَلَاثَةَ أَيَّامٍ هُسُومًا فَتَرَى الْقَوْمَ فِيهَا

prostrate in its (path), as if they had been roots of hollow palm-trees tumbled down!

8. Then do you see any of them left surviving?

9. And Pharaoh, and those before him, and the Cities Overthrown, committed habitual Sin.

10. And disobeyed (each) the Apostle of their Lord; so He punished them with an abundant Chastisement.

11. We, when the water (of Noah's Flood) overflowed beyond its limits, carried you (mankind), in the floating (Ark),

12. That We might make it a Message unto you, and that ears (that should hear the tale and) retain its memory should bear its (lessons) in remembrance.

13. Then, when one blast is sounded on the Trumpet,

14. And the earth is moved, and its mountains, and they are crushed to powder at one stroke,-

15. On that Day shall the (Great) Event come to pass.

16. And the sky will be rent asunder, for it will that Day be flimsy,

17. And the angels will be on its sides, and eight will, that Day, bear the Throne of your Lord above them.

18. On that day you shall be exposed; not a secret of you will be hidden.

19. Then he that will be given his Record in his right hand will say: "Ah here! You read my Record!"

20. "I did really understand that my Account would (One Day) reach me!"

21. And he will be in a life of Bliss,

22. In a Garden on high,

23. The Fruits whereof (will hang in bunches) low and near.

sar'aa ka-annahum a'jaazu nakhlin khaawiyah.

8. Fahal taraa lahum mim ba'qiyah.

9. Wa jaaa'a Fir'awnu wa man qablahoo wal-mu'tafikaatu bilkhaa'ati'ah.

10. Fa'a'saw Rasoola Rabbi-him fa akhazahum akh'atar-raabiyah.

11. Innaa lammaa taghal-maaa'u hamalnaakum filjaariyah.

12. Lina'alahaa lakum tazki-ratañw-wa ta'iyahaaa uzunuñw-waa'iyah.

13. Fa-izaa nufikha fiş-Soori nafkhatuñw-waahidah.

14. Wa humilatil-arðu wal jibaalu fadukkataa dakkatañw-waahidah.

15. Fa-yawma'iziñw-waqa-'atil-waaqi'ah.

16. Wanshaqqatis-samaaa'u fahiya Yawma'iziñw-waahiyah.

17. Walmaalaku 'alaaa ar-jaaa'ihaa; wa yahmilu 'Arsha Rabbika fawqahum Yawma'izin samaaniyah.

18. Yawma'izin tu'raðoona laa takhfaa minkum khaafiyah.

19. Fa-ammaa man ootiya kitaabahoo biyameenihee fayaqoolu haaa'umu'ra'oo kitaabiyah.

20. Innee zanantu annee mulaaqin hisaabiyah.

21. Fahuwa fee 'eeshatir raadiyah.

22. Fee Jannatin 'aaliyah.

23. Quţoofuhaa daaniyah.

صَرَخُوا وَأَنَّهُمْ أَعْجَازُ نَخْلٍ خَاوِيَةٍ ۝

فَهَلْ تَرَى لَهُمْ مِّنْ بَاقِيَةٍ ۝

وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ وَالْمُؤْتَفِكَتُ بِالْخَاطِئَةِ ۝

فَعَصَوْا رَسُولَ رَبِّهِمْ فَأَخَذَهُمْ أَخْذَةً رَّابِيَةً ۝

إِنَّا لَنَّا طَغَا الْمَاءُ حَمَلْنَاكُمْ فِي الْجَارِيَةِ ۝

لِنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَتَعِيَهَا أذُنٌ وَأَعْيَةٌ ۝

وَإِذْ أَنفَخْتُ فِي الصُّورِ نَفْخَةً وَاجِدَةً ۝

وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاجِدَةً ۝

فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ ۝

وَانشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ ۝

وَالْمَلَائِكَةُ عَلَى رُجَائِبِهَا وَيَخْمِلُ عَرْشُ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَنِيَةٌ ۝

يَوْمَئِذٍ يُعْرِضُونَ لَا تُخْفُ مِنْكُمْ خَافِيَةٌ ۝

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ ۖ

فَيَقُولُ هَؤُلَاءِ أُمُورٌ أُفِرُّوا كِتَابِيَةٍ ۝

إِنِّي ظَنَنْتُ أَنِّي مُلْقٍ حَسَابِيَةٍ ۝

فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ۝

فِي جَنَّةٍ عَالِيَةٍ ۝

فُطُوفُهَا دَانِيَةٌ ۝

24. "You eat and you drink, with full satisfaction; because of the (good) that you sent before you, in the days that are gone!"

25. And he that will be given his Record in his left hand, will say: "Ah! Would that my Record had not been given to me!

26. "And that I had never realised how my account (stood)!

27. "Ah! Would that (Death) had made an end of me!

28. "Of no profit to me has been my wealth!

29. "My power has perished from me!"...

30. (The stern command will say): "You seize him, and you bind him,

31. "And you burn him in the Blazing Fire.

32. "Further, make him march in a chain, whereof the length is seventy cubits!

33. "This was he that would not believe in Allah Most High.

34. "And would not encourage the feeding of the indigent!

35. "So no friend he has here this Day.

36. "Nor he has any food except the corruption from the washing of wounds,

37. "Which none do eat but those in sin."

38. So I do call to witness what you see,

39. And what you do not see,

40. That this is verily the word of an honoured Apostle;

41. It is not the word of a poet: little it is you believe!

42. Nor is it the word of a soothsayer: little admonition it is you receive.

43. (This is) a Message sent down from the Lord of the Worlds.

44. And if the Apostle were to invent any sayings in Our name,

24. Kuloo washraboo haneee-
am bimaas aslaftum fil-
ayyaamil-khaaliyah.

25. Wa ammaa man ootiya
kitaabahoo bishimaalihee fayaqoolu yaalaytanee lam oota
kitaabiyah.

26. Wa lam ari maa hisaabiyah.

27. Yaa laytahaa kaanatilaqaaqiyah.

28. Maaa aghnaa annee
maaliyah.

29. Halaka annee sulṭaan-
niyah.

30. KhuzooHu faghullooH.

31. Summa-Jaḥeema ṣallooH.

32. Summa fee silsilatin zar-
'uhaa sa'oonaa ziraan faslu-
kooH.

33. Innahoo kaana laa yu'minu billaahil-'azeem.

34. Wa laa yaḥuḍḍu 'alaa
ṭa'aamil-miskeen.

35. Falaysa lahu-Yawma
haahuna hameem.

36. Wa laa ṭa'aamun illaa min
ghisleen.

37. Laa ya-kuluhoo illal-
khaaṭi'oon.

38. Falaaa ussimu bimaatu-
siroon

39. Wa maa laa tu-siroon.

40. Innahoo laqawlu Rasoolin
Kareem.

41. Wa maa huwa biqawli
shaa'i: qaleelam-maa tu'mi-
noon.

42. Wa laa biqawli kaahin:
qaleelam-maa tazakkaroon.

43. Tanzee-lum-mir-Rabbil-
'aalameen.

44. Wa law taqawwala 'alaynaa ba'dal-aqaaweel.

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ

فِي الْأَيَّامِ الْخَالِيَةِ ۝

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ ۝

فَيَقُولُ يَلَيْتَنِي لَمْ أُوتَ كِتَابِيهِ ۝

وَلَمْ آدُرْ مَا حِسَابِيهِ ۝

يَلَيْتَهَا كَانَتْ الْقَاضِيَةَ ۝

مَا أَغْنَىٰ عَنِّي مَالِيهِ ۝

هَلْكَ عَنِّي سُلْطَانِيهِ ۝

خُذُوهُ فَغُلُّوهُ ۝

ثُمَّ الْجَحِيمَ صَلُّوهُ ۝

ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ

ذِرَاعًا فَاسْلُكُوهُ ۝

إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۝

وَلَا يَعْصِي عَلَىٰ طَعَامِ الْيُسْكِينِ ۝

فَلَيْسَ لَهُ الْيَوْمَ هُنَا حَمِيمٌ ۝

وَلَا طَعَامَ إِلَّا مِنْ غِسْلِينَ ۝

لَا يَأْكُلُهُ إِلَّا الْغَاطُونَ ۝

فَلَا أَقْسَمُ بِمَا تُبْصِرُونَ ۝

وَمَا لَا تُبْصِرُونَ ۝

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ۝

وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا

تُؤْمِنُونَ ۝

وَلَا يَقُولُ كَاهِنٌ قَلِيلًا مَّا

تَدْكُرُونَ ۝

تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ ۝

وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ۝

منزل ٧

الحاقة

45. We should certainly seize him by his right hand,
 46. An We should certainly then cut off the artery of his heart:
 47. Nor could any of you withhold him (from Our wrath).
 48. But verily this is a Message for the God-fearing.
 49. And We certainly know that there are amongst you those that reject (it).
 50. But truly (Revelation) is a cause of sorrow for the Unbelievers.
 51. But verily it is Truth of assured certainty.
 52. So glorify the name of your Lord Most High.

Ma'arij, or the Ways of Ascent

In the name of Allah, Most Gracious, Most Merciful.

1. A questioner asked about a Chastisement to befall-
2. The Unbelievers, the which there is none to ward off,-
3. (A Penalty) from Allah, Lord of the Ways of Ascent.
4. The angels and the spirit ascend unto Him in a Day the measure whereof is (as) fifty thousand years:
5. Therefore you hold patience,—a patience of beautiful (contentment).
6. They see the (Day) indeed as a far-off (event):
7. But We see it (quite) near.
8. The Day that the sky will be like molten brass,
9. And the mountains will be like wool,
10. And no friend will ask after a friend,
11. Though they will be put in sight of each other,—the sinner's desire will be: would that he could redeem himself from the Chastisement of that Day by (sacrificing) his children.
12. His wife and his brother,
13. His kindred who sheltered him,

45. La-akhaznaa minhu bilyameen.
 46. Summa laqata'naa minhulwateen.
 47. Famaa minkum min ahadin 'anhu haajizeen.
 48. Wa innahoo latazkiratulilmuttaqeen.
 49. Wa innaa lana'lamu anna minkum mukazzibeen.
 50. Wa innahoo lahasratun 'alal-kaafireen
 51. Wa innahoo lahaqqul yaqeen.
 52. Fasabbih bismi Rabbikal 'Azeem.

AL-MA'AARIJ-70

Bismillaahir-Rahmaanir Raheem

1. Sa-ala saaa'ihum bi'azaa-binw-waaqi'.
2. Lilkaafireena laysa lahoo daafi'.
3. Minal - laahi zil-ma'aarij.
4. Ta'rujul-malaaa'ikatu war-RooHu ilayhi fee yawmin kaana mi'daaruhoo khamseena alfa sanah.
5. Faşbir şa'ranjameelaa.
6. Innahum yarawnahoo ba'eadaa.
7. Wa naraahu qareebaa.
8. Yawma takoonus-samaa-'u kalmuhl.
9. Wa takoonul-jibaalu kal-'ihn.
10. Wa laa yas'alu hameemun hameemaa.
11. Yubaşşaroonahum; yaw-addul-mulrimu law yaftadee min 'azaabi Yawmi' izim bibaneeh.
12. Wa shaahibatihee wa akheeh.
13. Wa faşeelatihil-latee tu'weeh.

لَا خَذَّ نَامُنْهُ يَا يَسِيرِينَ ۝
 ثُمَّ تَقَطَّعْنَا مِنْهُ الْوَتِينَ ۝
 فَمَا مِنْكُمْ مِنْ أَحَدٍ عَنْهُ حَاجِزِينَ ۝
 وَإِنَّهُ لَتَنْزِيلُ كِرَّةٍ لِلْمُتَّقِينَ ۝
 وَإِذَا نَعْلَمُ أَنَّ مِنْكُمْ مُكَذِّبِينَ ۝
 وَإِنَّهُ لَحَسْرَةٌ عَلَى الْكَافِرِينَ ۝
 وَإِنَّهُ لَحَقُّ الْيَقِينِ ۝
 فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ۝

(٤٠) سُورَةُ الْمَعَارِجِ مَكِّيَّةٌ (٤٩)
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ۝
 لِلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ۝
 مِنَ اللَّهِ فِي الْمَعَارِجِ ۝
 تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ۝
 فَاصْبِرْ صَبْرًا جَمِيلًا ۝
 إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ۝
 وَنَرَاهُ قَرِيبًا ۝
 يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ ۝
 وَتَكُونُ الْجِبَالُ كَالْعُفُفِ ۝
 وَلَا يَسْأَلُ حَبِيبٌ حَبِيبًا ۝
 يُبْصَرُونَ وَهُمْ يَكْفُرُونَ ۝
 مِنْ عَذَابٍ يَوْمَئِذٍ بِبَنِيهِ ۝
 وَصَاحِبَتِهِ وَأَخِيهِ ۝
 وَقَصِيئَتِهِ الَّتِي تُؤْوِيهِ ۝

14. And all, all that is on earth,- so it could deliver him:
 15. By no means! for it would be the Fire of Hell!-
 16. Plucking out (his being) right to the skull!-
 17. Inviting (all) such as turn their backs and turn away their faces (from the Right),
 18. And collect (wealth) and hide it (from use)!
 19. Truly man was created very impatient;-
 20. Fretful when evil touches him;
 21. And niggardly when good reaches him;-
 22. Not so those devoted to Prayer;-
 23. Those who remain steadfast to their prayer;
 24. And those in whose wealth is a recognised right.
 25. For the beggar and the destitute;
 26. And those who hold to the truth of the Day of Judgment;
 27. And those who fear the displeasure of their Lord,-
 28. For their Lord's displeasure is the opposite of Peace and Tranquillity;-
 29. And those who guard their chastity,
 30. Except with their wives and the (captives) whom their right hands possess,- for (then) they are not to be blamed,
 31. But those who trespass beyond this are transgressors;
 32. And those who respect their trusts and covenants;
 33. And those who stand firm in their testimonies;
 34. And those who guard (the sacredness) of their worship;-

14. Wa man fil-arḍi jamee'an summa yunjeeh.
 15. kallaa innahaa lazaa.
 16. Nazzaa'atal lishshawaa.
 17. Ta'oo man albara wa tawallaa.
 18. Wajama'a fa-aw'aa.
 19. Innal-insaana khuliqa haloo'aa.
 20. Izaa massahush-sharru jazoo'aa.
 21. Wa izaa massahul-khayru manoo'aa.
 22. Illal-muṣalleen.
 23. Allazeena hum 'alaa Ṣalaatihim daaa'imoon.
 24. Wallazeena fee amwaalihim haqqum-ma'loom.
 25. Lissaaa'ili walmaḥroom.
 26. Wallazeena yuṣaddiqoonabi-Yawmid-Deen.
 27. Wallazeena hum min 'azaabi Rabbihim mushfiqoon.
 28. Inna 'azaaba Rabbihim ghayru ma-moon.
 29. Wallazeena hum lifuroojihim haafizoon.
 30. Illaa 'alaaa azwajihim aw maa malakat aymaanuhum fa-innahum ghayru maloomeen.
 31. Famanit-taghaa waraaa'aa zaalika fa-ulaaa'ika humul'aadoon.
 32. Wallazeena hum li-amaanaatihim wa 'ahdihim raa'oon.
 33. wallazeena hum bisha-haadaatihim qaaa'imoon.
 34. Wallazeena hum 'alaa Ṣalaatihim yuḥaafizoon.

- وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ
 كَلَّا إِنَّهَا لَأُظْلَمَةٌ
 نَزَّاعَةٌ لِلشَّوْءِ
 تَدْعُوا مَنْ أَدْبَرَ وَتَوَلَّى
 وَجَمَعَ فَأَوْعَى
 إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا
 إِذَا مَسَّهُ الشَّرُّ جَزُوعًا
 وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا
 إِلَّا الْمُصَلِّينَ
 الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ
 وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مِّمَّا لَمْ يَكُنْ
 لِلنَّسَائِلِ وَالْمَحْرُومِ
 وَالَّذِينَ يُصَدِّقُونَ بَيْعَ يَوْمِ الدِّينِ
 وَالَّذِينَ هُمْ مِّنْ عَذَابِ رَبِّهِمْ
 مُشْفِقُونَ
 إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَا مُنُونٌ
 وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ
 إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ
 أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ
 فَمَنْ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ
 هُمُ الْعَادُونَ
 وَالَّذِينَ هُمْ لِأَمْتِهِمْ وَعَهْدِهِمْ
 رَاعُونَ
 وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ قَائِمُونَ
 وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ
 يُحَافِظُونَ

35. Such will be the honoured ones in the Gardens (of Bliss).

36. Now what is the matter with the Unbelievers that they rush madly before you—

37. From the right and from the left, in crowds?

38. Does every man of them long to enter the Garden of Bliss?

39. By no means! For We have created them out of the (base matter) they know about.

40. Now I do call to witness the Lord of all points in the East and the West that We can certainly—

41. Substitute for them better (men) than they; and We are not to be defeated (in Our Plan).

42. So leave them to plunge in vain talk and play about, until they encounter that Day of theirs which they have been promised!—

43. The day when they come forth from the graves in haste, as racing to a goal.

44. Their eyes lowered in dejection, ignominy covering them (all over)! such is the Day the which they are promised!

(Nuh, or Noah)

In the name of Allah, Most Gracious, Most Merciful.

1. We sent Noah to his People (with the Command): "Warn your People before there comes to them a grievous Chastisement."

2. He said: O my People! I am a plain warner unto you.

3. "That you should worship Allah, fear Him and obey me:

4. "So that He may forgive you your sins and give you respite for a stated Term: for when the Term given by Allah is

35. Ulaaa'ika fee Jannaatim-mukramoon.

36. Famaalil-lazeena kafa-roo qibalaka muhtj'een.

37. 'Anil-yameeni wa 'anish-shimaali 'izeen.

38. Aya'lma'u kullum-ri'im minhum a'ny-yu'khalaa jannata Na'eem.

39. Kallaaa innaa khalaq-naahum-minmaa ya'lamoona.

40. Falaaa u'simu bi-Rabbil-mashaariqi wal-maghaaribi innaa laqaadiroona.

41. 'Alaaa an nubaddila khayram-minhum wa maa Nahnu bimasbooqeen.

42. Fazarhum yakhoodoo wa ya'l'aboo hattaa yulaaqoo Yawmahumul-lazee yoo'adoon.

43. Yawma yakhrujoona minal-ad'aa siiraa'an ka-annahum ilaa nu'subiny-yoo'fiidoon.

44. Khaashi'atan al'saaruhum tarhaquhum zillah: zaalikal Yawmul-lazee kaanoo yoo'adoon.

NOOH-71

Bismillaahir-Rahmaanir Raheem.

1. Innaaa arsalnaa Noohan ilaa qawmiheee an anzir qawmaka min qabli a'ny-yatiyahum 'azaabun aleem.

2. Qaala yaa qawmi innce lakum nazeerum-mubeen.

3. Ani'budul-laaha wattaqoohu wa a'tee'oon.

4. Yaghfir lakum min zu-noobikum wa yu'akhhirkum ilaaa ajalim-musammaa; inna ajalal laahi iza

أُولَٰئِكَ فِي جَنَّاتٍ مُّكْرَمُونَ ۝
فَمَالِ الَّذِينَ كَفَرُوا قِبَلَكَ
مُهْطِعِينَ ۝

عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ عِزِّينَ ۝
أَيُّطَعُ كُلُّ امْرِئٍ مِّنْهُمْ أَن يُدْخَلَ
جَنَّةَ نَعِيمٍ ۝

كَلَّا إِنَّا خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ ۝
فَلَا أُنْسِمُ رَبِّ الْمَشْرِقِ وَالْمَغْرِبِ
إِنَّا لَفَرِيدُونَ ۝

عَلَىٰ أَن تُبَدِّلَ خَيْرًا مِّنْهُمْ وَمَا
نَحْنُ بِمَسْبُوقِينَ ۝

فَذَرَهُمْ يَخْوضُوا وَيَلْعَبُوا حَتَّىٰ
يُلَاقُوا يَوْمَهُمُ الَّذِي يُوْعَدُونَ ۝
يَوْمَ يُخْرِجُونَ مِنَ الْجْدَاثِ سِرَاعًا

كَأَنَّهُمْ إِلَىٰ نُصُبٍ يُوفِضُونَ ۝
خَاشِعَةً أَبْصَارُهُمْ تَرْهُفُهُمْ ذَلِيلًا
ذَٰلِكَ الْيَوْمُ الَّذِي كَانُوا يُوعَدُونَ ۝

(١) سُوْرَةُ نُوحٍ مِّكَتِبًا (٢)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ أَن
انْذِرْ قَوْمَكَ مِن قَبْلِ أَن يَأْتِيَهُمْ
عَذَابٌ أَلِيمٌ ۝

قَالَ يَقَوْمِ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ۝
إِنِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ وَأَطِيعُوا ۝
يَغْفِرْ لَكُمْ مِّنْ ذُنُوبِكُمْ وَيُخْرِجْكُمْ
إِلَىٰ أَجَلٍ مُّسَمًّى إِن أَجَلَ اللَّهِ إِذَا

accomplished, it cannot be put forward: if you only knew."

5. He said: "O my Lord! I have called to my People night and day:

6. "But my call only increases (their) flight (from the Right).

7. "And every time I have called to them, that You might forgive them, they have (only) thrust their fingers into their ears, covered themselves up with their garments, grown obstinate, and given themselves up to arrogance.

8. "So I have called to them aloud;

9. "Further I have spoken to them in public and secretly in private,

10. "Saying, 'Ask forgiveness from your Lord; for He is Oft-Forgiving;

11. "'He will send rain to you in abundance;

12. "'Give you increase in wealth and sons; and bestow on you gardens and bestow on you rivers (of flowing water).

13. "'What is the matter with you, that you are not conscious of Allah's Majesty,—

14. "'Seeing that it is He that has created you in diverse stages?

15. "Don't you see how Allah has created the seven heavens one above another,

16. "'And made the moon a light in their midst, and made the sun as a (Glorious) Lamp?

17. "'And Allah has produced you from the earth growing (gradually),

18. "'And in the End He will return you into the (earth), and raise you forth (again at the Resurrection)?

19. And Allah has made the earth for you as a carpet (spread out),..

jaaa'a laa yu'akhkhar; law kuntum ta'lamoona.

5. Qaala Rabbi innee da'awtu qawmee layla^{la}n^w-wa nahaaraa.

6. Falam yazi^l hum du'aaa'ee illaa firaaaraa.

7. Wa innee kullamaa da'awtuhum litaghfira lahum ja'aloo a^asaabi'ahum fee^e azaanihim wastaghshaw siyaabahum wa a^asharoo wastakbarus-tikbaaraa.

8. Summa innee da'awtuhum jihaaraa.

9. Summa innee a^alantu lahum wa asrartu lahum israaraa.

10. Faqultus-taghfiroo Rabbakam innahoo kaana Ghaf-faaraa.

11. Yursilis-samaaa'a 'alaykum mi^lraaraa.

12. Wa yumdi^l kum bi-amwaali^ln^w-wa baneena wa ya^aal lakum Jannaati^ln^w-wa ya^aal lakum anhaaraa.

13. Maa lakum laa tarjoona lillaahi waqaaraa.

14. Wa qa^a khalaqakam al-waaraa.

15. Alam taraw kayfa khalaqal-laahu Sa^a'a samaawaatin-baaqaa.

16. Wa ja'alal-qamara fee-hinna nooraⁿw-wa ja'alash shamsa siraa^jaa.

17. Wallaahu ambatakum minal-ar^di nabaataa.

18. Summa yu'eedukum. fee-haa wa yukhrijukum ikhraa^jaa.

19. Wallaahu ja'ala lakumul-ar^da bisaataa.

جَاءَ لَا يُؤَخَّرُ لَوْ كُنْتُمْ تَعْلَمُونَ
قَالَ رَبِّ إِنِّي دَعَوْتُ قَوْمِي لَيْلًا

وَنَهَارًا ۝

فَلَمْ يَزِدْهُمْ دُعَائِي إِلَّا فِرَارًا ۝
وَإِنِّي كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ
جَعَلُوا أَصَابِعَهُمْ فِي آذَانِهِمْ وَاسْتَغْشَوْا ثِيَابَهُمْ وَأَصْرُوا وَ

اسْتَكْبَرُوا اسْتِكْبَارًا ۝

ثُمَّ إِنِّي دَعَوْتُهُمْ جَهْرًا ۝

ثُمَّ إِنِّي أَعْلَنْتُ لَهُمْ وَأَسْرَرْتُ

لَهُمْ إِسْرَارًا ۝

فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ

كَانَ غَفَّارًا ۝

يُرْسِلُ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا ۝

وَيُمْدِدْكُمْ بِأَمْوَالٍ وَبَنِينَ وَيَجْعَلْ

لَكُمْ جَنَّاتٍ وَيَجْعَلْ لَكُمْ أَنْهَارًا ۝

مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا ۝

وَقَدْ خَلَقَكُمْ أَطْوَارًا ۝

أَلَمْ تَرَ وَكَيْفَ خَلَقَ اللَّهُ سَبْعَ

سَمَوَاتٍ طِبَاقًا ۝

وَجَعَلَ الْقَمَرَ فِيهِنَّ نُورًا وَجَعَلَ

الشَّمْسَ سِرَاجًا ۝

وَاللَّهُ أَنْتَبَكُمْ مِنَ الْأَرْضِ نَبَاتًا ۝

ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ

إِحْرَاجًا ۝

وَاللَّهُ جَعَلَ لَكُمْ الْأَرْضَ بِسَاطًا ۝

20. "That you may go about therein, in spacious roads."

21. Noah said: "O my Lord! They have disobeyed me, but they follow (men) whose wealth and children give them no increase but only loss.

22. "And they have devised a tremendous Plot.

23. "And they have said (to each other), 'Do not abandon your gods: abandon neither Wadd nor Suwa', neither Yaguth nor Ya'uq, nor Nasr';-

24. "They have already misled many; and You grant no increase to the wrong-doers but in straying (from their mark)."

25. Because of their sins they were drowned (in the flood), and were made to enter the Fire (of Punishment): and they found in lieu of Allah- none to help them.

26. And Noah said: "O my Lord! Do not leave of the Unbelievers, a single one on earth!

27. "For, if You leave (any of) them, they will but mislead Your devotees, and they will breed none but wicked ungrateful ones.

28. "O my Lord! Forgive me, my parents, all who enter my house in Faith, and (all) believing men and believing women: and to the wrong-doers You grant no increase but in perdition!"

(Jinn, or the Spirits)

In the name of Allah, Most Gracious, Most Merciful.

1. Say: It has been revealed to me that a company of Jinns listened (to the Qur'an). They said, 'We have really heard a wonderful Recital!'

20. Litaslukoo minhaa subulan fi jaajaa.

21. Qaala Noohur-Rabbi innahum 'asawnee wattaba'oo mallam yazi'hu maaluhoo wa waladuhoo illaa khasaaraa.

22. Wa makaroo makran kubbaaraa.

23. Wa qaaloo laa tazarunna aalihatakum wa laa tazarunna Waddan-wa laa Suwaa'anw-wa laa Yaghooga wa Ya'ooqa wa Nasraa.

24. Wa qa'adalloo kaseeraa; wa laa tazidiz-zaalimeena illaa dalaalaa.

25. Mimmaa khaatee'aatihim ughriqoo fa-ukhiloo Naaran falam yajidoo lahum min doonil-laahi ansaaraa.

26. Wa qaala Noohur-Rabbi laa tazar 'alal-arḍi minal-kaafiireena dayyaaraa.

27. Innaka in tazarhum yuḍilloo 'ibaadaka wa laa yalidoo illaa faajiran kaffaaraa.

28. Rabbigh-fir lee wa liwaa-lidayya wa liman dakhala baytiya mu'minaan-wa lil-mu'mineena wal-mu'minaati wa laa tazidiz-zaalimeena illaa tabaaraa.

AL-JINN-72

Bismillaahir-Rahmaanir Raheem.

1. Qul ooḥiya ilayya anna-hus-tama'a nafarum-minal-jinni faqaaloo innaa sami'na Qur-aanan 'ajabaa.

لَتَسْلُكُوا مِنْهَا سُبُلًا وَجَابِغًا

قَالَ نُوحٌ رَبِّ إِنَّهُمْ عَصَوْنِي وَاتَّبَعُوا مَنْ لَمْ يَزِدْهُ مَالَهُ وَ

وَلَدَهُ إِلَّا خَسَارًا ۝

وَمَكُرُوا مَكْرًا كَبِيرًا ۝

وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا

يَعُوثَ وَيَعُوقَ وَنَسْرًا ۝

وَقَدْ أَضَلُّوا كَثِيرًا وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلَالًا ۝

وَمَخَاطَبَتِهِمْ أَغْرَقُوا فَأُذِلُّوا نَارًا فَلَمْ يَجِدُوا لَهُمْ مِنْ دُونِ اللَّهِ أَنْصَارًا ۝

وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي وَالْأَرْضِ مِنَ الْكَافِرِينَ دَيَّارًا ۝

إِنَّكَ إِن تَذَرَهُمْ يُضِلُّوا عِبَادَكَ وَلَا يَلِدُوا إِلَّا فَاجِرًا كَفَّارًا ۝

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ خَلِّ بَيْنِي وَمُؤْمِنًا وَلِلْمُؤْمِنِينَ

وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا ۝

سُورَةُ الْجِنِّ مَكِّيَّةٌ (٢٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْمَمَ نَفَرٌ مِنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ۝

2. 'It gives guidance to the Right, and we have believed therein: we shall not join (in worship) any (gods) with our Lord.

3. 'And Exalted is the Majesty of our Lord: He has taken neither a wife nor a son.

4. 'There were some foolish ones among us, who used to utter extravagant lies against Allah;

5. 'But we do think that no man or spirit should say anything that is untrue against Allah.

6. 'True, there were persons among mankind who took shelter with persons among the Jinns, but they increased them in folly.

7. 'And they (came to) think as you thought, that Allah would not raise up any one (to Judgment).

8. 'And we pried into the secrets of heaven; but we found it filled with stern guards and flaming fires.

9. 'We used, indeed, to sit there in (hidden) stations, to (steal) a hearing; but any who listens now will find a flaming fire watching him in ambush.

10. And we understand not whether ill is intended to those on earth, or whether their Lord (really) intends to guide them to right conduct.

11. 'There are among us some that are righteous, and some the contrary: we follow divergent paths.

12. 'But we think that we can by no means frustrate Allah throughout the earth, nor can we frustrate Him by flight.

13. 'And as for us, since we have listened to the Guidance, we have accepted it: and any who believes in his Lord has no fear,

2. Yahdeee ilar-rushdi faa-mannaa bihee wa lan nushrika bi-Rabbinaaa ahaadaa.

3. Wa annahoo Ta'aalaa jaddu Rabbinaa mat-takhaza shaahibatañw-wa laa waladaa.

4. Wa annahoo kaana ya-qoolu safeehunaa 'alal-laahi shatajaa

5. Wa annaa zanannaaa al-lan taqoolal-insu wal-jinnu 'alal-laahi kazibaa.

6. Wa annahoo kaana rijaa-lum-minal-insi ya'oozoona birijaa-lim-minal-jinni fazaa-doom rahaaqaa.

7. Wa annahum zannoo kamaa zanantum al-lany-ya-'asal-laahu ahaadaa.

8. Wa annaa lamasnas-samaa'a fawaja naahaa muli'at harasan shadeedañw-wa shuhubaa.

9. Wa annaa kunnaa na-'udu minhaa maqaa'ida lis-sam'i fama'ny-yastami'il-aana yaji lahoo shihaabar-raadaa.

10. Wa annaa laa na'ree asharrun ureeda biman fil-arqi am araada bihim Rabbuhum rashadaa.

11. Wa annaa minnaş-şaalihona wa minnaa doona zaalika kunnaa faraaa'iq qidadaa.

12. Wa annaa zanannaaa al-lan nu'jizal-laaha fil-arqi wa lan nu'jizahoo harabaa.

13. Wa annaa lammaa sami-nal-hudaaa aamannaa bihee fama'ny-yu'mim bi-Rabbihee falaa yakhaafu

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ
وَلَنْ نُّشْرِكَ بِرَبِّنَا أَحَدًا ۝

وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ
صَاحِبَةً وَلَا وَلَدًا ۝

وَأَنَّهُ كَانَ يَفُولُ سَفِيهُنَا عَلَى
الشُّطَطِ ۝

وَأَنَّا ظَنَنَّا أَنْ لَنْ تَقُولَ الْإِنْسُ
وَالْجِنُّ عَلَى اللَّهِ كَذِبًا ۝

وَأَنَّهُ كَانَ رِجَالٌ مِنَ الْإِنْسِ
يَعُودُونَ بِرِجَالٍ مِنَ الْجِنِّ
فَزَادُوهُمْ رَهَقًا ۝

وَأَنَّهُمْ كَلَّمُوا كَمَا ظَنَنْتُمْ أَنْ لَنْ
يَبْعَثَ اللَّهُ أَحَدًا ۝

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجدْنَا مَلِكُتْ
حَرَسًا شَدِيدًا وَشُهُبًا ۝

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقَاعِدَ
لِلْمَسْمُوعِ فَمَنْ يَسْمَعُ الْآنَ يَجِدْ
لَهُ شِهَابًا رَصَدًا ۝

وَأَنَّا لَئِنْ رَأَيْنَا أَشْرًا يُرِيدُ بِمَنْ فِي
الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا ۝

وَأَنَّا مِنَ الصَّالِحِينَ وَمِنَّا دُونَ
ذَلِكَ كُنَّا طَرَائِفَ قِدَادٍ ۝

وَأَنَّا ظَنَنَّا أَنْ لَنْ تَجْزِيَ اللَّهُ فِي
الْأَرْضِ وَلَنْ تَجْزِيَ هَرَبًا ۝

وَأَنَّا لَمَّا سَمِعْنَا الْهُدَى آمَنَّا بِهِ
فَمَنْ يُؤْمِنُ بِرَبِّهِ فَلَا يَخَافُ

either of a short (account) or of any injustice.

14. 'Amongst us are some that submit their wills (to Allah), and some that swerve from justice. Now those who submit their wills - they have sought out (the path) of right conduct:

15. 'But those who swerve,- they are (but) fuel for Hell-fire'

16. (And Allah's Message is): "if they (the Pagans) had (only) remained on the (right) Way, We should certainly have bestowed on them Rain in abundance.

17. "That We might try them by that (means). But if any turns away from the remembrance of his Lord, He will cause him to undergo a severe Chastisement.

18. "And the places of worship are for Allah (alone): so invoke not any one along with Allah;

19. "Yet when the Devotee of Allah stands forth to invoke Him, they just make round him a dense crowd."

20. Say: "I do no more than invoke my Lord, and I do not join with Him any (false god)."

21. Say: "It is not in my power to cause you harm, or to bring you to right conduct."

22. Say: "No one can deliver me from Allah (If I were to disobey Him), nor should I find refuge except in Him,

23. "Unless I proclaim what I receive from Allah and His Messages: for any that disobey Allah and His Apostle,- for them is Hell: they shall dwell therein for ever."

24. At length, when they see (with their own eyes) that which they are promised,- then will they know who it is that is weakest in (his) helper and least important in point of numbers.

25. Say: "I do not know whether the (Punishment) which you are promised is near,

bakhsa'w-wa laa rahaqaa.

14. Wa annaa minnal-muslimoona wa minnal-qaasitoona faman aslama fa-ulaaa'ika taharraw rashadaa.

15. Wa ammal-qaasitoona fakaanoo li-Jahannama haatabaa.

16. Wa allawis-taqaamoo 'ala-tareeqati la-asqaynaahum maa'an ghadaqaa.

17. Linaftinahum feeh; wa ma'ny-yu'rid 'an zikri Rabbihee yaslukhu 'azaaban sa'adaa.

18. Wa annal-masaajida lillaahi falaa ta'oo ma'al-laahi ahaadaa.

19. Wa annahoo lammaa qaama 'al-dul-laahi ya'oohu kaadoo yakoonoona 'alayhi libadaa.

20. Qul innamaaa al'oo Rabbee wa laaa ushriku bihee ahaadaa.

21. Qul innee laaa amliku lakum darra'w-wa laa rashadaa.

22. Qul innee la'ny-yujeeranee minal-laahi aha; wa lan ajida min doonihee multahadaa.

23. Illaa balaagham-minal-laahi wa Risaalaatih; wa ma'ny-ya'sil-laaha wa Rasoolahoo fa-inna laahoo Naara Jahannama khaalideena feehaaa abadaa.

24. Hatta'aa iza' ra-aw maa yoo'adoona fasaya'lamoona man ad'afu naasira'w-wa aqallu 'adadaa.

25. Qul in a'ree aqareebum-ma too'adoona

بَخْسًا وَلَا رَهَقًا ۝

وَأَنَا مِمَّا الْيُسْلِمُونَ وَمِمَّا الْقَاسِطُونَ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ تَحَرَّوْا رَشَدًا ۝

وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ۝

وَأَنَّ لَّوِ اسْتَقَامُوا عَلَى الطَّرِيقَةِ لَأَسْقَيْنَهُمْ مَّاءً غَدَقًا ۝

لِنَقْتَبَهُمْ فِيهِ وَمَنْ يَعْزِضْ عَنْ ذِكْرِ رَبِّهِ يَسْلُكْهُ عَذَابًا صَعَدًا ۝

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا ۝

وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا ۝

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ۝

قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ۝

قُلْ إِنِّي لَا يَجِدُنِي مِنَ اللَّهِ أَحَدٌ وَلَٰكِنْ أَجِدُ مِنْ دُونِهِ مَلْتَحَدًا ۝

إِلَّا بَلَاغًا مِّنَ اللَّهِ وَرِسَالَاتِهِ ۚ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَإِنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا أَبَدًا ۝

حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَيَسْجُدُونَ مَنْ أَضَعَفَ نَاصِرًا وَاقِلًا عَدَدًا ۝

قُلْ إِنْ أَدْرَىٰ أَقْرَبُ فَأَتُوْعَدُونَ

ع ١١

٧٧ منزل

or whether my Lord will appoint for it a distant term.

26. "He (alone) knows the Unseen, nor does He make any one acquainted with His mysteries,-

27. "Except an Apostle whom He has chosen: and then He makes a band of watchers march before him and behind him,

28. "That he may know that they have (truly) brought and delivered the Messages of their Lord and He surrounds that are with them, and takes account of every single thing.

(Al-Muzzammil, or Folded in Garments)

In the name of Allah, Most Gracious, Most Merciful.

1. O you folded in garments!
2. Stand (to prayer) by night, but not all night,-
3. Half of it, - or a little less,
4. Or a little more; and recite the Qur'an in slow, measured rhythmic tones.
5. Soon shall We send down to you a weighty Message.
6. Truly the rising by night is a time when impression is more keen and speech more certain.
7. True, there is for you by day prolonged occupation with manifold duties.
8. But keep in remembrance the name of your Lord and devote yourself to Him wholeheartedly.
9. (He is) Lord of the East and the West: there is no god but He: take Him therefore for (your) Disposer of Affairs.
10. And have patience with what they say, and leave them with noble (dignity).
11. And leave Me (alone to deal with) those in possession of the good things of life,

am ya¹ alu laho²o Rabbe³e amadaa.

26. 'Aalimul-Ghaybi falaa yuzhiru⁴ alaa ghaybihee⁵ ahaadaa.

27. Illaa manir-ta⁶daa mir Rasoolin⁷ fa-inna⁸hoo yasluku⁹ mim¹⁰ bayni yadayhi¹¹ wa min khalfihee¹² ra¹³adaa.

28. Liya'lama¹⁴ an qad¹⁵ a¹⁶la-ghoo Risaalaati¹⁷ Rabbihim¹⁸ wa ahaata¹⁹ bimaa ladayhim²⁰ wa ahsaa²¹ kulla shay'in²² adadaa.

AL-MUZZAMMIL-73

Bismillaahir-Rahmaanir Raheem.

1. Yaaa ayyuhal-mu¹zzammil.
2. Qumil-layla illaa qalee²laa.
3. Nisfahoo³ awinq⁴u minhu qalee⁵laa.
4. Aw zi⁶ 'alayhi wa rattilil-Qur-aana⁷ tarteela⁸laa.
5. Inna⁹ sanulqee¹⁰ 'alayka qawlan¹¹ saqeela¹²laa.
6. Inna¹³ naashi¹⁴'atal-layli hiya ashaddu¹⁵ wa¹⁶ anw-wa¹⁷ a¹⁸l-wamu qeela¹⁹laa.
7. Inna²⁰ laka²¹ fin-nahaari sa²²han²³ taweela²⁴laa.
8. Wazkuris²⁵-ma Rabbika²⁶ wa tabattal²⁷ ilayhi ta²⁸teela²⁹laa.
9. Rabbul-mashriqi wal-maghribi³⁰ laaa ilaaha³¹ illaa Huwa³² fattakhizhu³³ Wakeela³⁴laa.
10. Wasbir³⁵ 'alaa maa yaqooloona³⁶ wahjurhum³⁷ ha³⁸ran³⁹ jameela⁴⁰laa.
11. Wa⁴¹ zarnee⁴² walmukaz zibeena⁴³ ulin-na⁴⁴'mati

أَمْ يَجْعَلُ لَهُ رَبِّي أَمَدًا ۝
عِلْمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَى
غَيْبِهِ أَحَدًا ۝

إِلَّا مَنِ ارْتَضَىٰ مِنْ رَسُولٍ
فَإِنَّهُ يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ
وَمِنْ خَلْفِهِ رَصَدًا ۝

لِيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رَسُولَاتِ
رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْصَىٰ
كُلَّ شَيْءٍ عَدَدًا ۝

(٧٣) سُورَةُ الْمُزْمَلِ مَكِّيَّةٌ (٣)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الْمُزْمَلُ ۝
قُمْ لَيْلًا إِلَّا قَلِيلًا ۝
نِصْفَهُ أَوْ انْقُصْ مِنْهُ قَلِيلًا ۝

أَوْزِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا ۝
إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا ثَقِيلًا ۝
إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأً
وَأَقْوَمُ قِيلًا ۝

إِنَّ لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا ۝
وَادْكُرْ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ
تَتَيَّلًا ۝

رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ
إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا ۝
وَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاهْجُرْهُمْ
هَجْرًا جَمِيلًا ۝

وَذَرْنِي وَالْمُكَذِّبِينَ أُولِيَ النَّعْمَةِ

who (yet) deny the Truth; and bear with them for a little while.

12. With Us are Fetters (to bind them), and a Fire (to burn them).

13. And a Food that chokes, and a Chastisement Grievous.

14. On the Day when the earth and the mountains will be in violent commotion. And the mountains will be as a heap of sand poured out and flowing down.

15. We have sent to you, (O men!) an Apostle, to be a witness concerning you, even as We sent an Apostle to Pharaoh.

16. But Pharaoh disobeyed the Apostle; so We seized him with a heavy Punishment.

17. Then how shall you, if you deny (Allah), guard your-selves against a Day that will make children hoary-headed?—

18. Whereon the sky will be cleft asunder? His Promise needs must be accomplished.

19. Verily this is an Admonition: therefore, whoso will, let him take a (straight) path to his Lord!

20. Your Lord knows that you stand forth (to prayer) nearly two-thirds of the night, or half the night, or a third of the night, and so does a party of those with you. But Allah appoints night and day in due measure. He knows that you are unable to keep count thereof. So He has turned to you (in mercy): you read, therefore, of the Qur'an as much as may be easy (for you) He knows that there may be (some) among you in ill-health; others travelling through the land, seeking of Allah's bounty; yet others fighting in Allah's Cause, you read, therefore,

wa mahhilhum qaleelaa.

12. Inna ladaynaa ankalaanw-wa Jaheemaa.

13. Wa ta'aaman zaa ghussa-tiinw-wa 'azaaban aleemaa.

14. Yawma tarjuful-ardu waljibaalu wa kaanatil-jibaalu kaseebam-maheelaa.

15. Innaaa arsalnaaa ilaykum Rasoolan shaahidan 'alaykum kamaaa arsalnaa ilaa Fir'awna Rasoolaa.

16. Fa'asaa Fir'awnur-Rasool-a fa-akhaznaahu akhzaanw-wabeelaa.

17. Fakayfa tattaqoona in kafartum Yawmaany-ya 'alul-wildaana sheebaa.

18. Assamaaa'u munfatirum hi; kaana wa'duhoo maf-'oolaa.

19. Inna haazihee tazkiratun faman shaaa'at-takhaza ilaa Rabbihee sabeelaa.

20. Inna Rabbaka ya'lamu annaka taqoomu annaa min sulusa-yil-layli wa nisfahoo wa sulusahoo wa taaa'ifatum-minnal-lazeena ma'ak; wallaahu yuqaddirul-layla wanna-haar; 'alima al-lan tuhsoohu fataaba 'alaykum fa'ra'oo maa tayassara minal-Qur-aan; 'alima an sayakoona minkum marjaa wa aakharoona yaadri-boona fil-ardi ya taghoona min Fadlil-laahi wa aakharoona yuqaatiloona fee sabeelil-laahi fa'ra'oo

وَمَهُلَّهُمْ قَلِيلًا ۝

إِن لَّدَيْنَا أَنْكَالٌ وَجَحِيمٌ ۝

وَطَعَانٌ مُّغْصٍ وَعَذَابٌ أَلِيمٌ ۝

يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَ

كَانَتِ الْجِبَالُ كَثِيبًا مَّهِيلًا ۝

إِنَّا أَرْسَلْنَا إِلَيْكُمْ رَسُولًا ۝

شَاهِدًا عَلَيْكُمْ كَمَا أَرْسَلْنَا إِلَى

فِرْعَوْنَ رَسُولًا ۝

فَعَصَى فِرْعَوْنُ الرَّسُولَ فَأَخَذْنَاهُ

أَخْذًا رَّيْبًا ۝

فَكَيْفَ تَتَّقُونَ إِن كَفَرْتُمْ يَوْمًا

يَجْعَلُ الْوِلْدَانَ شِيبًا ۝

السَّمَاءُ مُنْفَطِرٌ بِهِ ۝ كَانَ وَعْدُهُ

مَفْعُولًا ۝

إِن هَذِهِ تَذْكِرَةٌ ۝ فَمَنْ شَاءَ

اتَّخِذْ إِلَىٰ رَبِّهِ سَبِيلًا ۝

إِن رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَرْبَعًا

مِن ثُلثَي اللَّيْلِ وَنِصْفَهُ وَثُلُثَهُ

وَطَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ ۝ وَاللَّهُ

يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۝ عَلِمَ أَنْ

لَنْ تُحْصُوهُ فَتَابَ عَلَيْكُمْ ۝

فَارْءُوا مَا تَبَسَّرُونَ مِنَ الْقُرْآنِ ۝

عَلِمَ أَنْ سَيَكُونُ مِنْكُمْ مَّرْضَىٰ ۝

وَأَخْرُونَ يُضْرَبُونَ فِي الْأَرْضِ

يَبْتَغُونَ مِن فَضْلِ اللَّهِ وَأَخْرُونَ

يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۝ فَاَرءُوا

as much of the Qur'an as may be easy (for you); and establish regular Prayer and give regular Charity; and loan to Allah a Beautiful Loan. And whatever good you send forth for your souls, you shall find it in Allah's Presence,- yes, better and greater, in Reward and you seek the forgiveness of Allah: for Allah is Oft-Forgiving, Most Merciful.

(Al-Muddaththir, or The One Wrapped Up)

In the name of Allah, Most Gracious, Most Merciful.

1. O you wrapped up (in the mantle)!
2. Arise and deliver your warning!
3. And your Lord do you magnify!
4. And keep your garments free from stain!
5. And shun all abomination!
6. Nor expect, in giving, any increase (for yourself)!
7. But, for your Lord's (Cause), be patient and constant!
8. Finally, when the trumpet is sounded,
9. That will be- that Day - a Day of Distress,-
10. Far from easy for those without Faith.
11. Leave Me alone (to deal) with the (creature) whom I created alone,
12. To whom I granted resources in abundance,
13. And sons to be by his side!-
14. To whom I made (life) smooth and comfortable!
15. Yet is he greedy-that I should add (yet more):-
16. By no means! For to Our Signs he has been refractory!
17. Soon will I visit him with a mount of calamities!
18. For he thought and he plotted;-

maa tayassara minh; wa aqeeṣ-Ṣalaata wa aatuz-Zakaata wa aṭṭiridul-laaha qarḍan ḥasanaa; wa maa tuqaddimoo li-anfusikum min khayrin tajidoohu indal-laahi huwa khayran-wa a'ḍama al-raa; wastaghfirul-laah; innal-laaha Ghafoorur-Raḥeem.

AL-MUDDASSIR-74

Bismillaahir-Rahmaanir Raḥeem.

1. Yaaa ayyuhal-muddas sir.
2. Qum fa-anzir.
3. Wa Rabbaka fakabbir.
4. Wa ṣiyaabaka faṭahhir.
5. Warruza fahjur.
6. Wa laa tamnun tastakṣir.
7. Wa li-Rabbika faṣbir.
8. Fa-izaa nuqira fin-naaqoor.
9. Fazaalika Yawma'iziyn-yawmun 'aseer.
10. 'Alal-kaafireena ghayru yaseer.
11. Zarnee wa man khalaṭu waḥeedaa.
12. Wa ja'altu lahoḥ maalam-mamdoodaa.
13. Wa baneena shuhoodaa.
14. Wa mahhattu lahoḥ tamheedaa.
15. Summa ya'ma'u an azeel.
16. Kallaa innahoo kaana li-Aayaatinaa 'aneedaa.
17. Sa-urhiquhoo ṣa'oodaa.
18. Innahoo fakkara wa qaddar.

مَا تيسَّر مِنْهُ ۖ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاقْرِضُوا اللَّهَ قَرْضًا حَسَنًا ۚ وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ فَنَ خَيْرٌ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمُ أَجْرًا ۚ وَاسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ۝

(٧٤) سُورَةُ الْمُدَّثِّرِ مَكِّيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الْمُدَّثِّرُ ۝
قُمْ فَأَنْذِرْ ۝
وَرَبَّكَ فَكَبِّرْ ۝
وَتُوبًا بَكَ فَطَهِّرْ ۝
وَالرُّجْزَ فَاهْجُرْ ۝
وَلَا تَمْنُنْ تَسْتَكْثِرْ ۝
وَلِرَبِّكَ فَاصْبِرْ ۝
فَإِذَا نُفِخَ فِي النُّفُورِ ۝
فَذَلِكَ يَوْمُ مِيقَاتٍ يَوْمٌ عَسِيرٌ ۝
عَلَى الْكَافِرِينَ عَذَابٌ لَئِيمٌ ۝
ذُرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ۝
وَجَعَلْتُ لَهُ مَالًا مَمْدُودًا ۝
وَبَنِينَ شُهَدَاءَ ۝
وَمَهَّدْتُ لَهُ تَمْهِيدًا ۝
ثُمَّ يَظْهَرُ أَنَّ أَزِيدُ ۝
كَلَامًا إِنَّهُ كَانَ لِأَيَّتِنَا عَنِيدًا ۝
سَأَرْهُقُهُ صَعُودًا ۝
إِنَّهُ فَكَّرَ وَقَدَّرَ ۝

19. And woe to him! How he plotted!-

20. Yes, woe to him; How he plotted!-

21. Then he looked round;

22. Then he frowned and he scowled;

23. Then he turned back and was haughty;

24. Then he said; "This is nothing but magic, derived from of old;

25. "This is nothing but the word of a mortal!"

26. Soon will I cast him into Hell-Fire!

27. And what will explain to you what Hell-Fire is?

28. Nothing does it permit to endure, and nothing does it leave alone!—

29. Darkening and changing the colour of man!

30. Over it are Nineteen.

31. And We have set none but angels as Guardians of the Fire; and We have fixed their number only as a trial for Unbelievers,—in order that the People of the Book may arrive at certainty, and the Believers may increase in Faith,—and that no doubts may be left for the People of the Book and the Believers, and that those in whose hearts is a disease and the Unbelievers may say, "What symbol does Allah intend by this?" Thus Allah leaves to stray whom He pleases, and guide whom He pleases: and none can know the forces of your Lord, except He and this is no other than a warning to mankind.

32. Nay, verily: by the Moon,

33. And by the Night as it retreats,

19. Faqutila kayfa qaddar.

20. **Summa** qutila kayfa qaddar.

21. **Summa** nazar.

22. **Summa** 'abasa wa basar.

23. **Summa** a'bara wastakbar.

24. Faqaala in haazaaa illaa sihrun-yu'sar.

25. In haazaaa illaa qawlul-bashar.

26. Sa-usleehi saqar.

27. Wa maaa a'raaka maa saqar.

28. Laa tu'qee wa laa tazar.

29. Lawwaahatul-lilbashar.

30. 'Alayhaa tis'ata 'ashar.

31. Wa maa ja'alnaaa Ashaab-Naari illaa malaaa'ikatan-wa maa ja'alnaa 'iddatahum illaa fitnatal-lillazeena kafaroo liyastayqinal-lazeena ootul-Kitaaba wa yazdaadal-lazeena aamanooo eemaanañw-wa laa yartaabal-lazeena ootul-Kitaaba walmu'minoona wa liyaqoolal-lazeena fee quloobihim maraḍunw-wa kaafiroona maazaaa araadal-laahu bihaazaa masaala: kazaalika yuḍillul-laahu mañy-yashaaa'u wa yahdee mañy-yashaaa'; wa maa ya'lamu junooda Rabbika illaa Hoo; wa maa hiya illaa zikraa lil-bashar.

32. Kallaa walqamar.

33. Wallayli izabar.

فَقِيلَ كَيْفَ قَدَّرَ

ثُمَّ قِيلَ كَيْفَ قَدَّرَ

ثُمَّ نَظَرَ

ثُمَّ عَبَسَ وَبَسَرَ

ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ

فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُؤْشَرُ

إِنَّ هَذَا إِلَّا قَوْلُ الْبَشَرِ

سَأُصْلِيهِ سَقَرَ

وَمَا أَدْرَاكَ مَا سَقَرُ

لَا تَبْقَى وَلَا تَذَرُ

لَوَاحِشٌ لِلْبَشَرِ

عَلَيْهَا تِسْعَةَ عَشَرَ

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا

مَلَائِكَةً وَمَا جَعَلْنَا عِدَّتَهُمْ

إِلَّا فِتْنَةً لِلَّذِينَ كَفَرُوا

لِيَسْتَيْقِنَ الَّذِينَ أُوتُوا الْكِتَابَ

وَيَزِدَّ الَّذِينَ آمَنُوا إِيمَانًا وَلَا

يَرْتَابَ الَّذِينَ أُوتُوا الْكِتَابَ وَ

الْمُؤْمِنُونَ وَلِيَقُولَ الَّذِينَ فِي

قُلُوبِهِمْ مَرَضٌ وَالْكَافِرُونَ مَاذَا

أَرَادَ اللَّهُ بِهَذَا مَثَلًا كَذَلِكَ

يُضِلُّ اللَّهُ مَنْ يَشَاءُ وَيَهْدِي مَنْ

يَشَاءُ وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا

هُوَ وَمَا هِيَ إِلَّا ذِكْرٌ لِلْبَشَرِ

كَلَّا وَالْقَمَرِ

وَاللَّيْلِ إِذَا دْبَرَ

34. And by the Dawn as it shines forth,-
35. This is but one of the mighty (portents),
36. A warning to mankind,-

37. To any of you that chooses to press forward, or to follow behind;-

38. Every soul will be (held) in pledge for its deeds.

39. Except the Companions of the Right Hand.

40. In Gardens they will ask one another,

41. And (ask) of the Sinners:

42. "What led you into Hell-Fire?"

43. They will say: "We were not of those who prayed;

44. "Nor were we of those who fed the indigent;

45. "But we used to talk vanities with vain talkers;

46. "And we used to deny the Day of Judgment,

47. "Until there came to us (the Hour) that is certain."

48. Then will no intercession of (any) intercessors profit them.

49. Then what is the matter with them that they turn away from admonition?—,

50. As if they were affrighted asses,

51. Fleeing from a lion!

52. Forsooth, each one of them wants to be given scrolls (of revelation) spread out!

53. By no means! But they do not fear the Hereafter,

54. Nay, this surely is an admonition:

55. Let any who will, keep it in remembrance!

56. But none will keep it in remembrance except as Allah wills: He is the Lord of Righteousness, and the Lord of Forgiveness.

34. Waṣṣuḥi izaā asfar.

35. Innāhaa la-iḥdal-kubar.

36. Nazeeral-lilbashaar.

37. Liman shāaa'a minkum aṇy-yataqaddama aw yata-akhkhar.

38. Kullu nafsimā maa kasa-bat raheenah.

39. Illāaa Aṣḥaabal-Yameen.

40. Fee Jannaat; yatasāaa'a-loon.

41. 'Anil-muḥrimēen.

42. Maa salakakum fee saqar.

43. Qaaloo lam naku minal-muṣalleen.

44. Wa lam naku nuḥimul-miskeen.

45. Wa kunnaa nakhoodu ma'al-khaaa'ideen.

46. Wa kunnaa nukaz zibu bi Yawmid-Deen.

47. Hattaā ataanaal-yaqeen.

48. Famaa tanfa'uhum shafaa'atush-shaafi'een.

49. Famaa lahum 'anit-tazkirati mu'rīdeen.

50. Ka-annāhum ḥumūrum-mustanfirah.

51. Farrat min qaswarah.

52. Bal yureedu kullum-rī'im-minhum aṇy-yu'taa suḥufam-munashsharah.

53. Kallāa bal laa yakhaa-foonāl-aakhirah.

54. Kallāaa innāhoo tazkirah.

55. Faman shāaa'a zakarah.

56. Wa maa yazkuroona illāaa aṇy-yāshāaa'al laah; Huwa Ahlut-tawāa wa Ahlut-maghfirah.

وَالصُّبْحِ إِذَا أَسْفَرَ

إِنَّمَا أَحَدُ الْكَثِيرِ

نَذِيرًا لِلْبَشَرِ

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ

أَوْ يَتَأَخَّرَ

كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ

إِلَّا أَصْحَابَ الْيَمِينِ

فِي جَنَّاتٍ يَتَسَاءَلُونَ

عَنِ الْمُجْرِمِينَ

مَا سَلَكَكُمْ فِي سَقَرٍ

قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ

وَلَمْ نَكُ نَطْعُمُ الْيَسْكِينِ

وَكُنَّا نَخُوضُ مَعَ الْخَائِضِينَ

وَكُنَّا نَكْذِبُ بِيَوْمِ الدِّينِ

حَتَّى أَتَيْنَا الْيَقِينَ

فَمَا تَفْعُلُهُمْ شَفَاعَةُ الشَّافِعِينَ

فَمَا لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ

كَأَنَّهُمْ حُمُرٌ مُسْتَنْفِرَةٌ

فَرَّتْ مِنْ قَسْوَرَةٍ

بَلْ يَرِيدُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ

يُؤْتَى صُحُفًا مُنشَرَّةً

كَذَلِكَ لَا يَخْفَاوْنَ الْآخِرَةَ

كَذَلِكَ إِنَّهُ تَذْكُرَةٌ

فَمَنْ شَاءَ ذَكَرْهُ

وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ هُوَ

أَهْلُ الثَّقُوفِ وَأَهْلُ الْمَغْفِرَةِ

مع عند المتقدمين

منزل ٧

الْقُرْآنُ

(Al-Qiyamat, or the Resurrection)

In the name of Allah, Most Gracious, Most Merciful.

1. I do call to witness the Resurrection Day;
2. And I do call to witness the self-reproaching spirit: (eschew Evil).
3. Does man think that We cannot assemble his bones?
4. Nay, We are able to put together in perfect order the very tips of his fingers.
5. But man wishes to do wrong (even) in the time in front of him.
6. He questions: "When is the Day of Resurrection?"
7. At length, when the sight is dazed,
8. And the moon is buried in darkness.
9. And the sun and moon are joined together,-
10. That Day Man will say: "Where is the refuge?"
11. By no means! No place of safety!
12. Before your Lord (alone), that Day will be the place of rest.
13. That Day Man will be told (all) that he put forward, and all that he put back.
14. Nay, man will be evidence against himself,
15. Even though he were to put up his excuses.
16. Do not move your tongue concerning the (Qur'an) to make haste therewith.
17. It is for Us to collect it and to promulgate it:
18. But when We have promulgated it, you follow its recital (as promulgated):
19. Nay more, it is for Us to explain it (and make it clear):
20. Nay, (you men!) but you love the fleeting life,
21. And leave alone the Hereafter.
22. Some faces, that Day, will beam (in brightness and beauty):-

AL-QIYAAMAHA-75

Bismillaahir-Rahmaanir Raheem

1. Laaa u^simu bi-Yawmil-Qiyaamah.
2. We laaa u^simu bin-nafsil-lawwaamah.
3. Ayaḥsabul-insaanu al-lanna^{ma}'a 'izaamah.
4. Balaa qaadireena 'alaaa an nusawwiya banaanah.
5. Bal yureedul insaanu liyafjura amaamah.
6. Yas'alu ayyaana Yawmul-Qiyaamah.
7. Fa-izaa bariqal-baṣar.
8. Wa khasafal-qamar.
9. Wa jumi'ash-shamsu wal-qamar.
10. Yaqoolul-insaanu Yawma'izin aynal-mafarr.
11. Kallaa laa wazar.
12. Ilaa Rabbika Yawma-'izinil-mustaqarr.
13. Yunabba'ul-insaanu Yawma'izin bimaa qaddama wa akhkharr.
14. Balil-insaanu 'alaa nafsihee baṣeerah.
15. Wa law alqaa ma'aazee-rah.
16. Laa tuḥarrik bihee lisaa-naka lita'jala bih.
17. Inna 'alaynaa jam'ahoo wa qur'aanah.
18. Fa-izaa qara-naahu fatta-bi' qur-aanah.
19. Summa inna 'alaynaa bayaanah.
20. Kallaa bal tuḥibboonal-'aajilah.
21. Wa tazaroonal-Aakhirah.
22. Wujoohuny-Yawma'izin naaadirah.

(٥٥) سُورَةُ الْقِيَامَةِ مَكِّيَّةٌ (٣١)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أُقْسِمُ بِيَوْمِ الْقِيَامَةِ ۖ
وَلَا أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ۖ
أَيَحْسَبُ الْإِنْسَانُ أَنْ لَنْ نَجْمَعَهُ
عِظَامُهُ ۖ
بَلَىٰ قَدَرِينٌ عَلَىٰ أَنْ تُسَوَّىٰ بَنَاتُهُ ۖ
بَلَىٰ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ۖ
يَسْأَلُ أَيَّانَ يَوْمُ الْقِيَامَةِ ۖ
فَإِذَا بَرِقَ الْبَصَرُ ۖ
وَحُصِفَ الْقَمَرُ ۖ
وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ۖ
يَقُولُ الْإِنْسَانُ يُومَدُ الْيَوْمَ الْمَفَرُ ۖ
كَلَّا لَا وَزَرَ ۖ
إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ۖ
يُنذَبُوا الْإِنْسَانُ يَوْمَئِذٍ بِمَا قَدَّمَ
وَأَخَّرَ ۖ
بَلَىٰ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ ۖ
وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ ۖ
لَا تُحَرِّكُ بِهِ لِسَانَكَ لِتُجَاجَلَ بِهِ ۖ
إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ ۖ
فَإِذَا قَرَأْنَاهُ فَاتَّبِعْ قُرْآنَهُ ۖ
ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ۖ
كَلَّا بَلَىٰ تُحِبُّونَ الْعَاجِلَةَ ۖ
وَتَذَرُونَ الْآخِرَةَ ۖ
وَجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ ۖ

23. Looking towards their Lord;
 24. And some faces, that Day, will be sad and dismal,
 25. In the thought that some back-breaking calamity was about to be inflicted on them;
 26. Yes, when (the soul) reaches to the collar-bone (in its exit).
 27. And there will be a cry, "Who is a magician (to restore him)?
 28. And he will conclude that it was (the Time) of Parting;
 29. And one leg will be joined with another:
 30. That Day the Drive will be (all) to your Lord!
 31. So he gave nothing in charity, nor did he pray!-
 32. But on the contrary, he rejected Truth and turned away!
 33. Then he stalked to his family in full conceit!
 34. Woe to you, (O man!), yes, woe!
 35. Again, woe to you, (O man!), yes, woe!
 36. Does man think that he will be left uncontrolled, (without purpose)?
 37. Was he not a drop of sperm emitted (in lowly form)?
 38. Then he became a leach-like clot; then (Allah) made and fashioned (him) in due proportion.
 39. And of him He made two sexes, male and female.
 40. Has He not, (the same), the power to give life to the dead.

(Al-Dahr, or Time; or Insan, or Man)

In the name of Allah, Most Gracious, Most Merciful.

1. Has there not been over Man a long period of Time, when he was nothing - (not even) mentioned?
 2. Verily We created Man from a drop of mingled sperm, in order to try him: so We gave him (the gifts), of Hearing and Sight.

23. Ilaa Rabbihaa naazirah.

24. Wa wujoohuḥṣi-yawma'i-zim baasirah.

25. Tazunnu aṇy-yuf'ala bihaa faaqirah.

26. Kallaaa iza balaghatit-taraaquee.

27. Wa qeela man raa

28. Wa zanna annahul firaa.

29. Waltaffatis-saaqu bissaa.

30. Ilaa Rabbika Yawma'i-zinil-masaa.

31. Falaa ṣaddaqa wa laa ṣallaa.

32. Wa laakin kaz zaba wa tawallaa.

33. Summa zahaba ilaaa ahlihee yatamaṭṭaa.

34. Awlaa laka fa-awlaa.

35. Summa awlaa laka fa-awlaa.

36. Ayaḥsabul-insaanu aṇy-yutrika suda.

37. Alam yaku nuḥfatam-mim-maniyyiṇy-yumnaa.

38. Summa kaana 'alaqaṭan fakhalaqa fasawwaa.

39. Faja'ala minhuz-zawjay-niz-zakara wal-unṣaa.

40. Alaysa zaalika biqaadirin 'alaaa aṇy-yuḥyiya-mawtaa.

AD-DAHR-76

Bismillaahir-Raḥmaanir Raheem.

1. Hal ataa 'alal-insaanii ḥeenum-minad-dahri lam yakun shay' am mazkoora.

2. Innaa khalaqnal-insaana min-nuḥfatin amshaa; natta-leehi faja'alnaahu samee' am baṣeera.

إِلَىٰ رَبِّهَا نَاظِرَةٌ ۝

وَوُجُوهُ يُؤَمِّدُ بِأَسْرَةٍ ۝

تُظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ ۝

كَلَّا إِذَا بَلَغَتِ الشَّرَاقِ ۝

وَقِيلَ مَنْ رَاقٍ ۝

وَضَنَّ أَنَّهُ الْفِرَاقِ ۝

وَالْتَفَتَتِ السَّاقِ بِالسَّاقِ ۝

إِلَىٰ رَبِّكَ يَوْمَئِذٍ السَّاقِ ۝

فَلَا صَدَقَ وَلَا وُصِّلَ ۝

وَلَكِنْ كَذَّبَ وَتَوَلَّى ۝

ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ يَمْكُطُ ۝

أَوَّلَىٰ لَكَ فَأُوْلَىٰ ۝

ثُمَّ أَوَّلَىٰ لَكَ فَأُوْلَىٰ ۝

أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى ۝

أَلَمْ يَكُنْ نُطْفَةً مِنْ مَنِيٍّ يُُمِيتُ ۝

ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسُوَّى ۝

فَجَعَلَ مِنْهُ الزَّوْجَيْنِ الذَّكَرَ وَالْأُنثَىٰ ۝

أَلَيْسَ ذَٰلِكَ بِقَدِيرٍ عَلَىٰ أَنْ يُحْيِيَ

الْمَوْتَىٰ ۝

(٧٦) سُورَةُ الدَّهْرِ مَدَنِيَّةٌ (٩٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هَلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّنَ

الدَّهْرِ لَمْ يَكُنْ شَيْئًا مَّذْكُورًا ۝

إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُّطْفَةٍ

أَمْشَاجٍ ۖ نَّبْتَلِيهِ فَمَا جَعَلْنَاهُ سَمِيعًا

بَصِيرًا ۝

3. We showed him the Way: whether he be grateful or ungrateful (rests on his will).

4. For the Rejecters We have prepared chains, yokes, and a blazing Fire.

5. As to the Righteous, they shall drink of a Cup mixed with Kafur,-

6. A Fountain where the Devotees of Allah do drink, making it flow in unstinted abundance.

7. They perform (their) vows, and they fear a Day whose evil flies far and wide.

8. And they feed, for the love of Allah, the indigent, the orphan, and the captive,-

9. (Saying), "We feed you for the sake of Allah alone: no reward do we desire from you, nor thanks.

10. "We only fear a Day of distressful Wrath from the side of our Lord."

11. But Allah will deliver them from the evil of that Day, and will shed over them a Light of Beauty and a (blissful) Joy.

12. And because they were patient and constant, He will reward them with a Garden and (garments of) silk.

13. Reclining in the (Garden) on raised thrones, they will see there neither the sun's (excessive heat) nor excessive cold.

14. And the shades of the (Garden) will come low over them, and the bunches (of fruit), there, will hang low in humility.

15. And amongst them will be passed round vessels of silver and goblets of crystal,-

3. **Inna** hadaynaahus-sabeela **immaa** shaakirañw-wa **immaa** kafooraa.

4. **Innaa** a'ta'naa lilkaafireena salaasilaa wa aghlaalañw-wa sa'eeraa.

5. **Inna** al-raara yashra-boona **min** ka-sin kaana mizaa-juhaa kafooraa.

6. 'Aynañy-yashrabu bihaa 'ibaadul-laahi yufajjiroonahaa tafjeeraa.

7. Yoofona **binnazri** wa yakhaafoona yawman kaana sharuhoo mustafjeeraa.

8. Wa yu'imoonañ-ta'aama 'alaa hubbihee miskeenaañw-wa yateemañw-wa aseeraa.

9. **Inna**maa nu'fikum li-wa'hiil-laahi laa nureedu **min-kum** jazaaa'añw-wa laa shukoora.

10. **Inna** nakhaafu mir-Rabbinaa Yawman 'abooñsan qamtareeraa.

11. Fawaqaahumul-laahu sharra zaalikal-Yawmi wa laqqaahum nadrañw-wa suroora.

12. Wa jazaahuñ **bimaa** s'abaroo **Jannatañw-wa** hareeraa.

13. Muttaki'eena fee-haa 'alal-araaa'iki laa yarawna fee-haa shamñañw-wa laa zamhareeraa.

14. Wa daaniyatan 'alayhim zilaaluhaa wa zullilat qufoofuhaa tazleelaa.

15. Wa yu'taafu 'alayhim **bi-aaniyatim-min** fiddatñw-wa akwaabin kaanat qawaareeraa.

إِنَّا هَدَيْنَاهُ السَّبِيلَ إِنَّمَا شَاكَرًا وَإِنَّمَا كَفُورًا ۝

إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلًا وَأَغْلَالًا وَسَعِيرًا ۝

إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ۝

عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ۝

يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا ۝

وَيُطْعَمُونَ الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا ۝

إِنَّمَا نَطْغَمُكُمْ لَوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا ۝

إِنَّا نَخَافُ مِنْ رَبَّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا ۝

فَوَقَّعَهُمُ اللَّهُ شُرَازِكَ الْيَوْمِ وَلَقَّعَهُمْ نُصْرَةً وَسُرُورًا ۝

وَجَزَّاهُمْ بِمَا صَبَرُوا جَنَّةً وَخَرِيرًا ۝

مُتَّكِنِينَ فِيهَا عَلَى الْأَرْكَانِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا ۝

وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا وَذُلَّتْ قُطُوفُهَا تَذَلِيلًا ۝

وَيُطَافُ عَلَيْهِمْ بِانِيَّةٍ مِنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ۝

16. Crystal-clear, made of silver: they will determine the measure thereof (according to their wishes).

17. And they will be given to drink there of a Cup (of Wine) mixed with Zanjabil,-

18. A fountain there, called Salsabil.

19. And round about them will (serve) youths of perpetual (freshness): If you see them, you would think them scattered Pearls.

20. And when you look, it is there you will see a Bliss and a Realm Magnificent.

21. Upon them will be green Garments of fine silk and heavy brocade, and they will be adorned with Bracelets of silver; and their Lord will give to them to drink a drink pure and holy.

22. "Verily this is a Reward for you, and your Endeavour is accepted and recognised."

23. It is We Who have sent down the Qur'an to you by stages.

24. Therefore, be patient with constancy to the Command of your Lord, and do not obey the sinner or the ingrate among them.

25. And celebrate the name of your Lord morning and evening.

26. And part of the night, prostrate yourself to Him; and glorify Him a long night through.

27. As to these, they love the fleeting life, and put away behind them a Day (that will be) hard.

28. It is We Who created them, and We have made their joints strong; but, when We will, We can substitute the like of them by a complete change.

16. Qawaareera **min fiddatin** qaddaroo^{haa} ta^{deeraa}.

17. Wa yusqawna feehaa ka^{san} kaana mizaaju^{haa} za^{nja}-beelaa.

18. 'Aynan feehaa tu^{sammaa} salsabeelaa.

19. Wa ya^{toofu} 'alayhim wildaa^{hum-mu}khalladoona iza^{aa} ra-ayta^{hum} hasi^{tahum} lu^{'lu'}am-mansooraa.

20. Wa iza^{aa} ra-ayta **samma** ra-ayta na'e^{maanw-wa} mul^{kan} kabeeraa.

21. 'Aaliyahum siyaabu **sun-**du^{sin} khudru^{naw-wa} ista^{raa} wa hullo^{oo} asaawira **min fidd-**ah; wa saqa^{aahum} Rabbu^{hum} sharaa^{ban}ta^{hoora}aa.

22. **Inna** haazaa kaana lakum jazaaa^{'aaw-wa} kaana sa'yukum **mashkoora**aa.

23. **Innaa** Nahnu nazzalnaa 'alaykal-Qur-aana **tanzeela**aa.

24. Fasbir li^{hukmi} Rabbika wa laa tu^{ji}' minhum aasiman aw kafoora^{aa}.

25. Wazkuris-ma Rabbika bukrata^{naw-wa} a^{seela}aa.

26. Wa minal-layli fasju^{lahoo} wa sabbi^{hu} lay^{lan} taweela^{aa}.

27. **Inna** haaa'ulaaa'i yu^{hib-}boonal-'aajilata wa yaza^{roona} waraaa^{'ahum} Yaw^{man} saqee^{-laa}.

28. Nahnu khala^{'naahum} wa sha^{'adnaaa} asra^{hum} wa iza^{shi}'naa baddalnaa amsaala^{-hum} ta^{deela}aa.

قَوَارِيرًا مِنْ فضةٍ قَدَرُوها
تَقْدِيرًا ۝

وَيُسْقَوْنَ فِيهَا كَأْسًا كَانْ
مِزَاجُهَا زَنْجَبِيلًا ۝

عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا ۝
وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُخَلَّدُونَ
إِذَا رَأَوْهُمْ خَسِبَتْ لَهُمْ لَوْلُوا
مَنْشُورًا ۝

وَإِذَا رَأَيْتَ ثَمَرًا رَأَيْتَ نَعِيمًا وَ
مُلْكًا كَبِيرًا ۝

عَلَيْهِمْ ثِيَابٌ سُنْدُسٍ خُضْرٌ وَ
إِسْتَبْرَقٌ وَخُلُوعًا وَسَورَةً
وَسَقَمُهُمْ رَبُّهُمْ شَرَابًا طَهُورًا ۝
إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ
سَعْيُكُمْ مَشْكُورًا ۝

إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ
تَنْزِيلًا ۝

فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ
مِنْهُمْ أَمَّا أَوْكَفَرُوا ۝

وَأَذْكُرِ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ۝
وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ
لَيْلًا طَوِيلًا ۝

إِنَّ هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَ
يَذَرُونَ وَرَاءَهُمْ يَوْمًا ثَقِيلًا ۝
نَحْنُ خَالِقُهُمْ وَشَدَدْنَا أَسْرَهُمْ وَ
إِذَا شِئْنَا بَدَلْنَا أَمْثَلَهُمْ تَبْدِيلًا ۝

29. This is an admonition: whosoever will, let him take a (straight) Path to his Lord.

30. But you will not, except as Allah wills; for Allah is full of Knowledge and Wisdom.

31. He will admit to His Mercy whom He will; but the wrongdoers,- for them He has prepared a grievous Chastisement.

(Al- Mursalat, or Those Sent Forth)

In the name of Allah, Most Gracious, Most Merciful.

1. By the (Winds) sent forth one after another (to man's profit);
2. Which then blow violently in tempestuous gusts,
3. And scatter (things) far and wide;
4. Then separate them, one from another,
5. Then spread abroad a Message,
6. Whether of Justification or of Warning:-
7. Assuredly, what you are promised must come to pass.
8. Then when the stars become dim;
9. When the heaven is cleft asunder;
10. When the mountains are scattered (to the winds) as dust;
11. And when the time fixed for the gathering of all Apostles comes.
12. For what Day are these (portents) deferred?
13. For the Day of Sorting out.
14. And what will explain to you what is the Day of Sorting out?
15. Ah woe, that Day, to the Rejecters of Truth!
16. Did We not destroy the men of old (for their evil)?
17. So shall We make later (generations) follow them.
18. Thus do We deal with men of sin.

29. Inna haazihee tazkiratun faman shaaa'at-takhaza ilaa Rabbihee sabeelaa.

30. Wa maa tashaaa'oona illaaa aany-yashaaa'al-laah; inna il-laaha kaana 'Aleeman Hakeema.

31. Yuckhilu maany-yashaaa'u fee rahmatih; wazzaalimeena a'adda lahum 'azaaban aleemaa.

AL-MURSALAAT-77

Bismillaahir-Rahmaanir Raheem.

1. Wal-mursalaati 'urfaa.
2. Fal-'aasifaati 'asfaa.
3. Wannaashiraati nashraa.
4. Fal-faariqaati farqaa.
5. Fal-mulqiyaati zikraa.
6. 'Uzran aw nuzraa.
7. Innamaa too'adoona la-waaqit.
8. Fa-izan-nujoomu tumisat.
9. Wa izas-samaaa'u furijat.
10. Wa izal-jibaalu nusifat.
11. Wa izar-Rusulu uqqitat.
12. Li-ayyi Yawmin ujjiilat.
13. Li-Yawmil-Faṣl.
14. Wa maaa a-raaka maa Yawmul-Faṣl.
15. Wayluuny-Yawma' izil-lilmukaz zibeen.
16. Alam nuhlikil-awwaleen.
17. Summa nutbi'uhumul-aakhireen.
18. Kazaalika naf'alu bilmu-rimeen.

إِنَّ هَذِهِ تَذَكُّرَةٌ ۖ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ۝

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ۝
يَدْخُلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ ۚ وَالظَّالِمِينَ أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا ۝

(٧٧) سُورَةُ الرُّسُلَاتِ مَكِّيَّةٌ (٣٣)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالرُّسُلَاتِ عُرْفًا ۝
فَالْعَصْفَاتِ عَصْفًا ۝
وَالنُّشْرَاتِ نَشْرًا ۝
فَالْفُرْقَاتِ فَرْقًا ۝
فَالْمُلْقِيَاتِ ذِكْرًا ۝
عُدْرًا أَوْ ثَدْرًا ۝
إِنَّمَا تُوعَدُونَ لَوَاقِعٌ ۝
فَإِذَا النُّجُومُ طُبِسَتْ ۝
وَإِذَا السَّمَاءُ فُرِجَتْ ۝
وَإِذَا الْجِبَالُ سُفِتَتْ ۝
وَإِذَا الرَّسُلُ أُنْقِذَتْ ۝
لِأَيِّ يَوْمٍ أُجِّلَتْ ۝
لِيَوْمِ الْفَصْلِ ۝
وَمَا أَدْرَاكَ مَا يَوْمُ الْفَصْلِ ۝
وَيَلَّيْ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۝
أَلَمْ نُهْلِكِ الْأَوَّلِينَ ۝
ثُمَّ نَتَّبِعُهُمُ الْآخِرِينَ ۝
كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ۝

19. Ah woe, that Day, to the Rejecters of Truth!

20. Have We not created you from a fluid (held) despicable?

21. Which We placed in a place of rest, firmly fixed,

22. For a period (of gestation), determined (according to need)?

23. For We do determine (according to need); for We are the Best to determine (things).

24. Ah woe, that Day! to the Rejecters of Truth!

25. Have We not made the earth (as a place) to draw together.

26. The living and the dead,

27. And made therein mountains standing firm, lofty (in stature); and provided for you sweet (and wholesome) water?

28. Ah woe, that Day, to the Rejecters of Truth!

29. (It will be said:) "You depart to that which you used to reject as false!

30. You depart to a Shadow (of smoke ascending) in three columns.

31. "(Which yields) no shade of coolness, and is of no use against the fierce Blaze.

32. "Indeed it throws about sparks (huge) as Forts,

33. "As if there were (a string of) yellow camels (marching swiftly)."

34. Ah woe, that Day, to the Rejecters of Truth!

35. That will be a Day when they shall not be able to speak.

36. Nor will it be open to them to put forth pleas.

37. Ah woe, that Day, to the Rejecters of Truth!

38. That will be a Day of Sorting out! We shall gather you together and those before (you)!

39. Now, if you have a trick (or plot), use it against Me!

40. Ah woe, that Day, to the Rejecters of Truth!

41. As to the Righteous, they shall be amidst (cool) shades and springs (of water).

42. And (they shall have) fruits, - all they desire.

19. Wayluṇy-Yawma'izil-lilmukaz zibeem.

20. Alam nakhlukum mim-maaa'im-maheen.

21. Faja'alnaahu fee qaraa-rim-makeen.

22. Ilaa qadarim-ma'loom.

23. Faqadarnaa fani'mal-qaadiroon.

24. Wayluṇy-Yawma'izil-lilmukaz zibeem.

25. Alam na'alil-arḍa kifaataa.

26. Ahyaaa'aaniw-wa amwaataa.

27. Wa ja'alnaa feehaa ra-waasiya shaamikhaatiinw-wa asqaynaakum maaa'an furaataa.

28. Wayluṇy-Yawma'izil-lilmukaz zibeem.

29. Intaliqooo ilaa maa kuntum bihee tukaz ziboon.

30. Intaliqooo ilaa zillin zee salaasi shu'a.

31. Laa zaleeliinw-wa laa yughnee minal-laha.

32. Innahaa tarmee bishararin kalqasr.

33. Ka-annahoo jimaalatun sufr.

34. Wayluṇy-Yawma'izil-lilmukaz zibeem.

35. Haazaa Yawmu laa yanfiqoon.

36. Wa laa yu'zanu lahum fa-ya'taziroon.

37. Wayluṇy-Yawma'izil-lilmukaz zibeem.

38. Haazaa Yawmul-Faqli jama'naakum wal-awwaleen.

39. Fa-in kaana lakum kay-dun fakedoon.

40. Wayluṇy-Yawma'izil-lilmukaz zibeem.

41. Inna'l-muttaqeena fee zilaaliinw-wa 'uyoon.

42. Wa fawaakiha mimmaa yashtahoon.

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۝

الْمُخْلَقَكُم مِّن مَّاءٍ مَّهِينٍ ۝

فَجَعَلْنَاهُ فِي قَرَارٍ مَّكِينٍ ۝

إِلَىٰ قَدَرٍ مَّعْلُومٍ ۝

فَقَدَرْنَا ۖ فَنِعْمَ الْقَدِيرُونَ ۝

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۝

الْمُزْجِعِلِ الْأَرْضِ كِفَاتًا ۝

أَحْيَاءَ وَأَمْوَاتًا ۝

وَجَعَلْنَا فِيهَا رَوَاسِيَ شُعْبًا ۝

أَسْقَيْنَكُم مَّاءً فُرَاتًا ۝

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۝

انْطَلِقُوا إِلَىٰ مَا كُنْتُمْ بِهِ تُكَذِّبُونَ ۝

انْطَلِقُوا إِلَىٰ ظِلٍّ ذِي ثَلَاثِ شُعَبٍ ۝

لَا ظِلِيلٍ وَلَا يُغْنِي مِنَ الْهَبِّ ۝

إِنَّهَا تَرْمِي بِشَرَرٍ كَالْقَصْرِ ۝

كَأَنَّهُ جُمُلٌ صَفَرٌ ۝

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۝

هَذَا يَوْمُ لَا يَنْطِقُونَ ۝

وَلَا يُؤْذَنُ لَهُمْ فَيُتَذَرُونَ ۝

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۝

هَذَا يَوْمُ الْفَصْلِ ۖ جَمَعْنَاكُمْ ۝

الْأَوَّلِينَ ۝

فَإِنْ كَانَ لَكُمْ كَيْدٌ فَكِيدُونِ ۝

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۝

إِنَّ الْمُتَّقِينَ فِي ظِلٍّ وَعُيُونٍ ۝

وَفَوَاحٍ مِّمَّا يَشْتَهُونَ ۝

43. "You eat and you drink to your heart's content: for that you worked (Righteousness).
 44. Thus do We certainly reward the Doers of Good.
 45. Ah woe, that Day, to the Rejecters of Truth!
 46. (O you unjust!) You eat and enjoy yourselves (but) a little while, for that you are Sinners.
 47. Ah woe, that Day, to the Rejecters of Truth!
 48. And when it is said to them: bow down, they bow not down!
 49. Ah woe, that Day, to the Rejecters of Truth!
 50. Then what Message, after that, will they believe in?

An-Nabaa, or The (Great) News.

In the name of Allah, Most Gracious, Most Merciful.

- Concerning what are they disputing?
- Concerning the Great News,
- About which they cannot agree.
- Verily, they shall soon (come to) know!
- Verily, verily they shall soon (come to) know!
- Have We not made the earth as a wide expanse,
- And the mountains as pegs?
- And (have We not) created you in pairs,
- And made your sleep for rest,
- And made the night as a covering,
- And made the day as a means of subsistence?
- And (have We not) built over you the seven firmaments,
- And placed (therein) a Light of Splendour?
- And do We not send down from the clouds water in abundance,

43. Kuloo washraboo haneec-
 lam bimaa kuntum ta'maloon.
 44. Innaa kazaalika na'zil-
 muhsineen.
 45. Waylu'ny-Yawma'izil-
 lilmukaz zibeen.
 46. Kuloo wa tamatta'oo
 qaleelan innakum mulrimoon.
 47. Waylu'ny-Yawma'izil-
 lilmukaz zibeen.
 48. Wa iza qeela lahumur-
 ka'oo laa yarka'oon.
 49. Waylu'ny-Yawma'izil-
 lilmukaz zibeen.
 50. Fabi-ayyi hadeesim ba-
 dahoo yu'minoon.

AN-NABAA-78

Bismillaahir-Rahmaanir
 Raheem.

- 'Ammayatasaaa'aloona.
- 'Anin-naba-il-'azeem.
- Allazee hum feehi mukh-
 talifoon.
- Kallaa sa-ya'lamoon.
- Summa kallaa sa-ya'la-
 moon.
- Alam na'alil-arḍa mi-
 haadaa.
- Waljibaala awtaadaa.
- Wa khalaanaakum az-
 waajaa.
- Wa ja'alnaa nawmakum
 subaataa.
- Wa ja'alnaa-layla libaa-
 saa.
- Wa ja'alnaa-nahaara
 ma'aashaa.
- Wa banaynaa fawqakum
 sa'an shidaadaa.
- Wa ja'alnaa siraa'ajaw-
 wahhaajaa.
- Wa anzalnaa minal-mu-
 siraati maa'an sajjajaa.

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنتُمْ
 تَعْمَلُونَ ۝

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ۝
 وَيَوْمَئِذٍ لِّلْمُكَذِّبِينَ ۝
 كُلُوا وَتَشْتَعُوا قَلِيلًا ۝ إِنَّكُمْ
 جَرِمُونَ ۝

وَبِئْسَ يَوْمٌ لِّلْمُكَذِّبِينَ ۝
 وَإِذَا قِيلَ لَهُمُ ارْكَعُوا لَا يَرْكَعُونَ ۝
 وَيَوْمَئِذٍ لِّلْمُكَذِّبِينَ ۝
 فَبِأَيِّ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ ۝

(٧٨) سُورَةُ النَّبَا مَكِّيَّةٌ (٨٠)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَمَّ يُنَسِّأُونَ ۝

عَنِ النَّبَا الْعَظِيمِ ۝
 الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ۝
 كَلَّا سَيَعْلَمُونَ ۝

ثُمَّ كَلَّا سَيَعْلَمُونَ ۝
 أَلَمْ نَجْعَلِ الْأَرْضَ مَهْدًا ۝
 وَالْجِبَالَ أَوْتَادًا ۝

وَخَلَقْنَاكُمْ أَزْوَاجًا ۝
 وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ۝
 وَجَعَلْنَا اللَّيْلَ لِبَاسًا ۝

وَجَعَلْنَا النَّهَارَ مَعَاشًا ۝
 وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ۝
 وَجَعَلْنَا سِرَاجًا وَهَّاجًا ۝

وَأَنزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا ۝

15. That We may produce therewith corn and vegetables, 16. And gardens of luxurious growth?

17. Verily the Day of Sorting out is a thing appointed,

18. The Day that the Trumpet shall be sounded, and you will come forth in crowds;

19. And the heavens shall be opened as if there were doors,

20. And the mountains shall vanish, as if they were a mirage.

21. Truly Hell is as a place of ambush,

22. For the transgressors a place of destination:

23. They will dwell therein for ages.

24. Nothing cool shall they taste therein, nor any drink,

25. Save a boiling fluid and a fluid, dark, murky, intensely cold,—

26. A fitting recompense (for them).

27. For that they used not to fear any account (for their deeds),

28. But they (impudently) treated Our Signs as false.

29. And all things have We preserved on record.

30. "So you taste (the fruits of your deeds); for no increase shall We grant you, except in Chastisement.

31. Verily for the Righteous there will be an Achievement.

32. Gardens enclosed, and grapevines;

33. Companions of equal age;

34. And a cup full (to the brim).

35. No vanity shall they hear therein, nor Untruth:-

36. Recompense from your Lord, a gift, (amply) sufficient,

37. (From) the Lord of the heavens and the earth, and all between,— the Most Gracious: none shall have power to argue with Him..

38. The Day that the Spirit and the angels will stand forth in ranks,

15. Linukhrija bihee habbañw-wa nabaataa.

16. Wa Jannaatin alfaafaa.

17. Inna Yawmal-Faşli kaana meeqaataa.

18. Yawma yunfakhu fiş-Şoori fata-toona afwaaajaa.

19. Wa futihat-samaaa'u fakaanataa waabaa.

20. Wa suyyiratil-jibaalu fakaanat saraabaa.

21. Inna Jahannama kaanat mirşadaa.

22. Liţţagheena ma-aabaa.

23. Laabişseena feehaa aḥ-qaabaa.

24. Laa yazooqoona feehaa bardañw-wa laa sharaabaa.

25. Illaa ḥameemañw-wa ghas-saaqaa.

26. Jazaaa'añw-wifaaqaa.

27. Innaḥum kaanoo laa yar-joona ḥisaabaa.

28. Wa kaz zaboo bi-Aayaa-tinaa kiz zaabaa.

29. Wa kulla shay'in aḥsay-naahu kitaabaa.

30. Fażooqoo falan nazeedakum illaa 'azaabaa.

31. Inna lilmuttaqeena ma-faazaa.

32. Hadaaa'iqaa wa a'naabaa.

33. Wa kawaa'iba atraabaa.

34. Wa ka-sandihaaqaa.

35. Laa yasma'oona feehaa laghwañw-wa laa kiz zaabaa.

36. Jazaaa'am-mir-Rabbika 'ataaa'an ḥisaabaa.

37. Rabbis-samaawaati wal-arḍi wa maa baynahumar-Rahmaani laa yamlikoona minhu kḥitaabaa.

38. Yawma yaqoomur-Rooḥu wal-malaaa'ikatu şaffal-

لَنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ۝

وَجَنَّتِ الْأَقْصَابُ ۝

إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا ۝

يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ ۝

أَفْوَاجًا ۝

وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا ۝

وُسِيرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ۝

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ۝

لِلظَّالِمِينَ مَا بَأْسًا ۝

لَيْشِينَ فِيهَا أَحْقَابًا ۝

لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ۝

إِلَّا حَمِيمًا وَغَسَّاقًا ۝

جَزَاءً وَفَاتًا ۝

إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا ۝

وَكَذَّبُوا بِالْبَيِّنَاتِ كَذِبًا ۝

وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ۝

فَذُقُوا فَلَن نَزِيدَكُمْ إِلَّا عَذَابًا ۝

إِنَّ لِلْمُتَّقِينَ مَفَازًا ۝

حَدَائِقَ وَأَعْنَابًا ۝

وَكَوَاعِبَ أَتْرَابًا ۝

وَكَأْسًا دِهَاقًا ۝

لَا يَمَسُّونَ فِيهَا لُغُوبًا وَلَا يَذُوقُونَ ۝

جَزَاءً مِمَّن رَّبِّكَ عَطَاءً حِسَابًا ۝

رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۝

الرَّحْمَنِ لَا يَمْدُكُونَ مِنْهُ خُطَابًا ۝

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا ۝

none shall speak except any who is permitted by (Allah) Most Gracious, and He will say what is right.

39. That Day will be the sure Reality: therefore, whoso will, let him take a (straight) return to his Lord!

40. Verily, We have warned you of a Chastisement near, the Day when man will see (the deeds) which his hands have sent forth, and the Unbeliever will say, "Woe unto me! Would that I were (mere) dust!

(An-Nazi'at, or Those Who Tear Out)

In the name of Allah, Most Gracious, Most Merciful.

1. By the (angels) who tear out (the souls of the wicked) with violence;
2. By those who gently draw out (the souls of the blessed);
3. And by those who glide along (on errands of mercy),
4. Then press forward as in a race,
5. Then arrange to do (the Commands of their Lord),
6. The Day everything that can be in commotion, will be in violent commotion,
7. Followed by oft-repeated (commotions):
8. Hearts that Day will be in agitation;
9. Cast down will be (their owners') eyes.
10. They say (now): "What! shall we indeed be returned to (our) former state?"
11. "What! - when we shall have become rotten bones?"
12. They say: "It would, in that case, be a return with loss!"
13. But verily, it will be but a single (compelling) Cry,
14. When, behold, they will be brought out to the open.
15. Has the story of Moses reached you?
16. Behold, your Lord called him in the sacred valley of Tuwa:-

laa yatakallamoona illaa man azina lahur-Rahmaanu wa qaala sawaabaa.

39. Zaalikal-Yawmul-Haqq; faman shaaa'at-takhaza ilaa Rabbihee ma-aabaa.

40. Innaaa anzarnaakum 'azaaban qareeban-Yawma yanzurul-mar'u maa qaddamat yadaahu wa yaqoolul-kaafiru yaa laytanee kuntu turaabaa.

AN-NAAZI'AAT-79

Bismillaahir-Rahmaanir Raheem.

1. Wannaazi'aati gharqaa.
2. Wannaashi'aati nash'aa.
3. Wassabihaati sa'haa.
4. Fassaabiqaati sa'qaa.
5. Falmudabbiraati amraa.
6. Yawma tarjufur-raajifah.
7. Tatba'uhar-raadifah.
8. Quloobun-Yawma'iziinw-waajifah.
9. Al'asaaruhaa khaashi'ah.
10. Yaqooloona 'a-innaa lamardoodoona fil-haafirah.
11. 'A-izaa kunnaa 'izaaman nakhirah.
12. Qaaloo tilka izan karra-tun khaasirah.
13. Fa-innamaa hiya zaratuww-waahidah.
14. Fa-izaa hum bis-saahirah.
15. Hal ataaka hadeesu Moosaa.
16. Iz naadaahu Rabbuhoo bilwaadil-muqaddasi Tuwaa.

لَا يَنْكَلِمُونَ إِلَّا مَنْ أَدِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ۝

ذَٰلِكَ الْيَوْمُ الْحَقُّ ۚ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ مَآبًا ۝

إِنَّا أَنْزَلْنَاهُ عَذَابًا قَرِيبًا ۖ يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَا ۖ وَيَقُولُ الْكَافِرُ ۖ يَلَيْتَنِي كُنْتُ تُرَابًا ۝

(٧٩) سُورَةُ الزُّعَاتِ مِائَتَا (٨١) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالزُّعَاتِ غَرَقًا ۝
وَالنَّاشِطَاتِ نَشْطًا ۝
وَالسَّابِقَاتِ سَبَاقًا ۝
فَالسَّابِقَاتِ سَبَاقًا ۝
فَالْمُدَبِّرَاتِ أَمْرًا ۝
يَوْمَ تَرْجُفُ الرَّاجِفَةُ ۝
تَتْبَعُهَا الرَّادِفَةُ ۝
قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ۝
أَبْصَارُهَا خَاشِعَةٌ ۝
يَقُولُونَ ءَأِنَّا لَمَرْدُودُونَ فِي الْحَافِرَةِ ۝
ءِذَا كُنَّا عِظَامًا تَافِرَةً ۝
قَالُوا تِلْكَ إِذًا كَرَّةٌ خَاسِرَةٌ ۝
فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ۝
فَإِذَا هُمْ بِالسَّاهِرَةِ ۝
هَلْ أَتَاكَ حَدِيثُ مُوسَىٰ ۝
إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ۝

عَمَّ

وقعت لانز

وقعت لانز

وقعت لانز

وقعت لانز

17. "You go to Pharaoh, for he has indeed transgressed all bounds:

18. "And say to him, 'Would you (like) that you should be purified (from sin)?—

19. " 'And that I guide you to your Lord, so you should fear Him?'"

20. Then (Moses) showed him the Great Sign.

21. But (Pharaoh) rejected it and disobeyed (guidance);

22. Further, he turned his back, striving hard (against Allah).

23. Then he collected (his men) and made a proclamation,

24. Saying, "I am your Lord, Most High".

25. But Allah seized him, with punishment (and made an) example of him,—in the Hereafter, as in this life.

26. Verily in this is a lesson for whosoever fears (Allah).

27. What! Are you the more difficult to create or the heaven (above)? (Allah) has constructed it:

28. On high has He raised its canopy, and He has given it order and perfection.

29. Its night does He endow with darkness, and its splendour does He bring out (with light).

30. And the earth, moreover, He has extended (to a wide expanse);

31. He draws out therefrom its moisture and its pasture;

32. And the mountains He has firmly fixed;—

33. A provision for you and your cattle.

34. Therefore, when there comes the great, overwhelming (Event),—

35. The Day when Man shall remember (all) that he strove for,

36. And Hell-Fire shall be placed in full view for him who sees.—

37. Then, for such as had transgressed all bounds,

38. And had preferred the life of this world,

39. The Abode will be Hell-Fire;

40. And for such as had entertained the fear of standing before their Lord's (tribunal) and had restrained (their) soul from lower desires,

17. Izha^b ilaa Fir'awna innahoo taghaa.

18. Faqul hal laka ilaaa an tazakkaa.

19. Wa ahdiyaka ilaa Rabbi-ka fatakhshaa.

20. Fa-araahul-Aayatal-Ku^braa.

21. Fakaz zaba wa 'a^aaa.

22. Summa a^a bara yas'aa.

23. Fa^ahashara fanaadaa.

24. Faqaala anaa Rabbukumul-A'laa.

25. Fa-akhazahul-laahu na-kaalal-Aakhirati wal-oolaa.

26. Inna fee zaalika la'i^bra-^tal-limaⁿy-yakhshaa.

27. 'A-^aantum ashaddu khal-qan amis-samaa^a; banaahaa.

28. Rafa'a samkahaa fasaw-waahaa.

29. Wa aghtasha laylahaa wa akhraja duhaahaa.

30. Wal-ar^ada ba'da zaalika da^aahaa.

31. Akhraja minhaa maaa'a-haa wa mar'aahaa.

32. Waljibaala arsaahaa.

33. Mataa'al-lakum wa li-an'aamikum.

34. Fa-izaa jaaa'atitⁱ-^aaaam-matul-ku^braa.

35. Yawma yatazakkarul-insaanu maa sa'aa.

36. Wa burrizatil-Jaheemu limaⁿy-Yaraa.

37. Fa-^ammaa man taghaa.

38. Wa aasaral-hayaatat-dunya.

39. Fa-^ainnal-Jaheema hiyal-ma-waa.

40. Wa ^ammaa man khaafa maqaama Rabbihee wa na^ahan-nafsa 'anil-hawaa.

اِذْهَبْ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ٥٤

فَقُلْ هَلْ لَكَ إِلَىٰ أَنْ تَزَكَّىٰ ٥٥

وَأَهْدِيكَ إِلَىٰ رَبِّكَ فَتَخْشَىٰ ٥٦

فَأَرَاهُ الْآيَةَ الْكُبْرَىٰ ٥٧

فَكَذَّبَ وَعَصَىٰ ٥٨

ثُمَّ أَدْبَرَ يَسْعَىٰ ٥٩

فَخَشَرَ فَأَنَادَىٰ ٦٠

فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَىٰ ٦١

فَأَخَذَهُ اللَّهُ نَكَالَ الْأَخْزَةِ وَالْأُولَىٰ ٦٢

إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِّمَنْ يَخْشَىٰ ٦٣

ءَأَنْتُمْ أَشَدُّ خَلْقًا أَمِ السَّمَاءُ بَنَاهَا ٦٤

رَفَعَ سَنَكَهَا فَسَوَّاهَا ٦٥

وَأَعْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ٦٦

وَالْأَرْضَ بَعْدَ ذَٰلِكَ دَحَاهَا ٦٧

أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ٦٨

وَالْجِبَالَ أَرْسَاهَا ٦٩

مَتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ ٧٠

فَإِذَا جَاءَتِ الطَّامَةُ الْكُبْرَىٰ ٧١

يَوْمَ يَبْدَأُ كُذْرَ الْإِنْسَانِ مَا سَعَىٰ ٧٢

وَبُرَزَتِ أَلْحَيْمُهُ لِمَنْ يَلَىٰ ٧٣

فَأَنَّا مَنْ طَغَىٰ ٧٤

وَأَشْرَ الْحَيَوةِ الدُّنْيَا ٧٥

فَأَنَّ الْحَيَيمُ هِيَ الْثَاوَىٰ ٧٦

وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَذُكِّيَ ٧٧

النَّفْسَ عَنِ الْهَوَىٰ ٧٨

41. Their abode will be the Garden.
 42. They ask you about the Hour,—‘When will be its appointed time?’
 43. Wherein are you (concerned) with the declaration thereof?
 44. With your Lord is the time fixed therefor.
 45. You are but a Warner for such as fear it.
 46. The Day they see it, (it will be) as if they had tarried but a single evening, or (at most till) the following morn!

(‘Abasa, or He Frowned)

In the name of Allah, Most Gracious, Most Merciful.

1. He (The Prophet) frowned and turned away,
 2. Because there came to him the blind man (interrupting).
 3. But what could tell you but that perchance he might grow in purity?
 4. Or that he might receive admonition, and the teaching might profit him?
 5. As to one who regards himself as self-sufficient,
 6. To him you do attend;
 7. Though it is no blame to you if he grow not in purity.
 8. But as to him who came to you striving earnestly,
 9. And with fear (in his heart),
 10. Of him you were unmindful.
 11. Nay, but verily it is an Admonishment,
 12. Therefore let whoso will, keep it in remembrance.
 13. (It is) in Books held (greatly) in honour,
 14. Exalted (in dignity), kept pure and holy,
 15. (Written) by the hands of scribes—
 16. Honourable and Pious and Just.
 17. Woe to man! What has made him reject Allah;

41. Fa innal-Jannata hiyal-ma-waa.
 42. Yas’aloonaka ‘anis-Saa’ati ayyaana mursaahaa.
 43. Feema anta min zikraa-haa.
 44. Ilaa Rabbika munta-haa-haa.
 45. Innamaa anta munziru mahy-yakhshaahaa.
 46. Ka-annahum yawma yarawnahaa lam yalbasooo illaa ‘ashiyyatan aw duhaahaa.

‘ABASA-80

Bismillaahir-Rahmaanir Raheem.

1. ‘Abasa wa tawallaaa.
 2. An-jaaa’ahul-a-maa.
 3. Wa maa yudreeka la’al-lahoo yaz zakkaa.
 4. Aw yaz-zakkaru fatan-fa’ahuz-zikraa.
 5. Ammaa manis-taghnaa.
 6. Fa-anta lahuo ta’saddaa.
 7. Wa maa ‘alayka allaa yazzakkaa.
 8. Wa ammaa man-jaaa’aka yas’aa.
 9. Wa huwa yakshaa.
 10. Fa-anta ‘anhu talahhaa.
 11. Kallaaa innahaa tazkirah.
 12. Faman shaaa’a zakarah.
 13. Fee shuhufim-mukarramah.
 14. Marfoo’atim-mutahharah.
 15. Bi-aydee safarah.
 16. Kiraamim-bararah.
 17. Qutilal-insaanu maaa akfarah.

وَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ ۖ
 يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ۖ
 فِيمَ أَنْتَ مِنْ ذِكْرِهَا ۖ
 إِلَىٰ رَبِّكَ مُنْتَهَاهَا ۖ
 إِنَّمَا أَنْتَ مُنْذِرُ مَنِ يَخْشَاهَا ۖ
 كَانَهُمْ يَوْمَ يُرَوُّنَهَا لَمْ يَلْبَثُوا إِلَّا
 عَشِيَّةً أَوْ ضُحَاهَا ۖ

(٨٠) سُورَةُ عَبَسَ مَكِّيَّةٌ
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَبَسَ وَتَوَلَّى ۖ
 أَنْ جَاءَهُ الْأَعْمَىٰ ۖ
 وَمَا يُدْرِيكَ لَعَلَّه يُزَكَّى ۖ
 أَوْ يَذَّكَّرُ فَتَنْفَعَهُ الذِّكْرَىٰ ۖ
 أَمَّا مَنِ اسْتَغْنَىٰ ۖ
 فَأَنْتَ لَهُ تَصَدَّىٰ ۖ
 وَمَا عَلَيْكَ أَلَّا يَزَكَّىٰ ۖ
 وَأَمَّا مَنْ جَاءَكَ يَسْعَىٰ ۖ
 وَهُوَ يَخْشَىٰ ۖ
 فَأَنْتَ عَنْهُ تَلَهَّىٰ ۖ
 كَلَّا إِنَّمَا تَذَكَّرُ ۖ
 مَنْ شَاءَ ذَكَرَهُ ۖ
 فِي صُحُفٍ مُّكَرَّمَةٍ ۖ
 مَرْفُوعَةٍ مُّطَهَّرَةٍ ۖ
 بِأَيْدِي سَفَرَةٍ ۖ
 كِرَامٍ بَرَرَةٍ ۖ
 قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ۖ

18. From what stuff has He created him?

19. From a sperm-drop: He has created him, and then moulded him in due Proportion;

20. Then He makes his path smooth for him;

21. Then He causes him to die, and puts him in his grave;

22. Then, when it is His Will, He will raise him up (again).

23. By no means he has fulfilled what Allah has commanded him.

24. Then let man look at his food, (and how We provide it):

25. For that We pour forth water in abundance,

26. And We split the earth in fragments,

27. And produce therein corn,

28. And Grapes and nutritious plants,

29. And Olives and Dates,

30. And enclosed Gardens, dense with lofty trees,

31. And fruits and fodder,-

32. For use and convenience to you and your cattle.

33. At length, when there comes the Deafening Noise,-

34. That Day shall a man flee from his own brother,

35. And from his mother and his father,

36. And from his wife and his children.

37. Each one of them, that Day, will have enough concern (of his own) to make him unmindful to the others.

38. Some faces that Day will be beaming,

39. Laughing, rejoicing.

40. And other faces that Day will be dust-stained,

41. Blackness will cover them:

42. Such will be the Rejecters of Allah, the Doers of iniquity.

18. Min ayyi shay'in khalaqah.

19. Min nuḥḥatin khalaqaḥoo faqaddarah.

20. Summas-sabeela yassarah.

21. Summa amaataḥoo fa-abarah.

22. Summa izaa shaaa'a ansharah.

23. Kallaa lammaa yaḍi maaa amarah.

24. Falyanzuril-insaanu ilaa ta'aamih.

25. Annaa sabaḥnal-maaa'a ṣabbaa.

26. Summa shaqaḥnal-arḍa shaqqaa.

27. Fa-ambatnaa feeḥaa ḥabbaa.

28. Wa 'inabañw-wa qadbaa.

29. Wa zaytoonañw-wa nakḥlaa.

30. Wa ḥadaaa'iqā ghulbaa.

31. Wa faakiḥatāñw-wa abbaa.

32. Mataa'al-lakum wa li-an'aamikum.

33. Fa-izaa jaaa'atiṣ-ṣaaakh-khah.

34. Yawma yafirruḥ-mar'u min akheeh.

35. Wa ummiḥee wa abeeh.

36. Wa ṣaaḥibatiḥee wa baneeh.

37. Likullim-ri'im-minhum Yawma 'izin sha-nuñy-yughneeh.

38. Wujooḥuñy-Yawma' izim-muṣfirah.

39. Ḍaḥḥikatum-mustashirah.

40. Wawujooḥuñy-Yawma' i-zin 'alayḥaa ghabarah.

41. Tarḥaquḥaa qatarah.

42. Ulaaa'ika humul-kafarātul-fajarah.

مِنْ أَيْ شَيْءٍ خَلَقَهُ ۝

مِنْ نُطْفَةٍ خَلَقَهُ فَقَدَّرَهُ ۝

ثُمَّ السَّيْلَ يَسَّرَهُ ۝

ثُمَّ أَمَاتَهُ فَأَقْبَرَهُ ۝

ثُمَّ إِذَا شَاءَ أَنشَرَهُ ۝

كَلَّا لَتَأَيُّضُ مَا أَمَرَهُ ۝

فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ۝

إِنَّا صَبَّغْنَا الْمَاءَ صَبًّا ۝

ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا ۝

فَأَنْبَتْنَا فِيهَا حَبًّا ۝

وَعِنَبًا وَقَضْبًا ۝

وَزَيْتُونًا وَنَخْلًا ۝

وَحَدَائِقَ غُلَبًا ۝

وَأَنْبَاً وَآبًا ۝

مَتَاعًا لَكُمْ وَلِأَنْعَامِكُمْ ۝

فَإِذَا جَاءَتِ الصَّاعِقَةُ ۝

يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ ۝

وَأُمِّهِ وَأَبِيهِ ۝

وَصَاحِبَتِيهِ وَبَنِيهِ ۝

لِكُلِّ أُمَرٍ وَمَنْهُمْ يَوْمَئِذٍ شَانٌ يُغْنِيهِ ۝

وُجُوهُ يَوْمَئِذٍ مُّسْفِرَةٌ ۝

صَاحِكَةٌ مُّسْتَبْشِرَةٌ ۝

وُجُوهُ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ ۝

تَرْهَقُهَا قَتَرَةٌ ۝

أُولَٰئِكَ هُمُ الْكَافِرَةُ الْفَجَرَةُ ۝

(At-Takwir, or the Folding Up)

In the Name of Allah, Most Gracious, Most Merciful.

1. When the sun (with its spacious light) is folded up;
2. When the stars fall, losing their lustre;
3. When the mountains vanish (like a mirage);
4. When the she-camels, ten months with young, are left untended;
5. When the wild beasts are herded together,
6. When the oceans boil over with a swell;
7. When the souls are sorted out, (being joined, like with like);
8. When the female (infant), buried alive, is questioned -
9. For what crime she was killed;
10. When the scrolls are laid open;
11. When the sky is unveiled;
12. When the Blazing Fire is kindled to fierce heat;
13. And when the Garden is brought near;-
14. (Then) shall each soul know what it has put forward.
15. So verily I call to witness the planets - that recede,
16. Go straight, or hide;
17. And the Night as it dissipates;
18. And the Dawn as it breathes away the darkness;-
19. Verily this is the word of a most honourable Messenger,
20. Endued with Power, held in honour by the Lord of the Throne,
21. With authority there, (and) faithful to his trust.
22. And (O people!) your companion is not one possessed;
23. And without doubt he saw him in the clear horizon.
24. Neither does he withhold grudgingly a knowledge of the Unseen.

AT-TAKWEER-81

Bismillaahir-Rahmaanir Raheem.

1. Izash-shamsu kuwwirat.
2. Wa izan-nujoomun-kadarat.
3. Wa izal-jibaalu suyyirat.
4. Wa izal-'ishaaru 'uttilat.
5. Wa izal-wuh'ooshu hushirat.
6. Wa izal-bihaaru sujirrat.
7. Wa izan-nufoosu zuwwijat.
8. Wa izal-maw'oodatu su'ilat.
9. Bi-ayyi zambin qutilat.
10. Wa izaş-şuḥufu nushirat.
11. Wa izas-samaaa'u kushifat.
12. Wa izal-Jaheemu su-'irat.
13. Wa izal-Jannatu uzlifat.
14. 'Alimat nafsum-maaa ahḍarat.
15. Falaaa uṣimu bilkhunas.
16. Aljawaaril-kunnas.
17. Wallayli iza 'as'as.
18. Waşşuḥi iza tanaffas.
19. Innahoo laqawlu rasoolin kareem.
20. Zee quwwatin 'inda Zil-'Arshi makeen.
21. Muṭaa'in sammameen.
22. Wa maa saahibukum bima'noon.
23. Wa laqaa ra-aahu bil-ufuqil-mubeen
24. Wa maa huwa 'alal-ghaybi-bidaaneen.

(٨١) سُورَةُ التَّكْوِيرِ مَكِّيَّةٌ (٤)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- إِذَا الشَّمْسُ كُوِّرَتْ ۝
وَإِذَا النُّجُومُ انْكَدَرَتْ ۝
وَإِذَا الْجِبَالُ سُيِّرَتْ ۝
وَإِذَا الْعُشَارُ عُطِّلَتْ ۝
وَإِذَا الْوُحُوشُ حُشِرَتْ ۝
وَإِذَا الْبِحَارُ سُجِّرَتْ ۝
وَإِذَا النُّفُوسُ زُوِّجَتْ ۝
وَإِذَا الْمَوْءُودَةُ سُئِلَتْ ۝
بِأَيِّ ذَنْبٍ قُتِلَتْ ۝
وَإِذَا الصُّحُفُ نُشِرَتْ ۝
وَإِذَا السَّمَاءُ كُشِطَتْ ۝
وَإِذَا الْجَحِيمُ سُعِّرَتْ ۝
وَإِذَا الْجَنَّةُ أُزْلِفَتْ ۝
عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ۝
فَلَا أَقْسَمُ بِالْجَنَّةِ ۝
الْجَوَارِ الْكُنَّسِ ۝
وَالْيَلِ إِذَا عَسَسَ ۝
وَالضُّبُّ إِذَا تَنَفَّسَ ۝
إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ۝
ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ۝
مُطَاعٍ ثَمَّ أَمِينٍ ۝
وَمَا صَاحِبُكُمْ بِمَجْنُونٍ ۝
وَلَقَدْ رَآهُ بِالْأَفْقِ الْمُبِينِ ۝
وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ۝

25. Nor is it the word of an evil spirit accursed.
26. When whither do you go?
27. Verily this is no less than a Message to (all) the Worlds:
28. (With profit) to whoever among you wills to go straight:
29. But you shall not will except as Allah wills,- the Cherisher of the Worlds.

(Al-Infitar, or The Cleaving Asunder)

In the name of Allah, Most Gracious, Most Merciful.

1. When the Sky is cleft asunder;
2. When the Stars are scattered;
3. When the Oceans are suffered to burst forth;
4. And when the Graves are turned upside down;-
5. (Then) shall each soul know what it has sent forward and (what it has) kept back..
6. O man! What has seduced you from your Lord Most Beneficent?-
7. Him Who created you, fashioned you in due proportion, and gave you a just bias;
8. In whatever form He wills, He puts you together.
9. Nay, but you do reject Right and Judgment!
10. But verily over you (are appointed angels) to protect you,—
11. Kind and honourable,- writing down (your deeds):
12. They know (and understand) all that you do.
13. As for the Righteous, they will be in bliss;
14. And the Wicked - they will be in the Hell,
15. Which they will enter on the Day of Judgment,
16. And they will not be able to keep away therefrom.
17. And what will explain to you what the Day of Judgment is?

25. Wa maa huwa biqawli Shaytaanir-rajeem.

26. Fa-ayna tazhaboon.

27. In huwa illaa zikrul-lil-'aalameen.

28. Linaan shaaa'a minkum aany-yastaqeen.

29. Wa maa tashaaa'oona illaa aany-yashaaa'allaahu Rabbul-'Aalameen.

AL-INFITAAR-82

Bismillaahir-Rahmaanir Raheem.

1. Izas-samaa un-fa'arat.
2. Wa izal-kawaakibun-tasa-rat.
3. Wa izal-bihaaru fujjirat.
4. Wa izal-qubooru bu'sirat.
5. 'Alimat nafs sum-maa qaddamat wa akhkharat.
6. Yaaa ayyuhal-insaanu maa gharraka bi-Rabbikal-kareem.
7. Allazee khalaqaka fasaw-waaka fa'adalak.
8. Fee ayye sooratim-maa shaaa'a rakkabak.
9. Kallaa bal tukaz-ziboona bid-deen.
10. Wa Inna 'alaykum lahaa-fizeen.
11. Kiraaman kaatibeen.
12. Ya'lamoona maa taf'aloona.
13. Innal-a'raara lafee Na'eem.
14. Wa innal-fujjaara lafee Jaheem.
15. Ya'slawnaahaa Yawmad-Deen.
16. Wa maa hum 'anhaa bighaaa'ibeen.
17. Wa maaa a'raaka maa Yawmud-Deen.

وَمَا هُوَ يَقُولُ شَيْطَانٍ رَّجِيمٍ ۝

فَإَيْنَ تَذْهَبُونَ ۝

إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ۝

لِمَن شَاءَ مِنْكُمْ أَن يَسْتَقِيمَ ۝

وَمَا تَشَاءُونَ إِلَّا أَن يَشَاءَ اللَّهُ

رَبُّ الْعَالَمِينَ ۝

(٨٢) سُورَةُ الْإِنْفِطَارِ مِائَتَا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا السَّمَاءُ انْفَطَرَتْ ۝

وَإِذَا الْكَوَاكِبُ انْتَثَرَتْ ۝

وَإِذَا الْبِحَارُ فُجِّرَتْ ۝

وَإِذَا الْقُبُورُ بُعْثِرَتْ ۝

عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ۝

يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ بِرَبِّكَ

الْكَرِيمِ ۝

الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ ۝

فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ۝

كَلَّا بَلْ لَّكَ دُبُونٌ بِالْأَدْنَى ۝

وَأَن عَلَيْكُمْ لَحُفَظِينَ ۝

كِرَامًا كَاتِبِينَ ۝

يَعْلَمُونَ مَا تَفْعَلُونَ ۝

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ۝

وَأَنَّ الْفُجَّارَ لَفِي جَحِيمٍ ۝

يَصْلَوْنَهَا يَوْمَ الدِّينِ ۝

وَمَا هُمْ عَنْهَا بِغَائِبِينَ ۝

وَمَا أَدْرَاكَ مَا يَوْمَ الدِّينِ ۝

18. Again, what will explain to you what the Day of Judgment is?

19. (It will be) the Day when no soul shall have power (to do) anything for another: for the command, that Day, will be (wholly) with Allah.

(Al-Mutaffifin, or The Dealers in Fraud)

In the name of Allah, Most Gracious, Most Merciful.

1. Woe to those that deal in fraud,-
2. Those who, when they have to receive by measure from men, exact full measure,
3. But when they have to give by measure or weight to men, give less than due.
4. Do they not think that they will be called to account?-
5. On a Mighty Day,
6. The day when (all) mankind stand before the Lord of the Worlds?
7. Nay! Surely the record of the wicked is (preserved) in *Sijjin*.
8. And what will explain to you what *Sijjin* is?
9. (There is) a Register (fully) inscribed.
10. Woe, that Day, to those that deny-
11. Those that deny the Day of Judgment.
12. And none can deny it but the transgressor beyond bounds, the sinner!
13. When Our Signs are rehearsed to him, he says, "Tales of the ancients!"
14. By no means! but on their hearts is the stain of the (ill) which they do!
15. Verily, from (the Light of) their Lord, that Day, will they be veiled.
16. Further, they will enter the Fire of Hell.
17. Further, it will be said to them: "This is the (reality) which you rejected as false!"

18. **Summa** maaa a^{ra}aka maa Yawmud-Deen.

19. Yawma laa tamliku nafsul-linafsin shay'aa; wal-amru Yawma'izil-lillaah.

AL-MUTAFFIFEEN-83

Bismillaahir-Rahmaanir Raheem.

1. Waylul-lil-mutaffifeen.
2. Allazeena izak-taaloo 'alan-naasi yastawfoon.
3. Wa izaa kaaloo hum aw wazanoo hum yukhsiroon.
4. Alaa yazunnu ulaaa'ika annahum ma^l'oosoon.
5. Li-Yawmin 'Azeem.
6. Yawma yaqoomun-naasu li-Rabbil 'aalameen.
7. Kallaaa inna kitaabal-fujjaari lafee Sijjeen.
8. Wa maa a^{ra}aka maa Sijjeen.
9. Kitaabum-marqoom.
10. Waylu^{ny}-Yawma'izil-lil-mukaz-zibeen.
11. Allazeena yukaz-ziboona bi-Yawmid-Deen.
12. Wa maa yukaz-zibu bi-hee illaa kullu mu'tadin aseem.
13. Izaa tutlaa 'alayhi Aayaatunaa qaala asaateerul-awwaleen.
14. Kallaa bal; raana 'alaa quloobihim maa kaanoo yaksi-boon.
15. Kallaaa innahum 'ar-Rabbi him Yawma'izil-lamah-jooboon.
16. **Summa** innahum la^{sa}alul-Jaheem.
17. **Summa** yuqaalu haazal lazee kuntuⁿ bihee tukaz-ziboon.

ثُمَّ مَا أَذْرُكَ مَا يَوْمَ الدِّينِ ۝
يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْئًا ۝
وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ۝

(٨٣) سُورَةُ الْمُطَفِّفِينَ مَكِّيَّةٌ (٨٧)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيْلٌ لِّلْمُطَفِّفِينَ ۝
الَّذِينَ إِذَا اكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ ۝
وَإِذَا كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ ۝
أَلَا يَظُنُّ أُولَٰئِكَ أَنَّهُمْ مَبْعُوثُونَ ۝
لِيَوْمٍ عَظِيمٍ ۝
يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ۝
كَلَّا إِنَّ كِتَابَ الْفَجَّارِ لَفِي سِجِّينٍ ۝
وَمَا أَذْرُكَ مَا سِجِّينٌ ۝
كِتَابٌ مَّرْقُومٌ ۝
وَيْلٌ يَّوْمَئِذٍ لِّلْمُكَذِّبِينَ ۝
الَّذِينَ يَكِيدُونَ بِيَوْمِ الدِّينِ ۝
وَمَا يَكِيدُ بِهِ إِلَّا كُلُّ مُعْتَدٍ أَثِيمٍ ۝
إِذَا تُتْلَىٰ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ ۝
كَلَّا بَلْ عَصَيْنَا عَنْ أَوْلِيَّائِنَا كَانُوا يَكْسِبُونَ ۝
كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَّخَبِيرُونَ ۝
ثُمَّ إِنَّهُمْ لَصَالُوا الْجَحِيمِ ۝
ثُمَّ يُقَالُ هَٰذَا الَّذِي كُنْتُمْ بِهِ تَكْدِبُونَ ۝

18. Nay, but the record of the righteous is in 'Illiyyin!—

19. And what will explain to you what 'Illiyyin is?

20. (There is) a Register (fully) inscribed,

21. To which bear witness those Nearest (to Allah).

22. Truly the Righteous will be in Bliss:

23. On raised couches will they command a sight (of all things):

24. You will recognise in their faces the beaming brightness of Bliss.

25. Their thirst will be slaked with Pure Wine sealed:

26. The seal thereof will be musk: and for this let those aspire, who have aspirations:

27. With it will be (given) a mixture of Tasnim:

28. A spring, from (the waters) whereof drink those Nearest to Allah.

29. Those in sin used to laugh at those who believed,

30. And whenever they passed by them, used to wink at each other (in mockery);

31. And when they returned to their own people, they returned jesting;

32. And whenever they saw them, they would say, "Behold! These are the people truly astray!"

33. But they had not been sent as keepers over them!

34. But on this Day the Believers will laugh at the Unbelievers:

35. On raised couches they will command (a sight) (of all things).

36. Will not the Unbelievers have been paid back for what they did?

(Al-Inshiqaq, or The Rending Asunder)

In the name of Allah, Most Gracious, Most Merciful.

1. When the Sky is rent asunder,
2. And hearkens to (the Command of) its Lord,—and it must needs (do so);—

18. Kallaaa **inna** kitaabal-
a^{ra}ari lafee 'Illiyyeen.

19. Wa maaa a^{ra}aka maa
'Illiyyoon.

20. Kitaabum-marqoom.

21. Ya^{sh}haduhul-muqarra-
boon.

22. **Inna**l-a^{ra}ara lafee
Na'eem.

23. 'Alal-araaa'iki **yanzu**roon.

24. Ta'rifu fee wujoohihim
na^{dr}atan-na'eem.

25. Yusqawna mir-ra^{hee}qim-
ma^{kh}toom.

26. Khitaamuhoo misk: wa
fee zaalika falyatanaafasil
Mutanaafisoon.

27. Wa mizaajuhoo **min** Tas-
neem.

28. 'Aynaⁿⁱy-yashrabu bihal-
muqarraboan.

29. **Inna**l-lazeena a^{ra}ramoo
kaanoo minal-lazeena aamanoo
yadhakoon.

30. Wa iza^a marroo bihim
yataghaamazoon.

31. Wa izaⁿ-qalaboo ilaa
ahli^{him}un-qalaboo fakiheen.

32. Wa iza^a ra-awhum qaa-
looo **inna** haaa'ulaaa'i la^{da}aal-
loon.

33. Wa maaa ursiloo 'alay-
him haafizeen.

34. Fal-Yawmal-lazeena aa-
manoo minal-kuffaari yadh-
akoon.

35. 'Alal-araaa'iki **yanzu**-
roon.

36. Hal suwwibal-kuffaaru
maa kaanoo yaf'aloan.

AL-INSHIQAAQ-84

Bismillaahir-Rahmaanir
Raheem.

1. Iza^s-samaaa **un**-shaqqat.

2. Wa azinat li-Rabbihaa wa
huqqat.

كَلَّا إِنَّ كِتَابَ الْآزْوَاجِ عَلَىٰ

وَمَا أَزْوَاجُكَ مَا عَلَيْوْنَ ۝

كِتَابٍ مَرْقُومٍ ۝

يَشْهَدُهُ الْمُقَرَّبُونَ ۝

إِنَّ الْآزْوَاجَ لَفِي نَعِيمٍ ۝

عَلَى الْأَرْوَاجِ يَنْظُرُونَ ۝

تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ ۝

يُسْقَوْنَ مِنْ رَحِيقٍ مَخْتُومٍ ۝

خِتَمُهُ مِسْكَ ۝ وَفِي ذَلِكَ فَلْيَتَنَافَسِ

الْمُتَنَافِسُونَ ۝

وَهَرَّاجَةٌ مِنْ تَنْعِيمٍ ۝

عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ ۝

إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ الَّذِينَ

أَمَنُوا يَضْحَكُونَ ۝

وَإِذَا أَمَرُوا بِهِمْ يَنْغَمَزُونَ ۝

وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ ۝

وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ هَٰؤُلَاءِ لَضَالُّونَ ۝

وَمَا أَرْسَلْنَا عَلَيْهِمْ حَافِظِينَ ۝

فَالْيَوْمَ الَّذِينَ أَمَنُوا مِنَ الْكُفَّارِ

يَضْحَكُونَ ۝

عَلَى الْأَرْوَاجِ يَنْظُرُونَ ۝

هَلْ ثَوْبَ الْكُفَّارِ مَا كَانَ لَأُفْعَلُوا ۝

سُورَةُ الْاِنْشِقَاقِ مَكِّيَّةٌ (٨٤)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا السَّمَاءُ انشَقَّتْ ۝

وَأَذْنَتْ لِرَبِّهَا وَحُقَّتْ ۝

3. And when the earth is flattened out,
 4. And casts forth what is within it and becomes (clean) empty.
 5. And hearkens to (the Command of) its Lord,—and it must needs (do so);—(then will come home the full Reality).
 6. O you man! Verily you are ever toiling on towards your Lord- painfully toiling,- but you shall meet Him.
 7. Then he who is given his Record in his right hand,
 8. Soon will his account be taken by an easy reckoning,
 9. And he will turn to his people, rejoicing!
 10. But he who is given his Record behind his back,-
 11. Soon will he cry for perdition,
 12. And he will enter a Blazing Fire.
 13. Truly, did he go about among his people, rejoicing!
 14. Truly, did he think that he would not have to return (to Us)!
 15. Nay, nay! for his Lord was (ever) watchful of him!
 16. So I do call to witness the ruddy glow of Sunset;
 17. The Night and its Homing;
 18. And the Moon in her fullness:
 19. You shall surely travel from stage to stage.
 20. What then is the matter with them, that they do not believe?—
 21. And when the Qur'an is read to them, they do not fall prostrate,
 22. But on the contrary the Unbelievers reject (it).
 23. And Allah knows best what they are hiding.
 24. So announce to them a Chastisement Grievous,
 25. Except to those who believe and work righteous deeds: for them is a Reward that will never fail.

3. Wa izal-arḍu muddat.
 4. Wa alqat maa feehaa wa takhallat.
 5. Wa azinat li-Rabbihaa wa huqqat.
 6. Yaaa ayyuhal-**in**saanu **inn**aka kaadihun ilaa Rabbika ka**l**han famulaaqeeh.
 7. Fa-**am**maa man ootiya kitaabahoo biyameenih.
 8. Fasawfa yuḥaasabu ḥi-saabāny-yaseeraa.
 9. Wa **yan**qalibu ilaaa ahli-**hee** masroora.
 10. Wa **am**maa man ootiya kitaabahoo waraaa'a zahrih.
 11. Fasawfa ya**l**'oo suboo-raa.
 12. Wa yaṣṣalaa sa'eeraa.
 13. **In**nahoo kaana fee ahli-**hee** masroora.
 14. **In**nahoo **z**anna al-laḥy-yahoo.
 15. Balaaa **in**na Rabbahoo kaana bihee baṣeeraa.
 16. Falaaa u**l**'simu bishsha-fa**l**.
 17. Wallayli wa maa wasa**l**.
 18. Walqamari izat-tasa**l**.
 19. Latarka**bu**nna ṭabaqan 'an-ṭaba**l**.
 20. Famaa lahum laa yu'mi-noon.
 21. Wa izaa quri'a 'alay-himul-Qur-aanu laa yasjudoon.
 22. Balil-lazeena kafaroo yukaz**zi**boon.
 23. Wallaahu a'lamu bimaa yoo'oon.
 24. Fabashshirhum **bi'**azaa-bin aleem.
 25. Illal-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati lahum al**l**run ghayru mamnoon.

وَإِذَا الْأَرْضُ مُدَّتْ ۖ
 وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ۖ
 وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ۖ
 يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِمٌ إِلَىٰ رَبِّكَ
 كَذَّابًا مُّفْلِقِيهِ ۖ
 فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ ۖ
 فَسَوْفَ يُحَاسِبُ حَسَابًا يَّسِيرًا ۖ
 وَيُنْقَلِبُ إِلَىٰ أَهْلِهِ مُسْرُورًا ۖ
 وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ ۖ
 فَسَوْفَ يَدْعُوا ثُبُورًا ۖ
 وَيَصْلُ سَوِيرًا ۖ
 إِنَّهُ كَانَ فِي أَهْلِهِ مُسْرُورًا ۖ
 إِنَّهُ ظَنَّ أَن لَّنْ يَحُورَ ۖ
 بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ۖ
 فَلَا أَفْصِمُ بِالْشَّقِيقِ ۖ
 وَاللَّيْلِ وَمَا وَسَقِ ۖ
 وَالْقَمَرِ إِذَا اتَّسَقِ ۖ
 لَتَرْكَبَنَّ ظَبَاقًا عَن ظَبِيقِ ۖ
 فَمَا لَهُمْ لَا يُؤْمِنُونَ ۖ
 وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ۖ
 بَلِ الَّذِينَ كَفَرُوا يَكْذِبُونَ ۖ
 وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ ۖ
 فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ۖ
 إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
 لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ۖ

(Al-Buruj, or The Zodiacal Signs)

In the name of Allah, Most Gracious, Most Merciful.

1. By the Sky, with its constellations.
2. By the promised Day (of Judgment);
3. By one that witnesses, and the subject of the witness;-
4. Woe to the makers of the pit (of fire),
5. Fire supplied (abundantly) with fuel:
6. Behold! They sat over against the (fire),
7. And they witnessed (all) that they were doing against the Believers.
8. And they ill-treated them for no other reason than that they believed in Allah, Exalted in Power, Worthy of all Praise!-
9. Him to Whom belongs the dominion of the heavens and the earth! And Allah is Witness to all things.
10. Those who persecute (or draw into temptation) the Believers, men and women, and do not turn in repentance, will have the Chastisement of Hell: they will have the Chastisement of the Burning Fire.
11. For those who believe and do righteous deeds, will be in the Gardens; beneath which rivers flow: that is the great Salvation, (the fulfilment of all desires),
12. Truly strong is the Grip (and Power) of your Lord.
13. It is He Who creates from the very beginning, and He can restore (life).
14. And He is the Oft-Forgiving, full of loving-kindness,
15. Lord of the Throne of Glory,
16. Doer (without let) of all that He intends.

AL-BURUJ-85

Bismillaahir-Rahmaanir Raheem.

1. Wassamaaa'i zaatil-buruj.
2. Wal-Yawmil-Maw'ood.
3. Wa Shaahidi'n-wa Mashhoo.
4. Qutla Asshaabul-Ukh-doo.
5. Annaari zaatil-waqood.
6. Iz hum 'alayhaa qu'ood.
7. Wa hum 'alaa maa yaf'aloona bilmu'mineena shuhoo.
8. Wa maa naqamoo min-hum illaaa aany-yu'minoo billaahil 'Azeezil-Hameed.
9. Allazee lahoo mulk-usamaawaati wal-ard; wallaahu 'alaa kulli shay'in Shaheed.
10. Innal-lazeena fatanul-mu'mineena wal-mu'minaati summa lam yatooboo falahum 'azaabu Jahannama wa lahum 'azaabul-haree.
11. Innal-lazeena aamanoo wa 'amilus-saalihaati lahum Jannaatun tajree min tahtihal-anhaar; zaalikal-fawzul-kabeer.
12. Inna basha Rabbika lashadee.
13. Innahoo Huwa yu'di'uwayyuee.
14. Wa Huwal-Ghafoorul-Wadoo.
15. Zul-'Arshil-Majee.
16. Fa'-aalul-limaa yuree.

(٨٥) سُورَةُ الْبُرُوجِ مَكِّيَّةٌ (٢٤)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ ذَاتِ الْبُرُوجِ
وَالْيَوْمِ الْمَوْعُودِ
وَشَاهِدٍ وَمَشْهُودٍ
قُتِلَ أَصْحَابُ الْأُخْدُودِ
النَّارِ ذَاتِ الْوَقُودِ
إِذْ هُمْ عَلَيْهَا قُعُودٌ
وَهُمْ عَلَىٰ مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ
شُهُودٌ
وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَن يُؤْمِنُوا
بِاللَّهِ الْعَزِيزِ الْحَمِيدِ
الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ
وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ
إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ جَهَنَّمَ وَلَهُمْ
عَذَابُ الْحَرِيقِ
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ
جَدَّتْ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ
ذَٰلِكَ الْفَوْزُ الْكَبِيرُ
إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ
إِنَّهُ هُوَ يُدِي وَيُعِيدُ
وَهُوَ الْغَفُورُ الْودُودُ
ذُو الْعَرْشِ الْمَجِيدُ
فَعَالٌ لِّمَآئِيرٍ يُدِي

17. Has the story reached you, of the forces-
18. Of Pharaoh and the Thamud?
19. And yet the Unbelievers (persist) in rejecting (the Truth)!
20. But Allah encompasses them from behind!
21. Nay, this is a Glorious Qur'an,
22. (Inscribed) in a Tablet Preserved.

(Al-Tariq, or The Night-Visitant)

In the name of Allah, Most Gracious, Most Merciful.

1. By the Sky and the Night-Visitant (therein);-
2. And what will explain to you what the Night-Visitant is?
3. (It is) the Star of piercing brightness;-
4. There is no soul but has a protector over it.
5. Now let man but think from what he is created!
6. He is created from a drop emitted-
7. Proceeding from between the backbone and the ribs:
8. Surely (Allah) is able to bring him back (to life)!
9. The Day that (all) hidden things shall be manifest.
10. (Man) will have no power, and no helper.
11. By the Firmament which gives the recurring rain,
12. And by the Earth which opens out (for the gushing of springs or the sprouting of vegetation),—
13. Lo! This (Qur'an) is a conclusive word,
14. It is not a thing for amusement.
15. As for them, they are but plotting a scheme,
16. And I am planning a scheme.
17. Therefore grant a delay to the Unbelievers: give respite to them gently (for awhile).

17. Hal ataaka hadeesul-junoo.
18. Fir'awna wa Samood.
19. Balil-lazeena kafaroo fee takzee.
20. Wallaaahu miin waraaa'ihim-muhee.
21. Bal huwa Qur'aanum-Majee.
22. Fee Lawh'im-Mahfooz.

AT-TAARIQ-86

Bismillaahir-Rahmaanir Raheem.

1. Wassamaaa'i waṭṭaariq.
2. Wa maaa adraaka maṭ-ṭaariq.
3. Anna mus saaqil.
4. In kullu nafsil-lammaa 'alayhaa haafiz.
5. Fal-yanzuril-insaanu mimma khuliq.
6. Khuliqa mim-maaa'in daafiq.
7. Yakhruju mim bayniṣ-ṣulbi wat-taraa'iq.
8. Innahoo 'alaa ra'ihee laqaadir.
9. Yawma tulas-saraa'ir.
10. Famaa laho min quw-watiinw-walaa naaṣir.
11. Wassamaaa'i zaatir-ra'i.
12. Wal-arḍi zaatiṣ-ṣa'iq.
13. Innahoo laqawlun faṣl.
14. Wa maa huwa bilhazl.
15. Innahum yakeedoona kaydaa.
16. Wa akeedu kaydaa.
17. Famah-hilil-kaafireena amhilhum ruwaydaa.

هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ
فِرْعَوْنَ وَثَمُودَ
بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ
وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ
بَلْ هُوَ قُرْآنٌ مَجِيدٌ
فِي لَوْحٍ مَحْفُوظٍ

(٨٦) سُورَةُ الطَّارِقِ مَكِّيَّةٌ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ وَالطَّارِقِ
وَمَا أَدْرَاكَ مَا الطَّارِقُ
النَّجْمُ الثَّاقِبُ
إِنْ كُلُّ نَفْسٍ لَمَّا عَلَيْهَا حَافِظٌ
فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ
خُلِقَ مِنْ مَّاءٍ دَافِقٍ
يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ
إِنَّهُ عَلَى رَجْعِهِ لَقَادِرٌ
يَوْمَ تُنْفَخُ السَّرَائِرُ
فَمَالَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ
وَالسَّمَاءِ ذَاتِ الرَّجْعِ
وَالْأَرْضِ ذَاتِ الصُّدُوعِ
إِنَّهُ لَقَوْلٌ فَصْلٌ
وَمَا هُوَ بِالْهَزْلِ
إِنَّهُمْ يَكِيدُونَ كَيْدًا
وَأَكِيدُ كَيْدًا
فَمَهْلِكُ الْكَافِرِينَ أَمْهَلُهُمْ
رُوَيْدًا

(Al-A'la, or The Most High)

In the name of Allah, Most Gracious, Most Merciful.

1. Glorify the name of your Guardian-Lord, Most High,
2. Who has created, and further, given order and proportion;
3. Who has ordained law, and granted guidance;
4. And Who brings out the (green and luscious) pasture,
5. And then makes it (but) swarthy stubble.
6. By degrees shall We teach you to declare (the Message), so you shall not forget,
7. Except as Allah wills: for He knows what is manifest and what is hidden.
8. An We will make it easy for you (to follow) the simple (Path).
9. Therefore give admonition in case the admonition profits (the hearer).
10. The admonition will be received by those who fear (Allah)
11. But it will be avoided by those most unfortunate ones,
12. Who will enter the Great Fire,
13. In which they will then neither die nor live.
14. But those will prosper who purify themselves,
15. And glorify the name of their Guardian - Lord, and pray.
16. Nay, (behold) you prefer the life of this world;
17. But the Hereafter is better and more enduring.
18. And this is in the Books of the earliest (Revelations),-
19. The Books of Abraham and Moses.

(Al-Ghashiya, or The Overwhelming Event)

In the name of Allah, Most Gracious, Most Merciful.

1. Has the story reached you, of the Overwhelming (Event)?
2. Some faces, that Day, will be humiliated,

AL-A'LA-87

Bismillaahir-Rahmaanir Raheem.

1. Sabbihis-ma Rabbikal-A'laa.
2. Allazee khalaqa fasaw-waa.
3. Wallazee qaddara fahadaa.
4. Wallazeee akhrajal mar'aa.
5. Faja'alahoo ghusaaa'an ahwaa.
6. Sanu^{ri}'uka falaa^{tan}saaa.
7. Illaa maa shaaa'al-laah; ⁱⁿⁿahoo ya'lamul-jahra wa maa yakhfaa.
8. Wa nuyassiruka lilyusraa.
9. Fazakkir ⁱⁿ nafa'atiz zikraa.
10. Sa-yaz zakkaru ^{ma}ny-yakhshaa.
11. Wa yata^{anna}buhal ashqaa.
12. Allazee ya^{lan}-Naaral-ku^{raa}.
13. ^{Sum}ma laa yamootu feehaa wa laa yahyaa.
14. Qa^{la}flaha^{man} tazakkaa.
15. Wa zakaras-ma Rabbihee fa^{sa}llaa.
16. Bal tu'siroomal-hayaa-tad-dunyaa.
17. Wal-Aakhiratu khay-runw-wa^{al}qaa.
18. ^{Inna} haazaa lafiş-Şuĥu-fil-oolaa.
19. Şuĥufi ^Iraaheema wa Moosaa.

AL-GHAASHIYAH-88

Bismillaahir-Rahmaanir Raheem.

1. Hal ataaka ĥadeesul-ghaashiyah.
2. Wujooĥun^y-Yawma'izin khaashi'ah.

(٨٧) سُورَةُ الْأَعْلَى مَكِّيَّةٌ (٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى
الَّذِي خَلَقَ فَسْوَى
وَالَّذِي قَدَّرَ فَهَدَى
وَالَّذِي أَخْرَجَ الْمَرْعَى
فَجَعَلَهُ غُثَاءً أَحْوَى
سَنُقَرِّئكَ فَلَا تُنْكِي
إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ
وَمَا يَخْفَى
وَنُبَشِّرُكَ لِلْيُسْرَى
فَذَكِّرْ إِنْ نَفَعَتِ الذِّكْرَى
سَيِّدَ كَوْمٍ يُخْشَى
وَيَجْهَبُهَا الْأَشْفَى
الَّذِي يَصْلَى النَّارَ الْكُبْرَى
ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى
قَدْ أَفْلَحَ مَنْ تَزَكَّى
وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى
بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا
وَالْآخِرَةُ خَيْرٌ وَأَبْقَى
إِنَّ هَذَا الْكِتَابُ الضُّعْفُ الْأَوَّلُ
صُغْفُ الْإِسْرَةِ وَمُؤْمَلَى

(٨٨) سُورَةُ الْغَاشِيَةِ مَكِّيَّةٌ (١٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ
وُجُوهٌ يَوْمَئِذٍ خَاشِعَةٌ

3. Labouring (hard), weary,-
4. The while they enter the Blazing Fire,-
5. The while they are given, to drink, of a boiling hot spring,
6. There will be no food for them but a bitter Dhari'
7. Which will neither nourish nor satisfy hunger.
8. (Other) faces that Day will be joyful,
9. Pleased with their striving,-
10. In a Garden on high,
11. Where they shall hear no (word) of vanity:
12. Therein will be a bubbling spring:
13. Therein will be Thrones (of dignity), raised on high,
14. Goblets placed (ready),
15. And cushions set in rows,
16. And rich carpets (all) spread out.
17. Do they not look at the Camels, how they are made?-
18. And at the Sky, how it is raised high?-
19. And at the Mountains, how they are fixed firm?-
20. And at the Earth, how it is spread out?
21. Therefore you give admonition, for you are one to admonish.
22. You are not one to manage (men's) affairs.
23. But if any turn away and reject Allah,-
24. Allah will punish him with a mighty Punishment,
25. For to Us will be their return;
26. Then it will be for Us to call them to account.

3. 'Aamilatun-naaṣibah.
4. Taṣṭāa Naaran ḥaamiyah.
5. Tusqaa min 'aynin aaniyah.
6. Laysa lahum ṭa'aamun illaa min daree'.
7. Laa yusminu wa laa yughnee min joo'.
8. Wujooḥuḥni-Yawma'izin naa'imah.
9. Lisa'yihaa raadiyah.
10. Fee Jannatin'aaliyah.
11. Laa tasma'u feehaa laaghiyah.
12. Feehaa 'aynun jaariyah.
13. Feehaa sururum marfoo'ah.
14. Wa akwaabum-mawḍoo'ah.
15. Wa namaariqu maṣfoofah.
16. Wa zaraabiyyu maṣsoosah.
17. Afalaa yanzuroona ilal-ibili kayfa khuliqat.
18. Wa ilas-samaa'i kayfa rufi'at.
19. Wa ilal-jibaali kayfa nuṣibat.
20. Wa ilal-arḍi kayfa suṭihat.
21. Fazakkir innamaaa anta Muzakkir.
22. Lasta 'alayhim bimusaṭtir.
23. Illaa man tawallaa wa kafar.
24. Fayu'az zibuhul-laahul-'azaabal-akbar.
25. Inna ilaynaa iyaabahum.
26. Summa inna 'alaynaa ḥisaabahum.

عَامِلَةٌ نَاصِبَةٌ
تَصْطَا نَارًا حَامِيَةً
تُسْقَى مِنْ عَيْنٍ أَنِيبَةٍ
لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ صَرِيمٍ
لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ
وُجُوهٌ يَوْمَئِذٍ نَاعِمَةٌ
لِسَعِيدٍ رَاضِيَةٌ
فِي جَنَّةٍ عَالِيَةٍ
لَا تَسْمَعُ فِيهَا لَاغِيَةً
فِيهَا عَيْنٌ جَارِيَةٌ
فِيهَا سُرُورٌ مُرْفُوعَةٌ
وَأَكْوَابٌ مَوْضُوعَةٌ
وَنَمَارِقُ مَصْفُوفَةٌ
وَزَرِيرٌ أُنْثُوثَةٌ
أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ
وَأِلَى السَّمَاءِ كَيْفَ رُفِعَتْ
وَأِلَى الْجِبَالِ كَيْفَ نُصِبَتْ
وَأِلَى الْأَرْضِ كَيْفَ سُطِحَتْ
فَذَكِّرْهُمْ إِنَّهُمْ أَنتَ مُذَكِّرٌ
لَسْتُ عَلَيْهِمْ بِمُصَيِّطٍ
إِلَّا مَنْ تَوَلَّى وَكَفَرَ
فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ
إِنَّ إِلَيْنَا إِيَابَهُمْ
ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ

(Al-Fajr, or The Break of Day)

In the name of Allah, Most Gracious, Most Merciful.

1. By the break of Day;
2. By the ten Nights.
3. By the even and odd (contrasted);
4. And by the Night when it passes away;-
5. Is there (not) in these an adjuration (or evidence) for those who understand?.
6. Don't you see how your Lord dealt with the 'Ad (people),
7. Of the (city of) Iram, with lofty pillars,
8. The like of which were not produced in (all) the land?
9. And with the Thamud (people), who cut out (huge) rocks in the valley?-
10. And with Pharaoh, lord of stakes?
11. (All) these transgressed beyond bounds in the lands,
12. And heaped therein mischief (on mischief).
13. Therefore your Lord poured on them a scourge of diverse chastisements:
14. For your Lord is (as a Guardian) on a watch-tower.
15. Now, as for man, when his Lord tries him, giving him honour and gifts, then he says, (puffed up), "My Lord has honoured me."
16. But when He tries him, restricting his subsistence for him, then he says (in despair), "My Lord has humiliated me!"
17. Nay, nay! but you do not honour the orphans!
18. Nor do you encourage one another to feed the poor!-
19. And you devour inheritance - all with greed,
20. And you love wealth with inordinate love!
21. Nay! When the earth is pounded to powder,
22. And your Lord comes, and His angels rank upon rank,

AL-FAJR-89

Bismillaahir-Rahmaanir Raheem.

1. Wal-Fa^{ir}.
2. Wa layaalin 'ashr.
3. Wash-shaf'i wal-watr.
4. Wallayli izaayasr.
5. Hal fee zaalika qasamul-lizee hi^{ir}.
6. Alam tara kayfa fa'ala Rabbuka bi'aa^{il}.
7. Irama zaatil-'imaa^{il}.
8. Allatee lam yukhla^{il} mişluhaa fil-bilaa^{il}.
9. Wa Samoodal-lazeena jaabus-sakhra bilwaa^{il}.
10. Wa Fir'awna zil-awtaa^{il}.
11. Allazeena taghaw fil-bilaa^{il}.
12. Fa-akşaroo feehal-fasaa^{il}.
13. Faşabba 'alayhim Rabbuka sawṭa 'azaab^{il}.
14. Inna Rabbaka labil-mirşaa^{il}.
15. Fa-ammal insaanu izaama^{il} talaahu Rabbuhoo fa-akramahoo wa na'-amahoo fayaqoolu Rabbeee akraman.
16. Wa ammaa izaama^{il} talaahu faqadara 'alayhi rizqahoo fayaqoolu Rabbee ahaanan.
17. kallaa bal laa tukrimoonal-yateem.
18. Wa laa taḥaaqḍoonal-'alaaṭa'aamil-miskeen.
19. Wa ta-kuloonat-turaasaklallammaa^{il}.
20. Wa tuḥibboonal-maalahuḥbanjammaa^{il}.
21. kallaaa izaadukkatil-arḍu dakkan dakkaa^{il}.
22. Wa jaaa'a Rabbuka wal-malaku şaffa^{il} şaffaa.

(٨٩) سُورَةُ الْفَجْرِ مَكِّيَّةٌ (١٠)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- وَالْفَجْرِ
وَلَيَالٍ عَشْرٍ
وَالشَّفْعِ وَالْوَتْرِ
وَالْيَلِ إِذَا يُسْرٍ
هَلْ فِي ذَلِكَ تَسْمٌ لِذِي حَجْرِ
أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ
إِرمَ ذَاتِ الْعِمَادِ
الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ
وَتَمُودَ الَّذِينَ جَاءُوا الصَّخْرَ بِالْوَادِ
وَفِرْعَوْنَ ذِي الْأَوْتَارِ
الَّذِينَ طَغَوْا فِي الْبِلَادِ
فَأَكْثَرُوا فِيهَا الْفَسَادَ
فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ
إِنَّ رَبَّكَ لَبِالْمِرْصَادِ
فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ رَبُّهُ
فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ
وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ
رِزْقَهُ فَيَقُولُ رَبِّي أَهَانَنِ
كَلَّا بَلْ لَا تَكْرُمُونَ الْيَتِيمَ
وَلَا تَحْضُونَهُ عَلَى طَعَامِ الْمُسْكِينِ
وَتَأْكُلُونَ التُّرَاثَ أَكْلًا لَمًّا
وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا
كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا
وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا

23. And Hell,—that Day, is brought (face to face), on that Day man will remember, but how will that remembrance profit him?

24. He will say: "Ah! Would that I had sent forth (good deeds) for (this) my (Future) Life!"

25. For, that Day, His Chastisement will be such as none (else) can inflict,

26. And His bonds will be such as none (other) can bind.

27. (To the righteous soul will be said:) "O (you) soul, in (complete) rest and satisfaction!

28. You come back to your Lord,— well pleased (yourself), and well-pleasing unto Him!

29. "You enter, then, among My Devotees!

30. "Yes, you enter My Heaven!

(Al-Balad, or The City)

In the name of Allah, Most Gracious, Most Merciful.

1. I do call to witness this City;-
2. And you are a freeman of this City;-

3. And (the mystic ties of) parent and child;-

4. Verily We have created Man into toil and struggle.

5. Does he think that none has power over him?

6. He may say (boastfully): "I have squandered Wealth in abundance!"

7. Does he think that none beholds him?

8. Have We not made for him a pair of eyes?-

9. And a tongue, and a pair of lips?-

10. And shown him the two highways?

11. But he has made no haste on the path that is steep.

12. And what will explain to you the path that is steep?-

13. (It is:) freeing the bondman;

14. Or the giving of food in a day of privation.

15. To the orphan with claims of relationship,

23. Wa jee'a Yawma'izim bi-Jahannam; Yawma'iziiny-yatazak-karul-insaanu wa annaa lahu-z-zikraa.

24. Yaqoolu yaa laytanee qaddamtu lihayatee.

25. Fa-Yawma'izil-laa yu'az zibu 'azaabahoo aha.

26. Wa laa yoosiqu wasaaqa-hoo aha.

27. Yaaa ayyatuh-n-nafsul-mulma'innah.

28. Irji'eee ilaa Rabbiki raadiyatam-mardiyyah.

29. Fadkhulee fee 'ibaadee.

30. Wadkhulee Jannatee.

AL-BALAD-90

Bismillaahir-Rahmaanir Raheem.

1. Laa u'simu bihaazal-bala.

2. Wa anta hillum bihaazal-bala.

3. Wa waalidinw-wa maa wala.

4. Laqaal khala-nal-insaana fee kaba.

5. Ayah sabu al-lan-y-ya-dira 'alayhi aha.

6. Yaqoolu ahlaktu maalal-lubadaa.

7. Ayah sabu al-lam yara-hoo aha.

8. Alam na'al laho 'ay-nayn.

9. Wa lisaana-nw-wa shafa-tayn.

10. Wa hadaynaa-hun-na-dayn.

11. Fala-tahamal-'aqabah.

12. Wa maa ad-raaka mal'a-qabah.

13. Fakku raqabah.

14. Aw i'aamun fee yawmin zee masghabah.

15. Yateeman zaa ma-rabah.

وَحَاتِي يَوْمِيَدِي بِجَهَنَّمَ هَـ يَوْمِيَدِي

يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّى لَهُ الذِّكْرُ ۖ

يَقُولُ يَلْبِثْتَنِي قَدَّمْتُ لِحَيَاتِي ۖ

فَيَوْمِيَدِي لَا يُعَدِّبُ عَذَابُهُ أَحَدًا ۖ

وَلَا يُؤْتِيهِمْ وَثَاقَهُ أَحَدًا ۖ

يَا يَتُوبُ النَّفْسُ الْمُطْمَئِنَّةُ ۖ

ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً ۖ

فَادْخُلِي فِي عِبَادِي ۖ

وَادْخُلِي جَنَّتِي ۖ

(٩٠) سُورَةُ الْبَلَدِ مَكِّيَّةٌ (٢٥)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أَقِيمُ بِهَذَا الْبَلَدِ ۖ

وَأَنْتَ حَلٌّ بِهَذَا الْبَلَدِ ۖ

وَوَالِدٍ وَمَا وَلَدٌ ۖ

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ۖ

أَيَحْسَبُ أَن لَّنْ نَقْدِرَ عَلَيْهِ أَحَدًا ۖ

يَقُولُ أَهْلَكْتُ مَا لَا لُبَدًا ۖ

أَيَحْسَبُ أَن لَّمْ يَرَهُ أَحَدًا ۖ

لَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ۖ

وَلِسَانًا وَشَفَتَيْنِ ۖ

وَهَدَيْنَاهُ النَّجْدَيْنِ ۖ

فَلَا اقْتَحَمَ الْعَقَبَةَ ۖ

وَمَا أَدْرَاكَ مَا الْعَقَبَةُ ۖ

فَكِنَّ رَبْعَةً ۖ

أَوْ اطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۖ

يَتِيمًا ذَا مَقْرَبَةٍ ۖ

16. Or to the indigent (down) in the dust.
 17. Then he will be of those who believe, and enjoin patience,(constancy, and self-restraint), and enjoin deeds of kindness and compassion.
 18. Such are the Companions of the Right Hand.
 19. But those who reject Our Signs, they are the (unhappy) Companions of the Left Hand.
 20. On them will be Fire vaulted over (all round).

(Ash-Shams, or The Sun)

In the name of Allah, Most Gracious, Most Merciful.

1. By the Sun and his (glorious) splendour;
 2. By the Moon as she follows him;
 3. By the Day as it shows up (the Sun's) glory;
 4. By the Night as it conceals it;
 5. By the Firmament and its (wonderful) structure;
 6. By the Earth and its (wide) expanse;
 7. By the Soul, and the proportion and order given to it.
 8. And its enlightenment as to its wrong and its right;-
 9. Truly he succeeds that purifies it,
 10. And he fails that corrupts it!
 11. The Thamud (people) rejected (their prophet) through their inordinate wrong-doing,
 12. Behold, the most wicked man among them was deputed (for impiety).
 13. But the Apostle of Allah said to them: "It is a She-camel of Allah! And (do not bar her from) having her drink!"
 14. Then they rejected him (as a false prophet), and they hamstrung her. So their Lord, on account of their crime, obliterated their traces and made them equal (in destruction, high and low)!
 15. And for Him is no fear of its consequences.

16. Aw miskeen^{nan} zaa matrabah.
 17. Summa kaana minal-lazeena aamanoo wa tawaasaw bis^{sa}ri wa tawaasaw bil-marhamah.
 18. Ulaaa'ika Ashaabul-Maymanah.
 19. Wallazeena kafaroo bi-Aayaatinaa hum Ashaabul-Mash'amah.
 20. 'Alayhim Naarum-mu'sadah.

ASH-SHAMS-91

Bismillaahir-Rahmaanir Raheem.

1. Wash-shamsi wa duhaa-haa.
 2. Wal-qamari izaa talaa-haa.
 3. Wannahaari izaa jallaa-haa.
 4. Wallayli izaa yaghshaa-haa.
 5. Wassamaaa'i wa maa banaahaa.
 6. Wal-ardi wa maa tahaahaa.
 7. Wa nafsⁱⁿw-wa maa sawwaahaa.
 8. Fa-alhamahaa fujoorahaa wa taw^{aa}haahaa.
 9. Qa^l aflaha^{man} zakkaa-haa.
 10. Wa qa^l khaaba^{man} dassaahaa.
 11. Kaz zabat Samoodu bi^{ta}ghwaahaa.
 12. I^zim ba'asa ashqaahaa.
 13. Faqaala lahum Rasoolul-laahi naaqatal-laahi wa su^yaa-haa.
 14. Fakaz-zaboohu fa'aa-roohaa fadamdama 'alayhim Rabbuhum bi^zam^{bi}him fasawaahaa.
 15. Wa laa yakhaafu 'u^bbaahaa.

أَوْ مُسْكِينًا ذَا مَتْرَبَةٍ ۝

ثُمَّ كَانَ مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ ۝

أُولَٰئِكَ أَصْحَابُ الْمَيْمَنَةِ ۝

وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ الْمَشْأَمَةِ ۝

عَلَيْهِمْ نَارٌ مُّؤَصَّدَةٌ ۝

(٩١) سُورَةُ الشَّمْسِ مِائَتًا (٧٦)
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالشَّمْسِ وَضُحَاهَا ۝

وَالْقَمَرِ إِذَا تَلَّهَا ۝

وَالنَّهَارِ إِذَا جَلَّاهَا ۝

وَاللَّيْلِ إِذَا يَغْشَاهَا ۝

وَالسَّيِّءِ وَمَا بَنَاهَا ۝

وَالْأَرْضِ وَمَا طَحَاهَا ۝

وَنَفْسٍ وَمَا سَوَّاهَا ۝

فَأَلَّهَمَّهَا فُجُورَهَا وَتَقْوَاهَا ۝

قَدْ أَفْلَحَ مَنْ زَكَّاهَا ۝

وَقَدْ خَابَ مَنْ دَسَّاهَا ۝

كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا ۝

إِذِ انْبَعَثَ أَشْقَاهَا ۝

فَقَالَ لَهُمْ رَسُولُ اللَّهِ نَاقَةَ اللَّهِ

وَسُقَاهَا ۝

فَكَذَّبُوهُ فَعَقَرُوهَا فَدَمْدَمَ

عَلَيْهِمْ رَبُّهُمْ بِذُنُوبِهِمْ فَسَوَّاهَا ۝

وَلَا يَخَافُ عُقْبَاهَا ۝

(Al-Lail, or The Night)

In the name of Allah, Most Gracious, Most Merciful.

1. By the Night as it conceals (the light);
2. By the Day as it appears in glory;
3. By (the mystery of) the creation of male and female;-
4. Verily, (the ends) you strive for are diverse.
5. So he who gives (in charity) and fears (Allah),
6. And (in all sincerity) testifies to the best,-
7. We will indeed make smooth for him the path to Bliss.
8. But he who is a greedy miser and thinks himself self-sufficient,
9. And gives the lie to the best,-
10. We will indeed make smooth for him the path to Misery;
11. Nor will his wealth profit him when he falls headlong (into the Pit).
12. Verily We take upon Ourselves to guide,
13. And verily to Us (belong) the End and the Beginning.
14. Therefore do I warn you of a Fire blazing fiercely,
15. None shall reach it but those most unfortunate ones.
16. Who give the lie to Truth and turn their backs.
17. But those most devoted to Allah shall be removed far from it,-
18. Those who spend their wealth for increase in self-purification,
19. And have in their minds no favour from anyone for which a reward is expected in return,
20. But only the desire to seek for the Countenance of their Lord Most High;
21. And soon will they attain (complete) satisfaction.

(Ad-Dhuha, or The Glorious Morning Light)

In the name of Allah, Most Gracious, Most Merciful.

1. By the Glorious Morning Light,

AL-LAYL-92

Bismillaahir-Rahmaanir Raheem.

1. Wallayli iza yaaghshaa.
2. Wannahaari iza tajallaa.
3. Wa maa khalaqaz-zakara wal-unsaaa.
4. Inna sa'yakum lashattaa.
5. Fa ammaa man a'taa wattaqaa.
6. Wa saddaqa bil-husnaa.
7. Fasanuyassiruhoo lil-yusraa.
8. Wa ammaa mam bakhila wastaghnaa.
9. Wa kaz zaba bil-husnaa.
10. Fasanuyassiruhoo lil-'usraa.
11. Wa maa yughnee 'anhu maaluhoo iza taraddaa.
12. Inna 'alaynaa lal-hudaa.
13. Wa inna lanaa lal-Aakhirata wal-oolaa.
14. Fa-anzartukum Naaran talazzaa.
15. Laa yashlaahaaa illal-ashqaa.
16. Allazee kaz-zaba wa tawallaa.
17. Wa sayujannabuhal-atqaa.
18. Allazee yu'tee maalahoo yatazakkaa.
19. Wa maa li-ahadin 'indahoo min ni'matin tulzaa.
20. Illa tighaaa'a Wa'hi Rabbihil-A'laa.
21. Wa lasawfa yardaa.

AD-DUHAA-93

Bismillaahir-Rahmaanir Raheem.

1. Waḍḍuhaa.

(٩٢) سُورَةُ الْاَيْلِ مَكِّيَّةٌ (٩)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

- وَالْاَيْلِ اِذَا يَغْشَى ۝
وَالنَّهَارِ اِذَا تَجَلَّى ۝
وَمَا خَلَقَ الذَّكَرَ وَالْاُنْثَى ۝
اِنَّ سَعْيَكُمْ لَشَتَّى ۝
فَاَمَّا مَنْ اَعْطَى وَاتَّقَى ۝
وَصَدَّقَ بِالْحُسْنَى ۝
فَسَنُيَسِّرُهُ لِلْيُسْرَى ۝
وَاَمَّا مَنْ بَخِلَ وَاسْتَغْنَى ۝
وَكَذَّبَ بِالْحُسْنَى ۝
فَسَنُيَسِّرُهُ لِلْعُسْرَى ۝
وَمَا يُغْنِي عَنْهُ مَالُهُ اِذَا اُنْزِلَتْ ۝
اِنَّ عَلَيْنَا لَلْهُدَى ۝
وَإِنَّ لَنَا لَلْآخِرَةَ وَالْاُولَى ۝
فَاَنْذَرْتُكُمْ نَارًا تَلَظَّى ۝
لَا يَصْلَاهَا اِلَّا الْاَشْقَى ۝
الَّذِي كَذَّبَ وَتَوَلَّى ۝
وَسَيُجَنَّبُهَا الْاَتَقَى ۝
الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ۝
وَمَا لِاحِدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى ۝
اِلَّا اَتْبَعَاهُ وَجْهَ رَبِّهِ الْاَغْلَى ۝
وَلَسَوْفَ يَرْضَى ۝

(٩٣) سُورَةُ الضُّحَى مَكِّيَّةٌ (١١)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

- وَالضُّحَى ۝

2. And by the Night when it is still,-
3. Your Guardian-Lord has not forsaken you, nor is He displeased.
4. And verily the Hereafter will be better for you than the present.
5. And soon will your Guardian-Lord give you (that wherewith) you shall be well-pleased.
6. Did He not find you an orphan and give you shelter (and care)?
7. And He found you wandering, and He gave you guidance.
8. And He found you in need, and made you independent.
9. Therefore, do not treat the orphan with harshness,
10. Nor repulse the petitioner (unheard);
11. But the bounty of your Lord - rehearse and proclaim!

(Inshirah, or The Expansion)

In the name of Allah, Most Gracious, Most Merciful.

1. Have We not expanded you your breast?—
2. And removed from you your burden
3. Which did gall your back?—
4. And raised high the esteem (in which) you (are held)?
5. So, verily, with every difficulty, there is relief.
6. Verily, with every difficulty there is relief.
7. Therefore, when you are free (from your immediate task), still labour hard,
8. And to your Lord turn (all) your attention.

(At-Tin, or The Fig)

In the name of Allah, Most Gracious, Most Merciful.

1. By the Fig and the Olive,
2. And the Mount of Sinai,
3. And this City of security,-
4. We have indeed created man in the best of

2. Wallayli iza sajaa.

3. Maa wadda'aka Rabbuka wa maa qalaa.
4. Wa lal-Aakhiratu khayrul-laka minal-ooolaa.
5. Walasawfa yu'teeka Rabbuka fatardaa.
6. Alam yajika yateeman fa-aawaa.
7. Wa wajadaka daaallan fahadaa.
8. Wa wajadaka 'aaa'ilan faghnaa.
9. Fa-ammal-yateema falaa tarhar.
10. Wa ammas-saaa'ila falaa tanhar.
11. Wa ammaa bini'mati Rabbika fahaddis.

AL-INSHIRAH-94

Bismillaahir-Rahmaanir Raheem.

1. Alam nashrah laka sadrak.
2. Wa waqad naa 'anka wizrak.
3. Allazeen anqada zhrak.
4. Wa rafa' naa laka zikrak.
5. Fa-inna ma'al-'usri yusraa.
6. Inna ma'al-'usri yusraa
7. Fa-izaa faraghta fansab.
8. Wa ilaa Rabbika fargha.

AT-TEEN-95

Bismillaahir-Rahmaanir Raheem.

1. Watteeni wazzaytoon.
2. Wa Toori Seeneen.
3. Wa haazal-baladil-ameen.
4. Laqa khalaqal-insaana fee ahsani

وَالْيَلِ إِذَا سَجَىٰ

مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ

وَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ

وَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ

أَلَمْ يَجِدْكَ يَتِيمًا فَآوَىٰ

وَوَجَدَكَ ضَالًّا فَهَدَىٰ

وَوَجَدَكَ عَائِلًا فَأَغْنَىٰ

فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ

وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ

وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ

(٩٤) سُورَةُ الْإِنْشِرَاحِ مَكِّيَّةٌ (١٢)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ

وَوَضَعْنَا عَنَّا وِزْرَكَ

الَّذِي أَنْقَضَ ظَهْرَكَ

وَرَفَعْنَا لَكَ ذِكْرَكَ

فَإِنَّ مَعَ الْعُسْرِ يُسْرًا

إِنَّ مَعَ الْعُسْرِ يُسْرًا

فَإِذَا فَرَغْتَ فَانصَبْ

وَإِلَىٰ رَبِّكَ فَارْغَبْ

(٩٥) سُورَةُ التَّيْنِ مَكِّيَّةٌ (٢٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّتَيْنِ وَالزَّيْتُونِ

وَطُورِ سِينِينَ

وَهَٰذَا الْبَلَدِ الْأَمِينِ

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ

moulds,

5. Then do We abase him (to be) the lowest of the low,-

6. Except such as believe and do righteous deeds: for they shall have a reward unfailing.

7. Then what can, after this, contradict you, as to the judgment (to come)?

8. Is not Allah the Greatest of judges?

Iqraa, or Read! or Proclaim! Or Al-'Alaq, or The Leech-like clot
In the name of Allah, Most Gracious, Most Merciful.

1. Read! (or proclaim!) in the name of your Lord and Cherisher, Who created-

2. Created man, out of a (mere) clot of congealed blood:

3. Proclaim! And your Lord is Most Bountiful,-

4. He Who taught (the use of) the Pen,-

5. Taught man that which he did not know.

6. Nay, but man transgresses all bounds,

7. In that he looks upon himself as self-sufficient.

8. Verily, to your Lord is the return (of all).

9. Do you see one who forbids-

10. A votary when he (turns) to pray?

11. Do you see if he is on (the road of) Guidance?-

12. Or enjoins Righteousness?

13. Do you see if he denies (Truth) and turns away?

14. Does not he know that Allah sees?

15. Let him beware! If he does not desist We will drag him by the forelock,-

16. A lying, sinful forelock!

17. Then, let him call (for help) to his council (of comrades):

18. We will call on the angels of punishment (to deal with him)!

talweem.

5. Summa rada naahu as-fala saafileen.

6. Illal-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati falahum al-run ghayru mamnoon.

7. Famaa yukaz-zibuka ba'du bid-Deen.

8. Alaysal-laahu bi-Aḥkam-mil-ḥaakimeen.

AL-'ALAQ-96

Bismillaahir-Rahmaanir Raheem.

1. Iqra-bismi Rabbikal-lazee khalaq.

2. Khalaqal-insaana min 'alaq.

3. Iqra-wa Rabbukal-Akram.

4. Allazee 'allama bil-qalam.

5. 'Allamal-insaana maa lam ya'lam.

6. Kallaaa innal-insaana laya-lghaaa.

7. Ar-ra-aahus-taghnaa.

8. Inna ilaa Rabbikar-rufaa.

9. Ara'aytal-lazee yanhaa.

10. 'Aldan iza shallaa.

11. Ara'ayta in kaana 'alal-hudaaa.

12. Aw amara bitta'waa.

13. Ara'ayta in kaz-zaba wa tawallaa.

14. Alam ya'lam bi-annal-laaha yaraa.

15. Kallaa la-'il-lam yantahi lanasfa'am binnaasiyah.

16. Naasiyatin kaazibatin khaati'ah.

17. Falya'u naadiyah.

18. Sana'uz-zabaaniyah.

تَقْوِيمٌ

ثُمَّ رَدُّهُ أَسْفَلَ سَفَلَيْنِ ۝

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ۝

فَمَا يَكِيدُكَ بَعْدَ الْيَدِّينِ ۝

أَكَيْسَ اللَّهِ بِأَحْكَمِ الْحَكِيمِينَ ۝

(٩٦) سُورَةُ الْعَاقِ مَكِّيَّةٌ (١)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ۝

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ۝

اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ۝

الَّذِي عَلَّمَ بِالْقَلَمِ ۝

عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ۝

كَلَّا إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنَ طَافٍ ۝

إِنَّ رَأَاهُ اسْتَفْعَى ۝

إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَى ۝

أَرَأَيْتَ الَّذِي يَنْهَىٰ

عَبْدًا إِذَا صَلَّىٰ ۝

أَرَأَيْتَ إِنْ كَانَ عَلَى الْهُدَىٰ ۝

أَوْ أَمَرَ بِالتَّقْوَىٰ ۝

أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّىٰ ۝

أَلَمْ يَعْلَمْ بِأَنَّ اللَّهَ يَرَىٰ ۝

كَلَّا لَئِنْ لَمْ يَنْتَهِ لَنَسْفَعًا بِالنَّاصِيَةِ ۝

نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ ۝

فَلْيَدْعُ نَادِيَهُ ۝

سَنَدْعُ الزَّبَانِيَةَ ۝

19. Nay, do not obey him but bow down in adoration, and bring yourself the closer (to Allah)!

(Al-Qadr, or The Night of Power or Honor)

In the name of Allah, Most Gracious, Most Merciful.

1. We have indeed revealed this (Message) in the Night of Power:
2. And what will explain to you what the Night of Power is?
3. The Night of Power is better than a thousand months.
4. Therein come down the angels and the Spirit by Allah's permission, on every errand:
5. Peace!...This until the rise of Morn!

(Al-Bayyinah, or The Clear Evidence)

In the name of Allah, Most Gracious, Most Merciful.

1. Those who reject (Truth), among the People of the Book and among the Polytheists, were not going to depart (from their ways) until there should come to them Clear Evidence,-
2. An Apostle from Allah, rehearsing scriptures kept pure and holy:
3. Wherein are laws (or decrees) right and straight.
4. Nor did the People of the Book make schisms, until after there came to them Clear Evidence.
5. And they have been commanded no more than this: to worship Allah, offering Him sincere devotion, being true (in faith); to establish regular prayer; and to practise regular charity; and that is the Religion Right and Straight.
6. Those who reject (Truth), among the People of the Book and among the Polytheists, will be in Hell-Fire, to dwell therein (for ever). They are the worst of creatures.
7. Those who have faith and do righteous deeds,- they are the best of creatures.

19. Kallaa laa tuṭī'hu wasju waṭari.

AL-QADR-97

Bismillaahir-Rahmaanir Raheem.

1. Innaaa anzalnaahu fee Laylatil-Qadr.
2. Wa maaa aṭraaka maa Laylatul-Qadr.
3. Laylatul-Qadri khayrum-min alfi shahr.
4. Tanazzalul-malaaa'ikatu war-Rooḥu feehaa bi-izni Rabbihim min kulli amr.
5. Salaam; hiya ḥattaa ma'lla'il-Fajr.

AL-BAYYINAH-98

Bismillaahir-Rahmaanir Raheem.

1. Lam yakunil-lazeena kafaroo min Ahlil-Kitaabi wal-mushrikeena munfakkeena ḥattaa ta-tiyahumul-bayyinah.
2. Rasoolum-minal-laahi yatloo suḥufam-muṭahharah.
3. Feehaa kutubun qayyimah.
4. Wa maa tafarraqal-lazeena ootul-Kitaaba illaa mim ba'di maa jaaa'at-humul-bayyinah.
5. Wa maaa umiroo illaa liya'budul-laaha mukhliseena lahud-deena ḥunafaaa'a wa yuqeemuṣ-Ṣalaata wa yu'tuz-Zakaata wa zaalika deenul-qayyimah.
6. Innal-lazeena kafaroo min Ahlil-Kitaabi wal-mushrikeena fee Naari Jahannama khaalideena feehaa; ulaa'ika hum sharrul-bariyyah.
7. Innal-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati ulaaa'ika hum-khayrul-bariyyah.

كَلَّا لَا تُطَعُّهُ وَاسْجُدْ وَاقْتَرِبْ ۝

(٩٤) سُورَةُ الْقَدْرِ مَكِّيَّةٌ (٢٥)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ۝

وَمَا أَزْذُرُكَ مَلَكُةَ الْقَدْرِ ۝

لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ ۝

تَنْزِيلُ الْمَلَكِ وَالرُّوحُ فِيهَا يَأْذُنُ ۝

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَلَامٌ هِيَ حَتَّى مَطْلَعِ الْفَجْرِ ۝

(٩٨) سُورَةُ الْبَيْتَةِ مَدَنِيَّةٌ (١٠٠)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ

وَالْمُشْرِكِينَ مُنْفَكِّينَ حَتَّى تَأْتِيَهُمُ

الْبَيِّنَةُ ۝

رَسُولٌ مِنَ اللَّهِ يَتْلُو صُحُفًا مُطَهَّرَةً ۝

فِيهَا كُتِبَ قِيَامَةُ ۝

وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا

مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَةُ ۝

وَمَا أُمِرُوا إِلَّا لِيُعْبَدُوا اللَّهَ مُحْضِينَ

لَهُ الدِّينَ حَقَفَاءً وَيُقِيمُوا الصَّلَاةَ

وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقَيِّمَةِ ۝

إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ

وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ

فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ ۝

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ ۝

الْقَدْرُ ٩٧

وَقَدْ أَنْزَلَ اللَّهُ عَلَيْكَ الْقُرْآنَ فِي لَيْلَةِ الْقَدْرِ ۝ وَمَا أَزْذُرُكَ مَلَكُةَ الْقَدْرِ ۝ لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ ۝ تَنْزِيلُ الْمَلَكِ وَالرُّوحُ فِيهَا يَأْذُنُ ۝

الْبَيْتَةُ ٩٨

مَنْزِلُ ٧

8. Their reward is with their Lord: Gardens of Eternity, beneath which rivers flow; they will dwell therein for ever; Allah well pleased with them, and they with Him: all this for such as fear their Lord and Cherisher.

(Az-Zilzal, or The Convulsion)

In the name of Allah, Most Gracious, Most Merciful.

1. When the earth is shaken to her (utmost) convulsion,
2. And the earth throws up her burdens (from within),
3. And man cries (distressed): 'What is the matter with her?'
4. On that Day she will declare her tidings:
5. For that your Lord will have given her inspiration.
6. On that Day men will proceed in companies sorted out, to be shown the deeds that they (had done).
7. Then anyone who has done an atom's weight of good, shall see it!
8. And anyone who has done an atom's weight of evil, shall see it.

(Al-'Adiyat, or Those that run)

In the name of Allah, Most Gracious, Most Merciful.

1. By the (Steeds) that run, with panting (breath),
2. And strike sparks of fire,
3. And push home the charge in the morning,
4. And raise the dust in clouds the while,
5. And penetrate forthwith into the midst (of the foe) en masse;-
6. Truly man is, to his Lord, ungrateful;
7. And to that (fact) he bears witness (by his deeds);
8. And he is violent in his love of wealth.
9. Does he not know,- when that which is in the graves is scattered abroad.

8. Jazaaa'uhum 'inda Rabbihim Jannaatu 'Alnin tajree min tahtihal-anhaaru khaalideena feehaaa abadaa; raqiyal-laahu 'anhum wa raqoo 'anh; zaalika liman khashiya Rabbah.

AZ-ZILZAAL-99

Bismillaahir-Rahmaanir Raheem.

1. Izaa zulzilatil-arḍu zilzaalahaa.
2. Wa akhrajatil-arḍu asqaa-lahaa.
3. Wa qaalal-insaanu maa lahaa.
4. Yawma'izin tuḥaddisu akhbaaraha.
5. Bi-anna Rabbaka awḥaa lahaa.
6. Yawma'iziiny-yaṣḍurun-naasu ashtaatal-liyuraw a'maalahum.
7. Famañy-ya'mal miṣqaala zarratin khayrañy-arah.
8. Wa mañy-ya'mal miṣq-aala zarratin sharrañy-arah.

AL-'AADIYAAT-100

Bismillaahir-Rahmaanir Raheem.

1. Wal-'aadiyaati ḍabḥaa.
2. Fal-mooriyaati qaḥaa.
3. Fal-mugheeraati ṣubḥaa.
4. Fa-aṣarna bihee naṣ'aa.
5. Fawasaṭna bihee jam'aa.
6. Innal-insaana li-Rabbihee lakanoo.
7. Wa innahoo 'alaa zaalika lashahee.
8. Wa innahoo liḥubbil-khayri lashadee.
9. Afalaa ya'lamu izaa bu-sira maa fil-Quboor.

جَزَاءُ وَّهُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ

(٩٩) سُورَةُ الزَّلْزَالِ مَدِينِيَّةٌ (١٣)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا
وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا
وَقَالَ الْإِنْسَانُ مَا لَهَا
يَوْمَئِذٍ تُخْبِتُ أَخْبَارَهَا
إِنَّ رَبَّكَ آوْحَىٰ لَهَا
يَوْمَئِذٍ يُصْدِرُ النَّاسَ أَشْتَاتًا لَّيُرَوَّا أَعْمَالَهُمْ

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ
وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

(١٠٠) سُورَةُ الْعَدِيَّتِ مَكِّيَّةٌ (١٣)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعَدِيَّتِ صَبَا
فَالْمُورِيَّتِ قَدْحًا
فَالْمُغِيرَاتِ صُبْحًا
فَأَثَرُنَّ بِهِ قَطَمًا
فَوْسَطَنَ بِهِ جَمْعًا
إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ
وَأَنَّهُ عَلَىٰ ذَرْبِكَ لَشَّهِيْدٌ
وَأَنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيْدٌ
أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ

10. And that which is (locked up) in (human) breasts is made manifest-
11. That their Lord had been well-acquainted with them, (even to) that Day?

(Al-Qari'ah, or The Day of Noise and Clamor)

In the name of Allah, Most Gracious, Most Merciful.

1. The (Day) of Noise and Clamor:
2. What is the (Day) of Noise and Clamor?
3. And what will explain to you what the (Day) of Noise and Clamour is?
4. (It is) a Day whereon men will be like moths scattered about,
5. And the mountains will be like carded wool.
6. Then, he whose balance (of good deeds) will be (found) heavy,
7. Will be in a life of good pleasure and satisfaction.
8. But he whose balance (of good deeds) will be (found) light,-
9. Will have his home in a (bottomless) Pit.
10. And what will explain to you what this is?
11. (It is) a Fire blazing fiercely!

(Al-Takathur or The Piling Up)

In the name of Allah, Most Gracious, Most Merciful.

1. The mutual rivalry for piling up (the good things of this world) diverts you (from the more serious things),
2. Until you visit the graves.
3. But nay, you soon shall know (the reality).
4. Again, you soon shall know!
5. Nay, were you to know with certainty of mind, (you would beware!)
6. You shall certainly see Hell-fire!
7. Again, you shall see it with certainty of sight!
8. Then, you shall be questioned that Day about the joy (you indulged in!).

10. Wa huṣṣila maa fiṣ-ṣudoor.
11. Inna Rabbahum bihim Yawma 'izil-lakhabeer.

AL-QAARI'AH-101

Bismillaahir-Rahmaanir Raheem.

1. Al-qaari'ah.
2. Mal-qaari'ah.
3. Wamaaa a-raaka mal-qaari'ah.
4. Yawma yakoonun-naasu kal-faraashil-mabsoos.
5. Wa takoonul-jibaalu kal-ihnil-manfoosh.
6. Fa-ammaa man saqulat mawaazeenuh.
7. Fahuwa fee 'eeshatir-raadiyah.
8. Wa ammaa man khaffat mawaazeenuh.
9. Fa-ummuho haawiyah.
10. Wa maaa a-raaka maa hiyah.
11. Naarun haamiyah.

AT-TAKAASUR-102

Bismillaahir-Rahmaanir Raheem.

1. Alhaakumut-takaasur.
2. Hatta zurtumul-maqaabir.
3. Kallaa sawfa ta'lamoona.
4. Summa kallaa sawfa ta'lamoona.
5. Kallaa law ta'lamoona 'ilmal-yaqeen.
6. Latara wunnal-Jaheem.
7. Summa latara wunnahaa 'aynal-yaqeen.
8. Summa latus'alunna Yawma 'izin 'anin-na'eem.

وَحُصِّلَ مَا فِي الصُّدُورِ
إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ

(١٠١) سُورَةُ الْقَارِعَةِ مَكِّيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْقَارِعَةُ
مَا الْقَارِعَةُ
وَمَا أَزْدُرُكَ مَا الْقَارِعَةُ
يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ
وَتَكُونُ الْجِبَالُ كَالْعِهْنِ المنفُوشِ
وَأَنَا مَنْ ثَلَّتُ مَوَازِينَهُ
فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ
وَأَنَا مَنْ خَفَّتْ مَوَازِينُهُ
فَأُمُّهُ هَاوِيَةٌ
وَمَا أَزْدُرُكَ مَا هِيَ
نَارُ حَامِيَةٍ

(١٠٢) سُورَةُ التَّكَاثُرِ مَكِّيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْهَلْ كُمُ التَّكَاثُرُ
حَتَّى زُرْتُمُ الْمَقَابِرَ
كَلَّا سَوْفَ تَعْلَمُونَ
ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ
كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ
لَتَرَوُنَّ الْجَحِيمَ
ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ
ثُمَّ لَتَسْأَلُنَّ يَوْمَئِذٍ النَّعِيمَ

(Al-'Asr, or Time Through the Ages)

In the name of Allah, Most Gracious, Most Merciful.

1. By (the Token of) Time (through the ages),
2. Verily Man is in loss,
3. Except such as have Faith, and do righteous deeds, and (join together) in the mutual teaching of Truth, and of Patience and Constancy.

(Al-Humaza, or the Scandal-monger)

In the name of Allah, Most Gracious, Most Merciful.

1. Woe to every (kind of) scandal-monger and backbiter,
2. Who piles up wealth and lays it by counting (penny by penny).
3. Thinking that his wealth would make him last for ever!
4. By no means! He will be sure to be thrown into that which breaks to pieces.
5. And what will explain to you that which breaks to pieces?
6. (It is) the Fire of (the Wrath of) Allah kindled (to a blaze),
7. That which mounts (right) up to the Hearts:
8. It shall be made into a vault over them,
9. In columns outstretched.

(Al-Fil, or The Elephant)

In the name of Allah, Most Gracious, Most Merciful.

1. Don't you see how your Lord dealt with the Companions of the Elephant?
2. Did He not make their treacherous plan go astray?
3. And He sent against them flights of Birds,
4. Striking them with stones of baked clay.
5. Then He made them like an empty field of stalks and straw, (of which the corn) has been eaten up.

AL-'AŞR-103

Bismillaahir-Rahmaanir Raheem.

1. Wal-'Aşr.
2. Innal-**in**saana lafee khusr.
3. Illal-lazeena aamanoo wa 'amiluṣ-ṣaaliḥaati wa tawaasaw bilḥaq; wa tawaasaw biṣṣaḥr.

AL-HUMAZAH-104

Bismillaahir-Rahmaanir Raheem.

1. Waylul-likulli humazatil-lumazah.
2. Allazee jama'a maalañw-wa 'addadah.
3. Yaḥsabu **anna** maalahoo akhladah.
4. Kallaa la**yumbazanna** fil-ḥuṭamah.
5. Wa maaa a**ra**aka mal-ḥuṭamah.
6. Naarul-laahil-mooqadah.
7. Allatee taṭṭali'u 'alal-af'idah.
8. Innahaa 'alayhim mu'sadah.
9. Fee 'amadim-mumad-dadah.

AL-FEEL-105

Bismillaahir-Rahmaanir Raheem.

1. Alam tara kayfa fa'ala Rabbuka bi-Aṣḥaabil-Feel.
2. Alam ya'al kaydahum fee tadleel.
3. Wa arsala 'alayhim ṭayran abaabeel.
4. Tarmeehim biḥijaaratim-min sijjeel.
5. Faja'alahum ka'aṣfima-kool.

(١٠٣) سُورَةُ الْعَصْرِ مَكِّيَّةٌ (١٣)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعَصْرِ

إِنَّ الْإِنْسَانَ لِفَهْ خَسِرٍ

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

وَتَوَصَّوْا بِالْحَقِّ ۖ وَتَوَصَّوْا بِالصَّبْرِ

(١٠٣) سُورَةُ الْهُمَزَةِ مَكِّيَّةٌ (٣٢)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ

الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ

يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ

كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ

وَمَا أَزْذُرُكَ مَا الْحُطَمَةُ

ثَارَ اللَّهُ الْمَوْفِدَةُ

الَّتِي تَطْلُعُ عَلَى الْأَفْقِدَةِ

إِنَّهَا عَلَيْهِمْ مُّصَدَّدَةٌ

فِي عَمَدٍ مُمَدَّدَةٍ

(١٠٥) سُورَةُ الْفِيلِ مَكِّيَّةٌ (١٩)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ

الْفِيلِ

أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ

وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ

تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ

فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ

(Quraish or The Tribe of Quraish)

In the name of Allah, Most Gracious, Most Merciful.

1. For the covenants (of security and safeguard enjoyed) by the Quraish,
2. Their covenants (covering safe) journeys by winter and summer,-
3. Let them adore the Lord of this House,
4. Who provides them with food against hunger, and with security against fear (of danger).

(Al-Ma'un, or The Neighborly Needs)

In the name of Allah, Most Gracious, Most Merciful.

1. Do you see one who denies the Judgment (to come)?
2. Then such is the (man) who repulses the orphan (with harshness),
3. And does not encourage the feeding of the indigent.
4. So woe to the worshippers,
5. Who are neglectful of their prayers,
6. Those who (want but) to be seen (of men),
7. But refuse (to supply) (even) neighbourly needs.

(Al-Kauthar, or The Abundance)

In the name of Allah, Most Gracious, Most Merciful.

1. To you We have granted the Fount (of Abundance).
2. Therefore, to your Lord turn in Prayer and Sacrifice.
3. For he who hates you, he will be cut off (from Future Hope)

(Al-Kafirun, or Those who reject Faith)

In the name of Allah, Most Gracious, Most Merciful.

1. Say : O you that reject Faith!
2. I do not worship that which you worship,
3. Nor will you worship that which I worship.

AL-QURAYSH-106

Bismillaahir-Rahmaanir Raheem.

1. Li-eelaafi Quraysh.
2. Eelaafihim rihlatash-shitaaa'i was sayf.
3. Falya'budoo Rabba haazal-Bait.
4. Allazeen a' amahum min loo'inw-wa aamanahum min khawf.

AL-MAA'OON-107

Bismillaahir-Rahmaanir Raheem.

1. Ara'aytal-lazee yukaz zibu-biddeen.
2. Fazaalikal-lazee yadu'-ul-yateem.
3. Wa laa yahuddu 'alaa ta'aamil-miskeen.
4. Fawaylul-lilmusalleen.
5. Allazeena hum 'an Sa'alaatihim saahoon.
6. Allazeena hum yuraaa'oon.
7. Wa yamna'oonal-maa'oon.

AL-KAWSAR-108

Bismillaahir-Rahmaanir Raheem.

1. Innaaa a'taynaakal-Kawsar.
2. Faşalli li-Rabbika wanhar.
3. Inna shaani'aka huwal-akar.

AL-KAAFIROON-109

Bismillaahir-Rahmaanir Raheem.

1. Qul yaaa ayyuhal-kaafiroon.
2. Laaa a'budu maa ta'budoon.
3. Wa laaa antum 'aabidoo-na maaa a'bu

(١٠٦) سُورَةُ الْقُرَيْشِ مَكِّيَّةٌ (٢٩)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لِيَأْلَفَ قُرَيْشٌ
الْفَهْمَ رَحْلَةَ الشِّتَاءِ وَالصَّيْفِ
فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ
الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَ
أَمَّهُمْ مِنْ خَوْفٍ

(١٠٧) سُورَةُ الْمَاعُونِ مَكِّيَّةٌ (١٤)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَرَأَيْتَ الَّذِي يَكْذِبُ بِالذِّينِ
فَذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ
وَلَا يَحْضُ عَلَى طَعَامِ الْوَسْكَانِ
فَوَيْلٌ لِلْمُصَلِّينَ
الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ
الَّذِينَ هُمْ يُرْءَوْنَ
وَيَمْنَعُونَ الْمَاعُونَ

(١٠٨) سُورَةُ الْكَوْثَرِ مَكِّيَّةٌ (١٥)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ
فَصَلِّ لِرَبِّكَ وَانْحَرْ
إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ

(١٠٩) سُورَةُ الْكَافِرُونَ مَكِّيَّةٌ (١٨)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ
لَا أَعْبُدُ مَا تَعْبُدُونَ
وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ

4. And I will not worship that which you have been wont to worship,
5. Nor will you worship that which I worship.
6. To you be your Way, and to me mine.

(An-Nasr, or The Help)

In the name of Allah, Most Gracious, Most Merciful.

1. When comes the Help of Allah, and Victory,
2. And you see the people enter Allah's Religion in crowds,
3. Celebrate the praises of your Lord, and pray for His Forgiveness: for He is Oft-Returning (in Grace and Mercy).

Al-Lahab, or (the Father of) Flame.

In the name of Allah, Most Gracious, Most Merciful.

1. Perish the hands of the Father of Flame! Perish he!
2. No benefit to him from all his wealth, and all his gain!
3. He will be burnt soon in a Fire of Blazing Flame!
4. And his wife, the carrier of the (crackling) wood - as fuel! -
5. A twisted rope of palm-leaf fibre round her (own) neck!

Al-Ikhlās, or Purity (of Faith).

In the name of Allah, Most Gracious, Most Merciful.

1. Say: He is Allah, the One and Only;
2. Allah, the Eternal, Absolute;
3. He begets not, nor is He begotten;
4. And there is none like unto Him.

4. Wa laaa anaa 'aabidum maa 'abat-tum.
5. Wa laaa antum 'aabidoona maaa a'bu.
6. Lakum deenukum wa liya deen.

AN-NASR-110

Bismillaahir-Rahmaanir Raheem.

1. Izaa jaaa'a naşrul-laahi wal-fath.
2. Wa ra-aytan-naasa ya-khuloona fee deenil-laahi af-waajaa.
3. Fasabbih bihamdi Rabbi-ka wastaghfirh; innahoo kaana Tawwaabaa.

AL-Lahab-111

Bismillaahir-Rahmaanir Raheem.

1. Tabbat yadaaa Abee Laha-binw-wa tab.
2. Maaa aghnaa 'anhu maa-luhoo wa maa kasa.
3. Sayaşlaa Naaran zaata laha.
4. Wamra-atuhoo hamnaa-latal-haṭa.
5. Fee jeedihaa ḥa-lum mim masa.

AL-IKHLAAS-112

Bismillaahir-Rahmaanir Raheem.

1. Qul Huwal-laahu Aḥa.
2. Allaahuş-Şama.
3. Lam yali wa lam yoola.
4. Walam yakul-lahoo kufu-wan aḥa.

وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ۖ
وَلَا أَنْتُمْ عِبُدُوْنَ مَا أَعْبُدُ ۚ
لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۝

(١١٠) سُورَةُ النَّصْرِ مَدَنِيَّةٌ (١١٣)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ۖ
وَرَأَيْتِ النَّاسَ يَدْخُلُونَ فِي
دِينِ اللَّهِ أَفْوَاجًا ۚ
فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ ۚ
إِنَّهُ كَانَ تَوَّابًا ۝

(١١١) سُورَةُ الْكَهَبِ مَكِّيَّةٌ (١١٦)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ۚ
مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ ۚ
سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ۚ
وَأُمْرَأَتُهُ هِجَاةٌ مِنَ الْحَطَبِ ۚ
فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ۝

(١١٢) سُورَةُ الْإِكْلَاصِ مَكِّيَّةٌ (١٢٢)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝
اللَّهُ الصَّمَدُ ۝
لَمْ يَلِدْ وَلَمْ يُولَدْ ۝
لَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ ۝

Al-Falaq, or The Dawn

In the name of Allah, Most Gracious, Most Merciful.

1. Say: I seek refuge with the Lord of the Dawn.
2. From the mischief of created things;
3. From the mischief of Darkness as it overspreads;
4. From the mischief of those who blow on knots;
5. And from the mischief of the envious one as he practises envy.

(An-Nas, or Mankind)

In the name of Allah, Most Gracious, Most Merciful.

1. Say: I seek refuge with the Lord (and Cherisher) of Mankind,
2. The King (or Ruler) of Mankind,
3. The God (Allah) (or Judge) of Mankind,-
4. From the mischief of the whisperer (of Evil), who withdraws (after his whisper),-
5. (The same) who whispers into the hearts of Mankind,-
6. Among Jinns and among Men.

AL-FALAQ-113

Bismillaahir-Rahmaanir Raheem.

1. Qul a'oozu bi Rabbil-falaq.
2. Min sharri maa khalaq.
3. Wa min sharri ghaasiqin izaawaaq.
4. Wa min sharrin-naffaa-saati fil'uqa.
5. Wa min sharri haasidin izaahasa.

AN-NAAS-114

Bismillaahir-Rahmaanir Raheem.

1. Qul a'oozu bi-Rabbinaas.
2. Malikinaas.
3. Ilaahinaas.
4. Min sharril-waswaasil-khannaas.
5. Allazee yuwaswisu fee sudoorinaas.
6. Minal-jinnati wannaas.

(۱۱۳) سُورَةُ الْفَلَقِ مَكِّيَّةٌ (۲۰)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝

مِنْ شَرِّ مَا خَلَقَ ۝

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۝

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝

(۱۱۴) سُورَةُ النَّاسِ مَكِّيَّةٌ (۲۱)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝

مَلِكِ النَّاسِ ۝

إِلَهِ النَّاسِ ۝

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝

الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ۝

مِنَ الْجِنَّةِ وَالنَّاسِ ۝

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دُعَاءُ خَتَمِ الْقُرْآنِ

اللَّهُمَّ اِنْسُ حِشْتِي فِي قَبْرِى اللَّهُمَّ ارحمني يَا لِقُرْآنِ الْعَظِيمِ وَاجْعَلْهُ لِي اِمَامًا وَنُورًا وَ

هُدًى وَرَحْمَةً اللَّهُمَّ ذَكِّرْنِي مَا نَسِيتُ عَلَّيْهِ مِنْ مَاجَهَلْتُ رَزَقْنِي تِلَاوَتَهُ اِنَّكَ

الْيَقِيْنُ اِنَّكَ اِنَّ النِّهَارَ وَاجْعَلْهُ لِي حُجَّةً يَارَ الْعَالَمِينَ

LIST OF SÛRAHS (CHAPTERS)

S.No.	Surahs	Part	Page
1.	Al-Faatiha : The opening	1	1
2.	Al-Baqara : The Cow	1,2,3	2
3.	Aali 'Imraan : The Family of Imran	3,4	51
4.	An-Nisaa : The Women	4,5,6	81
5.	Al-Maaa'idah : The Table Spread	6,7	111
6.	Al-An'aam : The Cattle	7,8	133
7.	Al-A'raaf : The Heights	8,9	158
8.	Al-Anfaal : The Spoils of War	9,10	186
9.	At-Taubah : Repentance	10,11	197
10.	Yoonus : Yunus or Jonah	11	218
11.	Hood : Hud	11,12	233
12.	Yoosuf : Joseph	12,13	248
13.	Ar-Ra'd : Thunder	13	263
14.	Ibraaheem : Abraham	13	270
15.	Al-Hijr : The Rocky Tract	13,14	277
16.	Annaahl : The Bee	14	284
17.	Bani Israaa'eel : The Children of Israel	15	300
18.	Al-Kahf : The Cave	15,16	313
19.	Maryam : Mary	16	327
20.	Taahaa : Ta-Ha.	16	335
21.	Al-Ambiyaa' : The Prophets	17	347
22.	Al-Hajj : The Pilgrimage	17	358
23.	Al-Mu'minoon : The Believers	18	368
24.	An-Noor : The Light	18	378
25.	Al-Furqaan : The Criterion	18,19	389
26.	Ash-Shu'araaa' : The Poets	19	397
27.	An-Naml : The Ants	19,20	409
28.	Al-Qasaş : The Narration	20	419
29.	Al-'Ankaboot : The Spider	20,21	431
30.	Ar-Room : The Roman Empire	21	440
31.	Luqmaan : The Wise	21	447
32.	As-Sajdah : Adoration	21	452
33.	Al-Ahzaab : The Confederates	21,22	455
34.	Saba : The City of Saba	22	466
35.	Faatir : Fatir	22	474
36.	Yaaseen : Ya-sin	22,23	480
37.	Aşşaaaffaat : The Saffat	23	486
38.	Şaad : Saad	23	495
39.	Az-Zumar : The Crowds	23,24	502
40.	Al-Mu'min : The Believer	24	511

S.No.	Surahs	Part	Page
41.	Haa Meeem		
	As-Sajdah : Fussilat	24,25	522
42.	Ash-Shooraa : Consultation	25	529
43.	Az-Zukhruf : Gold Adornments	25	536
44.	Ad-Dukhaan : Smoke or Mist	25	544
45.	Al-Jaasiyah : Bowing the Knee	25	548
46.	Al-Ahqaa'f : Winding Sand-tracts	26	552
47.	Muhammad : The Prophet	26	557
48.	Al-Fath : Victory	26	562
49.	Al-Hujuraat : The Inner Apartments	26	567
50.	Qaaaf : Qaf	26	570
51.	Az-Zaariyaat : The Winds that Scatter	26,27	574
52.	At-Toor : The Mount	27	578
53.	An-Najm : The Star	27	581
54.	Al-Qamar : The Moon	27	584
55.	Ar-Rahmaan : Most Gracious	27	588
56.	Al-Waaqi'ah : The Inevitable Event	27	591
57.	Al-Hadeed : Iron	27	596
58.	Al-Mujaadalah : The Woman Who Pleads	28	601
59.	Al-Hashr : The Gathering	28	605
60.	Al-Mumtahinah : The Women to be Examined	28	608
61.	As-Saff : Battle Array	28	611
62.	Al-Jumu'ah : The Friday Prayer	28	613
63.	Al-Munaafiqoon : The Hypocrites	28	615
64.	Ad-Taghaabun : Mutual Loss and Gain	28	616
65.	At-Talaaq : The Divorce	28	618
66.	At-Tahreem : Holding...Forbidden	28	621
67.	Al-Mulk : Dominion	29	623
68.	Al-Qalam : The Pen	29	626
69.	Al-Haaaqqah : The Sure Reality	29	629
70.	Al-Ma'aarij : The Ways of Ascent	29	632
71.	Nooh : Noah	29	634
72.	Al-Jinn : The Spirits	29	636
73.	Al-Muzzammil : Folded in Garments	29	639
74.	Al-Muddassir : The One Wrapped Up	29	641
75.	Al-Qiyaamah : The Resurrection	29	644
76.	Ad-Dahr : Time, or Man	29	645
77.	Al-Mursalaat : Those Sent Forth	29	648
78.	An-Nabaa : The (Great) News	30	650
79.	An-Naazi'aat : Those Who Tear Out	30	652
80.	'Abasa : He Frowned	30	654
81.	At-Takweer : The Folding Up	30	656
82.	Al-Infitaar : The Cleaving Asunder	30	657
83.	Al-Mutaffifeen : The Dealers in Fraud	30	658

S.No.	Surahs	Part	Page
84.	Al-Inshiqaaq : The Rending Asunder	30	659
85.	Al-Burooj : The Zodiacal Signs	30	661
86.	At-Taariq : The Night-Visitant	30	662
87.	Al-A'laa : The Most High	30	663
88.	Al-Ghaashiyah : The Overwhelming Event	30	663-664
89.	Al-Fajr : The Break of Day	30	665
90.	Al-Balad : The City	30	666
91.	Ash-Shams : The Sun	30	667
92.	Al-Layl : The Night	30	668
93.	Ad-Duhaa: : The Glorious Morning Light	30	668-669
94.	Al-Inshiraah : The Expansion	30	669
95.	At-Teen : The Fig	30	669-670
96.	Al-'Alaq : Read	30	670
97.	Al-Qadr : The Night of Power or Honor	30	671
98.	Al-Bayyinah : The Clear Evidence	30	671-672
99.	Az-Zilzaal : The Convulsion	30	672
100.	Al-'Aadiyaat : Those that run	30	672-673
101.	Al-Qaari'ah : The Day of Noise and Clamor	30	673
102.	At-Takaasur : The Piling Up	30	673
103.	Al-'Asr : Time Through the Ages	30	674
104.	Al-Humazah : The Scandal-monger	30	674
105.	Al-Feel : The Elephant	30	674
106.	Al-Quraysh : The Tribe of Quraish	30	675
107.	Al-Maa'oon : The Neighborly Needs	30	675
108.	Al-Kawsar : The Abundance	30	675
109.	Al-Kaafiroon : Those who reject Faith	30	675-676
110.	An-Nasr : The Help	30	676
111.	Al-Lahab : (The Father of) Flame	30	676
112.	Al-Ikhlaas : Purity (of Faith)	30	676
113.	Al-Falaq : The Dawn	30	677
114.	An-Naas : Mankind	30	677



**TAJWEED RULES
TO BE FOLLOWED WHEN
RECITING
THE HOLY QUR'ÂN**

أَحْكَامُ التَّجْوِيدِ الَّتِي تَجِبُ
مُرَاعَاتُهَا عِنْدَ تِلَاوَةِ الْقُرْآنِ

TABLE OF CONTENTS

TOPIC	PAGE
The Aadaab of reciting the Holy Qur'ân	1
The place of origin of the Arabic Letters	2-3
Definition of Tajweed	4
Rule of Qalqala	4-5
Rule of Noon & Meem Mushaddadah	5
Rule of letter Laam	6
Rule of Meem Saakin	7
Rule of Ikhfa – Noon Saakin & Tanween	8-9
Rule of Ithaar – Noon Saakin & Tanween	10
Rule of Idghaam – Noon Saakin & Tanween	11
Rule of Idghaam Mithlayn	12
Rule of Idghaam Mutaqaaribayn	12
Rule of Idghaam Mutajaanisayn	13
Rule of Iqlaab – The Alteration	13
Rule of the letter Raa	14-15-16
Rule of Madd	16
Maddul Asli	16
Maddul Muttasil	17
Maddul Munfasil	17
Maddul Laazim	18
Maddul Aaridh	18
The Sun letters	19-20
The Moon letters	21-22
Rules of stopping	23
Symbols denoting pauses	24-25
Prostration is to be made...	26

THE AADAAB OF RECITING THE HOLY QUR'ÂN

- The reciter of the Holy Qur'ân must perform the ritual ablution (wudhu).
- The intention when reciting the Holy Qur'ân should be to gain the pleasure of Allah.
- The voice should not be raised to such an extent where your recital will disturb others who are also engaged in some form of worship.
- The reciter of the Holy Qur'ân must sit in a dignified position facing the Ka'bah.
- When commencing with the recitation of the Holy Qur'ân – start by reciting:

“I seek Allah’s protection from Satan, the accursed.”

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

And thereafter recite:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

“In the name of Allah, Most Gracious, Most Merciful.”

The place of origin (مَخْرَجُ / مَخَارِجُ) of the Arabic Letters

To know the origin of any letter of the Arabic Alphabet, place a Sukoon (◌ْ) on it and precede it with an Alif (ا) with a Fatha (اَ).

Example : اَبْ will give us the origin of the letter بْ

Name	Letter	Place of origin
The Aerial letters الْحُرُوفُ الْهَوَائِيَّةُ	ا و ي	Originate from the emptiness of the mouth.
The Guttural letters الْحُرُوفُ الْحَلْقِيَّةُ	هـ	Originate from the back of the throat (larynx).
	ح ع	Originate from the centre of the throat.
	خ غ	Originate from the upper portion of the throat.
الْحُرُوفُ اللَّهْوِيَّةُ	ق ك	The back of the tongue rises and touches the soft palate.
الْحُرُوفُ الشَّجَرِيَّةُ	ج ش	The centre of the tongue touches the upper palate.

<p>The letter ض</p> <p>الْحَرْفُ ض</p>	ض	<p>The upturned side of the tongue touches the gums of the upper back teeth.</p>
<p>The liquids</p> <p>الْحُرُوفُ الذُّلُقِيَّةُ</p>	ر ل ن	<p>Originate when the tip of the tongue touches the upper hard palate.</p>
<p>The dental letters</p> <p>الْحُرُوفُ النَّطِيَّةُ</p>	ت د ط	<p>Originate when the tip of the tongue touches the gums of the upper two front teeth.</p>
<p>The gingival letters</p> <p>الْحُرُوفُ النَّثَوِيَّةُ</p>	ث ذ ط	<p>Originate when the tip of the tongue touches the edge of the upper two front teeth.</p>
<p>الْحُرُوفُ الْأَسْلِيَّةُ</p>	ز س ص	<p>Originate when the tip of the tongue rises towards the upper palate, touching the gums behind the upper two front teeth.</p>
<p>The labial letters</p> <p>الْحُرُوفُ الشَّفَوِيَّةُ</p>	ب م ف	<p>Originate from the lips.</p> <p>Originates when the inner portion of the bottom lip meets the edge on the two upper front teeth.</p>

TAJWEED

Reciting the Holy Qur'ân with TAJWEED means to pronounce every letter with all its articulative qualities such as the correct prolongation, merging, conversion, distinctness, and pauses. Reciting the Qur'ân with TAJWEED allows the reciter to emphasise the accent, phonetics, rhythm and temper of the Qur'ânic recitation.

QALQALA

When the letters of QALQALA have a Sukoon (◌ْ)
On it, it will be read with an echoing or jerking sound.

The letters of QALQALA are:



In the examples that follow, the QALQALA letter with a Sukoon appears in the red block. Care should be taken when reciting, not to jerk the letter to the extent where it will sound as if the letter has a FATHA on it.

Surah Number	Verse Number	Extract from Verse	Qalqala letter
7	12	خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَنِي مِنْ	ق
37	10	خَطَفَ الْحُطْفَةَ فَاتَّبَعَهُ شَهَابٌ ثَاقِبٌ ۝	ط
2	34	قُلْنَا لِلْمَلَكِ اسْجُدْ وَاقْبُدْ وَالْإِنْسُ ۝	ب
37	19	فَأَتَمَّاهُ زُجْرَةً وَاحِدَةً فَإِذَا هُمْ يَنْظُرُونَ ۝	ج
33	4	جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۝	د

When a stop is made at the end of the sentences below, the rule of QALQALA will apply. The last letter becomes SAAKIN irrespective of the vowel sign, thus resulting in the QALQALA letter being read with an echoing or jerking sound.

Surah Number	Verse Number	Extract from Verse	Qalqala letter
37	5	وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ۝	ق
11	70	إِنَّا أَرْسَلْنَا إِلَىٰ قَوْمِ لُوطٍ ۝	ط
37	10	خِطَفَ الْخُطْفَةِ فَأَتْبَعَهُ شَهَابٌ ثَاقِبٌ ۝	ب
2	197	وَلَا فُسُوقٍ وَلَا جِدَالٍ فِي الْحَجَّةِ ۝	ج
37	7	وَحَفِظْنَا مِنْ كُلِّ شَيْطَانٍ مَّارِدٍ ۝	د

NOON and MEEM MUSHADDADAH

When the letters ن and م have a SHADDAH (ّ) on it (نّ مّ) it will be recited with Ghunna. The nasalisation should not exceed the duration of two harakah. (2 - 3 second duration).

Surah Number	Verse Number	Extract from Verse	Mushaddadah letter
37	6	إِنَّا زَيْنَا السَّمَاءِ الدُّنْيَا ۝	نّ
78	21	إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ۝	نّ
27	70	وَلَا تَكُنْ فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ ۝	مّ
7	11	وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ قُلْنَا	مّ

THE RULE OF THE LETTER LAAM

When a letter with FATHA (—) or DHAMMA (ُ) appears before the name of ALLAH, it will be pronounced with a broad sound or full mouth.

Surah Number	Verse Number	Extract from Verse	Vowel Sign
5	114	قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ	—
4	171	إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ	—

When a letter with a KASRA (—) appears before the name of ALLAH, it will be pronounced with a thin sound or an empty mouth.

Surah Number	Verse Number	Extract from Verse	Vowel Sign
40	78	لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ اللَّهِ	—
4	35	يُوفِّقُ اللَّهُ بَيْنَهُمَا	—

However, the LAAM MUSHADDADAH لَّ is read with a thin sound or empty mouth.

Surah Number	Verse Number	Extract from Verse	Laam Mushaddadah
2	255	اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ	لَّ
58	20	يُحَادِّثُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ فِي الْأَذَلِّينَ ٥	
2	177	لَيْسَ الْبِرَّ أَنْ تُولُوا وَجُوهَكُمْ قَبْلَ	
2	148	وَلِكُلِّ وُجْهَةٍ هُومُولِيهَا فَاستَبِقُوا	

THE RULE OF MEEM SAAKIN (م)

There are three rules regarding the MEEM SAAKIN م

1. IKHFA SHAFAWI
2. IDGHAAM SHAFAWI
3. ITHAAR SHAFAWI

1. IKHFA SHAFAWI – MEEM SAAKIN

When the letter Ba (ب) appears after a MEEM SAAKIN (م) there will be IKHFA SHAFAWI. It will be pronounced with a light nasal sound in the nose for a duration of 2 harakah. (2 - 3 second duration).

Surah Number	Verse Number	Extract from Verse	Ikhfa Shafawi Meem Saakin
34	8	أَفْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ ۚ	م ← ب

2. IDGHAAM SHAFAWI – MEEM SAAKIN

If after a MEEM SAAKIN (م) there appears a MEEM MUSHADDADAH (م), IDGHAAM will occur. In other words, the two MEEMS will become incorporated and be read with GHUNNA (nasalization).

Surah Number	Verse Number	Extract from Verse	Idghaam Shafawi Meem Saakin
16	57	وَلَهُمْ مَا يَشْتَهُونَ	م ← م

3. ITHAAR SHAFAWI – MEEM SAAKIN

When after a MEEM SAAKIN (م) there appears any of the 26 letters other than the letters BA (ب) and MEEM (م) there will be ITHAAR SHAFAWI. No GHUNNA will occur.

Surah Number	Verse Number	Extract from Verse	Ithaar Shafawi Meem Saakin
34	45	وَكَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا تُلْقُوا	26 letters other than ب or م

IKHFA – NOON SAAKIN AND TANWEEN

If any of the 15 letters of IKHFA below come after a Noon Saakin (نْ) or Tanween (ـً / ـٍ / ـٌ) the word must be read with a light nasal sound in the nose for a duration of two harakah. (2 - 3 second duration).

The letters of IKHFA are

ت	ث	ج	د	ذ	ز	س	ش
ص	ض	ط	ظ	ف	ق	ك	

Surah Number	Verse Number	Extract from Verse	Ikhfa Letter
5	118	وَأَن تَغْفِرَ لَهُمْ فَاِنَّكَ	ت
5	119	لَهُمْ جُنُودٌ تَجْرِي مِنْ تَحْتِهَا	
13	8	تَحِبُّ كُلَّ اُنْثَىٰ وَمَا تَغِيضُ الْاَرْحَامُ	ث
6	54	سُوْءًا بِجَهَنَّمَ تَابَ مِنْ بَعْدِهَا	
14	6	عَلَيْكُمْ اِذَا اَنْجِسَكُمْ مِنْ اِلٰ	ج
14	19	يَاۤتِ بِخَلْقٍ جَدِيْدٍ ۝	
14	22	اَنۡ دَعَوْكُمۡ فَاَسْتَجِبْتُمۡ لِيْ	د
6	99	وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ	
5	91	وَيُصَدِّكُمْ عَنْ ذِكْرِ اللّٰهِ وَعَنِ	ذ
3	185	كُلِّ نَفْسٍ دَاۤئِمَةً الْمَوْتِ	
3	185	فَمَنْ رُحِزَ عَنِ النَّارِ وَاُدْخِلَ الْجَنَّةَ	ز
18	74	نَفْسًا زَكِيَّةًۭ ۚ بِغَيْرِ نَفْسٍ ۚ	

Surah Number	Verse Number	Extract from Verse	Ikhfa Letter
17	83	وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ	س
18	22	وَيَقُولُونَ خَسَفَتْ سَادُسُهُمْ كَلْبُهُمْ	
18	69	قَالَ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ صَابِرًا	ش
17	58	عَذَابًا شَدِيدًا ۚ كَانَ ذَلِكَ فِي الْكِتَابِ	
18	43	وَلَمْ تَكُنْ لَهُ فِئَةٌ يَنْصُرُونَهُ	ص
33	23	مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا	
30	54	أَلَّهُ الَّذِي خَلَقَكُمْ مِنْ ضَعْفٍ	ض
30	54	بَعْدَ قُوَّةٍ ضَعْفًا وَشَيْبَةً ۚ	
32	7	مِنْ طِينٍ ۚ ثُمَّ جَعَلْ نَسْلَهُ مِنْ سُلَالَةٍ	ط
34	15	بَلَدَةٍ طَيِّبَةٍ ۚ وَرَبُّ غَفُورٌ ۝	
35	44	أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ	ظ
4	57	وَنُذِخْلَهُمْ ظَلًّا طَيِّلًا ۝	
4	71	حِذْرَكُمْ فَانْفِرُوا ثُبَاتٍ أَوَانْفِرُوا جَبِيعًا ۝	ف
4	79	مَا أَصَابَكَ مِنْ حَسَنَةٍ فَمِنَ اللَّهِ	
4	92	وَمَنْ قَتَلَ مُؤْمِنًا خَطًا فَتَحْرِيرُ رَقَبَةٍ	ق
4	141	وَأِنْ كَانَ لِلْكَافِرِينَ نَصِيبٌ ۚ قَالُوا	
4	141	فَإِنْ كَانَ لَكُمْ قُدْرَةٌ مِنَ اللَّهِ	ك
4	31	سَيِّئَاتِكُمْ وَنُدْخِلَكُمْ مُدْخَلَ كَرِيمًا ۝	

ITHAAR – NOON SAAKIN AND TANWEEN

When after a NOON SAKIN (نْ) or TANWEEN (ً / ٍ / ٌ) there appears any of the HUROOF HALQIYAH letters (throat letters) then it will be pronounced without GHUNNA (no nasalization).

The letters of HUROOF HALQIYAH are....

ح	خ	ع	غ	ء	هـ
---	---	---	---	---	----

Surah Number	Verse Number	Extract from Verse	Huroof Halqiyah Letter
15	82	مُعْرِضِينَ ۝ وَكَانُوا يَنْحِتُونَ	ح
2	35	وَكَلَامُهَا رَعْدًا حَيْثُ شِئْتُمَا	
4	35	وَأَنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا	خ
4	35	إِنَّ اللَّهَ كَانَ عَلِيمًا حَبِيرًا ۝	
6	54	نَفْسِهِ الرَّحْمَةِ ۚ أَنَّهُ مَنْ عَلَّمَكُمْ	ع
6	54	بِأَيْدِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ كَتَبَ	
7	43	فِي صُدُورِهِمْ مِّنْ غَلٍ تَجْرِي مِنْ	غ
35	28	إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ ۝	
5	32	مِنْ أَجَلٍ ذَٰلِكَ ۚ	ء / ا
38	29	كُنْتُ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكًا لَّيْلًا بَرَوَا	
3	104	وَيَا مَرُوءَ بِالْمَعْرُوفِ وَيَتَهَوَّنَ	هـ
13	7	أَنْتَ مُنذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ ۝	

IDGHAAM – NOON SAAKIN AND TANWEEN

IDGHAAM refers to the assimilation of one letter into the other. The rule of IDGHAAM will apply when the letters **و م ن ي** is preceded by a NOON SAAKIN (نْ) or TANWEEN (ً / ٍ / ٌ). The emphasis will be on the succeeding letter because of the presence of a SHADDAH (ّ) and will be read with GHUNNA. The nasalization should not exceed the duration of two harakah.

(2 - 3 second duration).

Surah Number	Verse Number	Extract from Verse	Surah Number	Verse Number	Extract from Verse	Idghaam Letter
13	23	عَدِن يَدُ خُلُوتَهَا	18	5	إِنْ يَقُولُونَ	ي
13	27	آيَةً مِّن رَّبِّهِ	2	130	عَنْ مِّلَّةٍ	م
15	45	جَدَّتْ وَعُيُونٍ	13	11	مِنْ وَالٍ	و
14	44	قَرِيبٍ يُجِيبُ	14	11	لَنَا أَنْ تَأْتِيَكُمُ	ن

With regard to the letters LAAM (ل) and RAA (ر) the IDGHAAM will be without GHUNNA, but assimilation takes place.

Surah Number	Verse Number	Extract from Verse	Surah Number	Verse Number	Extract from Verse	Idghaam Letter
2	2	هُدًى لِّلْمُتَّقِينَ	36	47	مَنْ لَّوِيْشَاءُ اللّٰهُ	ل
2	173	عَفُوْرٌ رَّحِيْمٌ	2	5	هُدًى مِّن رَّبِّهِمْ	ر

In the examples below, assimilation will not take place due to a lack of a SHADDAH (ّ) on the IDGHAAM letters.

Surah Number	Verse Number	Extract from Verse	Surah Number	Verse Number	Extract from Verse	Idghaam Letter
61	4	كَانَهُمْ بُنْيَانٌ	30	7	اَلْحَيٰوةُ الدُّنْيَا	ي
6	99	طُلُعَهَا قَنَوَانٌ	13	4	نَحْيِلْ صَنَوَانٌ	و

IDGHAAM MITHLAYN (Assimilation of the same kind)

This rule applies when two letters following each other are the same. The first letter has a SAAKIN (ة) and the second letter is vocal and has a SHADDAH (ّ) on it. When reciting the letters keep in mind that the SAAKIN letter becomes assimilated into the letter following it.

Surah Number	Verse Number	Extract from Verse	Surah Number	Verse Number	Extract from Verse
4	78	يُدْرِكُكُمْ	2	16	رَبِّحْتَ تَجَا
18	78	مَا لَمْ تَسْتَطِعْ عَلَيْهِ	5	61	وَقَدْ دَخَلُوا
8	72	أَوْوَا وَ نَصْرُوا	21	87	إِذْ ذَهَبَ مُغَاضِبًا

IDGHAAM MUTAQARIBAYN (Assimilation of letters with similar origin)

This rule applies when a letter in a word is SAAKIN (ة) and the letter following it has a SHADDAH (ّ). When pronounced it appears to be close to the same place of origin as the SAAKIN letter. The SAAKIN letter will assimilate with the vocal letter when recited.

Surah Number	Verse Number	Extract from Verse	Few examples to illustrate Idghaam Mutaqaribayn	
77	20	نَخْلُقُكُمْ مِنْ مَّاءٍ مَّهِينٍ ۝	ك	ق
11	42	يَبْنِي أَرْكَبَ مَعَنَا وَلَا	م	ب
17	80	وَقُلْ رَبِّ ادْخُلْنِيْ مُدْخَلَ	ر	ل
20	49	فَمَنْ رَّكِبًا يُؤْمِنُ ۝	ر	ن

IDGHAAM MUTAJAANISAYN (Assimilation of related kind)

This rule applies when a letter in a word is SAAKIN (س) and the letter following it has a SHADDAH (ّ) and when pronounced has the same place of origin as the SAAKIN letter. The SAAKIN letter will assimilate with the vocal letter when recited.

Surah Number	Verse Number	Extract from Verse	Few examples to illustrate Idghaam Mutajaanisayn
5	28	لَيْسَ بِسَطِّ رَأْيِ يَدِكَ	ط \ ت
10	89	قَالَ قَدْ أُجِيبْتُ دَعْوَتُكُمْ	ت \ د
4	64	أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ	ظ \ ذ
3	72	وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ	ت \ ط

IQLAAB – The Alteration (Noon Saakin and Tanween)

When after a NOON SAAKIN (نْ) or Tanween (ً) the letter BA (ب) appears then the NOON SAAKIN or TANWEEN will become substituted by a small MEEM SAAKIN (مْ) and will be recited with GHUNNA.

Surah Number	Verse Number	Extract from Verse
2	27	عَهْدَ اللَّهِ مِنْ بَعْدِ
2	181	فَمَنْ بَدَّلَهُ
2	18	صُمْ بِكُمْ عَنِّي فَهُمْ
2	282	فُسُوقُكُمْ

The Letter RAA

1. A RAA (ر) with a FATHA (ا) or DHAMMA (ء) on it should be pronounced with a full mouth.

Surah Number	Verse Number	Extract from Verse	The Letter
2	16	فَبَا رَيْحَتْ تَجَارَتُهُمْ	رَ
2	28	تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ	رُ

2. A RAA (ر) with a KASRA (اِ) should be pronounced with an empty mouth.

Surah Number	Verse Number	Extract from Verse	The Letter
2	54	تَكْمُ عِنْدَ بَارِكُمْ	رِ
2	75	كَلَّمَ اللَّهُ ثُمَّ يُحَرِّفُونَهُ	رِ

3. When a FATHA (ا) or DHAMMA (ء) appears before a RAA SAAKIN (رِ) the letter RAA SAAKIN (رِ) will be pronounced with a full mouth.

Surah Number	Verse Number	Extract from Verse	The Letter Raa Saakin
2	7	أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى	رِ ا
2	252	وَإِنَّكَ لَمِنَ الْمُرْسَلِينَ	رِ ء

4. If a KASRA (اِ) appears before a RAA SAAKIN (رِ) the RAA SAAKIN (رِ) will be read with an empty mouth.

Surah Number	Verse Number	Extract from Verse	The Letter Raa Saakin
2	6	تُنذِرُهُمْ لَا يُؤْمِنُونَ	رِ اِ

5. If a SHADDAH (ّ) appears on the letter RAA (ر) and has either a FATHA (َ) or DHAMMA (ُ) it will be pronounced with a full mouth.

Surah Number	Verse Number	Extract from Verse	Raa with a Shaddah
2	177	لَيْسَ الْبِرَّ أَنْ تُولُوا وَجُوهَكُمْ قَبْلَ	رّ
18	36	قَائِمَةً، وَلَكِنْ رُودَتْ	رّ

6. If a SHADDAH (ّ) appears on the letter RAA (ر) and has a KASRA (ِ) it will be pronounced with an empty mouth.

Surah Number	Verse Number	Extract from Verse	Raa with a Shaddah
113	2	مِنْ شَرِّ مَا خَلَقَ ۝	رّ
6	97	بِهَا فِي ظُلُمَاتٍ الْبَرِّ وَالْبَحْرِ	رّ

7. When a YAA SAAKIN (ي) appears before a RAAMOUQUF and the letter preceding the YAA SAAKIN has a KASRA (ِ) then the RAA (ر) will be recited with an empty mouth.

Surah Number	Verse Number	Extract from Verse	ي Preceded by a Kasra
3	180	بِمَا تَعْمَلُونَ خَيْرٌ ۝	ي ِ
34	12	نُذِقَهُ مِنْ عَذَابِ السَّعِيرِ ۝	ي ِ
17	1	إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ۝	ي ِ
3	184	وَالزُّبُرِ وَالْكِتَابِ الْمُنِيرِ ۝	ي ِ

8. When a letter other than a YAA SAAKIN (ي) appears before a RAA MAUQUF, and the letter has a SUKOON (◌ْ) on it and the letter preceding it has either a FATHA (◌َ) or DHAMMA (◌ُ) on it then the Raa ر will be recited with a full mouth.

Surah Number	Verse Number	Extract from Verse	Letter preceded by a Fatha/Dhamma
103	3	وَتَوَاصُوا بِالْحَقِّ ۚ وَتَوَاصُوا بِالصَّبْرِ	ب ◌َ
103	2	إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ	س ◌ُ

The MADD – Elongation

The HUROOFUL MADD letters are:

ا و ي

MADDUL ASLI – The Original Elongation of 2 Harakah (Qasr – shortness)

ALIF (ا) is one of the letters of MADD when it is preceded by a FATHA (◌َ).

WAW (و) is one of the letters of MADD when it is preceded by a DHAMMA (◌ُ).

YAA (ي) is one of the letters of MADD when it is preceded by a KASRA (◌ِ).

Surah Number	Verse Number	Extract from Verse	Hurooful Madd Letter
2	71	قَالَ إِنَّهُ يَقُولُ إِنَّهَا	ا
2	26	الَّذِينَ كَفَرُوا يَقُولُونَ مَاذَا أَرَادَ اللَّهُ	و
2	90	وَلِلْكَافِرِينَ عَذَابٌ مُهِينٌ	ي

MADDUL MUTTASIL ~

The joined madd

When a HUROOFUL MADD letter (ا و ي) is followed by a HAMZA (ء) in the same word, the MADD is known as MADDUL MUTTASIL.

The length of recitation of the MADDUL MUTTASIL will be TUL (lengthy). i.e. 4 to 6 HARAKAAT long. (4 - 6 second duration).

Surah Number	Verse Number	Extract from Verse	Surah Number	Verse Number	Extract from Verse	Hurooful Madd Letter
2	6	سَوَاءٌ عَلَيْهِمْ	110	1	إِذَا جَاءَ نَصْرُ	ا
13	25	سُوِّءَ الدَّارِ ۝	4	110	سُوِّءًا أَوْ يَطْلُبْ	و
89	23	وَجَاءَ يَوْمَئِذٍ	4	4	هَنِيئًا مَرِيئًا	ي

MADDUL MUNFASIL ~

The detached

If a word ends in one of the HUROOFUL MADD letters (ا و ي) and the following word begins with a HAMZA (ء / ا) then that MADD is known as MADDUL MUNFASIL. The length of recitation of the MADDUL MUNFASIL will be TAWASSUT (intermediate).

i.e. 3 to 5 HARAKAAT long. (3 -5 second duration).

Surah Number	Verse Number	Extract from Verse	Surah Number	Verse Number	Extract from Verse	Hurooful Madd Letter
97	1	إِنَّا أَنْزَلْنَاهُ	108	1	إِنَّا أَنْعَمْنَا	ا
2	235	وَأَعْلَمُوا أَنَّ اللَّهَ	66	6	قُوًّا أَنْفُسَكُمْ	و
4	135	وَلَوْ عَلَيَ أَنْفُسِكُمْ	51	21	وَفِي أَنْفُسِكُمْ	ي

MADDUL LAAZIM

Compulsory

It is imperative to pronounce the HUROOF MUQATTAAAT letters which appear at the beginning of a SURAH. This MADD is called MADDUL LAAZIM. The length of recitation of MADDUL LAAZIM will be TUL (lengthy). i.e. 6 HARAKAAT long. (6 second duration).

Surah Number	Verse Number	Huroof Muqattaaat	Surah Number	Verse Number	Huroof Muqattaaat
50	1	ق وَالْقُرْآنِ الْمَجِيدِ ①	19	1	كَطِيعَصَّ ①
45	1	حَمْ ① تَنْزِيلُ	68	1	نَ وَالْقَلَمِ وَمَا
42	2	حَمْ ① عَسَقَ ①	2	1	الْهَ ①


MADDUL AARIDH

The abrupt stop

If after any HUROOFUL MADD letter (ا و ي) there appears a SAAKIN which is caused by a WAQF (stop) then such a MADD is known as MADDUL AARIDH. The length of recitation of the MADDUL AARIDH will be tawassut (intermediate) i.e. 2 to 5 HARAKAAT long. (2-5 second duration)

Surah Number	Verse Number	Extract from Verse	Hurooful Madd letter
46	32	مِنْ دُونِهِ أَوْلِيَاءُ	ا
67	27	هَذَا الَّذِي كُنْتُمْ بِهِ تَدْعُونَ ②	و
19	37	مِنْ مَّشْهَدٍ يَوْمٍ عَظِيمٍ ②	ي

THE SUN LETTERS

When the definite article (أَلْ) is attached to an indefinite word, the TANWEEN () changes into a short vowel
eg. الشَّجَرَةُ الشَّجَرَةُ

An indefinite word, eg. شَجَرَةٌ beginning with a SUN LETTER and with the definite article (أَلْ) attached to it, (الشَّجَرَةُ) results in the LAAM (ل) not being pronounced.

The ALIF (ا) in the definite article (أَلْ) is recited and merges with the SUN LETTER which now has a SHADDAH (ّ) on it when recited. eg. الشَّجَرَةُ

The SHADDAH (ّ) sign is an indication that the pronunciation must be hardened.

However, if the definite article (أَلْ) is preceded by a word or letter then it will not be pronounced.

eg. تَحْتَ الشَّجَرَةِ

The sun letters are:

س	ز	ر	ذ	د	ث	ت
ن	ل	ظ	ط	ض	ص	ش

Surah Number	Verse Number	Definite article preceded by letter/word	Definite article attached to word	Sun Letter
95	1	وَالَّتَيْنِ	الَّتَيْنِ	ت
3	195	حُسْنُ الثَّوَابِ ۝	الثَّوَابِ ۝	ث
1	3	يَوْمَ الدِّينِ ۚ	الدِّينِ ۚ	د
51	1	وَالَّذِي	الَّذِي	ذ
2	143	وَيَكُونَ الرَّسُولُ	الرَّسُولُ	ر
2	277	وَاتُوا الزَّكَاةَ	الزَّكَاةَ	ز
2	22	مِنَ السَّمَاءِ	السَّمَاءِ	س
25	29	وَكَانَ الشَّيْطَانُ	الشَّيْطَانُ	ش
112	2	اللَّهُ الصَّمَدُ ۚ	الصَّمَدُ ۚ	ص
9	91	عَلَى الضُّعْفَاءِ	الضُّعْفَاءِ	ض
2	260	مِّنَ الطَّيْرِ	الطَّيْرِ	ط
4	75	هَذِهِ الْقَرْيَةُ الظَّالِمِ	الظَّالِمِ	ظ
2	274	بِالْيَلِ	الْيَلِ	ل
75	2	بِالنَّفْسِ	النَّفْسِ	ن

THE MOON LETTERS

When the definite article (اَلْ) is attached to an indefinite word, the TANWEEN (ً) changes into a short vowel
eg. الْمَسْجِدُ مَسْجِدٌ

An indefinite word, (eg. مَسْجِدٌ beginning with a MOON LETTER and with the definite article (اَلْ) attached to it, (الْمَسْجِدُ) results in the LAAM (ل) being pronounced as a LAAM SAAKIN (لُ). The ALIF (ا) in the definite article becomes HAMZA TUL WASL i.e. the ALIF (ا) is written, but is not pronounced when a word or letter precedes it eg. فِي الْمَسْجِدِ



However, if the definite noun (الْمَسْجِدُ) appears as the first word in a sentence then the ALIF will be pronounced.

The MOON letters are:

ح	ج	ب	أ
ف	غ	ع	خ
و	م	ك	ق
	ي	ه	

Surah Number	Verse Number	Definite article preceded by letter/word	Definite article attached to word	Moon Letter
12	6	تَأْوِيلُ الْأَحَادِيثِ	الْأَحَادِيثِ	أ
2	127	مِنَ الْبَيْتِ	الْبَيْتِ	ب
7	40	يَلْبِغُ الْجَمَلُ	الْجَمَلُ	ج
69	2	مَا الْحَاقَّةُ	الْحَاقَّةُ	ح
52	35	أَمْهُمْ الْخَالِقُونَ	الْخَالِقُونَ	خ
10	88	يَرَوُا الْعَذَابَ	الْعَذَابَ	ع
10	90	أَدْرَكَهُ الْغَرَقُ	الْغَرَقُ	غ
2	191	وَالْفِتْنَةُ	الْفِتْنَةُ	ف
16	107	لَا يَهْدِي الْقَوْمَ	الْقَوْمَ	ق
18	9	أَصْحَابُ الْكَهْفِ	الْكَهْفِ	ك
1	7	غَيْرِ الْمَغْضُوبِ	الْمَغْضُوبِ	م
56	1	وَقَعَتِ الْوَاقِعَةُ	الْوَاقِعَةُ	و
56	55	شَرِبَ الْهَيْمُ	الْهَيْمُ	ه
15	99	يَا تَبَيْكَ الْيَقِينُ	الْيَقِينُ	ي

THE RULES OF STOPPING

If any of these signs () () appears on the last letter of a word when a stop is required, then the last letter is with a SAAKIN.

Surah Number	Verse Number	Extract from Verse	Surah Number	Verse Number	Extract from Verse
88	4	نَارًا حَامِيَةً ٥	15	8	إِذَا مُنْظَرَيْنِ ١
7	24	إِلَىٰ حَيِّينَ ٣٣	88	1	حَدِيثُ الْغَاشِيَةِ ١
15	6	إِنَّكَ لَمَجْنُونٌ ١	89	27	النَّفْسُ الْمُطْمَئِنَّةُ ٣٥

However, if the last letter has a FATHATAAN or MADD then the last letter is read as if it has a FATHA on it.

Surah Number	Verse Number	Extract from Verse	Surah Number	Verse Number	Extract from Verse
78	28	بِالْيَتَاكِذِ الْبَاطِلِ ٣٨	92	16	كَذَّبَ وَتَوَلَّى ١١
79	19	رَبِّكَ فَتَحْشَىٰ ١١	89	20	حُبًّا جَمًّا ٢٠
79	2	وَالنَّشْطِ نَشْطًا ٥	91	1	وَالشَّمْسُ وَضُحَاهَا ١

SYMBOLS DENOTING PAUSES

Compulsory stop

Surah Number	Verse Number	Extract from Verse	Symbol
19	16	وَأَذْكُرْ فِي الْكِتَابِ مَرْيَمَ إِذِ اتَّيَبَتْ	م

Necessary stop

Surah Number	Verse Number	Extract from Verse	Symbol
18	8	عَلَيْهَا صَعِيدًا جُرُزًا ۝	ط Ⓐ

Stop vocal sound for a moment without breaking the breath.

Surah Number	Verse Number	Extract from Verse	Symbol
2	286	وَأَعْفُ عَنْنَا ۖ وَأَغْفِرْ لَنَا ۖ وَارْحَمْنَا ۚ إِنَّكَ أَنْتَ	وقفه
83	14	كَلَّا بَلْ سَمِعَ رَانَ	سكتة

Necessary to continue, do not pause.

Surah Number	Verse Number	Extract from Verse	Symbol
20	14	فَاعْبُدْنِي ۖ وَأَقِمِ الصَّلَاةَ لِذِكْرِي ۝	لا

Desirable to continue, do not pause.

Surah Number	Verse Number	Extract from Verse	Symbol
18	24	إِلَّا أَنْ يَشَاءَ اللَّهُ نَوِاذِكُرُ سَرِّكَ	ز
19	17	حِجَابَاتٍ فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا	ص
18	4/5	قَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۚ مَا لَهُمْ بِهِ	ق
18	13/14	وَزِدْنَاهُمْ هُدًى ۚ وَرَبَطْنَا	صلى

Recommended pause.

Surah Number	Verse Number	Extract from Verse	Symbol
2	285	وَمَلِكَيْتِهِ وَكُتَيْبِهِ وَرُسُلِهِ ۚ لَا نُفَرِّقُ	قف

Optional to pause or to continue.

Surah Number	Verse Number	Extract from Verse	Symbol
18	27	رَبِّكَ ۚ لَا مُبَدِّلَ لِكَلِمَتِهِ ۚ وَلَكِنْ	ج

Any two of the three verses may be read in continuity.

Surah Number	Verse Number	Extract from Verse	Symbol
25	32	وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً وَاحِدَةً ۚ كَذَلِكَ ۚ لِنُثَبِّتَ بِهِ فُؤَادَكَ وَرَتَّلْنَاهُ تَرْتِيلًا ۚ	شخ

**PROSTRATION IS TO BE MADE WHEN RECITING
ANY OF THE FOLLOWING VERSES.**

Page Number	Surah Number	Verse Number	Extract from Verse	Sajda Number
186	7	206	وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ ﴿٢٠٦﴾ السجدة	1
265	13	15	وَلِلَّهِ يَسْجُدُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ	2
290	16	49	وَلِلَّهِ يَسْجُدُ مَا فِي السَّمَوَاتِ وَمَا	3
313	17	107	لِلَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ﴿١٠٧﴾ وَيَقُولُونَ سُبْحَانَ	4
332	19	58	آيَاتِ الرَّحْمَنِ خُذُوا سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٥٨﴾ السجدة	5
360	22	18	أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ	6
395	25	60	وَإِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ قَالُوا	7
412	27	25	أَلَا يَسْجُدُ لِلَّهِ الَّذِي يُخْرِجُ الْخَبْءَ	8
454	32	15	خُذُوا سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿١٥﴾ وَسَبِّحُوا بِحَمْدِ رَبِّهِمْ	9
497	38	24	وَاخْذِرُوا كَأَنَّهُ أَتَاهُ السَّيِّئَةُ ﴿٢٤﴾	10
526	41	37	لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا	11
584	53	62	فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ﴿٦٢﴾ السجدة	12
660	84	21	لَا يَسْجُدُونَ ﴿٢١﴾ بَلِ الَّذِينَ كَفَرُوا يَكْذِبُونَ السجدة	13
671	96	19	كَلَّا لَا تُطْعَمُهُ وَاَسْجُدْ وَاقْتَرِبْ ﴿١٩﴾	14

Notes

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THE HOLY QUR'AN

With Colour Coded English Transliteration

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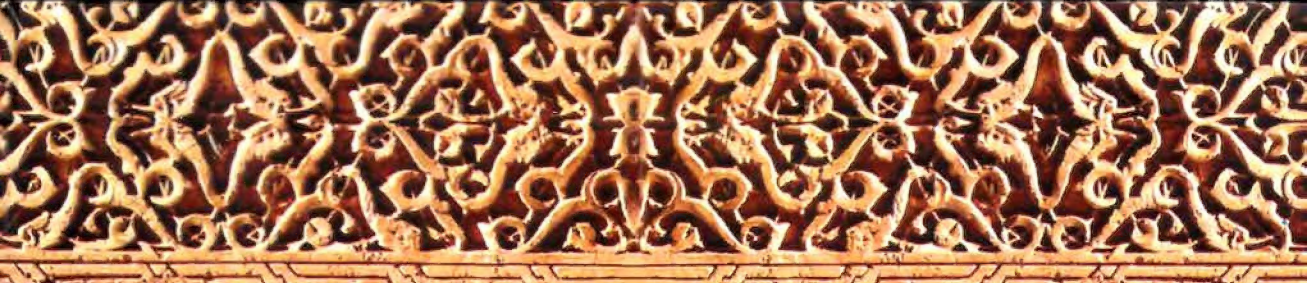
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